PREFACE.

WHEN already there are some Sanskrit-English Dictionaries in the field, it becomes necessary to explain, at the outset, the necessity for the production of such a volume as the one now offered to the public. Of the Sanskrit-English Dictionaries, now in existence, none was written specially to meet the wants of Indian students and none is within the easy reach of the student of moderate means. Professor Goldstucker's excellent but voluminous lexicon did not even reach the end of अ and is now out of print. Prof. M. Williams' Sanskrit-English Dictionary is undoubtedly a highly useful and meritorious production in many respects. But it abounds in matter not needful to the ordinary student of classics; its plan and arrangement, though philosophical, are not practical; and it takes up much unnecessary space by the employment of Roman character in addition to the Devanâgarî, by giving insertion to unnecessary forms, and by repeating, in every instance, the leading word in the collocation of compounds. It is, besides, so highly priced as to be practically within the reach of very few indeed. Prof. Benfey's Dictionary, not to speak of its very high price, contains much useless matter and is often singularly wanting in that which the student would naturally look for in a Dictionary. Prof. Wilson's Dictionary gives mere synonyms, is defective in its treatment of verbs and generally fails to supply to the student the additional information he seeks. Moreover, being an old attempt, it is superseded by the performances of later writers. Of course I do not mean to disparage these works; on the other hand I value them highly and I have elsewhere acknowledged my obligations to them. I only wish to show that the Indian student of Sanskrit classics is thus left without any Sanskrit-English Dictionary, which, being within his easy reach, would satisfy his ordinary demands. While lecturing to Sanskrit classes at College, this want of a suitable Sanskrit-English Dictionary was often brought to my notice; and, last year, I was prevailed upon by my publisher to undertake to prepare the present work, chiefly to meet the ordinary demands of High School and College students. My chief object, accordingly, in compiling the present Dictionary, has been to produce a volume of moderate size, as cheap and handy as possible without sacrifice of clearness and facility of reference, which the student can command at any time and place and in which he would find all that he ordinarily requires.

Having pointed out the necessity for such a Dictionary I proceed to explain the scope of the present work and to define the extent of literature which it is meant to cover Sanskrit literature embraces two distinct periods — Vedic and post-Vedic The first comprises the four Vedas and their auxiliaries, viz, the Brahmanas, the Upanishads, and the Sútras The second comprises metrical law-books, the great epics, the several systems of philosophy, grammatical literature, legal digests and commentaries, rhetoric, poetry in its various branches, the dramas, the Puranas and Upapuránas and treatises on mathematics, astrology, music, medicine, and other branches of knowledge. Of these the first or Vedic period is not covered by the present Dictionary, my object being to supply an adequate help for the study of post-Vedic, more especially, of classical literature Accordingly purely Vedic words — words which are not met with in classical works and are peculiar to the Vedic literature — will be found altogether omitted The Vedas, being the earliest record of human progress yet known to man, unquestionably afford much food for reflection and speculation , and it is the duty of every son of India to study these sacred writings on other grounds also But I think separate appliances ought to be in existence for the use of the Vedic student The meanings of Vedic terms are not yet settled Sàyana's renderings are not in harmony with the opinions of modern scholars, and the latter again differ as much from one another as they do from the great Indian scholiast In such a state of Vedic scholarship an independent lexicon of purely Vedic terms explained in the light of modern philological researches would be highly useful to those engaged on a study of the Vedic literature But this task being very arduous and beside my purpose, I have strictly confined myself to the post-Vedic literature However, it must not at all be supposed that the present Dictionary embraces the whole post-Vedic literature in all its branches Even after the exclusion of Vedic literature the field of Sanskrit learning remains so vast that, in order to produce a lexicon which would cover the whole of its ground and do full justice to all its branches, many years of patient and incessant labour are necessary , and the fruit of such labour it will be impossible to give in a single volume, however large. To explain and define the innumerable terms of logic, law, rhetoric, mathematics, philosophy, grammar, music, medicine and other branches of learning with accuracy and precision is a task not yet attempted by any Sanskrit-English lexicon except, perhaps, that of the late Prof Goldstucker, which, as I have already intimated, did not reach the end of even the first vowel This small volume is intended as an aid to the ordinary student of classical literature and cannot pretend to be in any way exhaustive on these lines ,

nor can it render aid to any but a mere beginner in many of the special branches of learning indicated above However, grammar, rhetoric and law, as being more intimately connected with general literature, are more particularly attended to in the compilation of this work and most of the ordinary terms peculiar to these branches are explained as clearly as the nature of the work allowed Of other branches of special learning such as logic, mathematics and medicine the student will find only the most ordinary terms included, while in the case of such branches as music and astrology even this has not been found, in all cases, possible Again the names of such plants and trees only are inserted as are met with in general literature Those peculiar to medicine, though found in Sanskrit lexicons like that of Amarasinha, have been omitted as being of very little use in making a general acquaintance with Sanskrit literature Obscure and unimportant words never used in literature and simple compound words (*e. g* अकपट, सतृष्ण,) which present no difficulty of meaning are, in many cases, excluded ; and so are simple derivatives from words which the student can very easily form for himself Names of authors and works have also had to be omitted They are of no use to the ordinary student in his studies and are too numerous to deserve insertion in a small volume, besides the fact that there now exist many catalogues of Sanskrit Mss. from which such information can be gathered if required. My object in making all these omissions was to effect as much saving of space as possible without diminishing the usefulness of the book. To recapitulate, the present Dictionary includes words occurring in the general post-Vedic literature — such as the epics, the metrical law-books, the moral tales, the prose of Da*nd*in and Bá*n*a, poetry in its various branches, the dramas, and the Purá*n*as — most of the ordinary terms of grammar, rhetoric and law, and the most ordinary terms of logic, philosophy, medicine, and some other special branches of learning It does not include Vedic words, names of plants and trees except when they are met with in general literature, obscure and unimportant words never used in classics, extremely simple compounds, obvious and simple derivatives, names of authors and works and the more technical terms of the philosophical and scientific branches of learning

Some words are now necessary in regard to the plan and arrangement of the work And first it must be pointed out that the head of etymology is here altogether left out of consideration. Comparative etymology, such as would be serviceable for philological purposes, however useful in itself, was of course out of the question in a volume like the present Simple derivation, such as that given in Wilson's Sanskrit-English Dictionary, would, I believe,

have much increased the bulk of the volume without practically adding to its utility This latter also, for this reason, I have altogether omitted and confined myself to giving such derivations only as deserved attention on account of their singularity , (*See* जामित्र, फाल्गुन, लट्भ, हस, &c) Again I have not considered it either advisable or necessary to give all possible meanings of every word Some which never occur in literature and are quite out-of-the-way have been omitted For the sake of clearness the different significations of each word have been separated and numbered by black Arabic figures , and, in doing so, meanings sufficiently distinguishable from each other, even when ultimately referrible to the same general sense, have been given separately But mere shades of meaning and particularities of use which closely run into one another have been generally grouped under the same figure In order to save space I have made a point of not making, in any case, the number of synonyms under each sense needlessly large To the ordinary student, especially to a beginner, quotations are of great use as furnishing illustrations of the use of a word in a particular sense , and they also often assist in corroborating a doubtful meaning or fixing the signification of a word in a particular passage I have, therefore, very often inserted quotations, mostly from classical writers, and have generally supplemented them by references to other places All the works usually read in schools and colleges and a good many more have been copiously drawn upon for this purpose In giving quotations and references generally the most suitable editions have been used , where many editions existed it has sometimes become necessary to compare some of them In the case of Kávyas the chapter and verse are always given as they are almost coincident in all existing editions But in the case of prose works such as Bana's Kádambari the page is never cited since there is very little or no chance of the pages of the different editions coinciding with each other To take an example what is page 85 in Dr Peterson's edition of Bána's Kadambarí is page 169 in a Calcutta edition, and, for aught one knows, may be some totally different page in a third edition For similar reasons in making quotations from and giving references to plays I have thought it advisable to give the Act only without citing the page My object in following this course has been not to localize a book which may be used everywhere, by making references by page to editions which are in particular use at particular centres only In this connection I may be allowed to observe that it is a matter for regret that, in spite of the so-called spread of Sanskrit learning, we do not yet possess accurate and trustworthy *editions of some of the* classical works usually read at colleges The Mrichchhakatika and the Uttararámacharita, for instance, are undoubtedly

two of our best Sanskrit plays; but unfortunately their texts are yet in a most unsatisfactory condition, and authors have no option but to use such material as may be within their reach. In addition to quotations and references I have noted grammatical peculiarities where necessary and have often added other information which, I hope, will be acceptable to the University student At the end are added two appendices: the first treats of Sanskrit prosody and the second is explanatory of the names of noted mythological persons, &c The student, it is believed, will derive much assistance from them. (For further details see 'Directions to the student.')

In the next place I must mention the works which I have constantly consulted in the course of the compilation of this volume. Professor Goldstucker's Sanskrit-English Dictionary was constantly consulted to the middle of the first vowel, and I derived many happy hints from it Professors Bohtlingk and Roth's excellent and exhaustive Sanskrit-German Worterbuch has been constantly by my side and has furnished me with hints for many of my quotations and references. Indeed I have made my own selection and have drawn upon sources not drawn upon by those authors But my indebtedness to them in this matter I must frankly acknowledge Professor Taranath's Váchaspatya I have consulted throughout for the different significations of words, for quotations, and for other information in which that work so richly abounds Professor M Williams' Sanskrit-English Dictionary, so rich in synonyms, has been a constant source of aid and has supplied many excellent equivalents The Professor's scheme of compound words has also assisted me a great deal These authors have been my principal guides and I most thankfully acknowledge my deep obligations to them I have also now and then referred to the Sanskrit-English Dictionaries of Benfey and Wilson and the Sanskrit-Marathi lexicon of the late Mádhava Chandrobà Moreover, I have had frequently to consult Sanskrit lexicons, works on grammar, rhetoric and prosody and a great many other texts — some of them very ably edited by competent scholars To the authors or editors of all such works I tender my most hearty thanks.

I shall next advert to a few particulars which call for some explanation. Though compounds are generally arranged under their first members, I have purposely deviated from this course in a few instances and treated them as leading words when such a course appeared to me to be more suitable To effect saving in space I have also treated some words as compounds which, strictly speaking, are not so Such are the abstract nouns in त्व and ता and the adjectives in मत्, वत् and विन्. There is one more

irregularity imposed upon me by the exigencies of the press I mean the orthography of *anusvára*s in the body of words In a lexicon, where, in arranging the words, such *anusvára*s are treated as nasals, it was my intention to insist on the usual mode of representing them by their corresponding nasals, but owing to the extreme inconvenience of the press added to the ignorance of scribes through whose hands such a work must necessarily pass I had no course left but to give up my intention, and, as a consequence, no one fixed rule has been followed in regard to this matter But as this irregularity is not likely in any way, to interfere with the usefulness of the work I hope the public will indulgently excuse me

In fine I trust that this volume will be useful not only to High School and College students for whom it is chiefly intended, but also to the general reader of Sanskrit classics, and if I learn that this object it has fulfilled even partially I shall consider myself amply rewarded

However, in a work of this magnitude, dealing as it does with the whole stock of knowledge in a language copious in its literature, I am quite aware that many imperfections and shortcomings must have occurred from my own want of knowledge as well as from other causes Indeed I have occasionally discovered such shortcomings even in the great works which I consulted, and I do not at all imagine that my attempt can be free from them In partial excuse of these I hope I shall be allowed to plead the immense labour and close application that such a work demands The reader will also consider how errors quickly multiply when a work has to pass through several hands I need not add that I shall be very happy to receive suggestions for the improvement of the work and shall very willingly adopt such of them as may be useful in a subsequent edition

In concluding I tender my hearty thanks to Mr Krishnaji Govind Oka who, in addition to supplying several valuable hints, saw the whole work through the press and to whom alone is due the credit of whatever may be good in the execution and general get-up of the work My thanks are also due to several other friends who have assisted me in one way or another in the compilation of the present Dictionary

BOMBAY, *December*, 1888

L R VAIDYA

DIRECTIONS TO THE STUDENT

(TO BE STUDIED BEFORE USING THE DICTIONARY.)

(1) In this Dictionary words are arranged in the Nágarí alphabetical order.

(2) When words, really dissimilar owing to difference in derivation or grammar, are identical in form, the form is given once only as a leading word, and under it are treated the several words under large Roman figures like other words in the Dictionary, *e g* क्रतु, कार, गुप

(3) For the sake of clearness, the several meanings of each word, when sufficiently distinguishable from one another, are given separately and numbered by black Arabic figures, mere shades of meaning are not treated as separate senses, but, in such cases, generally several synonyms are given, and the student must use his discretion in finding out which of them is the most appropriate in any particular passage.

(4) Simple derivatives from words, which the student can easily form for himself and which present no material difference of meaning are generally omitted. Thus potential passive participles in तव्य, य or अनीय, the less important past passive participles, abstract nouns regularly derived from adjectives present participles and adverbs formed from adjectives are, except in special cases (*See* जरत्), left out These, it is believed, the student will be able very easily to make up by the ordinary rules of grammar

(5) Names of authors and works are omitted, except in some notable instances

(6) Some words which are used as indeclinables, but are clearly derivable from nouns or adjectives, are given within brackets under the nouns or adjectives from which they are derived and are not treated as separate words, *e g* दक्षिणेन under दक्षिण

(7) The meanings of past passive participles and other similar derivatives are not given in full as they may be very readily got at by a reference to the roots from which they are derived

(8) Quotations are given in small Nágarí type after the meanings which they are meant to illustrate.

(9) All remarks upon meanings, explanatory and grammatical statements, and notes of information are enclosed within brackets.

(10) (*a*) Compound words, except in a few cases where another course appeared advisable, are grouped under the first word in the compounds which is *denoted* by a hyphen, thus—करण under अश्व means अश्वकरण

(*b*) But where the formation of a compound is irregular and cannot be obtained by substituting the leading word for the hyphen and applying the ordinary rules of *Sandhi*, the compound is *given* in full, *e. g.* अष्टादशन्, अक्षैभारिक, अहर्बान्धव, अहोरात्र, गेहेशूर

(*c*) In every case compounds are arranged in the Nagari alphabetical order of the words, which, in combination, are to be added on to the leading word

(*d*) When a compound itself forms the first member of other compounds, the latter are given immediately below it, the first compound, in such cases, being represented by a (°) preceding the word which forms the last member of the new compound Thus °नाभ under पद्म means not पद्मनाभ but पद्मजनाभ

(*e*) For the sake of convenience some words formed by *Taddhita pratyayas*, are treated as compounds

(11) In the case of nouns, feminine forms, when of sufficient importance, have been, as a rule, treated as separate leading words In a few cases, however, in which the feminine form makes no difference in meaning beyond that of sex it is indicated under the masculine word

(12) *Every leading adjective* has its feminine form given after it within brackets, but this course has not been followed in the case of compounds

(13) (*a*) In the case of roots the Arabic figure, preceding A, P and U, denotes the conjugation to which the root belongs

(*b*) Under each root some of its important forms are usually given

(*c*) Verbs formed by prefixing, prepositions and other words to roots are given *under* those roots in *Nâgari* alphabetical order. Thus अधीकृ and अतिकृ must be looked for *under* कृ The hyphen which follows *prepositions* indicates that they are to be *prefixed* to the leading root in order that it may give the senses that *follow*.

(*d*) Sometimes roots change their form or *pada* (voice) *or* both under

the influence of certain prepositions or when used in certain senses. These changes have been noted within brackets in their proper places.

(14) A few words and meanings, inadvertently omitted in the body of the Dictionary, have been given in the form of a Supplement at the end.

(15) App I. gives in an intelligible form the definitions and illustrations of such metres as the student is likely to meet with in Sanskrit classics. As regards names of mythological persons, those most generally in use have been thrown in App. II. for the sake of easy reference, and all synonyms and epithets in the nature of synonyms are included in the body of the work Thus the word अर्जुन will be found in App. II. where a short account of the hero is given ; but the synonyms (गाण्डीविन्, जिष्णु and फाल्गुन) will be found in the body of the work in their proper places.

(16) In a few cases the rules of *Sandhi* are not strictly observed for the sake of intelligibility.

(17) The system of transliteration followed is, in no item, a new one and will easily be understood by the student without any explanation.

LIST OF ABBREVIATIONS.

I

of Grammatical Terms, &c.

A or Atm...... *A'tmanepada.*
a . ... Adjective
abl ....Ablative.
acc ... .Accusative
App...... ... .Appendix
Avyay...............*Avyayi'bha'va.*
Bah or Bahu....*Bahuvri'hi.*
caus. .... Causal.
Cf....................Compare
Comp .... Compound.
compar ....Comparative.
Dat ....Dative
denom ....Denominative.
desid................Desiderative.
du....................Dual
e g . . ..(*exempli gratia*) for example
Ex . ... Example
f .... Feminine (of adjectives)
fem ....Feminine (of nouns).
fig. ....Figurative or figuratively.
freq.................Frequentative.
gen . ...Genitive.
gram .. .... .Grammar
i e ... .(*id est*) that is.
ind ....Indeclinable.
inf .... Infinitive.
inst .... Instrumental
intr ....Introduction
lit . ...Literal or literally.
loc .. ..Locative
m . ... Masculine.
Math .. .. . .Mathematics
misc . . ..Miscellaneous.
n. . . . . Neuter.
nom.. .. ..Nominative
num . ...Numeral.
op .. . .Opposed
P or Par .. .. .*Parasmaipada*
pass. . ...Passive (present third person singular).
phil..... ....Philosophy.
pl..... . . . .Plural
pp ... .Past passive participle.
pres. ....Present (third person singular)
pron . ...Pronoun
q v . . ..(*quod vide*) which see
Sch .... Scheme
sing ....Singular
super . .... Superlative
Tat or Tatpur *Tatpurusha*
U *Ubhayapada* (Atm. and Par)
vi . . . Verb intransitive.
voc ....Vocative
vt . . Verb transitive.

II

of the Names of Works.

Am ..... .Amarakos'a (in three *ka'ndas*, Bombay edition, 1882).
Am S ......Amarus'ataka (published in Ka-vyasangraha, Calcutta, 1872),
Anand. L .A'nandalahari' (published in Ka-vyasangraha, Calcutta,1872).
A R. ....Anargharághava (in seven acts.)
Asv .. .. As'vadhâti (published in Subhashitaratnákara, Bombay, 1872)
Bg.. ... . .Bhagavadgita (in eighteen *adhya'yas*, Calcutta, 1879)

Bh	Bhârata (in eighteen *parvans*)
Bhag	Bhâgavata (in twelve *skandhas*)
Bhartr	Bhartrihari's'ataka [(I) S'ringâras'ataka, published in Kâvyasangraha, Calcutta, 1872, (II) Nitis'ataka, (III) Vairâgyas'ataka, Telang's edition, 1885]
Bh P	Bhâshâparichchheda
Bh V	Bhâminivilâsa in four *vila'sas*, Vaidya's edition, 1887)
B R	Balarâmâyana (in ten acts)
Br A	Brihadâranyaka
Bt	Bhattikâvya (in twenty-two *sargas*, Majumdar's series, Calcutta, 1878)
Chando U	Chha'ndogyopanishad
Chat	Chatakashtaka (in two parts, published in Ka'vyasangraha, Calcutta, 1872)
Ch K	Chandakaus'ika (in five acts)
Ch L	Chandrâloka (in ten *Mayukhas*, Calcutta, 1874)
Ch M	Chhandomanjarî (in six *stabakas*, Calcutta edition)
Ch P	Chaurapanchâs'ikâ (published in Ka'vyasangraha Calcutta, 1872)
D B or D Bh	Da'yabha'ga
D K	Das'akumâracharita (in two parts)
D R	Das'arupa (in four *parichchhedas*, Hall's edition)
Gaut S	Gautamasu'tra
Ghat	Ghatakarpara (published in Ka'vyasangraha, Calcutta, 1872)
Git G	Gi'tagovinda (in twelve *sargas*, published in Ka'vyasangraha, Calcutta, 1872)
G L	Ganga'lahari (published in Kavyasangraha Calcutta, 1872)
G M	Ganaratnamahodadhi
Har Ch	Harshacharita (in eight *uchchhvasas*)
Has	Ha'sya'rnava
Hit	Hitopades'a (in four parts)
Jaim N M	Jaiminiyanya'yaratnama'la.

Jaim S or Jaimini S	Jaiminisu'tra
Kad	Ka'dambari'
Kalika P	Ka'lika'pura'na
Katho	Kathopanishad
K D	Ka'vya'dars'a (in three *parichchhedas*, Bibliotheca Indica series, Calcutta, 1863)
Ki	Kira'ta'rjuni'ya (in eighteen *sargas*, Calcutta, 1875)
K Pr	Ka'vyapraka's'a (in ten *ullâsas*)
K S	Kuma'rasambhava (in seventeen *sargas*, Nirnayasa'gara edition, 1886)
K S S	Katha'saritsa'gara
Kus	Kusuma'njali
M	Manusmriti (in twelve *adya'yas*, Mandlik's edition, 1886)
Mal	Mâlavikâgnimitra (in five acts).
Mar P	Mârkandeyapurâna
Megh	Meghaduta (in two parts, Nirnayasagara edition, 1883).
Mit	Mitâksharâ (Bombay edition, 1882)
M Kârikâ	Mi'mânsâkârikâ
M M	Mâlati'mâdhava (in ten acts, Bhandarkar's edition, 1876).
M Mud	Mohamudgara (published in Kâvyasangraha, Calcutta, 1872).
Mrich	Mrichchhakatika (in ten acts).
M S	Mahimnas'ataka (manuscript)
Mud	Mudrârâkshasa (in seven acts, Telang's edition, 1884).
Mug	Mugdhabodha
Mv	Mahâvîracharita (in seven acts, Borooah's edition, 1877)
Na	Naishadhacharita (in twenty-two *sargas*, Calcutta edition, 1876)
Nag	Nâgânanda (in five acts)
Nal	Nalodaya (in four *sargas*, published in Kâvyasangraha, Calcutta, 1872)
Niti Pr	Ni'tipradipa (published in Kâvyasangraha, Calcutta, 1872)
Panch	Panchatantra (in five *tantras*).
Par P	Pârvati'parinaya (in five acts)
P Bh	Pâtanjalamahâbhâshya.

Pr. B. Pranabharana (published in Kavyamala, Bombay).
Pr ch Prabodhachandrodaya (in six acts)
Pr. R Prasannaraghava (in seven acts)
P Y. . Patanjali's Yogasutra
R . Raghuvans'a (in nineteen *sargas*, Nirnayasâgara edition 1886)
Rajat. . Râjatarangini.
Ram Ramayana (in seven *ka'ndas*)
Rat .. . Ratnâvali' (in four acts).
R G ... Rasaganga'dhara (manuscript)
Rt ... *R*itusanha'ra (in six parts, published in Ka'vyasangraha, Calcutta, 1872)
R. V. .*R*igveda (in ten *mandalas*, Max Muller's edition)
Sak S'a'kuntala (in seven acts)
Sank.K or Sankhya K } Sa'nkhyaka'rika'.
Sank S Sa'nkhyasutra.
Sant S S'a'ntis'ataka (in four *panchchhedas*, published in Ka'vyasangraha, Calcutta, 1872)
Sar. D Sarvadars'anasangraha
Sat Br S'atapathabra'hmana
S Bh .....S'a'ri'rabha'shya (in four *adhyâyas*, Calcutta edition, 1874)
S D. .Sa'hityadarpana (in ten *parichchhedas*, Calcutta edition, 1878)
Sid M ......Siddhantamukta'vali'.
Sik. ...... S'iksha'.
Sis .... S'is'upa'lavadha (in twenty *sargas*, Calcutta edition)
S. K .. . . Siddha'ntakaumudi'.
S Kant Sarasvati'kantha'bharana.
S L ...... Sudhâlahari (published in Ka'vyamalâ, Bombay)
Sr. B S'rutabodha (published in Kavyasangraha, Calcutta, 1872)
Sr. T .... Sringaratilaka (published in Kávyasangraha, Calcutta, 1872)
T K . Tarkakaumudi'
Tik . Tika'ndas'esha
T S Tarkasangraha
Udd Uddhavadu'ta (published in Ka'vyasangraha, Calcutta, 1872)
Ut .... Uttarara'macharita (in seven acts).
Ut. M .... .Utpalama'la'.
Vaj S .... ..Va'jasaneyisanhita'
Vas D . Va'savadatta' (Hall's edition)
Ve . Veni'sanha'ra (in six acts)
Vid Bh Viddhas'alabhanjika (in four acts).
Vikr. ......Vikramorvasi'ya (in five acts, Pandit's edition, 1879)
Vikr. Ch Vikrama'nkadevacharita (in eighteen *sargas*, Buhler's edition, 1875).
Vir M....... Vi'ramitrodaya
V P ..... Vakyapadi'ya
Yaj . . Ya'jnyavalkyasmriti (in three *adhyáyas*, Bombay edition, 1872)

Note—The small Roman figure following the name of the work indicates the canto, chapter, act, &c and the Arabic figure the verse

III

of the names of Authors.

Chan .Chánakya.
Hal .. Halayudha.
Jag . . Jagannatha
Kat . Katyayana.
Kull . . .Kullu'ka
Mall .... Mallinatha
Pan .... Panini
Ud...... .. .. Ubdhata

THE STANDARD

SANSKRIT-ENGLISH DICTIONARY.

अ.

अ *ind* I An interjection **1** of pity, **2** of calling *e g* अ अनन्त, **3** of blame or reproach *e g* अ पचासि त्वं जाल्म II A prefix implying **1** negation arising from similarity (*e g* अब्राह्मण one who is not a Brahmana though like him), **2** privation (*e g* अघट absence of घट), **3** difference (*e g* अपट. other than a पट), **4** diminution (*e g.* अनुदरा having a very slender waist), **5** badness (*e g* अनाचार bad conduct), **6** contrariety (*e g.* असित the contrary of white i. e black) These meanings are put together in the following stanza — तत्सादृश्यमभावश्च तदन्यत्वं तदल्पता । अप्राशस्त्यं विरोधश्च नञर्थाः षट् प्रकीर्तिताः ॥ If the noun to which अ is to be prefixed begins with a vowel, the अ assumes the form अन् (*e g.* अनाचार), but if the vowel following the अ happens to be a ऋ, this rule is sometimes neglected (*e g* अनृणिन् or अऋणिन्). III *m.* A name of Vishnu, it is the first word in the mystic syllable ओम्, the other two being उ and म् अकारो विष्णुरुद्दिष्ट उकारस्तु महेश्वरः । मकारस्तु स्मृतो ब्रह्मा प्रणवस्तु त्रयात्मक ॥ IV *n* A name of Brahman (*n*)

अऋणिन् *a* (*f.* नी) Free from debt

अंश् *vt* 10 U (*pp* अंशित) To divide, to distribute WITH वि–**1** to break asunder, **2** to deceive

अंश *m* **1** A share, portion, **2** inheritance, सकृदंशो निपतति M. ix 47, **3** a shoulder, **4** the numerator of a fraction (in math) COMP —अंशि *ind.* share by share —करण *n* the dividing into shares, —भाज *a* an heir, a co-heir —हर, हारिन् *a* a sharer, पिण्डदोंशहरश्चैषां पूर्वाभावे परः परः Yaj ii 132

अंशक I *m* **1** A part, **2** an heir, a kinsman II *n* A day

अंशन *n* Dividing, sharing

अंशल *a* (*f* ला) **1** Strong, stout, **2** sharing, dividing

अंशिन् *a* (*f* नी) A sharer, a co-heir, सर्वे वा स्युः समांशिन Yaj, ii 114

अंशु *m* **1** A ray of light सूर्यांशुभिर्भिन्नमिवारविन्दम् K. S i. 32. **2** light, refulgence, अंगुष्ठनखांशुभिन्नया Sis i 9, **3** dress, **4** a minute particle, an atom. COMP —जाल *n*, a collection of rays. —धर, पति, बाण, भर्तृ, मत्, मालिन्, हस्त *m* the sun

अंशुक *n* **1** Cloth, यत्रांशुकाक्षेपविलज्जितानाम् K S i. 14, **2** a mantle, **3** a leaf

अंशुमत्फला *f* A plantain.

अंशुल I *a* (*f* ला) Radiant, splendid II *m* A name of of Chánakya

अंस् *vt* 10 U *See* अंश्

अंस *m* Used in all the senses of अंश COMP. —कूट *m* a bull's hump —त्र *n* **1** an armour to protect the shoulder; **2** a bow अंसभार, अंसेभार *m* a yoke or burden put upon the shoulder अंसभारिक, अंसेभारिक *m* one who carries burthens or a yoke on his shoulder

अंसल *a* (*f* ला) See अंशल.

अंह् *vt* 10 U (*pp* अंहित) To shine.

अंहति *f* **1** A donation, gift, **2** sickness, **3** pain, distress.

अंहती *f* A gift, donation

अंहस् *n* Sin, *e g* अनार्यमहो ज्येष्ठा च माया COMP —वत् *a* sinful.

अंहिति *f* A gift, a donation.

अन्हि *m* 1 The foot 2 the root of a tree *Note*—All words meaning foot have also the meaning of 'root of a tree', Cf अंघ्रि Comp —प *m* a tree —स्कन्ध *m* the part under the ankle-joint on either side of the foot

अक् *vi* 1 P (*pp* अकित) To move tortuously

अक *n* 1 Sin, 2 sorrow

अकच I *m* A name of Ketu II *a* (*f* चा) Bald, destitute of hair

अकण्टक *a* (*f* का) Free from thorns (*lit*), free from enemies (*fig*)

अकनिष्ठ I *a* (*f* ष्ठा) 1 Not the smallest 2 not the youngest II *m* A name of Buddha

अकरणि *f* Failure, disappointment, (used in imprecations only, *e g* तस्याकरणिरेवास्तु)

अकर्ण *m* A snake

अकर्मन् I *a* 1 Idle inefficient, 2 intransitive (as a verb) II *n* 1 Absence of occupation, 2 an improper act Comp —कृत् *a* committing improper acts —भोग *m* the liberation of the soul from the fruits of action

अकर्मक *a* (*f* र्मिका) Intransitive (as a verb)

अकल I *a* (*f* ला) Entire, whole. II *n* The supreme soul

अकलित *a* (*f* ता) Incomprehensible M M i

अकल्क *a* (*f* ल्का) 1 Clean, 2 pure, sinless, honest

अकल्का *f* Moon-light

अकल्प *a* (*f* ल्पा) 1 Uncontrolled, 2 unable or weak

अकल्य *a* (*f* ल्या) 1 Unwell, sick, 2 true Comp —सन्ध *a* one whose promise is not void

अकस्मात् *ind* 1 Suddenly, accidentally, अकस्मान्नगरोपान्ते कथं कूमायिता चिता Has, 2 without any cause सामान्यलक्षणा कस्मादकस्मात् परिलुप्यते Pakshadhara

अकाण्ड *a* (*f* ण्डा) Sudden unexpected

अकाण्डे *ind* Suddenly, unexpectedly, causelessly, अकाण्डे दत्त्वा कियन्त्यपि दिनानि महेन्द्रभोगान् Bh V iii 8

अकामतस् *ind* 1 Reluctantly unwillingly, 2 unintentionally

अकाय I *m* 1 A name of Rahu 2 the supreme soul II *a* (*f* या) Bodiless

अकारणम् *ind* Causelessly, किमकारणमेव दर्शनं विलपन्त्यै रतये न दीयते K S iv 7

अकार्य *n* Wicked act Comp —कारिन् *a* one who does what ought not to be done

अकाल *m* 1 Improper time, 2 unfavourable time Comp —कुसुम *n* a flower blossoming out of season —ज *a* unseasonable —जलदोदय *m* 1 unseasonable gathering of clouds 2 a fog or mist —सह *a* impatient

अकाल्य *a* (*f* ल्या) Unseasonable, produced out of season

अकिंचन *a* (*f* ना) Poor destitute, अकिंचन सन् प्रभव स सपदाम् K S v 77

अकिंचित्कर *a* (*f* रा) 1 Innocent, 2 useless, अकिंचित्करमेतत् Ve iii

अकुण्ठ *a* (*f* ण्ठा) 1 Not blunted, sharp, unimpeded, आ शस्त्रग्रहणादकुण्ठपरशोस्तस्यापि जेता Ve ii, 2 excessive अकुण्ठोत्कण्ठया पूर्णम् K Pr vii

अकुतस् *ind* 1 Not from anywhere, 2 not from any cause Comp —भय *a* secure, free from all dangers, अकुतोभय संचार सवृत्त Ut. ii, यानि त्रीण्यकुतोभयान्यपि पदान्यासन् खरायाधने v

अकुप्य *n* 1 Gold or silver, 2 any metal except gold or silver

अकुशल I *a* (*f* ला) 1 Unlucky 2 clumsy II *n* 1 Evil 2 misfortune

अकूपा (वा)र *m* 1 The sea, 2 a tortoise 3 the tortoise supposed to uphold the world

अकृच्छ्र *m n* Freedom from difficulty

अकृत I *a* (*f* ता) 1 Not prepared 2 not accomplished 3 not made or created II *n* An unheard of action Comp —अस्त्र *a* unpractised in arms —आत्मन् *a*. 1 who has not subdued his senses 2 who has not attained union with God —ज्ञ *a* ungrateful —बुद्धि *a* having an unformed mind

अकृता *f* A daughter not placed on a level with sons.

अकृष्ट *a* (*f* ष्टा) Unploughed, untilled Comp —पच्य, रोहिन् *a* ripening or growing in unploughed land growing wild, अकृष्टपच्या इव शस्यसंपद. Ku i 17 R xiv 77

अकेतन *a* (*f* ना) Houseless.

अक्का *f* A mother

अक्त *n* 1 Oil, 2 ointment.

अक्न *n* An armour

अक्रिया *f* Inactivity neglect of duty

अक्ष *vt* 1 5 P (*pp* अक्षित) 1 To reach 2 to pervade, 3 to accumulate

अक्ष I *m* 1 A die for playing with, 2 part of a car, 3 a wheel 4 a car 5 a snake, 6 legal proceedings, 7 a seed of which rosaries are made, 8 the soul, 9 sacred lore, 10 a weight of 16 *mashas*, 11 a

person born blind. 12 terrestrial latitude II *n*. 1 An organ of sense. 2 sea-salt. Comp —आवपन *n* a dice-board —आवली *f* a rosary —आवाप *m* a gambler —कर्ण *m* hypotenuse —कुशल *a* skilled in dice —कूट *m* the pupil of the eye —ग्लह *m* gambling, playing at dice —ज *m* a diamond —ज्ञ *a* skilled in gambling —तत्त्व *n* science of dice —दर्शक *m* a judge —देवन *n* gambling, playing with dice —द्यू, द्यूत देविन् *m* a gambler —द्यूत *n* gambling —धूर्त *m* a gambler, *i e* a dice-rogue अक्षधूर्तं समगसि D K —धूर्तिल *m* bull yoked to a carriage —पटल *n* a law-court —पाटक, पाटिक *m* a judge —पात *m* cast of dice —पाद *m* 1 the name of the founder of the Nyaya philosophy, 2 a follower of that system of philosophy —भार *m* a cart-load —माला *f* a rosary —राज *m* the king of dice *i e.* the die called *kali* —वती *f* a game of dice —वाट *m* a gambling-house —वाम *m* an unfair gambler —विद्या *f* the art of dice —शौण्ड *m* one skilled in playing with dice —हृदय *n* perfect skill in gambling

अक्षणिक *a* (*f* का) Steady, हरिवीक्षणाक्षणिकचक्षुषाऽन्यया Sis xiii 41

अक्षत I *a* (*f* ता) Unbroken unimpaired, whole II *m n* 1 An eunuch, 2 (*pl*) *yava* or rice grain 3 fried grain Comp —योनि *f* a virgin an unblemished maiden

अक्षता *f* A virgin

अक्षय *a*. (*f* या) Undecaying Comp —तृतीया *f* the third day of the bright half of Vais'ákha

अक्षय्य *a*. (*f* य्या) Imperishable inexhaustible, अक्षय्यान्तर्भवननिधय प्रत्यह रक्तकण्ठै Megh ii 8.

अक्षर I *a* (*f*. रा) Imperishable II *m* 1 S'iva 2 Vishnu III *n* 1 A syllable, अक्षराणामकारोऽस्मि Bg x 33, 2 a vowel 3 final beatitude 4 Brahman (*n*) 5 the sky Comp —चण, चुञ्चु *m* a writer, a scribe —छन्दस् *n* a metre regulated by the number and quantity of syllables, *e g* शिखरिणी, स्रग्धरा &c —जननी *f* a reed, a pen —जीवक जीविक, जीविन् *m* a professional scribe —तूलिका *f* a reed, a pen —न्यास *m* 1 writing, 2 the alphabet —भूमिका *f* a writing board R xviii 46 —मुख *m* a scholar, a student —शस् *ind* syllable by syllable —संस्थान *n* 1 writing 2 the alphabet

अक्षान्ति *f* Intolerance malice

अक्षार *m* Natural salt

अक्षि *n*. 1 The eye, 2 the number 'two' Comp —कूटक *n* 1 the eye-ball, 2 the pupil of the eye —गत *a* 1 seen, visibly present, 2 hated, disliked, Na ix 76 —तर *n* water —पटल *n* a coat of the eye —लोमन् *n* the eye-lash —विकूणित *n* a glance, a sidelong look

अक्षि(क्षी) व *n* Seasalt.

अक्षुण्ण *a* (*f*. ण्णा) 1 Unbroken, 2 unconquered 3 successful अक्षुण्णोऽनुनय Ve i

अक्षेत्र *n* 1 A bad field, 2 a bad pupil

अक्षोट *m* A walnut tree

अक्षौहिणी *f* An army consisting of 21870 elephants, 21870 chariots, 65610 horse and 109350 foot, किं नो व्याप्त-दिशा प्रकम्पितभुवामक्षौहिणीना फलम् Ve ii (Technically वाहिनी, पृतना, चमू, अनीकिनी are sub-divisions of अ०).

अखाडि *f* 1 A childish whim; 2 rude behaviour

अखण्ड *a* (*f* ण्डा) Entire, whole Comp —साम्राज्य *n*. full sovereignty

अखण्डन I *n* Non-refutation, admission II *m*. Time

अखर्व *a* (*f* र्वा) 1 Not short, tall 2 great, अहं लताया सद्‌शीलखर्व गौरागि गर्व न कदापि कुर्या R G

अखल *m* An excellent physician

अखात *m n* 1 A natural lake, 2 a pool before a temple

अखिल *a*. (*f* ला) Complete, whole, entire, R iii 4. Comp —आत्मन् *m* the universal spirit Brahman (*n*).

अख्याति *f* Disrepute want of fame Comp —कर *a*. disreputable.

अग् *vi* I 1 P. (*pres.* अगति) To go II. 1 P (*pres* अगति) To move tortuously

अग *m* 1 A mountain, 2 a tree, 3 the sun 4 the number 'seven' (in math) Comp —आत्मजा *f*. a name of Párvati —ओकस् *m* 1 a beast, 2 a bird 3 the S'arabha, a fabulous animal with eight legs.

अगच्छ *m* A tree

अगति(ती)क *a* (*f* का) Destitute of resort, destitute of resources मामगतिकम् S'ankara

अगद I *a* (*f*. दा) Free from disease, healthy II *m*. 1 Health 2 medicine, drug; 3 the science of antidotes. Comp. अगदङ्कार *m* a physician.

अगम *m* 1 A mountain, 2 a tree

अगम्य *a* (*f* म्या) 1 Unfit to be approached 2 inaccessible, 3 unfit for sexual intercourse गच्छत्यगम्यामपि R G 4 difficult to understand सेवाधर्मः परमगहनो योगिनामप्यगम्यः Bhartri ii 58 Comp —गमन *n* illicit sexual intercourse, *e*, *g* अगम्यागमन चैव जातिभ्रंशकराणि षट्

अगरु *m* *n* Aloe wood a kind of sandal wood

अगाध I *a* (*f* धा) 1 Very deep unfathomable तुगत्वमितरा नाद्रौ नेदं सिन्धावगाधता Sis ii 48 2 difficult to comprehend अगाधस्यानघा गुणा Am ɪ 1 II *m* *n* A hole chasm Comp —जल *m* a deep lake

अगार *n* A house, Megh ii 12

अगिर *m* Heaven Comp —ओकस् *m* a god

अगुण I *a* (*f* णा) 1 Destitute of qualities, गुणवदगुण गोदृहा देहमेतत् Ud 2 destitute of good qualities II *n* A fault

अगुरु I *a* (*f* रु or र्वी) 1 Light; 2 short (in Prosody) अगुरुचतुष्कं भवति गुरू द्वौ Sr B II *m* *n* The fragrant aloe wood and tree

अगृह *m* A Vanaprastha

अगोचर I *a* (*f* रा) Imperceptible by the senses II *n* 1 Anything that is beyond the cognizance of the senses, 2 Brahman (*n*)

अग्नायी *f* 1 A name of Svaha the wife of Agni 2 Treta or the second age of the Hindus

अग्नि *m* 1 Fire, 2 the deity presiding over fire 3 consecrated fire 4 the fire of the stomach, *i* *e* the digestive faculty, 5 bile 6 gold Comp —आधान *n* maintenance of a perpetual and sacred fire —आधेय *n* preparing the holy fire —आहित *m* one who perpetually maintains a sacred fire, (also आहिताग्नि *q* *v*) —उत्पात *m* a fiery portent, a meteor —उपस्थान *n* offering prayers to fire —कण *m* a spark of fire —कर्मन् *n*, क्रिया *f* any religious act performed by means of fire —कारिका *f* kindling sacrificial fire with clarified butter —काष्ठ *n* Agallochum —कुक्कुट *m* fire-brand —कुंड *n* an enclosed space for the consecrated fire —कुमार *m* a name of Kartikeya —केतु *m* smoke —कोण *m* the south-east —क्रीडा *f* fire-work, illumination —गर्भ *m* a gem supposed to contain solar heat —गर्भा *f* the earth —गृह *n* a place for keeping sacred fire —चित् *m* a house-holder who has placed and consecrated sacrificial fire, R viii 25 —चित्या *f* maintaining a sacred fire —ज I *m* Skanda, the war-god, II *n* gold —जन्मन् *m* Skanda the war-god —जिह्वा *f* a tongue or flame of fire, —त्रय *n*, त्रेता *f* the three sacred fires *viz* आहवनीय गार्हपत्य, and दक्षिण —द *m* an incendiary —दातृ *m* one who sets fire to a bier —दिश् *f* Agni's quarter *i* *e* the south-east —देवा *f* The Pleiades —धान *n* a receptacle for keeping the sacred fire —परिच्छद *n* the apparatus used in a sacrifice with fire —परीक्षा *f* the ordeal by fire —पर्वत *m* a volcano —पुराण *n* the eighth of the eighteen Puranas —प्रतिष्ठा *f* consecration of fire —प्रवेश *m* self-immolation of a widow on the funeral pile of her husband —प्रस्तर *m* the flint —बाण *m* a fiery arrow, a rocket —बाह *m* smoke —भ *n* the Pleiades —भु *n*. water —भू *m* Skanda —मणि *m* 1 the sun-stone, 2 the flint —मांद्य *n* dyspepsia —मुख *m* 1 a deity 2 a Brahmana —मुखी *f* kitchen —रक्षण *n* keeping the sacred fire —रजस् I *m* a kind of insect, II *n* gold —लोक *m* the world of the deity that presides over fire —वधू *f* Svaha, Agni's wife —वाह *m*. smoke —वीर्य *n* gold —वृद्धि *f* improved digestion —शरण *n* a house for keeping the sacred fire, Sak iv —शिख *m* 1 a lamp, 2 a rocket 3 an arrow, 4 saffron —शेखर *n* saffron —ष्टोम *m* a kind of sacrifice —संस्कार *m* burning of the dead with due ceremony —सख, सहाय *m* 1 wind, 2 smoke —साक्षिक *a* taking Agni for a witness, सख्यं कृत्वाऽग्निसाक्षिकम् (forming friendship in the presence of fire, *i* *e* taking Agni as a witness) Ram —सात् *ind* to the disposition of fire (used in composition with कृ and भू *e* *g* अग्निसात्कृत्वा making over to fire) —होत्र *n* 1 an oblation to Agni, 2 maintenance of sacred fire

अग्नीय *a* (*f* या) Referring to fire.

अग्र I *a* (*f* ग्रा) Foremost, first, chief, best (as in अग्रमहिषी) II *n* 1 Foremost point or part, नासाग्रस्थितमौक्तिकम् Bh V ii 175, 2 front (as in अग्रसर, अग्रतः M M i) top, summit, *e* *g* कैलासाग्रमसासीनम् 4 beginning, 5 excess *e* *g* साग्रं शत (more than श०) Comp —अङ्गुलि *m* the tip of the finger —अनीक (changed into अणीक) *m* *n* the front of

an army, vanguard.—आसन *n* the first seat, a seat of honour मामग्रासनतोऽवकृष्टम् Mud. I.—कर *m* 1 the forepart of the hand 2 the right hand —काय *m.* the forepart of the body —ग *m* a leader —गण्य *a* that which should be considered as the foremost —ज *m* 1 an elder brother, Sis II 69, 2 a Bráhmana, —जा *f* an elder sister —जन्मन् *m* 1 an elder brother, 2 a Brahmana. M II 20 —जाति *m* a Brahmana —जिव्ह *n*, जिव्हा *f* the tip of the tongue —णी *m* a leader —पूजा *f* the highest mark or act of reverence —पेय *n* precedence in drinking —भाग *m* the forepart —महिषी *f* the principal queen —मांस *n* the heart, Ve III —यायिन् *a* going in front —योधिन् *m* the leader in a fight —सध्या *f* early dawn, कर्कन्धूनामुपरि तुहिनं रञ्जयत्यग्रसन्ध्या Sak IV —सर *a* taking the lead, R V. 71 —हस्त *m* the forepart of the hand, अग्रहस्ते मुकुलीकृताङ्गुलौ K S V 63 —हायण *m* 1 commencement of the year, 2 the month Márgas'irsha —हार *m* 1 a royal donation of lands to Brahmanas, 2 land thus given, म कस्मिश्चिदग्रहारे कालीनाम &c D K

अग्रतस् *ind* In front of, before Comp.—सर *m* a leader

अग्रह *m* A houseless man, *i e* a Vanaprastha

अग्रिम *a* (*f* मा) 1 Foremost principal, 2 elder

अग्रिय *m* An elder brother

अग्रीय *a* (*f* या) See अग्रिम.

अग्रे *ind* 1 In front at the head, (with the acc or gen जगादाग्रे गदाग्रजम् Sis II 69) 2 later on, in the sequel, *e.g* तथाऽग्रेवक्ष्यते Comp. —ग, गा, गू, *m* a leader —दिधिषू I *m* a second husband II *f* a younger sister married before her elder, ज्येष्ठायां यद्यनूढायां कन्यायामुह्यतेऽनुजा । सा चाग्रेदिधिषूर्ज्ञेया Laugakshi quoted by Kull on M III 160 —सर I *a* going in front; II *m* a leader

अग्र्य I *a* (*f* ग्र्या) Foremost, topmost, principal, great अग्र्यपौरुष R VIII 24 II *m* An elder brother R VI 73

अघ् *ii* I 1 A (*pres* अघते) To go II 10 P (*pp* अघित) To go wrong, to sin

अघ *n* 1 Evil, misdeed, मृगणामनघा प्रसूति R V. 7, 2 sin, हरत्यघ सम्प्रति Sis. I 26 I 18, 3 impurity, 4 vice, 5 name of a Rákshasa Comp —अह *m* 1 an inauspicious day, 2 time of impurity from the death of a relative, अघाहेषु निवृत्तेषु (the days of impurity having passed) —मर्षण I *n* a particular prayer daily offered by Brahmanas, II *m* name of the author of the prayer —विष *m* a snake —शसिन् *a* wicked

अघ्न्या *f* A cow

अघर्म *a* (*f* र्मा) Not hot, cool Comp —धामन् *m* the moon

अघोर I *a* (*f* रा) 1 Not terrific, 2 formidable, terrible (Cf उत्तम and अनुत्तम) II *m* A name of S'iva Comp —पथिन्, मार्ग *m* a worshipper of the terrific forms of S'iva and Durga

अङ्क् *it* 10 P (*pp* अंकित) 1 To count 2 to mark, to stamp, आकयदसौ न विधौ कलक Ud, अङ्कितान्यक्षसघातै R G

अंक *m* 1 Mark, 2 a stain, निमज्जतीन्दो किरणेष्विवाक K S I 3; 3 one of the ten kinds of drama. The ten kinds are:—नाटकमथ प्रकरण भाणव्यायोगसमवकारडिमा । ईहामृगाङ्कवीथ्यः प्रहसनमिति रूपकाणि दश ॥ , 4 part of a drama, an act *e g.* इति मालतीमाधवे द्वितीयोंक , 5 lap, thigh, पुनरङ्काश्रयिणी भवामि ते K S IV 20., 6 proximity सिहत्वमङ्कागतसत्ववृत्ति R II 38. 7 a number 8 a hook 9 a curve or bend, 10 the side or flank Comp —अवतार *m.* the closing part of a dramatic act which prepares the audience for the next.—आस्य *n* See अकमुख —तन्त्र *n.* mathematics —धारणा *f* manner of holding the body —परिवर्त *m* turning the body. —पालि, पालिका, पाली *f* 1 embracing, an embrace, M. M VIII, 2 a nurse —पाश *m.* permutations and combinations (in Math) भाज् *a.* 1 resting upon the side or lap, 2 approaching, coming near —मुख *n* that act of a drama which furnishes a clue to the whole plot —विद्या *f.* arithmetic

अकति *m* 1 Air, 2 fire, 3 Brahman (*m*)

अकन *n* 1 The act of marking; 2 of stamping, impressing.

अकी *f* A small oblong drum.

अङ्कुट *m* A key

अंकु (कू) र *m* 1 A sprout, R. VI 47, K S III 32, 2 hair, 3 blood

अङ्कुरित *a* (*f* ता) 1 Budded; 2 germinated, arisen, *e g.* अङ्कुरित मनसिजेनेव

अङ्कुश *m n* 1 A hook, especially one used to drive an elephant 2 check restraint, निरङ्कुशा कवय (poets are without any check *i e* licensed). Comp —ग्रह *m* an elephant-driver, अन्वेतुकामोऽवमताङ्कुशग्रहः

Sis xii 16 —दुर्धर m a restive elephant
अंकुष m n An elephant-driver's hook
अंकोट (ठ) m The name of a tree
अकोलिका f An embrace
अक्य m A kind of drum
अग् vt 10 U (pp अगित) To mark, to stamp
अग I ind (a) A vocative particle implying solicitation, abuse or joy, (b) a particle implying 1 attention, Sis ii 12, 2 confirmation तन्मन्ये क्वचिदग भगतरुणेनास्वादिता मालती G M, 3 reverence, अग विद्वन्माणवकमध्यापय G M, 4 interrogation, 5 recurrence (with किम् in the sense of 'how much more' तृणेन कार्यं भवतीश्वराणा किमग वाग्घस्तवता नरेण Panch i) II n 1 A limb a part R iii 46, 2 the body, 3 division, 4 a department of a science, 5 an expedient, a means, 6 a secondary part of a whole, 7 any thing that is subordinate to another, 8 that part of a word to which the affix is attached (in Gram), 9 the number 'six' III m pl (generally) Name of Bengal proper or its inhabitants Comp —अगि ind jointly or reciprocally °भाव m the relation of principal and subordinate —अधिप, ईश्वर m See अगराज —ज I m 1 a son, 2 the god of love, 3 passion, desire, 4 a disease II n 1 blood, 2 hair —जनुस् m a son —जा f a daughter —द्वीप m a particular division of the world —न्यास m the ceremony of touching certain parts of the body —पालि f an embrace —पालिका f a nurse —भग m distortion of body —भू m 1 a son, Sis i 1, 2 the God of love —मर्द, मर्दक m a servant who has to shampoo his master's body —मर्ष m rheumatism —रक्षणी, रक्षिणी f 1 an armour, 2 a garment —राग m scented unguent —राज्, राज m a name of कर्ण, the king of Anga —रुह n hair —विकृति f change of bodily appearance —विक्षेप m gesticulation —विद्या f 1 such learning as is comprehended under अग, 2 palmistry —वैकृत n token, sign, hint —संस्कार m, सत्क्रिया f embellishment of person —संहति f compactness or symmetry of the body —संग m bodily contact —हार m gesticulation —हीन I a mutilated, II m the God of love

अगक n 1 A limb 2 the body, Sis iv. 66
अगण (न) n A yard, a court, प्रकटागनोपभोगाऽप्यखण्डचारित्रा Kad
अगति m 1 Fire, 2 Brahman (m)
अगद m I Name of an ape, son of Vali II n A bracelet worn on the upper arm, सघट्टयन्नंगदमगदेन R vi 73
अगना f 1 A woman, 2 a beautiful woman Comp —गण m a number of women —प्रिय m a name of the tree अशोक
अगस् n A bud
अगार I m n Charcoal II m The planet Mars III m pl The name of a country and its people Comp —धानिका धानी पात्री, शकटी, f a portable fire-pan —वल्ली f the gunja plant
अगारक m 1 Charcoal 2 the planet Mars. Comp —मणि m coral
अगारिका f 1 The stalk of the sugarcane, 2 the bud of the Kinsuka tree 3 a fire-pan.
अगारित n The early blossom of the Kinsuka tree
अगारिता f 1 A bud, 2 a creeper
अगिका f. A bodice or jacket
अगिन् a (f नी) 1 Having limbs, 2 corporeal; 3 principal chief (op to अंग), एक एव भवेदगी शृगारो वीर एव वा S D vi
अगीकरण n 1 Acceptance अंगीकृतं सुकृतिनः परिपालयन्ति Jag, 2 agreement promise
अंगीकार m See अगीकरण.
अगीकृति f See अगीकरण
अगु m A hand
अगुरी (ली) य n A finger-ring
अगुरी (ली) यक n A finger-ring
अगुल m 1 A finger, 2 the thumb 3 a measure equal to eight barley-corns joined side by side in breadth
अगुलि (ली) f 1 A finger, R. i 28, 2 the thumb Comp —तोरण n a crescent-shaped sectarial mark on the forehead especially of the followers of Siva —त्र, त्राण n a finger-protector used by archers to protect the thumb from being injured by the bow-string —पर्वन् n. the joint of fingers —मुख n the tip of the finger —मुद्रा, मुद्रिका f a seal-ring —मोटन n cracking the fingers —सज्ञा f giving a hint by the fingers —संदेश m making signs by the fingers —स्फोटन n, भग m. cracking the fingers
अगुलीक m n A finger-ring.
अगुष्ठ m 1 The thumb, 2 the

great toe; 3 a thumb's breadth as a measure
अंगुष्ठय *m* The nail of the thumb
अगूष *m* 1 an arrow 2 an ichneumon
अंघस् *n* Sin युष्मच्छासनलघनाघांसि (*v l* for अम्भांसि) मयामन्नेन नाम स्थितम् Ve I
अंघ्रि *m* 1 A foot 2 the root of a tree Comp —ज *m.* a S'udra —प *m* a tree —पान *n* sucking the root of a tree. —स्कन्ध *m* the ankle
अच् *vt* I 1 U (*pp* अक्त, *pres* अचति ते) 1 To go to move 2 to speak indistinctly II 1 P (*pp* अक्त in the first sense, अञ्चित in the second, *pres* अञ्चति) 1 To go, 2 to honour, to worship With अप— to run away to retreat उत्—1 to go up, 2 to rise, उदञ्चन्मात्सर्य-&c G. L 6 नि—1 to bend down 2 to lessen न्यञ्चति वयसि प्रथमे (when childhood was gradually passing away) Bh V II 47 परा—to go back Bh V I 65 परि—to go about
अचक्षुस् *a* I Blind II *n* A miserable eye
अचण्डी *f* A tractable cow
अचरम *a* (*f* मा) Not last
अचल *a* (*f* ला) Fixed, unmoveable II *m* 1 A mountain, a rock 2 a pin or bolt III *n* Brahman (*n*) Comp —अधिप *m* the King of mountains, *i e* the Himálaya —कन्या *f* a name of Parvati —कीला *f.* the earth —त्विष् *m* the Indian cuckoo —द्विष *m* an epithet of Indra —पति —राज *m* the Himálaya
अचला *f.* The earth
अचित् *a* without understanding, foolish.
अचित्र *a* (*f* त्रा.) 1 Undistinguishable, 2 indistinct
अचिन्तित *a* (*f* ता.) Unexpected
अचिंता *f* 1 Disregard; 2 thoughtlessness
अचिन्त्य I *a* (*f* न्त्या) Unimaginable *e g* अचिन्त्या खलु ये भावा न तांस्तर्केण योजयेत् II *m* A name of S'iva
अचिर *a* (*f* रा) Not of long duration, brief Comp —अंशु, आभा, द्युति, प्रभा भास्, रोचिस् *f* lightning, अचिरांशुविलासचंचला Ku II 19 (Note—The acc inst, dat, abl and gen singulars of this word, *viz* अचिरम् अचिरेण, अचिराय, अचिरात्, and अचिरस्य, are used as indeclinables in the sense of soon shortly after')
अच्छ I *a* (*f* च्छा) 1 Pellucid, clear transparent Megh I 15 2 pure किं रत्नमच्छा मति Bh V I 86 II *m* 1 A bear 2 crystal Comp.—उक्ति *f* pure speech —उद I *a* having clear water, II *n* name of a lake in the Himálaya Kad —भल्ल *m* a bear
अच्छल *n* An action free from fraud. अच्छल भवतु भवत Mud I
अच्छिद्र *n* 1 An action free from defect or flaw 2 uninterruptedness, completeness
अच्छोटन *n* Hunting
अच्युत I *a* (*f* ता) 1 Firm 2 that which does not give way 3 permanent, imperishable II *m* 1 A name of Vishnu or Krishna; 2 one who is firm and does not give way to passion, गच्छाम्यच्युतदर्शनेन भवत किं तृप्तिरुत्पद्यते K Pr v, where अ० is used in both the senses Comp —अग्रज *m* 1 Balaráma 2 Indra —आत्मज *m* Kámadeva —आवास *m* the sacred fig-tree.
अज् I *vt* 1 P (*pp* वीत or अजित) 1 To go, 2 to drive, to propel. II *vi* 10 U. (*pp* आजित) To shine
अज I *a* (*f* जा) Unborn. II *m* 1 A he-goat, 2 Brahman (*m*) 3 Vishnu; 4 S'iva; 5 Kámadeva Comp —अविक *n*, goats and sheep (collectively) —अश्व *n* goats and horses (collectively) —आजीव *m* a goatherd —एडक *n*. goats and rams (collectively) —गर *m* a large serpent that swallows a goat —जीविक *m* a goatherd —ता *f* a multitude of goats —प, पाल *m* a goatherd —मीढ *m.* a surname of युधिष्ठिर
अजक (का) व *n* S'iva's bow.
अजग (गा) व *n* See the preceding word
अजघन्य *a* (*f.* न्या) Not last. not the least
अजडधी *a* Of a vigorous mind, energetic
अजनि *f* A path, a road
अजननि *f* 1 Destruction, 2 cessation of existence, (used in imprecations तस्याजननिरेवास्तु जननंक्लेशकारिण Sis. II 45)
अजन्य *n* A portent, an omen
अजभ *m* 1 A frog; 2 the sun.
अजर *a* (*f* रा) (अजरस् is substitued for अजर in some cases) 1 Undecaying, 2 not subject to old age
अजर्य *n* Friendship, R. XVIII 6
अजस्र *a* (*f* स्रा) Continual, perpetual (Note—The acc. and inst singulars of this word, *viz* अजस्रम् and अजस्रेण are used as indeclinables

in the sense of, 'perpetually, continually,' R vi 23)

अजहत् *a* (*f* ती) Not abandoning, not giving up Comp —स्वार्था *f* another name of उपादानलक्षणा which consists in using a word in an elliptical meaning without depriving it of its primary sense *e g* मञ्चाः क्रोशन्ति —लिंग *m* a noun which does not vary its gender even when used attributively (in Gram) *e g* वेदाः प्रमाणम्

अजा *f* 1 A she-goat, 2 Prakriti or nature, 3 Maya or illusion Comp —गलस्तन *m* a nipple depending from the neck of some Indian she-goats (*lit*) a term for any useless or worthless object or person (*fig*), *e g* अजागलस्तनस्येव तस्य जन्म निरर्थकम्

अजात *a* (*f* ता) Unborn not yet born, अजातमृतमूर्खेभ्यो मृताजातौ सुतौ वरम् Hit Comp —अनुशय *a* having no regret —अरि *m* a name of Yudhishthira, (Cf अजातशत्रु हन्त जातमजातारे प्रथमेन त्वयाऽरिणा Sis ii 102— ककुद् *m* a young Indian bull the hump of which has not yet grown —व्यञ्जन *a* having an undeveloped beard — व्यवहार *m* a minor a youth under sixteen (in law)—शत्रु I *a* having no enemy II *m* a name of युधिष्ठिर, the first Pandava prince, न द्वेक्षि यज्जनमतस्त्वमजातशत्रु Ve iii

अजानि *m* Having no wife

अजानिक *m* The same as अजानि *q v*

अजिका *f* A young she-goat

अजित I *a* (*f* ता) Unconquered II *m* 1 A name of S'iva, 2 of Vishnu Comp —आत्मन् *a* one who has not subdued his mind —इन्द्रिय *a* one who has not subdued his senses

अजिन *n* The hairy skin of a tiger, lion &c , but especially of an antelope used by the religious student as a couch seat &c , अथाजिनाषाढधरः प्रगल्भवाक् K S v 30, गजाजिनं शोणितबिन्दुवर्षि च v 67 Comp —योनि *m* an antelope —वासिन् *a* clad in an antelope-hide

अजिर *n* 1 Area, court 2 air, wind, 3 the body, 4 any object of sense, 5 a frog

अजिरा *f* A river

अजिह्म I *a* (*f* ह्मा) Straight, not crooked (*lit* and *fig*) II *m* A frog Comp —ग *m* an arrow

अजिह्व *m* A frog

अजीकव *m* See अजकव

अजीर्ण I *a* (*f* र्णा) Undigested II *n* 1 Indigestion, as in अजीर्णे भेषजं वारि , 2 vigour, absence of decay

अजीवनि *f* Non-existence (used as an imprecation, *e g* अजीवनिस्तव भूयात्)

अज्जुका *f* A courtezan (in theatrical language)

अज्झल *n* A shield

अज्ञ *a* (*f* ज्ञा) 1 Not knowing , 2 ignorant, Bharti ii 3 unwise, stupid 4 not having the faculty of understanding

अज्ञान I *a* (*f* ना) Ignorant, unwise II *n* 1 Ignorance 2 spiritual ignorance, which causes self to appear a distinct personality, and matter to appear a reality

अञ्च् *vt* 10 U (*pp* अञ्चित, *pres* अञ्चयति-ते) To make clear, to unfold

अञ्चन *n* Bending, curving

अञ्चल *m n* End, border, especially of a woman's garment, दृगञ्चलैः पश्यति केवलं मनाक् , भूमौ दत्त्वा पदमिह समाधेहि चेलाञ्चलेऽस्मिन् Ud

अञ्चित *a* (*f* ता) 1 Curved, bent, अञ्चितव्यपाद R xviii 51 2 handsome, graceful, उभावलञ्चक्रतुरञ्चिताभ्यां गताभ्याम् R ii 18 , 3 honoured R. ix. 24 , 4 strung together, R vii 10 Comp —भ्रू *f* a woman with arched or handsome eyebrows

अञ्ज् *vt* 7 P (*pp* अक्त) 1 To anoint , 2 to decorate, 3 to glorify, to celebrate 4 to distinguish , 5 to go, to approach With अभि—1 to anoint , 2 to pollute अभिवि—to reveal, to make manifest आ—1 to anoint 2 to extol वि —to manifest, to reveal, व्यनक्ति लोकातिगयेऽपि योग्यताम् Sis i 26

अञ्जन I *m* Name of the elephant presiding over the west or south-west quarter. II *n* 1 Act of applying an ointment , 2 black pigment applied to the eyelashes, यैरञ्जनकालीभिर्जलदालीभिस्तथावत्रे R G , R viii 8 , वर्षतीवाञ्जनं नभः Mrich i 3 ointment 4 ink, 5 night, 6 a suggested meaning (in Rhetoric) See व्यञ्जन, 7 the process by which it is suggested (in Rhetoric), अन्यार्थधीकृद्व्यापृतिरञ्जनम् K Pr ii Comp — शलाका *f* a stick for the application of collyrium, ज्ञानाञ्जनशलाकया Sik

अञ्जना *f* 1 Name of Hanumat's mother, 2 the process by which a suggested meaning is got at (See अञ्जन 7)

अञ्जलि *m* 1 The open hands placed side by side and slightly hollowed, श्रवणाञ्ज

लिपटपेय विरचितवान् भारताख्यममृत च Ve I (hence) a mode of supplication when such hands are raised to the forehead, e g अञ्जलिं बद्ध्वा 2 a libation, 3 a measure sufficient to fill both hands when placed side by side प्रकीर्णं पुष्पाणां हरिचरणयोरञ्जलिरयम् Ve I Comp —कर्मन् n making the *anjali* or respectful salutation —कारिका f a doll or puppet made of clay —पुट m n cavity produced in making the *anjali* —बन्ध m, बन्धन n salutation with the *anjali* raised to the forehead

अञ्जलिका (f) A small mouse

अञ्जस a (f सी) Straight, upright

अञ्जसा ind 1 Truly, in the proper light, R XIV 31 2 straight, 3 soon, instantly

अञ्जिष्ठ m The sun

अंजीर m or n 1 The fig-tree, 2 its fruit

अट् vt I 1 P (pp अटित) To roam or wander, (with the acc भो बटो भिक्षामटS K) With परि–to wander about

अट a (f टा) Roaming, wandering.

अटन n Act or habit of wandering about.

अटनि (नी) f The notched extremity of a bow, R XI. 14

अटवि (वी) f A wood a forest

अटविक m A wood-man, a forester

अटा f The habit of roaming or wandering, especially of a religious mendicant

अटाटा (ट्या) f Roaming about as a religious mendicant

अट्ट् vt I 1 A (pp अट्टित) 1 To transgress, 2 to hurt, to injure II 10 U (pp अट्टित) To condemn, to slight

अट्ट I a (f ट्टा) Dry, dried II m (according to some also n) 1 A room on the top of a house, 2 a tower 3 a market-place, 4 a palatial building नरेन्द्रमार्गाट्ट इव प्रपेदे R VI 67 III n Food, अट्टशूला जनपदा Bh (where Nilakantha explains अट्टशूला by अट्टमन्न शूलं विक्रेयं येषाम्) Comp —अट्टहास m very violent laughter —हसित n, हास, m हास्य n loud laughter a horse-laugh —हासिन् m an epithet of S'iva

अट्टक m An apartment on the roof of an Indian house

अट्टालिका f A house of two or more stories, a lofty house Comp —कार m a brick-layer, a mason

अट्या f The same as अटाटा q v

अड्डन n A shield

अण् vt I 1 P (pp अणित) To sound II 4 A (pp. अणित) To breathe

अणक a (f का) Small, insignificant, low, (as the first part of a Karmadharaya it implies deterioration or contempt, अणकुलाल: S K)

अणि (णी) m 1 A pin of the axle, 2 a limit, a boundary

अणिमन् m 1 Minuteness, 2 atomic nature, 3 the superhuman power of making oneself infinitely small, being one of the eight Siddhis

अणु I a (f णु or ण्वी, compar अणीयस्, super अणिष्ठ) 1 Small, minute, 2 atomic II m 1 An atom of matter 2 name of S'iva Comp —भा f lightning —मात्र, मात्रिक a having the size of an atom, स अणुमात्रेण न (सम्बध्यते) S Bh. —रेणु m f atomic dust. °जाल n the motes in a sunbeam

अणुक a (f का) 1 Acute, clever 2 minute, atomic

अण्ड m n 1 An egg; 2 a testicle 3 the scrotum, 4 the musk-bag, 5 an epithet of S'iva. Comp —आकर्षण n. castration —आकार m an oval, an ellipse —कोश, कोष, कोषक m the scrotum —ज m 1 a bird 2 a fish, 3 a snake, 4 Brahman (m) (Cf जरायुज, स्वेदज). —वर्धन n वृद्धि f swelling of the scrotum

अण्डक I m The scrotum, II n. A small egg, सकलमिदं जगदण्डक वहामि R G.

अण्डीर m A full male, a man.

अत् vt 1 P (pp अत्त, अतित) 1 To go constantly, 2 to walk, 3 to obtain

अतट m A precipice

अतदर्हम् ind Undeservedly, unjustly

अतद्गुण m A figure of speech; (in rhetoric) K Pr X

अतन्त्र I a (f न्त्री) Unrestrained II n Not the object of the rule under consideration, ह्रस्वग्रहणमतन्त्रम् S K.

अतन्द्र a (f न्द्रा) Unwearied, active

अतन्द्रित a (f ता) Unwearied energetic, K S V 14

अतर्क m 1 An illogical reasoner, 2 bad logic

अतर्कित a (f ता) Unthought-of, unexpected Comp —उपनत a what has come unexpectedly

अतर्कितम् ind Unexpectedly, suddenly

अतल n A particular hell

अतलस्पर्श a (f र्शा) See अगाध 1

अतस् ind 1 Therefore, for this reason, K. S II. 5, R III.

50 2 hence, from this place; as in अतऊर्ध्वम or अतो वनपर्व भविष्यति, 3 from this time, henceforth Comp —अर्थम् ind for this object —अर्थात् ind from that reason, therefore —ऊर्ध्वम् ind henceforth —एव ind for this very reason —निमित्तम् ind on this ground, for this reason —परम् ind 1 henceforth, 2 further on

अतस m 1 Wind, air 2 a garment made of bark

अतसी f 1 Common flax 2 Bengal flax, 3 linseed

अति ind This word is used 1 as a prefix to verbal themes, 2 as a prefix to substantives, and 3 as a separable preposition with a word following in the accusative.

As a prefix to verbal themes it expresses —1 beyond over, 2 too far past e g अत्येति, अतिक्रमितुम्

As a prefix to nouns not derived from verbs it expresses —1 beyond, 2 surpassing, अतिदयी कथा Kad

As a separable preposition with a word following in the accusative, it means 'superior to,' e g अति देवान् कृष्ण If अति constitutes a Tatpur in composition with a nominal theme, either it must express a higher degree as in अतिराजन् 'an excellent king' or the sense of the word क्रान्त must be supplied after it and the latter part of the compound understood in the sense of the acc, e g अति खट्व (i e अतिक्रान्त खट्वाम्) Comp —अग्निष्टोम m a particular sacrifice —अङ्कुश a past the hook i e unmanageable, (as an elephant) —अर्थ a exorbitant, excessive —अर्थम् ind excessively exceedingly —आकार m 1 contempt blame अत्याकारतदवेतेषु Pan, 2 a very large body —आचार I a negligent of the established customs, II m irreligious conduct —आदित्य a surpassing the sun, अत्यादित्य हुतवहमुखे संभृत त द्धि तेज Megh i 43 —आनन्दा f morbid indifference to the pleasure of sexual intercourse —आश्रम m 1 an ascetic of the highest degree, i e a Sanyasin, 2 the highest stage of life i e Sanyasa —आहित n 1 a great calamity, a danger, स्वप्नदर्शने किमप्यत्याहितम् 2 a desperate act पा पडुपुत्रैर्नैकमत्याहितमाचेष्टितं भवेत् Ve ii —इन्द्रिय I a beyond the cognizance of the senses, II m 1 the supreme soul, 2 the soul or पुरुष (in the Sankhya phil), III n 1 Nature or Pradhana (in the Sankhya phil) 2 mind or मनस् (in the Vedanta phil) —उक्ति f exaggeration hyperbole अत्युक्तौ न यदि प्रकुप्यसि मृषा वाद न नो मन्यसे Ud —उपध a beyond fraud i e trustworthy —कथा f 1 an exaggerated tale, 2 idle or meaningless speech —कल्यम् ind too early in the morning —कश a past whipping i e unmanageable (as a horse) —कृच्छ्र m 1 extreme pain or suffering 2 a kind of penance —खट्व a able to do without a bedstead —गन्ध m sulphur —गव a a fool —गुण a 1 very meritorious, 2 without any merit or qualification —गो f an excellent cow —चमू a victorious over armies —चरण n excessive practice —चरा f a lotus-plant —छत्र, छत्रक m a mushroom —जन a uninhabited —जात a superior to his parentage. —डीन n very rapid flight of birds —दान n an excessive gift, अतिदाने बलिर्बद्ध Chan —धन्वन् m an excellent archer —निद्रम् ind past sleeping time —नौ a disembarked —पञ्चा f a girl who is past five —पत्र m the teak-tree —पथिन् m a good road —पर a 1 one who has overcome his enemies, 2 a great enemy —पातक n. incest (considered as a very heinous sin) —प्रगे ind in the early dawn e g नातिप्रगे नातिसायं न निशीथे न चोषसि (Scil भुञ्जीत) Apastamba, M iv 62 —प्रबन्ध m unbroken continuity, R iii 58 —प्रमाण a past measure, immense —प्रसङ्ग m 1 unwarrantable stretch of a rule or principle, 2 excessive familiarity —प्रश्न m an extravagant question, e g the question of Balaki in Brihadaranyaka —प्रौढा f a girl who has attained a marriageable age —भार m 1 great burden, 2 excess, R xii 68 —भारग m a mule —भाव m superiority —भी m a lightning. —भूमि f last extremity excess, प्राप्य मन्मथरसादतिभूमिं दु-सहस्तनरा सुरतस्य Sis x 80 —मर्त्य a superhuman, —मात्र a exceeding proper measure —मात्रम् ind exceedingly प्रणिनत्तैस्त्वामतिमात्रकर्षिताम् K S v 48 —मान m too much pride, अतिमाने च कौरवः Chan —मानुष a superhuman, divine —माय a emancipated

from *māyā* finally liberated —मुक्त *m.* the name of a tree and a creeper, Śak I —रथ *m* a very great warrior fighting from a car (अ॰ is thus defined —अमितान् योधयेद्यस्तु संप्रोक्तोऽतिरथस्तु स) —राजन् *m* an excellent king —रात्र *m.* 1 dead of night 2 an optional part of the ज्योतिष्टोम sacrifice —वयस् *a* aged, old —विकट *m* a vicious elephant. —वेल *a* excessive —वेलम् *ind* excessively —वृष्टि *f.* excessive rain (considered as one of the six calamities of the season *cf* ईति) —व्याप्ति *f* 1 an unwarrantable stretch of a rule or principle 2 the inclusion of what is not intended to come under a proposition (in logic), 3 the inclusion of such things in a definition, as ought not to come under it (Cf. अव्याप्ति) इदं लक्षणमव्याप्त्यतिव्याप्तिदूषितम R G —शेष *m* 1 remainder 2 remnant of time —श्रेयसि *m* a man superior to the most excellent woman —श्व *a* superior to or worse than a dog —श्वन् *m* an excellent dog —सन्धम् *ind* in violation of an agreement —सर्व *a* above all, अतिसर्वाय सर्वाय Mug —स्पर्श *a* a name for the semivowels and vowels —हसित *n* a horse-laugh

अतिक्रम *m* 1 Going over or beyond (*lit* and *fig*) 2 surpassing 3 transgression 4 neglect 5 an imposition, 6 opposition 7 passing away (as time)

अतिक्रमण *n* See अतिक्रम

अतिग्रह *m* Act of overtaking or surpassing

अतिचर *a* (*f.* रा or री) Going over or beyond. (*lit* and *fig*)

अतिचार *m* 1 Act of passing, overtaking 2 excelling, 3 passage of a planet from one zodiacal sign to another

अतिथि *m* A guest entitled to hospitality, अतिथिनेव निवेदितम् Śak IV (Manu thus derives the word —एकरात्रं हि निवसन् ब्राह्मणो ह्यतिथिः स्मृत । अनित्यं हि स्थितिर्यस्मात्तस्मादतिथिरुच्यते ॥ III 102) Comp —क्रिया *f* hospitality due to a guest —पूजा *f* honouring a guest —सत्कार, सत्क्रिया *f.* See अतिथिक्रिया

अतिदेश *m* Extended application of something said before, analogy (It is thus defined —अन्यत्रैव प्रणीतायाः कृत्स्नाया धर्मसंहतेः । अन्यत्र कार्यतः प्राप्तिरतिदेशः स उच्यते). अत प्रधानमहनिबर्हणन्यायेनातिदिशति S Bh

अतिपतन *n.* Exceeding, going beyond bounds.

अतिपात *m* 1 Lapse (as of time) न चेत् कार्यातिपात Śak I 2 neglect (as of duty) 3 transgression deviation from laws or customs, 4 opposition, contrariety

अतिरिक्त *a* (*f* क्ता) Excessive superfluous

अति(ती)रेक *m* 1 Surplus, excess, redundancy 2 difference, 3 pre-eminence

अतिरेकिन् *a* (*f* णी) surpassing

अतिवर्तन *n* A pardonable offence or misdemeanour (in civil law)

अतिवाद *m* Harsh or unpleasant speech अतिवादांस्तितिक्षेत M. VI 47.

अतिवृत्ति *f* Surpassing

अतिशय I *m* 1 Excess, Śis. IX 77 2 superiority in quality, quantity or number. II *a.* (*f* या) Pre-eminent, superior, अतिशयरयशालिना Kad. Comp —उक्ति *f* 1 hyperbolical language, 2 the name of a figure of speech differently defined by different authors. It is of four kinds according to K Pr and of five kinds according to S D. Other authors differ from both (Note—The acc and inst singulars viz अतिशयम् and अतिशयेन are used as indeclinables in the sense of 'exceedingly, eminently')

अतिशयन *a* (*f* ना) Eminent, abundant

अतिश (शा) यिन् *a* (*f* नी) 1 abounding, 2 Excelling; इदमुत्तममतिशयिनि व्यङ्ग्ये वाच्याद्ध्वनिर्बुधैः कथितः K. Pr. I.

अतिशयन *n* Act of excelling.

अतिसन्धान *n* Overreaching, cheating, fraud, falsehood.

अतिसर *m* A leader

अतिसर्ग *m* 1 A gift, a grant, R X 42. 2 dismissal, granting permission

अतिसर्जन *n.* 1 Liberality, 2 killing; 3 separation, 4 giving over, consigning, K S. VI. 32.

अति(ती)सार *m* Dysentery.

अति (ती) सारकिन् *a* (*f* णी) Afflicted with dysentery

अति (ती) सारिन् *a* (*f* णी.) See the preceding word

अतीव *ind* Exceedingly, excessively, quite ममत्वमुच्चैःशिरसामतीव (*v l* for सतीव) K S I 12

अतुल I *a* (*f* ला) Unparalleled, peerless II *m* The sesamum plant and seed.

अतुल्य *a* (*f* ल्या) See अतुल *a*

अतुषारकर *m* The sun

अतुहिनरश्मि *m* The sun

अतृण्या *f* A small quantity of grass.

अतेजस् *a* 1 Not bright, dim, 2 feeble, 3 insignificant

अतेजस्क *a* (*f* स्का) See अतेजस्

अतेजस्विन् *a* (*f* नी) See अतेजस

अत्ता *f* 1 A mother 2 the mother in-law of a woman

अत्ति *f* See अत्ता

अत्तिका *f* Elder sister (in theatrical language)

अत्नु *m* Wind

अत्यन्त I *a* (*f* न्ता) 1 Past its proper limit, much excessive, (as in अत्यन्तकोपन exceedingly passionate) 2 endless, perpetual, किं वा तवात्यन्तवियोगमोघे R xiv 65 Comp —अभाव *m* absolute non-existence (in logic) See अभाव —गत *a* Gone for good, gone for ever, कथमत्यन्तगता न मां दहे R viii, 56 —गामिन् *a* 1 much, excessive, 2 what goes much or quickly —वासिन् *m* a Brahmana, who perpetually lodges as a student with his teacher —संयोग *m* 1 close connection, कालाध्वनोरत्यन्तसंयोगे Pan, 2 inseparable co existence

अत्यन्तिक I *a* (*f* का) 1 Going much or fast, 2 very near, 3 not near, distant II *n* Too great nearness

अत्यन्तीन *a* (*f* ना) Going too fast, लक्ष्मीं परंपरीणां त्वमत्यन्तीनत्वमुन्नय Bt

अत्यय *m* 1 Lapse, as in कालात्यय, 2 death, destruction, *e g* प्राणात्यये च समाप्ते, 3 distress, 4 guilt, 5 transgression 6 absence

अत्ययित *a* (*f* ता) 1 Exceeded, surpassed, 2 outraged

अत्यह्न *a* Exceeding a day in duration

अत्यार्य *m* Transgression, excess

अत्यूह *m* 1 Close meditation, 2 a gallinule

अत्र *ind* In this matter, here, in this place, in this respect then, &c Comp —भवत् (used as a pronoun *m* —वान् *f* —वती) honorable revered "पूज्ये तत्रभवानत्र भवांश्च भगवानपि" (This word is used chiefly in drama to indicate a person who is present, मित्रधेयमस्माकमित्यत्रभवन्तो विदा कुर्वन्तु Mv i)

अत्रत्य *a* (*f* त्या) 1 Connected with this place, local 2 produced or found here

अत्रप *a* (*f* पा) Shameless, immodest

अत्रि *m* The name of a great *R*ishi (*See* appendix II und er अत्रि) Comp —जात, दृग्ज *m* the moon —नेत्र *n* Atri s eye °ज, °भू, °प्रसूत, °सुत *m* the moon, Cf अथनयनसमुत्थं ज्योतिरत्रेरिव द्यौ R ii 75

अथ *ind* I It is used as an auspicious particle ओङ्कार श्चाथ शब्दश्च द्वावेतौ ब्रह्मणः पुरा। कण्ठं भित्वा विनिर्यातौ तेन माङ्गलिकावुभौ ॥ It is said that अथ does not mean auspiciousness but the very hearing of that word is auspicious Hence at the commencement of the S Bh, we have अर्थान्तरप्रयुक्त एवहि अथ शब्द श्रुत्या मंगलप्रयोजनो भवति II A particle expressing 1 beginning, commencement, अथ योगानुशासनम् 'Here begins &c' P Y i 1, 2 doubt *e g* शब्दोनित्य अथानित्य, 3 subsequent time, (afterwards) अथ प्रजानामधिप प्रभाते R ii 1 4 interrogation, अथ शक्तोपि भोक्तुम् G M "Are you able &c" 5 condition (if in case whether) अथ (*i e* यदि) मरणमवश्यमेव जन्तो Ve iii 6 totality entirety, अथ धर्मं व्याख्यास्याम: G M "we shall explain the whole Dharma," 7 conjunction (and, also) भीमोऽथार्जुन G M Comp —अपि *ind* moreover —किम् *ind* what else certainly, assuredly, (mostly found in plays) —किमु *ind* how much more —च *ind* moreover, and, and likewise, R viii. 51 —तु *ind* but, on the contrary —वा *ind* or, or perhaps, दीर्घे किं न सहस्रधाऽहमथवा रामेण किं दुष्करम् Ut vi, अथवा कृतवाग्द्वारे R i 4; अथवा मृदु वस्तु हिंसितुम् viii. 45, also 47

अथर्वणि *m* A Brahmana skilled in the performance of the rites enjoined by the Atharvaveda

अथर्वन् I *m* 1 A priest who has to do with fire and *soma*; 2 a Brahmana II *m n* The fourth Veda consisting chiefly of formulas, intended to obviate the effects of any mistake attending the performance of a sacrifice. Comp —विद् *a* one who knows the Atharvaveda, गुरुणाथर्वविदा कृतक्रिय R viii 4

अथर्वाण *n* Ritual of the Atharvaveda

अथो *ind* Used in the senses of अथ

अद् *vt* 2 P (*pp* जग्ध *pres.* अत्ति) 1 To eat, to devour 2 to destroy

अदद् *m* A snake whose fangs are taken out

अदक्षिण *a* (*f* णा) Unfavourable, 2 unskilled 3 left (as a hand), 4 without any gifts (as a sacrifice)

अदत् *a* Tooth-less

अदत्त I *a* (*f.* ता) 1 Not given; 2 given unjustly, 3 not given in marriage. II *n* A donation which is null and void Comp —आदायिन् *m* one who seizes what has not been given away, i thief (in law) —पूर्वा *f* not betrothed before, मनवन्यदत्तपूर्वेत्याशङ्क्यते M M iv

अदत्ता *f* An unmarried girl

अदन *n* Eating

अदन्त I *a* (*f* न्ता) 1 Toothless, 2 ending in अत्. II *m* A leech

अदभ्र *a* (*f* भ्रा) Not scanty, plentiful

अदर्शन *n* 1 Disappearance, elision, लोपोऽदर्शनम् Pan, 2 absence of sight

अदस् I *Pron* (*m* असौ *f* असौ, *n.* अद) That (referring to a thing that is not near), अदसस्तु विप्रकृष्टं रूपम्, अदस् is also used in the sense of तत् and as the correlative of यत्, but in this case it must not immediately follow the relative; when it immediately follows the relative it only expresses 'प्रसिद्ध' (For further information on the point *See* K Pr vii. under विधेयाविमर्श).

अदान्त *a* (*f* न्ता) 1 Untamed, 2 unsubdued

अदायिक *a* (*f* की) 1 Unclaimed on account of want of persons entitled to inherit, *e g* अदायिकं राजगामि, 2 not relating to inheritance

अदिति *f.* 1 The mother of gods, 2 a cow, 3 the earth, 4 speech Comp. —ज, नन्दन *m* a son of Aditi *i e.* a god.

अदुर्ग *a* (*f.* र्गा) 1 Not difficult of access; 2 destitute of a strong-hold or fort Comp. —विषय *m.* an unfortified country

अदूर I *a* (*f* रा) Not distant II *n* Vicinity, वसन्नदूरे किल चन्द्रमौले: R. vi 34

अदूरम् *ind.* In the vicinity, near, R i 48.

अदृश् *a* Blind

अदृष्ट I *a* (*f* ष्टा) 1 Invisible, unobserved, 2 unforeseen, 3 unfelt. II *n* 1 An unforeseen danger; 2 destiny, fate; 3 virtue or vice as the eventual cause of pleasure or pain Comp —अर्थ *a* having an object not evident to the senses metaphysical. —पूर्व *a* previously unseen. —फल *a* having consequences that are not yet visible.

अदृष्टि *a.* A malicious look, an evil eye.

अदेय *a* (*f* या) Improper to be given away, (in civil law) Wife, sons, deposits and some other things are considered as अ॰ in Hindu law

अदेव I *a* (*f* वा) Godless, impious. II *m* One who is not a god Comp —मातृक *a.* not having the god Indra as mother *i e* not rained upon, वितन्वति क्षेममदेवमातृकाश्चिराय तस्मिन् कुरवश्चकासते Kir i 17 (Cf देवो वर्षं)

अदेश *m* 1 A bad or improper place, 2 a bad country

अदोष *a* (*f* षा) 1 Free from defects or faults, 2 free from the faults of composition, तददोषौ शब्दार्थौ K Pr i; अदोष गुणवत् काव्यम् S. Kant. i.

अदोह *m.* A season when milking is impracticable

अद्धा *ind* 1 Certainly, truly, 2 manifestly, व्यालाधिप च यतेते परिरब्धुमद्धा Bh. V. i. 95.

अद्भुत I *a.* (*f.* ता) Supernatural, wonderful, marvellous. II *m* The marvellous, considered as one of the eight or nine Rasas, (in rhetoric) *See* under रस III *n* 1 Surprise, astonishment. 2 a prodigy Comp —स्वन *m.* a name of S'iva.

अद्मनि *m* Fire.

अद्मर *a* (*f* रा) Gluttonous

अद्य I *n* Food, anything eatable II *ind* To-day, now now-a-days Comp —अपि *ind* even now, to this day, अद्यापि नोज्झति हर किल कालकूटम् Ch P 50 (Almost every stanza of Ch. P. begins with अद्यापि) —अवधि *ind.* from or till to-day —एव *ind.* this very day —दिन *n*, दिवस *m* the present day, *e. g.* अद्यदिनमारभ्य —पूर्वम् *ind* before now —प्रभृति *ind.* from today, अद्यप्रभृत्यवनताङ्गि तवास्मि दास K S v 86 —श्वीन *a* likely to happen to-day or to-morrow —श्वीना *f* a female near delivery, अद्यश्वीनावष्टब्धे Pan

अद्यतन I *a.* (*f* नी) 1 Extending over or referring to to-day, 2 modern II *m* The period of a current day. Comp. —भूत *m* the aorist. *See* अनद्यतन

अद्यतनीय *a* (*f* या) 1 Referring to to-day, 2 current, now-a-days

अद्रव्य *n* A worthless or good-for-nothing object, *e g.* नाद्रव्ये निहिता काचित्क्रिया फलवती भवेत्

अद्रि *m.* 1 A stone, 2 a mountain, 3 a cloud, 4 a tree 5 the sun, 6 the name of

a measure, 7 the number 'seven' Comp —ईश m 1 the Himalaya, 2 an epithet of S'iva —कीला f the earth —ज n red chalk —जा f a name of Parvati —तनया सुता f a name of Parvati —द्विष् m Indra, the enemy of mountains, (or of clouds according to some) —द्रोणि f a river taking its rise from a mountain, —पति राज m the Himalaya as the lord of mountains —भिद् m a name of Indra —शृङ्ग n a mountain-peak —सार m essence of stones i e iron

अद्रोह m Mildness, moderation M iv 2

अद्वय I a (f या) 1 Not two, 2 without a second, unique II n 1 Non-duality unity, 2 identity of spirit and matter III m A follower of Buddha Comp —वादिन् m 1 one who teaches advaya or identity 2 a Bauddha

अद्वार n. Any passage which is not intended to be used as a door, अद्वारेण न चातीयाद्ग्रामं वा वेश्म वा वृतम् M iv 73

अद्वितीय I a (f या) 1 Without a second i e matchless 2 without a companion i e alone II n Brahman (n)

अद्वैत I a (f ता) 1 Destitute of duality, 2 peerless, unique II n 1 Identity sameness, अद्वैतं सुखदुःखयोः Ut I, 2 the Vedantic doctrine of the identity of Brahman (n) with the universe or with the soul, 3 Brahman (n) Comp —वादिन् m one who maintains the identity of Brahman (n) with the universe, a Vedantist

अधम I a (f मा) 1 Lowest, meanest, 2 worst. II m An unblushing paramour, वापी स्नातुमितो गतासि न पुनस्तस्याधमस्यान्तिकम् K Pr I Comp —अङ्ग n the foot —अर्द्ध n the part of the body below the navel — ऋण, ऋणिक m a debtor

अधर I a (f. रा) 1 Lower, inferior 2 low, vile 3 silenced II m The lower lip पिबसि रतिसर्वस्वमधरम् Sak 1, निर्दष्टरागोऽधर K Pr I III n 1 The lowest part, 2 a reply (Note—Some of the cases of अधर, viz, अधरेण अधरात्, अधरस्मात् and अधरतस् are used as indeclinables in the sense of 'below, beneath in the lower regions) Comp —उत्तर a 1 lower and higher, 2 worse and better Mal I 3 nearer and further, 4 sooner and later —ओष्ठ (forming अधरोष्ठ) m the lower lip उमामुखं बिम्बफलाधरोष्ठं K S III 67 —कण्ठ m n the lower neck —पान n drinking the lower lip i e kissing —मधु n the nectar (i e sweetness) of the lips —स्वस्तिक n the Nadir

अधरीण a (f णा) Reproached, censured

अधरेद्युस् ind 1 The day before yesterday, 2 on a previous day

अधर्म m 1 Behaviour contrary to religious and civil law 2 unrighteousness injustice Comp —आत्मन् चारिन् a Wicked, unrighteous

अधवा f A widow

अधस् ind Below, down beneath, under, from under, (with acc अधोऽधो ... abl अधो वृक्षात्पतति, gen तरूणामधः Sak. I and loc अधो गृहे शेते) पतत्यधो धाम विसारि सर्वतः Sis I 2 Comp —अंशुक n a lower garment —अक्षज m an epithet of Vishnu or Krishna —अधस ind 1 lower and lower अधोऽधो गङ्गेयं पदमुपगता Bhatr II, 2 just below (with acc) स्तनानधोऽधो वृक्षस्य पर्यंशराः Sis I 4 —उपासन n sexual intercourse —कार m the lower part of the hand —खनन n undermining —गति f 1 descent, 2 degradation —गन्तृ m a mouse —चर m a thief. —दिश् f the south —दृष्टि f down-cast sight —पात m a down-fall —प्रस्तर m a seat of turf for persons in a state of impurity. —भाग m the lower part —भुवन n, लोक m nether world —मुख a with the face hanging down —वायु m flatulency —स्वस्तिक n the Nadir

अधस्तन a (f नी) Lower.

अधस्तात् ind The same as अधस् q v गगनमधस्तान्मुखरयत्यधर्मेण Sankhya K 44

अधि ind As a prefix to verbal themes it expresses 'above', 'over and above', 'besides'

As a prefix to nominal themes it expresses, 1 excellence 2 superiority 3 abundance &c

As a separable adverb or preposition (with acc or loc. e g अधि लाकम् अधि भुवि रामः) it expresses 'over upon, concerning (Note—In composition with nouns अधि often forms adverbs and has then the sense of 'on' 'concerning' in e g अधिगिरि अध्यात्मम् &c Thus some of the following compounds may also be interpreted as indeclinables) Comp —अक्ष I a (f क्षा) 1 perceptible, present to the senses, येऽध्यक्षस्य निजमख नीरट स्मारयद्भिः

Bh. V. IV. 17, **2** superintending presiding over, II *m.* a superintendent, president, M. VII. 81. –अक्षर *n.* the mystical syllable *Om.* –अग्नि I *ind* **1** near the fire, **2** on the fire, II *n* a gift made to a woman at the time of her marriage अध्यग्नि is thus defined by Kātyāyana —विवाहकाले यत्स्त्रीभ्यो दीयते ह्यग्निसन्निधौ । तदध्यग्निकृतं सद्भिः स्त्रीधनं परिकीर्तितम् ॥ –अधि *ind* on high, (with acc) अध्यधिलोकम् S K. –अधिक्षेप *m.* high censure –अर्ध *a* together with its half *e. g.* अध्यर्धोऽशः 'a share together with its half *i. e.* a share and a half'–आत्म *ind* concerning the soul or Brahman (*n.*) –आत्मन् *m.* the soul. °विद्या *f* °शास्त्र *n* the science concerning the soul. °रति *f* delight in the *contemplation of the* supreme soul –ईश्वर *m.* a supreme lord –कर्मन् *n* supervision superintendence. °कर *m* an overseer of workmen. –काम *m.* ardent passion –गुण *a* highly meritorious, possessing superior qualities, याच्ञा मोघा वरमधिगुणे नाधमे लब्धकामा Megh I 6 –जानु *ind* on the knees –जिह्व *m* a tumour on the tongue –ज्य *a.* having the bow-string stretched (as a bow) त्वयि चाधिज्यकार्मुके Sak I –दन्त *m.* a tooth growing over another –दिन *n* an intercalated day –देव *m* a supreme deity.–देवता *f* a *tutelary* or presiding divinity, नेवापयाति हृदयादधिदेवतेव Bh V III. 3 –दैवत *n* *see* अधिदेवता –नाथ *m* a supreme lord –पति *m.* **1** a master an owner, a ruler; **2** a king –पत्नी *f.* a female sovereign or ruler –पुरु (रू) ष *m* the supreme spirit –प्रज *a.* having many children –भूत *n.* the supreme spirit. –मात्र *a* past measure, excessive.–मास *m.* an intercalary month. –यज्ञ *m* the supreme spirit. –रथ *m* a charioteer.–राज्, राज *m* an emperor, a supreme ruler.हिमालयो नाम नगाधिराजः K. S. I 1. शैलाधिराजतनया न ययौ न तस्थौ K. S V. 85.–राज्य *n* **1** supremacy, **2** an empire. –लोकम् *ind.* **1** in the universe, **2** as regards the universe –वचन *n* **1** a partial speech, advocacy, **2** a name, an appellation.–विद्यम् *ind.* on the subject of science अधिविद्य प्रकाशते V P. –श्री *a* **1** very beautiful, **2** very rich इय महेन्द्रप्रभृतीनधिश्रियं K S V 53 –हरि *ind* concerning Hari.

अधिक I *a* (*f* का) **1** Additional more than, इयमधिकमनोज्ञा वल्कलेनापि तन्वी Sak I, **2** superior ऊन न सत्त्वेष्वधिको बबाधे R II 14, **3** supernumerary, superabundant *e g.* हीनागमधिकाग च श्राद्धभोज्ये विवर्जयेत्, **4** peculiar to, ब्राह्मणस्याधिकं लब्धम् Gautama II *n* **1** surplus abundance, redundancy, **2** the name of a figure of speech (in rhetoric) Comp.–अर्थ *a* exaggerated. °वचन *n.* exaggeration, hyperbole, caricature –ऋद्धि *a* abundant, prosperous, R XIX.5.–तिथि *m* / An intercalary lunar day.–मास *m* An intercalary month.–वाक्योक्ति *f* exaggeration, hyperbole

अधिकरण *n.* **1** Location, as the meaning of the 7th case (in gram) आधारोऽधिकरणम् Pan, **2** receptacle, support, **3** a complete argument dealing with one question. (In Mimāmsá and Vedanta) अधि° is thus defined — विषयो विशयश्चैव (*i. e* doubt) पूर्वपक्षस्तथोत्तरं । निर्णयश्चेति सिद्धान्तं शास्त्रेऽधिकरणं स्मृतम् ॥ **4** supremacy, **5** a court of justice **6** a claim Comp.–भोजक *m.* a judge –मण्डप *m.*, *n* the hall of justice.–सिद्धान्त *m* a syllogism or conclusion which involves others

अधिकरणिक *m* **1** A judge or magistrate **2** a government official

अधिकार्मिक *m* The overseer of a market.

अधि (धी) कार *m* **1** Government, royalty **2** prerogative; **3** ownership, *e. g.* सर्वेष्वृरधिकारिण **4** title, privilege *e g* अध्ययने शूद्राणां नाधिकार, **5** a paragraph or section, नैमित्तिकोऽय मायाश्चित्ताधिकार Mit, **6** a heading rule (in gram.), **7** charge, ताम्बूलाधिकारो दत्त Hit ; **8** duty, office स्वाधिकारात्प्रमत्तः Megh I 1 Comp —आढ्य *a.* invested with authority.

अधिकारिन् *a* (*f* णी) One invested with अ० *i e* a superintendent, a governor, a rightful claimant, a proprietor &c.

अधिकृत *a* (*f* ता) **1** Invested with power, **2** appointed.

अधिकृति *f* The same as अधिकार *q v*

अधिक्रम *m* An invasion, an attack

अधिक्रमण *n.* *See* the preceding word

अधिक्षेप *m* **1** Abuse, contempt, **2** dismissal

अधिगत *a* (*f* ता) **1** Acquired; **2** known, Bharti II

अधिगम *m.* **1** Acquisition, **2** study, knowledge, **3** acceptance, **4** finding treasure-

trove, considered as a mode of acquiring property (in civil law) The Mitakshara says–अधिगमो निध्यादे प्राप्ति

अधिगमन *n* 1 Acquisition, 2 intercourse

अधिचरण *n* The act of walking or moving

अधित्यका *f* Land on the upper part of a mountain table-land, अधित्यकायामिव धातुमय्याम् R II 29, K S III 17

अधिप *m* 1 A ruler, a regent, 2 a king, अथ प्रजानामधिप प्रभाते R II 1 श्रिय कुरूणाम धिपस्य Kir I 1

अधिभू *m* A master, a superior, a ruler

अधिरोह *m* 1 Ascent, 2 mounting, over-topping

अधिरोहण *n* See the preceding word

अधिरोह (हि)णी *f* A ladder, a flight of steps

अधि (वी) वास *m* 1 Habitation, abode, श्री कैटभारि हृदयैक कृताधिवासा, 2 an upper garment, mantle, 3 application of perfumes or fragrant cosmetics, ककुभिकन्यावक्त्रान्तवासलब्धाधिवासया Sis II 20, 4 scent, fragrance, अधिवास स्पृहयैव मारुत R VIII 34

अधिवासन *n* 1 The act of causing the divinity to take up its abode in an image, 2 application of perfumes

अधिविन्ना *f* A wife whose husband has married again a superseded wife अधिविन्ना तु या नारी निर्गच्छेद्रुषिता गृहात M IX 83, Yaj II 184

अधिवेदन *n* Marrying again while a former wife is living

अधिश्रय *m* A place, a receptacle

अधिश्रयणी *f* A fire-place

अधिष्ठान *n* 1 Approach, 2 a basis, 3 residence, seat, 4 a town, 5 power, dominion, 6 a prescribed rule, 7 a benediction 8 a wheel

अधीति *f* Perusal, study अधीतिबोधाचरणप्रचारणै N I 4

अधीतिन् *a* (*f* नी) A scholar, one who has finished his studies, (with loc e g वेदेऽधीती, 'versed in the Veda', अधीती चतुर्ष्वाम्नायेषु D K)

अधीन *a* (*f* ना) Dependent subservient, इक्ष्वाकूणा दुरापेऽर्थे त्वदधीना हि सिद्धय R I 72, त्वदधीन खलु देहिना सुखम् K S IV 10

अधीर *a* (*f* रा), 1 Excited, कान्तरयाचरमणिमधीरमाचुचुम्ब D K, 2 unsteady, as in अधीरलोचना 3 confused, perplexed

अधीरा *f* 1 Lightning, 2 a capricious mistress (one of the Nayikas)

अधीष्ट I *a* (*f* ष्टा) Solicited, honorary II *n* 1 Solicitation, 2 honorary office (अधीष्ट सत्कारपूर्वकव्यापार S K)

अधुना *ind* At this time, at present, now, असाति त्वयि वारुणीमद प्रमदानामधुना विडम्बना K S IV 12 Comp —तन *a* of or belonging to the present

अधूमक *m* Burning fire without smoke

अधृति *f* 1 Want of firmness 2 incontinence

अधृष्य *a* (*f* ष्या) 1 Unapproachable, अधृष्यश्चाभिगम्यश्च यादोरत्नैरिवार्णव R I 16, 2 invincible 3 proud

अध्यय *m* 1 Studying, 2 remembering

अध्ययन *n* Reading, study, learning, अब्राह्मणादध्ययनमापत्काले विधीयते M II, 241

अध्यवसान *n* 1 determination, 2 effort, exertion, 3 complete identification of two things such that one of the things is absorbed into the other (in rhetoric) This अ॰ is the basis of the figure called अतिशयोक्ति and of the लक्षणा called साध्यवसाना निगीर्याध्यवसान तु प्रकृतस्य परेण यत् K Pr X

अध्यवसाय *m* 1 The same as अध्यवसान *q v*, 2 energy, 3 perseverence, constancy

अध्यशन *n* Eating before the last meal is digested

अध्यापक *m* A teacher, a preceptor According to Vishnu अ॰ is either an आचार्य or an उपाध्याय An आ॰ is he who invests a boy with the sacred thread and teaches him the Veda An उ॰ instructs for wages (M II 140-41)

अध्यापन *n* Instruction, lecturing According to law-givers अ॰ is undertaken either as a charity or for wages or in lieu of services rendered It is one of the six duties of a Brahmana See षट्कर्मन्

अध्याय *m* 1 Study, 2 a lecture, 3 the time when sacred books ought to be read, 4 a chapter (as of a book) (Note–The chapters of books are called by several names in Sanskrit The following are generally in use —स्कन्ध, सर्ग, वर्ग, परिच्छेद, उद्धात, अध्याय, अङ्क, संग्रह, उच्छ्वास, परिवर्त, पटल, उल्लास *m*, काण्ड, स्थान, प्रकरण, पर्वन् आह्निक, आनन *n*).

अध्यायिन् *a* (*f* नी) Studious, engaged in reading

अध्यारोप *m* 1 Act of raising, 2 attaching erroneously the predicates of one object to another (in Vedanta phil) *e g* रज्जौ सर्पस्याध्यारोप 'attaching the properties of a snake to a rope *i e* mistak-

ing a rope for a snake'; 3 erroneous knowledge

अध्यारोपण n The same as अध्यारोप q v.

अध्यावाप m 1 The act of throwing or scattering upon (as seed), 2 a field

अध्यावाहनिक n. That part of a wife's property which she receives at the time of going to her husband's house Kat thus defines it —यत्पुनर्लभते नारी नीयमाना पितृगृहात्। अध्यावाहनिकं नाम स्त्रीधनं परिकीर्तितम् ॥

अध्यास m. 1 Attributing erroneously the nature of one thing to another Cf. अध्यारोप (2) 2 residing in, presiding over, 3 putting down upon (as in पदाध्यास)

अध्याहरण n 1 Supplying an ellipsis, 2 discussing; 3 reasoning

अध्याहार m The same as अध्याहरण q v

अध्युष्ट्र m A conveyance borne or drawn by camels

अध्यूढ m S'iva

अध्यूढा f A wife whose husband has married an additional wife

अध्येषण n. Solicitation, entreaty.

अध्येषणा f See the preceding word

अध्रुव a (f वा) 1 Uncertain, यो ध्रुवाणि परित्यज्य अध्रुवं परिषेवते। ध्रुवाणि तस्य नश्यन्ति अध्रुवं नष्टमेव च Hit, 2 separable; 3 unstable, not permanent

अध्वन् m. 1 A road, a way, e g नैकोऽध्वानं गच्छेत्, 2 distance, अपि लंघितमध्वानं बुबुधे न बुधोपम R. I 47, 3 time, 4 means, resource; 5 sky Comp —ग m 1 a traveller, उपपरिसरं गोदावर्याः परित्यजताध्वगाः K Pr VII; K. S VI 46, 2 a camel, 3 a mule; 4 the sun —गा f the Ganges —पति m. the sun —रथ m. 1 a messenger, 2 a travelling carriage.

अध्वनीन I a (f. ना) Speeding on a journey. II m. A traveller

अध्वन्य I a. (f. न्या) Going fast, क्षिप्रं ततोऽध्वन्यतुरङ्गयायी Bt II 14 II m. A traveller

अध्वर I m A sacrifice, तमध्वरे विश्वजिति क्षितीशम् R V 1 II m Sky Comp.—दीक्षणीया f consecration connected with an अ० —मीमांसा f the Mîmânsá philosophy propounded by Jaimini.

अध्वर्यु m 1 One who institutes an अध्वर; 2 an officiating priest, 3 technical name of a priest of a particular class Comp.—वेद m the Yajurveda

अध्वाति m A traveller

अध्वान्त n Twilight

अन् vi I 2 P. (pp. अनित) 1 To breathe; 2 to live With प्र—to be alive, प्राणिवस्तव मानार्थम् Bt IV 38 II 4 A (pp. अनित) 1 To breathe, 2 to live

अनंश a (f शा) Not entitled to a share in an inheritance

अनकदुन्दुभि m. A name of Vasudeva, father of Krishna

अनक्ष a (f क्षी) Eyeless, blind

अनक्षर I a (f रा) 1 Unable to articulate; 2 containing what is blameable, 3 illiterate II n. An abusive word or expression

अनग्नि I m 1 Absence of fire, 2 something differing from fire, e g अनग्नाविव शुष्कैधो न तज्ज्वलति. II a 1 Having no sacrificial fire (as a householder who does not keep sacred fire. or a sanyásin), 2 irreligious; 3 having a bad digestion 4 without the use of fire, विदधे विधिमस्य नैष्ठिकं यतिभिः सार्धमनग्निमग्निचित् R. VIII 25

अनघ I a. (f घा) 1 Sinless; 2 handsome, 3 safe, secure, without injury, कच्चिन्मृगीणामनघा प्रसूतिः R V 7, 4 defectless, अगाधस्यानघा गुणाः Am I. 1 II m. 1 White mustard; 2 a name of S'iva.

अनंकुश a (f शा) 1 Unruly (as an elephant), 2 licentious (as a poet)

अनङ्ग I a (f. गा) Incorporeal, without body, त्वमनंगः कथमक्षता रतिः K S IV 9 II m. The god of love, तनुता द्युमनंग मोहयति K. S IV 13. III n 1 Sky, 2 the mind. Comp.—असुहृत् m the foe of Kama i e S'iva —क्रीडा f sexual pleasure.—लेख m a love-letter, अनङ्गलेखक्रिययोपयोगम् K S I 7.

अनञ्जन I a. (f ना) Without collyrium, नेत्रे दूरमनञ्जने K Pr I II m A name of Vishnu III n 1 The sky, 2 the supreme soul.

अनडुह् m (nom ड्वान्—हौ—ह; f डुही or ड्वाही) An ox or bull.

अनतिविलम्बिता f Fluency as a qualification of a speaker. Hemachandra mentions 35 such qualifications

अनद्यतन m The time which does not belong to the current day In grammar it is either भूतानद्यतन the past or भविष्यदनद्यतन the future time, if such a period does not include the current day अद्यतन (current day) is thus defined by Bhattoji —अतीताया रात्रेः पश्चार्धेन आगामिन्या रात्रेः पूर्वार्धेन सहितो दिवसोऽद्यतन. S.K

अनधिक *a* (*f* का) 1 Boundless, 2 perfect

अनध्यक्ष *a* (*f* क्षा) 1 Not before the eyes, unperceived, 2 destitute of a superintendent

अनध्याय *m* 1 Absence of study, 2 time when there ought to be an intermission of study, especially of the Vedas (It is also used in the sense of a holiday)

अनन *n* Breathing, living

अननुभावक *a* (*f* विका) Unable to comprehend

अनन्त I *a* (*f* न्ता) Boundless (in time, space, or number) अनन्तरत्नप्रभवस्य यस्य K S I 3 II *m* 1 A name of Vishnu, 2 a name of Vishnu's couch *i e* S'esha, 3 a name of Krishna, 4 of his brother Baladeva 5 of S'iva, 6 a name of Vasuki king of the serpents III *n* 1 The sky, 2 Brahman (*n.*) Comp —दृष्टि *m* an epithet of Indra —देव *m* 1 an epithet of Vishnu, 2 a name of the serpent S'esha —पार *a* of boundless extent, अनन्तपारं किल शब्दशास्त्रम् Panch I —रूप *m* Vishnu —विजय *m* the name of the conch-shell of Yudhishthira Bg I 16

अनन्तर I *a* (*f* रा) 1 Having no interior, 2 having no interval (either of space or of time), near immediate, *e g* एष ब्रह्मर्षिदेशो वै आर्यावर्तादनन्तर, 3 near, (as a relative) II *n* 1 Contiguousness, 2 the supreme soul Comp —ज *m* 1 the son of a Kshatriya or Vais'ya mother by a father belonging to the caste immediately above the mother's (in religious law), 2 an elder brother, 3 a younger brother,

अनन्तरम् *ind* Immediately after, afterwards (used with abl) पितुरनन्तरमुत्तरकोसलान् R IX 1; अथास्य गोदानविधेरनन्तरम् R III 33

अनन्तरीय *a* (*f* या) Next in succession

अनन्ता *f* 1 The earth, 2 the number 'one' (in math), 3 a name of Parvati, 4 the *durva* grass

अनन्य *a* (*f*, न्या) 1 No other, not different, identical, 2 without any attention to a second, अनन्याश्चिन्तयन्तो माम् Bg IX 22 3 sole भक्त्या त्वनन्यया Bg VIII 22 Comp —गति, गतिक *a* having only one resort left, अनन्यगतिके जने विगतपातके चातके Ud —ज *m* an epithet of Kamadeva, तस्या न तादृशीमवस्था गताया जनस्यानन्यजन D K —पूर्वा *f* a female who never belonged to another *i e* a virgin —भाज् *a* not attending to or waiting upon another, अनन्यभाजं पतिमाप्नुहीति K S III 63 —वृत्ति *a* 1 closely attentive, 2 depending upon only one for livelihood —साधारण *a* not common to any one else R VI 38

अनन्वय *m* 1 Want of connection, 2 comparison of an object to itself which raises an implication that it is peerless (in rhetoric) as in त्वमिव जननि त्वं विजयसे G L 17 *See* K Pr X

अनप *a* (*f* पा) Destitute of water

अनप(पा)करण *n* 1Not injuring, 2 non-payment (as of a debt), 3 non delivery, as of a pledge (in law)

अनप(पा)कर्मन् *n* *See* अनपकरण

अनपाक्रिया *f* *See* अनपकरण

अनपत्य *a* (*f* त्या) Childless

अनपत्रप *a*. (*f* पा) Shameless.

अनपभ्रंश *m* A grammatically correct form

अनपसर I *a* (*f* रा) Inexcusable, unjustifiable II *m* An usurper

अनपाय I *a* (*f* या) 1 Free from loss, 2 undiminished, unceasing II *m* Absence of diminution, permanence.

अनपायिन् *a* (*f* नी) 1 Constant steady, durable. R XVII, 46, 2 uninjured, safe, अनपायिनि संश्रयद्रुमे K S. IV 31.

अनपुंसक *a* Not the neuter *i e* the masculine or feminine gender

अनपेक्ष I *a* (*f* क्षा) 1 Regardless; 2 careless unheeding, 3 not requiring another thing *i e* independent or absolute

अनपेक्षम् *ind* Without regard to, regardlessly

अनपेत *a* (*f* ता) 1 Not separated, possessed of, (with the abl) ऐश्वर्यादनपेतमीश्वरमयं लोकोऽर्थतः सेवते Mud I, 2 present, not gone.

अनभिज्ञ *a* (*f* ज्ञा) Ignorant, unacquainted (with the gen) अरण्यवासी ब्राह्मणोऽहमनभिज्ञः परमेश्वरगृहाचारस्य Mv II

अनभीष्ट *a* (*f* ष्टा) Undesirable.

अनभ्यावृत्ति *f* Non-repetition, मनागनभ्यावृत्त्या वा कामं क्षाम्यतु यः क्षमी Si II 13

अनभ्यासमित्य *a* (*f* त्या) What ought to be abandoned from afar

अनम *m* One who does not make a salutation to others and returns salutations with his blessing, *i e* a Brahmana

अनमितपच *a* (*f* चा) Niggardly miserly

अनम्बर *a* (*f* रा) Naked, unclad

अनय *m* 1 Misfortune, ill-luck, 2 adversity; 3 gambling, 4 misconduct

अनयगत *a* (*f* ता) Fallen into misfortune, M x. 95.

अनर्गल (*f.* ला) 1 Unrestrained, तुरगमुत्सृष्टमनर्गलं पुनः R. III 39; 2 unlocked.

अनर्घ *a* (*f* र्घा) Priceless, invaluable

अनर्घ्य *a* (*f.* र्घ्या) 1 Priceless, 2 highly revered, K S. I.58

अनर्थ I *m.* 1 Want of meaning, nonsense, 2 a worthless object, 3 misfortune. II *a.* (*f.* र्था) 1 Worthless, useless, 2 unfortunate unlucky, 3 nonsensical, meaningless

अनर्थक I *a.* (*f* का) 1 Nonsignificative *i e* expletive (as a particle); 2 non-sensical, 3 unprofitable, 4 unlucky II *n* Nonsensical or incoherent speech

अनर्ह *a* (*f* र्हा) 1 Unworthy, 2 unsuitable, 3 not deserving.

अनल *m* 1 Fire, व्यभिचचार न तापकरोऽनलः Na IV 18, 2 the god of fire, 3 digestive power, 4 bile Comp —दीपन *a* stomachic – प्रिया *f* Svâhâ, Agni's wife – साद *m* loss of appetite, dyspepsia

अनलम् *ind* 1 Not enough, insufficiently.

अनलस (*f* सा) 1 Not indolent, diligent, 2 unable

अनल्प *a* (*f.* ल्पा) 1 Not a little *i e* much, अनल्पमायामयवल्गुलिला Bh V II 138; 2 numerous

अनवकाश *a.* (*f* शा) 1 Uncalled for, 2 inapplicable, 3 having no opportunity or place

अनवग्रह *a* (*f.* हा) Resistless, सुकुमारकायमनवग्रहः स्मरः M M. I.

अनवच्छिन्न *a* (*f* न्ना) 1 Not separated or cut, 2 unbounded, 3 excessive, 4 undiscriminated, unmodified, (in Nyaya).

अनवद्य *a.* (*f* द्या) 1 Irreproachable, blameless, R VII. 70, 2 unobjectionable (Note – There are two negative prefixes in अ॰ Cf. अवितथ) Comp —अङ्गी *f* a woman with a faultless form –रूप *a* of faultless form *i e* beautiful.

अनवधान I *n.* 1 Inattention, 2 inadvertence. II *a* (*f* ना) Inattentive.

अनवधि *a* Unlimited, infinite.

अनवम *a* (*f* मा) Not low *i e* high, illustrious, सुधर्मानवमा सभाम् R. XVII 27

अनवरत *a* (*f* ता) Incessant, uninterrupted, Sak II

अनवरतम् *ind* Incessantly, uninterruptedly

अनवरार्ध्य *a* (*f* र्ध्या) Chief, principal.

अनवलम्ब *m* Independence, absence of support

अनवलोभन *n* A purificatory rite observed by a woman in the third month after conception

अनवसर *m* 1 Absence of leisure, 2 unseasonableness, भवमनवसरग्रस्त एवार्थिभाव M M IX

अनवस्कर *a* (*f* रा) Pure, free from dirt

अनवस्था *f* 1 An unsettled state, 2 incontinence, 3 an endless series of causes and effects, the regressus in infinitum, (in phil) एवमप्यनवस्था स्याद्या मूलक्षतिकारिणी K Pr II

अनवस्थान I *a* (*f* ना) Unstable, fickle II m. Wind III *n* 1 Instability, 2 incontinence, misconduct.

अनवेक्ष *a.* (*f.* क्षा) Regardless.

अनवेक्षम् *ind* Without taking regard.

अनवेक्षण *n.* Regardlessness.

अनवेक्षा *f. See* अनवेक्षण.

अनशन *n.* Fasting, a fast.

अनश्वर *a* (*f.* री) Imperishable, eternal.

अनस् *n* 1 A cart, 2 a living being, 3 birth

अनस्तमित *a.* (*f* ता) Not set (as the sun or moon), अनस्तमिते दिवसनाथे Ve II.

अनहन् *n* An unlucky day.

अनाकाल *m* 1 Improper time, 2 famine Comp –भृत *m* a man who has become a slave voluntarily for sustenance in famine (in civil law).

अनाकुल *a* (*f* ला) Undisturbed, composed,

अनागत *a.* (*f* ता) 1 Not arrived, तावद्भयस्य भेतव्यं यावद्भयमनागतम् Hit, 2 not obtained; 3 unknown, 4 future Comp —अवेक्षण *n.* looking to what is to come or follow —आर्तवा *f* a young girl not arrived at puberty –आबाध *m* future bodily pain –विधातृ *m.* One who provides against what is yet to come.

अनागम *m* 1 Non-arrival; 2 non-acquisition.

अनागस् *a* Free from fault or sin, आर्तत्राणाय वः शस्त्रं न प्रहर्तुमनागसि Sak I

अनाचार *m.* 1 Bad conduct; 2 violation of religious or civil law

अनातप *a* Cool, free from heat.

अनातुर *a* (*f* रा) Not fatigued, भेजे धर्ममनातुरः R I 21.

अनात्मन् I *m* Not self, other than spirit or soul. II *a.* Without spirit or soul Comp. —ज्ञ *a.* one who does not know self, foolish, Sak VI. –वत् *a* one who has no control over his senses.

अनात्मनीन *a* (*f* ना) Not suitable, not fit for oneself

अनाथ *a* (*f* था) 1 Without a lord or master, 2 helpless, poor Comp —सभा *f* a poor-house

अनादर *m* Disregard, contempt, *e g* गुणेषु रागो व्यसनेष्वनादर

अनादि *a* Without any beginning, existing from eternity, जगदादिरनादिस्त्वम् K S ii 9 Comp —अनन्त, अन्त *a* having neither beginning nor end, eternal —निधन *a* having neither beginning nor end —मध्यान्त *a* having no beginning, middle, or end

अनादीनव *a* (*f* वा) Faultless, defectless, यद्वासुदेवेनादीनमनादीनवमीरितम् Sis ii 22

अनाद्य *a* (*f* द्या) What ought not to be eaten

अनानुपूर्व्य *n* The not coming in proper order

अनामक I *a* (*f* मिका) 1 Nameless, 2 having a bad name II *m* The intercalary month

अनामय I *m* A name of S'iva II *n* Health

अनामा *f* The ring-finger, so called because it has no name like other fingers Cf अनामिका

अनामिका *f* The ring-finger *e g* अद्यापि तत्तुल्यकवेरभावादनामिका सार्थवती बभूव

अनायत्त *a* (*f* त्ता) Independent, uncontrolled Comp —वृत्ति *a* having an independent livelihood एतावज्जन्मसाफल्य यदनायत्तवृत्तिता Hit

अनायास I *a* (*f* सा) Requiring no labour or trouble easy, ममाप्येकस्मिन्नायासे कर्मणि सहायेन भवता भवितव्यम् Sak ii. II *m* Absence of exertion

अनारत *a* (*f* ता) Continual, constant

अनारतम् *ind* Continually, eternally, *e g* अनारत तेन पदेषु लम्भिता Kir i 15

अनार्जव *n* 1 Crookedness (moral or physical), 2 disease

अनार्तवा *f* A girl who has not arrived at puberty

अनार्य *m* 1 Other than an A'rya 2 a s'udra 3 a mlechha 4 an ignoble person II *a*, Ignoble, Na iii 57

अनार्ष *a* (*f* र्षी) 1 Not referring to a Rishi 2 not relating to the Vedic hymns, अनार्षे अवैदिके S K

अनारम्भ *m* Not undertaking, *e g* अनारम्भो मनुष्याणा प्रथम बुद्धिलक्षणम्

अनालम्बी *f* S'iva's lute

अनालम्भुका *f* A woman during menstruation (in ritual works)

अनावृष्टि *f* Drought, considered as one of the six calamities of the season Cf ईति

अनाश्रमिन् *m* One not belonging to any of the A's'ramas *e g* अनाश्रमी न तिष्ठेत्तु क्षणमेकमपि द्विज

अनाश्रमेवास *m* Not belonging to any of the A's'ramas

अनाश्रव *a* (*f* वा) Not listening to the advice of, R xix 49

अनास्था *f* Disrespect, indifference, पिडेष्वनास्था खलु भौतिकेषु R ii 57, स्त्रीपुमानित्यनास्थैषा वृत्त हि महित सताम् K S vi 12

अनाहत *n* A new garment

अनाहार *m* Abstinence, starvation

अनाहुति *f* 1 Not sacrificing, 2 bad sacrificing

अनाहूत *a* (*f* ता) Uncalled unbidden Comp —उपजल्पिन् *m* an uncalled for speaker —उपविष्ट *a* seated as an uninvited guest.

अनिकेत *m* An ascetic having no fixed abode

अनिगीर्ण *a* (*f* र्णा) 1 Not swallowed, 2 present, not to be supplied, (in rhetoric)

अनित्य *a* (*f* त्या) 1 Transient, 2 uncertain; 3 unstable, 4 not peremptory, not obligatory (as a rule), 5 unusual, irregular Comp. —क्रिया *f* an act of worship which is voluntary and occasional —दत्त, दत्तक, दत्त्रिम *m* a son given away by his parents to another temporarily, (in law) —समास *m* a compound the sense of which may be equally expressed by using its component parts separately

अनिन्द्रिय *n* 1 Not an organ of sense, 2 mind

अनिभृत *a* (*f* ता) 1 Not modest bold, 2 not private, 3 unstable

अनिमक *m* 1 A frog, 2 a bee, 3 the Indian cuckoo

अनिमित्त I *a* (*f* ता) Causeless, groundless II *n.* 1 Absence of a cause or occasion, 2 an ill omen, ममाप्यनिमित्तानि समरगमनविघ्नमुत्पादयन्ति Ve iii Comp —निराक्रिया *f* aversion of ill omens

अनिमित्ततस् *ind* From no cause, without a cause

अनिमिष *m* 1 A god 2 a fish Comp —आचार्य *m* Brihaspati the preceptor of the gods —क्षेत्र *n* the holy place, called Vishnu-Kshetra, Bhag i

अनिमिषीय *a* (*f* या) Relating to the gods

अनिमेष I *a* Without twinkling (as eyes), शतैस्तमक्ष्णामनिमेषवृत्तिभि R iii 43. II *m*

1 Absence of twinkle 2 a god 3 a fish

अनियत a (f. ता) 1 Uncontrolled, 2 uncertain, 3 irregular, Ut. v 4 transitory, perishable Comp —अङ्क m an indeterminate digit (in math) —पुंस्का f a woman irregular or unchaste in conduct —वृत्ति a having no fixed or regular employment or income

अनियन्त्रण a (f णा) Unrestrained, uncontrolled, अनियन्त्रणानुयोगो नाम तपस्विजन Sak i.

अनियम m 1 Uncertainty, doubt, 2 absence of obligation, षष्ठे पादे गरु ज्ञेय शेषेष्वनियमो मत Ch M

अनिरुक्त a. (f. क्ता) Not indicated, 2 unexplained

अनिरुद्ध I a. (f द्धा) 1 Ungovernable, 2 unrestrained II m 1 A spy, 2 son of the god of love Comp —पथ n 1 the sky, 2 an unobstructed path

अनिर्देश्य n The supreme soul. Brahman (n)

अनिर्धारित a (f ता) Unascertained, undetermined

अनिर्वचनीय I a. (f या) 1 Unutterable indescribable, 2 improper to be mentioned II n. 1 The world (in Vedanta), 2 Maya or illusion, (in Vedanta)

अनिर्वेद m 1 Non-depression, 2 self-reliance

अनिर्वृत a (f ता) Unhappy, distressed

अनिर्वृति f 1 Absence of happiness, 2 poverty, अनिर्वृतिनिशाचरी मम गृहान्तराल गता Ud.

अनिल m. 1 Wind, 2 wind, considered as a deity, 3 rheumatism, 4 one of the three humours of the body the other two being कफ and पित्त Comp.—अयन n. course of the wind— आत्मज m son of the wind (हनूमत् or भीम) —आशिन्, भुज् I a feeding on the wind i e. fasting, II m a serpent.— सख m fire

अनिर्लोडित a. (f ता) Ill judged, undiscriminated, अनिर्लोडितकार्यस्य वाग्जाल वाग्मिनो वृथा Sis ii 27

अनिशम् ind Incessantly, constantly, unceasingly, अनिशनयनाभिरामया Bh V ii 16?

अनिष्ट I a. (f ष्टा) 1 Unwished, undesirable 2 unfavourable 3 bad unlucky ominous, 4 not honoured with a sacrifice II n. 1 Disadvantage, 2 evil, calamity Comp —उत्प्रेक्षण n. expectation of evil.— ग्रह m an evil planet —प्रसग m connection with a wrong argument — फल n evil result —शंका f fear of evil or misfortune — हेतु m an evil omen.

अनिष्पत्रम् ind So that the arrow does not come out, i e not with excessive force Cf निष्पत्राकरण

अनिस्तीर्ण a (f र्णा) Unanswered unrefuted

अनीक m n. 1 An army, दृष्ट्वा तु पाण्डवानीकं व्यूढ दुर्योधनस्तदा Bg.i 2, 2 war, battle, fight, combat, 3 front row Comp. —स्थ m 1 a warrior, 2 a sentinal, 3 the trainer of an elephant, 4 a mark a sign, 5 a military drum

अनीकिनी f. 1 An army, 2 a certain force, viz one-tenth of an अक्षौहिणी q v

अनीश 1 a (f शा) One who has no lord or superior, without mastery or control, Sak ii II m Vishnu.

अनीश्वर a (f. रा) 1 Without a superior, unchecked, 2 unable शयिता सविधेऽप्यनीश्वरा सफलीकर्तुमहो मनोरथान् Bh V. ii 182, 4 atheistical Comp. —वाद m atheism denial of a supreme ruler of the universe —वादिन् m an atheist.

अनीह a (f हा) Careless, indifferent

अनु ind As a prefix to verbs and nouns it expresses after, 'along,' 'along side or' 'next,' 'under' &c. When prefixed to nouns in adverbial compounds, it implies 1 proximity (e g. अनुवनम् near the forest), 2 propriety (e g अनुरूपम् according to nature i e properly), 3 conformably with, (e g अनुक्रमम् according to order), 4 along side of (e. g अनुगगम् along the Ganges)

As a separable preposition (with acc) it expresses 1 subsequent time, (after) जपमनु प्रावर्षत् S K 'it rained after the muttering of prayers', क्रमेणसुप्तामनु सविवेश R.ii. 24, 2 likeness सर्वं मामनु ते Vikr iv 'every thing of thee resembles mine', 3 inferiority, अनु हरिं सुरा S K gods are inferior to Hari', 4 proximity, वृक्षमनु विद्योतते विद्युत् S K 'the lightning flashes near the tree, 5 along side of, नदीमन्ववसिता सेना S K. 'the army is encamped along the river 6 participation, हरिमनु लक्ष्मी: 'Lakshmi participates with Hari'

अनुक a (f का) Lustful, libidinous

अनुकथन n. Discourse, conversation

अनुकनीयस् a (f. सी) The next youngest

अनुकम्पन *n* Sympathy, tenderness, compassion

अनुकम्पा *f* The same as अनुकम्पन *q v* R II 48

अनुकम्प्य *a* (*f* म्प्या) 1 Swift, expeditious, 2 pitiable, K S III 76

अनुकरण *n* 1 Imitation 2 resemblance, similarity

अनुकर्ष *m* 1 Attraction, 2 grammatical attraction, 3 delayed performance of a duty, 4 the bottom of a carriage

अनुकर्षण *m* The same as अनुकर्ष *q v* (Also अनुकर्षन् *m*)

अनुकल्प *m* An alternative or substitute in case of necessity (in religious law) *e g* समर्थ प्रथमे कल्पे योऽनुकल्पे प्रवर्तते

अनुकामीन *a* (*f* ना) One who goes as he lists, *e g* अनुकामीनता त्यज

अनुकार *m* The same as अनुकरण *q v*

अनुकाल *a* (*f* ला) Opportune

अनुकालम् *ind* Opportunely, on a proper occasion

अनुकीर्तन *n* The act of proclaiming

अनुकूल I *a* (*f* ला) 1 Favourable, agreeable, 2 conformable to, 3 friendly, kind II *m* A faithful or kind and obliging husband (in rhetoric) He is thus defined —अनुकूल एकरति III *n* favour, kindness, नारीणामनुकूलमाचरसि चेज्जानामि K Pr IX

अनुकृति *f* 1 Imitation, 2 copy

अनुकक्च *a* (*f* चा) Dentated like a saw

अनुक्रम *m* 1 Succession, method, 2 an index showing the successive contents of a book, 3 proper order, प्रत्नक्रमेमन्त्रुमनुक्रमज्ञा R VI 70

अनुक्रमण *n* 1 Proceeding in order, 2 following

अनुक्रमणी (णिका) *f* A table of contents

अनुक्रिया *f* 1 Imitation 2 a subsequent rite

अनुक्रोश *m* Tenderness, compassion, Megh II 52

अनुक्षणम् *ind* Perpetually, every instant

अनुक्षत्तृ *m* The doorkeeper's or charioteer's attendant

अनुक्षेत्र *n* The stipend given to temple servants

अनुख्याति *f* Act of revealing or reporting

अनुग I *m* 1 A companion, 2 a follower a servant, तन्तनाथानुग नार्हसि त्वम् R II 58 II *a* (*f* गा) Following

अनुगतिक *a* (*f* का) Following, imitating, *e g* गतानुगतिको लोको न लोक पारमार्थिक

अनुगम *m* 1 Following न सोस्ति प्रत्ययो लोके य शब्दानुगमादृते V P, 2 post-cremation of a widow, 3 imitating approaching

अनुगमन *n* The same as अनुगम *q v*.

अनुगर्जित *n* A roaring echo

अनुगवीन *m* A cowherd

अनुगामिन् *m* A companion, a follower

अनुगु *ind* Behind the oxen or cows

अनुगुण *a* (*f* णा) Congenial with, suitable to, अनुगुण सर्वास्ववस्थासु यत् Ut I

अनुगुणम् *ind* 1 Naturally 2 favourably

अनुगुणा *f* A lute

अनुग्रह *m* 1 Favour, kindness R II 25, 2 conferring benefits 3 acceptance

अनुग्रहण *n* The same as अनुग्रह *q v*

अनुग्रासक *m* A mouthful

अनुचर *m* 1 A companion, 2 a follower, a servant, R II 4 26, 52

अनुचरी *f* A female attendant.

अनुचारक *m* A follower, an attendant

अनुचारिका *f* A female follower

अनुचित *a* (*f* ता) 1 Improper, unusual, *e g* अनुचितं (*v. l* for उचित न) ते मगलकाले रोदितुम्, Sak IV, 2 strange

अनुचिन्तन *n* 1 Meditating upon, 2 recollecting, 3 anxiety

अनुचिन्ता *f* The same as अनुचिन्तन *q v*

अनुच्छाद *m* A garment which hangs down in front from the waist to the feet

अनुच्छित्ति *f* Non-extirpation, indestructibility

अनुच्छेद *m* *See* the preceding word

अनुज *m* A younger brother.

अनुजन्मन् *m* A younger brother

अनुजा *f* A younger sister

अनुजात I *m*. A younger brother II *a* (*f* ता) Born after, as a son to his father, असौ कुमारस्तमजोऽनुजात R VI 78

अनुजीविन् I *a* (*f* नी) Living by dependent II *m* A dependent, a follower, सखीनिव प्रीतियुजोऽनुजीविन Ki I 10, I 14

अनुज्ञप्ति *f* 1 Authorisation; 2 issuing an order or permission

अनुज्ञा *f* 1 Assent, permission, 2 leave to depart, 3 an order or command (Also अनुज्ञान *n*)

अनुज्ञापक *m* One who commands or enjoins

अनुज्ञापन *n* The same as अनुज्ञप्ति *q v*

अनुतर्ष *m* 1 Thirst, 2 a drinking vessel, सोपचारमुपशान्तवि-

चार सानुतर्षम् (1) अनुतर्षपदेन (2), Sis. x 2.3 wish desire

अनुतर्षण n. 1 A vessel from which liquor is drunk, 2 distributing liquor.

अनुताप m Repentance, M xi 227.

अनुतिलम् ind Very minutely or by grains

अनुत्क a (f उत्का) Free from regret or anxiety

अनुत्तम a (f. मा) 1 Having no better, unsurpassed the very best, chief इह कीर्तिमवाप्नोति प्रेत्य चानुत्तमं सुखम् M ii 9; 2 not used in the उत्तम or the first person (in gram)

अनुत्तर I a (f रा) 1 Principal, chief; 2 best, excellent, 3 unable to answer. e. g भवत्यवज्ञा च भवत्यनुत्तरात, 4 low inferior, 5 southern. II n. A reply which is evasive and therefore held to be no answer (e g of the defendant in a law suit)

अनुत्तरंग a (f गा) 1 Steady, unruffled; 2 without waves, अपामिवाधारमनुत्तरंगम् K S. iii 48, where अ० is used in both the senses

अनुत्तरा f. The south.

अनुत्थान n Want of exertion

अनुत्सूत्र a (f त्रा) Not anomalous i e not deviating from the sûtra (either of नीति or of व्याकरण in the quotation). अनुत्सूत्रपदन्यासा सद्वृत्ति सन्निबन्धना Sis. ii 112

अनुत्सेक m Humility, want of pride.

अनुदर a. (f रा) Thin, lank, See अ

अनुदात्त I a (f त्ता) 1 Not raised, not elevated, 2 accentless II m One of the three accents to be observed in reading the Vedas

अनुदार a (f. रा) 1 Not generous, niggardly, mean; 2 followed by a wife, स भार्युदारोऽनुदारश्च K. Pr. iv, where both the senses are meant, 3 having a suitable wife

अनुदिनम् ind Daily, every day.

अनुदिशम् ind In every quarter, in every direction.

अनुदेश m 1 Order injunction 2 a rule or injunction relating to a preceding rule or injunction (in gram), यथासंख्यमनुदेश समानाम Pan.

अनुदर्शन n Consideration, regard.

अनुद्ध a. (f द्धा) Not exalted, not lofty

अनुद्य a (f द्या) Unutterable

अनुद्वृत्त I a (f ता) Following R iii. 38 II n A measure of time in music.

अनुद्वाह m Celibacy

अनुधावन n 1 Pursuing, running after, 2 pursuit of any object, research, investigation, 3 going after a mistress, 4 cleansing, purifying

अनुध्यान n Meditation religious contemplation या न प्रीतिर्विरूपाक्ष त्वदनुध्यानसंभवा K S vi 21

अनुनय m 1 Conciliation; 2 courtesy, civility, 3 humble supplication, 4 regulation of conduct discipline Comp —आमन्त्रण n a conciliatory address

अनुनाद m 1 Echo 2 consequent sound.

अनुनायक a (f यिका) Submissive humble

अनुनायिका f A female character in a drama subordinate to the heroine (नायिका) such as a friend, a female devotee a maid servant, a nurse, female artisans, &c (सखी प्रव्रजिता दासी प्रेष्या धात्रेयिका तथा। अन्याश्च शिल्पकारिण्यो विज्ञेया ह्यनुनायिका)

अनुनासिक a (f. का) Nasal i e. uttered through the nose Comp —आदि m. a combined consonant beginning with a nasal —लोप m the dropping or disappearance of a nasal.

अनुनिर्देश m Describing in the same order as previously told, e g भूयसामुपदिष्टानां क्रियाणामथ कर्मणाम्। क्रमशो योऽनुनिर्देशो यथासंख्य तदुच्यते.

अनुनीति f The same as अनुनय q v

अनुपघातार्जित a. (f ता) Acquired without detriment to the paternal estate (in law)

अनुपतन n 1 Falling on or upon, 2 following, 3 proportion (in math)

अनुपथम् ind Along the road.

अनुपद n A chorus, the burden of a song.

अनुपदम् ind 1 Step by step; 2 word for word, 3 after, immediately after, अर्घ्यानुपदमाशिष R i. 44 It is used with a noun in the genetive case, आशिषामनुपदम् R xi. 31

अनुपदवी f. A way

अनुपदिन् m A searcher, one who follows or seeks for, (with a noun in the gen. case, e g अनुपदी गवाम्)

अनुपदीना f A kind of slippers.

अनुपध m. A letter or syllable not preceded by another.

अनुपधि a Guileless, untainted, अनुपधि विशद विजयते Ut ii.

अनुपन्यास m 1 Failure of proof or determination, doubt, 2 non-statement

अनुपपत्ति f 1 The failing to be, failure, लक्षणाशक्यसंबंधस्तात्पर्यानुपपत्तित. Bh P (तात्पर्यानुपपत्ति is the failure of the intended meaning or any consistent meaning,) 2 the not being applicable; 3

absence of reasonable grounds

अनुपम *a* (*f* मा) Incomparable, matchless excellent

अनुपमा *f* The female elephant of the south-west

अनुपमित *a* (*f* ता) Incomparable

अनुपमेय *a* (*f* या) Incomparable

अनुपलब्धि *f* 1 Non-perception, non-recognition 2 non-perception as one of the six kinds of proof recognized by the Mimansakas T K

अनुपलम्भ *m* Non perception want of apprehension

अनुपलम्भन *n* See अनुपलम्भ

अनुपवीतिन् *m* One who does not wear the cord of his caste

अनुपशय *m* Any aggravating thing that increases a disease (in medicine)

अनुपसंहारिन् *m* A particular fallacy in logic In this fallacy the argument being one of all comprehensiveness does not leave out anything to serve as a दृष्टान्त The example generally given is सर्वमनित्यं प्रमेयत्वात्

अनुपसर्ग *m* A particle which is not an *Upasarga*, as अन्तर्

अनुपस्थिति *f* 1 Absence, 2 the not being able to remember

अनुपहत *a* A new garment not used befo e, अनुपहतमतिधवलम् Kad

अनुपाख्य *a* (*f* ख्या) Not clearly discernible

अनुपातक *n* A heinous offence like the five *mahapatakas* According to Vishnu they are 35 Manu mentions 30

अनुपातम् *ind* In succession, following, going after, *e g* लतानुपातं कुसुमान्यगृह्णात् Bt ii 11 plucked flowers following creeper after creeper

अनुपान *n* Drink taken with or after medicine

अनुपालन *n* Preserving keeping up

अनुपुरुष *m* A follower

अनुपूर्व *a* (*f* र्वा) Regular orderly Comp —गात्र *m* one who has regularly shaped limbs —वत्सा *f* a cow which calves regularly

अनुपूर्वशस् *ind* In regular order

अनुपेत *a*. (*f*. ता) 1 Not endowed with, 2 not invested with the sacred thread, (in religious law)

अनुप्रज्ञान *n*. Tracking tracing,

अनुप्रदान *n* A gift, a donation.

अनुप्रपातम् *ind* Going in succession, *e g* गेहं गेहमनुप्रपातमास्ते 'having gone house by house he sits down'.

अनुप्रयोग *m*. Additional use

अनुप्रवेश *m* Entrance, R iii 22

अनुप्रवेशन *n* See the preceding word

अनुप्रश्न *m* A question referring to what has been previously said, (as by the teacher)

अनुप्रसक्ति *f* Close connection, especially logical connection

अनुप्रहरण *n* Throwing into

अनुप्रास *m* Alliteration, repetition of the same consonant though the vowels may differ वर्णसाम्यमनुप्रासः Mammata(For instances *See* K Pr ix , S D x)

अनुप्लव *m* 1 A companion , 2 a follower, सानुप्लवः प्रभुरपि क्षणदाचराणाम् R xiii 75

अनुबन्ध *m* 1 Connection, attachment 2 uninterrupted series (*e g* वैरानु॰ an uninterrupted series of hostilities), continuity, R i 64 ; 3 cause (especially of a crime), अनुबन्धं परिज्ञाय दण्डं दण्डयेषु पातयेत् M. viii 126 let (the king) inflict punishment on criminals having (first) ascertained the cause'; 4 intention, design, 5 obstacle , 6 an indicatory letter which is annexed to word to mark some peculiarity in the accent, inflection, or derivation; 7 Commencement, beginning 8 course pursuit, 9 introductory reasons

अनुबन्धन *n* Connection, association

अनुबन्धिन् *a* (*f* न्धी) 1 Following in unbroken continuity, दुःखं दुःखानुबन्धि " miseries never come single . 2 all-pervading R vi 77

अनुबल *n* An auxiliary force.

अनुबोध *m* 1 Reviving the scent of a faded perfume. 2 an after-thought

अनुबोधन *n* Recollecting.

अनुभव *m* 1 Knowledge other than remembrance *See* T S. under बुद्धि According to the Naiyayikas, it is of four kinds *viz* 1 प्रत्यक्ष, 2 अनुमान, 3 उपमान, 4 शब्द, 2 understanding 3 impression on the mind derived from direct perception, 4 experience, अनुभव वचसा सखि लुम्पसि Na ix 105 Comp —सिद्ध *a*. established by experience.

अनुभाव *m* 1 Dignity, authority, अनुभावविशेषात्तु सेनापरिवृताविव R i 37, 2 certainty, resolution, as in महानुभाव, 3 a symptom which indicates the feeling (भाव) produced by its appropriate causes, (in rhetoric), अ॰ is thus

defined :—भावं मनोगतं साक्षात् स्वगतं व्यञ्जयन्ति ये । तेऽनुभावा· See S D III. for further information

अनुभावन n Representing feelings so as to make them the characteristic of a poetical composition, (in rhetoric)

अनुभाषण n 1 Repeating what has been said; 2 repeating a proposition in order to refute it

अनुभूति f. The same as अनुभव. q v.

अनुभोग m A grant of hereditary land in return for service (a modern law-term)

अनुभ्रातृ m A younger brother

अनुमति f 1 Assent, permission, 2 the day on which the moon rises nearly full. Comp —पत्र n. a deed expressive of assent or concurrence (a modern law-term)

अनुमनन n 1 Assenting; 2 independence

अनुमन्त्रण n Consecration by the recital of appropriate hymns.

अनुमरण n. 1 Follwing in death, भवता नानुमृतापि लभ्यते R VIII 85, 2 The cremation of a widow with the body of the husband

अनुमा f The same as अनुमिति q v. शंका चेदनुमास्त्येव न चेच्छंका ततस्तराम् Kus III

अनुमान n. 1 Inferring as the cause of an अनुमति or conclusion drawn from given premisses (in Sankhya and Nyâya phil) : 2 inference; 3 guess, conjecture, 4 a logical anakoluthon by the way of inference counted among figures of speech (in rhetoric), as in 'wherever falls the look of woman there fall sharpened arrows; I think, therefore, that the god of love runs before them while shooting off his arrows. See K Pr x. 31, and the illustration. Comp.—उक्ति f reasoning logic.

अनुमापक a (f पिका) Being the ground of inference

अनुमास m The following month

अनुमिति f A Conclusion from given premisses, knowledge resulting from syllogizing

अनुमेय a. (f या) Inferable. R I. 20

अनुमोदन n 1 Pleasing 2 assent, acceptance.

अनुयाग m. A subsequent sacrificial act

अनुयातृ m A follower, a companion

अनुयात्रा f Retinue attendance (Also अनुयात्र n)

अनुयात्रिक m A follower an attendant.

अनुयान n. Following

अनुयायिन् I a. (f नी) Following consequent upon II m. A follower an attendant न्यषेधि शेषोऽप्यनुयायिवर्गः. R II. 4.

अनुयोग m 1 A question: 2 solicitation. 3 censure, reproof, 4 religious meditation, 5 explanation, comment Comp —कृत् m a spiritual teacher.

अनुयोजन n A question.

अनुरक्ति f Affection, love, devotion

अनुरञ्जन n 1 Pleasing 2 loving, being attached to

अनुरणन n 1 A continuous tinkling echo produced by the sound of a bell &c : 2 a meaning suggested by what is actually said (in rhetoric) e. g शब्दशक्तिमूलानुरणनरूपव्यंग्यो ध्वनि

अनुरति f. Love, attachment.

अनुरथ्या f. A by-road.

अनुरहस a (f सा) Solitary, private.

अनुराग m Love, attachment, R. III. 10. Comp —इंगित n the external sign by which love betrays itself.

अनुरात्रम् ind Every night, night by night

अनु (नू) राधा f The seventeenth Nakshatra or lunar mansion consisting of three stars

अनुरूप I a. (f. पा) 1 Like. resembling· 2 fit suitable, (generally with gen). 3 according to II n 1 Conformity, likeness, 2 fitness

अनुरूपम् ind. Conformably, agreeably to.

अनुरोध m n 1 Obliging-ness, compliance, 2 consideration, respect, 3 the application or bearing (of a rule)

अनुरोधन n See अनुरोध.

अनुलाप m Repetition of what has been said

अनुलास m A peacock.

अनुलेप m 1 Anointing, 2 an unguent

अनुलेपन n 1 Anointing the body; 2 unguent so used.

अनुलोम a (f मा) 1 In natural direction, in regular order, (op to प्रतिलोम), 2 mixed (as a tribe or caste). Comp. —अर्थ a speaking in favour, अज्ञानप्यनुलोमार्थान् प्रवाच· कृतिना गिर (scil कुर्वते) Sis II. 25 —कृष्ट a. ploughed with the grain, e g अनुलोमकृष्टं क्षेत्रं पुन· प्रतिलोमं कर्षति 'he ploughs the field first with and then against the grain'—ज a applied to the offspring of a father superior in caste to the mother.—जन्मन् m. f. See the preceding.

अनुल्बण *a* (*f* णा) 1 Not excessive, 2 not manifest

अनुवंश *m* A geneological table

अनुवक्र *a* (*f* क्रा) Somewhat oblique (applied to the motion of a planet)

अनुवचन *n* Repeating, reciting

अनुवत्सर *m* A year

अनुवर्तन *n* 1 Obliging or gratifying another 2 compliance, obedience 3 consequence, result

अनुवश I *m* Obedience to the will of another II *a* (*f* शा) Obedient

अनुवाक *m* A chapter of the Vedas

अनुवाचन *n* 1 Causing to recite, teaching, 2 reading to oneself *i e* mentally (It occurs in this sense generally as a stage-direction नाममुद्राक्षराण्यनुवाच्य Sak I)

अनुवात *m* The wind that blows from behind (अनुवाते to windward)

अनुवाद *m* 1 Repeating by way of explanation, explanatory reference to anything already said, 2 that which points to an injunction given before and illustrates it by the way of comment (*op* to विधि) 3 report *e g* कुत्सितार्थानुवाद 'a report of (another's) misdeeds'

अनुवाद्य *a* (*f* द्या) Fit to be the subject or a part of the subject in a sentence (*op* to विधेय) In a sentence the subject is supposed to be already known and is repeated in order to show its connection with the विधेय or predicate, which affirms or denies something about it only the predicate conveys some new information about the उद्देश्य (अनुवाद्यमनुक्त्वैव न विधेयमुदीरयेत्)

अनुवारम् *ind* Time after time, repeatedly

अनुवास *m* 1 Perfuming the clothes, 2 an oily enema

अनुवासन *n* The same as अनुवास *q v*

अनुवित्ति *f* Finding, obtaining

अनुविद्ध *a* (*f* द्धा) 1 Intermixed, अनुविद्ध इवार्था हि सर्वे शब्देन भासते V P 2 hurt pierced bored, कीटानुविद्धरत्नादिसाधारण्येन काव्यता । दुष्टेष्वपि मता S D I 3 set (as a jewel), surrounded intertwined सरसिजमनुविद्धं शैवलेनापि रम्यम् Sak I

अनुविधान *n* 1 Obedience 2 acting in conformity with

अनुविनाश *m* Dying after, perishing after

अनुवृत्ति *f* 1 Pleasing another by acting conformably to his will कान्तानुवृत्तिचातुर्यमप्यस्ति भवत M M IX 2 application or bearing of a preceding rule or its part on a following one 3 repetition *e g* वर्णानामनुवृत्तिरनुप्रास 'अ० is a repetition of letters'

अनुवेध *m* The same as अनुव्याध *q v*

अनुवेलम् *ind* Constantly continually इति स्म पृच्छत्यनुवेलमादृत R III 5

अनुवेश *m* *n* Entering after

अनुवेशन *n* The same as अनुवेश *q v*

अनुव्यंजन *n* A secondary mark

अनुव्यवसाय *m* Perception of a judgment or sentiment (in Vedanta phil)

अनुव्याध *m* 1 Hurting piercing, न हि कीटानुव्याधादयो रत्नस्य रत्नत्वं व्याहन्तुमीशा S D I, 2 obstruction, 3 contact Sis II 20

अनुव्याहरण *n* 1 A curse, an imprecation 2 repeating

अनुव्याहार *m* *See* अनुव्याहरण

अनुव्रजन *n* Following, especially a departing guest as a mark of respect

अनुव्रज्या *f* The same as अनुव्रजन *q v*.

अनुव्रत *a* (*f* ता) Devout, faithful

अनुशतिक *a* (*f* का) 1 Followed by a hundred, 2 bought for a hundred

अनुशय *m* 1 Repentance, regret, Sis II 14, 2 deep or intense enmity, यस्मिन्नमुक्तानुशया सदैव जागर्ति दशाय भुजगा M M VI शिशुपालोऽनुशयं परं गत Sis XVI 2, 3 hatred, 4 close attachment; 5 the evil result of an act which clings to it and causes the soul to enter other bodies (in Vedanta phil), 6 rescission as of sale (in law)

अनुशयाना *f* One of the heroines described in the rhetorical literature, a mistress who is overcome with sadness because she apprehends the loss of her lover

अनुशयिन् *a* (*f* नी) 1 Connected as with a consequence *e g* दुःखानुशयी द्वेषः 'hatred brings on sorrow', 2 faithful, 3 penitent

अनुशर *m* A Rākshasa

अनुशासन *n* 1 Instruction, precept, advice भवादृशेषु प्रमदाजनोदितं भवत्यधिक्षेप इवानुशासनम् Ki I 28, 2 explanation explanatory treatise, अथ योगानुशासनम् P Y-I 1, नामलिंगानुशासनम् Am I 1

अनुशासिन् *a* (*f* नी) 1 Instructor, adviser, 2 chasti-

ser, एष स्तेनानुशास्ति राजा Vikr iv
अनुशिक्षिन् *a* (*f* णी) Learning, practising
अनुशिष्टि *f* Instruction, command
अनुशीलन *n* 1 Constant study or application 2 repeated and devoted service
अनुशोक *m* Repentance, regret
अनुशोचन *n*. Sorrow, repentance.
अनुश्रव *m* Sacred tradition
अनुषङ्ग *m* 1 Connection, association, attachment adherence *e g*. मन्मथशिखी निर्वाणोऽनुषंगेण 'the fire of love produced by association was allayed'. 2 connection of word with word (in gram) 3 tenderness, compassion.
अनुषङ्गिन् *a* (*f* णी) Connected with as a necessary result, Ku vi 35' 2 embracing, attending generally
अनुषञ्जनीय *a* (*f* या) To be supplied (as a word from a preceding sentence) राक्षसेन्द्रेणेत्यनुषञ्जनीयम् Com. on Bt vii 94
अनुषेक *m* Sprinkling over again
अनुषेचन *n* See अनुषेक
अनुष्टुति *f* Praise
अनुष्टुभ् *f*. 1 A kind of metre consisting of four *pādas* of eight syllables each (*See* App I); 2 speech; 3 a name of Sarasvati
अनुष्ठान *n* 1 Commencement or course of proceeding 2 performance as in वेदार्थानुष्ठानम्. 3 religious practice उपरूपेन तपोऽनुष्ठानम् Sak iv
अनुष्ठापन *n* The causing to perform an act.
अनुष्ण I *a*. 1 Not hot cold; 2 lazy, sluggish. II *n* A blue lotus Comp —अशीन *a* neither hot nor cold — गु *m* the moon
अनुष्यन्द *m* A hind wheel.
अनुसंहितम् *ind* According to the Sanhita text of the Veda
अनुसंधान *n* 1 Inquiry investigation, 2 close inspection 3 suitable connection
अनुसमय *m* Regular connection which is the result of reasoning, *e g* अन्यत्र पदार्थानुसमयोऽनुसंधेयः, thus the connection ought to be taken as resulting from the bearing of the words
अनुसमापन *n* Regular completion
अनुसम्बद्ध *a* (*f* द्धा) Connected with
अनुसर *m* A follower an attendant
अनुसरण *n* Following going after (*lit* and *fig*)
अनुसर्प *m* A reptile
अनुसवनम् *ind* Every moment *e g* न कश्चन किमपि वाञ्छति गर्भैर्नुसवनं स्नेहातिशयमन्तरेण
अनुसाम *a* (*f* मा) Friendly, favourable
अनुसायम *ind* Evening after evening, every evening.
अनुसार *m* 1 Going after following (*lit* and *fig*), 2 custom, usage 3 established authority, 4 conformity to usage
अनुसारणा *f* Pursuit
अनुसारिन् *a* (*f* णी) 1 Following going after मृगानुसारिणं साक्षात्पश्यामीव पिनाकिनम् Sak i 2 according with or to, आगमानुसारितर्कवचन S Bh 3 prying into investigating (as in छिद्रानुसारिन्).
अनुसूचक *a* (*f* चिका) Indicative of, pointing out
अनुसृति *f* Following, conforming to
अनुसैन्य *n*. Rear-guard.
अनुस्कन्दम् *ind* Having entered, having gone into *e g* गेहं गेहमनुस्कन्दम् 'having entered house after house
अनुस्तरणी *f* The cow sacrificed at the funeral ceremony
अनुस्मरण *n* 1 Remembering; 2 repeated recollection
अनुस्मृति The same as अनुस्मरण *q v*
अनुस्यूत *a* (*f* ता) 1 Sewn on; 2 closely attached to, 3 uninterrupted
अनुस्वान *m* An after-sound. Cf अनुरणन
अनुस्वार *m* The nasal sound which is marked by a dot above the line and which always belongs to a preceding vowel
अनुहरण *n*. Imitation, resemblance
अनुहार *m* See अनुहरण
अनूक I *m* *n* Disposition, temperament. II *n*. Race, family
अनूचान *m* 1 A Brahmana who is able to repeat, read, and teach the Veda, 2 one versed in the Vedas and Vedangas इदमुच्चुरनूचाना श्रीतिकण्टकितत्विष K. S vi 15
अनूढ *a* (*f* ढा) 1 Unmarried, 2 not carried
अनूढा *f* An unmarried girl Comp —गमन *n* fornication — भ्रातृ *m* 1 the brother of an unmarried woman, 2 the brother of the concubine of a king
अनूदक *n* Want of water, drought,
अनूद्देश *m* Pointing in successive reference to what precedes यथासंख्यमनूद्देश उद्दिष्टाना क्रमेण यत् S D x,
अनून *a* (*f* ना) 1 Whole, entire; 2 not less, not inferior, वृदावने चैत्ररथादनूने R

vi 50 3 undiminished, गुणैरनूनाम् R vi 37
अनूप I *a* (*f* पा) Watery, rich in water II *m* 1 A buffalo, 2 the francoline partridge, 3 an elephant, 4 a frog III *m pl* The name of a country, अनूपराजस्य गुणैरनूनाम् R vi 37 Comp —ज *n* ginger in its undried state —प्राय *a* marshy
अनूरु I *a* Thighless II *m* Aruna, the charioteer of the sun Comp —सारथि *m* one whose charioteer is अ॰ *i e* the sun, Sis i 2
अनूर्जित *a* (*f* ता) 1 Weak, powerless, 2 free from pride
अनूषर *a* (*f* रा) 1 Saline (the same as ऊषर), 2 not saline
अनूच *m* 1 One not conversant with the Rigveda, 2 a boy not yet invested with the sacred thread and hence not entitled to study the Veda, अनृचो माणवक Mug
अनृजु *a* 1 Not straight, 2 wicked
अनृण *a* (*f* णा) Free from debt (*lit* and *fig*) प्राणैर्दशरथप्रीतेरनृण कण्ठवर्तिभि R xii 54
अनृणिन् *a* (*f* नी) The same as अऋणिन् *q v*
अनृत I *a* (*f* ता) Untrue, false, प्रिय च नानृतम्ब्रूयात् M iv 138 II *n* 1 False-hood, cheating, 2 agriculture Comp —वाच् *f* an untruth, a lie
अनृतु *m* An unfit season, improper time Comp —कन्या *f* a girl before menstruation
अनेक *a* 1 Not one, much, many, Kir i 16, 2 more than one, अनेकपितृकाणा तु पितृतो भागकल्पना Yaj ii 120, 3 separated Comp —अक्षर *a* consisting of more than one syllable —अच् *a* having more than one vowel —अन्त I *a* variable, II *m* 1 want of permanency, unsettled condition, 2 uncertainty, 3 an unessential part, *e g* अनेकान्ता अनुबन्धा 'indicatory letters are not an essential part', ॰वाद *m* scepticism ॰वादिन *m* a Jaina —अर्थ I *m* multiplicity of objects or topics, II *a* 1 having more than one meaning, अनेकार्थस्य शब्दस्य K Pr ii, 2 having the sense of the word अनेक —आश्रय *m* dependence upon more than one, abiding in more than one —कालम् *ind* for a long time —गोत्र *m* a boy who belongs to two families, *viz* to that of his own and to that of his adoptive father —ज I *a* born more than once, II *m* a bird —त्र *ind* in various places —धा *ind* 1 in various ways, (रूप) चक्षुष सहकारि स्याच्छुक्लादिकमनेकधा, 2 often —प *m* an elephant, मालवनाथोऽप्यनेकानेकपयूथसनाथ D K —मुख *a* 1 many-faced, 2 dispersed, going in various directions, बलानि जगाहिरेऽनेकमुखानि मार्गान् Bt ii 54 —रूप *a* 1 multiform, 2 of various sorts, 3 fickle, of various nature, *e g* वाराङ्गनेव नृपनीतिरनेकरूपा Bhartr ii —लोचन *m* 1 a name of S'iva, 2 of Indra —वचन *n* the dual and plural numbers —वारम् *ind* many times, frequently —विध *a* of many kinds, various —शफ *a* cloven-hoofed —शस् *ind* 1 in various manners, अनेकशो निर्जितराजकस्त्वम Bt ii 52, 2 several times, frequently, 3 by large numbers or quantities, अनेकगोभास पामनुष्यवधान्य पुत्रा अनेकशा मृता दारिश्च Hit i
अनेड *m* A fool
अनेडमूक *a* (*f* का) 1 Deaf and dumb, अनेडमूकताद्यैश्चयुक्त दोषैरसमतान् K Pr vii (Cf एडमूक), 2 wicked, perverse, 3 blind
अनेनस् *a* Sinless, faultless
अनेहस् *m* (nom sing अनेहा) Time
अनैकान्त *a* (*f* न्ता) The same as अनैकान्तिक *q v*
अनैकान्तिक *a* (*f* का) A kind of fallacy, or हेत्वाभास (in logic) It is of 3 kinds It is called साधारण if the argument is too general असाधारण if it is not general enough, and अनुपसंहारिन् if it is non-conclusive
अनैक्य *n* 1 Plurality, 2 want of union, 3 anarchy
अनैतिह्य *n* Absence of traditional sanction
अनो *ind* No, not
अनोकशायिन् *m* Not sleeping in a house *i e* a beggar
अनोकह *m* A tree, R ii 13 v 69
अनौचित्य *n* Unfitness, impropriety, अनौचित्यादृते नान्यद्रसभङ्गस्य कारणम् K Pr vii
अनौजस्य *n* Want of strength, want of energy It is thus defined —दौर्गत्याद्यैरनौजस्य दैन्य मलिनतादिकृत्
अनौद्धत्य *n* 1 Modesty, humility, 2 tranquility, नदीरनौद्धत्यमपङ्कता महीम (*scil* उपैति) Kir iv 22
अनौरस *m* Not one's own, adopted (as a son)
अन्त I *a* (*f* न्ता) 1 Lowest, worst, 2 youngest, 3 near; 4 last, *e g* अन्ते वयसि 'in the last stage of life,' 5 handsome, beautiful, Sis iv 40, Megh i 23 (This meaning, is very doubtful

though Mall renders अन्त by रम्य in the places referred to. Vis'va and S'abdarnava are the only Sanskrit lexicons which give it) II *m* 1 End. अथ कान्त कृतान्तो वा दु खस्यान्त करिष्यतिUd दिगन्ते श्रूयन्ते मदम लिनगण्डा करटिनः Bh V 1 2, 2 limit, boundary, *e g* ओदकान्तात्स्निग्धोऽनुगन्तव्य ; 3 end of a texture *e g* पटान्त, वसनान्त . 4 place in general *e g* वनान्त 'forest-ground सेंग तयोर्वनाते R 11. 58 5 end of life, death, 6 the final letter of a word (in gram), 7 the last word of a compound 8 definite ascertainment उभयोरपिदृष्टोन्तस्त्वनयोस्तत्वदर्शिभि Bg 11.16 9 proximity, nearness, *e g* आचार्यस्य वसेदन्त III *n* Nature, disposition, essence IV *m n* The last portion, the remainder (as in वेदान्त or सिद्धान्त) Comp —अवशायिन् , अवसायिन् *m* 1 a barber 2 a chandála —कर करण कारिन् *a.* mortal destructive —कृत् *m* death —काल *m* time of death —ग *a* going to the end, thoroughly conversant with —दीपक *n* a figure of speech (in rhetoric) —पाल *m* 1 a frontier guard 2 a door-keeper —लीन *a* hidden, concealed —लोप *m.* dropping of the final of a word —वत् *a* perishable, अंतवन्त इमे देहा —वासिन् *m* 1 a pupil (who dwells in the house of his teacher) 2 a chandála, (who dwells at the extremity of a village) —वेला *f* hour of death —शय्या *f* 1 death, 2 the place for burning or burial. —सत्क्रिया the funeral ceremonies —सद् *m* a pupil तमुपासते गुरुमिवान्तसद Kir vi 34

अन्तक *m* 1 Death, 2 Yama, the god of death, R 11 62, 3 a destroyer, अन्तकस्यान्तकोऽहम् Ve iii.

अन्ततस् *ind* From, on, at the end, border &c. (This form is used for nearly all the cases of अन्त)

अन्तर् *ind.* This word is used (1) adverbially,(2) as a separable preposition, (3) as a prefix to verbs, and (4) in composition with nouns

When used adverbially it means 1 'in the middle 'within' (generally with a noun in the loc *e g* अप्स्वन्तरमृतम्), 2 'in the interior ' (with a noun in the gen प्रतिबलजलधेरन्तर्गर्वाग्निमग्ने Ve. iii.). लघुवृत्तितया भिदा गत बहिरन्तश्च नृपस्य मण्डलम् Kir ii. 53, 3 by way of seizing *e g*. अन्तर्हस्वा मूषिका श्येनो गत

As a separable preposition it means 1 'within, 2 ' between' (with a noun in the gen *e g* हिरण्मय्यो कुम्भ्योरन्तरवहित आस)

As a prefix to verbs it means 1 'in the middle' 'between ', as in अन्तर्हस्य, 2 under

In composition with nouns it means 'in the middle of, 'in the interior of.' 'in the heart of' *e g* अन्तर्गिरि, उदरान्त प्रविश्य Comp —अग्नि *m.* the fire in the body the digestive faculty —अग I *a* 1 comprehended included (with abl) त्रयमन्तरङ्ग पूर्वेभ्य ' the three are included in the former', 2 essential, indispensable. 3 dear, II *n* interior — आकाश *m* Brahman (*n*) that resides in the heart (in Upanishads) —आकूत *n* hidden intention —आत्मन् *m* 1 the soul, 2 the internal feelings, heart, 3 the supreme soul as residing in the interior of man, (in phil) अन्तरात्मासि देहिनाम् K S vi 21 —आराम *a* one who finds his pleasures in his soul or heart' योन्त सुखोऽन्तराराम: Bg. v. 23 —इंद्रिय *n.* an internal organ —करण *n* 1 the seat of thought and feeling *i e* the mind, 2 the thinking faculty, यास्वन्त करणस्य &c M M v —कुटिल I *a* internally crooked (*lit.* and *fig*); II *m* conch-shell —कोण *m* the inner corner —कोप *m* inward wrath. —गडु *a* unnecessary, unavailing, किमनेनान्तर्गडुना Sar S —गत *a* 1 gone into slipt into *e g* रसवत्पयान्तर्गतनीरसपदानाम् 'of tasteless words that have slipt into tasteful verses · 2 included in or by, belonging to 3 interior, hidden secret *e g* नेत्रवक्त्रविकारेण लक्ष्यतेऽन्तर्गत मन. ; 4 destroyed, 5 forgotten. —गर्भ *a* pregnant —गूढविष *a* with poison hidden in the heart, *e g* अतर्गूढविषो बहिर्मधुनयश्चातीव मायापटु —गृह *n.* an inner apartment of the house —जठर *n* the stomach —ताप *m* inward heat —स्थ *n* intestines, bowels —दाह *m* inward heat —देश *m* an intermediate region of the compass. —द्वार *n* a private door within the house —पट *m n* a screen of cloth held between two persons who are to be united until the right moment of union is arrived —पदम् *ind* in the middle of an inflected word. —परिधान *n* the inner-most garment —पात, पात्य *m* 1 insertion of a letter(in gram) 2 a post fixed in the middle of the place of sacrifice (in ritual literature) —पातिन् *a.*

involved in, included by —पुर *n* 1 the female apartments, especially of a king. 2 the ladies who live in the female apartments (collectively), 3 the principal wife of a king, a queen °चर *m* a guardian of the women's apartments °जन *m* the ladies of the palace °प्रचार *m* the gossip of the women's apartments °अध्यक्ष, °रक्षक *m* a chamberlain, a superintendent of the harem —पुरिक *m* a superintendent of the women's apartments *e g* अस्मत्प्रार्थनामन्त पुरिकेभ्या निवेदय Ch K —प्रकृति *f* 1 the heart, the soul, 2 the internal constitution of a man 3 the ministry of a king —प्रतिष्ठान *n* residence in the interior —बाष्प *a* one who has suppressed his tears Megh 3 —भाव *m* 1 inherent nature, 2 inclusion, *e g* अत्रान्तर्भावमर्हति दयावीरादय —भावना *f* inward meditation or anxiety —भूमि *f* the interior of the earth —मनस् *a* distracted —मृत *a* still-born —याम *m* the suppression of the breath and voice —लीन *a* 1 inherent, 2 latent अन्तर्लीनस्य दु खाग्ने Ut iii —वंश *m* *See* अन्त पुर —वंशिक *m* superintendent of a king's harem —वत्नी *f* a pregnant woman —वस्त्र *n* an undergarment —वाणि *a* learned —वासस् *n* a lower garment —वेग *m* inward fever —वेदी *f* the Doab or district between the Ganges and the Yamuna rivers —वेश्मन् *n* the interior of a house —वेश्मि(शि)क *m* superintendent of the women's apartment —शरीर *n* the interior of the body —शिला *f* the name of a river rising from the Vindhya mountain —संज्ञ *a.* internally conscious —सत्त्वा *f* a pregnant woman —संताप *m* internal pain, sorrow —सलिल *a* having water inside, नदीमिवान्त सलिला सरस्वतीम् R iii 9 —सार I *m* internal treasure, inner contents, II *a* 1 strong, powerful 2 heavy ponderous, अन्त सार घन तुलयितु नानिल शक्ष्यति त्वाम् Megh 1 20 —सेनम् *ind* amongst the armies *e g* अन्त सेन विद्रिपमाविशत —स्थ *m* a term applied to the semi-vowels as standing between consonants and vowels (in gram) —स्वेद *m* an elephant —हास *m* a suppressed laugh —हित *a* 1 interposed, separated 2 concealed hidden 3 disappeared vanished °आत्मन *m* a name of Siva —हृदय *n* the interior of the heart

अन्तर I *a* (*f* रा) 1 Interior being in the middle of (*op* to बाह्य) 2 exterior, (in these senses अन्तर is declined like a pronoun but the loc sing term is only अन्तरायाम when referring to पुरि *e g* अन्तरायां (not अन्तरस्यां) पुरि वसति) 3 similar (also अन्तरतम) स्थानेऽन्तरतम Pan 4 related dear *e g* अयमत्यन्तरो मम II *n* 1 The interior (*lit* and *fig*) 2 intermediate space or time दिलीपसूनोः स बृहद्भुजान्तरम् R iii 54 आवयोरन्तरे जाता सरित्सागरपर्वता 3 period term as in मासान्तरदेयम गत्यन्तरम्, 4 space in general, मृणालसूत्रान्तरमप्यलभ्यम् K S i 40, 5 footing, admission लब्धान्तरा सावरणेपि गेहे R xvi 7, 6 occasion अत्रान्तरे किमपि वाग्विभवातिवृत्त &c M. M i, 7 difference *e g* प्रधानपुरुषान्तरम 'the difference between प्रधान and पुरुष,' यदन्तरं सर्षपशैलराजयोर्यदन्तरं वायससैनतेययो Ram, इत्यगानुमता किमन्तर R viii 90, 8 remainder (in math); 9 a variety a kind, *e g* मत्स्यो मीनान्तर 'मत्स्य means a kind of fish', 10 a hole, a breach; 11 a deficiency a failing, *e g* अन्तरं कर्ति, प्रारेभेऽन्तरे रिपुम्, 12 the supreme soul; 13 the mind *e g* सान्तर्दु ख. (*i e* अन्त करण दु खरहित.), 14 a surety, a bondsman; 15 another (manner, kind, way, &c) राजान्तरं राजसुता निनाय R vi 26, (In this sense अन्तर is always the latter part of a compound and will in most instances answer the English word 'other' when preceding the noun The gender of अन्तर remains the same (*i e* neuter) whatever the gender of the noun preceding it as first part of the compound, *e g* राजान्तरम् 'mother king'), various different (when used in the *pl*) 16 excellence पात्रविशेष न्यस्त गुणान्तर व्रजति शिल्पमाधातु Mal i Cf अन्य (3), 17 garment, 18 purpose &c *See* Mall on R xvi 82 Comp —अपत्या *f* a pregnant woman —ज्ञ *a* knowing the interior, prudent नान्तरज्ञा श्रियो जातु प्रियैरासा न भूयते Ku vi 24 —तम *a* nearest, immediate, 2 most similar (in gram) —तर *a* nearer more intimate, —दिशा *f* an intermediate region of the compass, —पुरुष, पूरुष *m* soul or god that resides in the heart —प्रभव *m* mixed caste —स्थ *a.* 1 in-

ward, internal, 2 standing between

अन्तरम् *ind.* In the middle, within

अन्तरय *m* An impediment, an obstacle

अन्तरयण *n* See अन्तरय, *e g* माकार्षीरन्तरयणम्.

अन्तरा *ind* It is used adverbially and as a preposition.

As an adverb it means, 1 'in the way.' R. xv, 20; 2 'between'; 3 'in the mean time'. (अन्तरान्तरा='at intervals', 'now and then' *e g.* सोऽपतानकसज्जो यः पातयत्यन्तरान्तरा). 4 near at hand

As a preposition (with a noun in the acc) it means 1 'between, अन्तरा त्वा च मा च कमण्डलुः P Bh. 2 'without. Comp —वेदि (दी) *f* 1 a kind of open portico, 2 a kind of wall जयश्रीरन्तरावेदिर्मत्तवारणयोरिव R xii 93 —शृंगम् *ind* between the horns

अन्तराय *m* Obstacle, impediment, अस्य ते बाणपातपथवर्तिन कृष्णसारस्यान्तरायौ तपस्विनौ मवृत्तौ Sak i न्यमन्तरायो भवमि च्युतो विधि R iii 17

अन्तराल *n.* 1 Intermediate space 2 intermediate time; 3 middle

अन्तरि (री) क्ष *n* 1 The intermediate region between earth and heaven 2 the atmosphere, sky Comp —उदर *n.* the interior of the atmosphere —ग, चर *m* a bird —लोक *m* the intermediate region as a peculiar world

अन्तरित *a* (*f* ता) 1 Screened by, protected by, *e. g* शरासन स्वेदान्तरितो राजा 2 made invisible by interposition, मेघैरन्तरित प्रिये तव मुखच्छायानुकारी शशी 3 gone in, reflected, *e g.* स्फटिकान्तरित; 4 impeded, obstructed by *e g* यत् सम्यगुपक्रान्तं कार्यमेति विपर्ययम् पुमान्तत्रानुपालभ्यो दैवान्तरितपौरुष. ll 5 separated

अन्तरीप *n* An island

अन्तरीय *n.* An under-garment

अन्तरे *ind* Amidst, between

अन्तरेण *ind* 1 Amidst, between 2 without (with acc. तानन्तरेण रमणी रमणीयशीले Bh. V iii 10) क्रियान्तरान्तरायमन्तरेण Mud iii, 3 with regard to, with reference to (with acc) देवीं वसुमतीमन्तरेण महदुपालम्भनं गतोस्मि Sak v

अन्तर्धा *f.* Concealment covering, अन्तर्धामुपगम्यरुत्पलानलोधु Sis. viii 12

अन्तर्धान *n* Disappearance, invisibility अन्तर्धानव्यमनरसिका रात्रिकापालिकीयम् K Pr x

अन्तर्धि *m* Concealment

अन्तर्य *a.* (*f.* र्या) Being within, in the middle

अन्ति *f* an elder sister (in theatrical language)

अन्तिक I *a.* (*f* का) Near, proximate. II *n* Vicinity, proximity, तामन्तिकन्यस्तबलिप्रदीपाम् R ii 24 (अन्तिकात् forms Tatpur compounds with a following past participle, *e g* अन्तिकादागत, such an expression being considered as a compound अतिकम्, अतिकेन अंतिकात and अतिके mean 'near' and are used as indeclinables with a noun in the gen or abl case *e g* अतिके ग्रामस्य or ग्रामात्). Comp —आश्रय *m* a contiguous support —तम *a* very near, nearest

अंतिका *f* 1 An elder sister (in theatrical language), 2 a fire-place

अंतिम *a* (*f* मा) 1 Immediately following, 2 final, ultimate, last, मकृद्दु खकराबाधावतिमस्तु पदेपदे Hit i.Comp —अंक *m* the last unit, the number 'nine', (in math) —अंगुलि *f.* the little finger

अन्ती *f.* A fire-place

अन्ते *ind* (loc sing. of अन्त sometimes used adverbially) 1 In the end 2 in the inside 3 near Comp —वास *m* 1 a pupil, 2 a neighbour —वासिन् *m.* 1 a pupil, अन्तेवासित्यालुरुज्झितनयेनासादितो जिष्णुना Ve. iii, 2 a chándala

अन्त्य I *a* (*f* न्त्या) 1 Last (in place, time, or order), असह्यपीडं भगवन्नृणमन्त्यमवेहि मे R I. 71, viii 71, 2 immediately following 3 interior, lowest II *m* 1 The last syllable of a word. 2 a man of the lowest tribe, 3 the last lunar. month, *viz* फाल्गुन, 4 a Mlechha or foreigner. III *n* 1 The 12th sign of the Zodiac 2 a measure of number a thousand billions Com —अवसायिन् *m* a man or woman of low caste especially one of the following classes —चाण्डाल, श्वपच, क्षत्तृ, सूत वैदेहक, मागध, आयोगव —आहुति *f* a funeral sacrifice —इष्टि *f* funeral sacrifice —ऋण *n* the last debt, *viz* that of begetting children (There are three debts which every Brahmana owes (1) to the sages, (2) to gods and (3) to deceased ancestors respectively. The first is discharged by studying scripture, the second by sacrificing, and the third by begetting children See R. i 71 viii 30) —कर्मन् *n*, क्रिया *f* funeral rites —ज, जन्मन् *m* 1 a s'údra, 2 a chandala —जाति, जातीय *a* belonging to the lowest caste —युग *m* the last or Kali age.—योनि *a* of the lowest origin.

–लोप *m* the rejection or dropping of the last letter

अन्त्यक *m* A man of the lowest tribe

अन्त्या *f* A woman of the lowest tribe

अन्त्र *n* Entrail, intestine अन्त्रप्रोतबृहत् &c Mv I Comp —वृद्धि *f* 1 rupture, 2 the swelling of the scrotum –शिला *f* the name of a river rising from the Vindhya mountain –स्रज् *f* a garland of entrails

अन्दु (न्दू) *f* 1 A chain, a fetter, 2 the chain for an elephant's feet, 3 an ornament worn round the ankles

अन्दूक *m* The same as अन्दु *q v*

अन्दोलन *n*. 1 Swinging, 2 a swing

अन्ध् *vi* 10 U (*pp* अन्धित) To become blind, *e g* कनकमृगतृष्णान्धितधिया

अन्ध I *a* (*f* न्धा) 1 Blind (*lit* and *fig*), जडानन्धान् पङ्गून् प्रकृतिबधिरान् (*lit*) G L 15, क्रोधान्धस्तस्य तस्य स्वयमिह जगतामन्तकस्यान्तकोऽहम् (*fig*) Ve III 2 making blind, obstructing the sight (as in अन्धतमस) II *n* 1 Darkness, 2 turbid water Comp —कार *m n* darkness (*lit* and *fig*) –कूप *m* 1 a well of which the mouth is hidden, 2 a well overgrown with plants &c –तमस, तामस, तामिस्र *n* great darkness अन्धातमस *n* complete darkness –धी *a* mentally blind –पूतना *f* a female imp causing diseases in children अन्धम्भावुक *a* becoming blind

अन्धक I *a* (*f* का) Blind (*lit* and *fig*) II *m* Name of a Rakshasa, Comp —अराति, अरि असुहृद्, घातिन्, रिपु *m* an epithet of S'iva who killed Andhaka –वर्त *m* name of a mountain –वृष्णि *m pl* descendants of अन्धक and वृष्णि

अन्धस् *n* Food द्विजातिशेषेण यदेतदन्धसा Kir I 39

अन्धिका *f* 1 Night, 2 a disease of the eye, 3 a kind of game, (the blind-man's buff)

अन्धु *m* A well

अन्ध्र I *m pl* The name of a country and its people II *m* A name of a low caste Comp.—जातीय *a* belonging to the अन्ध्र tribe –भृत्य *m pl* a dynasty of Andhra kings

अन्न I *m* The sun II *n* 1 Food, 2 food as the lowest form in which the supreme soul is manifested (in Vedanta phil), 3 boiled rice Comp —अद्य *n* food in general, (used in the same sense as अन्न) —आच्छादन *n* food and clothing, (*i e* अन्नवस्त्र) –काल *m* meal-time –कूट *m n* a large heap of boiled rice –कोष्टक *m* 1 granary, 2 Vishnu, 3 the sun – गन्धि *m* dysentery –जल *n* food and water (*i e* support, maintenance) –दास *m* a servant who works for food only –देवता *f* the divinity supposed to preside over articles of food –दोष *m* a fault committed by eating prohibited food –द्वेष *m* want of appetite –पूर्णा *f* a form of दुर्गा –प्राश *m*, प्राशन *n* the ceremony of putting rice into a child's mouth for the first time, (usually performed between the 5th and 8th months after the child's birth)–ब्रह्मन् *n* Brahman (*n*) as represented by food –भुज् *m* an epithet of S'iva –मय *n* plenty of food –मयकोश (ष) *m* the material creation, being the lowest form in which Brahman (*n*) is considered as manifesting itself in its worldly existence –रक्षा *f* precaution in eating food –वस्त्र *n* food and clothing (*i e* the necessaries of life) –व्यवहार *m* law or custom relating to food, *viz* to the practice of eating together or not –शेष *m* leavings –संस्कार *m* consecration of food by means of a sacrificial act

अन्य *pron* (*f*. न्या *n* न्यत् 1 Other in general *e g* क्रियन्ते कटास्त्वया मगाऽन्यैश्च, 2 other than, different from, (with abl or as the last member of a compound, *e g* उत्थित ददृशेऽन्यच्च कबन्धेभ्यो न किञ्चन), 3 extraordinary, अन्या जगद्धितमयी मनस प्रवृत्ति Bh V I 69, or धन्या मृदन्यैव सा (अन्य-अन्य or एक-अन्य = the one-the other, अन्यदुच्छृङ्खलं सत्त्वमन्यच्छास्त्रनियन्त्रितम् Sis II 62 The neuter अन्यत् especially with च following च occurs frequently in the sense of 'besides', 'moreover', to connect sentences loosely joined together) Comp —असाधारण *a* not common to others –ऊढा *f* another's wife –उदर्य *m* a step-mother's son –क्षेत्र *n* 1 another field, 2 a foreign domain, 3 the wife of another –ग, गामिन् *a* 1 going to another, 2 adulterous –गोत्र *a* of a different lineage –चित्त *a* whose mind is fixed on some one or something else –जात *a* of a different origin –तम *a* any one of many –तर *a* either of two –दुर्वह *a* difficult to be borne by others. –देवत, दैवत्य, दैवत *a* having an-

other divinity i.e addressed to another divinity; (as a मंत्र). -नाभि a of another family -पदार्थ m the sense of another word °प्रधान a. essentially resting on the sense of another word, (as a Bahu compound) -पर a 1 devoted to something else; 2 expressing something else. -पुष्ट, भृत m the Indian cuckoo supposed to be reared by the crow, अप्यन्यपुष्टा प्रतिकूलशब्दा K S I 45 कलमन्यभृतासु भाषितम् R VIII 59 -पूर्वा f a woman previously promised or betrothed to one and married to another -बीज, बीजसमुत्पन्न, बीजसमुद्भव m a boy who may be adopted as a son in want of a legitimate son -भृत् m a crow, -मनस्,मनस्क,मानस a 1 fickle, versatile, 2 inattentive -मातृज m a son born of another mother -राष्ट्रीय a belonging to another kingdom -लिंग, लिंगक m a word having the gender of another (i. e an adjective) Cf वाच्यलिंग -वाप m the Kokila or Indian Cuckoo -साधारण a common to others -स्त्री f. a woman not one's own In rhetoric she is one of the three categories of the principal female characters in a poetical composition, the other two being स्वीया and साधारणस्त्री अ॰ is either 'another's wife', or 'a damsel' As 'another's wife' she is fond of festivals and the like opportunities, is a disgrace to her family, bare of modesty The 'damsel' is one not yet married, bashful and arrived at the age of puberty -ग m an adulterer

अन्यक m The same as अन्य q v.

अन्यतरतस् ind On one of two sides.

अन्यतरेद्युस् ind On either of two days, on the one day or or on the other

अन्यतस् ind Used in the sense of the abl or loc of अन्य (अन्यतस्-अन्यतस् or एकतस्-अन्यतस् = on the one side-on the other, तपनमण्डलदीपितमेकतः सततनैशतमोवृतमन्यतः. Kir. V 2)

अन्यत्र ind Used in the sense of the loc. of अन्य, absolutely or with the ellipsis of a word implying 'place', 'manner' &c

अन्यथा ind 1 In a different manner, differently, भावि चेन्न तदन्यथा Hit, 2 otherwise, else, e g अन्यथा हि विरोधः 'otherwise there would be contradiction', 3 on the other hand, on the contrary, 4 untruly, e g अन्यथावादिनो यस्य ध्रुवस्तस्य पराजयः, 5 badly, wrongly, erroneously, (as in अन्यथासिद्ध) अ॰ in combination with the root कृ, धा with वि, &c means 'to undo' 'to change.' Comp -कारम् ind doing otherwise, differently e g अन्यथाकारं भुंक्ते. -ख्याति f erroneous conception of spirit -भाव m alteration, difference -वादिन् a speaking differently, prevaricating (in law) -वृत्ति a 1 altered, 2 disturbed by strong emotions -सिद्ध I a wrongly proved or established (referring to a cause which is not the true cause), II n an unessential cause, a concomitant circumstance, (in logic) -स्तोत्र n untrue or ironical praise, (यत्र विकृताकृतिरेव दर्शनीयस्त्वमसीत्युच्यते तदन्यथास्तोत्रम्)

अन्यदा ind 1 At another time, on all other occasions than the one under question e g. अन्यदा भूषणं पुंसां क्षमा लज्जेव योषिताम्। पराक्रमः परिभवे वैयात्यं सुरतेष्विव Sis II 44, R XI 73, 2 at one time, once, once upon a time

अन्यदीय a (f या) 1 Belonging to another, 2 being in another

अन्यर्हि ind At another time (the same as अन्यदा)

अन्याय ind 1 An unjust or unlawful action, 2 injustice, impropriety, 3 irregularity Comp -दण्ड m an unjust punishment

अन्यायिन् a (f नी) Unjust, improper

अन्याय्य a (f य्या) 1 Not authoritative, 2 unlawful, unjust, 3 improper, indecorous

अन्यून a (f. ना) Entire, complete, not deficient Comp. -अंग a (f गा or गी) not having a limb too little -अधिक a neither deficient nor excessive

अन्येद्युस् ind. On the other day, on the following day, अन्येद्युरात्मानुचरस्य भावम् R II 26

अन्योन्य pron (f. न्या) Each other, one another, mutual, (generally sing.) Comp -अभाव m mutual non-existence, mutual negation, one of the four divisions of अभाव q v (in Vais'eshika phil) -आश्रय m reciprocal relation of cause and effect -उक्ति f conversation -कलह m mutual quarrel -घात m killing one another -भेद m mutual dissension or enmity. -विभाग

–n mutual partition made by the shares of an inheritance without the presence of any other persons –वृत्ति m mutual effect of one upon another –व्यतिकर m reciprocal action or influence –संश्रय m reciprocal relation of cause and effect

अन्वक् ind 1 Following after अन्वयो मध्यमलोकपाल R ii 16, 2 favourably, friendly disposed

अन्वग्भावम् ind Favourably friendly disposed

अन्वक्षम् ind 1 After, afterwards 2 immediately, instantly

अन्वच् a (f अनूची) Following (The loc sing अनूचि is used in the sense of 'behind', 'from behind')

अन्वय m 1 Connection association, 2 retinue, attendance का न्वमेकाकिनी भीरु निरन्वयजने वने Bt v 66 3 family race, lineage रघूणामन्वयं वक्ष्ये R i 9 तदन्वये शुद्धिमति i 12 4 the male descendants, तान्यन्वयेऽन्वये च Yaj ii 117, 5 grammatical connection of the words in a sentence, तात्पर्याख्या वृत्ति माहुः पदार्थान्वयबोधने S D ii 6 logical continuance (op to व्यतिरेक 'logical discontinuance in this sense) अन्यायस्य सतोऽन्वयादितरतः Bhag x 1 See P S under वद् Comp –ज्ञ m a geneologist, R xi 8 –व्यतिरेक n 1 agreement and contrariety 2 rule and exception, 3 logical continuance and discontinuance –व्याप्ति f an affirmative universal

अन्वयिन् a, (f नी) Connected with as a consequence e g अन्वयिनो गुणाः (See अन्वय)

अन्वर्थ a (f र्था) Having a meaning obvious or easily to be understood from the etymon तथैव सोऽभूदन्वर्थो राजा प्रकृतिरञ्जनात् R iv 12 Comp –ग्रहण n. the literal understanding of the meaning of a word –संज्ञा f 1 a proper name whose meaning is intelligible 2 a technical name which conveys its own meaning (in gram)

अन्ववकिरण n Scattering successively

अन्ववसर्ग m 1 Permission to do as one likes, 2 following one's own will

अन्ववसित a (f ता) Connected with

अन्ववाय m Race, lineage, family

अन्ववेक्षा f Regard, consideration

अन्वष्टका f The ninth day of the latter half of पौष, माघ and फाल्गुन

अन्वष्टक्य n A funeral ceremony performed on the अन्वष्टका

अन्वहम् ind Day after day, every day

अन्वाख्यान n An explanation referring to a subject mentioned before

अन्वाचय m 1 Adding an object of secondary import (The instance generally given to explain this word is –भो भिक्षामट गां चानय, where the going out for alms is enjoined to the beggar as his principal object and his bringing a cow when he can see one, is the matter of secondary import) 2 such an object itself

अन्वाजे ind (Only used in combination with the root कृ) To support, to assist (It is either considered as a prefix or not Hence अन्वाजेकृत्य or अन्वाजे कृत्वा)

अन्वादिष्ट a (f ष्टा) 1 Mentioned after, 2 inferior, of secondary import

अन्वादेश m Repeated mention (referring to what has been stated previously)

अन्वाधान n Putting fuel (to the sacred fire)

अन्वाधि m 1 A bail or deposit delivered to a third person (in civil law) 2 repentance remorse

अन्वाधेय n. Property presented to the wife after marriage by her husband's family or by her own relatives It is thus defined by Kat –विवाहात्परतो यत्तु लब्धं भर्तृकुलात्स्त्रिया । अन्वाधेयं तदुक्तं तु लब्धं बन्धुकुलात्तथा ॥

अन्वाधेयक n The same as अन्वाधेय q v

अन्वारम्भ m Touching, especially the touching a person who institutes a sacrifice in order to make him participate in the merits of the religious act

अन्वारम्भण n The same as अन्वारम्भ q v

अन्वारोहण n A widow's ascending the funeral pile with the body of her husband

अन्वासन n 1 Worship, service 2 sorrow 3 taking a seat after another

अन्वाहार्य n The monthly śráddha (in ritual literature)

अन्वाहिक a (f की) Daily

अन्वाहित n The same as अन्वाधि q v

अन्वि (न्वी) त a (f ता) 1 Joined or connected with, 2 possessed of 3 understood 4 connected grammatically Comp –अर्थ a having a sense which results from the context –वाद m. the doctrine of the Mīmāṃ-

sakas that the words in a sentence express their meanings not generally but as connected with each other in that particular sentence, K Pr ii, for further information see K. Pr v

अन्वृचम् *ind* Verse after verse (in *R*gveda)

अन्वीक्षणं *n.* Searching, investigating

अन्वीक्षा *f* The same as अन्वीक्षण *q v*

अन्वेष *m.* Seeking for, searching, वय तत्वान्वेषान्मधुकर हतास्त्व खलु कृती Sak 1

अन्वेषण *n* See अन्वेष, R. xii 11.

अन्वेषणा *f* See अन्वेष

अप् *f.* (only *pl* in classical language nom आप) Water (According to Hindu mythology it is the first of the five elements of creation, the other four being आकाश, वायु, अग्नि and पृथिवी, अप एव ससर्जादौ तासु बीजमवासृजत् M. i 8, however it is the 5th object of creation in M i 78) Comp —चर *m* an acquatic animal —पति *m* 1 the ocean 2 a name of Varuna. —पित्त *n* fire

अप *ind* As a prefix to verbs it means 1 'away' (*e g* अपनी 'to take away') 2 deterioration (*e g.* अपकृ 'to act improperly'), 3 negation, contradiction (*e g.* अपलप् 'to deny')

As a separable preposition (with a noun in the abl) it means 1 'away from', *e. g* यत्सम्प्रत्यप लोकेभ्यो लङ्कायां वसतिर्भयात्, 2 'without' *e g* 'अप हरेः संसार', 3 'with the exception of' *e. g* अप त्रिगर्तेभ्यो वृष्टो देव

In Tatpur and Bahu compounds with nouns it implies the same meanings as the prefix to verbs In adverbial compounds it means 1 'away from' (as in अपदिशम्) 2 'without' (as in अपविष्णु ससार), 3 'with the exception of' (*e g* अपत्रिगर्तं वृष्टो देव), 4 negation, contradiction (*e g* अपकामम्) Comp —अध्वन् *m* a bad road —अनृत *a* free from falsehood —असु *a* lifeless —करुण *a* cruel —कलङ्क *m* an indelible disgrace —कल्मष *a* sinless, faultless —कुक्षि *m* a miserable belly —कौशली *f* news, information —गर्जित *a* free from the noise of a thunder (as a cloud) —चरित *n* fault offence, प्रसवो ममापचरितैर्विष्टम्भितो वीरुधाम् Sak v —च्छत्र *a* without a parasol —तीर्थ *m n* a bad तीर्थ *q v* —दक्षिणम् *ind* on the left side —दम *a* without self-restraint —दश *a* far from ten —दिशम् *ind* between two regions of the compass —देवता *f* an evil spirit —द्रव्य *n* any bad thing —द्वार *n* an entrance to a house other than the proper door —धूम *a* free from smoke —नस *a* without a nose, *e g* कौसेयमुत्यम्य चकारापनस मुखम् —निद्र *a* sleepless (*lit* and *fig*) —पाठ *m* a wrong reading, *e g* काशिकायां तु पञ्जराजीति क्वाचित्क पाठ । अपपाठ स इति हरदत्त —पात्र *a* of low caste (*lit* deprived of vessels) —भय *a* fearless, undaunted, R iii 51 —भरणी *f* the last lunar mansion, (the same as भरणी). —भी *a* fearless —मन्यु *a* free from grief or anger —मार्ग *m* a by-way, a side-way —मुख *a* 1 having a bad face 2 having a face averted —मूर्धन् *a* headless —मृत्यु *m* 1 accidental death, 2 a great danger or illness from which a person recovers contrary to expectation —यशस् *n* disgrace infamy —रुष् *a* free from anger, अपरुषा परुषाक्षरमीरिता R ix 8 —रूप 1 *a* (*f* पा or पी) deformed, ugly odd-shaped II *n* deformity. —विद्या *f* Maya or illusion, *e g.* तत्वस्य सविचित्रिवापविद्याम् —वीणा *f* a bad lute. —शकुन *n* an ill-omen. —शंकम् *ind* fearlessly —शब्द *m* 1 a corrupted word, (either in form or in meaning), अन्यथोच्चारिता शब्दा अपशब्दा इर्तारिता : Bharti, अपशब्दशतं माघे 2 the word अप —शिरस् *a* headless. —श्री *a* deprived of beauty. Sis xi 64 —सव्य *a* 1 not left, right, 2 contrary, opposite (अपसव्य कृ to keep the right side towards one'). —सव्यम् *ind* to the right. —सिद्धान्त *m* a wrong conclusion —स्नान *n* 1 funeral bathing, 2 bathing in water with which a person has previously washed —स्पश *a*. without spies, शब्दविद्येव नो भाति राजनीतिरपस्पशा Sis ii 112 —हसित *n* silly laughter, laughter with tears in the eyes. (common among low people: नीचानामपहासितम्) —हेला *f* disrespect, contempt

अपकरण *n* 1 Doing wrong, 2 ill-treating injuring

अपकर्मन् *n* 1 Discharge (as of a debt, *e g* ऋणापकर्मन्); 2 wickedness 3 any impure or degrading act or rite

अपकर्ष *m* 1 Drawing down, pulling away, detraction, decay, (*op* to उत्कर्ष), 2 decline, degradation, 3 anticipation of a word occurring later on (in Mimansa phil)

अपकर्षक *a* (*f* र्षिका) Detract

ing, making inferior, दोषा स्तस्यापकर्षका S D i
अपकर्षण *m* 1 Drawing away or down 2 making inferior, 3 superseding
अपकार *m* 1 Hurt, injury, उपकर्त्राऽरिणा सन्धिर्न मित्रेणापकारिणा।उपकारापकारौ हि लक्ष्यं लक्षणमेतयो Sis ii 37, 2 disservice, *e g* अपकारोऽप्युपकारायैव संवृत्त 3 a mean action Comp —अर्थिन् *a* malicious,—गिर् *f* शब्द *m* an offending speech
अपकारक *a* (*f* रिका) Acting wrongly offending, injuring
अपकारिन् *a* (*f* णी) See अपकारक, न मित्रेणापकारिणा Sis ii 37
अपकृति *f* The same as अपकार *q v*
अपकृष्ट I *m* A crow II *a* (*f* ष्टा) 1 Drawn down or away 2 low, inferior Comp —जाति *a* of a low tribe
अपक्रिया *f* 1 Injury, hurt, disservice, Sis ii 54, 2 acquitting (debts)
अपक्ति *f* 1 Immaturity, 2 indigestion
अपक्रम I *m* Going away, retreating II *a* (*f* मा) 1 Without any order 2 in wrong order irregular
अपक्रमण *n* See अपक्रम (I)
अपक्राम *m* See अपक्रम (I)
अपक्रोश *m* Reviling, abusing (Cf उपक्रोश)
अपक्ष *a* (*f* क्षा) 1 Without wings, 2 not on the same side or party, 3 adverse Comp —पात *m* impartiality —पातिन् *a* impartial
अपक्षय *m* Decline decay
अपक्षेपण *n* 1 Casting away, throwing down, 2 throwing down, as one of the five kinds of कर्मन् in the Vais'eshika phil, the other four being उत्क्षेपण, आकुञ्चन, प्रसारण, and गमन
अपगम *m* Going off, passing away, departure, (*lit* and *fig*) R iii 7
अपगमन *n* The same as अपगम *q v*
अपगर *m* One who blames, one who says what is disagreeable
अपगा *f* A river (*See* आपगा)
अपगोपुर *a* (*f* रा) Deprived of its gates (as a town)
अपघन *m* 1 A limb or member of the body (The Kas'ika says —अपघनोऽङ्गावयवैकदेशो न सर्वं, but other writers differ from this), 2 the body itself, लोहितेऽलधनरक्तभ्या ललितापघना स्त्रियम् Bt vii 62, (where अपघन is rendered by the commentators by देह)
अपघात *m* 1 Warding off, preventing 2 any evil accident occasioning death
अपघातिन् *a* (*f* नी) Murderous, killing
अपच *m* 1 A man who does not cook for himself *e g* अपचो दीक्षित, 2 a bad cook
अपचय *m* Decrease, decline, deterioration, taking away
अपचार *m* 1 Departure, death ्हिघोषश्च कातकापचार निर्भय D K, 2 a failure, a deficiency, नापचारमगमन् क्वचित् क्रिया Sis xiv 32 3 absence, want, 4 improper or irreligious conduct, R xv 47, 5 injurious conduct 6 unwholesome regimen (In the following stanza अ० is used in the last two senses — कृतापचारोऽपि परैरनाविष्कृतविक्रिय। असाध्य कुरुते कोपं प्राप्ते काले गदो यथा॥ Sis ii 84)
अपचारिन् *a* (*f* णी) Wicked, bad (Cf अपचार)
अपचिति *f* 1 Worship, reverence *e g* विहितापचितिर्महीभृता, 2 loss, destruction, 3 expiation (*of sin*) 4 expense
अपच्छाय I *a* (*f* या) 1 Shadowless, 2 without brightness II *m* A god (The following stanza from Na says that gods have no shadows —अर्जन्तु रूप-क्रियदस्य देहश्छाया नलस्यास्ति तथापि नैमाम्। इतीयर्तीव तथा निरैक्षि सा नैषधे न त्वमरेषु तेषु॥ xiv 21)
अपच्छेद *m* 1 Cutting off; 2 interruption
अपच्छेदन *n* The same as अपच्छेद *q v*
अपजय *m* Defeat overthrow.
अपजात *m* A son inferior in qualities to his parents, (मातृतुल्यगुणो जातस्त्वनुजात पितुसम। आतिजातोऽधिकस्तस्मादपजातोऽधमाधम)
अपञ्चीकृत *n pl* The five subtle elements, (æther, air, fire water and earth,) which are not yet become the five gross elements
अपटी *f* A screen or wall of cloth especially the screen surrounding a tent Comp —क्षेप *m* tossing aside the curtain (अपटीक्षेपेण 'with a toss of the curtain often occurs as a stage-direction in plays when a character enters precipitately on the stage in hurry and agitation)
अपटु *a* (*f* टु or ट्वी) 1 Awkward, uncouth, 2 diseased, sick
अपठ *m* 1 One unable to read, 2 a bad reader
अपण्डित *a* (*f* ता) 1 Unlearned, विभूषणं मौनमपण्डितानाम् Bhartr ii 7, 2 wanting in skill or taste
अपण्य *a* (*f* ण्या) Unsaleable (as an article), औशिकार्थे चापण्ये Pan

अपतर्पण *n*. Fasting (in sickness &c)

अपतिक *a* (*f* का) 1 Without a husband, without a master

अपत्नीक *a* (*f* का) 1 Without a wife

अपत्य *n* Offspring in general (whether male or female, whether sons or the later generations of a Gotra. अपत्यं पौत्रप्रभृतिगोत्रम् P Bh Sometimes, however, the word means only 'children', R I 50) Comp —काम *a* desirous of offspring —पथ *m*, the vulva —प्रत्यय *m* a patronymic affix (in gram) —विक्रय *m* sale of offspring. —शत्रु *m* a crab.

अपत्रपण *n* 1 Bashfulness, shame

अपत्रपा *f* Bashfulness.

अपत्रपिष्णु *a* Bashful.

अपत्रस्त *a*. (*f* स्ता) Afraid of (with the abl *e g*. तरंगादपत्रस्तः 'afraid of a wave,' भोजनादपत्रस्त 'afraid of food')

अपथ *n* 1 Absence of a road, 2 a bad or wrong road (*lit.* and *fig*) *e g*. अपथे पदमर्पयति हि Comp —गामिन् *a* pursuing bad practices

अपथिन् *m* The same as अपथ *q. v.*

अपथ्य *a*. (*f* थ्या) 1 Unwholesome, unfit (as food or drink) *e g*. अपथ्यानामिवान्नाना परिणामो हि दारुण , 2 inconsistent obnoxious, *e g* वृद्धौ भजाति चापथ्य नरो येन विनश्यति, 3 bad, unlucky

अपद I *m* A reptile II *n* 1 No place, 2 a bad place, 3 a word which is not a पद or an inflected word (in gram) Comp —अन्तर I *n* proximity, II *a*. proximate, very near

अपदान *n* 1 Pure conduct; 2 an accomplished work, 3 an excellent work. (Cf. अवदान for which अपदान is probably a various reading)

अपदार्थ *m*. 1 Non-entity, 2 not the meaning of the words in a sentence, अपदार्थोऽपि वाक्यार्थ. K. Pr II.

अपदेश *m* 1 Stating, adducing, (as a reason), हेत्वपदेशात्प्रतिज्ञाया पुनर्वचन निगमनम् Nyáya S , 2 an argument, a reason; (according to the Vais'eshikas अप० is the second step in a syllogism), 3 a pretence, a pretext, a disguise, रक्षापदेशान्मुनिहोमधेनो R. II 8, 4 a butt, a mark, 5 place, quarter, *e g* त्यक्तापदेशो यति·; 6 name, reputation , 7 deceit.

अपध्यान *n* Evil thoughts

अपध्वंस *m*. Degradation, disgraceful conduct

अपध्वस्त I *a* (*f* स्ता) 1 Reviled, blamed; 2 imperfectly pounded, 3 abandoned II *m* A wretch lost to all sense of right

अपनय *m*. 1 Removing, taking away, 2 bad conduct, bad policy, 3 injury, disservice, तत सपत्नापनयस्मरणानुशयस्फुरा Sis. II 14.

अपनयन *n* 1 Removing, taking away, 2 acquittance, (as of a debt)

अपनिर्वाण *a* (*f* णा) Not yet extinct

अपनुत्ति *f* Removing, taking, away, *e g* पापानामपनुत्तये.

अपनोद *m* *See* अपनुत्ति, *e g.* ब्रह्महत्यापनोदाय.

अपनोदन *n* *See* अपनुत्ति.

अपपात्रित *m* A person who has lost his caste through some great offence, and with whom his kindred will not eat or drink from a common vessel.

अपपान *n*. A bad drink.

अपपूत *m* *du.* Badly formed buttocks.

अपप्रजाता *f* A woman who has miscarried.

अपप्रदान *n*. A bribe.

अपभ्रंश *m* 1 Falling away or down, अत्यारूढिर्भवति महतामप्यपभ्रंशनिष्ठा Sak IV ; 2 incorrect language, (whether the form of the word be at variance with the rules of Sanskrit grammar or its sense not a Sanskritic one), 3 the name of the lowest class of Prakrit dialects (in belles-lettres), any language other than Sanskrit (in S'astra) आभीरादिगिर काव्येष्वपभ्रंश इति स्मृता · । शास्त्रेषु सस्कृतादन्यदपभ्रंशतयोदितम् ॥ K. D. I 36.

अपमर्द *m* Dirt.

अपमान *m*. *n* Disrespect, disgrace, अथापमानेन पितु प्रयुक्ता K S. I 21.

अपमार्जन *n* Cleaning, cleansing.

अपमृषित *a* (*f* ता) 1 Obscure, unintelligible *e g* अपमृषित वाक्यमाह , 2 unpalatable, unbearable विहितं मयाद्य सदसीदमपमृषितमच्युतार्चनं यस्य Sis XV. 46.

अपयान *n*. Retreat, flight

अपर I *a*. (*f* रा) (In some senses the word is treated as a pronoun except as the latter part of Dvan. and Bahu compounds) 1 Posterior, following, later, 2 western (*op* to पूर्व), पूर्वापरौ तोयनिधी वगाह्य K S. I. 1, 3 last (in space or time) *e g* आद्योऽन्यतरकर्मज · । तथोभयक्रियाजन्यो भवेत्संयोगजोऽपर ॥ (In this sense it may form with a noun a षष्ठीतत्पुरुष compound of which it is the former part *e. g* अपरकाय : (अपर कायस्य) 'the hind part of the body.'); 4 other, different, अन्ये कृतयुगे धर्मास्त्रेताया द्वापरेऽपरे M. I. 85 ; 5

low, inferior, (*op* to पर); 6 than which there is nothing superior i e supreme, absolute (for this sense, Cf अनुत्तम and अनुत्तर) When अपर occurs as opposed to 'the one' (the one—the other) or to 'some' (some—others) used plurally, the correlative terms used are अपर, एक, अन्य, किंचित् &c, *e g* एको ययौ चैत्ररथप्रदेशान् सौराज्यरम्यानपरो विदर्भान् R v 60, अ ये त्वलधिषु शैलान् गुहास्त्वन्ये न्यलेषत। केचिदासिषत स्तब्धा भयात्केचिदघूर्णिषु । उदतारिषुरंभोधि वानरा सेतुनाऽपरे ॥ II *n* 1 The hind quarter of an elephant, 2 the future III *m* An enemy Comp आग्नि *m du* the गार्हपत्य and दक्षिण fires —अग *n* one of the eight divisions of गुणीभूतव्यंग्य *viz* that in which the व्यंग्य (suggested sense) is subordinate to something else, (अगूढमपरस्यांगम् K Pr v) the example given there being — अयं स रसनोत्कर्षी पीनस्तनविमर्दन। नाभ्यूरु जघनस्पर्शी नीविविस्रंसन करः —अन्त I *a* living at the western border, II *m* 1 the western border, the western shore, 2 death III *m pl* the country or the inhabitants of the western borders, तस्यानीकैर्विसर्पद्भिरपरान्तजयोद्यतैः R iv 53, 58 —अन्तक *m pl* See अपरान्त (III) —अपर *a* various (Cf अपरपर) —अर्ध *m* the second half —अण्ह *m* afternoon, the last watch of the day —इतरा *f* the east —काय *m* the hind part of the body —जन *m* an inhabitant of the west —त्र *ind* in another place (एकत्र-अपरत्र in the one place—in the other) —दक्षिणम् *ind* in the south-west —पक्ष *m* 1 the latter or dark half of a month, 2 the other side —पर *a* various, *e. g* अपरपरा सार्था गच्छन्ति 'various caravans travel' —पाणिनीय *m pl* the pupils of Panini who live in the west —प्रणेय *a* easily led by others —रात्र *m* the latter half of the night —लोक *m* another world —वर्षा *f pl* the latter part of the rainy season —शरद् *f* the latter part of autumn —स्वस्तिक *n* the western point in the horizon —हैमन *a* referring to the latter part of the cold season

अपरक्त *a* (*f* क्ता) 1 Dissatisfied, 2 bloodless, pale

अपरति *f* 1 Cessation, 2 dissatisfaction

अपरव *m* Contest, dispute, especially about the enjoyment of property, (अपरवो वर्जनविषयो स्व Vir M)

अपरस्पर *a* (*f* रा) Continued, uninterrupted, अपरस्परा सार्था गच्छन्ति S K 'the caravans go in uninterrupted continuation'

अपरा *f* 1 The hind part of an elephant, 2 the west 3 suppressed menstruation in pregnancy

अपराक् *ind* In front of, *e g* अलिर्मिलत्परागत सरोरुहात्परागत । मुखं मुदा परागतस्तदीयमापरागत

अपराग I *m*. Aversion, antipathy, *e g* अपरागसमीरणेरित क्रमशीर्णाकुलमूलसन्तति II *a* (*f* गा) Discoloured

अपराच् *a* (*f* राची) In front, not averted Comp अपराङ्मुख *a* 1 with unaverted face, 2 presenting a firm front

अपराजित *m* 1 A name of Vishnu, 2 name of S'iva

अपराजिता *f* 1 A name of Durga, 2 the north-east quarter, 3 a kind of drug.

अपराद्ध *a* (*f* द्धा) 1 Sinned, committed (as an offence) *e g.* न मया किञ्चिदपराद्धम्, (generally used with the loc and occasionally with the gen of the person offended, कस्मिन्नपि पूजार्हेऽपराद्धा शकुन्तला S'ak iv); 2 missed (as an arrow), निमित्तादपराद्धेषोर्धानुष्कस्येव वल्गितम् Sis ii 27

अपराद्धि *f* 1 Sin, 2 an offence.

अपराध *m* Offence, transgression, fault, यथापराधदण्डानाम् R i 6

अपरिग्रह I *a* (*f* हा) Destitute of belongings (as a Yogin) II *m* 1 Non-acceptance, 2 destitution, poverty

अपरिच्छद *a* (*f* दा) Without property

अपरिणीता *f* An unmarried girl

अपरिपक्व *a* (*f* क्वा) Not quite mature (*lit* and *fig*)

अपरिपन्थिन् *a* (*f* नी) Not antagonistic, तदस्मिन् प्रयोजने प्रियसखी मेऽपरिपन्थिनी भवतु M. M vi

अपरिसंख्यान *n* Innumerableness, infinity

अपरीक्षित *a* (*f* ता) 1 Ill-considered, foolish, 2 untried; 3 not clearly established Comp —कारिन् *a* acting inconsiderately, foolish

अपरेण *ind* In the west which is not far, *e g.* अपरेण वसति. (with the acc or gen *e g.* अपरेण ग्राम or ग्रामस्य)

अपरेद्युस् *ind* On the following day

अपरोक्ष *a* (*f.* क्षा) 1 Not invisible, perceptible to the senses, 2 not distant, not remote

अपरोक्षम् *ind* In the sight of, perceptibly.

अपरोध *m.* Exclusion, prohibition.

अपर्णा *f.* A name of Pārvatī (Kālidāsa derives the word as follows:—स्वयं विशीर्णद्रुमपर्णवृत्तिता परा हि काष्ठा तपसस्तया पुनः । तदप्यपाकीर्णमतः प्रियंवदां वदन्त्यपर्णेति च तां पुराविदः K. S. v. 28.).

अपर्याप्त *a.* (*f.* प्ता) 1 Incomplete, insufficient; 2 unable, incompetent, अपर्याप्तं तदस्माकं बलं भीष्माभिरक्षितम् Bg. i. 30; 3 unlimited.

अपर्याय *m.* Want of order or method.

अपल *n.* A pin or bolt.

अपलपन *n.* The same as अपलाप *q. v.*

अपलाप *m.* 1 Denial of knowledge, evasion *e. g.* न च प्रत्यक्षसिद्धस्यापलापः कर्तुं शक्यते. 2 concealing, hiding. Comp. —दण्ड *m.* the fine inflicted on a defendant for denying a charge on which he gets convicted.

अपलाषिका *f.* 1 Thirst, 2 ardent desire (अपलासिका is also used in the same sense but probably wrongly.)

अपलाषिन् *a.* (*f.* णी) Free from desires, *e. g.* पलाषिनो भविष्यन्ति कदान्वेते ऽपलाषिणः.

अपवन *n.* A park or forest planted in the vicinity of a town.

अपवरक *m.* A hole, an aperture, ततश्च एकस्मादपवरकात् Mud. i; 2 an inner apartment, a lying-in chamber.

अपवरण *n.* Covering, screening.

अपवर्ग *m.* 1 Completion complete performance, क्रियापवर्गेष्वनुजीविसात्कृताः Kir. i. 14, अपवर्गे तृतीया Pāṇ., अपवर्गे तृतीयेति भणतः पाणिनेरपि Na. xvii. 68; 2 final beatitude *i.e.* complete delivery of the soul from the body, *e. g.* स्वर्गापवर्गयोर्मार्गमामनन्ति मनीषिणः, 3 a gift, a donation, 4 restriction of a general rule (according to सुश्रुत), 5 abandonment.

अपवर्जन *n.* 1 Abandoning; 2 a gift, a donation; 3 final beatitude.

अपवर्तन *n.* 1 Removal from one place to another, as in स्थानापवर्तन, 2 taking away, depriving one of, *e. g.* न च दायापवर्तनम्.

अपवाद *m.* 1 Refutation as of an erroneous imputation, *e. g.* अपवादो नाम रज्जुविवर्तस्य सर्पस्य रज्जुमात्रत्ववत् &c. (in Vedānta phil.), 2 an exception, (*op.* to उत्सर्ग), अपवादैरिवोत्सर्गाः कृतव्यावृत्तयः परैः. K. S. ii. 27, 3 censure, blame, evil report, *e. g.* लोकापवादादपि न भीतोऽसि, 4 an order, a command, ततोऽपवादेन पताकिनीपतेः Kir. xiv. 27.

अपवारण *n.* Concealment, covering.

अपवारित *n.* 1 Secret manner, 2 apart, aside (in plays), तद्भवेदपवारितम् । रहस्यं तु यदन्यस्य परावृत्य प्रकाशते S. D. vi.

अपवारितक *n.* The same as अपवारित *q. v.* (The inst. अपवारितकेन means 'apart,' 'aside' in theatrical language and is opposed to प्रकाशम्; it is speaking in such a way that only the addressed person may hear. अपवार्य is also used in the same sense).

अपवाह *m.* Deduction, subtraction (in math.)

अपवाहन *n.* The same as अपवाह *q. v.*

अपवृति *f.* Uncovering, opening.

अपवृक्ति *f.* Completion, fulfilment.

अपवृत्ति *f.* Cessation, end.

अपविद्ध I. *a.* (*f.* द्धा) 1 Rejected, discarded. 2 abject, contemptible. II. *m.* One of the twelve kinds of sons among the Hindus, *viz.* that rejected by his natural parents and adopted by a stranger, Yāj. ii. 132.

अपवेध *m.* Piercing in a wrong direction.

अपव्यय *m.* Prodigality.

अपशद *m.* A low man, a wretch, (the same as अपसद which probably is more correct).

अपशुच् *m.* The soul.

अपशोक I. *a.* (*f.* का) Free from grief or sorrow. II. *m.* The *aśoka* tree.

अपश्चिम *a.* (*f.* मा) 1 Not last; 2 not having another in the rear, *i. e.* last, अयमपश्चिमस्ते रामस्य शिरसि पादपङ्कजस्पर्शः Ut. i, प्रसीदतु महाराजो ममानेनापश्चिमेन प्रणयेन Ve. vi, 3 extreme, *e. g.* अपश्चिमामिमां कष्टामापदम्.

अपश्वास *m.* The same as अपान *q. v.*

अपष्ठ *n.* The point of the hook for driving an elephant.

अपष्ठु *a.* See अपष्ठुर.

अपष्ठुर (ल) *a.* (*f.* रा) Contrary, opposite, adverse.

अपसद *m.* 1 A low man, an outcaste, (in this sense generally as last member of a compound, *e. g.* पाञ्चालापसद), 2 the children of six degrading connections, *viz.* of a Brāhmaṇa with the women of the three lower classes, of a Kshatriya with the women of the two lower, and of a Vaiś'ya with one of the S'ūdra class M. x. 10.

अपसर्जन *n.* 1 Abandonment; 2 gift, donation, 3 final deliverance or beatitude.

अपसर *m* 1 A valid reason, 2 departure, retreat

अपसरण *n* Going away, escape

अपसर्प *m* A spy, a secret emissary, सर्पाधिराजोरुभुजोऽपसर्पं पप्रच्छ भद्रं विजितारिभद्रः R xiv 31

अपसर्पण *n* Going away, retreating

अपसार *m* The same as अपसरण *q v*

अपसारण *n* Removing, driving away, expelling *e g* चौरापसारणमपि कविभिर्वर्ण्यते

अपसृति *f* See अपसरण.

अपस्कर *m* 1 Any part of a carriage except the wheel, 2 anus, 3 vulva; 4 excrements

अपस्पर्श *a* (*f* र्शा) Insensible

अपस्मार *m* Epilepsy, falling sickness

अपह *a* (*f* हा) Destroying, removing (This word occurs only as the last part of Tatpur compounds, *e g* क्लेशापह, ज्वरापह *&c*)

अपहति *f* Removing, destroying

अपहरण *n* 1 Taking away, removing, 2 stealing, robbing (in law)

अपहस्तित *a* (*f* ता) Thrown off, lost, parted with, अपहस्तितवाधवे त्वया विहित साहसमस्य तृष्णया M M, ix

अपहानि *f* 1 Abandonment, 2 exception, exclusion

अपहार *m* The same as अपहरण *q v* (The word is used figuratively also, कथं वा आत्मापहारं करोमि Sak i 'or how shall I conceal myself, *i e* my name and real position')

अपहीन *a* (*f* ना) Left, abandoned

अपह्नव *m* 1 Denial, concealment of knowledge, *e g.* अभियुक्तोभियोगस्य यदि कुर्यादपह्नवम्, 2 dissimulation; 3 affection, love

अपह्नुति *f* 1 Denial, concealment of knowledge, 2 a figure of speech in which the real character of an object is denied and that of another super-imposed upon it, *e g* नेदं नभोमण्डलमम्बुराशि (For other instances See K Pr x under अप०)

अपह्रास *m* Diminution, lessening

अपाक् *ind* Westward, southward

अपाकरण *n* 1 Driving away, removal, 2 payment, liquidation, as of a debt (in law)

अपाकर्मन् *n* Payment, liquidation, *e g* वेतनस्यानपाकर्म

अपाकृति *f* Emotion arising from fear &c, अपाकृतीस्ततस्ततस्त्या विनियन्तुमक्षमा Kir i 27

अपाक्ष I *a* (*f* क्षा) Present, perceptible II *a* (*f* क्षी) Eyeless

अपाक्त *a* (*f* क्ता) Not entitled to dine in the same row *i e* an out-caste

अपाङ्क्तेय *a* (*f* या) The same as अपाक्त *q v*

अपाङ्ग *m* 1 The outer corner of the eye, 2 a sectarian mark on the forehead, 3 the god of love Comp —दर्शन *n* a side-glance —नेत्रा *f* a lady having eyes with beautiful outer corners, यदियं पुनरप्यपाङ्गनेत्रा परिवृत्तार्धमुखी मयाद्य दृष्टा Viki i

अपाञ्च् *a* (*f* ची) 1 Western, 2 southern

अपाची *f* The south Comp —इतरा *f* the north

अपाचीन *a* (*f* ना) 1 Opposite, 2 western, 3 southern

अपाणिनीय *a* (*f.* या) 1 Not taught by Panini (as a rule &c), 2 one who does not study Panini's grammar, a superficial sanskritist (पाणिनीयमधीते पाणिनीयो न पाणिनीयोऽपाणिनीय Kas'ika).

अपात्र *n* 1 A worthless utensil, or object, 2 an undeserving or worthless person, 3 one not worthy of receiving gifts Comp —कृत्या *f.* an action which makes a man worthless —क्रिया *f* doing an improper act —दायिन् *a* giving to the undeserving —भृत् *a.* cherishing the worthless *e g.* प्रायेणापात्रभृद्भवति राजा

अपादान *n* 1 Taking away, removal, 2 the sense expressed by the fifth case in Sanskrit (in gram)

अपान *m* 1 The anus, 2 that of the five vital airs which goes downwards and out at the anus (the other four being प्राण, उदान, समान and व्यान) Comp —द्वार *n* the anus —पवन, वायु *m* the vital air called अपान

अपापकाशिन् *a* (*f* नी) Not revealing evil

अपाम् gen *pl* of अप् *q v.* Comp —ज्योतिस् *n* lightning —नपात् *m* an epithet of Agni and Savitri —नाथ *m* 1 the ocean, 2 a name of Varuna —निधि *m* 1 the ocean 2 a name of Vishnu. —पति *m* 1 the ocean, 2 a name of Varuna —पाथस् *n* food —पित्त *n* fire —योनि *m* the ocean,

अपामार्जन *n.* Cleasing, wiping off.

अपाय *m* 1 Going away, passing away, 2 separation, आत मियापाये कहद हसकोकिलम् Bt ii. 75, 3 absence, disappearance; 4 loss, injury, यत्रापायः सभवति तत्रोपायोऽप्यस्ति Hit. i

5 death, 6 misfortune, calamity.

अपार I *a*. (*f*. रा) 1 Unbounded, shoreless, illimitable; 2 out of reach. II *n* The opposite bank of a river.

अपारक *a*. (*f* रिका) Incompetent, incapable.

अपारण *a* (*f*. णा) Distant, far

अपार्ण *a*. (*f* र्णा) Far, remote, (used also as an *ind*. with the abl *e g*. अपार्णं ग्रामात्).

अपार्थ *a* (*f*. र्था) 1 Useless unprofitable; 2 unmeaning. II *n*. Incoherent language, (considered as a fault of composition in rhetoric), समुदायार्थशून्यं यत्तदपार्थमितीष्यते K. D III. 128

अपार्थक *a* (*f* का) The same as अपार्थ *q v*.

अपावरण *n* Covering, concealing.

अपावर्तन *n*. 1 Retreat, returning; 2 revolving.

अपावृत *a*. (*f*. ता) Unrestrained

अपावृति *f*. 1 Covering, concealing, 2 opening, laying open.

अपावृत्ति *f*. The same as अपावर्तन *q v*.

अपाश्रय I *a*. (*f* या) Helpless destitute II *m* 1 Refuge recourse, support; 2 an awning spread over a court-yard

अपासंग *m* A quiver

अपासन *n* 1 Throwing away, quitting, 2 killing

अपासरण *n* Going away, departure

अपि *ind* (This word is sometimes changed into पि when prefixed to verbs and nouns *e g* पिधान पिहित&c वष्टि भागुरिरल्लोपमवाप्योरुपसर्गयो S K)

As a prefix to verbs it means 1 'on' (*e. g*. अपिधा, अपिनह् &c); 2 'near to,' 'towards,' (*e g*. अपिगम् &c)

As a separable preposition (with the gen.) it is considered to have no special meaning and the noun in the genetive is to be rendered with the ellipsis of 'a drop, a little', *e. g*. सर्पिषोऽपि स्यात् 'there might be a drop of clarified butter.'

As an adverb or conjunction it expresses 1 also, moreover, besides (*e. g*. विष्णुशर्मणापि राजपुत्राः पाठिताः Panch I. 'and Vishnus'arman also taught the princes'); 2 though, even if. (*e. g* मृदुभिरपि विभेद पुष्पबाणैर्जलशिशिरैरपि मारुतैर्ददाह '(love) pierced with flower-arrows, though they were tender, and parched with breezes, though they were charged (cool) with water-spray'); 3 therefore, consequently (*e. g*. रराज लोलोऽपि गुणापहार्यः, where अपि is rendered by अतएव); 4 even, इयमधिकमनोज्ञा वल्कलेनापि तन्वी Sak. I., 5 fear or anxiety, (*e. g*. अपि चौरो भवेत् 'there is perhaps a thief'); 6 hope (*e. g*. अपि गृह्णीया वेदम् 'I hope I might master the Veda'), 7 contempt, (*e g* धिग्जाल्मं देवदत्तमपि सिञ्चेत्पलाण्डुम् 'shame over the wretched Devadatta, he would go and water the onion', or मन्त्रे जातु वदन्त्यज्ञास्त्वं तानप्यनुमन्यसे 'fools tender advice, to those thou hast listened'); 8 indifference, (अपि स्तुह्यपि सेवास्मास्तथ्यमुक्तं नराशन Bt VIII 92 'do as you please, praise us or return us &c'.)

It is used as a particle of exclamation, *e g*. अपि विजहीहि दृढोपगूहनम

It introduces a question being then the first word of the sentence, अपि क्रियार्थं सुलभं समित्कुशम् K. S. V. 33, also 34 and 35

To numerals it imparts the notion of totality *e. g*. चतुर्णामपि वर्णानाम् 'of all the four castes'.

To interrogatives it imparts the notion of indefiniteness. किमपि 'some one or something' क्वापि, क्वापि 'somewhere', कदापि 'sometime', कथमपि 'somehow', किंचिदपि, कदाचिदपि &c In this case it has sometimes the sense of 'indescribable' (अनिर्वाच्य) also, व्यतिषजति पदार्थानान्तरः कोपि हेतु Ut. VI.

To particles or adverbs it imparts additional force, *e.g*. चापि, अपिच, एवापि, अथापि, अप्युत, भूयोऽपि, अपिवा, अपितु &c.

Either by itself or when joined to नाम it denotes likelihood and is often used when the speaker wishes that the thing would taken place, अपिनाम कुलपतेरियमसवर्णक्षेत्रसंभवा स्यात् Sak I. अपि जीवेत्स ब्राह्मणशिशु Ut II 'I hope &c' (यद्यपि—तथापि = although—nevertheless *e g*— भवादृशेषु प्रमदाजनोदितं भवत्यधिक्षेप इवानुशासनम् । तथापि वक्तुं व्यवसाययन्ति मा निरस्तनारीसमया दुराधय Kir I. 28. where यद्यपि has to be understood)

अपिकीर्ण *a* (*f* र्णा) 1 Praised, 2 described

अपिच्छिल *a* (*f* ला) Free from sediment, clear.

अपितृक *a*. (*f* का) 1 Not ancestral or paternal, 2 father-less

अपित्र्य *a* (*f* त्र्या) Uninherited, not ancestral,

अपिधान *n*. 1 Covering, concealment; 2 any thing that

covers (*lit.* and *fig.*) (Also पिधान)

अपिधि *m* Concealment

अपिनद्ध *a* (*f* द्धा) 1 Tied on, 2 accoutred (Also पिनद्ध)

अपिव्रत *m* One who is joint in property with others and shares in the same religious acts

अपिहित *a* (*f* ता) 1 Covered, concealed (*lit* and *fig*), बाष्पेणापिहिता राज्ञी नोत्तरं किंचिदब्रवीत् 'the queen covered with tears did not give any reply', 2 not covered, plain *e g* अर्थो गिरामपिहितः पिहितश्च कश्चित्

अपीति *f* 1 Destruction, loss, 2 destruction of the universe, अपीतौ तद्वत्प्रसंगादसमञ्जसम् S Bh ii.

अपीनस *m* A cold (considered by Sus'ruta as a disease of the nose)

अपुंस्का *f* Without a husband, *e g* नापुंस्कासीति मे मतिः Bt v 70

अपुत्रक *a* (*f* त्रिका) Sonless

अपुत्रिका *f* A daughter who is not appointed by her father, on failure of a son, to raise up male issue for him

अपुनर् *ind* Not again, once, for ever Comp —आदान *n* not taking back again —आवृत्ति *f* final beatitude —भव *m* not occurring again

अपुष्ट *a* (*f* ष्टा) 1 Not fat, lean, 2 not loud, not violent, 3 irrelevant, unassisting, as a word (considered in rhetoric as a fault of meaning or sense (अर्थदोष), in the instance 'विलोक्य वितते व्योम्नि विधुं मुञ्च रुषं प्रिये' 'वितते' is irrelevant because the expansion of the sky has nothing to do with the cessation of anger)

अपूप *m* A cake of flour, meal &c

अपूप्य *n* A cake of wheat-meal

अपूरणी *f* The silk-cotton tree, otherwise called शाल्मली

अपूर्ण *a* (*f* र्णा) Incomplete, not full, अपूर्णमेकेन शतक्रतूपमः शतं क्रतूनाम् R iii 38

अपूर्व *a* (*f* र्वा) 1 Not existing before, quite new, 2 unknown, 3 unparalleled, extraordinary, wonderful, अपूर्वो दृश्यते वह्निः कामिन्याः स्तनमण्डले । दूरतो दहतीवाङ्गं हृदि लग्नस्तु शीतलः Ud, 4 not first II *m* The supreme soul. III *n* Merit and sin as the cause of future happiness or misery Comp —पति *f* one who has had no husband before, i e a virgin —विधि *m* an altogether new authoritative injunction

अपृथक् *ind* Not separately, collectively, together with.

अपेक्षण *n*, The same as अपेक्षा *q v*

अपेक्षा *f* 1 Attention, heed-ful-ness, *e g* देशापेक्षास्तथा यूयं यातादायाग्नेयीक्रमम् Bt vii 19, 2 respect, deference, 3 consideration, 4 care, expectation, 5 reference, relation, 6 need (The inst and loc singulars of this word, viz, अपेक्षया and अपेक्षायाम् are used generally as last members of a compound in the sense of 'with reference to, *e g* अत्र व्यङ्ग्यं गुणीभूतं तदपेक्षया वाच्यस्यैव चमत्कारित्वात् K Pr i)

अपेक्षणीय *a* (*f* या) 1 To be considered or regarded, 2 to be had regard for

अपेक्षित *a* (*f* ता) 1 Regarded, looked upon, 2 considered 3 desired

अपेत (*f* ता) 1 Departed, lost (*lit* and *fig*), अपेतयुद्धाभिनिवेशसौम्यो हरिः Sis. iii 1 2 deprived of, free from, (with abl. *e. g* सुखादपेतः); 3 contrary to (with the abl. *e g.* धर्मादनपेतम्)

अपेहि Imperative *sing.* of इ with अप *q. v.* Comp.—द्वितीया *f* a festival or ceremony where followers are denied admission, (similarly we have अपेहिप्रघसा, अपेहिवाणिजा, अपेहिविघसा, अपेहिस्वागता &c)

अपोगण्ड *a* (*f* ण्डा) 1 Having a limb too many or too few, 2 infant; 3 timid, fearful, 4 not under sixteen years of age, M viii 148

अपोढ *a* (*f* ढा) 1 Removed from (with the abl *e g.* कल्पनाया अपोढ), 2 not put on, R xvi 73

अपोह *m* 1 Removing, taking off 2 removal of doubt by the exercise of the reasoning faculty, 3 negative reasoning, (*op* to ऊह), ऊहापोहमिमं सरोजनयना यावद्विधत्तेतराम् Bh V ii 74, 4 the exclusion of all things which do not come under the category in question (अपोह अतद्व्यावृत्तिः says Mahes'vara on तद्वानपोहो वा शब्दार्थः K Pr ii.)

अपोहन *n* Reasoning faculty, (the same as अपोह *q v*.) मत्तः स्मृतिर्ज्ञानमपोहनं च Bg xv 15

अपोह्य *a* (*f* ह्या) To be removed or taken away, *e g.* एतैर्द्विजैरपोह्यः स्यादेनो हिंसासमुद्भवम्

अपौरुषेय *a* (*f* या) Not being of human origin, not made by men, of divine origin, as ग्रन्थोऽपौरुषेयः पौरुषेयोऽथवा Jaim N M, अपौरुषेयप्रतिष्ठ M M ix (not established by man)

अप्तोर्याम *m*. The name of the last or seventh part of the Jyotishtoma sacrifice

अप्यय *m* 1 Going away, pas-

sing away; 2 absorption; 3 destruction; 4 destruction of the universe.

अप्रकरण *n.* Incidental or irrelevant matter.

अप्रकाश I *a* (*f.* शा) Not bright, dark, *e. g.* अप्रकाशा दिश सर्वा, 2 wanting in brightness, (*lit.* and *fig*) प्रकाशश्चाप्रकाशश्च लोकालोक इवाचल R I 68.

अप्रकृत I *a* (*f.* ता) 1 Not pertaining to the topic under discussion, irrelevant, किमनेनाप्रकृतेन R G, 2 occasional or incidental II *n.* The standard of comparison *i. e* उपमान (in rhetoric).

अप्रगम *a.* (*f* मा) Going too fast for others to follow, उदयतद्रियदप्रगम. परै..

अप्रगल्भ *a* (*f.* ल्भा) Not bold, modest, bashful, *e. g.* द्रुष्ट पार्श्वे वसति नियतं दूरतश्चाप्रगल्भ..

अप्रगुण *a* (*f.* णा) Perplexed.

अप्रजस् *a.* Without issue, childless, अतीतायमप्रजसि बान्धवांस्तदवाप्नुयु Yaj. II. 144

अप्रजाता *f.* A woman who has not borne a child.

अप्रातिघ *a.* (*f.* घा) 1 What cannot be warded off or hindered; 2 not angry.

अप्रतिद्वन्द्व *a* (*f.* द्वा) Without an adversary, unrivalled, *e g.* अप्रतिद्वन्द्व सत्यवादे स्थित गिरु

अप्रतिपक्ष *a* (*f.* क्षा) 1 Without an opponent, without a rival, 2 unlike.

अप्रतिपत्ति *f* 1 Want of understanding, 2 confusion, perplexity, (अप्रतिपत्तिर्जडता स्यादिष्टानिष्टदर्शनश्रुतिभि), अप्रतिपत्तिविह्वलानि चेन्द्रियाणि Kad, 3 absence of ready wit (उत्तरस्याप्रतिपत्तिरप्रतिभा Gaut S.)

अप्रतिबन्ध *a* (*f.* न्धा) 1 Unobstructed, unimpeded; 2 acquired by birth without any obstruction, as a दाय (in civil law).

अप्रतिबल *a.* (*f.* ला) Of unequalled power.

अप्रतिभ *a.* (*f.* भा) 1 Modest, bashful; 2 not of ready wit, dull.

अप्रतिभट *a* (*f.* टा) Unrivalled.

अप्रतिम *a.* (*f* मा) Unequalled, matchless.

अप्रतिरथ *a* (*f.* था) An unrivalled warrior, (having no प्रतिरथ or a rival warrior). दौष्यन्तिमप्रतिरथं तनयं निवेश्य Sak IV.

अप्रतिरव *a.* (*f.* वा) Free from dispute, uncontested, वर्षशताधिकभोग सन्ततोऽप्रतिरवस्वत्व गमयति Mit.

अप्रतिरूप *a* (*f* पा) 1 Unequalled in form, 2 incomparable

अप्रतिवीर्य (*f.* र्या) Of incomparable valour.

अप्रतिशासन *a.* (*f.* ना) Having no rival in sovereignty, subject to one rule, R. VIII. 27.

अप्रतिष्ठान *n* Want of solidity or firmness, (*lit.* and *fig*) तर्काप्रतिष्ठानादप्यन्यथानुमेयम् S Bh. II

अप्रतिहत *a.* (*f.* ता) 1 Unimpaired, unaffected, सा बुद्धिरप्रतिहता Bhartr II. 40, 2 unobstructed, unimpeded, जृम्भतामप्रीतहतप्रसरमार्यस्य क्रोधज्योति Ve I. Comp —चित्त *a.* of unimpaired intellect. —नेत्र *a* with unimpaired eyes —प्रसर *a.* having an unimpaired course (*See* above 2), —शक्ति *a.* of irresistible power or weapon, गुह इवाप्रतिहतशक्ति Kad

अप्रतीत *a* 1 Not understood, not clearly intelligible (as a word), (This is regarded as a defect of a word in rhetoric. A word is defined as being अप्रतीत if it is used in a sense which it may have only in a certain class of works. K. Pr. VII.); 2 not pleased or satisfied.

अप्रत्ता *f.* A girl not yet given in marriage.

अप्रत्यक्ष (*f.* क्षा) 1 Not visible, imperceptible, 2 absent.

अप्रत्यय I *a* (*f.* या) 1 having no confidence, distrusting, बलवदपि शिक्षितानामात्मन्यप्रत्ययं चेत. Sak. I, 2 having no knowledge, 3 having no affix (in gram.) II *m* 1 Distrust, want of confidence, *e. g.* कपटशतमयं क्षेत्रमप्रत्ययानाम् (*scil* स्त्रीरूपम्) Silhana 'a woman's figure is a field.. for all kinds of distrust'; 2 the not being understood, the not resulting clearly; 3 a non-affix (in gram), अर्थवदधातुरप्रत्यय. प्रातिपदिकम् Pan.

अप्रदक्षिणम् *ind* From the left to the right.

अप्रधान *a* (*f.* ना) Not principal, secondary, subordinate, (*op.* to गौण). आवा तावदप्रधानौ Hit. (In most instances the word occurs as a neuter, either as an attribute to a noun or absolutly or as a part of a compound in the sense of 'any thing secondary)

अप्रधृष्य *a.* (*f* ष्या) Invincible, unconquerable, यदाश्रौषं भीष्ममत्यन्तशूर हतं पार्थेनाहवेष्वप्रधृष्यम् Bh.

अप्रभु *a* 1 Incompetent, unable, (with the loc. *e. g.* आकर्षणेऽप्रभु 'unable to draw up'), 2 not powerful

अप्रमत्त *a* (*f.* त्ता) Assiduous, attentive, vigilant.

अप्रमद *a.* (*f.* दा) Joyless sad, Bt. X. 9.

अप्रमा *f* The reverse of प्रमा, the same as अप्रमाण (II) *q v*.

अप्रमाण I *a* (*f* णा) 1 Immeasurable, 2 unauthorized, without proof II *n* 1 No authority *i e* a rule, injunction, saying &c which is not binding, 2 irrelevancy (Cf such words as अप्रामाण्य, अप्रमा, अमान, प्रमाणाभास)

अप्रमेय I *a* (*f* या) 1 Immeasurable, unbounded, 2 not to be properly understood or ascertained, *e g* अचिन्त्यस्याप्रमेयस्य कार्तितत्त्वार्थवित् प्रभु II *n* The supreme soul

अप्रयाणी *f* Not going, not progressing, (used only in negative phrases, implying an imprecation, *e g* अप्रयाणिस्ते भूयात् 'mayst thou not be able to progress')

अप्रयुक्त *a* (*f* क्ता) 1 Not employed, not applied, 2 wrongly used (as a word), 3 not usual, strange (as a word in a particular sense or gender) In rhetoric being अ० is considered as a defect of a word which must be avoided In the instance तथा मन्ये दैवतोऽस्य पिशाचो राक्षसोऽथवा, the *masc* form दैवत is अ०, for although grammatically correct, it is not generally used K Pr vii

अप्रवृत्ति *f* 1 Not taking place not proceeding, 2 inactivity inertion, inertness, आलस्यं कायचित्तगुरुत्वादप्रवृत्ति Yoga S

अप्रसग *m* 1 Want of attachment, 2 want of connection, 3 improper time or occasion, *e g* अप्रसगाभिधाने च श्रोतु श्रद्धा न जायते

अप्रस्ताविक *a* (*f* की) Not belonging to the subject matter, irrelevant, अप्रस्ताविकी (*v l* for अप्रा०) महत्येषा कथा M M ii.

अप्रस्तुत *a* (*f* ता) 1 Unsuitable to the time or subject, irrelevant, 2 accidental, extraneous Comp —प्रशसा *f* a figure of speech in rhetoric in which the information to be given is conveyed by stating something else According to K Pr it is of five kinds and is defined as conveying the subject-matter, if it is of a specific nature (1) by means of generalisation, or if it is of a general kind (2) by means of specification, or if it is viewed as a cause (3) by stating the effect, or if it is viewed as an effect (4) by stating the cause, or (5) hinting at the subject matter by stating what is similar to it (For instances *See* K Pr x)

अप्रहत *a* (*f* ता) Unploughed.

अप्राकरणिक *a* (*f* की) Not belonging to the subject-matter, अप्राकरणिकस्याभिधानेन प्राकरणिकस्याक्षेपोऽप्रस्तुतप्रशसा K Pr x

अप्राकृत *a* (*f* ता) 1 Not ordinary, special, extraordinary, 2 not original

अप्राग्र्य *a* (*f* ग्र्या) Secondary, subordinate

अप्राप्त *a* (*f* प्ता) 1 Not obtained, not taken possession of, अप्राप्तयोस्तु या प्राप्ति सैव सयोग ईरित Bh P, 2 not arrived, 3 not authorized (as a rule) Comp —अवसर *a* unseasonable —काल *a* out of season, ill-timed, *e g* अप्राप्तकाल वचन बृहस्पतिरपि ब्रुवन् प्राप्नोति बुद्ध्यवज्ञानमपमानं च शाश्वतम् ॥ —यौवन *a* not arrived at puberty —वयस्, व्यवहार *a* a minor in law, not of years to engage in public business (A boy is a minor while under sixteen years of age अप्राप्तव्यवहारोऽसौ यावत्षोडशवार्षिक Daksha)

अप्राप्ति *f* 1 Non-attainment, non-acquisition, तदप्राप्तिमहादुःखविलीनाशेषपातका K. Pr iv, 2 the not being established by a rule before, *e g* विधिरत्यन्तमप्राप्तौ; 3 the not taking place, the not occurring

अप्रामाणिक *a* (*f* की) 1 Unwarranted, unauthoritative, अतोऽविभक्तार्जितत्वमात्रेण धनस्य साधारणत्वाभिधानमप्रामाणिकम् D. B, 2 unworthy of being trusted

अप्रिय I *a* (*f* या) Disagreeable, disliked, offensive, *e g* अप्रियस्य च पथ्यस्य वक्ता श्रोता च दुर्लभ, or न ब्रूयात्सत्यमप्रियम् M iv. 138, 2 unfriendly. II *n* An unfriendly act, *e g* पाणिग्राहस्य साध्वी स्त्री नाचरेत्किंचिदप्रियम् III *m* An enemy Comp अप्रियवद *a* speaking harshly, वन्ध्याऽर्थघ्नाचाप्रियवदा Yaj i 73–वादिन्, भाषिन *a* speaking harshly or unkindly, माता यस्य गृहे नास्ति भार्या चाप्रियवादिनी Chanakya

अप्रौढ *a*. (*f* ढा) 1 Not full-grown, 2 not bold, gentle, timid, एकाकिनी रह क्षीवा लब्ध्वा दुर्लभयोषितम्। अप्रौढोऽनुपभुज्यान्यदिने दूयार्थयेत य Rajat

अप्रौढा *f* 1 A girl who has not attained womanhood, 2 an unmarried girl

अप्लुत *a* (*f* ता) Not protracted, as a vowel (in gram)

अप्सरस् *f* (generally *pl* The word is thus derived —अप्सु निर्मथनादेव रसात्तस्माद्वरस्त्रिय। उत्पेतुर्मनुजश्रेष्ठ तस्मादप्सरसोऽभवन्) Certain female divinities who reside in the sky and are the wives of the Gandharvas They are some

times represented as the common women of gods. They are very fond of bathing and are said to have been produced at the churning of the ocean; एकाप्सर-प्रार्थितयोर्विवाद R. VII. 53. The Kádambari describes 14 families of them :—विबुधसम्भवाप्सरसो नाम कन्यका सन्ति .. तासां चतुर्दश कुलानि &c. &c. COMP.—तीर्थ n. a pool in which the अप्सरस् bathe; (perhaps it is the name of a particular place, Sak VI.). —पति m an epithet of Indra (as being the lord of the अ०).

अप्सरा f. The same as अप्सरस् q v

अफल a (f ला) 1 Without fruits (as a tree), या फलिनीर्या अफला अपुष्पा याश्च पुष्पिणी (Scil. ओषधय) Vaj S, 2 useless, resultless, यथा षण्डोऽफल. स्त्रीषु यथा गौर्गवि चाफला। यथा चाज्ञेऽफलं दानं तथा विप्रोऽनृचोऽफल M II 158; 3 emasculated unmanned, अफलस्तु तत शक्र· Ram COMP —आकाङ्क्षिन् a. disinterested e g अफलाकाङ्क्षिभिर्यज्ञ क्रियते ब्रह्मवादिभि

अफेन I a (f ना) Froth-less, without foam II n Opium

अबद्ध a (f द्धा) 1 Not bound not restrained, 2 unmeaning, nonsensical, contradictory (The following are given as instances of nonsensical and contradictory sentences.—(1) जरद्गव कम्बलपादुकाभ्यां द्वारि स्थितो गायति मंगलानि। ब्राह्मणी पृच्छति पुत्र कामा राजनगर्यां लवणस्य कोर्घं ॥ Ráyamukuta on Am ,(2) यावज्जीवमहं मौनी ब्रह्मचारी च मे पिता। माता तु मम वन्ध्याऽऽसीदपुत्रश्च पितामहः ॥). COMP.—मुख a. scurrilous, foul-mouthed, abusive.

अबद्धक a. (f. द्धिका) The same as अबद्ध q. v.

अबन्धु a Without friends, without companions

अबला I a. (f ला) 1 Weak, feeble; 2 unprotected II n Want of strength, weekness, इत किल जनाङ्गवतसिवर्गबलाबलज्ञानम् D. K

अबला f. A woman, ददर्श वृन्दानि कपीन्द्र।हारिण्यबलाना हारिण्यबलानाम् Bt x. 12.

अबाध I a (f धा) Unimpeded, unobstructed. II m 1 Non-obstruction, 2 non-refutation

अबान्धव a. (f वा) Without friends or relations.

अबाल a (f ला) 1 Full (as the moon); 2 youthful

अबिन्धन m Submarine fire, (lit having water for fuel), अबिन्धनं वह्निमसौ बिभर्ति R XIII 4.

अबुद्ध a (f. द्धा) Not wise, ignorant, foolish, अपवादमात्रमबुद्धानाम् Sank S.

अबुद्धि f 1 Want of intellect, 2 ignorance, foolishness COMP —पूर्वम्, पूर्वकम् ind 1 unintentionally, 2 ignorantly

अबुध् I a (nom sing अभुत्) Ignorant, foolish II f (nom sing. अभुत्) Want of intellect, ignorance

अबोध I a (f धा) Ignorant, foolish, stupid. II m. Want of understanding, ignorance, stupidity, निसर्गदुर्बोधमबोधविक्लवा क्व भूपतीनां चरितं क्व जन्तव Ki I. 6 COMP. —गम्य a incomprehensible.

अब्ज I m. The moon, 2 Dhanvantari, the physician of gods; 3 camphor. II n 1 A lotus, 2 one thousand millions. III m. n The conch. COMP.—कर्णिका f. the seed vessel of a lotus —ज m. an epithet of Brahman (m.)—बान्धव m. the sun —नयन a. lotus-eyed —भू,भव, योनि m. Brahman (m.) —वाहन m an epithet of S'iva —हस्त m the sun.

अब्जा f. A pearl-oyster.

अब्जिनी f. 1 A multitude of lotus-flowers, 2 a place abounding with lotus-flowers; 3 a lotus-plant COMP —पति m. the sun

अब्द m. 1 A cloud, e g. ख प्रावृषेण्यैरिव चानशेऽब्दै ; 2 a year, 3 the name of a mountain. COMP —शत n. a century —सार m a variety of camphor —

अब्धि m. 1 The occean, अब्धिर्लंघित एव वानरभटै A. R., 2 a lake, 3 the number 'four' (in math) (अब्धि when used metaphorically means 'store' as in ज्ञानाब्धि). COMP —m —कफ m froth, foam —ज m 1 the moon, 2 the conch.—जा f. 1 spirituous liquor, 2 the goddess Lakshmi —द्वीपा f the earth.—नगरी f a name of Dváraka, Krishna's city —नवनीतक m. the moon —फेन m. froth, foam —मण्डूकी f a pearl-oyster.—शयन m a name of Vishnu. —सार m a gem

अब्रह्मचर्य n 1 Unchastity; 2 coition.

अब्रह्मण्य I a (f. ण्या) 1 Not proper or fit for a Bráhmana (Halayudha says —अब्रह्मण्यमवध्यं स्यादब्रह्मण्यं ब्रह्मणो हितम्); 2 hostile to the Brahmanas. II n 1 An unbrahmanical or disgraceful act, e g मे अब्रह्मण्यमब्रह्मण्यं वर्तते। मम शिशुरनेन चौरेणापहृत·, 2 an exclamation of distress uttered by a Bráhmana answering the English "help" "a dis

graceful deed is perpetrated" (mostly in theatrical language but sometimes elsewhere also, अयेत्य योगनन्दस्य च्याडिना क्रन्दितं पुरः । अब्रह्मण्यमनुत्क्रान्तजीवो योगस्थितो द्विजः K S S)

अब्राह्मन् *a* Without Brāhmanas, *e g* नाब्रह्म क्षत्रमृध्नोति

अभक्ति *f* 1 Want of attachment, 2 incredulity

अभक्ष्य *a* (*f* क्ष्या) 1 Unfit to be eaten, 2 prohibited for eating

अभग *a* (*f* गा) Luckless

अभद्र I *a* (*f* द्रा) Unpropitious, inauspicious II *n* 1 Sin, wickedness, 2 sorrow

अभय I *a* (*f* या) Free from fear, secure *e g* निरगमदभय पुरुपरिपुरुरात् II *n* 1 Freedom from fear, 2 removal of fear, protection from danger, safety, security Comp अभयकर, अभयकृत् *a* causing safety —डिण्डिम *m* 1 a war-drum, 2 a proclamation of re-assurance —दक्षिणा *f* promise of protection from danger —दान *n* giving assurance of safety —पत्र *n* a written document granting assurance of safety, a safe conduct (a modern term) —प्रद *a* granting safety —वचन *n* assurance of safety

अभव *m* 1 Non-existence, 2 destruction, end, भवाय सर्वभूतानामभवाय च रक्षसाम् Ram, 3 final beatitude, प्राप्तुमभवमभिवाञ्छति वा Kir xii 30

अभव्य *a* (*f* व्या) Inauspicious, unhappy, अभव्यानामस्मिन् वरद रमणीयामरमणीम् Mahimastotra

अभाग *a* (*f* गा) Without a share, (as in an inheritance)

अभाव *m* 1 The not being, the not existing, 2 absence, want, failure, पित्रोरभावे पुत्रणा विभाग समदर्शित Brihaspati, 3 non-entity, नाभाव उपलब्धे S Bh, 4 non-entity considered as the seventh category in Kanada's system (It is distinguished as प्रागभाव, प्रध्वंसाभाव, अत्यन्ताभाव and अन्योन्याभाव), 4 death, destruction, *e g* अभावे भवता योऽस्मिन्कर्मणि-त्तस्यात्स्वजीवनि

अभावना *f* Non-perception, absence of correct understanding

अभाषितपुंस्क *n* A word which can neither become a masculine nor a neuter, *i e* a word which is always a feminine

अभि *ind* As a prefix to verbs, it expresses 1 'towards,' 'to,' (*e g* अभिया 'to go towards'), 2 'for', 'against' (*e g* अभिलष् 'to wish for,'), 3 'on', 'upon', (*e g* अभिषिंच् 'to sprinkle upon'), 4 'on', 'above,' 'over' (*e g* अभिभू 'to overpower')

As a separable preposition (with a noun in the acc) it expresses 1 'towards', 'in the direction of' *e g* वृक्षमभि द्योतते विद्युत् S K 2 'with regard to *e g* भक्तो हरिमभि, 3 by, severally, *e g* वृक्षं वृक्षमभि सिञ्चति

In composition with nouns it implies 1 superiority or intensity, as in अभिधर्म, अभिताम्र 2 'towards,' 'in the direction of' as in अभिमुखम्, अभिदक्षिणम्, अभिवातम् &c In the last sense it al ways forms adverbs, *e g* अभिचैद्यम्

अभि (भी) क *a* (*f* का) Lustful, libidinous, सोऽधिकारमभिकः कुलोचितं काश्चन स्वयमवर्तयत् समा R xix 4 or अपि सिञ्चेः कृशानौ त्वं दर्पं मय्यपि योऽभिक

अभिकांक्षा *f* Wish, desire

अभिकाम I *a* (*f* मा) 1 Loving, lustful, 2 desiring for, (with acc *e g* याचे त्वामभिकामाऽहम्). II *m* 1 Love, affection, 2 wish, desire

अभिक्रम *m* 1 A courageous attack, 2 mounting, ascending; 3 a beginning, an undertaking, *e g* नेहाभिक्रमनाशोऽस्ति प्रत्यवायो न विद्यते

अभिक्रमण *n* The same as अभिक्रम *q v*.

अभिक्रान्ति *f* The same as अभिक्रम *q v*

अभिक्रोशक *m* A reviler, an abuser

अभिख्या *f* 1 A name, an appellation, 2 a word, a synonym, भवेद्विष्णुपदाभिख्या क्षीरोदे Vis P 'विष्णुपद is a synonym of क्षीरोद', 3 fame, glory, 4 beauty, *e g* काप्यभिख्या तयोरासीद्व्रजतो शुद्धवेषयो R i 46, or सूर्यापाये न खलु कमलं पुष्यति स्वामभिख्याम् Megh. ii 17, 5 proclaiming, telling

अभिख्यान *n* Fame, notoriety, glory

अभिगम *m* 1 Approaching, coming near *e g* तन्महितो नाभिगमेन तृप्तम्, R v 11, 2 arrival, (as in उष्णाभिगम), 3 sexual intercourse, *e g* भक्ष्य दास्यभिगमे दण्डो दशपण स्मृत

अभिगमन *n* The same as अभिगम *q v*, ज्येष्ठाभिगमनात्पूर्वं तेनाप्यनभिनन्दिता R xii 35

अभिगम्य *a* (*f* म्या) Accessible, अधृष्यश्चाभिगम्यश्च यादोरत्नैरिवार्णवः R i 16

अभिगामिन् *a* (*f* नी) 1 Approaching, coming near, 2 having sexual intercourse

अभिगर्जन *n* A tumult, an uproar

अभिगुप्ति *f* Guarding, protecting.

अभिग्रह *m.* 1 Attack, onset; 2 robbing, plundering, 3 challenge, 4 complaint; 5 weight.

अभिग्रहण *n.* The same as अभिग्रह *q. v.*

अभिघर्षण *n.* 1 Friction; 2 possession by an evil spirit.

अभिघात I *m* Striking, beating, *e. g* तडाभिघातादिव लग्नपंके, 2 complete destruction extirpation, दु खत्रयाभिघाताज्जिज्ञासा तदवघातके हेतौ Sank. K 1 II *n* A harsh pronunciation produced by the neglect of *sandhi* rules.

अभिघातक *a* (*f.* तिका) Warding off, extirpating.

अभिघातिन् *m* An enemy.

अभिघार *m* 1 Ghee, 2 dropping ghee upon the offerings at sacrifices, प्रणीतपृषदाज्याभिघारघोरस्तनूनपात् Mv. III

अभिघारण *n.* The same as अभिघार (2) *q. v*

अभिचर *m* A servant

अभिचरण *n* Employing charms or spells for a malevolent purpose

अभिचार *m* 1 Employment of charms or spells for a malevolent purpose, 2 killing Comp —ज्वर *m* a fever caused by incantation (Sus'ruta speaks of such a fever).—मन्त्र *m* a formula for working a charm —होम *m* a sacrifice for working a charm.

अभिचारिन् *m.* A magician, a conjurer

अभिजन *m* 1 Family, race, न परिचयं रक्षति नाभिजनमीक्षते Kad, 2 noble descent, अभिजनवतो भर्तुः श्लाघ्ये स्थिता गृहिणीपदे Sak. IV, or शील शैलतटात्पतत्वभिजन. सदह्यता वह्निना Bhartr. II. 39, 3 native country, *e g.* तत. प्रगदिता वाक्यं मिथिलाभिजना नृपम्; 4 the head of a family, 5 fame, glory; 6 attendants.

अभिजात *a.* (*f.* ता) 1 Born, produced; 2 noble, well-born, जात्यस्तेनाभिजातेन शूरः शौर्यवता कुशा R. XVII. 4; 3 learned, wise *e g.* (वदेत्) सकीर्णे नाभिजातेषु नाप्रबुद्धेषु संस्कृतम्; 4 pure, faultless, *e g* प्रजल्पितायामभिजातवाचि, 5 handsome, 6 honest, noble.

अभिजाति *f.* Noble descent, high birth.

अभिजय *m* Complete victory

अभिजिघ्रण *n.* Touching the head with the nose as a sign of affection

अभिजित् I *m.* A name of Vishnu. II *f* The name of the twenty-second asterism

अभिज्ञ *a.* (*f* ज्ञा) 1 Knowing, acquainted with, (with the gen or loc यद्वा कौशलमिन्द्रसूनुदमने तत्राप्यभिज्ञो जन Ut v.), 2 clever, skillful, 3 experiencing, getting experience, (with the gen. or loc.) अभिज्ञाश्छेदपातानां क्रियते नन्दनद्रुमा K S II. 41.

अभिज्ञा *f.* 1 Remembrance, recollection; 2 recognition

अभिज्ञान *n* 1 Recollection; 2 recognition, 3 a token of recognition *e g* सभाषण च मैथिल्या अभिज्ञानस्य चार्पणम् Ram (अ. has this meaning in the title अभिज्ञानशाकुन्तल), 4 the dark portion in the moon's disc.

अभितस् *ind* (used absolutely or with a noun in the acc) 1 Before, in the presence of, तन्वन्तमिद्धमभितो गुरुमंशुजाल लक्ष्मीमुवाह सकलस्य शशाकमूर्ते Kir II 59, 2 towards, अभितस्तं पृथासूनु. स्नेहेन परितस्तरे Kir XI 8, 3 near, 4 on both sides, परिजनमभितो विलोक्यं दाह दशवदनं प्रादिदेश वानरस्य Bt. IX. 137, 5 completely, throughout, *e.g* अभितो वनदाहः; 6 quick, quickly, *e. g* गच्छाभित: Comp —भाव *m.* the being on both sides

अभिताप *m.* 1 Extreme heat; 2 great pain (physically and morally)

अभिताम्र *a* (*f* म्रा) Deep red.

अभिदक्षिणम् *ind.* Towards the right.

अभिद्रव *m* An attack.

अभिद्रोह *m.* Abuse, curse; 2 hurting, oppression

अभिधर्षण *n.* Possession by an evil spirit.

अभिधा *f* 1 A name, an appellation, *e. g* इति कुमारसभवाभिध काव्य सम्पूर्णम्; 2 the literal power of a word, *viz.* that power (or process) which expresses the sense which the word has by common consent or convention (*op.* to लक्षणा and व्यजना), स मुख्योऽर्थस्तत्र मुख्यो व्यापारोऽस्याभिधोच्यते K. Pr II. Comp. —मूल *a.* founded on the literal or original meaning of a word or a sentence, (as a ध्वनि)

अभिधान I *n.* Naming, telling expressing, 2 a speech, discourse, 3 a vocabulary. II *m. n* 1 A name, an appellation, तवाभिधानाद् व्यथते नतानन: Ki. I 24; 2 a word Comp. —कोष *m.*, माला *f* a dictionary, a lexicon.

अभिधायक *a* (*f* यिका) Expressing, denominating.

अभिधायिन् *a.* (*f.* नी) 1 Expressing, denominating, 2 speaking, त्व मुग्धाक्षि विनैव कञ्चुलिकया धत्से मनोहारिणीं लक्ष्मीमित्यभिधायिनि प्रियतमे Am. S. 23.

अभिधावन *n* Pursuit, attack.

अभिधेय *n* 1 Meaning, sense, signification; 2 the primary meaning of a word, अभिधेया-

विनाभूतप्रतीतिर्लक्षणोच्यते K. Pr II, 3 the subject matter, इहाभिधेय सप्रयोजनम् K Pr I

अभिध्या *f* 1 Desire, wish, अभिध्योपदेशाच्च S Bh I, 2 coveting another's property, 3 desire of taking (generally)

अभिध्यान *n* 1 Desire, wish, 2 profound thought

अभिनन्द *m* 1 Delighting, 2 applauding, 3 encouraging, 4 wish, desire

अभिनन्दन *n* 1 Applauding, greeting, praising, 2 rejoicing, delighting, 3 wish, desire

अभिनन्दनीय *a* (*f* या) 1 To be applauded, greeted, 2 to be rejoiced at

अभिनम्र *a* (*f* म्रा) Bent, curved, इमा तटाशोकलता च तन्वीं स्तनाभिरामस्तवकाभिनम्राम् R XIII 32

अभिनय *m* 1 Action and postures expressive of sentiment especially when exhibited in a dramatic performance, नर्तकीरभिनयातिलङ्घिनी R. XIX 14, अभिनयान् परिचेतुमिवोद्यता R IX 33, 2 dramatic representation, (it is four-fold (1) आङ्गिक conveyed by bodily action, (2) वाचिक by speech, (3) आहार्य by dress, decoration &c and (4) सात्त्विक by the manifestation of feelings, as by perspiration, horripilation &c) ललिताभिनयं तमद्य भर्ता मरुतां द्रष्टुमनाः सलोकपालः Vikr II

अभिनव *a* (*f* वा) New, fresh, young, अभिनवा इव पत्रविशेषका R IX 29 COMP —यौवन, वयस्क *a* quite youthful

अभिनहन *n* A bandage, a blind (for the eyes)

अभिनियुक्त *a* (*f* क्ता) Engaged in, अध्ययनेऽभिनियुक्तस्य Kās'ika

अभिनिर्मुक्त *a.* (*f* क्ता) 1 Left, quitted; 2 one asleep at sunset

अभिनिर्याण *n* 1 March (in general), 2 march of one who desires to conquer, *i e* an invasion

अभिनिर्वृत्ति *f* Completion, accomplishment

अभिनिविष्ट *a* (*f* ष्टा) 1 Possessed of, endowed with, गर्भमाधत्त राज्ञी गुरुभिरभिनिविष्टं लोकपालानुभावैः R II 75, 2 determined, engrossed by (अभिनिविष्टता in this sense is thus defined in S D —

निन्दाक्षेपापमानादेरमर्षोऽभिनिविष्टता 'not caring for censure, abuse, disrespect &c means determination of purpose')

अभिनिवेश *m* 1 Close application, attachment (with the loc, कल्याणेऽभिनिवेशः Kas'ika or असत्यभूतेवस्तुन्यभिनि॰ Mit) बलीयान् खलु मेऽभिनिवेशः Sak III, 2 determination of purpose, determined resolution, अथानुरूपाभिनिवेशतोषिणा कृताभ्यनुज्ञा गुरुणा गरीयसा K S V 7, Sis III 1, R XIV 43, 3 the instinctive clinging to life and bodily enjoyment, (in Yoga phil)

अभिनिवेशिन् *a* (*f* नी) 1 Adhering, clinging, 2 determined (*See* अभिनिवेश)

अभिनिष्क्रमण *n* Going out or forth

अभिनिष्पतन *n* Going forth, issuing, sallying

अभिनिष्पत्ति *f* Completion, consummation

अभिनिह्नव *m* Denial

अभिनीत *a* (*f* ता) 1 Performed, represented (as a drama), 2 fit, proper, suitable, अभिनीततरं वाक्यमित्युवाच युधिष्ठिरः Bh, 3 highly ornamented, 4 even-minded, patient; 5 friendly, kind, 6 excellent; 7 angry.

अभिनीति *f* 1 Friendship, kindness, सान्त्वपूर्वमभिनीतिहेतुकम् Kir XIII 36, 2 expressive gesticulation

अभिनेतृ *m* An actor

अभिनेय *a* (*f* या) To be represented or performed, (as a drama) दृश्यं तत्राभिनेयं तद्रूपारोपात्तु रूपकम् S D VI

अभिन्न *a* (*f* न्ना) 1 Not different, identical, पश्यामि योगाजनशुद्धदर्शनो जगन्मियो भिन्नमभिन्नमीश्वरात् Pr Ch, 2 not cut, not rent, not broken

अभिपतन *n* 1 Approaching, arrival, 2 going forth, departure

अभिपत्ति *f* 1 Approaching, coming near, 2 completion

अभिपन्न *a* (*f* न्ना) 1 Come near, run towards, 2 seeking refuge, 3 overcome, afflicted, *e g*. वाताभिपन्ने नयने 4 unfortunate, 5 guilty, 6 dead, deceased, *e g* क्रन्दन्ति भर्तारमिवाभिपन्नम्.

अभिपरिप्लुत *a* (*f* ता) Overflowed (*lit*), overwhelmed, shaken (*fig*) *e g* मन्युनाभिपरिप्लुत

अभिपूरण *n* Filling, filling out.

अभिपूर्वम् *ind* Successively.

अभिप्रणयन *n* Consecration by sacred hymns

अभिप्रणीत *a.* (*f* ता) 1 Brought, 2 consecrated with hymns, जज्वाल लोकस्थितये स राजा यथाध्वरे वह्निरभिप्रणीत Bt I 4.

अभिप्रथन *n* Spreading over, throwing over

अभिप्रदक्षिणम् *ind* To the right, right-wards

अभिप्रवर्तन *n* 1 Coming forth, *e g* स्वेदस्याभिप्रवर्तनम्, 2 proceeding, acting.

अभिप्राप्ति *f* 1 Approach, arrival, 2 obtaining, acquiring.

अभिप्राय *m.* 1 Intention, purpose, design, नाभिप्रायमभिज्ञाय मर्मैवं वक्तुमर्हसि Ram, or भाव कवेरभिप्राय. 'भाव means the intention, the purpose of a poet,' 2 opinion, belief meaning, केचित्तु कर्मणि कुशल इति रूढावुदाहरन्ति । तेषामयमभिप्राय S. D II; 3 implied sense, bearing of a word or sentence विष्णुवचने च व धपद मातुला यभिप्रायम् D B, 4 reference, relation.

अभिप्रेत *a* (*f* ता) 1 Intended, designed, यथाभिप्रेतमनुष्ठीयताम् Hit, 2 wished, desired, agreeable, 3 meant, implied, प्रयोगान्तरकरणे द्वैगुण्यातिक्रमोऽभिप्रेत Mit

अभिप्रोक्षण *n* Sprinkling upon

अभिप्लुत *a* (*f.* ता) Overpowered, overrun (*lit*), overwhelmed (*fig*)

अभिबुद्धि *f* An organ of apprehension of which there are five, *viz* (1) ear, (2) skin, (3) eye, (4) tongue, and (5) nose, (more usually called ज्ञानेन्द्रियाणि)

अभिभव *m* 1 Defeat, subjugation, अभिभव कृत एव सपत्नज R IX. 4, 2 the being overpowered, सूर्यकान्तस्तदन्यतेजोभिभवाद्वमन्ति Sak. II, 3 humiliation, abatement of pride, अल्पयशोकाभिभवेयम् कृतिर्विमानना सुभ्रु कुत नितुर्हे K S v 43, 4 contempt, disrespect, निरभिभवसारा परकथा Bhartr II 61; 5 rise, spread, अधर्माभिभवात्कृष्ण प्रदुष्यन्ति कुलस्त्रिय Bg I 41.

अभिभवन *n* The same as अभिभव *q v*

अभिभावन *n* Making victorious, giving mastership.

अभिभाविन् *a.* (*f* नी) Overpowering, defeating, सर्वतेजोऽभिभाविना R. I 14.

अभिभावुक *a.* (*f* का) The same as अभिभाविन् *q. v*

अभिभाषण *n* Addressing

अभिभूति *f.* 1 Defeat, discomfiture, अभिभूतिभयादसूनत सुखमुज्झन्ति न धाम मानिन Kir II 20, 2 disrespect, humiliation

अभिमत I *a* (*f* ता) 1 Wished, desired, agreeable, अभिमतफलशंसी चारु पुस्फोर बाहु: Bt I 27, 2 agreed, approved, admitted, प्रसिद्धमाहात्म्याभिमतानामपि तीर्थकराणां कपिलकणभुकप्रभृतीनाम् S Bh II *n* Desire, wish

अभिमनस् *a* Wishing for, longing for, भवतोऽभिमना. समीहते सरुष. कर्तुमुपेत्य माननाम् Sis XVI 2

अभिमन्त्रण *n* 1 Calling, addressing, inviting, 2 consecrating *i e* making sacred by reciting *mantras.*

अभिमर *m* 1 Killing, slaughter, 2 war, combat; 3 danger from one's own party, treachery, 4 a binding, a tie or fetter.

अभिमर्द *n* Rubbing; 2 invasion, devastation of a country, 3 war, battle, 4 spirituous liquor

अभिमर्दन *n.* Oppression, devastation of a country (by an enemy &c)

अभिमर्श (र्ष) *m* 1 Touch, contact, 2 sexual intercourse, कृताभिमर्शामनुमन्यमान सुता त्वया Sak. V, or त्वत्कलत्राभिमर्शी वैरास्पद धनमित्र D K 3 insult, offence K. S. v. 43

अभिमर्श (र्ष) न *n.* The same as अभिमर्ष *q v*

अभिमाद *m* Ebriety, intoxication

अभिमान *m* 1 Self-respect, honourable feeling, अभिमानधनस्य गत्वरैरसुभि. स्थास्नु यशश्चिचीषत· Kir II. 19; 2 pride, arrogance, self-conceit, *e.g.* प्रायो मूर्ख. परिभवविधौ नाभिमानं विधत्ते, 3 affection; 4 solicitation, wish, desire; 5 misconception, conceiving objects with the notion that they refer to one's own self (in phil), 6 killing. Comp.— शालिन् *a* possessed of self-respect, proud

अभिमानिन् *a* (*f* नी) 1 Possessed of self respect; 2 proud, arrogant, 3 one who conceives objects with the notion that they refer to one's own self

अभिमुख *a* (*f* खा or खी) 1 With the face directed towards, facing, fronting; *e.g* शार्दूलोऽभिमुखोऽभ्येति, 2 near, approaching, ready for, पुरप्रवेशाभिमुखो बभूव R XII 1, प्रात: प्रयाणाभिमुखाय तस्मै R.v. 29, निद्रा चिरेण नयनाभिमुखी बभूव R. V 61, 3 friendly disposed, 4 with the face upwards

अभिमुखम् *ind.* In the direction of, in front of, कर्णे ददात्यभिमुख मयि भाषमाणे Sak I., तिष्ठन्मुनेरभिमुख स विकीर्णधाम्न· Kir II 59.

अभिमृष्ट *a* (*f* ष्टा) Touched, rubbed

अभिम्लान *a* (*f.* ना) Quite withered, quite faded

अभियाचना *f* A solicitation, a request

अभियाच्ञा *f* *See* the preceding word

अभियाति *m* A foe, an enemy.

अभियातिन् *m* *See* अभियाति.

अभियातृ *m* *See* अभियाति.

अभियान *n.* 1 Coming near, approaching; 2 attacking.

अभियायिन् *a* (*f* नी) Going towards with a hostile intention, attacking, R. XII 43.

अभियुक्त *a.* (*f* क्ता) 1 Assaulted, attacked, अभियुक्त त्व-

येन ते (scil नृपा) गन्तारस्त्वामत परे Sis II 101, 2 assiduous, studiously engaged in, e g स्वकर्मण्यभियुक्त, 3 versed in, skilled, शास्त्रार्थेष्वभियुक्ताना पुरुषाणाम् Kumarila, 4 learned, of acknowledged position (as an author or a language), 5 charged, prosecuted (in law) अभियुक्तोऽभियोगस्य यदि कुर्यादपह्नवम्

अभियोक्तृ m 1 An assailant, an enemy, 2 a plaintiff, an accuser, न कश्चिदभियोक्तारं स्त्रिष्वेषु विनियोजयेत् Nar

अभियोग m 1 Attack, onset, battle क्षुभित वनगोचराभियोगात् Ki XIII 10, 2 energetic effort, 3 learning, scholarship अनभियोगश्च शब्दादेशशिष्टानाम् । अभियोगश्चेतरेषाम् S'abara, 4 close application connection, अद्यापि तत्कनककुण्डलघृष्टगण्डमास्य स्मरामि विपरीतरताभियोगे Ch P 11, 5 a charge, an offence as subject of an accusation, अभियोगमनिस्तीर्य नैन प्रत्यभियोजयेत् Yaj II 10, (अभियुज्यत इत्यभियोगोऽपराध Mit)

अभियोगिन् m A plaintiff, a prosecutor (in law)

अभिरक्षा f Protection in every quarter universal or complete protection प्रशासतनाधिदिशाताऽभिरक्षया Ki I 18

अभिरति f Pleasure, delight, attachment, न मृगयाभिरतिर्न दुरोदरम् R IX 7

अभिरमण n Delighting in finding pleasure in

अभिराम a (f मा) 1 Pleasing, delightful, agreeable, मनोभिरामा शृण्वन्तौ रथनेमिस्वनो मुखे R I 39 2 beautiful, अभिरामेण वपुषा तस्य नोदित R X 67

अभिरुचि f 1 Relish or taste for, pleasure, delight, भैक्षे चाभिरुचिर्धनेषु विरतिः शश्वत्समाधौ रति Silhana, 2 ambition, a strong desire, यशसि चाभिरुचिर्व्यसन श्रुतौ Bhart II 63

अभिरुत n Any cry, noise, sound

अभिरूप I a (f पा) 1 Pleasing agreeable, handsome, उत्कृष्टायाभिरूपाय वराय सदृशाय च M IX 88, 2 conformable to, कामगमनभिरूपमस्या वयसो वल्कलम् Sak I, 3 learned, wise, आर्ये अभिरूपभूयिष्ठा परिषदियम Sak I

II m 1 The moon 2 Kamadeva, 3 Vishnu, 4 Siva Comp —पति m the name of a fast observed in order to obtain a desirable husband in the next world, Mush I

अभिलघन n Jumping over or across

अभिलषण n Wishing desiring

अभिलषित n Wish desire

अभिलाप m Speech, expression, वस्तुतस्तु पृथ्वीपतिदत्तनामाभिलापोऽयम Nages'abhatta on R G

अभिलाव m Cutting destroying, वनाभिलावान् कुर्वन्त स्वच्छया नारविक्रमा Bt VII 37

अभिलाष m 1 Desire wish, अतोऽभिलाषे प्रथम तथाविधे R III 4, 2 longing especially of one in love न खलु सत्यमेव शकुन्तलाया ममाभिलाष Sak II

अभिलाषुक a (f का) Wishing, desiring, covetous, (with the acc जयमत्रभवा नूनमरातिस्वाभिलाषुक Kir XI 18)

अभिलीन a (f ना) Adhering embracing, shrouding Megh I 36

अभिलुलित a (f ता) Disturbed agitated, inconvenienced, अनभिलुलितज्याघाताकम् Sak III

अभिलूता f A kind of spider

अभिवदन n 1 Addressing allocution; 2 salutation

अभिवन्दन n Saluting respectfully

अभिवर्षण n. Raining upon, rain

अभिवाद m The same as अभिवादन q v

अभिवादक a (f का) Respectful, humble

अभिवादन n Respectful salutation of a superior or elder by an inferior or junior for the sake of obtaining his blessing (It consists of three acts (1) प्रत्युत्थान or rising from the seat, (2) उपसंग्रहण or touching the feet, and (3) अभिवाद or the uttering of the formula or salutation)

अभिविधि m Complete pervasion, inclusion of the point of limit, e g आङ्मर्यादाभिविध्यो. 'आ means until exclusively' (i e excluding the point of limit) and until inclusively (i e including the point of limit)'

अभिविश्रुत a (f ता) Widely known, celebrated

अभिवृद्धि f Growth increase, augmentation

अभिव्यक्त a (f क्ता) Revealed, made manifest, distinct, apparent

अभिव्यक्ति f The becoming clear, manifestation, revelation दूर्तासंमेषणेनार्थो भावाभिव्यक्तिरिष्यते S D VI

अभिव्यञ्जन n The act of manifesting

अभिव्यापक a (f पिका) Comprehending including, surrounding

अभिव्याप्ति f Universal pervasion comprehension, (the same as अभिविधि q v)

अभिव्याहरण n 1 Pronouncing, uttering, speaking ; 2 an uttered word or speech.

अभिव्याहार m The same as

अभिव्याहरण q. v.

अभिशसन *n.* Blaming, insulting, uttering an accusation whether founded on truth or not, यदा तु ब्राह्मणः क्षत्रियादेरभिशसनं करोति Mit.

अभिशंका *f.* Fear, alarm doubt, anxiety.

अभिशपन *n.* The same as अभिशाप q. v.

अभिशब्दित *a.* (*f.* ता) Said, declared, named, *e. g.* दशरथ दुहिता या तु सुरभीत्यभिशब्दिता.

अभिशस्त *a.* (*f.* स्ता) **1** Insulted, blamed, accused (especially wrongly) *e. g.* अभिशस्तो मृषा कृच्छ्रं चरेदाग्नेयमेव वा. **2** ill-famed defamed; **3** hurt injured, inflicted, देवि केनाभिशस्ताभि केन वासि विमानिता Ram.

अभिश(ष)स्ति *f.* **1** Abuse, calumny scandal, defamation, **2** asking, begging.

अभिशाप *m.* **1** Charge, accusation (अभिशाप पातकाभियोग. Mit.) **2** a curse, an imprecation; **3** calumny. Comp. — **ज्वर** *m.* a fever produced by imprecation.

अभिशापन *n.* Pronouncing a curse.

अभिशीत *a.* (*f.* ता) Cold, अभिशीतो वायु Kas'ika.

अभिशोचन *n.* Intense grief, excessive pain.

अभिश्रवण *n.* Sitting down to a S'ráddha or repeating a portion of the Veda.

अभिषक्त *a.* (*f.* क्ता) Defeated, humiliated.

अभिषङ्ग *m.* **1** Defeat discomfiture, misfortune, calamity, जानाभिषङ्गो नृपतिर्निषङ्गात् R. II 30, अभिषंगजड विजज्ञिवान् R. VIII 75 XIV 51, **2** connection, attachment, मुहुरिति वनविभ्रमाभिषङ्गात् Sis VII 68 **3** embracing, copulation, **4** possession by evil spirits अभिघाताभिषंगाभ्यामाभिचाराभिशा-पतः Madhavanidana; **5** an oath; **6** a false accusation, a calumny; **7** curse abuse; **8** contempt.

अभिषञ्जन *n.* The same as अभिषङ्ग q. v.

अभिषव *m.* **1** The religious act of pressing out the juice of the *Soma* plant; **2** ablution preparatory to religious rites, **3** sacrifice (in general); **4** bathing (in general), **5** the extracting of liquor.

अभिषवण *n.* The same as अभिषव q. v.

अभिषिक्त *a.* (*f.* क्ता) **1** Sprinkled over, अथापि ता क्षणवियोगविषाभिमग्नां सगे पुनर्बहुतरामनृताभिषिक्ताम् Ch. P. 29, **2** inaugurated, solemnly invested, enthroned (as a king or an idol) *e. g.* कदर्पं परिवीक्ष्य नूतनमनोराज्याभिषिक्तम्.

अभिषेक *m.* **1** Inauguration (of a king or an idol), अथाभिषेकं रघुवंशकेतोः R. XIV. 7; **2** consecration by sprinkling water **3** water used at an inauguration. **4** bathing (in general) कृताभिषेका हुतजातवेदसम् K. S. V. 16, or अत्राभिषेकाय तपो धनानाम् R. XIII 51, **5** bathing of the divinity to whom worship is offered. Comp. —**अह** *m.* the day of inauguration —**शाला** *f.* the hall of coronation.

अभिषेचन *n.* The same as अभिषेक q. v.

अभिषेणन *n.* March with an army to attack an enemy.

अभिषेणय् *vt.* (denom.) To march against to attack, रू सिधुराजमभिषेणयितु समर्थ Ve. II

अभिष्टव *m.* Praise, eulogy.

अभिष्य(स्य)न्द *m.* **1** Oozing, flowing, **2** great increase excess, स्वर्गाभिष्यन्दवमन कृत्वेवोपनिवेशिता R. XV. 29 (here अभिष्यन्दवमन means 'letting out the excess i. e. emigration'); **3** running at the eyes.

अभिष्वङ्ग *m.* Strong attachment, love, devotion, *e. g.* असक्तिरनभिष्वङ्गः पुत्रदारगृहादिषु.

अभिसंश्रय *m.* Refuge, shelter.

अभिसंस्तव *m.* High praise.

अभिसंक्षेप *m.* The same as संक्षेप q. v.

अभिसन्ताप *m.* War, battle, (जन्यं स्यादभिसन्ताप Halâyudha.)

अभिसन्देह *m.* The organ of generation.

अभिसन्धक *m.* A detractor, a calumniator.

अभिसन्धा *f.* **1** Promise, declaration, तेन (*scil.* दशरथेन) सत्याभिसन्धेन त्रिवर्गमनुतिष्ठता Ram.; **2** deceit.

अभिसन्धान *n.* **1** A declaration, a promise **2** imposing, cheating, deceiving, पराभिसन्धानपरं यद्यप्यस्य विचेष्टितम् R. XVII 76, पराभिसधानमधीयते यैः Sak. V.; **3** aim, intention, purpose, (विज्ञानेश्वर in explaining जैह्म्य says —अन्याभिसन्धानेनान्यवादित्वमन्यकर्तृत्वं च), **4** making peace.

अभिसन्धि *m.* (According to some authorities *fem.*) **1** A declaration, a promise, **2** intent, purpose, aim; **3** implied sense, bearing, (the phrase अयमभिसंधिः is frequently met with in exegetical works where it means 'such is the sense' of a passage); **4** belief, opinion *e. g.* ददंश ताम्रास्त्वरुहाभिसन्धिम्तृष्णातुरः पाणितलेपि धृष्णु

अभिसम्पात *m.* **1** Concourse, confluence; **2** war, battle.

अभिसम्बंध *m.* Connection, association, relation. प्रकृतेन संबन्धिना कस्यचिदनभिसंबन्धो वर्जनम Kas'ika.

अभिसंमुख *a.* (*f.* खा or खी) Facing.

अभिसर *m* 1 A companion, 2 a servant, a follower

अभिसरण *n* 1 Approaching, (with hostile intention), 2 an assignation, an appointment of lovers, त्वद्भिसरणरभसेन वलन्ती। पतति पदानि कियन्ति चलन्ती Gît G vi

अभिसर्ग *m* Creation

अभिसर्जन *n* 1 Gift, donation, 2 killing

अभिसर्पण *n*, Coming near, approaching (especially with a hostile intention)

अभिसान्त्व *m* Conciliation, consolation

अभिसायम् *ind* In the evening, श्रितोदयाद्रेरभिसायमुच्चकैरचूचुरच्चन्द्रमसोऽभिरामताम् Sis i 16

अभिसार *m* 1 An assignation, an appointment of lovers, रतिसुखसारे गतमभिसारे मदनमनोहरवेशम् Gît G v, 2 a place where lovers meet by previous appointment, त्वरितमुपैति न कथमभिसारम् हरिरिति वदति सखीमनुवारम् Gît G vi Comp —स्थान *n* a locality adapted for assignations (The S D recommends the following eight places for lovers to meet —(1) a field, (2) a garden, (3) temple-ruins, (4) the house of a procuress, (5) forest, (6) a place of pilgrimage, (7) the cemetery, (8) the banks of rivers &c क्षेत्र वाटी भग्नदेवालयो दूतीगृहं वनम। मालयं च श्मशानं च नद्यादीनां तटी तथा॥ S D vi)

अभिसारिका *f* A woman who meets her lover by assignation (अ० is variously defined, the definition in Am is —कान्तार्थिनी तु या याति संकेतं साभिसारिका), अनभिज्ञास्ताभिसारिणा इदिनेत्वाभिसारिका K S vi 43

अभिसारिणी *f* The same as अभिसारिका *q v*

अभिसेवन *n* Indulgence in, fondness (as in मद्याभिसेवन)

अभिस्नेह *m* Attachment, love, यः सर्वत्रानभिस्नेहस्तत्तत्प्राप्य शुभाशुभम् Bg ii 57

अभिस्फुरित *a* (*f* ता) Expanded, full blown

अभिस्यन्द *m* The same as अभिष्यन्द *q v*

अभिहत *a* (*f* ता) 1 Struck, hurt, injured, प्रसभमभिहतोत्पादाद् नोऽशुकान्तम् Am S 2, 2 subdued, overcome, 3 multiplied (in math)

अभिहति *f* Striking, hurting, injuring, 2 multiplication (in math)

अभिहरण *n* Bringing, conveying, R xi 43

अभिहव *m* 1 Calling, invoking, 2 sacrificing

अभिहार *m* 1 Robbing or stealing, 2 attack, assault, 3 arming, taking up an armour

अभिहास *m* Laughter, merriment, sport

अभिहित *a* (*f* ता) 1 Said, spoken, declared, named, 2 placed upon, fastened upon Comp —अन्वयवाद *m* the doctrine of the Naiyyikas that the purport of a sentence arises out of the logical connection between the words and not out of the sense of the words themselves (K Pr ii)

अभिहोम *m* Making an oblation of clarified butter

अभी I *ind* A protracted form of अभि *q v* II *a* Fearless

अभीक *a* (*f* का) 1 Lustful, libidinous, मेदस्विनः सरभसोपगतानभीकान् Sis v 64 (Cf अभिक), 2 anxious, 3 fearless.

अभीक्ष्ण *a* (*f* क्ष्णा) 1 Frequent, repeated, 2 perpetual, constant,

अभीक्ष्णम् *ind* 1 Repeatedly, 2 constantly, 3 exceedingly

अभीप्सित I *a* (*f* ता) Wished desired, अभीप्सितं तु मे किञ्चित् प्रियं कर्तुमिहार्हसि Ram II *n.* Wish, desire

अभीर *m* 1 A cowherd, 2 the name of a pastoral tribe, (the more correct form of this word is आभीर) Comp —पल्लि *f* a hamlet of cowherds

अभीशाप *m* The same as अभिशाप *q v*

अभीशु *m* 1 A ray of light, *e g* प्रफुल्लतापिच्छनिभैरभीशुभिः, 2 a rein

अभीषङ्ग *m* The same as अभिषङ्ग *q v*

अभीषु *m* 1 A ray of light; 2 a rein, 3 desire, 4 attachment, love

अभीष्ट I *a* (*f* ष्टा) 1 Wished, desired 2 dear, beloved II *n* Desired object, *e g* अन्यस्मै हृदय देहि नानभीष्टे घटामहे Bt xx 24

अभीष्टा *f* A beloved woman, a mistress

अभुग्न (*f* ग्ना) 1 Straight, not bent, 2 well, free from disease

अभुजिष्य *a* (*f* ष्या) Not a servant *i e* independent

अभू *m* An epithet of Vishnu

अभूत *a* (*f* ता) Non-existent, what is not or has not been. Comp —आहरण *n* a covert or metaphorical expression —तद्भाव *m* the becoming changed of a substance to what it has not been before (The notion implied by this term is expressed by the affixes called च्वि, the familiar instance is पयोधरीभूतचतुःसमुद्राम् R ii 3) —पूर्व *a* unprecedented, अयमभूतपूर्वः पुर. Ve iii —प्रादुर्भाव *m* the becoming manifest of that

which has not been before — °शत्रु *a.* having no enemy.

अभूति *f* Non-existence, non-entity.

अभूमि *f* 1 Any thing but earth, 2 no object for, स खलु मनोरथानामभूमिर्विसर्जनावसरसत्कारः Sak. VII. 'the honour at the occasion of dismissing me was indeed no object for (*i e* beyond) my wishes" or अभूदभूमि प्रतिपक्षजन्मना भियाम् Sis I 12

अभृत्रिम *a* (*f* मा) Not supported, not hired, not paid

अभेद *m* 1 Undividedness, close union, आशास्महे विग्रहयोरभेदम् Bhatr I 24, 2 sameness, identity, तद्रूपकमभेदो य उपमानोपमेययोः K Pr X

अभेद्य *n* A diamond

अभोज्य *a* (*f* ज्या) 1 Unfit for food, prohibited as food 2 one whose food must not be eaten

अभ्यग्र I *a* (*f* ग्रा) 1 Near, proximate, 2 new, fresh, *e g.* इदं शोणितमभ्यग्रं सम्प्रहारेऽच्युतत्तयोः II *n* Proximity

अभ्यङ्ग *m* 1 Anointing in general, 2 rubbing the body with unctuous substances, *e g* अभ्यङ्गनेपथ्यमलञ्चकार 3 an unguent

अभ्यञ्जन *n* 1 Anointing in general, 2 smearing the body with unctuous substances, 3 applying collyrium to the eye-lashes; 4 an unguent

अभ्यधिक *a* (*f* का) 1 Pre-eminent, extraordinary, *e g* यौवनेऽभ्यधिका स्त्रीणां विकारा वक्त्रगात्रजाः, 2 more than, exceeding (either in quantity or quality), *e g* धान्यं दशभ्यः कुम्भेभ्यो हरतोऽभ्यधिकं वधः (in quantity), नत्वत्समोऽस्त्यभ्यधिकः कुतोऽन्यः (in quality)

अभ्यनुज्ञा *f* 1 Permission, consent, कृताभ्यनुज्ञा गुरुणा गरीयसा K. S V 7, पपौ वसिष्ठेन कृताभ्यनुज्ञः R II 69, 2 command, 3 admission of an argument (in phil)

अभ्यनुज्ञान *n.* The same as अभ्यनुज्ञा *q v.*

अभ्यन्तर I *a* (*f* रा) 1 Interior, being in the middle, *e g* न बाह्याभ्यन्तरयोरुपरञ्ज्योपरञ्जकभावोऽपि देशाव्यवधानात्, 2 conversant with, familiar with (with the loc), *e g* कार्येष्वभ्यन्तरो यः स्यात्, 3 intimate, nearly related II *n* 1 Interior, middle, the space within, शमीमिवाभ्यन्तरलीनपावकाम् R III 9, 2 the mind (अभ्यन्तरीकृ is often used in the sense of 1 'to initiate in', सजीवनिर्जीवासु च द्यूतकलास्वभ्यन्तरीकरणम् D K, or प्रागल्भ्याद्वक्तुमिच्छन्ति मन्त्रेष्वभ्यन्तरीकृताः Ram, or 2 'to make a near friend of a person' *e g* त्यक्ताश्चाभ्यन्तरा येन बाह्याश्चाभ्यन्तरीकृताः Comp —कला *f* the art of wantonness, अभ्यन्तरकलासु वैस्वासिकजनात्प्रयत्नेन प्रयोगग्रहणम् D K

अभ्यमित *a* (*f* ता) 1 Sick, diseased, injured.

अभ्यमित्रीण *m* A soldier who attacks the enemy valiantly, उद्योगमभ्यमित्रीणो यथेष्टं त्वं च सन्नु Bt V 47

अभ्यमित्रीय *m* The same as अभ्यमित्रीण *q v*

अभ्यमित्र्य *m* The same as अभ्यमित्रीण *q v*, मारीचोऽनुनयस्त्रासादभ्यमित्र्यो भवामि ते Bt V 46

अभ्यय *m* 1 Arrival 2 setting (of the sun)

अभ्यर्चन *n* Worship, reverence

अभ्यर्चा *f* The same as अभ्यर्चन *q v*

अभ्यर्ण I *a* (*f* र्णा) Near, proximate, अभ्यर्णमागस्कृतमस्पृशद्भिः R II 32 II *n* Proximity, अभ्यर्णे परिरभ्य निर्भरमरं प्रेमान्धया राधया Git G I, अन्धकारिणि वनाभ्यर्णे किमुद्भ्राम्यति VII

अभ्यर्थना *f.* Request, solicitation अभ्यर्थनाभङ्गभयेन साधु K. S I 52.

अभ्यर्थिन् (*f* नी) Soliciting, requesting

अभ्यर्हणा *f* 1 Respect, honour, 2 worship

अभ्यर्हित *a* (*f* ता) 1 Respected, honoured, 2 fit, proper, suitable, *e g* अभ्यर्हिता बन्धुषु तुल्यरूपा वृत्तिर्विशेषेण तपोधनानाम्

अभ्यवकर्षण *n* Extraction, drawing out (as a thorn)

अभ्यवकाश *m* An open space.

अभ्यवस्कन्द *m* 1 'An impetuous assault; 2 marching against an enemy, 3 disabling an enemy by blows &c

अभ्यवस्कन्दन *n* The same as अभ्यवस्कन्द *q v*

अभ्यवहरण *n* Taking food, eating or drinking (Mit. thus gives the literal meaning —अभ्यवहरणं च कण्ठादधोनयनम्)

अभ्यवहार *m* 1 Taking food, eating, drinking, *e g* अल्पान्नाभ्यवहारेण.. . इन्द्रियाणि निवर्तयेत् 2 food, जम्भशब्दोऽभ्यवहारार्थवाची Kásiká

अभ्यवहार्य *n* Food, सर्वत्रौदरिकस्याभ्यवहार्यमेव विषय Vikr. III

अभ्यसन *n* 1 Practice, exercise, 2 study, विद्यामभ्यसनेनेव प्रसादयितुमर्हसि R I. 88

अभ्यसूयक *a* (*f* यिका) Detractor, calumniator, envious, spiteful, *e g* मामात्मपरदेहेषु प्रद्विषन्तोऽभ्यसूयकाः .

अभ्यसूया *f* Calumny, envy, spite, शक्राभ्यसूयाविनिवृत्तये यः R V 74, or नूनं तेषामभ्यसूयापरोऽभूत् R IX 64

अभ्यस्त *a.* (*f* स्ता) 1 Repeat;

ed, frequently practised, नयनयोरभ्यस्तमामीलनम् Am. S 92, **2** studied, नाभ्यस्ता भुवि वादिवृन्ददमनी विद्या Bhartṛ III 89, **3** multiplied (in math), **4** reduplicated (in gram)

अभ्याकर्ष *m* Striking the flat of the hand upon the breast in defiance

अभ्याकाङ्क्षित *n* **1** A false accusation, a groundless complaint, **2** a desire

अभ्याख्यान *n* A false accusation, a groundless complaint

अभ्यागत I *a* (*f* ता) Come, arrived II *m* A guest, a visitor, *e g* सर्वत्राभ्यागतो गुरुः

अभ्यागम *m* **1** Arrival visit, ऊर्जस्विकस्य तव पराक्रमनिधेरभ्यागमादेकतः Mv II or तपोधनाभ्यागमसंभवा मुदः Sis I 23, **2** neighbourhood, **3** battle **4** enmity, hostility,

अभ्यागमन *n* Arrival visit, हेतुं तदभ्यागमने परीप्सुः Kir III 4

अभ्यागारिक *m* One who takes care of his family

अभ्याघात *m* Assault, attack

अभ्यादान *n* Beginning, commencement

अभ्याधान *n* Placing upon or towards

अभ्यान्त *a* (*f* न्ता) Diseased, ill

अभ्यामर्द *m* War, battle

अभ्यारोह *m* **1** Ascending, mounting, **2** transition from one place to another

अभ्यारोहण *n* The same as अभ्यारोह *q v*

अभ्यावर्त *m* Repetition

अभ्यावृत्ति *f* Repetition (*See* अनभ्यावृत्ति and the verse quoted there)

अभ्याश I *a* (*f.* शा) Near, proximate तया, व्याहृतसंदेशा बभौ निभृता प्रिये । चूतयष्टिरिवाभ्याशे मधौ K S. VI 2 (Mall, however, does not take अभ्याश as an adjective here we propose to translate अभ्याशे मधौ by "when the spring is approaching") II *n* Neighbourhood, vicinity मत्साभ्यागता भैमीमभ्याशान्निवर्तिनीम् Bh (This word retains its ablative ending when compounded with a past pass participle in क्त, *e g* अभ्याशादागत)

अभ्याशम् *ind* Near (with the abl or gen *e g* अभ्याशं ग्रामात् or ग्रामस्य)

अभ्यास *m* **1** Repetition repeated occurrence व्यापाराता व्याख्याता इति पदाभ्यासोऽभ्यागारिसमार्तिं सीतयति S Bh I, **2** repeated practice, habit, अमङ्गलाभ्यासरतिं विचिन्त्य तम् K S V 65, **3** study, वेदाभ्यासो हि पञ्चधा Daksha, **4** the effort of the mind to remain in its unmodified condition of purity (in Yoga phil) असंशयं महाबाहो मनो दुर्निग्रहं चलम् । अभ्यासेन तु कौन्तेय वैराग्येण च गृह्यते Bg VI 35 **5** reduplication (in gram), **6** the first syllable of the reduplicated base (in Pāṇini), **7** multiplication (in math), **8** neighbourhood vicinity (also written अभ्याश in this sense), मार्गाभ्यासवर्तिनः कस्यापि क्षपणकविहारस्य D K Com —योग *m* deep meditation preceded by the effort to keep the mind in its unmodified condition, *e g* अभ्यासयोगेन ततो मामिच्छाप्तुं धनंजय —लोप *m* dropping of the reduplication-syllable

अभ्यासादन *n* The same as अभ्यवस्कन्द *q v*

अभ्याहनन *n* **1** Hurting, killing, **2** impeding, obstructing

अभ्याहार *m* **1** Robbery, **2** conveying

अभ्युक्षण *n* **1** Consecration by sprinkling, **2** sprinkling, wetting, गरुत्स्याभ्युक्षणतत्परायणम् R XVI 57

अभ्युचित *a* (*f* ता) Usual customary

अभ्युच्चय *m* **1** Increase augmentation, **2** prosperity

अभ्युत्क्रोशन *n* Loud acclamation

अभ्युत्थान *n* **1** Rising from one's seat to receive a guest; **2** rising (physically and morally), *e g* अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम्, **3** elevation high position नवाभ्युत्थानदर्शिन्यो ननन्दुः सप्रजाः प्रजाः R IV 3

अभ्युत्पतन *n* Springing against any one assault अलक्षिताभ्युत्पतनो नृपेण R II 27

अभ्युदय *m* **1** Rise (as of the sun or moon), **2** elevation, prosperity मनो हि लोकाभ्युदयाय तादृशाम् R III 14, **3** beginning, commencing **4** a festival

अभ्युदाहरण *n* An illustration of a thing by its reverse

अभ्युदित *m* One asleep at sunrise

अभ्युद्गम *m* **1** Rising from one's seat to receive a guest **2** rising, originating

अभ्युद्यत *a* (*f* ता) **1** Approaching, reaching, कुलमभ्युद्यतनूतनेश्वरम् R VIII 15, **2** given without solicitation

अभ्युन्नति *f* Great prosperity

अभ्युपगम *m* **1** Approach, arrival, **2** a promise, an agreement, M IX 53, **3** accepting or acknowledging to be true (as in अभ्युपगमवाद) Com —सिद्धान्त *m*, an admitted axiom

अभ्युपपत्ति *f* **1** Defence, protection, *e g* ब्राह्मणाभ्युपपत्तौ च

ज्ञपथे नास्ति पातकम् 2 consolation· 3 agreement, assent; 4 impregnation of a woman.

अभ्युपाय *m* 1 An agreement, 2 a means an expedient, तस्मिन् सुराणां विजयाभ्युपाये K. S. III 19.

अभ्युपायन *n* A bribe an inducement

अभ्युपेत *a* (*f* ता) 1 Come near, 2 accepted. Megh. I 38.

अभ्यु (भ्यू) ष *m* A bread

अभ्यूह *m* 1 Discussion, reasoning, 2 supplying an ellipsis 3 guess conjecture, गराभ्यू- स्थानान्यपि तनुतराणि स्थगयति M M I.

अभ्र् *I* 1 P (*pp* अभ्रित) To go, to wander about, *e g.* तेऽभ्रसौ दन्दशूकारिर्वनेष्वानभ्र निर्भय

अभ्र *n* 1 A cloud, 2 sky, atmosphere, परितो विपाण्डु दधदभ्रशिरः Sis IX 3, 3 talc 4 a cipher, (in math) Comp —अवकाश *m* clouds as the only shelter —उत्थ *m* Indra s thunder-bolt **अभ्रंकष** I *a* touching the clouds, very high *e q* अदायाभ्रंकषप्रासान्मलय फलशालिनम्, II *m* 1. wind, 2 a mountain —नाग *m* one of the elephants supporting the globe —पिशाच *m* a name of Râhu —पुष्प *n* 1 water 2 reed —मातंग *m* Airavata, Indra's elephant —माला *f* a series of clouds **अभ्रंलिह** I *a* touching the clouds *i e* very high, अभ्रंलिहाग्रा Megh. II 1; II *m* wind.

अभ्रक *n* Talc Comp —भस्मन् *n* calx of talc

अभ्रमु *f.* The female elephant of the east, the mate of Airavata Indra s elephant. Comp.—वल्लभ *m* Airavata Indra s elephant

अभ्रि (भ्री) *f* A sharp-pointed stick

अभ्रिय I *m.* Lightning. II *n* A collection of thunder-clouds III *a.* (*f* या) Proceeding from clouds

अभ्रेष *m* Fitness propriety.

अम् *ind* 1 Quickly 2 a little.

अम् I *vt* or *i* 1 P (*pp* अमित) 1 To go to or towards, 2 to eat 3 to sound II *vt* or *vt* 10 U (*pp* अमित) 1 To be afflicted with disease, 2 to hurt

अम I *a* (*f.* मा) Unripe II *m* 1 Sickness, disease, 2 self

अमंगल I *a* (*f.* ला) Inauspicious unlucky, अमंगलाभ्यासरति विचिन्त्य तम् K. S V 65. II *n* Inauspiciousness, ill-luck, evil शान्तं पाप प्रतिहतममंगलम् Ve II (This formula often occurs in dramatic literature)

अमंगल्य *a* (*f* ल्या) Inauspicious, unlucky, *e q* अमंगल्य शीलं तव भवतु नामैकमखिलम् Mahimastotra

अमण्ड I *a.* (*f* ण्डा) 1 Without decoration, 2 without froth or foam, (as boiled rice). II *m.* The castor-oil plant

अमत I *a* (*f* ता) 1 Not perceptible by the mind, unknown 2 not liked, not agreed to II *m* 1 Death 2 time, 3 disease

अमति I *m* 1 Time, 2 the moon, 3 a rogue, a cheat II *f* 1 Unconsciousness, ignorance, 2 absence of intention, *e q* अमत्यैतानि षड् जग्ध्वा, 'having eaten these six (things) unintentionally ' Comp —पूर्व *a* unintentional

अमत्र *m* A vessel, a utensil, *e q* आसन वसन नैव शय्याऽमत्रं कमण्डलु

अमत्सर *a.* (*f* रा) Unenvious.

अमधुपर्क्य *a.* (*f.* र्क्या) Not worthy of the *madhuparka* *q v*

अमनस I *a* 1 Without the organ of desire 2 without intellect (as a child); 3 inattentive, 4 having no control over the mind. II *m.* The supreme spirit III *n.* Inattention Comp —गत *a.* unthought of —नीत *a* 1 disapproved; 2 reprobate —योग *m* inattention.

अमनस्क *a* (*f* स्का) The same as **अमनस्** I *q v*

अमनाक् *ind* Not a little, greatly

अमनोहर *a* (*f* रा) Unattractive disagreeable, displeasing

अमन्त्र I *a* (*f* न्त्रा) 1 Not entitled to study Vaidika texts, (as a S'ûdra or a female) , 2 not knowing Vaidika texts अमन्त्राणां जातिमात्रोपजीविनाम् । नैषां प्रतिग्रह कार्य M XII 114, 3 Not requiring the recital of any *mantras* (as a ceremony); 4 without any charm as a cure अनया कथमन्यथावलीढा न हि जीवन्ति जना मनागमन्त्रा Bh. V I 111

अमन्द *a.* (*f* न्दा) 1 Not slow, active 2 not little, much, great, excessive, अमन्दमिलदिन्दिरे निखिलमाधुरीमन्दिरे Bh. V. IV 1

अमम *a* (*f* मा) Without egotism devoid of worldly attachment, शरणेष्वममश्चैव वृक्षमूलनिकेतन M VI 26

अममता *f* Disinterestedness, indifference

अमर I *a* (*f* रा) Immortal, imperishable अजरामरवत् प्राज्ञो विद्यामर्थं च साधयेत् Hit. II *m.* 1 A god, a deity; 2 quicksilver, 3 gold, 4 a pillar; 5.

name of a mountain, **6** the name of a lexicographer, whose lexicon has become very popular, **7** the number 33 (in math) Comp —अङ्गना *f* a nymph of Indra's heaven सुषाण रत्नानि हरामराङ्गना Sis i 51 अद्रि *m* an epithet of mount *Meru* —अधिप *m* an epithet of Indra —आचार्य *m* Brihaspati, the teacher of gods —आपगा *f* the celestial river *i e* the Ganges —आलय *m* the abode of gods, heaven —इज्य *m* a name of Brihaspati.—ईश, ईश्वर *m* an epithet of Indra, अस्त्रजीवदमरालकेश्वरौ R xix 15—कण्टक *m* a name of the part of the Vindhya range near the source of the Narmada —कोष *m* the lexicon of Amara —तटिनी *f* **1** a river of the gods, **2** an epithet of the Ganges —तरु *m* **1** a wish-granting tree, **2** a tree in the garden of Indra, अमरतरुकुसुमसौरभसेवनसंपूर्णसकलकामस्य Bh V i 28 —दारु *m* name of a tree (Cf देवदारु) —द्विज *m* a Brahmana who lives by attending a temple or idol —पति, भर्तृ, राज *m* an epithet of Indra —पुर *n* the residence of Immortals, paradise —पुष्पक *m* a wish-granting tree —प्रख्य *a* like an immortal —रत्न *n* crystal लोक *m* the abode of gods *i e* heaven, तेषां सम्यग्वर्तमानो गच्छत्यमरलोकताम् M ii 5 —सरित् *f* an epithet of the Ganges —स्त्री *f* an Apsaras or nymph of heaven

अमरावती *f* The name of Indra's capital, ससंभ्रमेन्द्रद्रुतपातितार्गला निमीलिताक्षीव भियामरावती K Pr i

अमरी *f* **1** A name of Indra's capital **2** a female of gods

अमर्त्य I *a* (*f* र्त्या) Immortal, imperishable II *m* A god, अमर्त्यभावेऽपि कयोश्चिदासीदेकाम्रं प्रार्थितयोर्विवाद R vii 53 Comp —आपगा *f* an epithet of the Ganges, (मन) स्वाधीनीकृतशुद्धबोधगधुना वाञ्छत्यमर्त्यापगाम् Vikr Ch xviii 104

अमर्मवेधिन् *a* (*f* नी) Not injuring vital organs

अमर्याद *a* (*f* दा) **1** Transgressing every bound, **2** disrespectful, improper, तादृश त्वममर्याद कथं कर्तुं चिकीर्षसि Ram

अमर्यादा *f* **1** Transgression of due bounds, **2** impropriety of conduct, violation of due reverence

अमर्ष *m* **1** Anger, passion, अमर्षशून्येन जनस्य जन्तुना न जातहार्देन न विद्विषादर Kir i 33 **2** anger, considered as one of the 33 minor feelings (व्यभिचारिभाव) in rhetoric It is thus defined — परकृतावज्ञादिनानापराधजन्यो मौनवाक्पारुष्यादिकारणीभूतश्चित्तवृत्तिविशेषोऽमर्ष R G , **3** non-endurance, impetuosity, उत्तरधामर्षोद्दीपितेन गाण्डीविना Ve ii (सामर्षम् 'angrily, passionately ' often occurs as a stage-direction in plays) Comp —शून्य *a* without anger or passion without indignation, Kir i 33 —हास *m* an angry laugh, a sarcastic sneer

अमर्षण I *a* (*f* णा) **1** Impatient, intolerant, **2** passionate, angry हृदि क्षतो गोत्रभिदप्यमर्षण R iii 53 II *n* Anger, passion

अमर्षित *a* (*f* ता) Angry wrathful, अभिम शुवधामर्षितै पाण्डुपुत्रै Ve ii

अमर्षिन् *a* (*f* णी) Angry, passionate

अमल I *a* (*f* ला) Spotless, pure, defectless. K S vii 32, 33 **2** white, कर्णार्पितकामलदन्तपत्र माता तदीयं मुखमुन्नमय्य K S vii 23 II *n* **1** Talc, **2** the supreme spirit Comp. —पतत्रिन् *m* the wild goose.—रत्न *n* crystal

अमला *f* A name of Lakshmi, the goddess of wealth

अमलिन *a* (*f* ना) Stainless, pure, (physically and morally), कुल्ममलिन न त्वेवाय जनो न च जीवितम् M M ii

अमस *m* **1** Disease, **2** stupidity **3** time

अमा I *f* **1** The day of the conjunction of the sun and the moon, the day of the new moon (Cf अमावस्या), अमायां तु सदा सोम ओषधीः प्रतिपद्यते Vyasa as quoted by Mall on R xiv 80; **2** the sixteenth digit of the moon II *a* Measureless III *ind* **1** Near, **2** with, together with Comp —अन्त *m* the end of the day of the new moon —पर्वन् *n* the auspicious time of अमा

अमांस I *a* (*f* सा) **1** Feeble, thin, weak, **2** without flesh, not containing flesh Comp —औदनिक *a* (*f* की) not relating to a preparation of rice with meat

अमात्य *m* A counsellor, a minister, अमात्यपुत्रैः सवयोभिरन्वित R iii 28, अमात्यव्यञ्जना राजा दूष्यास्ते शत्रुसंज्ञिता Sis ii 56, Bt iii 28

अमात्र I *a* (*f* त्रा) **1** Boundless measureless, **2** not whole or entire II *m* The supreme spirit

अमानना *f* Insult, disrespect.

अमानस्य *n* Pain, grief (Cf आमनस्य)

अमानिन् *a* (*f* नी) Modest, humble

अमानुष *a* (*f* षी) Super-natural, superhuman.

अमानुष्य *a.* (*f.* ष्या) The same as अमानुष *q. v.*

अमाम (मा) सी *f.* The same as अमावास्या *q. v.*

अमाय I *a.* (*f.* या) 1 Simple, guileless, 2 measureless. II *n.* The supreme spirit

अमाया *f.* 1 Absence of worldly delusion, (in Vedánta phil.), 2 absence of fraud or deceit

अमाव (वा) सी *f.* The same as अमावस्या *q. v.*

अमाव (वा) स्या *f.* The day of the conjunction of the sun and the moon, the new-moon-day, the fifteenth day of the dark half of a lunar month (सूर्याचन्द्रमसोर्यः परः सन्निकर्षः साऽमावस्या)

अमित *a.* (*f.* ता) 1 Boundless, measureless, infinite, immense, अमितस्य हि दातारं भर्तारं का न पूजयेत् Ram. 2 unpolished, unclear, 3 unknown. COMP. —आभ *a.* of unmeasured splendour. —ओजस् *a.* of unbounded energy, all-powerful. —तेजस् *a.* of boundless glory. —द्युति *a.* of infinite splendour. —विक्रम I *a.* of unbounded valour, II *m.* an epithet of Vishnu

अमित्र *m.* (This word is masculine though its reverse (मित्र) is neuter, as will be seen from the quotations below) Not a friend, an enemy, a foe, an adversary, स्यातामभित्रौ मित्रे च सहजप्राकृतावपि Sis. II 37, तस्य मित्राण्यमित्रास्ते ये Sis. II 101. COMP. —घातिन्, घ्न *a.* one destroying his enemies. —जित् *a.* one conquering his enemies, अमित्रजिन्मित्रजिदोजसा यत् Na. I 13.

अमिथ्या *ind.* True, तामूचतुस्ते प्रियमप्यमिथ्या R. XIV 6.

अमिन् *a.* (*f.* नी) Sick, diseased

अमिष *n.* 1 An object of worldly enjoyment, 2 flesh; 3 guilelessness, honesty, simplicity

अमीव *n.* 1 Sin; 2 pain, distress.

अमुक *a.* (*f.* का) Any thing or person referred to without a name, मत मेऽमुकपुत्रस्य यदत्रोपरि लेखितं Yaj. II 86, अत्राहममुक. साक्षी 87

अमुक्त I *a.* (*f.* क्ता) 1 Not loosed, not let go, 2 not liberated from birth and death. II *n.* A knife. COMP. —हस्त *a.* sparing, frugal सदा प्रहृष्टया भाव्यं व्ययं चामुक्तहस्तया M. V. 150

अमुतस् *ind.* 1 From there: 2 from above *i. e.* from heaven, from the other world, 3 hereupon, henceforth

अमुत्र *ind.* 1 Here, अनेनैवार्भका सर्वे नगरेऽमुत्र भक्षिता, 2 there, in what precedes 3 in the other world (*op.* to इह) *e. g.* नेह नामुत्र तद्भवेत् COMP. —त्य *a.* belonging to a future state or world

अमुथा *ind.* Thus, in this or that manner

अमुष्य Gen. sing. of अदस् *m.* *q. v.* COMP. —कुल *n.* a well-known family. —पुत्र *m.* the son of a well-known man or born in a noble family

अमुष्यायण *a.* (*f.* णा) Of respectable birth, of a well-known race (*See* आमुष्यायण and the quotation given there)

अमूदृश् *a.* Like that, of such form or kind

अमूदृश (क्ष) *a.* (*f.* शी, क्षी) The same as अमूदृश् *q. v.*

अमूर्त *a.* (*f.* र्ता) Formless, incorporal, (*op.* to मूर्त, which is thus defined in Sid. M. मूर्तत्वमवच्छिन्नपरिमाणवत्त्वम्) II *m.* A name of S'iva. COMP.—गुण *m.* a quality considered as अ० by the Vais'eshikas, (for instance धर्म, अधर्म, भावना, शब्द &c.)

अमूर्ति I *f.* Shapeless-ness. II *m.* A name of Vishnu

अमूल *a.* (*f.* ला) 1 Baseless, without support, 2 not found in the original, without authority, नामूलं लिख्यते किंचिन्नानपेक्षितमुच्यते Mall., 3 without material cause or origin, (as प्रधान according to the Sánkhyas)

अमूल्य *a.* (*f.* ल्या) Invaluable, price-less.

अमृणाल *n.* The root of a fragrant grass

अमृत I *a.* (*f.* ता) 1 Not dead, 2 imperishable, immortal. II *m.* 1 A god; 2 Dhanvantari, the physician of gods. III *n.* 1 Ambrosia supposed to be churned out of the *Kshírasamudra* and to confer immortality on the person who tastes it, देवासुरैरमृतमम्बुनिधिर्ममन्थे Kir. V 30, विषमप्यमृतं क्वचिद्भवेदमृतं वा विषमीश्वरेच्छया R. VIII 46, III 16; 2 water, *e. g.* अमृतोपस्तरणमसि स्वाहा (the formula repeated by a Bráhmana at the time of sipping water before commencing to take food), or अमृतापिधानमसि स्वाहा (the formula repeated at the time of sipping water at the end of dinner), 3 clarified butter, अमृतं नाम यत्सन्तो मन्त्रजिह्वेषु जुह्वति Sis. II 107, 4 the *Soma* juice, 5 quick-silver; 6 the leavings of a sacrifice (यज्ञशेषोऽमृतं स्मृतम्); 7 alms obtained without solicitation, (मृतं स्याद्याचितं भैक्ष्यममृतं स्यादयाचितम्), *See* M. IV. 4, 5, 8 milk;

9 food, 10 a sweetmeat, 11 gold, 12 poison, 13 splendour, 14 final emancipation, सधिये चामृताय च Am 1. 1 15 the supreme spirit Comp —अंशु m the moon —अन्धस्, अशन m a god, a deity —आहरण m a name of Garuda who once stole अ० (See Bh 1 33) —उत्पन्ना f a fly —कुण्ड n a vessel containing nectar —गर्भ m 1 the human soul, 2 the supreme soul —तरंगिणी f moon light —दीधिति, द्युति m the moon, अमृतदीधितिरेष विदर्भजे Na 11 104 —द्रव m, धारा f flow of nectar —प m 1 a deity, a god, 2 one who drinks wine, e g ब्रवममृतप नामसा ध्यासावधरमसु मधुनस्तवाजिहीते —फला f a grape —बन्धु m the moon —भुज् m a deity —मन्थन n the churning for अ० —मालिनी f a name of Durga —रस m ambrosia, e g पिबाम शास्त्रोधानत विविधकाव्यामृतरसान् Bhartr III —लता f a nectar-giving plant —वपुस् m the moon —वर्ष m a shower of nectar अमृतेशय m a name of Vishnu —सार m the essence of अ० —सू m the moon

अमृता f a kind of medicinal plant

अमृत्ति f A drinking vessel

अमृषा ind Not falsely rightly, truly Comp —भाषिन् a speaking truly

अमेदस्क a (f स्का) Without fat, thin

अमेधस् a Foolish, idiotic

अमेध्य I a (f ध्या) 1 Not fit for sacrifice, नामेध्यं प्रक्षिपेदग्नौ M IV 53, 2 unholy, impure अमेध्यादपि काञ्चनम् (ग्राह्यम्) M II, 239 II n 1 Excrement, समुत्सृजेद्राजमार्गे यस्त्वमेध्यमनापदि M IX 282, 2 an unlucky omen, e g अमेध्य दृष्ट्वा सर्यन्नुपनि- छेत Comp —अक्त a soiled by ordure —लिप्त a smeared with ordure, foul

अमेय a (f या) 1 Immeasurable, अमेयो मितलोकस्त्वम् R X 18, 2 unknowable Comp —आत्मन् I a magnanimous. II m a name of Vishnu

अमोघ I a (f घा) 1 Unerring, unfailing, infallible, अमोघाः प्रतिगृह्णन्तावर्घ्यानुपदमाशिषः R I 44, 2 reaching the mark, धनुष्यमोघं समधत्त सायकम् R III 53, K S III 65, कामिलक्ष्येष्वमोघैः Megh II 10, 3 productive, fruitful, यदमोघमपामन्तरुप्तं बीजमज त्वया K S II 5 II m 1 The name of a river, 2 an epithet of Vishnu Comp —दण्ड m a name of S'iva —दृष्टि a of unerring mind —बल a of never-failing strength —वाच् a whose words are not vain —विक्रम a of unerring valour

अम्ब I n The eye II ind A particle of affirmation

अम्बक I n An eye, (as in त्र्यम्बक) II m A father

अम्बर n 1 The sky, æther, तावत्तर्जयदम्बरे R XII 41 2 a garment, दिव्यमाल्याम्बरधरं दिव्यगन्धानुलेपनम् Bg XI 11, R III 9, 3 talc, 4 saffron, 5 a kind of perfume Comp —अन्त m 1 the end of a garment, 2 horizon —ओकस् m a god, विलिप्यते मौलिभिरम्बरौकसाम् K S V 79

अम्बरि(री) ष m n 1 A frying-pan, 2 one of the hells II m 1 A young animal, 2 the sun; 3 a name of Vishnu, 4 a name of S'iva

अम्बष्ठ I m pl The name of a country and its inhabitants II m 1 The offspring of a man of Brâhmana and of a woman of Vais'ya tribe, (ब्राह्मणाद्वैश्यकन्यायामम्बष्ठोनामजायेत M X 8,) 2 an elephant-driver

अम्बष्ठा f A sort of jasmin, 2 a woman of the Ambashtha caste, (in this sense also अम्बष्ठी) ब्राह्मणेन वैश्यायामुत्पन्न अम्बष्ठ Kull.

अम्बा f (In the first sense the voc sing is अम्ब in classical literature) 1 A mother (also used as a term of respect), कृताञ्जलिस्तत्र यदम्ब सत्यात् R XIV 16, किमम्बाभिः प्रेषित Sak. II, 2 a name of Durgá; 3 the name of a daughter of Kas'iraja

अम्बाला (डा) f A mother

अम्बालिका f 1 A mother (also used as a term of respect), 2 the name of a wife of Vichitravirya (See App II)

अम्बिका f 1 A mother (also used as a term of respect, for instance, the brother-in-law of the king, kneeling before Vasantasena and making profession of his love, is made to say in Mrich अम्बिके अम्बिके सुणु मम विण्णात्तिम्') 2 a name of Parvati, आशीर्भिरेधयामासुः पुरःपाकाभिरम्बिकाम् K S VI 90; 3 the name of a wife of Vichitravirya (See App II). Comp —ईश्वर, पति m a name of S'iva

अम्बिकेय m A name, 1 of Ganes'a, 2 of Kartikeya, 3 of Dhritarashtra (आम्बिकेय is the more correct form of this word)

अम्बु n Water, गगनमम्बु सितमम्बु यामुन कज्जलाभम् K. Pr. X, इतितरगम्बुच्छटा K Pr I R I, 51, XI 11 Comp —कण m 1 a drop of water; 2 a shower —कण्टक, किरात m. the short nosed allegator. —कीश, कूर्म m. a porpoise,—

क्रिया *f.* a funeral rite in which water is presented to the manes of the deceased —घन *m* hail —चत्वर *n* a lake. —चर *a* aquatic —ज I *a* grown in water, सुगन्धीनि च माल्यानि स्थलजान्यम्बुजानि च Ram , II *n* 1 a lotus, इंदीवरेण नयनं मुखमम्बुजेन (विधाय) Si T 3, 2 the thunderbolt of Indra, III *m* 1 the moon, 2 the *sárasa* bird, 3 the conch; 4 camphor. °आसना *f.* the goddess Lakshmi °भू *m* Brahman (*m*) —जन्मन् I *n* a lotus II *m* 1 the moon. 2 the conch —तस्वार *m* the sun —द *m* a cloud, नवाम्बुदानीकमुहूर्तलाञ्छने R III. 53, लघयता शरदम्बुदसंहतिम् Kir v 4, also 6 —धर *m* 1 a cloud, शरन्प्रमृष्टाम्बुधरोपरोध॰ R vi 44, बशिनआम्बुधराश्च योनय K S iv 43 2 talc —धि *m* 1 the ocean, माधुर्यं मधुबिंदुना रचयितुं क्षाराम्बुधेरीहते Bhartr II 6. 2 the number '4' (in math) (Note—all words meaning 'ocean' are used in this sense in math) —निधि *m* the ocean, देवासुरैरमृतमम्बुनिधिर्ममन्थे Kir v 30 —प *m*. Varuna, the regent of water —पात *m* a current of water, गंगाम्बुपातप्रतिमा गृहेभ्य Bt I. 8 —प्रसाद *m* प्रसादन *n* the clearing-nut tree called कतक. (*See* under कतक). —भव *n*. a lotus —भृत् *m* 1 a cloud, 2 the ocean —मती *f.* the name of a river —मुच् *m* a cloud उपविश्रत ध्वनितसूचितमम्बुमुचा चयम् Kir v. 12 —राज *m* the ocean —राशि *m* the ocean, अद्यापि नून हरकोपवह्निस्त्वयि ज्वलत्यौर्व इवाम्बुराशौ Sak III K. S III 67, R vi 57, ix 82 —रुह *m* the lotus विपुलिनाम्बुरुहा न सरिद्वधू Kir v. 10 —रोहिणी *f.* a lotus.—वाह, वाहिन् *m* a cloud, तडिद्वन्तमिवाम्बुवाहम् Kir. III 1, K. S. III 18, Sis iv. 68.—वाहिनी *f* a bucket.—विहार *m.* sporting in water —वेतस *m.* a kind of cane growing in water —सरण *n* a current of water —सर्पिणी *f* a leech —सेचनी *f* a bucket

अम्बूकृत I *a*. (*f.* ता) 1 Pronounced in shutting the lips, so that the sound remains as it were within the mouth; 2 pronounced while ejecting saliva from the mouth II *n* The growling of a bear, दधाति कुहरभाजामत्र भल्लूकयूनामनुरसितगुरूणि स्त्यानमम्बूकृतानि Mv v, Ut II

अम्भ् *I* 1 A (*pp*. अम्भित) To sound.

अम्भस् *n* 1 Water, स्वेदमामज्वर प्राज्ञ कोऽम्भसा परिषिञ्चति Sis II 54, वायुर्नावमिवाम्भसि Bg II. 67. R. I 89, 2 the sky Comp —सार *n* a pearl अम्भसाकृत *a* done with water अम्भसानिधि *m* the ocean, वाडवजातवेदस शिखाभिराश्लिष्ट इवाम्भसानिधि Sis I 20 —सू *m.* smoke

अम्भोज I *m* 1 the moon, 2 the Indian crane, II *n* a lotus, वक्त्राम्भोजे सरस्वत्यधिवसति K Pr. vii, or बाले तव मुखाम्भोजे कथमिन्दीवरद्वयम् Sr T 17 °खण्ड *n* a multitude of lotus-flowers, कुमुदवनमपश्रि श्रीमदम्भोजखण्डम् Sis xi 64 °जनि, °जन्मन्, °योनि *m*. an epithet of Brahman (*m*)

अम्भोजिनी *f* 1 a lotus-plant, अम्भोजिनीवननिवासविलासमेव हंसस्य हन्ति नितरां कुपितो विधाता Bhartr. II 18, 2 an assemblage of lotus flowers; 3 a place where lotuses abound.

अम्भोद, अम्भोधर *m* a cloud अम्भोधि, अम्भोनिधि, अम्भोराशि *m* the ocean, सम्भूयाम्भोधिमभ्येति महानद्या नगापगा Sis II 100, यादवाम्भोनिधीन् रुन्धे वेलेव भवत क्षमा II. 58, अम्भोधेर्नारिकेलारसमिव चुलुकैरुशुल्लम्पन्त्यपो ये Mv. v अम्भोरुह, अम्भोरुह *n*. a lotus, अम्भोरुहामतिदुरूहमिदं चरित्रम्, हेमाम्भोरुहसस्यानां तद्वाप्यो धाम साम्प्रतम् K S II 44

अम्मय *a* (*f.* यी) Watery, सौराभिरिव नाडीभिरमृताख्याभिरम्मय R x 58

अम्र *m*. A mango-tree. (*See* आम्र)

अम्ल I *a* (*f.* म्ला) Sour, acid, कट्वम्ललवणात्युष्णतीक्ष्णरूक्षविदाहिन Bg. xvii 9 II *m*. 1 Sourness, acidity, (considered as one of the six kinds of tastes or flavours, the other five being मधुर, लवण, कटु, तिक्त, and कषाय), 2 the common citron, 3 eructation or belch III *n*. Butter-milk with a fourth part of water. Comp —अक्त *a*. acidulated.—उद्गार *m*. a sour eructation. —गन्धि *a*. having a sour smell —गोरस *m* sour butter-milk —जम्बीर *m* limetree —पित्त *n* acidity of stomach —फल *n* tamarind tree.—रस *m*. sourness, acidity —वृक्ष *m* the tamarind tree.—हरिद्रा *f* zedoary.

अम्लक *m* A species of the bread-fruit tree

अम्ला *f* The tamarind tree.

अम्लान *a* (*f* ना) 1 Not withered, अम्लानपंकजा माला शिरस्युरसि चापराम् Mar P. 2 clear, clean pure, bright, unclouded, *e g* परार्थेन्यायवादेषु काणेऽप्यम्लानदर्शन

अम्लानि *f* 1 Vigour, 2 freshness verdure

आम्लि (म्ली) का *f* 1 A sour taste in the mouth, 2 the tamarind tree

आम्लिमन् *m*. Sourness

अय् *vt* 1 A (*pp* अयित) To

go (According to some authorities, this root is used also in the Pir) WITH अन्तर्-to intervene, e g दर्दुरक उपसृत्या तरयाति अभ्यु-न्- 1 to prosper, 2 to rise as(the sun, moon, &c) उन्-1 to come in sight, e g मुहूर्ते याश्रिय प्राप्तश्रोदयन्तीह या जका, 2 to rise (as the sun or moon), अयमुदयाति निद्राभञ्जन पद्मिनीनाम् Ud , 3 to arise from, to originate, e, g मोह कोऽयमहो महानुदयते लोकस्य शोकावह परा (changed into पला)-to run away, to retreat, कथ ह्यनुचरान् हित्वा शत्रुमध्ये पलायसे Bh

अय m 1 Going or moving towards, (in this sense used only in compounds, as in अस्तमय), 2 good luck, 3 a die to play with COMP —अन्वित a fortunate, lucky e g शुद्धपार्ष्णिरयान्वित —वत् a lucky, fortunate, सुलभै सदा नयवताऽयवता Kir v 20

अयक्ष्म n Freedom from disease, healthiness

अयज्ञिय a (f या) 1 Not fit to perform a sacrifice, (as a boy not invested with the sacred thread), 2 not fit for sacrificing (as a thing)

अयत्न m Absence of effort or exertion, अयत्नसाध्य समागम D K (अयत्नेन and अयत्नतस् are used as indeclinables in the sense of 'easily')

अयथा ind Unsuitably, unfitly, not as it ought to be, not as it is intended to be COMP —इष्ट a 1 disliked, not according to wish, 2 insufficient —उचित a improper, e g अयथोचितजल्पनम् —तथ a 1 unfit, unsuitable, improper, इदमयथातथ स्वामिनश्चेष्टितम् Ve II, 2 useless, unprofitable, तद्गच्छत्ययथातथम् M XII 240 —तथम् ind 1 unsuitably, 2 uselessly —तथ्य n unsuitableness, —द्योतन n intimation of an occurrence or act contrary to expectation —पूर्व a unprecedented —अर्थ a 1 incorrect, incongruous, स्मृतिरपि द्विविधा । यथार्थाऽयथार्था च प्रमाजन्या अयथार्था or अयथार्थानुभवस्त्रिविध T S ,2 improper, unfitting —वत् ind erroneously, improperly —शास्त्रकारिन् a not acting according to the scriptures, irreligious, अयथाशास्त्रकारी च न विभागे पिता प्रभु Narada

अयन n 1 Motion, 2 the sun's path north and south of the equator (called respectively उत्तरायण and दक्षिणायन), 3 a road, a path, (as in स्वस्त्ययन, स्वेदायन) 4 the attainment of eternal bliss, नान्य पन्था विद्यतेऽयनाय Vaj S , 5 the period of the duration of the sun's progress north or south of the equator, 6 the solstice (in astronomy), 7 an entrance to a military array of troops, अयनेषु च सर्वेषु यथाभागमवस्थिता Bg I 11 COMP —काल m the interval between the solstices —वृत्त n the ecliptic

अयन्त्रित a (f ता) Unchecked, unrestrained, self-willed

अयमित a (f ता) Unchecked COMP —नख a with untrimmed nails, Megh II 29

अयशस् n Dishonour, disgrace, infamy, stain, स्वभावलोलेत्ययशः प्रमृष्टम् R VI 41, or अयशो महदाप्नोति नरक चैव गच्छति M VIII 28

अयशस्कर a (f री) Causing dishonour, disgraceful

अयशस्य a (f स्या) Infamous, disgraceful

अयस् I n 1 Iron, अभितप्तमयोऽपि मार्दवं भजते R VIII 43, 2 steel, 3 aloe-wood II m. Fire COMP अयोग्र n. a pestle अयस्काण्ड m n 1 a large quantity of iron, 2 excellent iron अयस्कान्त m. loadstone, स चकर्ष परस्मादयस्कान्त इवायसम् R XVII 63, K S II, 59 °मणि m the loadstone, अयस्कान्तमणिशलाकेव लोहधातुमन्त करणमाकृष्टवती M M I अयस्कार m a blacksmith अयस्कीट n , अयस्कुम्भ m rust of iron अयोघन m an iron hammer, e g कुरु करे गुरुमेकमयोघनम् अयोजाल n. an iron net अयस्पात्र n an iron vessel —प्रतिमा f an iron image अयस्मय a made of iron अयोमुख m an arrow, मत्स्यत्यज कुमयोमुखेन R V 55 —शंकु m 1 an iron javeline, 2 an iron nail R XII 95 —शूल n 1 an iron lance (lit), 2 a violent proceeding (fig) अयःशूलेनान्विच्छतीत्यायःशूलिक K Pr V अयोहृदय a having a heart as hard as iron, सुहृदयोहृदय प्रतिगर्जताम् R IX 9

अयाचित I a (f ता) Unasked, unsolicited, obtained without solicitation II n. Unsolicited alms COMP —उपनत, उपस्थित a obtained without solicitation, अयाचितोपस्थितमम्बु केवलम् K S V. 22 —वृत्ति a subsisting on alms obtained without begging M IV 5

अयाज्य a (f ज्या) 1 One for whom it is not permitted to perform a sacrifice, (as a S'udra), 2 not fit for a sacrificial offering COMP —याजन n sacrificing for a person for whom it is not permitted to perform a sacrifice

अयाथार्थिक a (f की) 1 Improper, unjust, 2 absurd,

incongruous.

अयाथार्थ्य *n.* 1 Impropriety, unfitness, 2 absurdity

अयान *n* 1 Natural disposition, 2 halt, stop

अयि *ind* 1 A vocative particle of gentle address, Bh V 1 5, 11, 41, 121, 2 a particle (1) of encouragement, अयि मन्दस्मितमधुर वदन तन्वगि यदि मनाक्कुरुषे Bh V 11 150, (2) of solicitation, अयि सम्प्रति देहि दर्शनम् K S. v. 28, (3) of interrogation, अयि जीवितनाथ जीवसि K S iv 3

अयुक्त *a* (*f* क्ता) 1 Not united; 2 unfit, unsuitable, improper, *e g.* अयुक्तोयं निर्देश 3 not attentive, 4 untrue, wrong. Comp —कृत् *a* committing wrong acts —रूप *a* quite improper, quite unsuitable, अयुक्तरूप किमत: परं वद K. S. v 69

अयुग *a* (*f.* गा) 1 Single, 2 odd, (as a number) Comp —अर्चिस् *m* fire —नेत्र *m* S'iva. —शर *m* Kamadeva.

अयुगपद् *ind* Not at once, *seriatim* Comp. —ग्रहण *n* apprehending gradually —भाव *m.* successiveness

अयुग्म *a* (*f* ग्मा) 1 Separate, single, 2 odd (as a number) Comp.—छद *m* the name of a tree, (*See* अयुक्छद) —नेत्र *m.* a name of S'iva —वाह *m* the sun —शर *m* a name of the god of love.

अयुज् *a* Odd (as a number) Comp अयुक्छद *m.* the name of a tree (called सप्तपर्ण), वुवरयुक्छदगुच्छसुगन्धय Sis vi 50 अयुक्पादयमक *n.* a kind of alliteration in which the same syllables occur in the first and third *páda* of a stanza in different senses अयुग्बाण *m.* a name of Kámadeva.

अयुत I *a* (*f* ता) Disjoined, detached. II *n.* Ten thousands Comp —सिद्ध *a* proved to be inherent and inseparable (in Vais'eshika phil) —सिद्धि *f* proof that a certain thing is inseparable (in Vais'eshika phil).

अये *ind* 1 A vocative particle, अये गौरीनाथ त्रिपुरहर शम्भो त्रिनयन Bhartr iii, 2 an interjection (1) of anger, (2) of fatigue, (3) of recollection, (4) of fear, (5) of surprise, (6) of grief, अये देवपादपद्मोपजीविनोवस्थेयम् Mud ii

अयोग *m.* 1 Separation, disjunction; 2 a widower; 3 unfitness, unsuitableness; 4 dislike, 5 an iron hammer

अयोग्य *a* (*f* ग्या) Improper, unsuitable.

अयोध्या *f* The capital of Ráma situate on the river Sarayú, अयायोध्या महाबाहो अयोध्या प्रतिभाति न Ram.

अयोगव *m* The offspring of a S'udra man and Vais'ya woman.

अयोनि I *a.* 1 Without origin, जगयोनिरयोनिस्त्वम् K S ii 9, 2 born in a manner not approved by law or religion II *m* A name 1 of Brahman (*m*), 2 of S'iva III *f* Not the womb Comp. —जन्मन् *a.* not born from the womb, कन्यारत्नमयोनिजन्म भवतामास्ते वय चार्थिन· Mv i —जा, सम्भवा *f* a name of Sita, Janaka's daughter.

अयौगपद्य *n* Unsimultaneousness

अयौगिक *a.* (*f* की) Having no regular derivation, (as a word).

अर *m* The spoke or radius of a wheel, चक्रभ्रान्तिररान्तरेषु वितनोत्यन्यामिवारावलीम् Vikr. i. Comp.—घट्ट, घट्टक *m.* 1 a wheel or machine for raising water from a well, कूपमासाद्यारघट्टघटिकामार्गेण सर्पस्तेनानीत. Panch. ii., 2 a well

अरक *m.* The spoke of a wheel.

अरजस् I *a* 1 Dustless, 2 free from the mental condition called रजस् *q v*, 3 not having the monthly courses. II *f* A Young girl before menstruation.

अरजस्क *a* (*f* स्का) The same as अरजस् I *q v*

अरणि I *m f du* Two pieces of wood used in kindling the sacred fire II *m* 1 The sun; 2 fire

अरणी *f* The same as अरणि I.

अरण्य *m n* A wilderness, a forest, माता यस्य गृहे नास्ति भार्या चाप्रियवादिनी । अरण्यं तेन गतव्य यथारण्य तथा गृहम् Chanakya Comp —अध्यक्ष *m* a forest-keeper —अयन *n.* going to a forest, living in a forest —ओकस् *m* an anchorite, a *Vánaprastha q v*, वैक्लव्य मम तावदीदृशमपि स्नेहादरण्यौकस Sak iv. —कदली *f* a wild plantain.—गज *m.* a wild elephant not yet tamed चटक *m.* a wild pigeon —चन्द्रिका *f* moonlight in a forest (*lit*), any decoration which does not serve its purpose (*fig.*). Moonlight in a forest is not appreciated or enjoyed by people and is thus purposeless Similarly decoration when not appreciated or enjoyed by those for whom it is intended is useless Thus on 'स्त्रीणां प्रियालोकफलो हि वेष' K. S vii. 22 Mall. observes अन्यथा अरण्यचन्द्रिका स्यात्· ' अरण्यचर, अरण्येचर *a.* living in a forest —धर्म *m.* 1 wild or savage state, *e. g* तथारण्यधर्माद्वियोज्य ग्रामधर्मेषु नियोजित, 2 the

duties of a *Vânaprastha q v* —पण्डित *m* a *pandit* in a forest (*lit*), a fool (*fig*) (one who can show off his learning only in a forest where there are no people) —मक्षिका *f* the gad-fly —रक्षक *m* a forest-keeper —राज्, राज *m* king of the forest, *i e* the lion or tiger —रुदित *n* weeping in a forest (*lit*), doing anything to no purpose (*fig*) (Cries in a forest are useless because they are not heeded by anybody Hence 'अरण्ये खलु मया रुदितमासीत्' says the *Vidushaka* to the king in the Sak) तदलमधनारण्यरुदितै Am S 76 —वायस *m* a raven —वास *m* dwelling in a forest —वासिन् *m* an anchorite अरण्येविलपित *n* the same as अरण्यरुदित *q v* —श्वन् *m* a wolf

अरण्यक *n* A forest

अरण्यानी (नि) *f* A large forest

अरत I *a* (*f* ता) **1** Dull, apathetic, **2** not pleased with, averse to II *n* Non-copulation Comp —त्रप *m* a dog, (*lit* without shame during copulation)

अरति *f* **1** Dissatisfaction, discontentment, **2** absence of pleasure, want of amusement considered to be brought on by the longings of love (It is thus defined — स्वाभीष्टवस्त्वलाभेन चेतसो यात्नव- [स्थिति । अरति सा), **3** discomfort, **4** anxiety, agitation **5** want of rest, uneasiness, **6** a biliary disease

अरत्नि I *m* **1** The elbow, **2** a fist II *m f* A cubit of the middle length extending from the elbow to the tip of the little finger (Halayudha says —मध्यागुलीकुर्पर- योर्मध्ये प्रामाणिक कर । बद्धमुष्टिकरो रत्निररत्नि सकनिष्ठिक)

अरत्निक *a* (*f* का) Having the length of an *aratni*

अरम् *ind* Quickly

अरमणीय *a* (*f* या) Unpleasant, disagreeable

अरर I *n* A covering, a sheath II *m n* The leaf or panel of a door चञ्चूकोटिविपाटितार- रपुटो यास्याम्यह पञ्जरात् Bh V I 58 III *m* An awl

अररि *m n* The same as अरर II *q v* (Also अररी *f*)

अररे *ind* A vocative particle implying **1** scorn, disdain अररे महाराज प्रति कुत क्षत्रिया G M , **2** emotion, haste

अरविन्द I *n* The lotus which opens its flower at sunrise सूर्याशुभिर्भिन्नमिवारविन्दम् K S I 32, 33, or अरविन्दसुरभि कणवाही मालिनीतरगाणाम् (पवन) Sak II , R I 43 VIII 23 XIV 50 (This flower is considered as being one of the five arrows of the god of love, which are thus enumerated —अरविन्दमशोक च चूत च नवमल्लिका। नीलोत्पल च पञ्चैते पञ्चबाणस्य सायका The word अ० applies to the blue and the red variety) II *m* **1** The Indian crane, **2** copper, Comp —नाभ *m* a name of Vishnu, हृदये मदीये टवभकास्तु भगवानरविन्दनाभ Bh V IX 8 —सद् *m* an epithet of Brahman (*m*)

अरविन्दिनी *f* **1** An assemblage of lotus-flowers **2** a place containing lotus flowers, *e g* मपीतमधुका भृगै सादिवेवारविन्दिनी Bt V 70

अरसिक *a* (*f* का) **1** Devoid of taste, unappreciative, insensible to the beauties and charms of, अरसिकेषु कवित्वनिवेदनं शिरसि मा लिख मा लिखम लिख Ud , **2** flavourless, tasteless, insipid

अराग *a* (*f* गा) Cool, unimpassioned, तमहमरागमकृष्णं कृष्णद्वैपायन वन्दे Ve I

अरागिन् *a* (*f* णी) Cool, unimpassioned

अराजक *a* (*f* का) Without a king, anarchical, अराजके जीवलोके दुर्बला बलवत्तरै. । पीड्यन्ते न हि वित्तेषु प्रभुत्व कस्यचित्तद Bh

अराजन् *m* A no-king, one not a king Comp —भोगीन *a.* not fit for the enjoyment of a king —स्थापित *a* not established or licensed by the king, illicit

अराति *m* **1** An enemy, देश सोऽयमरातिशोणितजलैर्यस्मिन् ह्रदा:पूरिता Ve III Kir XI 18 , **2** the number '6' Comp —भंग *m.* defeat or destruction of a foe.

अराल I *a* (*f* ला) Crooked, curved II *m* **1** A crooked arm, **2** an elephant in rut. Comp —केशी *f* a woman having curled hair, स गात्रयष्टिं भित्त्वा निराक्रामदरालकेश्या R. XI 81 —पक्ष्मन् *a* whose eyelashes are curved, करोति लक्ष्य चिरमस्य चक्षुषो न वक्त्रमात्मीयमरालपक्ष्मण K S V 49

अराला *f* A courtezan, a harlot

अरि *m* **1** An enemy, नारीणामनुकूलमाचरसि चेज्जानासि K. Pr. IX , -विजितारिपुर पुर R I. 59, 61, IV 4, **2** the wheel of a carriage, **3** an enemy of humanity, (applied to six feelings which disturb the balance of the mind They are (1)काम (2)क्रोध,(3)लोभ,(4) मोह, (5)मद, and (6)मत्सर), कृतारिषड्वर्गजयेन मानवीमगम्यरूपां पदवी प्रपित्सुना Kir I 9, **4** the number 'six', Comp — कुल *n* **1** an enemy, **2** a host of enemies, —घ्न *m* a destroyer

of enemies. अरिंदम *m* a subjugator of enemies -राष्ट्र *n* an enemy's country -षड्वर्ग *m*. the six enemies of humanity. (*See* above 3).-सूदन *a*. destroyer of foes.

अरिक्थभाज् *a* Not entitled to any share of ancestral property (as an heir incapacitated to inherit on account of apostacy or impotence)

अरिक्थीय *a* (*f*. या) Not relating to रिक्थ *q. v.*

अरित्र *n* A rudder, लोलैररित्रैश्चरणैरिवाभित Sis XII. 71.

अरिष *m* A stream of water from clouds

अरिष्ट I *m*. 1 A crow, 2 a heron, 3 the *nimba* tree; 4 garlic II *n* 1 A woman's lying-in chamber, R. III. 15, 2 bad luck, evil, *e. g* नारिष्टशंका कर्तव्या, 3 a portent foreboding evil; 4 a symptom of approaching death, (रोगिणो मरणं यस्मादवश्यभावि लक्ष्यते। तल्लक्षणमरिष्टं स्यादरिष्टमप्यभिधीयते), 5 buttermilk, 6 good luck, happiness, 7 a kind of liquor Comp -गृह *n* a lying-in chamber -ताति I *a* auspicious; II *m*. continuous good fortune, train of happiness, नदत्वभवता निष्प्रत्नाशिषा काममरिष्टतातिमाशास्महे Mv. I -मथन *m* a name of Vishnu -शय्या *f* a lying-in couch, अरिष्टशय्यां परितो विसारिणा R III. 15 -सूदन *m* a name of Vishnu, (अ॰ being the name of a demon whom Vishnu killed)

अरुचि *f* 1 Aversion, dislike, 2 want of appetite, काशहिक्काऽरुचिप्रणुत् Sus'ruta, 3 an unsatisfactory explanation

अरुचिर *a*. (*f* रा) Disagreeable

अरुज् *a* Free from disease, healthy.

अरुण I *a*. (*f*. णा or णी) 1 Reddish-brown; 2 ruddy, 3 dumb. II *m*. 1 The sun, संसृज्यते सरसिजैररुणांशुभिन्नैः R. v. 69, 2 the name of the charioteer of the sun, यावत्प्रतापनिधिराक्रमते न भानुरह्नाय तावदरुणेन तमो निरस्तम् R. v 71. III *n* 1 Red colour, 2 saffron Comp -अग्रज *m* a name of Garuda.-अर्चिस् *m*. the sun -अवरज *m*. a name of Garuda.-आत्मज *m*. a name 1 of Jatayu, 2 of Karna. 3 of Sugriva, 4 of Yama -आत्मजा *f* 1 the Narmadá, 2 the Tapati -उदय *m*. break of day, dawn, (चतस्रो घटिकाः प्रातररुणोदय उच्यते) -उपल *m*. a ruby -कमल *n* a red lotus -ज्योतिस् *m* a name of S'iva. -प्रिया *f* संज्ञा, the sun's wife. -लोचन *m* a pigeon -सारथि *m* an epithet of the sun.

अरुणित *a* (*f* ता) Reddened स्तनाग्ररागारुणिताच्च कन्दुकात् K. S v 11.

अरुणिमन् *m* Redness, अरुणिम्ना गिहितोऽपि शङ्खभाव Bh V. II 180

अरुन्तुद *a*. (*f* दा) 1 Sharp, inflicting wounds, अरुन्तुदमिवालानमनिर्वाणस्य दन्तिन R. I 71, 2 acrimonious

अरुन्धती *f* 1 The wife of Vasistha (*See* App II), अन्वासितमरुन्धत्या स्वाहयेव हविर्भुजम् R I. 56, K S. VI 11, 32, 2 the morning star so personified Comp -जानि, -नाथ *m* Vasistha, -दर्शनन्याय *m* the maxim of the view of अरुन्धती (the star so called) The maxim is thus explained by S'ankaráchárya - "यथारुन्धतीं दिदर्शयिषुस्तत्समीपस्था-स्थूला तारामयुख्या प्रथममरुन्धतीति ग्राहयित्वा ता प्रत्याख्याय पश्चादरुन्धतीमेव ग्राहयति".

अरुष् *a*. Not angry, good-tempered, अरुषि नृपे स्तुतिवचनम् Panch I.

अरुस् *m* *n* A sore or wound. Comp -अरुष्कर *a*. causing a sore

अरूप *a* (*f* पा) 1 Formless; 2 ugly, 3 dissimilar, unlike. II *n* 1 Bad figure, 2 Brahman (*n*) (in the Vedánta phil). Comp. -हार्य *a*. not to be won over by beauty, अरूपहार्यं मदनस्य निग्रहात् K. S. v 53.

अरे *ind* An interjection 1 of calling, (used in addressing a person inferior in position), *e. g* न वा अरे पत्युः कामायास्याः पतिः प्रियो भवति (said by Yajnavalkya to his wife); 2 of anger, 3 of envy.

अरेतस् *a* Seedless.

अरेरे *ind* An interjection 1 of calling to inferiors, अरेरे राधागर्भभारभूत सूतापसद किमेवमाक्षिपसि Ve. III.; 2 of calling angrily, अरेरे वाचाट Ve. III.

अरोक *a* (*f*. का) Destitute of splendour, dim.

अरोग *a*. (*f*. गा) Free from disease, healthy, बन्धुशीललक्षणसम्पन्नामरोगामुपयच्छेत A'pastamba

अरोगिन् *a*. (*f*. णी) The same as अरोग *q. v.*

अरोचक *a*. (*f* चिका) 1 Not shining, 2 producing want of appetite.

अर्क् *vt*. 10 U (*pp*. अर्कित) 1 To heat, 2 to praise.

अर्क *m*. 1 The sun, आविष्कृतारुणपुरःसर एकतोऽर्कः Sak. IV.; 2 a ray, 3 fire; 4 crystal, 5 copper; 6 the name of a plant, अर्कस्योपरि शिथिलं च्युतमिव नवमल्लिकाकुसुमम् Sak II., सोऽर्कवत्पतितस्त्याज्य सदापुष्पफलोपि सन् Panch. I.; 7 the number 'twelve', 8 India. Comp. -अश्मन् *m*. the sun-stone. -इन्दुसंगम *m* the

conjunction of the sun and the moon –उपल *m* 1 a ruby, 2 the sun-stone –कान्ता, प्रिया *f* संज्ञा, the wife of the sun –चन्दन *m* a kind of sandal tree –नयन *m* an epithet 1 of Karna, 2 of Yama, 3 of S'anis'chara –जा, तनया *f* an epithet 1 of the Yamuna, 2 of the Tapati –त्विष् *f* the light of the sun –नन्दन, पुत्र, सूनु *m* the same as अर्कतनय *q v* –मण्डल *n* the disc of the sun –विवाह *m* marriage with the arka plant (The Hindu religious law enjoins such a marriage before a man takes a third wife (चतुर्थादिविवाहार्थं तृतीयेऽर्कं समुद्वहेत् Kas'yapa)

अर्गल *m n* 1 A wooden bolt for fastening a door, ससंभ्रमेन्द्रद्रुतपातितार्गला निमीलिताक्षीव भियाऽमरावती K Pr I, or इद गृह भिन्नमनायतार्गलम् Mrich II, 2 a bar, 3 a wave

अर्गला *f* The same as अर्गल *q v*, पुरार्गलादीर्घभुजो बुभोज R XVIII 4 (This word is metaphorically used in the sense of 'something intervening as an obstruction or bar, वार्यर्गलाभग इव प्रवृत्त R V 45 Cf also कण्ठे केवलमर्गलेव निहिता जीवस्य निर्गच्छत K Pr VIII)

अर्गलिका *f* A small bolt

अर्घ् *vt* 1 P (*pp* अर्घित) To be worth, to cost, परीक्षका यत्र न सन्ति देशे नार्घन्ति रत्नानि समुद्रजानि Panch I

अर्घ *m* 1 Value price, कुर्युरर्घं यथापण्यम् M VIII 398, अर्घेत पातिता caused to fall in price or depreciate in value', 2 an offering of various ingredients to a god or a Bráhmana, (the ingredients of this offering are —आपः क्षीरं कुशाग्रं च दधि सर्पिः सतण्डुलम् । यव सिद्धार्थकश्चैव अष्टाङ्गोऽर्घः प्रकीर्तितः), कुटजकुसुमैः कल्पितार्घाय तस्मै Megh I 4 Comp —अर्ह *a*. worthy of respectful offering –बलाबल *n* rate of price, proper price –सस्थापन *n* fixing the price of commodities, कुर्वीत चैषा प्रत्यक्षमर्घसस्थापन नृप M. VIII 402.

अर्घीश *m* An epithet of S'iva

अर्घ्य I *a* (*f* र्घ्या) 1 Valuable, 2 venerable, तानर्घ्यानर्घ्यमादाय दूरात्प्रत्युद्ययौ गिरि K S VI 50 II *n* A respectful offering to a god or a venerable person consisting of various ingredients, अर्घ्यमर्घ्यमिति वादिन नृपम् R XI 69, अनर्घ्यमर्घ्येण तमद्रिनाथ K S I 58 R I 44

अर्च् I *vt* 1. U (*pp* अर्चित) 1 To praise; 2 to worship, आर्चीद्द्विजातीन् परमार्थविन्दान् Bt I 15, XIV 63, XVII 5, R I, 6, 90, II 21 XII 89, 3 to salute. With अभि–to worship, स्वकर्मणा तमभ्यर्च्य सिद्धिं विन्दति मानवः Bg XVIII 46, Bt I 24 प्र–to worship, प्रानर्चुरर्च्या जगदर्चनीयम् Bt II 20 II *vt* 10 U (*pp* अर्चित) To honour, to worship

अर्चक *a* (*f* का) A worshipper, गुरुदेवद्विजार्चक M XI 224

अर्चन *n* Worship, the homage paid to deities and superiors

अर्चना *f* The same as अर्चन *q v*

अर्चा *f* 1 Worship, 2 an image or idol destined to be worshipped, मौर्यैर्हिरण्यार्थिभिरर्चा प्रकल्पिता. P Bh

अर्चि *f* A flame, नैशस्यार्चिर्हुतभुज इव च्छिन्नभूयिष्ठधूमा Vikr I,

अर्चिस् I *n* 1 A flame प्रदक्षिणार्चिर्हविरग्निराददे R III 14, 2 light, lustre, प्रशमादर्चिषाम् K S. II 20 II *m* 1 A ray of light, 2 fire. Comp अर्चिष्मत् *m* 1 fire, 2 the sun

अर्च्य *a* (*f* र्च्या) Fit to be worshipped, Bt II 20, VI. 70

अर्ज् I *vt* 1 P (*pp* अर्जित) 1 To procure, to gain, to earn, पितृद्रव्याविरोधेन यदन्यत् स्वयमर्जितम् Yaj. II 118, Na V. 84, 2 to take, to take up, Bt, XIV 74 With उप–to procure, to obtain II *vt* 10 U (*pp* अर्जित) To obtain, to procure

अर्जक *a* (*f* र्जिका) Procuring, one who obtains, *e g* अर्जको व्यवसायमाहरेत्

अर्जन *n* Procuring, gaining, अर्थानामर्जने दुःखम् Panch I,

अर्जुन I *a* (*f* ना or नी) White, clear, पिशङ्गमौञ्जीयुजमर्जुनच्छविम् Sis I 6 II *m* 1 The white colour, 2 the name of a tree, 3 a peacock, 4 the only son of his mother, 5 a name of the third Pandava prince (*See* App II), 6 a name of Kartavirya (*See* App II) III *n* Grass Comp —छवि *a* of white colour, Sis I 6 –ध्वज *m* an epithet of Hanúmat

अर्जुनी *f* 1 A procuress, 2 a cow, 3 the name of a river

अर्ण *m* 1 The teak tree, 2 a letter.

अर्णव *m*. The ocean, आदोरत्नैरिवार्णव R I 16, III 30, 59 Comp —अन्त *m* the extremity of the ocean –उद्भव I *m* the moon, II *n*. nectar –उद्भवा *f* the goddess Lakshmi –मन्दिर *m*–an epithet 1 of Vishnu, 2 of Varuna –यान *n* a boat or ship

अर्णस् *n* Water Comp अर्णोद *m* a cloud अर्णोभव *m* a shell अर्णस्वत् *m* the ocean

अर्तन *n* Censure, reproach.

अर्ति *f* 1 Pain: 2 the end of a bow.

अर्तिका *f.* An elder sister (in theatrical language) Cf अत्तिका

अर्थ् *cl.* 10. A (*pp.* अर्थित) 1 To request, to sue, to supplicate, to entreat, (with two accusatives, *e. g.* तमर्थये मेखम्) मृगन्नमर्थयत्तके चेत्तुम् Bt. xiv. 88: 2 to strive to obtain, to wish. With अभि —to beg, to request, to supplicate. इमं नाकनिक्त प्रयुक्तये सारंगनाम्बतनमभ्यर्थये Vikr. iv., or अवकाशं किलोदन्वान् रामायाभ्यर्थितो ददौ R. iv. 58. अभिन—to request, to desire प्र— 1 to desire, to wish for, to beg, to request, अवग्राहे यथा वृष्टिं प्रार्थयन्ते कृषीवलाः Bt. vii 48. R. vii. 50; 2 to go in search of, to search, प्रार्थयध्वं तथा सीतां यत सुग्रीवशासनात् Bt. vii. 48: 3 to attack, to fall upon. दुर्जयो लवणः शूली विशूलः प्रार्थनीयति R. xv. 5 or तत्प्रार्थितं जवनवाजिगतेन राज्ञा R. ix. 56. प्रति— 1 to make an enemy of: 2 to encounter, to meet with a hostile purpose. संख्ये प्रत्यर्थयत राघवम् Bt. vi 25 (here प्रत्यर्थयत is explained in another way also). सम्— 1 to consider, to believe समर्थये यत्प्रथमं प्रियां प्रति भ्रमात्म्य. R. xi. 73, 2 to substantiate by proof, to corroborate संप्र—to beg: to request, to supplicate, *e. g.* संप्रार्थयामास नोपप्रवर्तम्

अर्थ *m.* 1 Object, purpose, *e. g.* ज्ञातार्थो ज्ञातसंबन्धः श्रोतुं श्रोता प्रवर्तते. (अ° is often used in this sense as the last member of adjectival compounds and may be rendered by 'intended for,' 'for the sake of' 'on account of' &c सन्तानार्थाय विधये R. i. 34 ii. 16 यज्ञार्थात्कर्मणोऽन्यत्र लोकोऽयं कर्मबन्धनः Bg. iii. 9. In ' मशकार्थो धूमः' and 'आपदर्थे धनं रक्षेत्' अर्थ has the sense of "warding off" but it is derivable from the sense above given The acc dat, and loc. singulars of this word, *viz.* अर्थम् अर्थाय and अर्थे often stand as last members of adverbial compounds in the above senses. वेलोपलक्षणार्थमादिष्टोऽस्मि भगवता काश्यपेन S'ak. iv.. तद्दर्शनादभूच्छम्भोर्भूयान् दारार्थमादरः K. S. vi 13.); 2 use, utility, profit, advantage, 3 motive, reason, ground; (in these three senses the word is generally used with the inst *e. g.* को नु मे जीवितेनार्थः, नैव तस्य कृतेनार्थो नाकृतेनेह कश्चन Bg. iii 18 अचेतनग्रहणेन नार्थः, मनामर्थः शिवार्चना, कोऽर्थः स्त्रियश्च गुणैः Panch. ii) ; 4 meaning, sense, signification, *e. g.* अर्थभेदेन शब्दभेद., 5 anything expressed by words, तददोषौ शब्दार्थौ सगुणौ K. Pr. i. (According to poeticians this अर्थ is of three kinds *viz*, वाच्य or primary (*i. e* expressed), लक्ष्य or secondary, and व्यंग्य or suggested): 6 money, wealth, riches, अजरामरवत्प्राज्ञो विद्यामर्थं च साधयेत्, अर्थानामर्जने दुःखम् Panch. i: 7 interest, concern (as in स्वार्थ 'one's own interest); 8 attainment of riches or worldly prosperity (considered as one of the four ends of worldly life (पुरुषार्थ) the other three being धर्म, काम and मोक्ष), अप्यर्थकामौ तस्यास्तां धर्म एव मनीषिणः R. i. 25: 9 affair, matter, concern, इक्ष्वाकूणां दुरापेऽर्थे त्वदधीना हि सिद्धय R. i 72, or अर्थोऽयमर्थान्तरभाव्य एव K. S iii. 18; 10 an object of sense, anything which can be perceived by any of the senses. इन्द्रियेभ्यः परा ह्यर्था अर्थेभ्यश्च परं मनः Katho., (the objects of sense are five in number, *viz.* शब्द, स्पर्श, रूप, रस and गन्ध). 11 a request a petition: 12 manner, kind: 13 an action, a plaint (in law). Comp.— अधिकार *m* charge of money, office of treasurer.—अन्तर *n.* 1 another matter, a new affair. अर्थोऽयमर्थान्तरभाव्य एव K. S iii. 18; 2 a different meaning. (as in अर्थान्तरसंक्रमितवाच्य). °न्यास *m* a figure of speech (in rhetoric) It consists in the statement of a general proposition to support a particular one or of a particular instance to support a general proposition, (1) तावदर्थपदां वाचमेवमादाय माधव. । विरराम महीयांसः प्रकृत्या मितभाषिणः Sis ii. 13, (2) बृहत्सहायः कार्यान्तं क्षोदीयानपि गच्छति । सम्भूयाम्भोधिमभ्येति महानद्या नगापगा ii.-100. —अर्थिन् *a* one who solicits wealth.—अलंकार *m* a figure of speech dependent on sense and not on sound —आगम *m.* income acquisition of wealth —आपत्ति *f.* 1 one of the five processes of inference of the Mimansakas; it is an inference by which any apparent inconsistency is explained away *e. g.* पीनो देवदत्तो दिवा न भुंक्ते (where the inference of रात्रिभोजन explains the inconsistency). 2 (according to some writers on rhetoric) a figure of speech in which a relevant statement leads to an inference unconnected with the context or *vice versâ* हारोऽयं हरिणाक्षीणा लुठति स्तनम

पडले। मक्षानामत्र्यवस्थेव के वर स्मरकिरा II Am S 100 –उपार्जन n acquisition of wealth –उष्मन् m the glow of wealth, the warmth of money, अर्थोष्मणा विरहित: पुरुष: स एव Bhar tr. II, 40 –ओघ m a treasure –कर, कृत् a yielding wealth, useful –काम I m du wealth and pleasure R. I 25, II a desirous of wealth –कृच्छ्र n 1 a difficulty a difficult matter, 2 a pecuniary difficulty, e g न मुह्येदर्थकृच्छ्रेषु –कृत्य n execution of any business, अभ्युपेतार्थकृत्या: Megh I 38 –गौरव n depth of meaning e g भारवेरर्थगौरवम् –घ्न a extravagant, wasteful –जात I a full of meaning II n 1 a collection of things, 2 considerable wealth –तत्त्व n. truth, the real nature or cause of anything –तस् ind 1 with reference to the meaning, 2 in fact, really, 3 for the sake of money, ऐश्वर्यादनपेतमीश्वरमयं लोकोऽर्थतः सेवते Mud I., 4 on account of °गौरवम् n depth of meaning यथार्थेनो गौरवम् M M I –द a 1 advantageous useful, 2 liberal –दूषण n 1 unjust seizure of property, 2 waste 3 finding fault with the meaning of a passage –दोष m a literary blemish in regard to sense (The faults of composition are classed under the heads of पददोष, पदांशदोष, वाक्यदोष and अर्थदोष, for an enumeration and explanation of these *See* K Pr VII) –निबन्धन a contingent on wealth –निश्चय m determination decision –पति m 1 lord of riches, a king, किञ्चिद्विहस्यार्थपतिं बभाषे R II 46, IX 3 2 an epithet of Kubera –पर लुब्ध a. intent on gaining wealth covetous –प्रकृति f a source of the grand object in a drama (They are five – (1) बीज (2) बिन्दु (3) पताका, (4) प्रकरी and (5) कार्य) –प्रयोग m usury –बन्ध m composition, text stanza –बुद्धि a selfish –बोध n indication of the real meaning –भेद n difference of meaning, e g अर्थभेदेन शब्दभेद: –मात्र n wealth –लाभ m acquisition of wealth –वत् a 1 having meaning अर्थवदधातुरप्रत्यय: प्रातिपदिकम् Pan., 2 serving some purpose not useless, 3 significant, e g अर्थवान् खलु मे राजशब्द: –वाद m 1 an explanatory remark, (it recommends a precept (विधि) by stating the good it brings on, by enumerating the evils that result from its omission, by setting up long practice, &c), 2 declaration of any purpose 3 praise, अर्थवाद एष दोष तु मे कश्चित्कथय Ut I –विद् a sagacious, wise –वृद्धि f accumulation of wealth –विकल्प m 1 deviation from truth, 2 prevarication –व्यय m expenditure –शास्त्र n 1 science of polity or moral and political government अर्थशास्त्रकारास्त्रिविधां सिद्धिमामनन्ति Mud. III., 2 science of general conduct in life –शौच n honesty in money matters, सर्वेषामेव शौचानामर्थशौचं परं स्मृतम् M V 106 –संस्थान n treasury –सम्बन्ध m connection of sense with a word or a sentence –सिद्धि f fulfilment of desired object, success.

अर्थना f Request, begging entreaty, Na V 112

अर्थात् ind. 1 As a matter of course in fact, मूषकेण दण्डो भक्षित इत्यनेन तत्सहचरितमपूपभक्षणमर्थादायात भवति S D X, 2 that is to say, namely.

अर्थिक m 1 A watchman; 2 a minstrel whose business it is to announce the different hours of the day

अर्थिन् I a (f नी) 1 One who seeks for anything, (with the inst e g भार्यया चार्थी); 2 desirous of (with the inst. e g को वेन ममार्थी स्यात्); 3 entreating any one (with the gen e g. अर्थी सरुचिमिस्तु) II m 1 A beggar, a suitor, कन्यारत्नमयोनिजन्म भवतामास्ते वयं चार्थिन: Mv I., यथाकामार्चितार्थिनाम् R I 6, II 64, IX 27, 2 a prosecutor, a plaintiff a complainant, स धर्मस्थसख: शश्वदर्थिप्रत्यर्थिनां स्वयम्। ददर्श संशयच्छेद्यान् व्यवहारानतन्द्रित: R XVII 39, 3 a servant Com –सात् ind. at the disposal of beggars, (with कृ e g विभज्य मेरुर्न यदर्थिसात्कृत: Na I 16)

अर्थीय a (f या) Destined for, relating to, (always used as the last member of a compound कर्मैव तदर्थीयम् Bg. XVII 27)

अर्थ्य I a (f र्थ्या) 1 Worthy of being sought 2 appropriate, significant, स्तुत्यं स्तुतिभिरर्थ्याभिरुपतस्थे सरस्वती R. IV. 6, 3 fit, proper, 4 wise. II n Red chalk

अर्द् I vt or vi 1 P (pp. अर्दित) 1 To ask or beg, दातारं न नार्दति चातकोऽपि R V 17; 2 to go, 3 to be hurt to be troubled II vt 1 U (pp. अर्दित) To kill, to hurt, रक्ष: सहस्राणि चतुर्दशार्दत् Bt XII. 56 WITH अति–1 to kill; 2 to fall upon अत्यार्दीद्यालिनं युग्मम् Bt XV 115 अभि–to press, to afflict III vt 10 U. (pp अर्दित) To hurt, to kill,

येनार्दिदद्दैत्यपुरं पिनाकी Bt. II. 42

अर्दन n Pain, trouble.

अर्दना f. 1 Going, 2 begging; 3 killing.

अर्ध I a. (f र्धा) Half, forming a half, अभ्यर्धमार्गे परवाण लूना R VII. 45 II m n. 1 The half क्रोशार्धं प्रकृतिपुर सरेण गत्वा R XIII 79; 2 a part, यदर्धे विच्छिन्न भवति कृतसन्धानमिव तत् Sak I, R. III 59, 3 half a short syllable. (अ० may be peculiarly compounded with an ordinal, e g अर्धतृतीय 'containing the third (only) half i e. two and a half'). Comp — अंश m a half —अंशिन् a. sharing a half —अंग n half the body —अर्ध m a quarter, चरोरर्धार्धभागाभ्यां तामयोजयतामुभे R X. 56 —अवशेष a. having only one half left —आसन n 1 half a seat, (it is considered a mark of great respect to make room for a guest on the same seat with one's self, इन्द्रस्य स्वामपि मूर्तिमभ्यामर्धासनं गोत्रभिदोऽधितष्ठौ (scil ककुत्स्थ) R VI. 73, or मम हि दिवौकसा समक्षमर्धासनोपवेशितस्य &c Sak VII), 2 exemption from censure.—इन्दु m 1 a half moon, 2 an arrow with a crescent-shaped head, 3 a crescent-shaped nail-print.—°मौलि m. S'iva —उक्त a half uttered, रामभद्रेत्यर्धोक्ते Ut I —उक्ति f a broken speech.—उदय m 1 a partial rise 2 the rising of the half-moon —उरुक n. a short petticoat —काल, कूट m. an epithet of Siva —कृत a. half done, incomplete —खार n खारि f. a measure of grain, half a khari —गंगा f a name of the river Kaveri —गुच्छ m. a necklace of 24 strings.—गोल m. the hemisphere.—चन्द्र m. 1 the half moon, शब्दमीश्वर इत्युच्चैः सार्धचन्द्र बिभर्ति य. K. S. VI. 75; 2 a half-moon-shaped blow, e.g अर्धचन्द्रं दत्वा निःसारित, or दीयतामेतस्यार्धचन्द्र; 3 the semicircular mark on the peacock's tail, 4 an arrow the head of which is like a half-moon, अर्धचन्द्रमुखैर्बाणैश्चिच्छेद कदलीसुखम् R XII, 96, 5 a half-moon-shaped nail-print °आकार a half-moon-shaped —चोलक m a short bodice —जान्हवी f See अर्धगंगा —दिवस m 1 mid-day, 2 a day of 12 hours —नारीश, नारीश्वर m that form of S'iva in which he appears half male and half female.—निशा f. midnight —पञ्चाशत् f twenty-five —पण n a particular measure —पथ n. half way —पथे ind mid-way —प्रहर m half a watch, i. e one hour and a half —भाग m a half, तदर्धभागेन लभस्व कांक्षितम् K S. V. 50 R VII 45 —भाज् m. 1 a sharer, 2 entitled to a half.—भास्कर m mid-day. —मागधी f. a variety of the Magadhi dialect —माणव, माणवक m a necklace of twelve strings —मात्रा f. half a short syllable —मार्गे ind mid-way —मासिक a 1 happening every half month, 2 lasting half a month —मुष्टि m f a half clenched hand —याम m See अर्धप्रहर —रथ m a warrior fighting on a car who is not as perfectly skilled as a रथी, e g तेन मेऽर्धरथो मत (scil कर्ण) Bh.—रात्र m mid-night, R XVI 4 —विसर्ग, विसर्जनीय m the visarga sound before क्, ख्, प्, and फ् (in gram) —वीक्षण n. a side-look, a glance, —वैनाशिक m a follower of Kanada. —व्यास m. the radius of a circle —शत n. fifty —शेष a. having only half left —श्लोक m half a S'loka —सीरिन् m a cultivator who takes half the crop for his labour —हार m. a necklace of twelve strings. —ह्रस्व a. half a short syllable

अर्धक m n. The same as अर्ध q v.

अर्धिक a. (f. की) Measuring a half.

अर्धिन् a (f नी) Entitled to a half

अर्पण n. 1 Placing in or upon, पादार्पणानुग्रहपूतपृष्ठम् R. II 35; 2 inserting, putting in, मुखार्पणेषु प्रकृतिप्रगल्भा R. XIII 9; 3 delivering, making over, resigning, सेयं स्वदेहार्पणनिष्क्रयेण R II 55; 4 piercing, तीक्ष्णतुण्डार्पणैर्ग्रीवा नखै सर्वा व्यदारयत् Ram.

अर्पिस m. The heart

अर्बुद m n. 1 A hundred millions, 2 a serpent; 3 a name of the mountain Abu, 4 the name of a demon conquered by Indra; 5 a cloud; 6 a swelling or tumour (in medicine)

अर्भक I a. (f का) 1 Small, little, 2 weak, 3 young, childish, (rarely used in classics as an adjective) II m. 1 A boy, a child, श्रुतस्य यायादयमन्तमर्भक R III 21, 25, VII 67, 2 a fool, an idiot

अर्य I a (f र्या) Excellent II m. 1 A master, 2 a Vais'ya. Comp —वर्य m a Vais'ya of rank (The word has three fem forms — अर्या, अर्यी, अर्याणी qq. vv)

अर्यमन् m 1 The sun, 2 a name of the arka plant; 3

the head of the *pitris*, पितॄणामर्यमा चास्मि Bg x 29
अर्या *f* **1** A mistress, **2** a woman of the Vais'ya tribe
अर्याणी *f* The same as अर्या *q v*
अर्यी *f* The wife of a Vais'ya
अर्वन् I *m* **1** A horse, श्लथीकृतप्रग्रहमर्वता व्रजा Sis xii 31, **2** one of the ten horses of the moon, **3** an epithet of Indra II *a* (*f* ती) Mean, unworthy.
अर्वती *f* **1** A Mare, **2** a procuress
अर्वाक् *ind* **1** Before, behind, (in time or place), अर्वाक् संवत्सरात्स्वामी हरत परतो नृप Yaj ii 173, अर्वाक् सचायनादस्थ्नाम् M v 59, **2** hitherward, on this side, **3** within, near, (with the loc, एते चार्वागुपवनभुवि छिन्नदर्भांकुराया नष्टाशङ्का हरिणशिशवो मन्दमन्द चरन्ति Sak i) Comp —कालिक *a* modern —कूल *n* the near bank of a river
अर्वाञ्च् *a* (*f* ची) **1** Coming hitherward **2** coming to meet any one, **3** being behind **4** following, subsequent
अर्वाचीन *a* (*f* ना) **1** Modern, **2** later than (with the abl *e g* यदूर्ध्वं पृथिव्या अर्वाचीनमन्तरिक्षात् S'at Br)
अर्श *n* Piles
अर्शस् *n* Piles
अर्शस *a* (*f* सा) Suffering from piles
अर्शोघ्न *m* A plant called *Sûrana*, so called because it is supposed to cure piles
अर्ह् I *vt* or *vi* 1 P (In epic poetry used in the Atm also) (*pp* अर्हित) **1** To deserve, to merit, किमिव नामायुष्मानमरेश्वरान्नार्हति Sak vii, or रावणो नार्हते पूजाम् Ram, **2** to be entitled to, नत्रु गर्भः पित्र्य रिक्थमर्हति Sak vi., or न स्त्री स्वातन्त्र्यमर्हति M ix 3, **3** to undergo, **4** to be equal to, न ते गात्राण्युपचारमर्हन्ति Sak iii, **5** to worship, to honour, **6** to deserve to be done, Na v 112 (The second person of this root joined with an infinitive represents a mild form of command, request or advice *e g* कर्तुमर्हसि 'Be pleased to do', द्वित्राण्यहान्यर्हसि सोढुमर्हन् R v 35) II *vt* 10 U (*pp* अर्हित) To worship, to honour, राजाजिहन्त मधुपर्कपाणि Bt i 17
अर्ह I *a* (*f* र्हा) **1** Worthy of respect, अर्हानभोजयन् विप्रो दण्डमर्हति माषकम् M viii 392, **2** worthy of, entitled to, (with an acc or an infinitive, नैवार्हः पैतकं रिक्थं पतितोत्पादितो हि सः M ix 144, न परित्यागमर्हेय मत्सकाशात्, तस्मान्नार्हा वयं हन्तुं धार्तराष्ट्रान् स्वबान्धवान् Bg i 36), **3** proper, fit, स भृत्योऽर्हो महीभुजाम् Panch i II *m* **1** An epithet of Vishnu, **2** of Indra, **3** price, महार्हशय्यापरिवर्तनच्युतै K S v 12
अर्हण *n* Worship, adoration, शिष्यवर्गपरिकल्पितार्हणम् R xi 23
अर्हणा *f* The same as अर्हण *q v*, अर्हणामर्हते चक्रु R i 55
अर्हत् I *m* **1** A Buddha, **2** a superior divinity with the Jainas thus described —सर्वज्ञो जितरागादिदोषस्त्रैलोक्यपूजित । यथास्थितार्थवादी च देवोऽर्हन् परमेश्वर II *a* Worthy
अर्हन्त I *a* (*f* न्ती) Worthy II *m* **1** A Buddha, **2** a Buddhist mendicant
अर्हा *f* Worship
अर्हन्ती *f*. Veneration, homage, adoration, श्रोत्राहन्ती चणैर्गुण्यै S K
अर्ह्य *a* (*f* र्ह्या) Worthy, respectable
अल् *vt* or *vi* 1 U (*pp.* अलित) **1** To adorn, **2** to prevent, to ward off, **3** to be competent
अल *n* A yellow pigment
अलक *m n* **1** Hair, a curl, a lock, हस्ते लीलाकमलमलके बालकुन्दानुविद्धम् Megh ii 2, (Mall. quotes in his comment on this S'loka 'स्वभाववक्राण्यलकानि तासाम्' 'निर्धूतान्यलकानि पातितमुर' to show that अ॰ is used in the neuter also) R i 42, iv 54, **2** curls on the forehead, **3** saffron applied to the body Comp —अन्त *m* the end of a curl —नन्दा *f* **1** a young girl from eight to ten years old, **2** the name of a river falling into the Ganges —प्रभा *f* the capital of Kubera, otherwise called अलका —संहति *f* a row of curls
अलका *f* **1** A girl from eight to ten years of age, **2** the name of the capital of Kubera, विभाति यस्या ललितालकाया मनोहरा वैश्रवणस्य लक्ष्मी Bh V ii. 10 Comp —अधिप, अधिपति, ईश्वर *m* Kubera, the lord of Alaka, अत्यजीवदमरालकेश्वरौ R. xix 15
अलक्त *m* The red resin of certain trees Comp —रस *m* the *alakta* juice, अलक्तरसरक्ताभावलक्तरसवर्जितौ । अद्यापि चरणौ तस्या पद्मकोशसमप्रभौ Ram. —राग *m* the red colour of *alakta*
अलक्तक *m* The same as अलक्त *q v* (This substance was formerly used by ladies as an article of decoration with which they dyed certain parts of the body *See* the quotations) अलक्तकाङ्का पदवीं ततान R vii 7, चिरोज्झितालक्तकपाटलेन K S v 34, कि-

यो हतार्थः पुरुषं निरर्थं निष्पीडितालक्तकवत्त्यजन्ति Panch I.

अलक्षण I *a* (*f.* णा) 1 Having no good marks inauspicious, क्लेशावहा भर्तुरलक्षणाऽहम् R XIV. 5, 2 having no definition II *n.* 1 An inauspicious sign; 2 a no-definition or bad definition.

अलक्ष्य *a* (*f.* क्ष्या) 1 Invisible unknown 2 unmarked 3 insignificant in appearance, 4 free from fraud 5 not secondary, (as a meaning). Comp —गति *a* moving invisibly.—जन्मता *f* unknown birth or origin, वपुर्विरूपाक्षमलक्ष्यजन्मता K S V. 72 —लिंग *a* disguised, incognito.

अलगर्द (र्द्द) *m.* A water-serpent

अलघु *a.*(*f* घु or घ्वी) 1 Heavy, 2 long (as a syllable), 3 serious solemn 4 intense, violent Comp—उपल *m* a rock

अलङ्करण *n.* 1 Decoration; 2 an ornament (used figuratively also सृजति तावदशेषगुणाकरं पुरुषरत्नमलङ्करणं भुवः Bhartr. II 92)

अलंकरिष्णु *a* Fond of decoration

अलंकर्मीण *a* (*f.* णा) Skilful, clever

अलंकार *m.* 1 The act of decorating, 2 an ornament; 3 a figure of speech; (they are classed under the heads of शब्दाल°, अर्थाल° and शब्दार्थाल°), 4 the science and art of rhetoric, अलंकारान् सर्वानपि गलितगर्वान् रचयतु R G Intr Comp.—शास्त्र *n* the science and art of rhetoric (poetics and dramaturgy are both included in अ° though sometimes dramaturgy is treated separately).—सुवर्ण *n* gold used for ornaments

अलंकारक *m.* The same as अलंकार *q. v*

अलंकृति *f.* 1 Decoration, 2 an ornament 3 a figure of speech. *e g* सालंकृतिः श्रवणकोमलवर्णराजि Bh.V II 6, (where the word is used in senses 2 and 3) or the following stanza of Jayadeva in which *Mammata* is contradicted in a poetic fashion.—यो विद्वान् मन्यते काव्यं शब्दार्थावनलंकृती। असौ न मन्यते कस्मादनुष्णमनलंकृती Chandraloka. I

अलंक्रिया *f* Adorning, ornamenting.

अलज *m* A kind of bird.

अलञ्जर *m.* An earthen water-jar

अलम् *ind.* A particle meaning 1 enough, no more of, अलं महिपाल तव श्रमेण R II. 34, अलं विवादेन यथा श्रुत त्वया K.S V. 82, (in this sense used with an inst. or a gerund), 2 no need of, no use of आलप्यालमिदं बभ्रोर्यत्स दारानपाहरत् Sis II. 40; 3 in a high degree, greatly, excessively. कथापि खलु पापानामलमश्रेयसे यत. Sis II. 40, अलमयो तयामास. R X 80, त्वमपि विततयज्ञः स्वर्गिण प्रीणयालम् Sak VII 4 sufficient for, equal to, (with the dat तस्यालमेषा क्षुधितस्य तृप्त्यै R II. 39, or दैत्येभ्योऽलं हरिः). 5 able, competent, (used with a loc. or an infinitive, त्र्याणामपि लोकानामलमस्मि निवारणे Ram, धर्मोद्विचलितुं नाहमलं चन्द्रादिव प्रभा Ram As prefixed to कृ, अ° is an उपपद and means 'to decorate'). Comp —जीविक *a* sufficient for livelihood—धन *a* rich प्रातिभूः स्यादलंधनः M. VII 162 —धूम *m.* thick smoke.—पुरुषीण *a* sufficient for a man —बल *a* strong enough —बुद्धि *f* sense enough

—भूष्णु *a.* able, competent, विनाप्यस्मदलभूष्णुरिज्यायै तपसः सुत॰ Sis II. 9.

अलम्पट I *a* (*f.* टा) Not libidinous, chaste II *m* A woman's apartment

अलंबुष *m* The palm of the hand with the fingers extended

अलय *a.* (*f* या) 1 Homeless, houseless, 2 imperishable

अलर्क *m* 1 A mad dog; 2 the *arka* tree

अलले *ind* A word without meaning occurring in the gibberish of the *Pis'áchas* (mostly found in dramatic literature).

अलवाल *n* A basin for water at the foot of a tree. Cf आलवाल.

अलस *a* (*f.* सा) 1 Idle, indolent, 2 slow, श्रोणिभारादलसगमना Megh. II 19, Am. S. 97, 3 languid, अलसवलितैः प्रेमार्द्रार्द्रैः (*scil* अंगैः) Am. S. 4, also 90. Comp —ईक्षणा *f.* a woman with a languishing look.

अलसक *a* (*f* का) The same as अलस *q v*

अलात *n* A fire-brand निर्वाणालातलाघवम् K. S. II 23.

अलाबु(बू) I *f* A kind of gourd II *n* 1 A vessel made of gourd; 2 a fruit of this gourd which being light, floats on water, (thus we have किं हि नामैतत्। अम्बुनि मज्जन्त्यलाबूनि ग्रावाणः प्लवन्त इति in the Mv) Comp —पात्र *n.* a jar made of *alabu*.

अलांडु *f.* See अलाबु *f*

अलार *n* A door.

अलि *m* 1 A large black bee, Sis. IV 57, R IX. 41; 2 a scorpion; 3 a crow, 4 the Indian cuckoo; 5 spirituous liquor. Comp.—

कुल *n* a flight of bees, अलिकुलसंकुलकुसमसमूहनिराकुलवकुलकलापे Git G I –प्रिय *n* the red lotus –माला *f* a flight of bees –विरुत *n* hum of the bee

अलिक *n* The forehead, अलिकेन च हेमकान्तिना Bh V II 171

अलिगर्द *m* The same as अलगर्द *q v*

अलिंग *a* (*f* गा) 1 Having no marks, 2 having no gender (in gram)

अलिंजर *m* A water-jar *See* अलजर

अलिन् *m* 1 A large black bee, मलिनिमाऽलिनि माधवयोषिताम् Sis VII 4

अलिनी *f* 1 A bee, अलिनीजिष्णुकचाना चय Bhartr I 5, 2 a swarm of bees

अलिन्द I *m* 1 A terrace before a house-door, *e g* यस्यामलिन्देषु न चक्रुरेव, 2 a place before a door II *m pl* The name of a country and its people

अलिपक *m* 1 The Indian cuckoo; 2 a dog 3 a bee

अलिमक *m* 1 The Indian cuckoo, 2 a bee, 3 a frog

अलिम्पक *m* The same as अलिमक *q v*

अलीक I *a* (*f* का I) Unpleasant, 2 false, untrue, pretended, निर्यात शनकैरलीकवचनोपन्यासमालीजन Am S 23, also 33, 48 II *n* 1 Falsehood, untruth, 2 the fore head

अलीकिन् *a* (*f* नी) 1 Dis agreeable, 2 false

अलु *f* A small water-pot

अले *ind* An unmeaning word in the dialect of the *Pis'achas* (mostly occurring in dramatic literature)

अलोपक I *a* (*f* पिका) Stainless II *m* The supreme spirit

अलोक I *a* (*f* का) 1 What cannot be seen, लोकालोक इवाचल R I 68, (न लोक्यत इत्यलोक Mall), 2 one who does not go to any other world after death II *n* 1 End of the world destruction of the universe, रक्ष सर्वनिमाल्लोकाश्चालोक कर्तुमर्हसि Ram Comr –सामान्य *a* (*f* न्या) extraordinary, supernatural

अलोकन *n* Invisibility, disappearance

अलोल *a* (*f* ला) 1 Firm, steady, 2 tranquil, unagitated, 3 not fickle, 4 free from desire

अलोलुप *a* (*f* पा) 1 Free from desire, 2 indifferent to sensual objects

अलौकिक *a* (*f* की) 1 Uncommon, supernatural, 2 unusual, rare, 3 peculiar to the sacred literature, not used in classics, (as a word or phrase) *e g* अलौकिकत्वादमर स्वकोषे न यानि नामानि समुल्लिलेख । विलोक्य तैरऽधुना प्रचारमयप्रयत्न पुरुषोत्तमस्य Trik I 1

अल्प *a* (*f* ल्पा) (*op* to महत्, बहु and बृहत्) 1 Small, little, scanty, अल्पस्य हेतोर्बहु हातुमिच्छन् R II 47, I 2, M VII 74, 2 trifling, M x 36, 3 seldom, rare, (as in अल्पप्रयोगोऽय शब्द), 4 of short existence (The acc inst and abl singulars, *i e* अल्पम् अल्पेन and अल्पात् are used as indeclinables in the sense of 'easily' 'without much trouble', 'a little', for a slight reason', प्रीतिरल्पेन भिद्यते Ram) Comp —अल्प *a* very little, very small –आकांक्षिन् *a* satisfied with little –आयुस् I *a* short-lived, M. IV 157, II *m* a goat –आहार *m* the taking little food –इतर *a* 1 other than small *i. e* large; 2 other than few *i e* many, केषामेष नराधिपो न जनयत्यल्पेतरा कल्पना Pr Bh 17, 3 other than little *i e* much, Pr Bh. 9 –ऊन *a* slightly defective, not quite complete –उपाय *m* a small means –गन्ध I *a* having little scent, II *n* the red lotus –छद *a* scantily clad. –ज्ञ *a* shallow, superficial –दृष्टि *a* narrow minded –धन *a* not rich, poor, M III 66. –धी *a* weak-minded –प्रजस् *a*. having few descendants –प्रमाण *a* 1 of little measure; 2 of little authority –प्रयोग *a*. of rare application or use. –प्राण I *m*. the unaspirated letters of the alphabet (as *op* to महाप्राण) They are the vowels, the semi vowels, the nasals and कचटतपगजडदब, II *a* having little or short breath –बल *a* of little strength, feeble –बुद्धि *a* weak-minded, unwise, M XI 36 –भाषिन् *a* taciturn –मध्यम *a* thin-waisted –मात्र *n*. a little –मूर्ति *a* small-bodied. –मूल्य *a* cheap –मेधस् *a*. ignorant, silly अल्पम्पच *a*. cooking little *i e* stingy –वयस् *a* young in age –वादिन् *a* taciturn –विषय *a*. of limited range, R I 2 –शस् *ind* 1 a little, *e g* बहुशो ददाति आभ्युदयिकेषु । अल्पश श्राद्धेषु, 2 seldom –सरस् *n* a small pond which is dry in the hot season

अल्पक *a* (*f* ल्पिका) The same as अल्प *q v*

अल्पित *a* (*f* ता) 1 Diminished, 2 put down, lowered in position or estimation, मृ-

षा न चक्रेऽस्थितकल्पनादर Na ı. 15.

अल्पिष्ठ *a*. (*f*. ष्ठा) (the *super*. of अल्प) Least, smallest

अल्पीयस् *a*. (*f*. सी) (the *compar*. of अल्प) Less, smaller

अल्ला *f*. (the voc sing. of this word is अल्ल). A mother.

अव् *cl* 1. P (*pp* अवित) 1 To defend, to protect. यमवतामवतां च धुरि स्थित. R. ix. 1; 2 to do good to, प्रत्यक्षाभि: प्रपन्नस्तनुभिरवतु वस्ताभिरष्टाभिरीश: Sak. ı to please, to satisfy to give pleasure to, विक्रमस्तेन नामवति नाजिते त्वयि R xı 75 ı 65, 4 to like, to desire, 5 to favour (In Panini s Dhátupátha several other senses are given but they are not met with in classics.)

अव *ind*. (The initial अ of this preposition is sometimes dropped, पूर्वापरौ तोयनिधी वगाह्य (for अवगाह्य) K. S. ı 1. Cf अपि.)

As a prefix to verbal themes, it expresses 1 disrespect (*e g* अवज्ञा) 2 support, resting (*e. g* अवलम्ब). 3 purifying (*e. g* अवदान) 4 littleness (*e g*. अवहन्) 5 diffusion (*e g* अवकीर्ण). 6 determination (*e g* अवमो) 7 depression, bending (*e g*. अवनम्), 8 commanding (*e g* अवक्लृप्) 9 depreciation, 10 nourishing

As a preposition it means 'away' 'off', 'away from' (with abl)

As the first member of an adjectival compound with a noun it means 'अवकृष्ट' (called down to) *e g* अवकोकिल

अवकट I *a* (*f*. टा) 1 Opposite contrary, 2 downward. II *n*. Opposition;

अवकर्तन *n* Cutting off, excision.

अवकर *m*. Dust, sweepings.

अवकलित *a*. (*f* ता) 1 Seen, 2 known, 3 received.

अवकाश *m*. 1 Space place room, अवकाशो विविक्तोयं महान यो समागमे Ram, अस्माकमस्ति न कथंचिदिहावकाश Panch ıv., 2 occasion, opportunity *e g* लब्धावकाशोऽविध्यन्मा तत्र दग्धो मनोभव: 3 footing, admission तस्माद्द्वयो विपुलनिर्मिनावकाशोऽधमानाम् Panch ıv, (छाया) शुद्धे तु दर्पणतले सुलभावकाशा Sak vıı; 4 aperture, 5 interval, intermediate time (With the roots दा and कृ and their derivatives अ० means 'to make room for', 'to give way to,' *e g*. अमी हि दत्वा तिमिरावकाशमस्तं व्रजन्युन्नतकोटिरिन्दु With लभ्. it means 1 to get a footing, लब्धावकाशो मे मनोरथ Sak. ı, शोकावेगदूषिते मे मनसि विवेक एव नावकाश लभते. 2 to get an opportunity (*See* 2 above) With रुध्, 'to hinder', 'to impede' (निद्राम्) नयनसलिलोत्पीडरुद्धावकाशाम् Megh. ıı 28).

अवकीर्णिन् *m*. A religious student who has committed an act of incontinency contrary to his vow. (अवकीर्णी भवेत्त्वा ब्रह्मचारी तु योषितम् Yaj ııı. 280)

अवकुञ्चन *n* Bending, contraction.

अवकुण्ठन *n* 1 Investing, surrounding, 2 attracting.

अवकृष्ट I *a* (*f* ष्टा) 1 Expelled, turned out, 2 removed, 3 pulled; 4 degraded outcaste II *m*. A low servant पणो देयोऽवकृष्टस्य M. vıı.126 (Medhátithi explains अ० by संमार्जनशोधनाविनियुक्त).

अवकॢप्ति *f*. 1 Suitableness; 2 possibility, probability. (अनवक्लृप्तिरसंभावना S. K.).

अवकेशिन् *a*. (*f*. नी) Barren (as a tree)

अवक्रन्दन *n* Crying out, weeping aloud

अवक्रय *m* 1 Letting out to hire, 2 rent, 3 a duty, a tax; 4 price

अवक्रान्ति *f*. 1 Descent, 2 approach.

अवक्रिया *f*. Neglect. omission

अवक्रोश *m*. 1 Abuse, 2 a curse, an imprecation, 3 a discordant noise

अवक्लेद *m* 1 Trickling; 2 fetid discharge

अवक्काथ *m* An imperfect decoction.

अवक्षय *m*. Decay waste.

अवक्षेप *m* The same as अवक्षेपण *q. v*

अवक्षेपण *n*. 1 Throwing down; 2 throwing down considered as one of the 5 *karmans* of the Vais'eshikas (*See* under कर्मन्) 3 censure, blame; 4 despising.

अवक्षेपणी *f* A bridle.

अवखात *n*. A deep ditch.

अवगणन *n* 1 Contempt, disregard: 2 censure, blame; 3 insult.

अवगण्ड *m*. A pimple upon the face

अवगति *f* 1 Perception, knowledge 2 true knowledge, ब्रह्मावगतिर्हि पुरुषार्थ S Bh

अवगम *m* The same as अवगति *q. v*., Bg ıx 2

अवगाढ *a* (ढा) 1 Immersed, plunged into; 2 depressed, low, अभ्युन्नता पुरस्तादवगाढा जघनगौरवात्पश्चात् (पदपङ्क्ति) Sak. ııı., 3 deep. (The word is sometimes written वगाढ).

अवगाह *m* 1 Plunging, जलावगाहक्षणमात्रशान्ता R v. 47, 2 bathing, सुभगसलिलावगाहा:

(दिवसा) Sak I, सदावगाहक्ष मवारिसचय Rt I 1, **3** a bathing-place (Written also वगाह)

अवगाहन *n* **1** Plunging, **2** bathing, दग्धानामवगाहनाय विधिना रम्यं सरो निर्मितम् Sr T 1

अवगीत I *a* (*f* ता) **1** Abused, censured, **2** wicked, vile, **3** satirized in song II *n* **1** Reproach, blame, **2** an evil report

अवगुण *m* Fault, defect, अन्यदोष परावगुणम् Mall on Kir XIII 48

अवगुण्ठन *n* **1** Veiling, **2** a veil, *e g* तिमिरावगुण्ठनपटक्षेप विधने विधि, **3** covering Comp —वती *f* covered with a veil, केयमवगुण्ठनवती Sak v

अवगुण्ठिका *f* **1** Veiling, **2** a veil, **3** a curtain

अवगुण्ठित *a* (*f* ता) Covered, रजनीतिमिरावगुण्ठिते K S IV 11

अवगूहन *n* **1** Hiding, **2** embracing

अवगोरण *n* Assaulting with intent to kill, (in criminal law)

अवग्रह *m* **1** The withholding or failure of rain, नभोनभस्ययोर्वृष्टिमवग्रह इवान्तरे R XII 29, I 62, X 48, **2** drought, वृषेव सीता तदवग्रहक्षताम् K S V 61, **3** obstacle, impediment, **4** a hiatus, as in धिक् तान्‍च तञ्च मदनञ्च इमाञ्च माञ्च, Bhartr II 2 (in gram), **5** nature, **6** a term of abuse, **7** an elephant's forehead, **8** a herd of elephants, **9** the sign (ऽ)

अवग्रहण *n* **1** Obstacle, impediment, **2** disregard

अवग्राह *m* The same as अवग्रह *q v*

अवघट *m* **1** A hole in the ground, a cave, **2** a stone-mill for grinding corn

अवघर्षण *n* Rubbing, rubbing off

अवघात *m* **1** Striking, **2** killing, **3** a stroke, a blow, कर्णावघातनिपुणेन च ताड्यमाना दूरीकृता करिवरेण (भृंगा) Niti Pr 2, **4** threshing corn in a mortar

अवघूर्णन *n* Whirling round

अवघोषण *n* } **1** Proclaiming
अवघोषणा *f* } **2** a proclamation

अवघ्राण *n* The act of smelling

अवचन I *a* (*f* ना) Silent, mute शकुन्तला साध्वसादवचना तिष्ठति Sak I II *n* **1** The not speaking, **2** blame, rebuke

अवचनीय *a* (*f* या) **1** Not fit to be uttered or spoken out (as filthy or obscene language), वादेष्ववचनीयेषु M VIII 269, **2** not blamable, not deserving censure, सर्वथा व्यवहर्तव्यं कुतो ह्यवचनीयता Ut I

अवच (चा) य *m* Gathering, especially flowers &c, तत् प्रविशत कुसुमावचयमभिनयन्त्यौ सख्यौ Sak IV, or अविरतकुसुमावचायखेदात् Sis VII 71

अवचारण *n* Employing, application

अवचूड *m* The pendant crest of a standard, पिच्छावचूडमनुमाधवधाम जग्मु Sis V 13

अवचूर्णन *n* **1** Pounding, reducing to powder, **2** sprinkling absorbent powders on sores (in medicine)

अवचूल *m* An ornament (such as a *chouri*) hanging from the top of a banner दिवसकरवारणस्यावचूलचामरकलाप इव Kad

अवचूलक *m* A brush for fanning off flies, a *chouri*

अवच्छद *m* A cover, काञ्चनावच्छदान् (शरान्) Ram

अवच्छिन्न *a* (*f.* न्ना) **1** Cut off **2** divided, separted **3** particularized (as by a qualifying adjective), **4** bounded, determined, दिक्कालाद्यनवच्छिन्न° Bhartr II 1, **5** separated from everything else by the properties peculiarly predicated of anything (in logic)

अवच्छुरित I *a* (*f* ता) Mixed, intermingled II *n* A horse-laugh

अवच्छेद *m* **1** Part, portion, **2** separation, **3** limit, boundary; **4** particularization, **5** determination, decision, शब्दार्थस्यानवच्छेदे विशेषस्मृतिहेतव Bhartr. quoted in K Pr II, **6** the property of a thing by which it is distinguished from everything else

अवच्छेदक I *a* (*f* दिका) **1** Distinguishing, particularizing, **2** separating, **3** determining, deciding II *n* A predicate or characteristic (in logic)

अवजय *m* Victory, येनेन्द्रलोकावजयाय दृप्त सभाय लङ्काधिपतिः प्रतस्थे R VI 62

अवज्ञा *f* Contempt, disrespect disregard, आत्मन्यवज्ञा शिथिलीचकार R II 41 Comp —उपहत *a* treated with contempt —दुःख *n* the pangs of humiliation, माजीवन् य परावज्ञाद् दुःखदग्धोपि जीवति Sis II. 45,

अवज्ञान *n* The same as अवज्ञा *q v* R I 79

अवट *m* **1** A hole, **2** a pit, अवटे चापि मे राम प्रक्षिपेद कलेवरम् Ram, **3** a well, **4** any low or depressed part of the body, Yaj III 98, **5** a juggler. Comp —कच्छप *m* a tortoise in a hole (*lit*), an inexperienced man who has seen nothing of the world (*fig*)

अवटि (टी) *f* **1** a hole, a cavity, **2** a well

अवटीट *a.* (*f.* टा) Flat-nosed.

अवट *m.* 1 A hole in the ground; 2 a well, 3 the back of the neck

अवडीन *n.* A particular flight of birds

अवतंस *m. n.* 1 A garland; 2 an ear-ring, स्तवाङ्कनदीभचलावतंसा K. S. VII 38 3 a particular ornament to be worn on the head (hence anything that prominently figures as an ornament, के ना न सन्ति भुवि तामरसावतंसा (जलसन्निवेशा) Chât. II. 3. Cf कुलावतंस).

अवतंसक *m. n.* The same as अवतंस *q v*

अवतप्त *a* (*f* प्ता) Heated Comp. अवतप्तेनकुलस्थित *n* an ichneumon's standing on hot ground (metaphorically said of the inconstancy of man).

अवतमस *n* 1 Slight darkness, 2 darkness in general अवतमसभिदायै भास्वताभ्युत्थितेन Sis XI 57 (Mall observes in connection with this use of the word:—यद्यपि क्षीणेऽवतमस तम इत्युक्त तथापीह विरोधाद्विशेषानादरेण सामान्येनैव ग्राह्यम्)

अवतर *m.* See अवतरण, Na III 53

अवतरण *n* 1 Descending· 2 crossing, 3 translating from one language into another, 4 an extract, a quotation: 5 a holy bathing-place. 6 an incarnation, 7 introduction

अवतरणिका *f* 1 A short prayer at the beginning of a work which is supposed to cause the divinity addressed to descend from heaven; 2 an introduction.

अवतरणी *f.* The same as अवतरणिका *q. v*

अवताडन *n.* 1 Treading, M. M. I; 2 striking.

अवतान *m* 1 Stretching; 2 the unbending of a bow

अवतार *m.* 1 Descent: 2 an incarnation in general, धर्मार्थकाममोक्षाणामवतार इवाङ्गवान् R X 84, or कस्यावतारोऽयं दृपाति·; 3 an incarnation of Vishnu, (they are ten in number, *viz.* मत्स्य, कूर्म, वराह, नृसिंह, वामन, परशुराम, राम, कृष्ण, बुद्ध and कल्कि The first Ashtapadi in the Git G very shortly describes them all They are alluded to in the following stanza also —वेदानुद्धरते जगन्निवहते भूगोलमुद्बिभ्रते दैत्य दारयते बलिं छलयते क्षत्रक्षय कुर्वते । पौलस्त्यं जयते हल कलयते कारुण्यमातन्वते म्लेच्छान् मूर्छयते दशाकृतिकृते कृष्णाय तुभ्य नम Git G I.); 4 rise, appearance, नवावतारं कमलादिवोत्पलम् R III 36, v. 21, 5 form, मत्स्यादिभिरवतारैरवतारवता (त्वया) Sankara , 6 a sacred bathing place, 7 a pond, 8 a landing place, 9 translation, 10 introduction Comp.—कथा *f* an account of an *avatara* —मन्त्र *m* a prayer causing the descent of a deity.

अवतारक *a.* (*f.* रिका) Making a descent.

अवतारण *n.* 1 The causing to descend, 2 translation. 3 adoration, 4 possession by an evil spirit.

अवतोका *f* A woman who has miscarried.

अवदंश *m* 1 A stimulant; 2 any pungent food which excites thirst

अवदात I *a* (*f* ता) 1 Clean, pure, (as in अवदाताशय), 2 white, कुन्दावदाता कलहंसमाला. Bt II 18; 3 beautiful, 4 meritorious, अन्यस्मिञ्जन्मनि न कृतमवदातं कर्म Kad ; 5 yellow. II *m.* The white colour.

अवदान *n* 1 A glorious or valorous deed, मापदक्षमवदानतोषितात् R. XI 21; 2 the object of a legend, 3 a pure occupation, 4 cutting or dividing into parts

अवदारण *n.* 1 Tearing, cutting into pieces, 2 a spade.

अवदाह *m* Burning down.

अवदीर्ण *a.* (*f* र्णा) Melted, fluid

अवदोह *m* 1 Milk, 2 milking.

अवद्य I *a.* (*f* द्या) 1 Low, inferior, 2 faulty, defective, न चापि काव्यं नवमित्यवद्यम् Mal. I , 3 disagreeable, blamable, R VII 70 II *n* 1 A fault, a defect, 2 vice, sin; 3 censure, reproach, ऊढवहदनवद्या तामवद्यादपेत R VII 70.

अवधान *n* 1 Attention, attentiveness. अवधानपरे चकारा सा (विलोचने) K S IV 2, 2 carefulness, devotion (अवधानात् 'attentively', शृणुत जना अवधानात् क्रियामिमा कालिदासस्य Vikr. I)

अवधार *m* Accurate determination.

अवधारण *n* 1 Determination; 2 affirmation, emphasis, 3 limitation (as of the sense of a word, यावदवधारणे Pan); 4 restriction to certain instances with exclusion of others

अवधि *m* 1 Application, attention, 2 a period of time, शेषान् मासान् विरहदिवसस्थापितस्यावधेर्वा Megh II 24, 3 a division, 4 a limit (exclusive or inclusive, and either of time or space) स्मरशापावधिदां सरस्वतीम् K S. IV 43; 5 a hole, a pit

अवधीरण *n* The same as अवधीरणा *q v*

अवधीरणा *f* Treating with disrespect, insulting, अय स ते तिष्ठति सङ्गमोत्सुको विशङ्कसे भीरु

यतोऽवधीरणाम् Sak III, कृतवत्यसि नावधीरणाम् R VIII 48
अवधूत I *a* (*f* ता) 1 Shaken, waved, पवनावधूतवसनान्तयैकया Sis XIII 36, 2 insulted, 3 disregarded, spurned (as in अवधूतप्रणिपाता मानिन्य) II *m* An ascetic who has given up all attachment to worldly objects (He is thus defined —अक्षरत्वाद्वरेण्यत्वाद्धूतसंसारबन्धनात्। तत्त्वमस्यर्थसिद्धत्वादवधूतोऽभिधीयते)
अवधूनन *n* 1 Shaking, 2 agitation, trembling, 3 disregarding
अवध्वंस *m* 1 Falling off, 2 dust, 3 abandoning, 4 disrespect, censure
अवन *n* 1 Protection, defence, 2 satisfaction, joy, 3 desire, 4 love, affection
अवनत *a* (*f* ता) Bending, humble
अवनति *f* 1 Humility, modesty, 2 bowing down, stooping, Sis IV 8, 3 bending (as a bow), धनुषामवनतिः Kad (where the word is used in senses 2 and 3)
अवनद्ध I *a* (*f* द्धा) Bound on, tied, fastened II *n* A drum.
अवनम्र I *a* (*f* म्रा) Bowed, bent, पर्याप्तपुष्पस्तबकावनम्रा K S III 54
अवन (ना) य *m* 1 Causing to descend, 2 throwing down
अवनाट *a* (*f* टा) Flat-nosed
अवनाम *m* 1 Causing to bend down, 2 bending, bowing.
अवनाह *m* Binding, girding, putting on
अवनि (नी) *f* 1 The earth, 2 a river Comp —चर *a* vagabond —ईश, ईश्वर, नाथ, पति, पाल *m* a king, पतिरवनिपतीनां तैश्चकासे चतुर्भि R VI 30, दीनदयालुतयावनिपाल Na I 144, R. VI 93, Bg VI. 26.—मण्डल *n* the globe —रुह्, रुह, *m* a tree —तल *n* the surface of the earth
अवनेजन *n* 1 Washing, ablution, न कुर्याद्गुरुपुत्रस्य पादयोश्चावनेजनम् M II 209, 2 sprinkling water on *darbha* grass at a *s'raddha* ceremony, (in ritualistic works)
अवन्ति I *m pl* The name of a country and its inhabitants (It is identified with the modern Malva Its capital was Ujjayini There was a temple of Mahakala in its suburbs, very famous in classics *See* R VI 34, Megh I 35,) प्राप्यावन्तीनुदयनकथाकोविदग्रामवृद्धान् Megh I 30, अवन्तिनाथोऽयमुदग्रबाहु R VI 32, विनावन्तीर्न निपुणा सुदृशो रतनर्मणि II *f* 1 A name of Ujjayini, 2 name of a river (Written अवन्ती also) Comp —पुर *n*, पुरी *f* the city of the Avantis *i e* Ujjayini
अवन्तिका *f* Ujjayini, the capital of the Avantis
अवपतन *n* Alighting, descending
अवपात *m* 1 Falling down, 2 descending, 3 a hole, a pit 4 a hole or pit for catching elephants (अवपातस्तु हस्त्यर्थे गर्तेऽवच्छन्नस्तृणादिना Yadava), अवपातमग्न करीव R XVI 78
अवपातन *n* Knocking down
अवपात्रित *a* (*f* ता) One who has lost his caste
अवपीड *m* 1 Pressing down, 2 a drug producing sneezing
अवपीडा *f* 1 Damage, 2 violation
अवबोध *m*, 1 The being awake, युक्तस्वप्नावबोधस्य योगो भवति दुःखहा Bg VI 17, 2 perception, knowledge, बभूव साद्रेरजस्यात्मपरावबोधः R VII. 41, V 64, 3 judgment, discrimination
अवबोधन *n* The same as अवबोध *q v*
अवभास *m* 1 Splendour, light, 2 manifestation, 3 perception, knowledge, 4 false knowledge
अवभासक *n* The suprem soul
अवभुग्न *a* (*f* ग्ना) Contracted, bent
अवभृथ *m* 1 Bathing after a sacrifice for the purpose of purification, मेध्येनावभृथादपि R I 84 IX 22, 2 water, 3 a supplementary sacrifice to atone for the defects in a principal one, अवभृथाप्लुतो मुनि R. XI 31 Comp —स्नान *n* bathing after a sacrificial ceremony
अवभ्र *m* Abduction, carrying off
अवम *a* (*f* मा) 1 Low, inferior, अलकामवमां पुरीम् R IX 14, 2 undermost, lowest, 3 next, intimate, 4 last, youngest.
अवमत *a* (*f* ता) Despised, disregarded Comp —अङ्कुश *m* a restive elephant
अवमति *f* Disregard, contempt.
अवमर्द *m* 1 Trampling, 3 devastation
अवमर्षण *m* 1 Impatience, 2 effacing, obliterating
अवमर्श *m* 1 Consideration, investigation, 2 one of the five principal parts of a play. (It is thus defined —यत्र मुख्यफलोपाय उद्भिन्नो गर्भतोऽधिकः। शापाद्यैः सान्तरायश्च सोऽवमर्श).
अवमान *m* Disrespect, contempt
अवमानन *n* } The same as अवमान *q v*.
अवमानना *f* }
अवमानिन् *a* (*f* नी) Disregarding, slighting, धिङ्मा श्रेयोऽवमानिनम् Sak VI
अवमूर्धशय *a* (*f* या) Lying with the head hanging down.

e. g उत्तानशाया देवा अवमूर्धशाया मनुष्या ·
अवमोचन *n* **1** Loosening, setting at liberty
अवयव *m* **1** A limb, मुखावयवलूना ताम् R. XII 43, Am S 40, 46; **2** a part a portion, **3** a component part of a syllogism (in logic), (they are five, viz प्रतिज्ञा, हेतु, उदाहरण, उपनय and निगम), **4** the body Comp —अर्थ *m* the meaning of the component parts of a word —शस् *ind* part by part, severally
अवयविन् I *a* (*f* नी) Having अवयव *q. v* II *m.* A syllogism (in logic).
अवर I *a.* (*f* रा) **1** Low inferior, दूरेण ह्यवरं कर्म बुद्धियोगाद्धनंजय Bg II 49, **2** mean, unimportant, विद्यामाददीतावरादपि M II 238, **3** posterior, last, सामान्यमेषा प्रथमावरत्वम् K S VII 44, **4** least, त्र्यवरा परिषज्ज्ञेया M XII 112, **5** younger, **6** western (अवरतस् 'below' or 'from below' is used as an indeclinable) II *n* The hind thigh of an elephant Comp —अर्ध *m* **1** the minimum, **2** the last half —अवर *a.* lowest, न हि प्रकृष्टान् प्रेष्यास्तु प्रेषयन्त्यवरावरान् Ram —उक्त *a* named last —ज I *a* younger, junior, II *m.* **1** a younger brother, **2** a S'údra.—जा *f* a younger sister, विदर्भराजावरजा R VI 58 84, XII 32 —वर्ण I *a* belonging to a low caste, II *m* a low tribe —व्रत *m* the sun —शैल *m* the western mountain over which the sun sets
अवरति *f* **1** Cessation, **2** repose, relaxation
अवरीण *a* (*f* णा) Despised.
अवरुद्धि *f* **1** Restraint, **2** gaining
अवरूप *a* (*f* पा) Deformed.
अवरोचक *m* Want of appetite.
अवरोध *m* **1** Obstruction, **2** restraint **3** a siege, **4** the inner apartments of a palace, *i e* the seraglio, **5** the wives of a king taken collectively, अवरोधे महत्यपि R I 32, IV 68, VI. 46, **6** a covering, **7** a fence, **8** a watchman
अवरोध (धि) **क** I *m* A guard II *n* A barrier, a fence
अवरोधन *n* **1** A siege, **2** an impediment, **3** women's apartments in a royal palace
अवरोधिका *f* A female of the inner apartments, ययुस्तुरगाधिरुहोऽवरोधिका Sis XII 20
अवरोपण *n* **1** Causing to descend, **2** taking away, depriving, **3** rooting out
अवरोह *m* **1** Descent, **2** heaven, **3** the descending scale of notes in Indian music, **4** a pendent branch of the Indian fig-tree, **5** a creeper encircling a tree from its bottom.
अवरोहण *n* **1** Alighting, descending, **2** ascending
अवर्ण *m* **1** Stain, ill-fame, सोढ न तत्पूर्वमवर्णमीशे R XIV 38, **2** blame, censure, न चावदद्भर्तुरवर्णमार्या R XIV 57
अवलक्ष (Sometimes written वलक्ष) I *a* (*f* क्षा) White II *m* The white colour
अवलग्न *m n* The white colour
अवलम्ब *m* **1** A support, prop सावलम्बगमना मृदुस्वना R XIX 50, **2** hanging down, **3** dependence, कुनृपतिभवनद्वारसेवावलम्बव्यासंगन्यस्तधैर्या Bhartr I 67
अवलम्बन *n.* The same as अवलम्ब *q v*, प्रस्थानविक्लवगतेरवलम्बनाय Sak V, or अवलम्बनाय दिनभर्तुरभूत् Sis IX 6.
अवलिप्त *a* (*f.* प्ता) **1** Anointed, **2** proud, arrogant
अवलीढ *a* (*f* ढा) **1** Eaten, **2** licked, **3** surrounded, अस्त्रज्वालावलीढप्रतिबलजलधेरन्तरौर्वायमाणे Ve III
अवलीला *f* **1** Sport, play, mirth, **2** contempt, disregard
अवलुंचन *n* Pulling out, cutting off, (as in केशावलु॰)
अवलुण्ठन *n* **1** Robbing, **2** wallowing on the ground.
अवलेख *m* Any thing scraped off
अवलेखा *f* **1** Rubbing **2** adorning the person
अवलेप *m* **1** Smearing, anointing, **2** pride, haughtiness, व्यक्तमानावलेपा Mud. III, R. V 53, **3** association, **4** ornamentation, **5** assault, ददृशे पवनावलेपजं सृजती बाष्पम् R. VIII. 35.
अवलेपन *n* The same as अवलेप *q v*
अवलेह *m.* **1** Licking **2** an extract (as of *soma* drug)
अवलेहिका *f* The same as अवलेह *q v*
अवलोक *m* **1** Sight, **2** looking, beholding.
अवलोकन *n* **1** Looking, beholding, नो बभूवुरवलोकनक्षमा. R XI. 60, **2** a look, glance, योगानिद्रान्तविशदै पावनैरवलोकनै R. X 14, **3** an eye, **4** looking over, commanding a view of, दीर्घिकावलोकनगवाक्षगता Mal I.
अवलोकित *n* A look a glance.
अववाद *m* **1** Evil report, **2** censure, **3** confidence, **4** dependence, **5** command
अवश *a.* (*f.* शा) **1** Independent, free, **2** not having one's own free will, dependent, कार्यतेह्यवश· कर्म Bg III 5. Comp.—इन्द्रिय *a* whose senses are not held in submission
अवशंगम *a* not submitting to another's will.

अवशातन *n* 1 Drying up, 2 cutting.

अवशेष *m* 1 Remainder, 2 end, termination नामावशेष ('having only the name left behind'), कथावशेष ('having only the tale left behind') are used metaphorically in the sense of "dead"

अवश्य *a* (*f* श्या) 1 Ungovernable, 2 necessary, inevitable, indispensible Comp —करण *n* inevitable performance

अवश्यक *a* (*f* का) The same as अवश्य *q v*

अवश्यम् *ind.* 1 Surely, certainly, by all means, at all events, ता चावश्य दिवसगणनातत्परामेकपत्नीं (द्रक्ष्यसि) Megh, I 10 61, 2 necessarily, inevitably, स्वामप्यस्रं नवजलमय मोचयिष्यत्यवश्यम् Megh II 30 (If compounded with a potential pass participle the final nasal of the particle is dropped, *e g* अवश्यकार्य) Comp — भाविन् *a* inevitable, अवश्यभाविनो भावा भवन्ति महतामपि Hit

अवश्या *f* A fog or mist

अवश्याय *m* 1 Frost, 2 white dew, *e g* अवश्यायकणास्रावा आरुमुक्ताफलत्विष, 3 pride

अवश्रयण *n* Taking any thing from off the fire, अधिश्रयणावश्रयणान्तादिर्व्यापरीभूतो व्यापारकलाप पाकादिशब्दवाच्य S D II

अवष्टब्ध *a* (*f* ब्धा 1 Haughty, stubborn, 2 contiguous, 3 bound, tied, 4 supported

अवष्टम्भ *m* 1 Leaning upon, resting, 2 resoluteness, 3 beginning, commencement, 4 impediment 5 stupefaction, paralysis, रघोरवष्टम्भमयेन पत्रिणा R III 53, 6 support, prop, खड्गलतावष्टभनिश्चल M M III 7 gold, 8 pride, haughtiness, (as in सावष्टम्भम्)

अवष्टम्भन *n* 1 Resting upon, 2 a pillar, a post, 3 supporting

अवसक्थिका *f* 1 Cloth tied round the legs and knees of a person sitting on his hams, 2 tying a cloth round the legs and knees, कृत्वा चैवावसक्थिकाम् M IV 112

अवसण्डीन *n* The united downward flight of birds

अवसथ (थ्य) *m* 1 Habitation, 2 a village, 3 a school (*See* आवसथ)

अवसन्न *a* (*f* न्ना) Ended, terminated

अवसर *m* 1 Descent, 2 rain, 3 occasion, भवद्गिरामवसरप्रदानाय वचांसि न Sis II 8, R XII 87, 4 favourable opportunity, अवसरोऽयमात्मान प्रकाशयितुम् Sak I, K S VII 40, 5 leisure, ह्यवमनवसरग्रस्त ण्वार्थिभाव M M IV, 6 consultation in private, 7 a year

अवसर्ग *m* 1 Permission to do as one lists, 2 relaxation, 3 independence

अवसर्प *m* A spy, an emissary

अवसर्पण *n* Stepping down

अवसाद *m* 1 Sitting down, 2 failure (as in स्वरावसाद), 3 fatigue, exhaustion, 4 end, termination, 5 badness of a cause (in law)

अवसादन *n* 1 Oppressing, 2 finishing

अवसान *n* 1 End, termination, cessation, तच्छिष्याध्ययननिवेदितावसानाम् R I 95, II 23, 45, XVIII 10, 2 a pause, 3 death मूलपुरुषावसाने सम्पद परमुपतिष्ठन्ति Sak VI, 4 boundary, limit, 5 residence

अवसाय *n* 1 Conclusion, end, 2 completion, 3 remainder, 4 determination, decision

अवसारण *n* Removing, causing to remove

अवसित *a* (*f* ता) 1 Terminated ended, finished, यूपवत्यवसिते क्रियाविधौ R XI 37, वचस्यवसिते तस्मिन् K. S II. 53, 2 determined, 3 known, understood, 4 stored, gathered

अवसेक *m* Sprinkling, देश कोनु जलावसेकशिथिल Mrich II

अवसेचन *n* The same as अवसेक *q v*

अवस्कन्द *m* 1 A camp, 2 assault, attack, 3 descending

अवस्कन्दन *n* *See* अवस्कन्द (2 and 3)

अवस्कर *m* 1 Dirt, sweepings, 2 ordure, 3 the privities

अवस्तरण *n* Spreading out

अवस्तार *m* 1 A curtain, 2 a mat

अवस्तु *n* 1 A worthless thing, अवस्तुनिर्बंधपरे K S V 66, 2 the unreality of matter Comp —आरोप *m* the superimposition of unreality —निर्बंध *m* attachment to a bad thing, K S V 66

अवस्था *f* 1 State, condition, तुल्यावस्थ स्वसु कृत R XII 80 2 situation, circumstance, ता तामवस्था प्रतिपद्यमानम् R. VIII 5, 3 stability, 4 degree, proportion, 5 stage, period (as of life &c), वयोऽवस्था तस्या M M IX अन्तर्मदावस्थ इव द्विपेन्द्र R II 7, 6 appearance in a court of justice Comp —चतुष्टय *n* the four periods of human life, *viz.* बाल्य, कौमार, यौवन, and वार्धक (in medical science) —त्रय *n* the three states of जागृति, स्वप्न and सुषुप्ति (in Vedanta phil) —द्वय *n* the two states of सुख and दु:ख (in phil)

अवस्थान *n* 1 Residing, dwelling, 2 place, abode, 3 period of staying, 4 situation

अवस्थिति *f* The same as अवस्थान *q v*

अवस्यन्दन *n.* Oozing, trickling
अवस्रंसन *n.* Falling off, dropping down.
अवहनन *n* 1 Pounding of rice, 2 the lungs (in medicine), वपा वसाऽवहननम् Yaj III 94, (अवहनन फुफ्फुस. Mit.)
अवहरण *n* 1 Throwing away; 2 plundering, 3 redeeming, 4 temporary cessation of hostilities.
अवहस्त *m.* The back of the hand
अवहार *m* 1 A thief, 2 a shark, 3 apostacy; 4 redelivery, 5 temporary cessation of hostilities
अवहालिका *f.* A wall
अवहास *m* 1 A smile 2 a jest, a joke, यच्चावहासार्थमसत्कृतोऽसि Bg XI 42.
अवहित्थ *n.* 1 Dissimulation in general; 2 the concealment of an inward feeling, considered as one of the 33 subordinate feelings (in rhetoric) As an instance may be cited Bh V. II 80 (It is thus defined in the R G.—व्रीडादिना निमित्तेन हर्षाद्यनुभावाना गोपनाय जनितो भावविशेषोऽवहित्थम्).
अवहित्था *f.* The same as अवहित्थ *q v*
अवहेलन *n* Disrespect, disregard
अवहेलना *f* The same as अवहेलन *q v.*
अवहेला *f* Disrespect, disregard, अवहेला कुटजमधुकरे मागा Bh V I 6
अवाक् *ind* 1 Downwards, 2 southwards
अवाक्ष *a* (*f.* क्षी) A guardian, a keeper
अवाग्र *a* (*f* ग्रा) Stooping, bending
अवाच् *a* Dumb
अवाच् I *a* (*f* ची) 1 Turned downwards, 2 lower than (with abl.); 3 headlong; 4 southern. II *m* Brahman (*n.*) COMP. —शिरस् *a.* having the head downwards, स मूढो नरकं याति कालसूत्रमवाक्शिरा. M III 249. —भव *a* southern.
अवाची *f.* The south.
अवाङ्मुख *a* (*f* खी) Looking down R. XV. 78.
अवाचीन *a* (*f.* ना) 1 Southern; 2 descended
अवाच्य *a* (*f* च्या) 1 Improper to be addressed, *e. g* अवाच्यो दीक्षितो नाम्ना यवीयानपि यो भवेत्, 2 vile, bad, अवाच्यवादांश्च बहून् वदिष्यन्ति तवाहिताः. Bg. II 36; 3 what cannot be expressed in words COMP —देश *m* the vulva
अवाञ्चित *a* (*f* ता) Bent, low
अवान्तर *a* (*f* रा) 1 Situated between, (as in अवान्तरदिक्), 2 included, 3 subordinate, secondary, 4 not closely connected COMP —दिश्, दिशा *f* an intermediate quarter (they are ऐशानी, आग्नेयी, नैर्ऋती and वायवी) —देश *m* a place situated between, an intermediate region.
अवाप्ति *f.* Obtaining, receiving, तप किलेदं तदवाप्तिसाधनम् K S V 64
अवार *n* 1 This side, 2 the near bank of a river. COMP —पार *m* the ocean —पारीण *a* 1 belonging to the ocean, 2 crossing a river.
अवावट *m* The son of a woman by any man of the same caste, other than her first husband (द्वितीयेन तु य पित्रा सवर्णाया प्रजायत। अवावट इति ख्यात शूद्रधर्मा स जातित).
अवावन *m* A thief
अवासस् I *a.* Unclad. II *m.* A Bauddha
अवि I *m. f* A sheep, जिनकार्मुकवस्तावीन् (दद्यात्) M XI 1 8 III. 6. II *m.* 1 The sun, 2 wind; 3 a mountain, 4 an enclosure, 5 a rat, 6 a blanket III *f* 1 An ewe; 2 a woman in her courses. COMP —कटोरण *m* a kind of tribute. —पट *m.* a woollen cloth. —पाल *m* a shepherd. —स्थल *n.* the name of a town, अविस्थलं वृकस्थलं माकन्दं वारणावतम् Ve I
अविक I *m.* A sheep II *n* A diamond
अविकट *m* A flock of sheep.
अविकत्थन *a* (*f.* ना) Not boasting, modest, R XV 73.
अविकल *a* (*f* ला) 1 Full, entire, perfect, फलमविकलकामुकस्त्वस्य लब्धा Megh I 24; also I 34, 2 regular, कलमविकलतालं गायकैर्बोधहेतो Sis. XI 10
अविकल्प I *a* (*f* ल्पा) Unchangeable. II *m* 1 Absence of doubt, 2 absence of alternative or option, 3 a positive precept.
अविकृति *f.* 1 Absence of change, 2 the inanimate principle called प्रकृति and considered to be the material cause of this universe (in Sankhya phil) मूलप्रकृतिरविकृति Sank K 3 (See also Vachaspati's comment on it)
अविक्रिय I *a* (*f.* या) Immutable, unchangeable II *n.* Brahman (*n*)
अविक्षत *a* I (*f* ता) Entire, undiminished, unhurt, uninjured, *e g* विक्रेतु प्रनिदेय तत्तस्मिन्नेवाह्न्यविक्षतम्.
अविग्रह I *a* (*f* हा) Bodiless, incorporeal II *m* A compound whose sense cannot be expressed by its component parts separately, (in gram.)

अविघ्न *n.* Freedom from obstacles, अविघ्नमस्तु ते स्थेयाः पितेव धुरि पुत्रिणाम् R. i. 91 (Note—this word is neuter while विघ्न is masculine. Cf. अमित्र)

अविचारित *a.* (*f.* ता) Not thought out, not considered. Comp.—निर्णय *m.* a prejudiced opinion

अविडीन *n.* A direct flight (of birds)

अवितथ I *a.* (*f.* था) Not false, true, तदवितथमवादीर्यन्मम त्वं प्रियेति Śiś. xi. 33 II *n.* Truth, अवितथमाह प्रियंवदा Śak. iii. (This word is used adverbially also, M. ii. 144)

अवित्यज *m. n.* Quicksilver

अविदूर I *a.* Not distant, near II *n.* Proximity (The acc. inst. abl. and loc. singulars of this word, *viz.*—अविदूरम्, अविदूरेण, अविदूरात् and अविदूरे are used as indeclinables in the sense of 'not far')

अविद्या *f.* 1 Ignorance, 2 spiritual ignorance, 3 illusion or Māyā (*i. e.* that principle which, according to the Vedāntists, makes us see the whole universe in Brahman (*n.*) which alone exists.) अपि प्रागविद्यागजमदलनदीक्षागुरुरिह प्रवाहस्ते वारां G. L. 2. Comp.—मय *a.* caused by ignorance or illusion

अविधवा *f.* A non-widow, a married woman whose husband is living, भर्तुर्मित्रं प्रियमविधवे विद्धि माम् Megh. ii. 36

अविनय I *m.* 1 Rude behaviour, offence, अयमाचरत्यविनयं मुग्धासु तपस्विकन्यासु Śak. i; 2 indecorum, impropriety of conduct, 3 arrogance, rudeness, अविनयमपनय विष्णो S'ankara II *a.* (*f.* या) Rude, immodest

अविनाभाव *m.* 1 Non-separation, 2 inherent and inseparable connection, 3 connection in general (अविनाभावोऽत्र सम्बन्धमात्रं न तु नान्तरीयकत्वम् K. Pr. ii)

अविनीत *a.* (*f.* ता) Rude, immodest

अविभक्त *a.* (*f.* क्ता) 1 Undivided, entire, 2 unpartitioned, joint in interest, as a family or property, (in law)

अविभाग *m.* 1 The not dividing, 2 undivided inheritance

अविभाज्य *n.* 1 Certain articles which are not divided at the time of partition, (they are enumerated thus—वस्त्रं पात्रमलङ्कारं कृतान्नमुदकं स्त्रियः। योगक्षेमं प्रचारं च न विभाज्यं प्रचक्षते M. ix. 219), 2 indivisibility

अविरत *a.* (*f.* ता) Not desisting from (with abl.), uninterrupted, continual, अविरतोत्कण्ठमुत्कण्ठितेन Megh. ii. 30

अविरतम् *ind.* Eternally, continually, अविरतं परकार्यकृतां सताम् Bh. V. i. 113

अविरति *f.* 1 Incontinence, 2 uninterruptedness

अविरल *a.* (*f.* ला) 1 Close, 2 substantial 3 uninterrupted (अविरलम् is also used adverbially in the sense of 'closely, fast', अविरलमालिङ्गितु पवनः Śak. iii.)

अविलम्ब *m.* Absence of delay, quickness (अविलम्बम् and अविलम्बेन are used adverbially in the sense of "without delay, quickly")

अविलम्बित *a.* (*f.* ता) Quick, without delay (Also used adverbially)

अविलम्बन *a.* (*f.* ना) *See* अविलम्बित

अविला *f.* An ewe

अविवक्षित *a.* (*f.* ता) 1 Unintentional, not intended, (as in अत्र बहुत्वमविवक्षितम्); 2 undeclared, not to be said, or spoken

अविविक्त *a.* (*f.* क्ता) 1 Uninvestigated, not thought out, 2 indiscriminate, 3 public

अविवेक *m.* 1 Hastiness; 2 want of judgment or foresight, अविवेकः परमापदां पदम् Kir. ii. 30

अविशङ्कित *a.* (*f.* ता) 1 Without doubt, गृध्रवाक्यात् कथं मूढास्त्यजध्वमविशङ्किताः K. Pr. iv.; 2 without fear.

अविशेष I *a.* (*f.* षा) Alike, without any difference II *n.* 1 Absence of difference, uniformity 2 identity. Comp.—ज्ञ *a.* not knowing the difference,

अविष *m.* 1 The ocean, 2 a king

अविषय *m.* 1 Not the object (*i. e.* transcending, beyond) सकलवचनानामविषयः M. M. i., 2 disappearance, absence, 3 disregard of objects of sense

अविषा *f.* 1 A river, 2 the earth, 3 heaven

अवी *f.* A woman in her courses

अवीचि *m.* Name of a hell

अवीरा *f.* A woman having neither husband nor sons, (पतिपुत्रवती नारी वीरा प्रोक्ता मनीषिभिः) अनर्चितं वृथा मांसमवीरायाश्च योषितः M. iv. 213

अवृत्ति I *a.* Not being in, not existing in *e. g.* साध्याभाववदवृत्तित्वम् II *f.* 1 Absence of any means of livelihood, आददीताममेवास्मादवृत्तावेकरात्रिकम् M. ix. 223 or अवृत्तिकर्षिता हि स्त्री प्रदुष्येत्स्थितिमत्यपि M. ix. 74, x. 101, 2 absence of wages.

अवृथा *ind.* Not in vain, successfully

अवृष्टि *f.* Drought

अवेक्षण *n.* 1 Looking towards,

2 attention, care, वर्णाश्रमावेक्षणजागरूकः R. xiv. 85; 3 regarding, considering, R. xiv 67.

अवेक्षा *f* The same as अवेक्षण *q v.*

अवेद्य I *a* (*f.* द्या) 1 Unknowable; 2 unobtainable, unattainable. II *m* A calf

अवेल I *a.* (*f* ला) 1 Untimely, 2 without any limit II *m.* Concealment of knowledge

अवैध *a* (*f.* धी) 1 Irregular, not conformable to rule; 2 not sanctioned by the *s'ástras e, g* अवैधं पञ्चमं कुर्वन् राज्ञो दण्डेन शुध्यति.

अवोक्षण *n.* Sprinkling with the slanting hand. (तिरश्चाऽवोक्षण स्मृतम्)

अवोद *m* Sprinkling, moistening.

अव्द *m* The same as अब्द *q. v*

अव्यक्त I *a* (*f* क्ता) 1 Not apparent, indistinct, *e g* फलमव्यक्तमब्रवीत् 2 invisible, 3 undetermined, अव्यक्तोऽयमचिन्त्योऽयम् Bg ii 25; 4 unknown as a quantity or number (in algebra). II *m.* 1 Primary matter which has not yet entered into existence, 2 a name of Vishnu, 3 of S'iva, 4 of Kamadeva III *n* 1 The primary germ of nature out of which all the phenomena of the material world are developed, (in Sánkhya phil) See Sank K 10, बुद्धेरिवाव्यक्तमुदाहरन्ति R xiii 60 or महत परमव्यक्तमव्यक्तात्पुरुषः परः Katho ; 2 Brahman (*n*), 3 the soul. 4 ignorance Comp —अनुकरण *n.* the imitating of unmeaning sound —आदि *a* whose beginning is inscrutable —पद *a* inarticulate —मूलप्रभव *m* the tree of worldly existence, (in Sánkhya phil.). —राग, I *m* the colour of the dawn II *a* ruddy —राशि *m.* an unknown number or quantity (in algebra) — लक्षण *m.* an epithet of Siva.—मार्ग, वर्त्मन *a* mysterious in his ways or dealings —वाच् *a.* speaking indistinctly —साम्य *n.* equation of unknown quantities

अव्यग *a* (*f.* गा) Not mutilated, sound, perfect.

अव्यञ्जन I *n.* An animal without horns though of an age to have them II *a* (*f* ना) Not having the distinctive marks of one's sex or kind, *e. g.* अव्यञ्जना कन्या

अव्यथ I *a* (*f* था) Free from pain. II *m* A snake

अव्यथिष *m* 1 The ocean , 2 mid-night

अव्यभि (भी) चार *m* 1 Non-separation, M ix 10 . 2 fidelity

अव्यभिचारिन् *a* (*f* णी) 1 Steady, permanent, faithful, *e g* भक्तिरव्यभिचारिणी , 2 Virtuous, moral, chaste , 3 true in all cases, without any instance to the contrary, यदुच्यते पार्वति पापवृत्तये न रूपमित्यव्यभिचारि तद्वचः K. S v 36, एवंप्रायनिपातिनोऽनर्थाः इति यदुच्यते तदव्यभिचारि वचः Sak vi, 4 not having the flaw called व्यभिचार *q. v.* (as a हेतु in logic).

अव्यय I *a* (*f.* या) 1 Imperishable, immutable, विनाशमव्ययस्यास्य न कश्चित्कर्तुमर्हति Bg ii 17, 2 eternal, everlasting, अश्वत्थं प्राहुरव्ययम् Bg xv 1, (अकीर्तिं) कथयिष्यन्ति तेऽव्ययाम् Bg ii 34 , 3 unexpended, unwasted, 4 economical. II *m* 1 A name of Vishnu, 2 of S'iva III *n* 1 An indeclinable (in gram). (सदृशं त्रिषु लिंगेषु सर्वासु च विभक्तिषु । वचनेषु च सर्वेषु यन्न व्येति तदव्ययम्); 2 Brahman (*n.*) Comp —आत्मन् *a* of imperishable nature.—वर्ग *m.* the class of indeclinables.

अव्ययीभाव *m* 1 One of the four principal compounds in Sanskrit grammar (It is so called because it always forms indeclinables (अव्यय) from substantives, *e. g* उपकुम्भम्: the other three compounds are द्वन्द्व, तत्पुरुष and बहुव्रीहि), 2 non-expenditure owing to poverty, मद्देहे नित्यमव्ययीभावः Ud (where both the senses are intended), 3 imperishableness

अव्यलीक *a* (*f* का) 1 Agreeable, having no disagreeable element, इत्थं गिरः प्रियतमा इव सोऽव्यलीकाः Sis v 1 , 2 true.

अव्यवधान *a* (*f* ना) 1 Immediate, close, 2 open; 3 careless

अव्यवस्थ *a* (*f* स्था) 1 Disorderly, irregular, 2 not stable, moving, स्थलारविन्दश्रियमव्यवस्थाम् K S i 33

अव्यवस्था *f* 1 Irregularity, deviation from established rule , 2 an incorrect opinion on a point of civil or religious law

अव्यवस्थित *a* (*f* ता) 1 Not conformable to law or practice , 2 ill-regulated , 3 fickle, unstable, *e g* अव्यवस्थितचित्तस्य प्रसादोऽपि भयंकरः.

अव्यवहार्य *a* (*f* र्या) Not entitled to eat or drink with people of the same caste, out-casted, excommunicated, 2 not to be discussed at a law-court.

अव्यवहित *a* (*f* ता) Immediate, without any intervening thing, direct.

अव्याकृत I *a* (*f.* ता) Not

manifest, *e g* तद्धेदं तर्ह्यव्याकृतमासीत् II *n* 1 Elementary substance from which all things were created, considered as one with Brahman (*n*) (in Vedanta phil), 2 the primary germ of nature (*See* प्रधान) according to the Sankhyas

अव्याज *m* 1 Absence of fraud, honesty, 2 reality, इदं किलाव्याजमनोहरं वपु Sak I

अव्यापार *m* 1 Cessation from work, 2 a business not practised or understood, अव्यापारेषु व्यापारं यो नरः कर्तुमिच्छति Panch I

अव्याप्ति *f* 1 Inadequate pervasion or extent of a proposition (in logic), 2 the non-inclusion (exclusion) of part of the thing defined, इदं लक्षणमव्याप्त्यतिव्याप्तिदूषितम् R G

अव्याप्य *a* (*f* प्या) Not extending to the whole circumstances, not pervading the whole extent in Vais'eshika phil) *e g* वह्निर्धूमस्याव्याप्यः Comp —वृत्ति *a* a category of limited application or partial inherence as regards time or space (in Vais'eshika phil) अव्याप्यवृत्तिः क्षणिको विशेषगुण इष्यते Bh P

अव्याहत *a* (*f* ता) Unobstructed, unhindered, obeyed *e g* अव्याहताज्ञ सर्वत्र

अव्युत्पन्न I *a* (*f* न्ना) 1 Having no proper derivation, *e g* अव्युत्पन्नोऽयं शब्दः (meaning अवयवार्थशून्य) 2 inexperienced, not practised, as in अव्युत्पन्नमति II *m* One not proficient in the grammar and idiom of a language a superficial linguist

अव्रत *a* (*f* ता) Not observing religious rites or obligations, अव्रतानामनन्त्राणां जातिमात्रोपजीविनाम् । नैषां प्रतिग्रहो देयो न शिला तारयेच्छिलाम् M XII 114, III 170.

अश् I *vt* 5 A (*pp* अशित or अष्ट) 1 To reach, to attain, to go to *e g* सर्वमानन्त्यमश्नुते Yaj I 261, 2 to obtain, to acquire, न वेदफलमश्नुते M I 109, or फलं दृशोरानशिरे महिष्यः Na VI 43 R VII 23, IX 9, 3 to pervade, to occupy, ख मातुर्षेग्यैरिव चानशेऽब्दैः Bt II 30 WITH उप – to obtain, to acquire, क्रियाफलमुपाश्नुते M VI 82 वि– to pervade, to occupy, प्रतापस्तस्य भानोश्च युगपद्व्यानशे दिशः R IV 15, Bt IX 4, XIV 96, XVII 60 II *vt* 9 P (*pp* अशित) 1 To eat, निवेद्य गुरवेऽश्नीयात् M II 51, III 106, 2 to taste, to enjoy, अश्नन्ति दिव्यान् दिवि देवभोगान् Bg IX 20, or यद्ददाति यदश्नाति तदेव धनिनो धनम् Hit I WITH प्र–1 to eat, प्राशुर्हुतोच्छिष्टम् Bt I 13, VI 29, VIII 3, 2 to drink, *e g* न प्राश्नीतोदकमपि सम्–1 to eat, नक्तं चान्नं समाश्नीयात् M VI 19, 2 to enjoy, यथाफलं समश्नाति Bh

अशकुन *m* *n* A bad omen

अशक्ति *f* 1 Inability, श्रमेण तदशक्त्या वा न गुणानामियत्तया R X 32, 2 weakness, powerlessness

अशङ्कित *a* (*f* ता) 1 Fearless, 2 without any doubt

अशन *n* 1 Eating, feeding, 2 enjoying, 3 pervasion, 4 food यज्ञशिष्टाशनं ह्येतत् सतामन्नं विधीयते M III 118, X 73

अशना *f* Hunger

अशनाया *f* Hunger, च्युताशनाय फलवद्विभूत्या, or अशाश्च अशनाया निवर्तते Sat. Br.

अशनायित *a* (*f* ता) Hungry

अशनि I *m* 1 Indra, 2 fire II *m* *f*. 1 A missile; 2 the thunderbolt, शक्रस्य महाशनिध्वजम् R III 56; 3 a flash of lightning, अशनिः कल्पित एव वेधसा R VIII 47, अशनेरमृतस्य चोभयोर्वशिनश्चाम्बुधराश्च योनयः K S IV 43, 4 the tip of a missile

अशब्द *n* 1 Brahman (*n*), 2 the primary germ of nature according to the Sankhyas, ईक्षतेर्नाशब्दम् S Bh

अशरण *a* (*f* णा) Defenceless, destitute of refuge

अशरीर *m* 1 Brahman (*n*); 2 an ascetic who has given up all worldly connections

अशरीरिन् *a* (*f* णी) Incorporeal, अशरीरिणी वाणी भवन्तमनृतादभिरक्षति Ve III

अशास्त्र *a* (*f* स्त्रा) Not conformable to sacred authority Comp –विहित, सिद्ध *a* not enjoined or sanctioned by the *S'astras*

अशित I *a* (*f* ता) 1 Eaten, enjoyed, 2 not sharpened II *n* 1 Eating, 2 enjoyment

अशित्र *m* 1 A thief, 2 an oblation of rice

अशिर *m* 1 Fire, 2 the sun, 3 a demon, 4 wind

अशिव I *a* (*f* वा) Inauspicious, (रुरुदुः) अशिवा दिशि दीप्तायां शिवास्तत्र भयावहाः Ram II *n* 1 Ill-luck, 2 mischief Comp –आचार *m* 1 bad behaviour rudeness, 2 conduct not sanctioned by any recognized authority

अशिष्ट *a* (*f* ष्टा) 1 Not laid down in any authoritative work, 2 not sanctioned by any recognized authority 3 rude, barbarous, unrefined; 4 atheistic

अशीत *a* (*f* ता) Not cool, hot Comp –कर *m* the sun

अशीति I *num* (It is used in the singular even with a

noun in the plural and is always feminine whatever be the gender of the noun) Eighty. II *f* The number 'eighty.'

अशीर्षक *a* (*f* की) Headless

अशुचि I *a.* Impure, foul, *e g.* सोऽशुचि सर्वकर्मसु II *f* 1 Impurity, 2 disgrace, degradation.

अशुद्धि *f* Impurity, foulness

अशुभ I *a.* (*f* भा) 1 Inauspicious unfortunate, 2 impure. II *n* Sin, misfortune Comp —उदय *m* an inauspicious omen.

अशून्य *a* (*f.* न्या) Not vacant, fulfilled. दैवतक त्वमपि स्वं नियोगमशून्य कुरु Sak II. (execute your business)

अशृत *a* (*f* ता) Unripe, raw

अशेष I *a* (*f* षा) Without remainder, whole, perfect, entire, क्रतोरशेषेण फलेन युज्यताम् R III 65, also 48, अशेषशेमुषीमोष माषमश्नामि केवलम् Ud II *m* Non-remainder (अशेषम्, अशेषेण and अशेषतस् are used as indeclinables in the sense of "wholly, entirely," तथाविधस्तावदशेषमस्तु स. K S v 82, येन भूतान्यशेषेण द्रक्ष्यस्यात्मनि Bg IV 35)

अशोक I *a* (*f* का) Without sorrow, not feeling or causing sorrow. II *m.* Name of a tree famous in Sanskrit literature (According to the convention of poets this tree puts forth flowers when it receives kicks from young beautiful ladies In allusion to this circumstance we have in the K. S —असूत सद्य कुसुमान्यशोक. स्कन्धात् प्रभृत्येव सपल्लवानि। पादेन नापैक्षत सुन्दरीणा सम्पर्कमासिञ्जितनूपुरेण III 26 and in the Megh —रक्त सख्यास्तव सह मया वामपादाभिलाषी II 15. *See* also R VIII. 62.) III *n* 1 The blossom of the *Asoka* plant, (the flower of this tree is considered as one of the five arrows of Kámadeva See अरविन्द), 2 quicksilver Comp —अष्टमी *f* the eighth day in the first half of *Chaitra* —तरु, नग, पादप, वृक्ष *m.* the *Asoka* tree.—त्रिरात्र *n* name of a feast which lasts during three nights —वनिकान्याय *m* the maxim of the grove of *as'oka* trees The maxim takes its origin from Rávana's keeping Sitá in an *as'oka* grove and denotes that, where there are several connections possible, any one of them is as good as another and the preference of one of them cannot be accounted for as Ravanas preference of an अशोकवनिका as a resort for Sitá could not be accounted for

अशोच्य *a* (*f* च्या) Not to be lamented, अशोच्यानन्वशोचस्त्वम् Bg II 11

अशौच *n* 1 Impurity, foulness, 2 defilement contracted by the death of a relation, (called मृताशौच) or by a new birth in the family, (called सूतिकाशौच), अहोरात्रमुपासीरन्नशौच बान्धवैस्सह M XI 183

अश्नीतपिबता *f* A feast at which people are invited to eat and drink, an invitation to eat and drink, Bt v 92.

अश्मक *m pl* The name of a country and its inhabitants

अश्मन् *m* 1 A stone. नाराचक्षेपणीयाश्मनिष्पेषपतितानलम् R IV 77, 2 flint, 3 a thunderbolt Comp —उत्थ *n* bitumen —कुट्ट, कुट्टक *m* a particular class of devotees, Yaj III 49.—गर्भ, गर्भज, *m.* an emerald. —ज *n.* 1 red chalk; 2 iron. —जतु, जतुक *n.* bitumen —जाति *f* an emerald. —दारण *m* an axe for breaking stones —पुष्प *n* benzoin. —भाल *n* a mortar of stone. —योनि *m* an emerald —सार *m n* 1 iron; 2 sapphire.

अश्मन्त *n* 1 A fire-place; 2 a field

अश्मन्तक I *m. n* A fireplace. II *m* Name of a plant.

अश्मरी *f* The stone (in medicine)

अश्र I *m* A corner II *n.* 1 A tear; 2 blood (more correctly written अस्र *q v*). Comp —प *m* a blood-drinker *i e* a fiend.

अश्रवण I *a.* (*f* णा) Deaf II *m* A snake

अश्राद्ध *m* Non-performance of *s'ráddha q v* Comp.—भोजिन् *a* one who has taken a vow not to eat during the performance of the *s'raddha* ceremony

अश्रान्त *a* (*f* न्ता) 1 Unwearied; 2 incessant, continual (अश्रान्तम् is used adverbially also in the sense of 'continually')

अश्रि (श्री) *f* 1 The sharp side of anything; 2 an angle of a room or house; 3 the edge of a weapon, वृत्रस्य हन्तुः कुलिशं कुण्ठिताश्रीव लक्ष्यते K S. II. 20 (This word is changed into अश्र when it follows चतुर्, त्रि, षट् and some other words in a compound, *e g.* चतुरश्रशोभि K. S I 32, where चतुरश्र is explained by Mall to mean (*fig*) 'free from defects' 'symmetrical'.)

अश्रीक (ल) *a* (*f* का ला) 1 Unlucky, unprosperous; 2 without beauty, pale, अश्रीका काश्चिदन्तर्दिशा इव दधिरे दाहम् Sis XV 96.

अश्रु *n* A tear, पपात भूमौ सह सैनिकाश्रुभि R III 61, VIII 25, XII 4, 62 Comp —उपहत *a* afflicted with tears —परिपूर्ण *a* filled with tears °अक्ष *a* whose eyes are filled with tears —परिप्लुत *a* bathed in tears —पात *m* flow of tears —पूर्ण *a* filled with tears °ईक्षण *a* whose eyes are filled with tears —मुख *a* having tears on the face —लोचन *a* having tears in the eyes

अश्रेयस् *n* Mischief, unhappiness

अश्रौत *a* (*f* ती) Not sanctioned by the *S'ruti* or Vedas (*i e* either altogether irreligious or sanctioned by *Smriti* only)

अश्लील I *a* (*f* ला) 1 Ugly, 2 vulgar, abusive, obscene, भास्करालोकनाश्लीलपरिवादादि वर्जयेत् Yaj I 33, II *n* 1 Rustic language, low abuse, 2 a fault of composition, so named, it consists in the use of a word producing in the mind of the hearer a feeling of either shame or disgust or inauspiciousness In the instances "वृत्तारिविजये राजन् साधन सुमहत्तव" "प्रससार शनैर्वायु" and "विनाशे त न्वि ते सदा" the words साधन, वायु and विनाश produce respectively a sense of shame, disgust, and inauspiciousness, साधन giving an idea of the male organ of generation, वायु of the wind that escapes at the anus, and विनाश of death (K Pr VII)

अश्लेषा *f* The ninth lunar mansion consisting of five stars, 2 disunion, disjunction Comp —ज, भव *m* a name of *Ketu*

अश्व I *m.* (*fem* श्वा) 1 A horse, यत्राश्वा विलयेनय K S VI 39, 2 the number 'seven', 3 a particular class of men, (thus defined —काष्ठतुल्यवपुर्धृष्टो मिथ्याचारश्च निर्भय । द्वादशागुलमेढ्रश्च दरिद्रस्तु हयो मत ॥) II *m* *du* A horse and a mare Comp —अजनी *f* a whip —अधिक *a* strong in cavalry —अध्यक्ष *m* a guardian of horses —आयुर्वेद *m* veterinary science —अरि *m* a buffalo —आरोह *m* 1 a horseman, 2 a ride —उरस *a* broad-chested like a horse —कर्ण *m* 1 name of a tree, 2 the ear of a horse —कुटी *f* a stable for horses —कुशल, कोविद *a* skilled in managing horses —खरज *m* a mule —खुर *m* a horse's hoof —गोष्ठ *n* a stable —घास *m* pasture for horses —चलनशाला *f* a riding house —चिकित्सक *m* a farrier —चिकित्सा *f* farriery —जघन *m* a kind of centaur —तर *m* (*fem* री) a mule —दूत *m* a riding messenger —नाय *m* one who has the charge of grazing horses —निबन्धक *m* a groom —प, पाल *m* a groom —बन्ध *m* a groom —भा *f* lightning —महिषिका *f* the natural enmity between a horse and a buffalo —मुख *m* a *Kinnara* or celestial chorister, भिन्दन्ति मन्दा गतिमश्वमुख्य K S I 11 —मेध *m* a horse sacrifice, यथाऽश्वमेध क्रतुराट् सर्वपापापनादन M XI 260 —मेधिक, मेधीय I *a* relating to the horse sacrifice, II *m* a horse fit for the *As'vamedha* sacrifice —युज *f* 1 the first lunar mansion, 2 the month of *As'vina* —रक्ष *m* the keeper or rider of a horse —रथ *m* a carriage drawn by horses —रथा *f* name of a river —राज *m* the king of horses, *i e* उच्चैःश्रवस् *q v* —लाला *f* a kind of snake —वक्त्र *m* the same as अश्वमुख *q v* —वडव *n* *sing.* horses and mares —वह *m* a horseman —वार वारक *m* a horseman —विद् I *a* skilled in managing horses, II *m* a jockey. —वैद्य *m* a farrier —शाला *f* a stable —शाव *m* a colt —शास्त्र *n* a manual of veterinary science —शृगालिका *f* the natural enmity between the horse and the jackals —साद, सादिन् *m* a horse man, a horse-soldier, प्रतिप्रहाराक्षममश्वसादी R VII 47 —सारथ्य *n* management of horses and cars, charioteership, सूतानामश्वसारथ्यम् M X 47 —स्थान *n* a stable for horses —हृदय *n* skill in horsemanship

अश्वक *m* 1 A small horse, 2 a bad horse, a hack

अश्वकिनी *f* The first lunar mansion, (also अश्विनी).

अश्वत्थ *m* The holy fig-tree, सीमावृक्षाश्च कुर्वीतन्यग्रोधाश्वत्थाकिंशुकान् M VIII 246

अश्वस्तन *a* (*f* नी) 1 Of today, not of to-morrow, 2 making no provision for to morrow, M IV 7

अश्वस्तनिक *a.* (*f* की) The same as अश्वस्तन *q v*

आश्विक *a* (*f* की) Drawn by horses

अश्विन I *m* A cavalier, a horse-tamer II *m* *du* The twin physicians of gods said to be the twin sons of the sun by a nymph in the form of a mare, *e g* किमश्विनौ सोमरसं पिपासू

अश्विनी *f* 1 A nymph considered as the mother of the *As'vins*; 2 the first lunar mansion consisting of three

stars. COMP. —कुमार पुत्र, सुत m. the twin sons of *As'vinî* (*See.* अश्विन् II.)

अश्वीय I *a* (*f* या) Relating to a horse. II *n.* A number of horses

अषाढ *m* The same as आषाढ which is the more usual form of the word.

अषाढा *f* The same as आषाढा *q. v*

अष्टक I *a.* (*f* का) Eight-fold, consisting of eight parts II *n* **1** A whole consisting of eight parts; **2** a chapter of the *Rigveda*, **3** a group of eight, *e g* गगाष्टक पठति य प्रयत प्रभाते वाल्मीकिना विरचितम् COMP.—अग *n* a kind of board for playing with dice

अष्टका *f.* **1** The seventh, eighth, or ninth day after full moon, M. IV. 113, **2** a *s'râddha* to be performed on any of those days

अष्टतय *n* An aggregate of eight

अष्टन् *num* (always *pl* nom अष्ट or अष्टौ) Eight (In composition with other numerals it often assumes the form अष्टा *e. g* अष्टात्रिंश) COMP —अस्र *n* an octagon —अह *a* lasting eight days —कर्ण *m* an epithet of Brahman (*m*) —कर्मन् *m* a king who has eight duties to perform, (आदाने च विसर्गे च तथा प्रैषनिषेधयो॰ । पञ्चमे चार्थवचने व्यवहारस्य चेक्षणे। दण्डशुद्धयो सदा रक्तस्तेनाष्टगतिको नृप.) —कृत्वस् *ind* eight times —कोण *n* an octagon —गव *n sing* a flock of eight cows —गुण I *a* eight-fold, M VIII 40, II *n sing* the eight qualities which a Brahmana ought to possess, *viz.* दया,क्षान्ति,अनसूया शौच, अनायास, मंगल, अकार्पण्य and अस्पृहा °आश्रय *a* endowed with the eight qualities above-named —त्रिक *n.* the number '24' —दल *n* a lotus with eight petals —दिक्पाल *m. pl* the eight regents of the cardinal points *viz* इन्द्र अग्नि,यम, निर्ऋति, वरुण, वायु, सोम, and ईशान —दिग्गज *m pl* the eight elephants which guard the eight cardinal points; (they are —ऐरावत पुंडरीको वामन कुमुदोऽञ्जन । पुष्पदन्त सार्वभौम सुप्रतीकश्च दिग्गजा)—दिश् *f* the eight cardin al points of the compass, *viz* पूर्वा, आग्नेयी, दक्षिणा, नैर्ऋती, पश्चिमा, वायवी, उत्तरा and ऐशानी —धा *ind* **1** eight-fold, **2** in eight parts, भिन्नोष्टधा विप्रससार वश॰ R XVI 3 —धातु *n. sing.* the eight metals collectively, (they are —स्वर्णं रूप्य च ताम्र च रग यशदमेव च। शीस लौहं रसश्चेति धातवोऽष्टौ प्रकीर्तिता) —पाद I *a* having eight legs, II *m* a kind of spider —मगल *n* the collection of eight lucky things; (they are differently enumerated —(1) मृगराजो वृषो नाग. कलशो व्यजनं तथा । वैजयन्ती तथा भेरी दीप इत्यष्टमगलम (2) लोकेस्मिन् मगलान्यष्टौ ब्राह्मणो गौर्हुताशन । हिरण्य सर्पिरादित्य आपो राजा तथाष्टम॰) —मासिक *a.* occurring once in eight months —मूर्ति *m* the eight-formed, an epithet of S'iva; (these eight forms are thus enumerated in the opening stanza of the Sak —या सृष्टि॰ स्रष्टुराद्या (*i e.* water) वहति विधिहुत या हवि (*i e* fire) या च होत्री (*i. e* the sacrificer) ये द्वे काल विधत्त (*i e* the Sun and the moon) श्रुतिविषयगुणा या स्थिता व्याप्य विश्वम् (*i e* ether) यामाहु सर्वभूतप्रकृतिरिति (*i. e.* the earth) यया प्राणिन प्राणवन्त: (*i e* air) प्रत्यक्षाभि: प्रपन्नस्तनुभिरवतु वस्ताभिरष्टाभिरीश.) °धर *m.* (possessing eight forms) an epithet of S'iva —रत्न *n* the eight jewels taken collectively —रस *m.* the eight sentiments in poetry *viz* शृंगारवीरकरुणाद्भुतहास्य भयानका: । बीभत्सरौद्रौ च रसा: Am , (according to some authorities शान्त also is a *rasa.* निर्वेदस्थायिभावोऽस्ति शान्तोऽपि नवमो रस॰ K Pr IV) °आश्रय *a* endowed with the eight sentiments of poetry —विध *a.* of eight kinds, कृत्स्नं चाष्टविधं कर्म M VII 154 —शत *n.* eight hundred —श्रवण, श्रवस् *m* a name of Brahman (*m.*). —अग *m* **1** eight parts of the body with which very profound obeisance is performed, (the phrase साष्टाग प्रणम् is often used); **2** materials of worship taken together; **3** a dice-board °अर्घ *m.* an offering of eight articles (*See* अर्घ 2) °प्रणाम *m* prostration of the eight parts of the body as in reverence (जानुभ्या च तथा पद्भ्या पाणिभ्यामुरसा धिया। शिरसा वचसा दृष्ट्या प्रणामोऽष्टाग ईरित । मैथुन *n* sexual enjoyment of eight kinds *i e* the eight stages of love-making. (स्मरण कीर्तनं केलि॰ प्रेक्षणं गुह्यभाषणम्। सकल्पोऽध्यवसायश्च क्रियानिष्पत्तिरेव च। एतन्मैथुनमष्टागं प्रवदन्ति मनीषिण).

अष्टादशन् *num* (always *pl*) *a* eighteen °पुराण *n. pl.* the eighteen Purânas (*See* under पुराण.) °विद्या *f* the eighteen lores. (*See* under विद्या) **अष्टापद** I *m* **1** a spider, **2** a fabulous animal called *s'arabha*; **3** a pin or bolt; **4** the mountain *Kailâsa*; II *m. n.* **1** a kind of chequered cloth

for dice 2 gold, आत्ताजितान्नापद कुंभतोये K S VII 10 अष्टाविंशति f. twenty-eight

अष्टम I *a* (*f* मी) Eighth, M II 36, 37, X 120 II *m* The eighth part Comp —अंश *m* an eighth part —कालिक *a* one who omitting seven meals partakes only of the eighth

अष्टमक *a* (*f* का) The eighth part

अष्टमिका *f* A weight of four *tolas*

अष्टमी *f* The eighth day of the first and second half of the lunar month

अष्टि *f* 1 Seed, 2 kernel

अष्ठीला *f* 1 A round pebble or stone, 2 kernel, 3 seed-corn

अष्ठीवत् *m* A knee

अस् I *vt* or *vi* 1 U (*pp* असित) 1 To take to seize, 2 to go, 3 to shine, लावण्य उत्पाद्य इवास यत्न K S I 35, निरभश्च रिपुरास भूभृताम् R XI 81 (There is difference of opinion as regards the meaning of आस in these verses Mall seems to follow शाकटायन in holding that आ० is an indeclinable, having the sense of बभूव Vallabha, another commentator of Kalidasa, thinks that it is an ungrammatical form wrongly used by poets. Vamana derives it from this root (*i e* अस् I.) and paraphrases it by दिदीपे) II *vi* 2 P (not conjugated in the आर्धधातुक or nonconjugational tenses) 1 To exist, नासदासीन्नो सदासीत् R V X 129, or नत्वेवाहं जातु नासम् Bg II 12, or सन्ति प्रदीपे सत्यग्नौ सन्तु तारारवीन्दुषु Bhartr I 15, 2 to be, श्रुतिद्वैधं तु यत्र स्यात् M II 14, or सपथे नास्ति पातकम् VIII. 112. 3 (*a*) to belong to (with a gen), न हि तस्यास्ति किंचित् स्वम् M VIII 417, (β) to possess (with a gen) साक्षिण सन्ति मे M VIII 57, 4 to live, to reside, क्वासि हे सुभ्रु Bt VI 11 5 to become, अस्मि जगत्सु जातस्त्वच्छागने यद्वहुमानपात्रम् Kir III 6, 6 to suffice (with a dat) अन्यैर्नृपालै परिदीयमान शाकाय वा स्याल्लवणाय वा स्यात Jag, 7 to be affected (with a loc generally), किं नु खलु यथा वयमस्यामेवमियमप्यस्मान् प्रति स्यात् Sak I (This root is often used merely as a copula like the English "to be" The form आस which is found in some forms of the perfect is sometimes separated from the original base and used by itself in poetry, त पातया प्रथममास पपात पश्चात् R IX 61) With आविस् — to be visible, to spring up, अध्याये क विजये मा-मथनाविरासीत् M M I प्रादुस् — to appear, to spring up प्रादुरासीत्तमोनुद M I 6 व्यति—(in the Atm)— to out-weigh, अन्यो व्यतिस्ते तु ममापि धर्म Bt II 35 III

अस *vt* 4 P (but when preceded by a preposition U) (*pp* अस्त) 1 To throw (as a weapon), तस्मिन्नास्थदिषीकास्त्रम् R XII 23, 2 to leave, to give up (as in अस्तशोक, अस्तकाप, अस्तमौन) With अति— to surpass अधि —to ascribe the nature of one thing to another अप—1 to quit, to leave, to abandon, यदि समरमपास्य नास्ति मृत्योर्भयम् Ve III, किमित्यपास्याभरणानि K S V 44, निरस्तगाम्भीर्यमपास्तपुष्पकम् Sis I 55, 2 to refute, इत्यादीना काव्यलक्षणमपास्तम् S D, I अभि—1 to practise अभ्यस्यतीव व्रतमासिधारम् R XIII 57 2 to perform repeatedly, मृगकुल रोमन्थमभ्यस्यतु Sak II. 6 S II 50; 3 to study, वेदमेवाभ्यसेन्नित्यम् M IV 147 उद्—1 to throw up, to raise up प्रच्छमुदस्यति S. K, 2 to turn away from उपनि—1 to put near, 2 to trust, 3 to propose, to suggest, किमिदमुपन्यस्तम् Sak, III सदुपन्यस्यन्ति कृत्यवर्त्म य· Kir. II 3, 4 to prove 5 to hint. नि—1 to cast down, to put down, to place down, न्यस्यतां कलशस्तात दीयता वल्कल मम Ram, दृष्टिपूत न्यसेत् पादम् M. VI. 46, 2 to resign, to give up, to relinquish, स न्यस्तचिह्नामपि राजलक्ष्मीम् R II 7, आचार्यस्य त्रिभुवनगुरोर्न्यस्तशस्त्रस्य Ve III, 3 to put upon or into, न मद्विधो न्यस्यति भारमग्र्यम् Bt I 22, प्रमदालोचनन्यस्त मलीमसमिवाञ्जनम् Hit II, 4 to state, to make a statement of, अर्थान्तरं न्यस्यति Mall on Sis I 17, 5 to confer on, to bestow on, मयि श्रीर्न्यस्यतामिति R XII 2 निस्—1 to expel, to quit, to give up, निरस्तगाम्भीर्यमपास्तपुष्पकम् Sis. I 55 IX 63, R XIV 84; 2 to send back, 3 to ward off, to defeat, to destroy, रक्षासि वेदीं परितो निरास्थत् Bt I 12, अरुणेन तमो निरस्तम R V 71, 4 to put into the back-ground, Bt I. 3 परा—1 to leave, to quit, to abandon, परास्तवसुधा सुधाऽधिवसति Kir V, 27, 2 to refute, एतेनानलकृती पुन क्वापीति यदुक्तं तदपि परास्तम् S D I परि—to spread, Kir V 34, 2 to turn round, K S II 68, 3 to surround, K S I 44, 4 to turn away, 5 to get entangled R XIII 13 पर्यनि—to stretch. पर्युद्—To exclude, to pro-

hibit प्र-to throw वि-1 to separate to extricate, Bt viii 116 2 to divide into parts, R x 81, तदस्ति किं व्यस्तमपि (i e even in part) विलोचने K S v 72, 3 to take separately. विनि-1 to put down, to place, विन्यसेत् प्रयत पूर्वं भूगविव M iii 226, 2 to make over, to consign to the care of, सुतविन्यस्तपत्नीक' Yaj iii. 45 3 to fix on or in, विन्यस्यन्तीं दृशौ तिमिरे पथि Git G. v, or रामे विन्यस्तमानसा Ram. वि परि-1 to undergo change, 2 to take wrongly, प्रतीकारो व्याधे: सुखमिति विपर्यस्यति जन Bhartr iii सम्-1 to unite, M iii 85, 2 to unite in a compound, 3 to take collectively, e g समस्तैर्व्यस्तैर्वा 'taken jointly or severally' सान्नि-1 to abandon all worldly concern i e to become an anchorite, सद्द्य क्षणभगुर तदखिलं धन्यस्तु संन्यस्यति Bhatr iii (mss) 19, 2 to put down, to place down, 3 to abandon, to give up, to quit, सा सन्यस्ताभरणमवला पेशलं धारयन्ती (गात्रम्) Megh. ii 30, R ii 59, K S. vii, 67 4 to make over, to consign to the care of

असयत a (f ता) 1 Not under restraint, 2 not tied e g असंयतोऽपि मात्रार्थी.

असव्यवहित a. (f ता) Immediate, without any interval (of time or space)

असंशयम् ind Undoubtedly, certainly, असशय क्षत्रपरिग्रहक्षमा Sak i

असभव a (f. वा) Out of hearing, M. ii 203.

असभ्रावम् ind Inaudibly (with gen of the person spoken to)

असंसृष्ट a (f. ष्टा) 1 Not connected or mixed up, 2 not reunited after partition, as an heir (in civil law.)

असंस्कृत I a (f ता) 1 Not refined, not cleaned, 2 not adorned, not decorated, 3 over whom no purificatory rites are performed II m An ungrammatical form

असंस्तुत a (f ता) Not on familiar terms, strange, unacquainted, असस्तुत इव परित्यक्त. Kad

असस्थान n 1 Disorder confusion, 2 want, destitution

असंस्थिति f The same as असस्थान q. v

असंहत I a (f ता) Joined, not united II m The puru sha or soul (in Sánkhya phil)

असकृत ind Oftener than once, again and again, असकृदेकरथेन तरस्विना R. ix 21, Megh ii 29, 39 Comp -गर्भवास m repeated birth

असक्त a (f क्ता) 1 Not interested in, indifferent to, असक्त सुखम-वभूत् R i 21; 2 detached, disunited, 3 detached from worldly feelings and passions

असक्थ a (f क्था) Thighless

असखि m An enemy, an adversary.

असगोत्र a (f त्रा) Not belonging to the same gotra or family

असकुल m A broad road.

असख्य a (f ख्या) Without number, innumerable, M i 80

असख्यात a. (f ता) The same as असंख्य q v.

असग I a (f गा) Solitary, unassociated, II m 1 Absence of attachment, 2 Purusha or soul (in Sánkhya phil).

असंगति f 1 Incongruity, improbability, 2 a figure of speech based on the apparent violation of one of the relations of causation, (See K Pr. x under असंगति).

असंगिन् a. (f. नी) Not united not associated

असत् I a (f ती) 1 Not really existing, unreal, आत्मनो ब्रह्मणा भेदमसंत क करिष्यति S Sh ,2 not being, असति त्वयि वारुणीमद. K S iv 12; 3 untrue, false, wrong, e g. इति यत्किंचिदुक्त तदसत्; 4 wicked, vile, 5 bad, R i 10. II n 1 Non-existence, nonentity, 2 falsehood III m. Indra. Comp -अध्येतृ m. a student who neglects his own s'ákhá (recension), and studies another He is also called शाखारण्ड, (स्वशाखा य परित्यज्य अन्यत्र कुरुते श्रमम्। शाखारड स विज्ञेयो वर्जयेत्त क्रियासु च).

-आगम m 1 a heterodox doctrine, 2 money obtained by foul means; 3 a foul means -आचार m. an evil practice -कर्मन् n. a bad deed -कल्पना f. 1 an untrue action, 2 fabrication of falsehood -क्रिया f bad treatment, inhospitableness. -ग्रह m 1 bad opinion, 2 a wicked trick असत्ता f 1 nonexistence, 2 badness, 3 untruth असत्त्व n 1 nonexistence, 2 wickedness, badness, 3 untruth, unreality. -दृश् a evil-eyed -पथ m. a bad road (lit), an evil practice (fig.), असत्पथजुषामाशु समाना शतम् Bh V. iv. 36 -परिग्रह m. receiving presents either unfit in themselves (as तिल), or from improper persons (as a शूद्र) -भाव m 1 nonexistence, 2 an evil disposition. वृत्ति f. 1 low occupation; 2

wickedness. —व्यवहार *m* evil practice —संसर्ग *m* evil company
असतायी *f* Wickedness
असती *f* An unfaithful woman
असत्य I *a* (*f* त्या) Untrue, false II *n* Untruth, falsehood, M xi 69 Comp —वादिन् *a* speaking falsely —संध *a* treacherous, wicked
असदृश *a* (*f* शी) 1 Unlike, dissimilar, 2 improper, unfit, मात किमप्यसदृशं विकृतं वचस्ते Ve v
असद्यस् *ind* Not immediately
असन् *n* Blood (This word has no forms for the first five cases)
असन I *m* The name of a particular tree, Sis vi 17 II *n* Throwing, sending
असन्दिग्ध *a* (*f* ग्धा) Certain beyond doubt (असन्दिग्धम् is used as an indeclinable in the sense of 'certainly' 'undoubtedly')
असन्धि I *a* 1 Unbound, at liberty, 2 not joined together (as words), II *m* The not joining together according to *sandhi* rules (in gram)
असन्निकर्ष *m* 1 Non-perception of objects, not bringing them to the mind, 2 remoteness
असन्निवृत्ति *f* Not returning *e g* असन्निवृत्त्यै गत 'gone never to return'
असपिण्ड *a* (*f* ण्डा) Unconnected by funeral offerings of riceballs (according to some authorities), unconnected by blood-relationship (according to others)
असभ्य *a* (*f* भ्या) Vulgar, low, obscene, (*lit.* unfit for an assembly)

असम *a* (*f* मा) 1 Uneven (as ground), 2 odd (as a number), 3 unequalled, unsurpassed Comp —इषु, बाण सायक *m* a name of Kama deva who has an odd number of arrows, *viz* five —नयन, नेत्र, लोचन *m* S'iva who has an odd number of eyes *viz* three
असमञ्जस *a* (*f* सा) 1 Unbecoming, यद्यपि न कापि हानिर्द्विक्षामन्यरं रामभे चरनि। असमञ्जसमिति मत्वा तथापि तरलायते चत Ud, 2 absurd, foolish, nonsensical
असमवायिन् *a* (*f* नी) Accidental not intimate separable Comp —कारण *n* accidental cause, not intimate and inherent (in logic) (गुण कर्ममात्रवृत्ति ज्ञेयमथाप्यसमवायि हेतुत्वम् Bh P)
असमस्त *a* (*f* स्ता) 1 Separate several, unconnected, 2 partial, not whole, 3 not compounded not joined in a compound (in gram)
असमाप्त *a* (*f* प्ता) 1 Not completed, not finished, R viii 76, 2 not fully acquired
असमीक्ष्यकारिन् *a* (*f* णी) Acting inconsiderately, असमीक्ष्यकारिन् किमिदमनुचित कृतवानसि R G
असम्पूर्ण *a* (*f* र्णा) 1 Not complete, not finished, 2 not whole, 3 not full, partial, क्रूरग्रह स केतुश्चन्द्रमसम्पूर्णमण्डलमिदानीम् Mud i
असम्बद्ध I *a* (*f* द्धा) 1 Unconnected, incoherent 2 nonsensical, unmeaning, 3 improper wrong, M xii 6 II *n* An unmeaning or nonsensical speech, (for instance यावज्जीवमह मौनी when spoken by some one) Comp —आलापिन्, प्रलापिन् *a*

speaking unconnectedly or unmeaningly
असम्बन्ध *m* 1 Non-relation, absence of any connection, व्याप्ति साध्यवदन्यस्मिन्नसंबध उदाहृत Bh P
असम्बाध *a* (*f* धा) Not crowded, open, accessible
असम्भव *m* 1 Improbability, impossibility, 2 non-existence
असम्भ (भा) व्य *a* (*f* व्या) 1 Impossible 2 incomprehensible.
असम्भृत *a* (*f* ता) Not effected by human effort not artificial, natural असंभृत मण्डनमङ्गयष्टे K S i 31
असम्मत *a.* (*f* ता) 1 Dissentient, differing from, 2 disliked, averse 3 not allowed, not permitted, not consented to Comp —आदायिन् *a* taking without the consent of the possessor (in law)
असम्मोह *m* 1 True insight, real knowledge, 2 steadiness calmness, composure
असम्यञ्च् *a* (*f.* मीची) Improper, incorrect, 2 imperfect, incomplete
असल *n* 1 Iron 2 a particular *mantra* used in throwing a missile
असवर्ण *a* (*f* र्णा) Of a different caste, अपि नाम कुलपतेरियमसवर्णक्षेत्रसंभवा स्यात् Sak i
असह *a* (*f* हा) 1 Unable to endure, 2 impatient
असहन I *m* An enemy II *n* Impatience, intolerance
असहाय *a* (*f* या) 1 Lonely, solitary, friendless, 2 without any assistant M vii 30, 55
असह्य *a* (*f* ह्या) Unbearable, insufferable, intolerable, असह्यपीडं भगवन्नृणमन्त्यमवेहि मे R i 71, viii 25, K S. iv, 1

असाक्षात् *ind* 1 Invisibly, imperceptibly; 2 indirectly.

असाक्षिक *a* (*f* की) Unattested, unwitnessed, without any witness, असाक्षिके त्वर्थेषु M VIII. 109

असाक्षिन् *a* (*f* णी) 1 One whose evidence is not admissible (in civil law), 2 one incapacitated to attest any legal document (in civil law).

असाधारण I *a* (*f* णा) 1 Specific, special peculiar; 2 not existing either in सपक्ष or in विपक्ष as a *hetu* (in logic), (सर्वसपक्षविपक्षव्यावृत्त: स असाधारणो मत) II *m* A fallacy or हेत्वाभास (*See* अनैकान्तिक)

असाधु *a* (*f* धु or ध्वी) 1 Not good, ill-behaved (generally with loc.), 2 wicked, 3 distasteful disagreeable, अनोऽर्हसि कर्तुमसाधु साधु वा Kir I. 1. 4 not *sanskrit*, corrupted (as a word).

असाध्य *a* (*f* ध्या) 1 Incurable (as a disease), 2 difficult of accomplishment, impossible to accomplish.

असामयिक *a* (*f* की) Unseasonable किमसामयिकं वितन्वता मनस: क्षोभम् Kir II 10.

असामान्य I *a* (*f* न्या) 1 Peculiar 2 extraordinary II *n* A peculiar or special property.

असाम्प्रत *a* (*f* ता) Unbecoming, improper, unfit

असाम्प्रतम् *ind* Unfit, improper unbecoming, असाम्प्रतमायत चक्षुर्मुक्तं मुखत्वाभिना Sis II 70, K S II 55, R VIII 60

असार I *a* (*f* रा) 1 Sapless, 2 without strength stuff or value, worthless असारे संसारे परिमुषितरत्नं त्रिभुवनम् M. M x, 3 weak, feeble, frail transient, R. VIII 51, Sis. II 50 4 vain, unprofitable, II *m* *n*. The *eranda* tree, III *n*. Aloe-wood

असि I *ind* The second pers. sing. of the present tense of अस् used as an indeclinable in the sense of 'त्वम् (thou)' Cf. अस्मि II *m* 1 A sword R XII 10, 2 a knife used for killing animals Comp — असि *ind* sword against sword —गण्ड *m* a small pillow for the cheek —जीविन् *m* a soldier who fights for wages — दन्त, दन्त *m*. a crocodile —धारा *f*. the edge of a sword, R. x 41, 86 °व्रत *n* 1 The vow of standing on the edge of a sword (according to some), the vow of keeping constant company with a young lady and yet abstaining from sexual intercourse with her (according to others) *See* असिधार; 2 any difficult task, सता केनोद्दिष्टं विषममसिधाराव्रतमिदम् Bhartr II 28, 64.—धाव, धावक *m* an armourer —धेनु, धेनुका *f* a knife, Vikr Ch IV 69 —पत्र I *m* *n* 1 the blade of a sword, 2 a sheath II *m* the sugarcane R XIV 18 —पत्रक *m*. sugar-cane °वन *n* a particular hell.—पुत्रिका, पुत्री *f* a knife —युद्ध *n* fighting with swords —हेति *m* a soldier armed with a sword.

असिक्र *n* The part of the face between the under-lip and the chin

असिक्नी *f*. A youthfull maid-servant of the harem.

असित I *a* (*f* ता) Dark, dark-coloured, black, असिता मोहरजनी Sant S III 4. II *m*. 1 The black colour, 2 name of the planet saturn; 3 the dark fortnight of a lunar month, 4 a black snake Comp —अर्चिस् *m* fire —अश्मन्, उपल *m* the *lapis lazuli*. —उत्पल *n* the blue lotus.—केशा *f* a woman with black hair.—गिरि *m* a particular mountain —नयना *f* a black-eyed lady, मा कौलीनादसितनयने (*v. l* चकितनयने) मय्यविश्वासिनी भू Megh. II. 19.—भ्रू *a* having black eyelids.

असिता *f*. 1 The river Yamuna 2 a youthful maid-servant of the harem. 3 the indigo-plant.

असिद्ध I *a* (*f* द्धा) 1 Raw, unbaked, 2 unaccomplished, 3 not derivable by inference. II *m* one of the five fallacious *hetus* (in logic). It is of three kinds, *viz*. आश्रयासिद्ध, स्वरूपासिद्ध, and व्याप्यत्वासिद्ध. The first consists in the पक्षत्व property not existing in the पक्ष, the second in the so-called '*hetu*' not residing in the पक्ष and the third in the साध्यत्व property not residing in the साध्य

असु I *m*. *pl*. 1 The five vital breaths or airs of the body, 2 animal life, तेजस्विन: सुखमसूनपि संत्यजन्ति Bhartr II 110 II *m* 1 Spiritual life; 2 life of departed spirits. III *n* Grief Comp —धारण *n* life, existence —भङ्ग *m*. breaking of life, मालिन्यमस्वसुभङ्गेऽप्यसुकरम् Bhartr. II —भृत् *m* a living creature. —मत् *m*. a living creature. सततमसुमतामगम्यरूपा Sis IV. 29

असुख *n* Misery, sorrow, pain, M. XII 19

असुखदृश् *a* Never closing the eyes in sleep.

असुर *m* 1 An evil spirit, a demon, (the word is thus derived in the following stanza —सुराप्रतिग्रहाद्देवा सुरा इत्यभिविश्रुता । अप्रतिग्रहणात्तस्या दैतेयाश्चासुरास्तथा ॥), R.

III 54, 2 the sun, 3 an elephant Comp —अधिप, राज् m 1 the lord of the *Asuras*, 2 an epithet of Bali —आचार्य m an epithet of S'ukra, the teacher of the *Asuras* —आह्व n bell metal —द्विष् m an enemy of *Asuras*, i e a god —रिपु, सूदन, हन् m an epithet of Vishnu

असुलभ a (f भा) 1 Not easily accessible, difficult to obtain, असुलभा सकलेंदुमुखी च सा Vikr II

असुस् m An arrow, स सासि सासुस् Kir XV 5

असुहृत् m An enemy, शलभत लभतामसुहृद्गण Sis II 117

असूक्षण n Disrespect

असूय vi or vt 1 U (pp असूयित) 1 To detract, to scorn, to envy, (with the dative of the person envied), 2 to be angry with, असूयति हि राजानो जनाननृतवादिन Bh With अभि–to calumniate

असूयक m A detractor, an envious man, भूता वाचमसूयको विषमुच तस्मिन खियामहे Sant S III 7

असूयन n 1 Calumny, detraction, 2 jealousy

असूया f 1 Envy, jealousy (असूया परगुणेषु दोषाविष्करणम् S K), 2 calumny, detraction, 3 anger, वधूरसूयाकुटिल ददर्श R. VI 82

असूयु a 1 Envious, jealous, 2 displeased

असूर्यम्पश्या f The wife of a king who being shut up in the inner apartments never sees the sun, (असूर्यम्पश्या हि राजदारा)

असृज् n. 1 Blood , 2 saffron Comp असृक्‌प m a Rakshasa असृक्‌पात m the falling of blood —असृक्स्राव, असृक्स्राव m bleeding असृग्धरा, असृग्धारा f the skin —असृग्वहा f a blood-vessel

असेचनक a (f का) Charming, lovely

असौष्ठव I a (f वा) 1 Void of loveliness, languid, शरीर मसौष्ठवम् M M I, 2 ugly, deformed II n 1 Ugliness, deformity, 2 demerit, worthlessness.

अस्खलित a (f ता) 1 Unshaken, permanent, 2 undeviating

अस्त I a (f स्ता) 1 Thrown, cast away, given up, असमये मत्त्वयाऽस्तोऽभिमान Ve VI, 2 despatched, 3 finished II m 1 The western mountain behind which the sun is supposed to set, यात्येकतोऽस्तशिखर पतिरोषधीनाम् Sak IV, R XVI 11, 2 sunset, 3 setting in general , (अस्तम् is used as an indeclinable with गम्, इ or या and means 1 to set, 2 to disappear, 3 to be removed, विषयिणि कस्यापदोऽस्तगता Hit II, 4 to die, अथ चास्तमिता त्वमात्मना R VIII 51) Comp —अचल, अद्रि गिरि m the western mountain behind which the sun sets, अधिरोढुमस्तगिरिमभ्यपतत् Sis IX 1 —अवलंबन n the resting of a heavenly body on the western part of the horizon —उदय m du rise and fall, अस्तोदयावदिशदप्रतिभिन्नकालम् Mud III —कोप a whose anger is laid aside —गमन n setting —धी a foolish —व्यस्त a scattered hither and thither, confused

अस्तमन n Setting

अस्तमय m 1 Setting, 2 fall, subjugation, उदयमस्तमय च रघूद्वहात् R XI 9, 3 darkening, obscuring, प्रभाभ्रंशेऽस्तमय रजांसि R XI 33, 4 the transit of a planet

अस्तमयन n The same as अस्तमन q v

अस्ति ind Being, existent, present (अस्ति is often used as an expletive at the commencement of a tale or narration) Comp.—काय m a predicament —क्षीर a having milk —त्व n existence —नास्ति ind doubtfully, ('shall I or shall I not')

अस्तेय n The not stealing

अस्त्यान n Reproach, blame, censure

अस्त्र n 1 A missile weapon अस्त्रज्वालावलीढ प्रतिबलजलधेरतरौर्वायमाणे Ve III R XII 23, 2 a weapon in general, मत्याहतास्त्रो गिरिशप्रभावात् R II 41,34, III 58, 3 a bow Comp. — अगार n. an arsenal —आघात m a wound, a cut —कण्टक m an arrow —कार, कारक, कारिन् m a maker of weapons —चिकित्सक m a surgeon —चिकित्सा f surgery —जीव, जीविन् m a professional warrior —निवारण n warding off a weapon —मन्त्र m a *mantra* by which a missile is consecrated before it is thrown —मार्ज, मार्जक m a furbisher —युद्ध n fighting with weapons —लाघव n dexterity in wielding weapons —विद् a skilled in the science of arms —विद्या f the science of arms —वृष्टि f a shower of missiles —वेद m the science of arms —शिक्षा f military exercise

अस्त्रिन् m A warrior fighting with missiles

अस्थान n 1 A bad place, 2 an improper place or occasion (The loc sing अस्थाने is used as an indeclinable in the sense of ' unseasonably', ' in a wrong place , 'on

a wrong object,' e g. अस्थाने खलु देव्या: कोप').

अस्थावर a (f. रा) 1 Moving, not fixed; 2 personal (as property); it is the same as जंगम in this sense (in law).

अस्थि n. 1 A bone M III. 182; 2 the stone of a fruit, न कार्पासास्थि न तुषान् दीर्घमायुर्जिजीविषु. (अधितिष्ठेत्) M IV 78. (At the end of compounds अस्थि in certain cases assumes the form अस्थ e. g अनस्थ) Comp. —कृत् n., ज m., तेजस् n. marrow —तुंड m. a bird —धन्वन् m. a name of S'iva.—पञ्जर m a skeleton.—प्रक्षेप m. throwing the bones of the deceased into holy waters —भक्ष, भुज m. a dog —भंग m fracture of the bones —माला f a necklace of bones.—मालिन् m a name of S'iva —सञ्चय m. collecting the bones after burning a corpse —संधि m a joint —समर्पण n throwing the bones into the Ganges —संभव, सार, स्नेह m marrow —स्थूण m the body

अस्थिति f 1 Want of firmness (lit and fig) 2 want of good manners or decorum

अस्थिर a. (f रा) Unsteady, fickle

अस्पष्ट a (f ष्टा) 1 Not clear, not clearly visible, 2 not understood, indistinct, doubtful, अथेदानीमस्पष्टब्रह्मलिंगानि वेदान्तवाक्यानि विचार्यन्ते S Bh

अस्पृश्य a. (f श्या) 1 Not to be touched, 2 unholy, impure

अस्फुट a (f टा) Indistinct, obscure Comp —फल n indistinct result —वाच् a lisping, speaking indistinctly

अस्मद् pron It is the base of the first personal pronoun, and the abl. pl. of the same. Comp.—विध a. like us.

अस्मदीय a (f. या) Our, ours, सदारमदर्यितापि गोधमुख्यैः Bg XII 26, Megh. II. 12

अस्मादृश् a. Like us

अस्मा,दृश a (f शी) The same as अस्मादृश् q v

अस्मार्त a (f र्ता) 1 Illegal, not belonging to the Hindu institutes, 2 not within memory 3 one not belonging to the Smarta sect

अस्मि ind Used sometimes in the sense of अहम्, e q अन्यत्र यूय कुसुमावचाय कुरुध्वम- त्रास्मि (i e अहम्) करोमि सख्य K Pr III Also see Mall. on Kir III. 6

अस्मिता f Egotism

अस्र I m 1 Hair of the head, 2 a corner II n. 1 blood, 2 a tear Comp —कण्ठ m. an arrow —ज n flesh —प m. a Rakshasa —पा f a leech

अस्रि f. The same as अश्रि q v

अस्व a. (f स्वा) 1 Poor indigent, 2 not one's own.

अस्वतन्त्र a (f न्त्रा) 1 Dependent not one's own master अस्वतन्त्रा स्त्री पुरुषप्रधाना Vasishtha

अस्वम m A god, a deity

अस्वर m. A low tone (अस्वरम् is used as an indeclinable in the sense of 'not aloud', 'in a low tone')

अस्वर्ग्य a (f. र्ग्या) Not leading to heaven, unheavenly, अस्वर्ग्यं लोकविद्विष्टं धर्म्यमप्याचरेन्न तु Yaj I 156

अस्वाध्याय m 1 A Brahmana who is not invested with the sacred thread and has not yet performed his studies; 2 interruption of study.

अस्वामिविक्रय m Sale without ownership (in civil law)

अह् I vt. 1 A (pp अहित) To go, आहियातां रघुगाम्भौ शरभंगाश्रम तत Bt IV. 4 II vt. 10 U (pp. अंहित) To shine.

अह ind A particle implying 1 commendation. 2 rejecting, 3 deviation from custom.

अहङ्कु a. Proud, haughty, अहंयुनाथ क्षितिप शुभयूस्त्वं नच Bt. I 20

अहत n. A new garment (ईषद्धौत नव श्वेतं सदश यन्न धारितम् । अहतं तद्विजानीयात्सर्वकर्मसु)

अहन् n (nom, अहः —ह्नी or ह्नी—हानि)1Day-time, सन्नापारागदनि न तथा पीडयेन्मादृयोग Megh II. 25, 2 a day i e day and night together. (as in अघाहेषु निवृत्तेषु) (As the last member of a compound अहन् generally appears in the form of अह m, or n. and sometimes अह्न m. As the first member of of a compound अहम् and अहर are the usual forms). Comp —अहस्कर m the sun. अहरागम m the approach of day अहर्गण m 1 a series of sacrificial days; 2 a month अहर्दिवम ind day by day, daily अहर्निश n. day and night अहःपति, अहर्पति, अहस्पति, अहर्बान्धव, अहर्मणि m the sun अहर्मुख n commencement of the day, morning अहःशेष n evening. अहोरात्र n day and night, M I 64.

अहम् (nom sing of the first personal pronoun) Comp. —अमिका f a contest for superiority —अहमिका f 1 assertion of superiority, egotism, 2 military vaunting.—कार m., कृति f. self-love considered as spiritual ignorance, (in Vedanta phil) Bg II. 71. VII 4, 2 egotism, pride, haughtiness, 3 one of the

25 elements of creation (in Sankhya phil.) —पूर्विका, प्रथमिका f. 1 the running forward of soldiers with emulation, जनादहपूर्विकया यियासुभि Ku. XIV 32, 2 vaunting —अह n. self-conceit, a high notion of one's superiority —भाव m. self love considered as ignorance (in Vedanta phil.), 2 self-conceit, egotism मति f. मान m. the same as अहभाव q. v.

अहल्य a. (f. ल्या) Unploughed

अहल्या f. Name of the wife of Gautama (See App. II) Comp. —जार m. an epithet of Indra -नन्दन m. S'atananda, son of Ahalya

अहह ind. A particle implying 1 sorrow or regret e. g. अहह कष्टमपण्डितता विधे Bhartr. II 92 Sant. S. 1, 6, 2 wonder, अहह महता नि सीमानश्चरित्रविभूतय Bhartr. II. 35, 3 fatigue, 4 joy, 5 calling

अहहा ind. The same as अहह q. v.

अहार्य I a. (f. र्या) 1 Not to be stolen or taken away, M. IX. 189, 2 not to be shaken K. S. V 8 II m. A mountain

अहि m. 1 A snake, (thus distinguished from डुडुभ —अहय सविषा सर्वे निर्विषा डुडुभा स्मृता), 2 a cloud, 3 the sun, 4 a name of Rahu, 5 the demon Vritra, 6 a rogue, a rascal Comp. —कांत m. air, wind —कोष m. slough of a snake —छत्रक n. a mushroom —जित m. a name 1 of Krishna, 2 of Indra —तुण्डिक m. a snake catcher —द्विष, द्रुह, मार, रिपु विद्विष m. 1 an ichneumon, 2 a peacock, 3 Garuda, 4 a name of Indra Si. I 41 —नकुल n. sing. snakes and ichneumons —नैकुलिका f. the natural enmity between a snake and an ichneumon —निर्मोक m. slough of a snake —पति m. 1 a name of S'esha 2 any huge serpent —पुत्रक m. a kind of boat —फेन n. opium —भय n. danger to a king arising from his allies -भुज् m. 1 Garuda, 2 a peacock 3 an ichneumon —भृत् m. an epithet of S'iva

अहिंस्र a. (f. स्रा) Innocent, harmless, M. IV. 246

अहिंसा f. Harmlessness, the not injuring or killing any thing अहिंसा सत्यमस्तेय शौचमिन्द्रियनिग्रह । एत सामासिक धर्मम M. X. 63 V. 44, VI 75, Bg. X 5

अहिक m. A blind snake not venomous

अहित I a. (f. ता) 1 Not placed, 2 unfit, improper, M. III 20, 3 disadvantageous, 4 hurtful 5 hostile II m. An enemy नाम राम इति तुल्यमात्मजे वर्तमानमहिते च दारुणे R. XI 68, IX 28, Bg. II 36 III n. Damage

अहिम a. (f. मा) Not cool hot Comp. —अंशु कर किरण, तेजस्, धामन्, रुचि m. the sun

अहीन I a. (f. ना) 1 Possessed of, not deprived of, 2 great, R. IX. 5, 3 not outcaste, not vile II m. A sacrifice lasting several days Comp. —वादिन् m. a witness who is not unfit to give evidence, (in civil law).

अहीर m. A Cowherd

अहुत I a. (f. ता) Not yet offered as an oblation II m. Religious meditation, prayer and study of the Veda, (together called ब्रह्मयज्ञ) See M. III 73, 74

अहे ind. A particle implying 1 reproach 2 regret

अहेतुक a. (f. की) Causeless, groundless Bg. XVIII 22

अहो ind. A particle implying 1 agreeable surprise ('how great how marvellous'), e. g. अहो राघव द्वार्चिनरुचिराभिलिखितइव सर्वतो रग Sak. I अहो रूपमहो वीर्यमहो सत्वमहो द्युति Ram., 2 painful surprise ('ah!') e. g. अहो दुष्यतस्य सशयमारूढा पिण्डभाज Sak. VI, विगिरहो बलवानिति मे मति Bhartr. II 91- 3 surprise in general (oh!', अहो कामी स्वतामाश्याति Sak. II) 4 enjoyment or satisfaction; 5 fatigue 6 sorrow regret, (alas!) e. g. अहो धिगिति निश्वस्य Ram. 7 praise (bravo!) e. g. अहो देवदत्त पचति शोभनम्, 8 reproach (he!) अहोबत is used in the sense of 1 calling, addressing e. g. अहोबतासि स्पृहणीयवीर्य K. S. III 20 2 compassion, e. g. अहोबत महत्पाप कर्तुं व्यवसिता वयम् Bg. I 41, 3 fatigue अहोखलभो is used to indicate surprise often agreeable surprise अहोखलुभोस्तदेतत्काकतालीयं नाम M. M. V, अहोनुखलुभो भगवता विष्णुना &c. Ve. I (in both these places Jagaddhara understands the expression to mean आश्चर्य) Comp. —पुरुषिका f. the same as आहोपुरुषिका q. v.

अह्नाय ind. Instantly, speedily at once अह्नाय सा नियमज क्रममुत्ससर्ज K. S. V 86, R. V 71,

अर्हीक m. A Jaina ascetic

आ.

आ *ind* As a particle implies 1 assent, 2 compassion, 3 pain 4 reminiscence (*e. g.* आ एवं किलासीत् Ut. vi)

It is sometimes used as an expletive, *e g* आ एव मन्यसे

As a prefix to verbs it means 'near' 'towards', 'from all sides,' 'around', when prefixed to roots meaning 'to go, to give,' or 'to carry,' it reverses the action expressed by the root *e. g* आयाति, आदत्ते, आवहति

As a prefix to nouns, adjectives, &c, it implies diminution *e g* आकम्प 'a gentle shake,' आकेकर 'a little squint' आपाण्डु 'whitish'

As a separable adverb or preposition, it forms with nouns compound adverbs, implying 'the limit exclusive' (मर्यादा), or 'the limit inclusive (अभिविधि), (*e g* आसमुद्रम्-as far as the ocean *i e* either including or excluding it, आजन्मशुद्धानामाफलोदयकर्मणाम् । आसमुद्रक्षितीशानामानाकरथवर्त्म — नाम् R I 5), or is used by itself with a noun in the abl meaning 'until' (exclusively) or 'until' (inclusively), आ मूला द्गलसानोर्मलयवलयितादा च कूलात् पयोधे Bh V IV. 38.

आ *ind* An interjection implying 1 recollection Ut. III, 2 determination, आ चिरस्य प्रतिबुद्धोऽस्मि, 3 acceptance, *e g* आ कुर्मः, 4 reply

आ. *ind. See* आङ्

आकत्थन *a* (*f* ना) Boasting, swaggering

आकम्प *m* Shaking, trembling.

आकम्पन *n* The same as आकम्प *q v*

आकम्प्र *a* (*f* म्प्रा) Shaking, trembling, agitated

आकर *m.* 1 A mine मणिराकरोद्भव. R. III 18, or आकरे पद्मरागाणां जन्म काचमणेः कुत Hit, 2 a multitude, *e g* पद्माकरं दिनकरो विकचीकरोति, 3 the best, excellent

आकरिक *m* One appointed to superintend a mine

आकरिन् *a* (*f* रिणी) 1 Produced in a mine, mineral, 2 of excellent breed, दधतमाकरिभिः करिभिः क्षतैः Ki v 7

आकर्णन *n* Hearing listening, मुदा तदाकर्णनसज्जकर्णया Na I 35

आकर्ष *m* 1 Drawing towards one's self, 2 drawing the bow, 3 attraction, fascination, 4 a die, 5 playing with dice, 6 a board for a game with dice, 7 an organ of sense, 8 a touch-stone

आकर्षक I *a.* (*f* र्की) Attractive II *m* A magnet, a load-stone

आकर्षण *n* 1 Pulling, attracting, 2 seduction

आकर्षणी *f* A crooked stick for pulling down flowers, fruits, &c

आकर्षिक *a* (*f* की) Attractive

आकर्षिन् *a* (*f* णी) Attracting

आकलन *n* 1 Wish, desire, 2 taking hold of confinement, 3 comprehending, understanding, 4 counting, reckoning

आकल्प *m* 1 Ornament, decoration, आकल्पसाधनैस्तैस्तैरुपसेदुः प्रसाधकाः R XVII. 22, 2 dress, 3 disease

आकल्पक *m.* 1 Missing, remembering with regret 2 fainting, 3 darkness, 4 a knot, a joint

आकष *m* A touch-stone

आकषिक *a* (*f* की) Testing with a touch-stone

आकस्मिक *a* (*f* की) 1 Causeless, नन्वदृष्टानिष्टौ जगद्वैचित्र्यमाकस्मिकं स्यादिति चेन्न तद्ध स्वभावादेव तद्गुपपत्तेः S Bh, 2 unforeseen, unexpected, sudden

आकांक्षा *f* 1 Wish, desire, मया रहस्यमुदितं तत्सगमाकाङ्क्षया Am. S 41; 2 the presence of a word in a sentence indispensable to the completion of the sense, (S. D defines आ० by प्रतीतिपर्यवसानविरहः 'the non-completion of the sense'), वाक्यं स्याद् योग्यताकाङ्क्षासत्तियुक्तः पदोच्चयः S D II, 3 purpose, intention, 4 looking to or towards, expecting; 5 inquiry, 6 the significancy of a word

आकाय *m* 1 A funeral pile

आकार *m* 1 Form, figure; 2 appearance, countenance, आकारसदृशप्रज्ञः R I 15. 3 the expression of the face as furnishing a clue to the disposition of mind, *e g* तस्य संवृतमन्त्रस्य गूढाकारेङ्गितस्य च R I 20, or आकारश्छाद्यमानोऽपि न शक्यो विनिगूहितुम्, 4 hint, token Comp — गुप्ति *f*, गोपन *n* dissimulation, suppression of all outward manifestation of the feelings

आकारण *n* Calling, calling up.

आकारणा *f* See the preceding word

आकाल *m* The night time

आकालिक *a* (*f* की) 1 Untimely, unseasonable आकालिकीं वीक्ष्य मधुप्रवृत्तिम् K S III 34, 2 instantaneous, momentary

आकालिकी *f* Lightning

आकाश *m n* 1 Light, clearness, 2 vacuity 3 sky, atmosphere, 4 aether or atmosphere considered as the fifth element, (*See* under अप्) 5 atmosphere considered as one of the nine substances (द्रव्य) by the Vais'eshikas As such it is the substratum of the quality 'sound' (शब्द, hence we have अथात्मन शब्दगुण गुणज्ञ पदम् (*i e* आकाशम्) विमानेन विगाह मान R XIII 1 and श्रुतिविषय गुणा या स्थिता व्याप्य विश्वम् Sak I 6 Brahman (*n*) as identical with aether, एतस्मिन् खल्वक्षरे गार्ग्याकाश ओतश्च प्रोतश्च Br A, 7 place, भवनाकाशमजायताम्बुराशि Bh V II 165 (आकाशे (looking) 'in the air', often occurs as a stage-direction in plays when a character on the stage asks some question to a character not on the stage and listens to a supposed speech in answer to it The term is thus explained by Bharata —दूरस्थाभाषण यत्स्यादशरीरनिवेदनम्। परोक्षान्तरित वाक्य तदाकाशे निगद्यते ॥ *e g* (परिक्रम्यावलोक्य च) (आकाशे) प्रियंवदे कस्येदमुशीरानुलेपन मृणालवन्ति च नलिनीपत्राणि नीयन्ते (श्रुतिमभिनीय) कि ब्रवीषि &c Sak III or (आकाशे) युधिष्ठिर युधिष्ठिर सर्व तदेकपद एव कथ निरस्तम् Ve III or (दृष्ट्वा आकाशे) निहगिके अपि श्वश्रूजनपादवन्दन कृत्वा प्रति निवृत्ता भानुमती (कर्ण दत्त्वा) किं कथयसि &c Ve II) Comp —ईश *m* 1 any helpless person who has no other possession than the air, 2 Indra —कक्षा *f* the horizon —कल्प *m* Brahman (*n*) —ग *m* a bird —गगा *f* the celestial Ganges, नदत्याकाशगगाया स्रोतस्युद्दामदिग्गजे R I 78 —गा *f* the celestial Ganges —चमस *m* the moon —जननी *f* a sky-light —दीप *m* 1 a lamp lighted in honour of Lakshmi, or Vishnu and elevated on a pole in the air at the *Dipáli* festival, 2 a beacon, a lantern on a pole —भाषित *n* 1 speaking off the stage, (it is a supposed speech which is replied to as if it had been spoken किं ब्रवीषीति यन्नाट्ये विना पात्र प्रयुज्यते । श्रुत्वेवानुक्तमप्यर्थं तत्स्यादाकाशभाषितम् S D VI) (in dramaturgy), 2 a voice or sound in the air —मण्डल *n* the celestial sphere —यान *n* 1 a heavenly car, 2 one moving through the air, 3 moving or travelling through the air —रक्षिन् *m* a watchman on the outer battlements —वचन *n* 1 the same as आकाशभाषित *q v*, 2 a superhuman voice from heaven —वर्त्मन् *n* 1 the firmament 2 the air —वाणी *f* voice from heaven, it is also called अशरीरिणी वाणी 'incorporeal speech', *e g* अशरीरिणी वाणी भवन्तमकृतादभिरक्षति Ve III, शरीर विना उद्भवमय्या वाचया Sak IV —सलिल *n* rain —स्फटिक *m* hail

आकिंचन (न्य) *n* Want of any possession, poverty

आकीर्ण *a* (*f* र्णा) 1 Crowded, overspread, full of आकीर्णमृषिपत्नीनामुटजद्वाररोधिभि R I 50, जनाकीर्णं मन्ये हुतवहपरीत गृहमिव Sak V, 2 scattered

आकुञ्चन *n* 1 Compression, contraction, 2 contraction considered as one of the five *Karmans* by the Vais'eshikas, उत्क्षेपणमवक्षेपणमाकुञ्चन प्रसारणं गमनमिति कर्माणि Kanada); 3 collecting, 4 curving

आकुञ्चित *a* (*f* ता) Contracted, compressed, *e g* नतासमाकुञ्चितसव्यपादम्.

आकुण्ठित *a.* (*f* ता) Confounded, rash

आकुल I *a* (*f* ला) 1 Filled, full of, तम्यालापकुतूहलाकुलतरे श्रोत्रे Am S 81, 2 confounded, agitated, disordered, *e g* द्रविण परिमितमधिकन्यथिन जनमाकुलीकुरुते 3 irresolute, undetermined, अभिषेच्य प्रतिष्ठासुरासीत् कार्यं द्वयाकुल Sis II 1, 4 overcome with, affected, 5 incoherent, contradictory II *n* An inhabited place

आकुलित *a* (*f* ता) Distressed, confounded, agitated, मार्गाचलव्यतिकराकुलितेव सिन्धु K S V 85

आकूणित *a* (*f* ता). A little contracted, मदनशरशल्यवेदनाकूणितात्रिभागेन Kad

आकूत *n* 1 Intention, purpose, *e g* तत्रान्यतरस्याकूतमवगम्यान्यतर प्रवर्तते, 2 wish, desire, 3 feeling, state of the heart, चूडामण्डलवन्धनं तरलयन्त्याकूतजो वेपथु Ut VI हृदयनिहित भावाकूत वमद्भिरिवेक्षणै: Am S 4 (साकूतम् 'feelingly' often occurs as a stage-direction in plays)

आकृति *f* 1 Form, figure, गावर्धनस्याकृतिरन्वकारि Sis III 4, 2 the body, किमिव हि मधुराणा मण्डन नाकृतीनाम् Sak I, 3 appearance, (बहिराकार आकृति) often noble appearance, *e g* यत्राकृतिस्तत्र गुणा वसन्ति, 4 tribe, species Comp.—गण *m* a list of

words belonging to a certain grammatical rule which does not exhibit every word belonging to that rule but only specimens *e g* स्वरादिगण, चादिगण.

आकृष्टि *f.* 1 Attraction gravitation आकृष्टिशक्तिश्च मही तया यत् खस्थं गुरु स्वाभिमुखं स्वशक्त्या। आकृष्यते तत्पततीव भाति समे समंतात् क्व पतत्विय खे Bhāskara 2 bending of a bow, Am S 1

आकेकर *a* (*f* रा) Half shut (applied to eyes). (it is thus defined —दृष्टिराकेकरा किंचित् स्फुटापाङ्गे प्रसारिता मीलितार्धपुटालोके तारां व्यावर्तनोत्तरा) Kir. VIII. 53. M M. v Mud III

आकोकेर *m.* The constellation *Capricornus* (This is a word of Greek origin)

आक्रन्द *m.* 1 Calling calling out. 2 a cry of lamentation; 3 sound. 4 war. fierce battle 5 a friend, a defender, 6 a brother; 7 a king whose kingdom lies next but one पार्ष्णिग्राहं च संप्रेक्ष्य तथाक्रन्दं च मण्डले M VII 207

आक्रन्दन *n* 1 A cry of lamentation 2 calling out.

आक्रन्दिक *a.* (*f* की) One who goes to a place where sounds are heard.

आक्रम *m* 1 Arriving, approaching; 2 overcoming. obtaining, 3 surpassing; 4 attacking; 5 overloading

आक्रमण *n* The same as आक्रम *q v*

आक्रान्ति *f.* 1 Stepping upon आक्रान्तिसंभावितपादपीठम् K S III 11, 2 going over or beyond surpassing, 3 might, valour

आक्रीड *m n* 1 Sport pleasure 2 a pleasure-grove a pleasure garden कमप्याक्रीडमासाद्य तत्र विविश्रमिषु· D. K. आक्रीडपर्वतास्तेन कल्पिताः स्वेषु वेश्मसु K. S. II 43

आक्रुष्ट I *a.* (*f* ष्टा) Cursed; 2 sounded, *e g* भेरीभिराक्रुष्टमहागुहामुखम्· 3 abused, censured II *n* A harsh cry. मार्जारमूषिकास्पर्शे आक्रुष्टे क्रोधसंभवे Kat.

आक्रोश *m.* 1 Vociferation 2 reviling, blaming 3 a curse or oath, 4 abuse, Yaj II 304.

आक्रोड *m.* A walnut tree

आक्रोशन *n* Curse imprecation.

आक्लेद *m* Sprinkling, moistening

आक्षद्यूतिक *a* (*f.* की) Effected or completed by gambling.

आक्षपण *n* Fasting, purification by fasting.

आक्षपाटिक *m* 1 A judge; 2 the superintendent of a gambling house.

आक्षपाद I *a* (*f* दी) Propounded by Akshapada or Gautama II *m.* A follower of the Nyaya doctrine, a logician

आक्षार *m* A charge of adultery

आक्षारण *n* The same as आक्षार *q. v*

आक्षारित *a* (*f* ता) Guilty, criminal.

आक्षिक I *a* (*f.* की) 1 Relating to gambling 2 won at dice; 3 gambling at dice (आक्षिकं ऋणम् debt incurred in gambling.)

आक्षिप्तिका *f.* A particular song sung by a character approaching the stage. Vikr IV.

आक्षीव *a* (*f* वा) 1 Intoxicated 2 a little intoxicated.

आक्षेप *m* 1 Reviling, censure, blame. विरुद्धमाक्षेपवचस्तितिक्षितम् Kir. XIV. 25; 2 tossing, pulling off, throwing away, यत्राशुकाक्षेपविलज्जितानाम् K. S. I. 14, °गहनाक्षेपकृपण Bhartr. III 3 a deposit. 4 applying putting in or into. गोरोचनाक्षेपनितान्तगौरै K S VII, 17 5 taking to itself, assuming, (as the meaning of another word) स्वसिद्धये पराक्षेप· K Pr II.· 6 inference, जात्या व्यक्तिराक्षिप्यते K. Pr II.; 7 a figure of speech variously defined by various authors, (for a summary of the various definitions, *See* R G under आक्षेप)

आक्षेपक *m.* 1 A detractor, a calumniator, an accuser, 2 a thrower 3 a hunter.

आक्षेपण *n* Throwing, tossing.

आक्षोट (ड) *m n* The name of a tree.

आक्षोदन *n* Hunting.

आख *m* A spade, a hoe

आखण्डल *m.* A name of Indra, आखण्डल कामामिदं बभाषे K S. III 11 तमीशः कामरूपाणामत्याखण्डलविक्रमम् R IV. 83

आखनिक *m* 1 A thief; 2 a hog 3 a rat 4 a spade.

आखर *m* 1 A spade 2 a digger.

आखात *m n* A natural pond.

आखान *m.* The same as आखर *q. v*

आखु *m* 1 A mouse a rat, *e. g.* अत्तुं वाञ्छति शाम्भवो गणपतेराखुं क्षुधार्तः फणी, 2 a thief; 3 a hog 4 a spade 5 a miser, (thus defined·—विभवे सति नैवात्ति न ददाति जुहोति न। तमाहुराखुम्) Comp —उत्कर *m* a mole-hill —उत्थ *n* a swarm of rats —ग *m* an epithet of Ganes'a —घात *m* a man of low caste and profession. पाषाण *m.* a loadstone —भुज् *m* a cat —रथ *m* a name of Ganes'a.

आखेट *m* Chase hunting Comp —शीर्षक *n* a cavern, a mine

आखेटक *m*. The same as आखेट *q v*

आखेटिक *m* 1 A hunter 2 a hound

आखोट *m* The walnut tree

आख्या *f* 1 Name, appellation किं वा शकुन्तलेत्यस्य मातुराख्या Sak vii or पञ्चाद्रुमाख्या सुमुखी जगाम K S i 26, 2 the title of a work *e g* मेघदूताख्य खण्डकाव्यम्

आख्यात I *a* (*f* ता) 1 Counted 2 spoken, told 3 made known. 4 conjugated II *n* A verb, भावप्रधानमाख्यानम् Yaska (An आ० is thus defined —कालेन विशिष्टस्य विधेयत्वेन बोधने। समर्थं स्वार्थतत्त्वस्य शब्दो वाऽऽख्यातमुच्यते)

आख्याति *f* 1 Publication 2 fame 3 name, appellation

आख्यान *n* 1 Speaking declaring, making known, 2 allusion to some old legend (आख्यानं पूर्ववृत्तोक्ति says the S D. and gives the following illustration —देवि सोऽमयतिशो पेतजलैर्यस्मिन् महा पुरिता Ve iii), 3 a reply (as in प्रश्नाख्यानयो of Panini), 4 a differentiating property 5 a story a legend अप्सरा पुरूरवस चक्रमे इत्याख्यानविद आचक्षते M M ii or (भारतं) आख्यानानीतिहासांश्च पुराणानि खिलानि च M iii 232

आख्यानक *n* A tale a short legendary narrative काव्यनाटकाख्यायिकाख्यानकप्रभृतिनामप्रिरिमिनाना सुभाषितानामध्येता Kad

आख्यायक *m* A messenger, आख्यायकेभ्य श्रुतसूनुवृत्ति Bk ii 44

आख्यायिका *f* A species of prose composition (Several writers on rhetoric divide prose composition into कथा and आख्यायिका and try to distinguish them from each other the हर्षचरित of Bana is instanced as an आ० and the Kadambari of the same author as a sample of कथा The S. D thus defines आख्यायिका —कथावदाख्यायिकोक्तिर्नम। अस्यामन्वकवीना च वृत्तं गद्य क्वचित् क्वचित्। कथाशाना व्यवच्छेद आश्वास इति बध्यते। आर्यावक्त्रापवक्त्राणा छन्दसा येन केनचित्। अन्यापदेशेनाश्वासमुखे भाव्यर्थसूचनम् Dandin says there is no distinction at all between कथा and आ० "तत्कथाख्यायिकेत्येका जाति संज्ञाद्वयाङ्किता" K D i 28) *See* the quotation under आख्यानक

आख्यायिन् *a* (*f* नी) One who tells, informs or communicates रहस्याख्यायीव स्वनसि मृदु कर्णान्तिकचर Sak i

आख्येय *a* (*f* या) Fit to be communicated proper to be told (शब्दाख्येय 'fit to be communicated in words' Megh ii 40)

आगति *f* 1 Arrival *e g* इति निश्चितनिजगमागतय (*scil* अबला) Sis ix 43, 2 return, 3 origin

आगन्तु I *a* 1 Coming arriving 2 stray 3 external, 4 incidental adventitious II *m* A stranger, a guest Comp —ज *a* local (as a disease)

आगन्तुक I *a* (*f* का or की) 1 Incidental, adventitious, *e g* आगन्तुका विकारा, 2 coming uninvited, *e g* आगन्तुका वयम्, 3 stray, Ya ii 63 4 spurious (as a reading), अत्र 'गन्धवत्प्रमदनमित्यागन्तुक पाठ- Mall on K S vi 46 II *m*. A guest a stranger

आगम *m* 1 Arrival, appearance, *e g* अव्यक्ताद् व्यक्तय सर्वा प्रभवन्त्यहरागमे रात्र्यागमे प्रलीयन्ते Bg viii 18 R xiv. 80, 2 addition 3 birth origin, आगमापायिनोऽनित्यास्तांस्तितिक्षस्व भारत Bg ii. 14, 4 the study of Sastras R i 15, 5 lawful acquisition of anything आगमेऽपि फलं नैव भुक्ति स्तोकाऽपि यत्र नो Yaj ii 27, also 29 6 science, a system of philosophy बहुधाप्यागमैर्भिन्ना पन्थान सिद्धिहेतव R x 26 7 a traditional doctrine or precept, अनुमानेन न चागम क्षत Kir ii 28 8 the Vedas, न्यायनिर्णीतसारत्वान्निरपेक्षानिवागमे Kir xi 39, 9 the last of the four kinds of proof of the Naiyayikas, otherwise called शब्द (the word of a trustworthy man, the Vedas being considered as such) 10 knowledge, 11 theory, as *op* to practice (प्रयोग), 12 an affix, 13 interposition of a letter (in gram), 14 a grammatical augment, 14 voucher or written testimony Comp. —गीत *a* studied, read, examined —वृद्ध *m* a learned man, प्रतीप इत्यागमवृद्धसेवी R vi 41 —वेदिन् *a* 1 knowing the Vedas, 2 learned in the Sastras —सापेक्ष *a* supported by legal vouchers, आगमसापेक्षो भोग प्रमाणमित्युक्तम् Mit.

आगमन *n* 1 Approach, arrival, R vii 24, 2 return 3 approaching a woman for sexual intercourse

आगस् *n* Sin, 2 offence fault, सहिष्ये शतमागासि सूनोस्त इति यत्त्वया Sis ii 108 सोढ तदागपरिमार्ष्टुकाम Ne iii 52, Am. S 41, 43 Comp आगस्कृत *a*. giving offence, committing a mischief अभ्यर्णमागस्कृतमस्पृशद्भि R ii 32

आगस्ती *f.* The South.
आगाध *a* (*f.* धा) 1 Very deep (*lit.* and *fig*)
आगामिक *a* (*f.* की) Arriving impending future
आगामिन् *a* (*f* नी) *See* आगामिक
आगामुक *a* (*f* का) *See* आगामिक
आगार *n* A dwelling a house. Comp. —दाहिन् *a* an incendiary —धूम *m* smoke issuing from a house
आगू *f* An agreement promise, acceptance
आगूरण *n.* A concealed suggestion
आग्निक *a* (*f* की) Belonging to fire or to a sacrifice performed with fire
आग्नीध्र I *m.* The priest who kindles fire at a sacrifice. II *n* The place where a sacrificial fire is kindled.
आग्नेय I *a* (*f.* यी) 1 Fiery, 2 offered or consecrated to fire II *m* An epithet of स्कन्द. III *n* 1 Blood 2 ghee 3 gold; 4 a missile presided over by fire
आग्नेयी *f* 1 The wife of *Agni* 2 the south-east quarter, (it is presided over by अ०)
आग्रभोजनिक *m* A Brahmana entitled to the foremost seat at a dinner
आग्रयण *m* The first *Soma* libation at the अग्निष्टोम sacrifice.
आग्रह *m* 1 Insisting, *e g.* चलेपि काकस्य पदार्पणाग्रह 2 attachment, determination, Mall on K S v 7 3 favour, patronage, 4 taking, seizing,
आग्रहायण *m* A name of the month मार्गशीर्ष
आग्रहायणी *f.* The full-moon day of मार्गशीर्ष 2 the name of a constellation otherwise called मृगशिरस्.

आग्रहायणिक *m* The same as आग्रहायण *q. v.*
आग्रहारिक (*f* की) One who appropriates to himself an अग्रहार *q v*
आघट्टना *f* 1 Friction, contact 2 shaking, moving, रणदिराघट्टनया नभस्वत Sis I 10
आघर्ष *m* Rubbing, friction, गण्डस्थलाघर्षगलन्मदोदकद्रवद्रुमस्कन्धनिलायिनोऽलय॰Sis XII 61
आघर्षण *n* The same as आघर्ष *q. v*
आघाट *m* A limit a boundary
आघात *m.* 1 Striking a blow a stroke, a wound, तीव्राघातप्रतिहततरुस्कन्धलग्नैकदन्त. Sak I, अभ्यस्यन्ति तटाघातम K S II 50 2 killing, 3 a misfortune, 4 a slaughter-house आघात नीयमानस्य वध्यस्येव Hit.
आघातन *n* 1 Striking, killing 2 a slaugher-house.
आघार *m.* 1 Sprinkling clarified butter on the fire at certain sacrifices; 2 clarified butter
आघूर्णन *n* 1 Rolling, 2 whirling round
आघोष *m.* Invocation calling out to.
आघोषणा *f* A proclamation, a public announcement, अभूनाघोषणा (*v l* for घोषणा) श्व कामोत्सव इति D K
आघ्राण *n* 1 Smelling 2 satisfaction, satiety
आंगार *n* A multitude of firebrands
आंगिक *a* (*f* की) 1 Bodily corporeal, 2 expressed by bodily action, (as अभिनय which is आंगिको वाचिकश्चैव आहार्य सात्त्विकस्तथा) (in dramaturgy) II *m* A player on a tabor or drum
आंगिरस *m.* A name of Brihaspati

आचक्षस *m.* A learned man.
आचम *m* Rinsing the mouth.
आचमन *n* Rinsing the mouth, sipping water before religious ceremonies, दद्यादाचमनं तत Yaj I. 243
आचमनक *n* A spitting-pot.
आचय *m* 1 Collecting, gathering, 2 a collection.
आचरण *n.* 1 Conduct; 2 usage, practice 3 practising performing (as in मगलाचरण), 4 example as *op* to precept, Na. I 4
आचाम *m* 1 The same as आचमन *q v*, 2 *kânji*
आचार *m* 1 Any fixed rule of conduct in life, चतुर्णामपि वर्णानामाचारश्चैव शाश्वत M I 107, 2 a custom, usage, तस्मिन् देशे य आचार॰ पारंपर्यक्रमागतः M. II 18, or आचार इत्यधिकृतेन मया गृहीता Sak V. 3 conduct, behaviour Comp —दीप *m* a lamp customarily waved about any person as a mark of auspiciousness —धूमग्रहण *n.* inhaling smoke as a customary rite, R VII. 27, K S VII 82 —भेद *m* difference in customary law —भ्रष्ट *a* fallen from established rules of conduct in life —लाज *m* fried grain thrown customarily on a king or any other important person, R II 10 —वेदी *f.* *A'ryávarta*, the holy land.
आचारिक *a* (*f* की) Conformable to rule or practice, authorized
आचार्य *m.* 1 A preceptor, a teacher, 2 a spiritual preceptor, (he is thus defined:—उपनीय तु य शिष्य वेदमध्यापयेद्द्विज । सकल्पं सरहस्य च तमाचार्य प्रचक्षते M II 140) *See* under अध्यापक, 3 one who propounds any religious doctrine, (*e. g.* S'ankara Madh-

ra, Rāmānuja) Comp — उपासन n waiting upon or serving the spiritual preceptor मिश्र a venerable, honourable

आचार्यक n 1 The proficiency of a holy teacher, 2 teaching, instruction, आचार्यक विजयि मान्मथमाविरासीत् M M i लँकास्त्रीणा पुनश्चक्रे विलापाचार्यक शरै R xii 78

आचार्या f A spiritual preceptress

आचार्यानी f The wife of a spiritual preceptor, शत्रुमुन्मूलमुत्खाय न पुनर्द्रष्टुमुत्सहे । त्र्यबक देवमाचार्यमाचार्यानीं च पार्वतीम् Mv iii (said by Paras'urāma whose preceptor was S'iva)

आचिख्यासा f Desire of communicating something

आचित I a (f ता) 1 Covered, कचाचितौ विष्वगिवागजौ गजौ Kir i 36 2 heaped, accumulated, 3 strung, अर्धाचिता (रसना) R vii 10, K S vii 61 II m 1 A weight equal to 80,000 tolas, 2 a cart-load

आचूषण n 1 Suction 2 application of cupping glasses to the skin (in medicine)

आच्छाद m Cloth clothes

आच्छादन n 1 Cloth clothes, वस्त्रभिश्च स्त्रिय पूज्या भूषणाच्छादनाशनै Yaj i 82, 2 covering, hiding, 3 a sheath, a covering, 4 the wooden frame of a roof

आच्छक m A tree

आच्छुरित I a (f ता) 1 Scratched irritated, 2 mixed II n 1 A horse-laugh; 2 making a noise with the finger-nails by rubbing them against one another

आच्छुरितक n 1 A scratch with a finger-nail, 2 a horse-laugh

आच्छेद m Excision, cutting off

आच्छेदन n The same as आच्छेद q v

आच्छोटन n Cracking the fingers

आच्छोदन n Hunting, chase

आजक n A flock of goats

आजगव n The same as अजगव q v

आजनन n Famous birth, well-known origin

आजानेय m A horse of a good breed (शक्तिभिर्भिन्नहृदया स्खलन्तश्च पदेपदे । आजानन्ति यत सज्ञामाजानेयास्तत स्मृता)

आजि f 1 A fighting match, war, battle ते तु यावन्त एवाजौ तावांश्च ददृशे स तै R xii 45, 2 battle-field

आजीव m 1 Livelihood subsistence e g तेराजीवैस्तस्य वृत्ति प्रदिष्टा (the word occurs in such compounds as स्त्र्याजीव, शस्त्राजीव रूपाजीव) 2 a Jaina beggar

आजीवन n Livelihood, subsistence, भवत्याजीवन तस्मात् Panch i

आजीविका f The same as आजीव q v

आजू f 1 A servant working without wages, 2 doomed residence in hell

आज्ञप्ति f Order, command

आज्ञा f Order, command, अनतिक्रमणीया दिवस्पतेराज्ञा Sak vi, पश्चादनाय गच्छेति तदाज्ञा मुदितोग्रहीत R xii 7, K S iii 22, R xvii 79 Comp —अनुग, अनुगामिन्, अनुयायिन्, अनुवर्तिन्, अनुसारिन् a obedient —कर m a servant —करण n execution of orders —पत्र n an edict, a written order —प्रतिघात, भग m disobedience, insubordination, नाज्ञाभग सहन्ते नृवर नृपतयस्त्वादृशा सार्वभौमा Mud iii

आज्ञापन n 1 Ordering commanding, 2 making known.

आज्य n Clarified butter, (in Vedic literature it is thus distinguished from घृत —सर्पिर्विलीनमाज्य स्याद् घनीभूत घृत विदु) प्रणीतश्चपदाज्याभिघारघोर Mv. iii Comp —पात्र n a vessel to hold clarified butter —भुज् m 1 an epithet of Agni; 2 a deity

आञ्चन n Partial extraction of thorns and the like from the body

आञ्जन I n 1 Ointment for the eyes, 2 fat II m An epithet of Hanumat, दाशरथिवलैरिवाञ्जननीलनलपरिगतप्रान्तै Kad

आञ्जनी f Ointment for the eyes Comp —कारी f a woman who annoints or makes ointments

आञ्जनेय m A name of Hanumat

आटविक m A wood-man, a forester

आटि m A kind of bird

आटीकन n The leaping motion of a calf

आटीकर m A bull

आटोप m 1 Puffing, swelling spreading फटाटोपो भयकर Panch i 2 pride, self-conceit, साटोपमुर्वीमनिश नदन्त Sis iii 74 (साटोपम् 'proudly, 'majestically', 'in a stately way' often occurs as a stage-direction in plays)

आडम्बर m 1 The sounding of a trumpet as a sign of attack, 2 noise or uproar of the battle, 3 the roaring of an elephant, 4 pride arrogance, निर्गुण शोभते नैव विपुलाडम्बरोऽपि ना Bh V i 115; 5 anger, passion, 6 happiness, pleasure, 7 commencement

आढक m n Measure of grain; (अष्टमुष्टिर्भवेत् कुञ्चि कुञ्चयोऽ-

ष्टौ तु पुष्कलम् । पुष्कलानि च चत्वारि आढकः परिकीर्तितः).

आढ्य *a.* (*f* ढ्या) 1 Wealthy, rich अढ्योऽभिजनवानस्मि कोऽन्योस्ति सदृशो मया Bg xvi. 15, 2 rich in, abounding in, possessing abundantly, (used as the last member of a compound or with a noun in the inst *e g.* गन्धाढ्यासौ भुवनविदिता केतकी स्वर्णवर्णा, गन्धाढ्या नवमाल्लिका। मधुकरस्त्यक्त्वा गतो यूथिकाम् एवमादिगुणैराढ्य). COMP. आढ्यकरण *n.* enriching.—चर *a.* formerly opulent. आढ्यंभविष्णु. आढ्यभावुक *a* becoming rich or eminent.

आणक I *a* (*f* का) Low, inferior II *n* Sexual enjoyment in a certain position (आणकं सुरत नाम दम्पत्यो पार्श्वसंस्थयो).

आणव *n* Exceeding minuteness

आणि *m.f* 1 The part of the leg just above the knee; 2 the edge of a sword, 3 the pin of the axle of a cart.

आण्ड I *m.* 1 An epithet of Brahman (*n*), 2 the scrotum II *n* A multitude of eggs

आण्डीर *a* (*f* रा) 1 Having many eggs. 2 full-grown (as a bull)

आतंक *m* 1 Disease, sickness, दीर्घतीव्रामयग्रस्त ब्राह्मण गामथापि वा। दृष्ट्वा पथि निरातकं कृत्वा तु ब्राह्मणः शुचि Yaj III 245, 2 affliction of mind agony, आतंकस्फुरितकठोरगर्भगुर्वीम् Ut I, 3 apprehension fear, पुरुषायुषर्जीविन्यो निरातंका निरीतय R I. 63 4 the sound of a drum or tabor

आतञ्चन *n* 1 A sort of whey, 2 danger calamity, 3 speed 4 gratifying, satisfying, 5 mixing whey with milk.

आतत *a* (*f* ता) 1 Spread; 2 stretched

आततायिन् *a* (*f.* नी) 1 Endeavouring to kill some one, नाततायिवधे हन्ता किल्बिषं प्राप्नुयात् क्वचित् Brihaspati, गुरुं वा बालवृद्धौ वा ब्राह्मण वा बहुश्रुतम्। आततायिनमायान्तं हन्यादेवाविचारयन् M VIII 350 2 a felon, a thief, a murderer, a ravisher, an incendiary, &c (*i e* one who commits a heinous crime) वसिष्ठ says —अग्निदो गरदश्चैव शस्त्रपाणिर्धनापहः। क्षेत्रदारापहारी च षडेते आततायिनः

आतप *m* 1 Heat of the sun, sunshine *e. g* आतपायोज्झितं धान्य बुभुजे विहरन्हय., or आतपात्ययसंक्षिप्तनीवारासु (उटजांगनभूमिषु) R. I 52, 2 light COMP —अभाव *m* shade —उदक *n* mirage —त्र *n* an umbrella, राज्य स्वहस्तधृतदण्डमिवातपत्रम् Sak v R II. 13 47 K S I 6 —लंघन *n* the sun-stroke आतपलंघनाद्बलवदस्वस्थशरीरा शकुन्तला Sak III —वारण *n* a parasol, नृपतिककुदं दत्त्वा यूने सीतातपवारणम् R III. 70, IX 15. —शुष्क *a* dried in the sun

आतपन *m.* An epithet of S'iva

आतर *m* Fare for being ferried over a river, passage-money, आतरलाघवहेतोर्मुरहर तरणि तवालम्बे Ud

आतापि (यि) न् *m* A kite.

आतार *m* The same as आतर *q v*

आतिथेय I *a.* (*f* यी) 1 Proper for a guest, 2 hospitable प्रत्युज्जगामातिथिमातिथेय R v. 2, तमातिथेयी बहुमानपूर्वया K. S v. 31, R XII 25 II *n.* Hospitality आतिथेयमनिवारितातिथि Sis XIV 38.

आतिथेयी *f* Hospitality, आतिथेयी दन्तैर्नखाग्रैश्च विपाटितानि Bh V I 85.

आतिथ्य I *m.* A guest. II *n.* Hospitable reception, तमातिथ्यक्रियाशान्तरथक्षोभपरिश्रमम् R. I 58.

आतिदेशिक *a* (*f* की) Relating to an आतिदेश *q. v.*

आतिरेक्य *n.* Abundance, excess

आतिशय्य *n.* Abundance, excess

आतु *m* A raft, a float

आतुर *a* (*f* रा) 1 Hurt, injured, 2 influenced by, रावणावरजा तत्र राघव मदनातुरा R. XII 32; 3 sick in body or mind, *e. g.* प्रपिबन्निदं जयति कुष्ठमातुर, आकाशेशास्तु विज्ञेया बालवृद्धकृशातुरा . 4 feeble, weak. COMP —शाला *f* hospital.

आतोद्य *n* A musical instrument, अ तोद्यविन्यासादिका विधय Ve. I, स्रजमातोद्यशिरोनिवेशिताम् R. VIII 34 XV 88.

आत्त *a* (*f* त्ता) 1 Taken, accepted, 2 attracted; 3 extracted, गामात्तसारा रघुरप्यवेक्ष्य R. V 26. COMP.—गन्ध *a* 1 one whose pride is humbled, one who is defeated; 2 (a flower) already smelt, नात्तगन्धमवधूय शत्रुभि Sis XIV. 84 (where आ० is used in both the senses.) —गर्व *a* humiliated degraded —मनस्क *a* one whose mind is transported.

आत्मन् *m* 1 A soul, आत्मानं रथिनं विद्धि शरीर रथमेव तु Katho, 2 Brahman (*n*) *i e* the supreme spirit, *e g.* तस्माद्वा एतस्मादात्मन आकाश सम्भूत, 3 spirit vitality, courage 4 the body, स्थितः सर्वोन्नतेनोर्वीं क्रान्त्वा मेरुरिवात्मना R I 14 or भर्तृषूपसखि निक्षिपतीनामात्मनो मधुमदोद्यमितानाम् Kir, IX 66, 5 natural disposition; 6 the understanding, तमात्मसम्पन्नमनिन्दितात्मा R. XVIII. 18 (where आत्मन् is used in senses 5 and 6), 7 the

mind, आत्मानमात्मना वेत्ति K. S II 10, **8** the faculty of reason, **9** the sun, **10** the fire, **11** wind, **12** a son, *e g* आत्मा वै पुत्रनामासि, **13** the self, (used in this sense as a reflexive pronoun and in the singular number and masculine gender, even when it refers to two or more things, or to nouns in different genders, *e g* पुण्य श्रमदर्शनेन तावदात्मान पुनीमहे Sak I, गुप्त ददृशुरात्मान सर्वा स्वप्नेषु वामनै R X. 60, आत्मान गोपायति कुलस्त्रिय Bh, where आत्मानम् refers to a feminine noun in the plural), आत्मान सतत रक्षेद्दारैरपि धनैरपि Hit, **14** effort COMP —अधीन I *a* independent, II *m* **1** a wife's brother, **2** a son, **3** a jester (in dramatic literature) —अपहार *m* concealing one's self, कथ वा आत्मापहार करोमि Sak I —अशिन् *m* a fish (known to feed on the weak of its species, the Ramayana says —मत्स्या इव जना नित्य भक्षयन्ति परस्परम्) —आराम *a* finding pleasure in self, seeking spiritual knowledge, आत्मारामा विहितरतयो निर्विकल्पे समाधौ Ve I —आश्रय *m* self-dependence —ईश्वर *a* self possessed, आत्मेश्वराणा न हि जातु विघ्ना समाधिभेदप्रभवो भवन्ति K S III 40 —उद्भव *m* **1** a son, **2** the god of love —उपजीविन् *a* **1** one who lives by his own labour, **2** one who lives by his wife, **3** a public performer —काम *a* **1** loving one's self, possessed of self-conceit, **2** loving the supreme spirit only —गतम् *ind* aside, (used as a stage-direction in theatrical language in the sense of the English "aside", स्वगतम् also is used in the same sense —अश्राव्य खलु यद्वस्तु तदिह स्वगत मतम् S D VI), राजा (आत्मगतम्) अहो धिक् पौराअस्मदन्वेषिणस्तपोवनमुपरुन्धन्ति Sak I —गुप्ति *f* a cave, the hiding place of an animal —गाहिन् *a* selfish, greedy —घात *m* **1** suicide, **2** heresy —घातिन् *m* **1** a suicide, (व्यापादयेद् वृथात्मान स्वय योऽग्न्युदकादिभि । अवैधेनैव मार्गेण आत्मघाती स उच्यते), **2** a heretic —घोष *m* **1** a crow **2** a cock —ज *m* **1** a son, **2** the god of love —जा *f* **1** a daughter, वन्द्य युग चरणयोर्जनकात्मजाया R XIII 78, **2** the understanding —जन्मन् *m* a son, तस्यामात्मानुरूपायामात्मजन्मसमुत्सुक R I 33, तमात्मजन्मानमज चकार V 36 —जय *m* self-denial, victory over one's self —ज्ञ *m* a sage, one who knows self —ज्ञान *n* **1** knowledge of the soul or supreme spirit, **2** true wisdom —तत्त्व *n* the true nature of the soul or of the supreme spirit —त्याग *m* **1** self-sacrifice, **2** suicide —त्यागिन् *m* a suicide, आत्मत्यागिन्यो नाशौचोदकभाजना Yaj III 6 —त्राण *n* **1** self-preservation, **2** a body-guard —दर्श *m* a mirror, प्रसादमात्मीयमिवात्मदर्श R VII 68.—दर्शन *n* spiritual knowledge —द्रोहिन् *m* a suicide —नित्य *a* constantly in the heart —निन्दा *f* self-reproach —निवेदन *n* offering oneself as a living sacrifice to the deity —निष्ठ *a* one who constantly seeks spiritual knowledge आत्मनेपद *n* one of the two modes (voices) in which Sanskrit verbs are conjugated —आत्मनेपदिन् *m* a root conjugated in the *Atmanepada* —प्रभ *a* self-illuminated.—प्रभव *m* **1** a son, **2** the god of love —प्रशसा *f* self-applause —बन्धु, बान्धव *m* one's own kinsman, (they are three, *viz* 1 father's sister's son, 2 mother's brother's son, and 3 mother's sister's son, आत्ममातु स्वसु पुत्रा आत्मपितु स्वसु सुता । आत्ममातुलपुत्राश्च विज्ञेया ह्यात्मबान्धवा ॥) —बोध *m* spiritual knowledge, knowledge of the self —भू *m* an epithet **1** of Brahman (*m*) ससर्ज गिरमात्मभू K S II 53, **2** of Vishnu, **3** of S'iva, **4** the god of love, **5** a son, II *f.* **1** a daughter, **2** the understanding —मात्रा *f* a particle of the supreme spirit आत्मंभरि *a* selfish, greedy, आत्मभरिस्त्व पिशितैर्नराणाम् Bt II 33. —मानिन् *a* proud —याजिन् *m* a learned man who studies his own nature and that of the soul with a view to attain final beatitude, *e g* सर्वभूतेषु चात्मान सर्वभूतानि चात्मनि। सम पश्यन्नात्मयाजी स्वाराज्यमधिगच्छति —योनि *m* an epithet **1** of Brahman (*m*), **2** of Vishnu, **3** of S'iva, महर्तमभ्युयतमात्मयोनिम् K S III 70, **4** the god of love —रक्षा *f* self-protection —लाभ *m* birth, origin, यैरात्मलाभस्त्वया लब्धः Mud IV —वञ्चना *f* self-delusion —वत् *a* self-possessed, composed, (उदयादिष्वविकृतिर्मनस सत्त्वमुच्यते । आत्मवान् सत्त्ववानुक्त Ut M), प्रकृतिष्वात्मजमात्मवत्तया R VIII 10. —वध्या *f* suicide —वश *m* **1** self-control, self-government; **2** one's control (आत्मवश नी or वश कृ 'to win over')—वश्य *a.* having control over self, self-possessed, —विद् *m* a wise man, a sage, *e g* तरति शोकमात्मवित् —विद्या *f* spiritual

knowledge —वीर *m.* 1 a brother-in-law, 2 a son, 3 a jester (in dramatic literature).—वृत्ति I *f* action as regards oneself, विस्माययन् विस्मितमात्मवृत्तौ R. II 33, II *a.* residing in *A'tman q v* —शक्ति *f* one's own power or ability (आत्मशक्त्या to the best of one's power *e. g*, दैवं निहत्य कुरु पौरुषमात्मशक्त्या) —श्लाघा *f* self-praise, boasting —सयम *m* self-restraint —सभव *m* 1 a son, चकार नाम्ना रघुमात्मसभवम् R III 21, XI 57, XVII 8, 2 the god of love —सभवा *f* a daughter —सात् *ind* one's own. *e g* दुरितैरपि कर्तुमात्मसात् R VIII 2. (०कृ 'to appropriate') —हत्या *f* suicide —हित *a* beneficial to one's self

आत्मीय *a* (*f* या) one's own, belonging to one's self, श्रुतिमात्मीया न विभाति यथा पुरा .मुखानि च K S. II. 19, R VII 68.

आत्मनीन I *a* (*f* ना) 1 Belonging to self, one's own, 2 beneficial to one's self II *m* 1 A son, 2 a wife's brother, 3 a jester (in dramatic literature).

आत्यन्तिक *a* (*f* की) 1 Infinite, endless, abundant, supreme, विष्णुगुप्तहतकस्यात्यन्तिकश्रेयसे Mud II.; 2 absolute, आत्यन्तिकी रजस्त्वनिवृत्ति Mit

आत्ययिक *a* (*f* की) 1 Pressing, urgent, 2 destructive, unpropitious.

आत्रेय *m* A descendant of Atri

आत्रेयिका *f* A woman in her courses.

आत्रेयी *f* 1 The wife of Atri, 2 a woman in her courses

आथर्वण I *a* (*f.* णी) Relating to the Atharvaveda. II *m.* 1 A Bráhmana who has studied the Atharvaveda; 2 the Atharvaveda.

आथर्वणिक *m* A Bráhmana who has studied the Atharvaveda -

आदश *m* 1 A bite; 2 a tooth.

आदर *m* 1 Respect, regard, reverence, अमर्षशून्येन जनस्य जन्तुना न जातहार्देन न विद्विषादर Kir I 33, भूयान् दारार्थमादर K. S VI. 13, 20, 2 commencement, 3 care, close application, K. S VI. 91, 4 love, 5 effort, अपौरादरनिर्मिता K S VI. 11

आदरण *n.* Respect, notice

आदर्श *m* 1 A looking glass, a mirror, आत्मानमालोक्य च शोभमानमादर्शबिम्बे K S VII 22, R XVII. 27, (used metaphorically also, *e g.* आदर्शो गुणानाम् Kad), 2 copy of a work, 3 a commentary, gloss

आदर्शक *m.* A mirror.

आदर्शन *n* 1 Showing; 2 a mirror

आदहन *n* 1 Burning, 2 injuring, killing, 3 a cemetery

आदान *n* 1 Taking, receiving, कुशाङ्कुरादानपरिक्षताङ्गुली K. S V 11, 2 acceptance, 3 earning, getting, आदान हि विसर्गाय सता वारिमुचामिव R IV 86

आदि I *a* 1 First, primary, *e g* निदान त्वादिकारणम् Am I 4 28, 2 principal, pre-eminent II *m* 1 Commencement, beginning, अप एव ससर्जादौ तासु बीजमवासृजत् M. I 8, Bg III 41, 2 first in time, existing before, 3 pre-eminent, prime, जगदादिरनादिस्त्वम् K S II 9, Bg IX 13. (आदि is used as the last member of compounds in the sense of "such like," "and others" "and others of the same nature" *e g* भ्वादयो धातव Pan 'भू and others of the same nature are called roots.' Pánini uses आदि at the end of words to indicate grammatical groups (गण) *e g*. तुदादि, रुधादि चुरादि &c. आदौ and आदित are used as indeclinables in the sense of 'in the beginning' 'at first') Comp —अन्त *n.* beginning and end —उदात्त *a* having the acute accent on the first syllable. —कर, कर्तृ *m* the creator, an epithet of Brahman (*m*), Bg. XI. 37. —कवि *m.* the first poet. (Brahman (*m.*) and Valmiki are so called, the first because he promulgated the Vedas and the second because he is supposed to have unwittingly uttered a verse in cursing a fowler and subsequently to have composed the first poem in Sanskrit, the Rámáyana).—कारण *n* a primary cause, निदान त्वादिकारणम् Am. I. 4 28, (according to the Vedantists Brahman (*n*) is the primary cause of the universe; according to the Sánkhyas it is प्रधान or प्रकृति, according to the Naiyáyikas and Vais'eshikas atoms are the material cause of the universe and not ईश्वर) —काव्य *n.* the first poem, (the Rámáyana is supposed to be the first poem in Sanskrit)- —देव *m* 1 the supreme God, the creator of the universe, पुरुष शाश्वतं दिव्यमादिदेवमज विभुम् Bg X. 12, त्वमादिदेव पुरुष पुराण: XI 38, 2 an epithet of Vishnu, 3 of S'iva —दैत्य *m* an epithet of Hiranya-Kas'ipu —पुरुष, पूरुष *m.* 1 the supreme deity, the lord of the creation, 2 an epithet of Vishnu and Krishna, ते च प्रापुरुदन्वन्त बुबुधे चादिपूरुष. R X. 6, तमर्घ्यमर्घादिकयादिपूरु-

ष Sis I 14 —बल n generative power —भव m 1 Brahman (m), the primeval being, 2 an epithet of Vishnu, रसातलादादिभवेन पुंसा R XII 8, 3 an elder brother —मूल n primitive foundation, primeval cause —वराह m Vishnu in his third or boar incarnation —सर्ग m the first creation

आदितेय m A son of Aditi, a god, a divinity

आदित्य m 1 A son of Aditi, a god, a divinity, 2 the sun, 3 a name of Vishnu in his fifth or Vamana incarnation, 4 a collective name of 12 divinities, आदित्यानामहं विष्णुः Bg X 21, (these twelve suns shine only at the end of the world Cf Ve III) Comp —सूनु m (son of the sun) a name, 1 of Sugriva, the monkey king, 2 of Yama, 3 of Saturn, 4 of Karna

आदिम a (f मा) First, prior

आदीनव m 1 Distress, 2 fault See Sis II 22

आदीपन n 1 Setting on fire, 2 whitening the walls &c on festive occasions

आदृत a (f ता) 1 Honoured, respected, 2 respectful

आदेवन n 1 Gambling, 2 a die used in gambling, 3 a board for gambling

आदेश m 1 Advice, instruction, precept, आदेशं देशकालज्ञः शिष्यं शासितुरानत R I 92, 2 account, information, 3 a command, आदेशो वनगमस्य प्राप्तव्य स मया किल Ram, 4 a prediction, राजादिष्टादेशकृत् Yaj II 304 5 a substitute (in gram), धातो स्थान इवादेश सुग्रीव सन्यवेशयत् R XII 58

I a (f श्या) 1 First in position, pre eminent, आसीन्महीक्षितामाद्य प्रणवश्छन्दसामिव R I 11, 2 first in time (आद्य is often used as the last member of compounds in the same sense as आदि) II n Grain, food Comp —कवि m the same as आदिकवि q v —बीज n प्रधान or the inanimate principle which is the material cause of the universe according to the Sankhyas

आद्या f A name of Durgá

आद्योत m Light, brilliance

आद्यून a (f ना) Voracious, hungry

आधमन n A deposit, pledge (in law), एको ह्यनीशः सर्वत्र दानाधमनविक्रये Kat, योगाधमनविक्रीतम् M VIII 165.

आधमर्ण्य n The state of being indebted, (in law)

आधर्षण n 1 Conviction of crime or error, 2 a refutation, 3 injuring, annoying

आधान n 1 Doing, executing, performing, providing, प्रजानां विनयाधानाद्रक्षणाद्भरणादपि R I 24, 2 infusing, putting in, गुणो विशेषाधानहेतुः सिद्धो वस्तुधर्मः S D II, 3 creating, engendering कौतुकाधानहेतो Megh I 3, गर्भाधानक्षणपरिचयात् I 9, 4 a pledge, a deposit, Yaj II 238, 5 keeping sacred fire, (the same as अग्न्याधान), कुर्यात्पुनराधानमेव च M V 168

आधानिक m A ceremony performed after cohabitation to procure or favour conception

आधार m 1 Support, stay, 2 aid, patronage, 3 a receptacle, चराचराणां भूतानां कुक्षिराधारतां गत K S VI 67, 4 a reservoir, अपामिवाधारमनुत्तरंगम् K S III 48, तिष्ठन्त्याप इवाधारे Panch I, 5 a dam or embankment, 6 a basin round the root of a tree, आधारबन्धप्रमुखै प्रयत्नै R V. 6, 7 the meaning of the seventh case (in gram)

आधि m 1 Mental agony, anxiety, (op to व्याधि which is bodily pain), आधिव्याधिपराहतो यदि सदा क्षेमं निजं वाञ्छसि Bh. V IV 11, VIII 27, IX 54, 2 a bane, curse, misery, यान्त्येव गृहिणीपदं युवतयो वामा कुलस्याधय Sak IV, 3 a pledge, a pawn, a mortgage (in law), Yaj II 23, M VIII 144, 4 residence Comp —भोग m enjoyment or use of a deposit —स्तेन m one who enjoys a deposit without the owner's consent

आधिकरणिक m A judge, Mrich IX

आधिक्य n 1 Excess, preponderance, 2 superiority

आधिदैविक a (f की) 1 Relating to a tutelary deity (as a mantra), M VI 83, 2 brought on by fate (as pain) (According to Sus'ruta pain is either आध्यात्मिक, आधिभौतिक, or आधिदैविक)

आधिपत्य n 1 Supremacy, power, (अवाप्य) सुराणामपि चाधिपत्यम् Bg II 8, 2 the duties of a king, पाण्डो पुत्र प्रकुरुष्वाधिपत्ये Bh

आधिभौतिक a (f की) Relating to beings, 2 caused by animals, (as pain) See आधिदैविक

आधिराज्य n Royalty, supreme sway, बभौ भूयः कुमारत्वादाधिराज्यमवाप्य स R XVII 30

आधिवेदनिक n A gift made to a first wife upon marrying another (यद्द्वितीयविवाहार्थिना पूर्वस्त्रियै पारितोषिकं धनं दत्तं तदाधिवेदनिकम् D Bh)

आधुनिक a (f की) New, recent, of recent origin

आधोरण m The rider or driv-

er of an elephant· आधोरणाना गजतानिपाते R vii 46, v 48, xviii 39

आध्मान *n* 1 Blowing, inflation, 2 a bellows, 3 swelling of the belly, dropsy

आध्यात्मिक *a* (*f* की) 1 Relating to the supreme spirit, spiritual, holy, 2 caused by the mind, (as pain or sorrow) *See* आधिदैविक

आध्यान *n* 1 Anxiety 2 sorrowful recollection

आध्यापक *m* The same as अध्यापक *q v*

आध्यासिक *a* (*f* की) Caused by *adhyasa* that is, by ascribing the nature of one thing to another (in Vedanta phil)

आध्वनिक *a* (*f* की) Being on a journey· कान्तारेष्वपि विश्रामो जनस्याध्वनिकस्य वै Bh

आध्वर्यव *n* The office of an *adhvaryu q v*

आनक *m*. 1 A military drum पणवानकगोमुखा सहसैवाभ्यहन्यन्त Bg i. 13, 2 the thunder-cloud Comp —दुन्दुभि I *m* an epithet of Vasudeva, the father of Krishna II *m f* a large drum beaten at one end

आनति *f*. 1 Bending bowing, stooping, कि वक्षश्चरणानतिव्यतिकरव्याजेन गोपाय्यते Am S. 22, चरणानतिव्यतिकरे 44 2 salutation 3 homage, reverence

आनद्ध *n*. 1 A drum in general, 2 dressing, putting on clothes or ornaments

आनन *n*. Mouth, face, तदाननं मृत्सुरभि क्षितीश्वर R iii 3, i 41

आनन्तर्य *n* 1 Immediate proximity, (either in space or time): 2 succession

आनन्त्य *n* 1 Infinity, endlessness, (in time, number, or space), आनन्त्याद् व्यभिचाराच्च K. Pr ii; 2 immortality 3 boundlessness; 4 an upper world, heaven *e g*. पुत्रेण लोकाञ्जयति पौत्रेणानन्त्यमश्नुते

आनन्द I *m* 1 Happiness, joy, R xii 62; 2 an epithet of Siva II *n* The supreme spirit (in Vedanta phil) Comp —पट *n* a bridal garment —प्रभव *m* semen —मय *a* blissful, made up of happiness ०कोश *m* the innermost case of the body

आनन्दथु *m* Happiness, joy

आनन्दन I *a* Pleasing to II *n* 1 Delighting making happy. 2 the treatment of a friend or guest at meeting and parting, 3 paying respects to

आनन्दि *m* 1 Joy, happiness, 2 curiosity

आनय *m* 1 Bringing 2 investiture with the sacred thread.

आनर्त *m* 1 A theatre a dancing-hall 2 war battle 3 the name of a country

आनर्थक्य *n* 1 Uselessness. आम्नायस्य क्रियार्थत्वादानर्थक्यमतदर्थानाम् Jaim S , 2 unfitness

आनाय *m* A net

आनायिन् *m* A fisherman, आनायिभिस्तामपकृष्टनक्राम् R xvi 55, also 75

आनाय्य *m*. One of the three consecrated fires, otherwise called दक्षिणाग्नि

आनाह *m*. 1 Constipation, 2 length

आनिलि *m* A name 1 of Hanumat 2 of Bhima

आनील I *a* (*f*. ला) Darkish, slightly blue. II *m* A black horse.

आनुकूल्य *n*. Favourableness. suitableness, kindness, यत्रानुकूल्यं दम्पत्योस्त्रिवर्गस्तत्र वर्धते Yaj. i. 74.

आनुगत्य *n*. Acquaintance familiarity.

आनुगुण्य *n* Favourableness, suitableness

आनुग्रामिक *a*. (*f*. की) Rural.

आनुनासिक्य *n* Nasality.

आनुपदिक *a* (*f* की) Following, pursuing, tracking

आनुपूर्वी *f* Order series succession. M iii 23.

आनुपूर्व्य (र्व) *n* The same as आनुपूर्वी *q. v* वर्णानुपूर्व्येण Yaj. i 57

आनुमानिक I *a* (*f* की) Derived from inference II *n* *Pradhana* of the Sankhyas *e. g*. आनुमानिकमप्येकेषामिति चेन्न शरीररूपकविन्यस्तगृहीतेर्दर्शयति च Ved S

आनुलोमिक *a*. (*f* की) 1 Regular, orderly 2 favourable

आनुलोम्य *n*· 1 Natural or regular order, proper disposition, आनुलोम्येन सम्भूताः M x. 5 also 13, 2 favourableness

आनुवेश्य *m*. A neighbour who lives next to the next-door neighbour (Kull. commenting on M viii 392 says -निरन्तरगृहवासी प्रातिवेश्यः तदनन्तरगृहवास्यानुवेश्य In Mandlik's edition of Manu, however the word occurs in the form अनुवेश्य in several of the glosses printed there).

आनुषङ्गिक *a*. (*f*. की) 1 Concomitant implied secondary, स्यास्तु यशश्चिचीषत ननु लक्ष्मीः फलमानुषङ्गिकम् Ki ii 19. (*See* अन्वाचय and the explanation given there), 2 proportionate, relative 3 elliptical (in gram)

आनूप I *a* (*f* पी) 1 Wet, watery, marshy, 2 produced in a marshy region. II *m*. Any animal frequenting marshy or watery places.

आनृण्य *n* Acquittance of debt (*lit* and *fig*), (आत्मानम्) गजानामानृण्य गतमिव मार्गणैरमन्त R IX 65, M IV 257
आनृशंस्य *n* 1 Mildness, 2 kindness, M I 101, 3 compassion, 4 sinlessness, M III 54
आनैपुण *n* Clumsiness, stupidity
आन्त *a* (*f* न्ती) Final, terminal
आन्तर *a* (*f* रा) Internal, concealed, hidden, व्यतिषजति पदार्थानान्तर कोपि हेतु M M I
आन्तरि (री)क्ष I *a* (*f* क्षी) Atmospherical, heavenly, celestial II *n* The firmament, the intermediate region between earth and sky
आन्तर्गेहिक *a* (*f* की) Being inside a house
आन्तर्वेश्मिक *a* (*f* की) Produced or occurring within a house,
आन्तिका *f* The same as अन्तिका *q v*
आन्दोल् *vt* 10 U (*pp* आन्दोलित) To swing, to move to and fro
आन्दोल *m* 1 A swing, 2 trembling
आन्दोलन *n* Swinging, 2 moving to and fro, shaking, आसामरविन्दसुन्दरदृशा द्राक् चामरान्दोलनात् Ud
आन्धसिक *m* A cook
आन्ध्य *n* Blindness.
आन्ध्र *m pl* The name of a country and its inhabitants (There is much difference of opinion as to its real situation)
आन्वयिक *a* (*f* की) 1 Of noble birth, well born, 2 orderly
आन्वाहिक *a* (*f* की) Daily, occurring every day, to be performed every day, M III. 67.

आन्वीक्षिकी *f* 1 Logic, logical philosophy, 2 metaphysics, माधव पुत्रमान्वीक्षिकीश्रवणाय कुण्डिनपुरादिमा पद्मावती महिम्नता सुविहितम् M M I, M VII 43
आप् *vt* 5 P (also 10 U) (*pp* आप्त, *desid* ईप्स्), 1 To obtain, to attain, पुत्रमेव गुणोपेत चक्रवर्तिनमाप्नुहि Sak I, or शत क्रतूनामपविघ्नमाप स R III 38, 2 to pervade or occupy, 3 to go to, to reach WITH अनुप्र— to go to, to reach, नदी गगामनुप्राप्ता Bh अव–1 to obtain, to attain, तमवाप्य सत्पतिम् R III 33 अनवाप्तचक्षु फलोऽसि Sak II, 2 to reach परि–1 to be able, 2 to be competent, पर्याप्त त्विदमेतेषा वल भीमाभिरक्षितम् Bg I 10, 3 to be full, 4 to defend to save, इमा परीप्सुर्दुर्जाते पराभिभवकातराम् Mal V प्र– 1 to obtain, 2 to go to, to reach, स दुष्प्रापयशा प्रागदाश्रमम् R I 48, 3 to meet, Bt V, 96 वि–to pervade, लोकानिमारत्व व्याप्य तिष्ठसि Bg X 16 R XVIII 40 सम्–to complete, to finish, to end, समाप्य सान्ध्य च विधिं दिलीप R II 23
आपकर *a* (*f* री) Offensive, unfriendly
आपक *n* A cake, a bread
आपगा *f* A river, a stream, शिखरिणामिव सागरमापगा R. VI 17, Sis III 72
आपगेय *m* The son of a river, an epithet of Bhishma
आपण *m* A market, a shop
आपणिक I *a* (*f* की) Mercantile, relating to traffic II *m* A merchant, a shop keeper
आपतन *n* 1 Approaching, happening, 2 obtaining, 3 necessarily following, क्वचित् प्राकरणिकादर्थादप्राकरणिकस्यार्थस्यापतनम् S D x.

आपतिक I *a*, (*f* की) Accidental, unforeseen II *m* A hawk, a falcon
आपत्ति *f* 1 Changing into, 2 procuring, obtaining, 3 misfortune, calamity, 4 an undesirable conclusion (in phil)
आपद् *f* Misfortune, calamity, दैवीना मानुषीणा च प्रतिहर्ता त्वमापदाम् R I 60, or अविवेक परमापदा पदम् Kir II 30, also 11 COMP —काल *m* time of distress — धर्म *m* a practice or profession not usually proper to the caste but allowable in time of distress, (in religious law)
आपदा *f* Misfortune, calamity
आपनिक *m* 1 An emerald, 2 a *Kirâta* or barbarian
आपन्न *a* (*f* न्ना) 1 Distressed, आपन्नाभयसत्त्वेषु दीक्षिता खलु पौरवा Sak III, 2 reduced to, fallen into (generally with acc) as in दु खमापन्न COMP —सत्त्वा *f* a pregnant woman, सममापन्नसत्त्वास्ता रेजुरापाण्डुरत्विष- R X 59
आपमित्यक *n* A thing obtained for a consideration, (*op.* to याचितक *n*)
आपराह्णिक *a* (*f* की) Occurring in the afternoon
आपस् *n* Water, *e g* आपोभिर्मार्जन कृत्वा
आपात *m* 1 Rushing upon, descending, falling upon suddenly, तदापातभयात्पथि K S II 45, R XII 76, 2 the instant, the current month, hence 3 first appearance, आपातरम्या विषया पर्यन्तपरितापिन Kir XI 2, Bh V I 115, Mal. V (आपाततस् is often used adverbially in the sense of 'at first sight')
आपाक *m.* 1 Reward, remunera-

tion, 2 attainment, obtaining.

आपादन n Tending to, द्रव्यस्य सख्यान्तरापादने S K.

आपान n 1 A drinking party, आपाने पानकलिता दैवेनाभिप्रणोदिता Bh , 2 a tavern, a liquor-shop. COMP —भूमि f a tavern, R IV 42, K. S. VI 42.

आपालि m A louse

आपीड m 1 A garland, चूडापीडकपालसकुलगलन्मन्दाकिनीवारय M M I , 2 a crest-jewel, तस्मिन् कुलापीडनिभे R XVIII 29.

आपीन I a (f ना) Stout, fat II m A well III n An udder, teat, आपीनभारोद्वहनप्रयत्नात् R. II. 18.

आपूपिक I m A baker, a confectioner II n A multitude of cakes

आपूप्य m Flour-meal.

आपूर m 1 Flow, current, स्वेदापूरो युवतिसरिता व्याप गण्डस्थलानि Sis VII 74, 2 filling, making full

आपूरण n Filling, making full

आपूष n. Tin

आपृच्छा f 1 Conversation ; 2 curiosity, 3 bidding farewell.

आपोशान I m. Name of a kind of prayer repeated before and after eating, (the mantra to be repeated before eating is — अमृतोपस्तरणमसि स्वाहा and that to be repeated after eating is —अमृतापिधानमसि स्वाहा) II n The act of making an उपस्तरण (seat) and an अपिधान (covering) for food eaten.

आप्त I a (f प्ता) 1 Gained, obtained, 2 trusted, confidential, 3 true, 4 reasonable, sensible II m. 1 A friend, a credible person, (आप्तस्तु यथार्थवक्ता), 2 a relative, निग्रहात्स्वसुराप्तानां वधाच्च धनदानुज R. XII 52. III n. 1 A quotient (in math.), 2 an equation of a degree, (in math) COMP —काम I a 1 one who has obtained his desire, 2 one who has given up all worldly desires; II m the supreme soul.—गर्भा f a woman in pregnancy —वाच् I a one whose word is credible and authoritative, पराभिसन्धानमधीयते यैर्विद्येति ते सन्ति किलाप्तवाच Sak V , II f 1 the advice of a friend , 2 authoritative word, (S'ruti and Smriti are considered such authoritative evidence), आप्तवागनुमानाभ्या साध्य त्वा प्रति का कथा R X 28 —श्रुति f the Vedas

आप्ति f 1 Acquisition, gain, 2 reaching, 3 fitness, propriety; 4 completion

आप्य a (f प्या) 1 Watery, 2 obtainable

आप्यान I a (f ना) Stout, robust II n. 1 Love, 2 growth, increase

आप्यायन n 1 The act of making full or fat, 2 satisfaction, 3 advancing 4 corpulency (Also आप्यायना f)

आप्रच्छन n. 1 Welcoming, 2 bidding adieu, taking leave at the time of departure

आप्रपदीन a (f ना) Reaching to the feet (as a dress)

आप्लव m. 1 Bathing . 2 sprinkling water on all sides COMP —व्रतिन् m a householder who has passed through the first order (Also आप्लुतव्रतिन्)

आप्लाव m The same as आप्लव q v.

आफूक m Opium.

आबद्ध I a. (f द्धा) 1 Tied, bound, fixed, 2 formed, made, 3 hindered. II n 1 A yoke ; 2 a binding, 3 affection ; 4 ornament.

आबन्ध m 1 A tie or bond, 2 the tie of a yoke, 3 ornament 4 affection (प्रेमाबन्ध 'the tie of love', गते प्रेमाबन्धे प्रणयबहुमाने विगलिते Am S 38)

आबर्ह m The act of tearing out

आबाध m. Affliction, injury, न प्राणाबाधमाचरेत् M IV 54.

आबाधा f. 1 Affliction, injury; 2 mental agony

आबुत्त m A sister's husband (mostly used in theatrical language), Ut I.

आबोधन n 1 Knowledge , 2 instructing, informing

आब्दिक a (f की) Annual, yearly, आब्दिक कर M VII, 129

आभरण n 1 Ornament, decoration, किमित्यपास्याभरणानि यौवने धृत त्वया वार्धकशोभि वल्कलम् K. S V 44; 2 act of nourishing.

आभा f 1. Light, splendour, दीपाभा शलभा यथा Panch. IV ; 2 Colour, appearance, अमुं कनकवर्णाभ बालमप्राप्तयौवनम् K. Pr IV , 3 a reflected image; 4 resemblance, मरुत्सखाभम् R. II 10

आभाष m An introduction, a preface

आभाषण n. 1 Addressing, speaking to, 2 conversation, सम्बन्धमाभाषणपूर्वम हु R. II. 58.

आभास m. 1 Splendour , 2 a reflection, e g आभासात्तु घटः स्फुरेत्,3 semblance, phantom (as in रसाभास, भावाभास), 4 fallacious appearance (as in हेत्वाभास) , 5 purpose.

आभास्वर m A collective name of 64 demi-gods

आभिचारिक a (f की) Magical. II n Incantation, magic.

आभिजन a (f. ना) Relating

to अभिजन q v ता पार्वतीत्याभिजनेन नाम्ना K S I 26
आभिजात्य n 1 Nobility of birth 2 rank, 3 learning, 4 beauty
आभिधा f The same as अभिधा q v
आभिधानिक m A lexicographer
आभिमुख्य n 1 The being in front of or face to face, विशेषात् परिपूर्णस्य याति शत्रोरमर्षण । आभिमुख्यम् Panch I, 2 favourableness
आभिरूपक n Beauty
आभिषेचनिक a (f की) Relating to अभिषेचन q v, आभिषेचनिक यत्ते रामार्थमुपकल्पितम् Ram
आभिहारिक I a (f की) To be offered as a present II n A present
आभीक्ष्ण्य n Continued repetition, बहुलमाभीक्ष्ण्ये Pan
आभीर I m pl The name of a country and its people II m (fem ०री) A cowherd, आभीरजामनयनाहृतमानसाय दत्त मनो यदुपते तदिदं गृहाण Ud Comp —पल्लि, पल्ली, पल्लिका f a village mainly inhabited by cowherds
आभीरी f The same as अभीरी q v
आभील n Physical pain, injury
आभुग्न a (f ग्ना) A little curved or bent
आभोग m 1 Expanse, circuit, circumference, अकथितोऽपि ज्ञायत एव यथायमाभोगस्तपोवनस्येति Sak I (गण्डाभोगात् 'from the broad cheek' Megh II 29), 2 effort, 3 the expanded hood of a cobra, 5 enjoyment, e g विषयाभोगेषु नैवादर
आभ्यन्तर a (f री) Inner, interior
आभ्यवहारिक n Any eatable.
आभ्यासिक a (f की) 1 Resulting from practice, 2 being near, neighbouring
आभ्युदयिक a (f की) 1 Relating to अभ्युदय q v, e g कथमभिमुखमनाभ्युदयिकं श्रमणकदर्शनम्, 2 important
आम् ind The same as आ q v
आम a (f मा) 1 Raw, unripe, immature, 2 uncooked, unbaked, M IV 223 3 undigested II m 1 Disease, sickness, 2 constipation, 3 grain freed from chaff Comp —आशय m the upper part of the belly —कुम्भ m a water-jar of unbaked clay —गन्धि a smelling of raw meat or of a burning corpse —ज्वर m a kind of fever, स्वेच्छमामज्वर प्राज्ञ कोऽम्भसा परिषिञ्चति Sis II 54 —त्वच् a of tender skin —पात्र n an unannealed vessel, विनाश व्रजति क्षिप्रमामपात्रमिवाम्भसि M III 179 —रक्त m dysentery —वात m constipation —शूल m the cholic
आमञ्जु a Lovely, charming
आमनस्य n Pain, sorrow
आमन्त्रण n 1 Addressing calling, calling out to, 2 welcoming, bidding good-bye, 3 invitation, अनिन्द्यामन्त्रणाद्दृते Yaj I 112, 4 permission, 5 conversation, अन्योन्यामन्त्रणं यत्स्याज्जनान्ते तज्जनान्तिकम् S D VI
आमन्द्र I a (f न्द्रा) Having a slightly deep tone, आमन्द्राणां फलमविकल लप्स्यसे गर्जितानाम् Megh I 31 II m A slightly deep tone
आमय m Disease, sickness, आमयस्तु रतिरागसम्भव R. XIX 48, Sis II 10
आमयाविन् a (f नी) Sick, afflicted with disease
आमरणान्त a (f. न्ता) Lasting till death, आमरणान्ता प्रणया कोपास्तत्क्षणभङ्गुरा Hit I.
आमरणान्तिक a (f की) Lasting till death, अन्योन्यस्याव्यभीचारो भवेदामरणान्तिक. M IX 101
आमर्द m Crushing, squeezing
आमर्श m Advice, counsel
आमर्ष m The same as अमर्ष q v
आमलक I m f A kind of tree II n Its fruit बदरामलकामदाडिमानाम् Bh V II 8.
आमात्य m The same as अमात्य q v
आमानस्य n Sorrow, anxiety
आमि (मी) क्षा f Curd of milk and whey.
आमिष m n 1 Flesh, उपानयत् पिण्डमिवामिषस्य R II 59, 2 an object of enjoyment, (राज्य) द्विधामामिषता ययौ R XII 11, 3 a bribe, 4 desire, 5 enjoyment, 6 food, bait, prey
आमुक्ति f Wearing, putting on (as clothes or ornaments)
आमुख n 1 Commencement; 2 a prelude, a prologue, (in dramatic literature) It is thus defined in the S D नटी विदूषको वापि पारिपार्श्विक एव वा। सूत्रधारेण सहिता सलाप यत्र कुर्वते। चित्रैर्वाक्यै स्वकार्योत्थै प्रस्तुताक्षेपिभिर्मिथ । आमुख तत्तु विज्ञेय नाम्ना प्रस्तावनापि सा॥ Every Sanskrit play is introduced by such an आमुख
आमुष्मिक a (f की) Belonging or relating to the other world, e g नैवालोच्य गरीयसीरपि चिरादामुष्मिकीर्यातना
आमुष्यायण m Son or descendent of such a one i e a scion of an illustrious family, तदामुष्यायणस्य तत्रभवत सुगृहीतनाम्नो भट्टगोपालस्य पौत्र M M I.
आमोचन n. 1 The act of liber-

ating, 2 emitting, 3 putting on, wearing.

आमोद *m* 1 Joy, pleasure, 2 fragrancy, perfume, आमोदमुपजिघ्रन्तो R I. 43, सखामोद-मदिरया कृतानुव्याधमुद्वमन् Sis. II 20, Megh. I. 31.

आमोदन *n* 1 Rejoicing, delighting, 2 making fragrant.

आमोष *m* Robbing, stealing.

आम्नात *a* (*f* ता) 1 Remembered, 2 learnt by heart, 3 spoken of, said to be, considered, समौ हि शिष्टैराम्नातौ वर्त्स्यन्तावामय स च Sis II 10

आम्नान *n* 1 Mention, repetition; 2 study of sacred texts

आम्नाय *m* 1 Sacred tradition, 2 a Veda or the whole Vedic literature, अधीती चतुर्ष्वाम्नायेषु D K or आम्नायवचनं सत्यमित्यय लोकसंग्रह । आम्नायेभ्य पुनर्वेदा प्रसृता सर्वतोमुखा Bh., 3 received doctrine, 4 instruction

आम्बिकेय *m* An epithet 1 of Dhritarashtra, 2 of Kartikeya

आम्भसिक *m* A fish

आम्र *m* The mango tree, Megh I 18, Bh V. I 104 II *n* The fruit of the mango tree, Bh. V II 8 Comp —कूट *m* the name of a mountain, सानुमानाम्रकूट Megh I. 17 —पेशी *f* a portion of dried mango fruit —वण *n* a grove of mango trees, सोऽहमाम्रवण छित्वा Ram.

आम्रात *m* The hog-plum II *n* Its fruit

आम्रेडन *n* Tautology, reiteration of words or sounds

आम्रेडित *n* *See* the peceding word

आम्ल I *m.* (*fem.* °म्ली) The tamarind tree II *n.* Sourness, acidity.

आम्लि (म्ली) का *f.* 1 The tamarind tree, 2 acidity of stomach

आय *m* 1 Arrival, 2 income, revenue, Yaj I 322, 327 M. VIII 419, 3 gain, profit, (*op* to व्यय), 4 the guard of the women's apartments Comp —व्यय *m du* receipt and disbursement

आय(या)थातथ्य *n* Unfitness, unsuitableness.

आय·शूलिक I *a* (*f* की) Active, indefatigable II *m* A man who in order to obtain an object uses forcible instead of gentle means (तीक्ष्णोपायेन योऽन्विच्छेत् स आयशूलिको जन.), अय शूलेनान्विच्छतीत्याय शूलिक: K Pi v

आयत *a* (*f* ता) 1 Diffuse, prolix, 2 long, 3 large, big, 4 drawn, attracted, 5 curbed, restrained Comp —अक्षी *f* a woman with large eyes —अपांग *a* having long-cornered eyes —आयति *f* remote futurity. —च्छदा *f* the plantain tree. —स्तू *m* a panegyrist

आयतन *n* 1 A resting place, a house, an abode, 2 the place of the sacred fire; 3 a sanctuary, 4 receptacle, abode, स्नेहस्तदेकायतनं जगाम K S VII 5, R III 36.

आयति *f* 1 Length, extension 2 futurity, भूयसी तव यदायतायाति Sis XIV 5, M IV 70, 3 future consequence, आयति सर्वकार्याणां तदात्व च विचारयेत् M VII 76, 4 majesty, dignity; 5 accepting, obtaining, 6 work, *e.g* मित्र ध्रुव लब्ध्वा कृशमप्यायातिक्षमम्, 7 restraint

आयत्त *a* (*f* त्ता) 1 Dependent, दैवायत्तं कुले जन्म मदधीन तु पौरुषम् Ve III, 2 docile, tractable.

आयत्ति *f* 1 Dependence, 2 affection; 3 strength, 4 boundary, 5 expedient, remedy, 6 steadiness of conduct

आयमन *n* 1 Stretching, 2 length, extension

आयल्लक *n* Impatience, longing

आयस I *a* (*f* सी) Made of iron, सखि मा जल्प तवायसी रसज्ञा Bh. V II 59 II *n* 1 Anything made of iron, अयस्कान्त इवायसम् R XVII 63, K. S VI 55, 2 iron.

आयसी *f* A coat of mail, an armour for the body.

आयान *n* 1 Coming, arrival; 2 natural temperament or disposition.

आयाम *m.* 1 Stretching, extending, 2 restraint, प्राणायामपरायणा Bg IV 29, 3 length, expansion, तिर्यगायामशोभी Megh I 57.

आयास *m.* 1 Effort, exertion, मनस्तु तद्भावदर्शनायासि Sak. II., Bg XVIII 24, 2 weariness, fatigue, शोकहर्षौ तथायास· सर्व स्नेहात् प्रवर्तते Bh

आयुक्त *m* A minister, an agent or deputy

आयुध *m n* A weapon, (they are classed under three heads: (1) प्रहरण, *e g.* a sword, (2) हस्तमुक्त, *e g.* a disc, (3) यन्त्रमुक्त, *e g* an arrow), न मे त्वदन्येन विसोढमायुधम् R III 63. Comp —अगार *n.* an armoury, arsenal, अहमप्यायुधागारं प्रविश्यायुधसहायो भवामि Ve I.

आयुधिक *m* A soldier, a warrior

आयुधिन् *m* A warrior, a soldier

आयुधीय *m* The same as आयुधिन् *q. v*

आयुस् *n* 1 Life, duration of life, चतुर्थमायुषो भागम् M. IV. 1, दीर्घमायु R IX 62, XII 48; 2 vital power. Comp. —काम

a wishing for life or health आयुष्टोम *m* a sacrifice to obtain longevity —द्रव्य *n* a medicament आयुष्मत् *a* 1 alive, 2 long-lived, (the word is often used in plays in addressing a nobly born person A Brahmana is also so addressed in saluting Manu says — आयुष्मान् भव सौम्येति वाच्यो विप्रोऽभिवादने) —वृद्धि *f* longevity —वेद *m* the science of health or medicine —वेदिक, वेदिन् *m* a physician —शेष *m* end of life, decline of life

आयुष्य I *a* (*f* ष्या) Giving long life, preservative of life, इदं यशस्यमायुष्यमिदं निःश्रेयसं परम् M I 105

आयोग *m* 1 Appointment, 2 the performance of an act, 3 offering flowers, perfume, &c

आयोगव *m* The son of a S'udra by a Vais'ya wife (His business is carpentry *See* M x 48)

आयोजन *n* 1 Effort, exertion, 2 seizing, taking

आयोधन *n* 1 War, battle, आयोधने कृष्णगतिं सहायम् R vi 42, also v 71, 2 a battle-field

आर्चे *ind* An interjection of calling, expressive of affection

आर I *m* *n* 1 Brass, 2 oxide of iron II *m* The planet Mars Comp — कूट *m* *n* brass

आरक्ष *m* 1 Protection, preservation, 2 the junction of the frontal sinuses of an elephant, 3 an army

आरक्षक *m* 1 A watchman, 2 a village or police magistrate

आरट *m* An actor

आरणि *m* An eddy

आरण्य I *a* (*f.* ण्यी) Wild, forest-born, (*op* to ग्राम्य) II *m* *n* A forest Comp —कुक्कुट *m* a wild cock —पशु *m* a wild beast

आरण्यक I *a* (*f* का) 1 Wild, forest-born, 2 relating to a forest II *m* A forester, an inhabitant of the wood III *n* One of a class of religious and philosophical writings which are either composed in forest or must be studied there (अरण्येऽध्ययनादेव आरण्यकमुदाहृतम्)

आरति *f* 1 Cessation, 2 waving lights before an image

आरनाल *n* Gruel made from the fermentation of boiled rice

आरब्धि *f* Beginning, commencement

आरभट *m* 1 A courageous man, 2 boldness, confidence

आरभटी *f* 1 A branch of the dramatic art, (*See* S D vi 420 ff), 2 a kind of literary style, 3 a style of dance

आरम्भ *m* 1 Work, undertaking, आगमैः सदृशारम्भः R I 15, Bg xii 16, 2 beginning, commencement, नृत्यारम्भे हर पशुपतेरार्द्रनागाजिनेच्छाम् Megh II 36 3 haste, 4 effort, exertion, Bg xiv 12, 5 action, posture, चित्रार्पितारम्भ इवावतस्थे R II 31, 6 slaughter, 7 introduction

आरम्भण *n* The same as आरम्भ *q v*

आर (रा) व *m* 1 Sound, 2 howling

आरस्य *n* Insipidity, want of flavour

आरा *f* 1 A shoe-maker's awl, 2 a probe

आरात् *ind* 1 From or to a distant place, remote, आराच्छिष्ठत मा मह्य समीपमुपसर्पत Bh 2 near, (आराद्दूरसमीपयो), R. II 10 (This word is generally used with abl in these senses *e g* आराद्वनात् 'near the forest or away from it')

आराति *m* An enemy

आरातीय *a* (*f* या) 1 Remote, 2 proximate

आरात्रिक *n* 1 Waving a light or a vessel containing it at night before an idol, *e g* आरात्रिकं भक्तजनस्तु कुर्यात्, 2 a light so waved, पात्रमारात्रिकस्य भ्रमयति मयि S'ankara

आराधन *n* 1 Propitiation (as of a deity), आराधनायास्य सखीसमेता समादिदेश K S I 59, 2 a means of pleasing, सतामाराधनं वपु K S vi 13, 3 pleasing, satisfying, gratifying, जानकीमपि । आराधनाय लोकानां मुञ्चतो नास्ति मे व्यथा Ut I, 4 accomplishment, 5 cooking, 6 attainment, acquirement

आराधना *f* Service

आराधनी *f* Worship, adoration

आराम *m* 1 Delight, pleasure, इन्द्रियाराम Bg III 16, आत्मारामा Ve I, 2 a garden, a grove, आरामाधिपतिर्विवेकविकल Bh V I 31

आरामिक *m* A gardener

आरालिक *m* A cook

आरु *m* 1 A hog, 2 a crab

आरूढि *f* Rise elevation, (*lit* and *fig*) अत्यारूढिर्भवति महतामप्यपभ्रंशनिष्ठा Sak IV

आरेक *m* 1 Emptying, 2 contraction

आरोग्य *n* Freedom from disease, good health

आरोप *m* 1 Attributing the nature of one thing to another, (in Vedanta phil) वस्तुन्यवस्त्वारोपोऽध्यारोप Ved Sara, 2 identification, (as in सारोपालक्षणा), 3 superimposition

आरोपण *n* 1 The act of placing in or on, आर्द्रक्षतारोपणमन्वभूताम् R VII 28, 2 planting, 3 the stringing of a bow

आरोह *m* 1 One who mounts, a rider, (as in अश्वारोह, गजारोह, &c), 2 ascent 3 haughtiness pride, 4 elevation, elevated place, 5 a mountain a heap 6 a woman's waist, the buttocks सा रमा न वरारोहा Ud, 7 length, 8 measure; 9 ride.

आरोहण *n* 1 The act of rising, ascending. आरोहणार्थं नवयौवनेन कामस्य सोपानमिव प्रयुक्तम् K S I 39, 2 a stair-case

आर्कि *m* (a son of *Arka*) An epithet 1 of the planet Saturn, 2 of Yama, 3 of Karna, 4 of Sugriva

आर्क्ष *a* (*f* र्क्षी) Stellar, regulated by the stars

आर्घा *f* A sort of yellow bee

आर्घ्य *n* Wild honey

आर्चिक I *a* (*f*. की) Relating to the *R*igveda II *n* An epithet of Sámaveda

आर्जव *n* 1 Straightness, 2 rectitude of behaviour, honesty, sincerity, open heartedness अहिंसा क्षान्तिरार्जवम् Bg XIII 7

आर्त *a* (*f* र्ता) Struck by calamity, afflicted, disturbed, R II 28 VIII 31 XII 10, 32 2 diseased, sick, आर्तस्य यथौषधम् R I 28 3 oppressed, unhappy. आर्तत्राणाय व शस्त्रम् Sak I Comp —नाद, स्वर *m* a cry of pain —बन्धु *m*. a friend of the distressed

आर्तव I *a* (*f* वी) Conforming or relating to the season, अभिभूय विभूतिमार्तवीम् R VIII 36, 2 menstrual. II *m* A section of the year III *n* 1 Menstrual discharge, नोपगच्छेत्प्रमत्तोऽपि स्त्रियमार्तवदर्शने M IV 41, 2 certain days after menstrual discharge favourable to conception, 3 a flower.

आर्तवी *f*. A mare

आर्तवेयी *f*. A woman during her courses

आर्ति *f* 1 Pain, injury. आपन्नार्तिप्रशमनफला सम्पदो ह्युत्तमानाम् Megh I 53, 2 mental agony Am S 39 3 sickness, disease 4 the end of a bow

आर्त्विजीन *a* (*f* ना) Fit for the office of a priest

आर्त्विज्य *n*. The office of a priest.

आर्थ *a* (*f* र्थी) Relating to अर्थ *q v*

आर्थिक *a* (*f* की) 1 Significant, 2 rich, 3 wise

आर्द्र *a* (*f* द्रा) Wet moist, तन्त्रीमार्द्रां नयनसलिलै Megh II 23 I 43, 2 fresh, new, *e g* कामीवार्द्रापराधः Am S 2, 3 soft tender, 4 loose, flaccid Comp —शाक *n* fresh ginger

आर्द्रक *n* Ginger in its undried state

आर्द्रा *f* A constellation so called, consisting of one star Comp —लुब्धक *m* a name of Ketu

आर्धधातुक I *a* (*f* की) Applicable to half the root or to the shorter form of the verbal base (in gram) II *n* The name of those terminations and affixes which belong to the six non-conjugational or general tenses. (in gram)

आर्धिक I *a* (*f* की) Sharing half, relating to half II *m*. 1 One who ploughs the ground for half the crop; 2 one born of a Vais'ya woman but brought up by a Bráhmana (वैश्यकन्यासमुत्पन्नो ब्राह्मणेन तु संस्कृतः। आर्धिकस्स तु विज्ञेयो भोज्यो विप्रैर्न संशय Pará-s'ara)

आर्य I *a* (*f* र्या) Noble, high, respectable, स्त्रीणामार्यस्वभावानाम् Ram II *m* 1 Name of the Hindu and the Iranian people as distinguished from अनार्य, दस्यु, दास, (the distinction is very clearly seen in the Vedic literature), 2 name of the first three castes as opposed to S'udra, 3 a master, 4 a preceptor, 5 a friend 6 a father-in-law (as in आर्यपुत्र), 7 a man who is faithful to the religion and customary law of his country; (कर्तव्यमाचरन् कार्यमकर्तव्यमनाचरन्। तिष्ठति प्रकृताचारे स वा आर्य इति स्मृत), 8 a man of high birth, 9 a man of noble character, 10 a respectable man, 11 an honorific designation, (in theatrical language) The following lines contain rules as to the use of this designation —(1) (वाच्य) विप्र आर्येति चेतरे. (2) वाच्यौ नटीसूत्रधारावार्यनाम्ना परस्परम् (3) वयस्येत्युत्तमैर्वाच्यो मध्यैरार्येति चाग्रज, (4) वक्तव्योऽमात्य आर्येति चेतरै. Comp —आवर्त *m* name of the land extending from the eastern to the western sea, and bound on the north and south by the Himálaya and the Vindhya respectively; आसमुद्रात्तु वै पूर्वादासमुद्राच्च पश्चिमात्। तयोरेवान्तरं गिर्यो (*i e*. हिमवद्विन्ध्ययो) आर्यावर्तं विदुर्बुधाः M II 22 —गृह्य *a* 1 easily accessible to an honourable man, तमार्यगृह्यं निगृहीतधेनु R. II 33, 2 deserving honour, respectable —देश *m* a region inhabited by Áryas —पुत्र *m*. 1 son of an honourable man; 2 the son of a spiritual pre-

ceptor, 3 an honourific designation of the son of an elder brother of a husband by his wife, or of a prince by his general, 4 son of the father-in law, i e husband, (in theatrical language) (In this sense the word occurs in almost every play in speeches assigned to female characters)-प्राय a 1 inhabited by the Aryas 2 abounding with respectable persons -मार्ग m the way of the honourable, -मिश्र I a distinguished, respectable, II m a gentleman, a man of consequence, a respectable man, a man of honour, पत्रमार्यमिश्रान् प्रभिरात्य विज्ञापयामि Pr Ch I -वृत्त n the behaviour of a nobleman -सत्य n a noble or sublime truth -हृद्य a beloved by the noble

आर्यक m The same as आर्य q v (The feminine form of this word is either आर्यका or आर्यिका)

आर्या f 1 A name of Parvati 2 a mother-in-law, 3 a respectable lady, 4 a kind of metre (See App I) Com -गीति f See App I

आर्ष a (f र्षी) 1 Relating or belonging to a Rishi 2 Vedic (op to लौकिक or classical), e g आर्ष प्रयोग II m One of the eight forms of marriage in it the father of the bride receives one pair of kine from the bride-groom (आदायार्षस्तु गोद्वयम् Ya I 59) for the names of the eight forms see असुर III n The holy text i e the Vedas

आर्षभ्य m A steer fit to be let loose

आर्षेय a (f या) 1 Relating or belonging to a Rishi, 2 venerable, respectable.

आर्हत m A Jaina, a follower of the doctrines of Jina

आर्हन्ती f The same as आर्हन्ती q v.

आल n See अल

आलगर्द m A water cobra

आलभन n 1 Taking hold of, 2 killing, 3 touching

आलम्ब m 1 Support, protection, तवालम्बादम्ब स्फुरदलघुगर्वेण सहसा Jag, or आलम्बे जगदालम्बे हैरम्बचरणाम्बुजे Mall 2 a prop, a stay, इह हि पतता नास्त्यालम्बो न चापि निवर्तनम् Silhana, 3 receptacle 4 the depending on or from

आलम्बन n 1 The depending on or from, 2 supporting 3 a house, 4 a person or thing with reference to which a sentiment arises, anything on which, as it were, a sentiment hinges, (in rhetoric) There are two causes (विभाव) which give rise to a sentiment, viz आलम्बन and उद्दीपन In the Karuna sentiment, for instance the person dead is the आलम्बन of the sentiment and the attending circumstances which aggravate sorrow are its उद्दीपनानि or feeders

आलम्भ n 1 Touching, taking hold of, 2 killing, especially an animal at a sacrifice, as in गवालम्भ

आलय m n 1 A house, a dwelling, न हि दुष्टात्मनामार्या निवसन्त्यालये चिरम् Ram, 2 a receptacle (आलय कृ 'to dwell,' 'to live,' सर्वाञ्जनस्थानकृतालयान् Ram)

आलर्क a Relating to a mad dog, canine, आलर्कं विषमिव सर्वत प्रसृतम् Ut I

आलवण्य n 1 Ugliness 2 insipidity

आलवाल n A basin for water round the root of a tree, विश्वासाय विहंगानामालवालाम्बुपायिनाम् R I 51

आलस a (f सी) The same as अलस q v

आलस्य I a (f स्या) See आलस II n Idleness, want of energy, (Sus'ruta defines it thus —शक्तस्य चाप्यनुत्साह कर्मस्वालस्यमुच्यते), 2 want of energy, considered as one of the 33 subordinate feelings, (as in the following stanza —न तथा भूषयत्यंग न तथा भाषते सखीम् । जृम्भते मुहुरासीना बाला गर्भभरालसा)

आलात n A fire-brand

आलान n The post to which an elephant is tied, अरुन्तुदमिवालानमनिर्वाणस्य दन्तिन R I 71, II 69, 81 2 a fetter, a tie, 3 a rope, 4 tying, binding

आलानिक a (f की) Serving as a post to which an elephant is tied, आलानिकं स्थाणुमिव द्विपेन्द्र R XIV 38

आलाप m 1 Narration, speech, 2 conversation अये दक्षिणेन वृक्षवाटिकामालाप इव श्रूयते Sak I Am S 42

आलापन n Speaking to, conversation

आलाबु (बू) f The same as अलाबु q v

आलावर्त n A fan made of cloth

आलि I m A bee 2 a scorpion II f 1 A woman s female friend निरर्थमालि किमिदम् बहु K S, v 83, 2 a row, a range 3 a line a streak Am. S 69, 4 a bridge (written also आली in these senses, Am S 23, Megh II 18)

आलिंगन n Embracing, an embrace, आलिंगननिर्वृतिम् R XII 65

आलिंग्य m A kind of drum

आलिंजर *m* A large clay water-jar
आलिंद *m* The same as अलिन्द *q v.*
आलिम्पन *n* Whitening walls &c, on festive occasions
आलीढ *n* A particular attitude in shooting, अतिष्ठदालीढविशेषशोभिना R III 52, (*See* Mall on K S III 70)
आलु I *m* 1 An owl, 2 ebony II *f* A pitcher III *n.* A raft.
आलुञ्चन *n.* Rending, tearing to pieces
आलेखन *n* 1 Scratching, 2 painting, 3 writing.
आलेखनी *f* A brush, a pencil.
आलेख्य *n* 1 A writing, 2 a painting, a picture, इति सरम्भिणो वाणीर्बलस्यालेख्यदेवता Sis II 67 COMP —लेखा *f* a painting —शेष *a* having nothing left but a painting, *i e* deceased, आलेख्यशेषस्य पितु. R. XIV 15
आलेप *m* Smearing, plastering, anointing
आलेपन *n. See* आलेप.
आलोक *m* 1 Looking, sight, आलोकमात्रेण सुरानशेषान् K S VII 46, also 22, यदालोके सूक्ष्मम् Sak I, 2 light, splendour, 3 range of sight, आलोके ते निपतति पुरा सा बलिव्याकुला वा Megh II 22, R VII 5, K S II 45, 4 a bard's word of praise, as जय, आलोकय &c *See* R II 9
आलोच(क)न *n* 1 Seeing, 2 considering, reflecting
आलोडन *n* 1 Stirring, shaking, agitating, 2 mixing, blending
आलोल *a* (*f* ला) 1 Slightly trembling, 2 shaken, agitated, Am S 3
आवनेय *m* An epithet of the planet Mars, (*lit.* son of the earth)
आवपन *n* The act of sowing; 2 sowing seed, 3 a vessel, a jar
आवरक *n.* A veil
आवरण *n* 1 A shield, 2 mental blindness, ignorance, (in Vedanta phil), 3 the act of covering or hiding, आवरणाय दृष्टे कल्पेत लोकस्य कथ तमिस्रा R v. 13, x 46, 4 a covering, 5 a cloth, a garment, 6 a wall.
आवर्त *m* 1 Turning, revolving, 2 a whirlpool, नृपं तमावर्तमनोज्ञनाभि R VI 52, दर्शितावर्तनाभे Megh I 28, आवर्त सशयानाम् Panch I; 3 deliberation, 4 a crowded place (where many men live close together); 5 a kind of jewel; 6 a turn of the hair
आवर्तक *m* 1 Name of a form of cloud personified, जात वंशे भुवनविदिते पुष्करावर्तकानाम् Megh I 6, 2 a whirlpool; 3 revolution
आवर्तन *n* 1 Turning, 2 circular motion, gyration
आवलि(ली) *f* 1 A row, a continuous line, अन्तर्गता मदनवह्निशिखावली या Am S 13, 2 a series.
आवलित *a.* (*f* ता) Slightly turned
आवश्यक I *a* (*f* की) Necessary, inevitable, एतेष्वावश्यकस्त्वसौ Bh P II *n* 1 Necessity, 2 inevitable conclusion
आवसति *f.* Midnight.
आवसथ *m n* 1 A dwelling place, a house, 2 a dwelling for pupils and ascetics, निवसन्नावसथे पुराद्बहि R VIII 14
आवसथ्य *n* A house
आवसित I *a* (*f* ता) 1 Decided, determined 2 finished, completed. II *n* Ripe corn (when thrashed)
आवह *a.* (*f.* हा) Bringing, producing, (used always as last member of a compound) क्लेशावहा भर्तुरलक्षणाऽहम् R. XIV. 5
आवाप *m* 1 Throwing, scattering, 2 sowing seed, 3 a basin for water round the root of a tree, 4 a kind of drink, 5 a bracelet (also आवापक), 6 uneven ground.
आवापन *n* A loom
आवाल *n* A basin for water round the root of a tree
आवास *m* 1 A house, 2 a dwelling place, a place of refuge, आवासवृक्षोन्मुखबर्हिणानि R II. 17
आवाहन *n* 1 Sending for, inviting, 2 invoking a deity to be present, (*op.* to विसर्जन in this sense), 3 offering oblation with fire, Yaj I 251.
आविक I *a.* (*f.* की) 1 Relating to a sheep, M II 41, v. 8, 2 woollen II *n* A woollen cloth, a blanket. COMP. —सौत्रिक *a* made of woollen thread, M II. 44.
आविद्ध *a.* (*f* द्धा) 1 Curved, crooked, 2 thrown, put in motion.
आविध *m* An awl, a drill
आविर्भाव *m* 1 Manifestation, presence, appearance, 2 an incarnation
आविल *a* (*f* ला) 1 Turbid, foul, तस्याविलाम्भ.परिशुद्धिहेतो: R XII. 36, 2 impure, यथा त्वदीयैश्चरितैरनाविलै: K. S v. 37, 3 dim, obscure, बिभ्रदाविला मृगलेखामुषसीव चन्द्रमा R. VIII 42
आविष्करण *n.* Manifestation, making visible, असूया गुणेषु दोषाविष्करणम् S K.
आविष्कार *m* The same as आविष्करण *q v*
आविष्ट *a* (*f.* ष्टा) 1 Entered; 2 occupied, engrossed; 3 possessed (by an evil spirit)

आविस् *ind* A particle implying 'before the eyes,' 'openly,' 'evidently' (usually prefixed to the roots कृ, भू and अस्, *e g* आविष्कृतारुणपुरस्सर एकतोऽर्कं Sak iv, आविर्बभूव कुशगर्भमुखं मृगाणां यूथम् R ix 55, आचार्यकं विजयि मान्मथमाविरासीत् M M i)

आवीत *m* The sacrificial cord worn in any particular manner

आवुक *m* A father (in theatrical language)

आवुत्त *m* The same as आवुत्त *q v.*

आवृत् *f* 1 Order, 2 method, mode, अनयैवावृता कार्यं पिण्डनिर्वपणं सुते M iii 248, 3 a purificatory rite, M ii 66

आवृति *f* The same as आवरण *q v*

आवृत्ति *f* 1 Return, reversion, तपोवनावृत्तिपथम् R ii 18, 2 recurrence to the same point, उदयावृत्तिपथेन नारद R. viii 33, 3 repetition, 4 repeated reading, study, आवृत्तिः सर्वशास्त्राणां बोधादपि गरीयसी Ud, 5 repetition of birth and death, K S iii 77

आवृष्टि *f.* Raining, a shower of rain

आवेग *m* 1 Hurry, 2 flurry, agitation, Am S 83, 3 agitation considered as one of the 33 subordinate feelings (in rhetoric)

आवेदन *n* 1 Representation, 2 stating a complaint (in law), 3 a plaint (in law)

आवेश *m* 1 Entering, entrance, 2 entertaining, giving place to, तस्मै स्मयावेशविवर्जिताय R v 19, 3 intentness, devotedness to an object, 4 pride, arrogance, 5 flurry, agitation; 6 demoniacal possession

आवेशन *n* 1 Entrance, 2 demoniacal possession, 3 passion, fury, 4 a work-shop, a manufactory, 5 a house, a dwelling

आवेशिक I *a* (*f* की) 1 Own, peculiar, 2 inherent II *m* A guest, a visitor

आवेष्टक *m* A wall, a fence, an enclosure

आवेष्टन *n* 1 Wrapping round, tying, 2 a wrapper, an envelop, 3 a wall, a fence

आश *m* 1 Eating (as in प्रातराश, सायमाश), 2 one who eats, (in this sense it occurs as last member of compounds, *e g* हुताश, आश्रयाश, पलाश)

आशसन *n* 1 Expecting, wishing, 2 declaring

आशसा *f* Desire, hope, निर्दधे विजयाशसा चापे सीता च लक्ष्मणे R xii 44, 2 speech, declaration, 3 imagination, आशसापरिकल्पितास्वपि भवत्यानन्दसान्द्रो लय M M v

आशसु *a* Desirous, hopeful

आशका *f* 1 Fear, apprehension, नष्टाशका हरिणशिशवो मन्दमन्दं चरन्ति Sak i, R ix 21, 2 uncertainty, (Gadadhara often uses the word in this sense), 3 suspicion

आशय *m* 1 The seat of feelings, *i e* the mind, the heart, अहमात्मा गुडाकेश सर्वभूताशयस्थित Bg x 20, 2, meaning, purport, gist, प्रयोगे च पुलिगता दृश्यत इत्याशयेनोक्तम् Mall on K S ii 46, 3 a seat, a chamber, a place of residence, वायुर्गन्धानिवाशयात् Bg xv 8, 4 a receptacle, a reservoir (as in रक्ताशय, आमाशय, मूत्राशय, जलाशय), 4 prosperity, 5 a barn, 6 will or pleasure, 7 fate, fortune, 8 a pit made for catching animals, आस्ते परमसन्तप्तो नूनं सिंह इवाशये Bh Comp —आश *m.* fire

आशर *m* 1 Fire, 2 a demon, लकाशरक्षतजपंकावरुपितशरम् Asv 1

आशव *n* 1 Speed, quickness, 2 distilled spirit, (in this sense more usually written आसव)

आशा *f* 1 Desire, hope, expectation आशा बलवती राजन् शल्यो जेष्यति पाण्डवान् Ve v, मनो बभूवेन्दुमतीनिराशम् R vi. 2, आशा च सुरद्विपाम् R xii 96; 2 a false hope or expectation: 3 a region, a quarter of the compass, अगस्त्यचरितामाशामनाशास्यजयो ययौ R iv 44. Comp —गज *m* an elephant presiding over any quarter. *See* under अष्टदिग्गज —दामन् *n.* the fetters of hope —पाल *m.* the regent of a quarter of the compass (There are eight regents presiding over the eight principal quarters; they are —इन्द्रो वह्निः पितृपतिर्नैर्ऋतो वरुणो मरुत्। कुबेर ईशः पतयः पूर्वादीनां दिशां क्रमात् Am. i 3 2) *See* under अष्टदिक्पाल. —पिशाचिका *f* the demon of hope *i e.* a fallacious hope. —तन्तु *m* a thread of hope, slender hope —बन्ध *m* 1 bond of hope, आशाबन्ध कुसुमसदृशं प्रायशो ह्यगनानाम् Megh. i 10, 2 consolation, 3 a spider's web —भग *m* disappointment

आशित *a* (*f* ता) Eaten. Comp आशितगवीन *a* formerly grazed by cattle आशितभव *n* 1 food, 2 satisfaction, satiety, *e g* फलैर्येष्वाशितभवम्

आशिर *m* 1 Fire, 2 the sun; 3 a demon

आशिस् *f* 1 Prayer, wish, 2 blessing, benediction, (it is thus defined.— वात्सल्याद्यत्र

मान्येन कनिष्ठस्याभिधीयते। इष्टावधारक वाक्यमाशीः सा परिकीर्तिता आ० differs from वर in as much as it is a mere expression of good wishes which possibly may not come off true, while वर is a boon sure of fulfilment Thus we have in Sak वर खल्वेष नाशीः। IV) अध्नीतपदमाशिषः R I. 44, K. S v 76, 3 a serpent's fang Comp आशीर्वाद m expression of a prayer or wish. आशीर्वचन n a blessing, a benediction, आशीर्वचनसंयुक्ता नित्यं यस्मात् प्रकुर्वते S. D. VI आशीर्विष m a snake

आशी f 1 Wishing or bestowing a blessing, 2 a serpent's fang, e g विषमाशीभिरनारतं वमन्त, 3 a kind of venom. Comp —विष m 1 a snake in general, गरुत्मदाशीविषभीमदर्शनैः R. III 57, 2 a particular species of snakes, कर्णाशीविषभोगिनि प्रशमिते Ve. VI

आशु I ind. Quickly, immediately, directly, कथमपि भवान् गन्तुमाशु व्यवस्येत् Megh I 22, वर्त्म भानोस्त्यजाशु I 39 II m n. Rice. Comp.—कारिन् a smart, active. —ग I a. swift, fleet, II m 1 wind, 2 the sun, 3 an arrow, पथावनास्वादितपूर्वमाशुग R III 54, XII 91 —गामिन् I a swift, fleet, II m. an epithet of the sun. —तोष I a easily appeased, II m. an epithet of S'iva —व्रीहि m rice ripening in the rainy season.

आशुशुक्षणि m. 1 Wind, air, 2 fire, मन्त्रपूतानि हवींषि प्रतिगृह्णाति । आशुशुक्षणि Kad

आशोकुटिन् m. A mountain

आशोषण n. The act of drying

आशौच (च्य) n The same as अशौच q v, दशाहं शावमाशौचम् M. v. 59, 61, 62

आश्चर्य I a (f. र्या) Marvellous, wonderful, extraordinary, आश्चर्यो गवां दोहोऽगोपेन S K., or तदनु ववृषु पुष्पमाश्चर्यमेघाः R. XVI. 87 II n. 1 A wonder, a miracle, a marvel, किमाश्चर्यं क्षारदेशे प्राणदा यमदूतिका. Ud, 2 surprise, astonishment

आश्चोतन n. Aspersion, sprinkling

आश्म a. (f इमा) Stony, made of stone

आश्मन I a. (f. नी) Stony, made of stone II m A name of Aruna, the charioteer of the sun.

आश्मिक a (f की) 1 Made of stone, 2 carrying stones,

आश्यान a. (f ना) 1 Congealed, 2 partially dried, पथश्चाश्यानकर्दमान् R IV 24.

आश्रपण n. The act of cooking

आश्रम m n. 1 A hut, a hermitage, a dwelling of ascetics, रामगिर्याश्रमस्थ· Megh II 38, I. 1, R. I. 48, 53, 58, 2 a period in the religious life of a Bráhmana, of which there are four, viz. ब्रह्मचर्य, गार्हस्थ्य, वानप्रस्थ and संन्यास; (the first three As'ramas are enjoined to Kshatriyas and Vais'yas also, according to some they can even enter the fourth), स किलाश्रममन्त्यमाश्रितः R VIII 15, 3 a college, a school, 4 a wood or thicket where anchorites practise penance. Comp —गुरु m. the head of a religious order, a preceptor —धर्म m. 1 the special duties of each order or period of life, 2 the duties of one living an anchorite's life, य इमामाश्रमधर्मे नियुंक्ते Sak I —पद, मण्डल, स्थान n. a hermitage with the surrounding grounds, a penance-grove, शा तमिदमाश्रमपदं स्फुरति च बाहुः. Sak. I —भ्रष्ट a. fallen from any religious order.

आश्रमिक a. (f की) Belonging to any of the four orders

आश्रय m 1 Substratum, receptacle, resting place, e g. द्रव्याश्रयेष्वपि गुणेषु रराज नीलः, or तमाश्रय दुष्प्रसहस्य तेजस R. III. 58; 2 an asylum, a place of refuge, तदहमाश्रयोन्मूलनेनैव त्वामकामां करोमि Mud. II, 3 prop, support, R. IX. 60, 4 a quiver, बाणमाश्रयमुखात् समुद्धरन् R. XI 26, 5 assistance, help, 6 authority, sanction, 7 dependence, 8 patron, supporter, master, विनाश्रयं न तिष्ठन्ति पण्डिता वनिता लता Ud, 9 connection, association, 10 seeking protection, (one of the six modes of foreign policy.) See आसन (5). Comp.—आश, भुज् m fire, किं नाम खलसंसर्गः कुरुते नाश्रयाशवत् Ud —लिङ्ग a. a word the gender of which must agree with the gender of the word to which it is referred

आश्रयण n. 1 Refuge, asylum, 2 taking refuge with.

आश्रव I a (f वा) Compliant, obedient, भिषजामनाश्रवः R. XIX. 49, Na. III. 84 II m. 1 Stream, river 2 fault, transgression; 3 a promise, an engagement

आश्रि f. The edge of a sword.

आश्रित I a. (f. ता) 1 Dwelling in, inhabiting, 2 taking one's station at or on, (as in गवाक्षमाश्रित), 3 practising, observing, 4 having recourse to. (In these senses the word is generally used with

the acc) II *m* A dependent, प्रायश्चल गौरवमाश्रितेषु K S III 1
आश्रुत *a* (*f* ता) Promised, accepted
आश्लेष *m* **1** An embrace, आश्लेषलोलुपवधूस्तनकार्कश्यसाक्षिणीम् Sis II 17 Am S 15, 72, Megh I 3, **2** connection, contact
आश्लेषा *f* *See* अश्लेषा
आश्व *n* A number of horses
आश्वत्थ I *a* (*f* त्थी) Relating to or made of the holy fig-tree II *n* The fruit of the holy fig-tree
आश्वयुज I *a* (*f* जी) Belonging to the month आश्विन II *m* The month आश्विन
आश्वयुजी *f* The day of full-moon in आश्विन
आश्वलक्षणिक *m* A farrier, a groom
आश्वास *m* **1** Breathing freely, **2** consolation, **3** cessation, **4** assurance of safety or protection
आश्वासन *n* Consoling, cheering up, encouraging
आश्विक *m* A cavalier
आश्विन *m* The name of a month in the Hindu cycle
आश्विनेय *m* **1** A name of Nakula and Sahadeva, the last two Pándava princes, **2** the twin physicians of gods(*du*)
आश्वीन *a* (*f* ना) Made by a horse (as journey &c)
आषाढ *m* **1** Name of a Hindu month, आषाढस्य प्रथमदिवसे Megh I 2, **2** a staff of the wood of पलाश carried by an ascetic, अथाजिनाषाढधर प्रगल्भवाक् K S v 30
आषाढा *f* The 20th (पूर्वा॰) and the 21st (उत्तरा॰) lunar mansions Comp —भव *m* the planet Mars
आषाढी *f* The day of full moon in the month आषाढ
आष्टम *m* The eighth part
आस् *ind* An interjection implying **1** recollection, **2** anger, *e g* आ किमेतदिति क्रोधादाभाष्य महिषासुर , or आ कथमद्यापि राक्षसत्रास Ut I, **3** angry contradiction, *e g* आ क एष मयि जीवति Mud I, आ दुरात्मन् वृथामंगलपाठक Ve I, **4** pain, *e g* आ शीतम्, **5** sorrow, *e g.* विद्यामातरमा प्रदर्श्य नृपशून् भिक्षामहे निस्त्रपा Ud
आस् *vi* 2 A (*pp* आसित) **1** To sit down, आस्यतामिति चोक्त सन्नासीताभिमुख गुरो M II 193, **2** to live, to dwell, to inhabit, to make one's abode in, तावद्वर्षाण्यासते देवलोके Bh , or कुरूनास्ते, **3** to sit quietly, to take no hostile measures, आसीन त्वामुत्थापयति द्वयम् Sis II 57 **4** to be, to continue to be, गर्जमान आस्ते Panch I, Bg II 61, (in this sense the root is sometimes used with a noun in the dative, when the dative denotes 'result' *e g* आस्ता मानसतुष्टये सुकृतिना नीतिर्नवोढेव व), **5** to be contained in, जगन्ति यस्या सविकाशमासत Sis I 23, **6** to let go, to put aside, (as in आस्ता तावत्), Am S 97 With अधि–to sit down on or in, to occupy, (in this sense it governs the acc of the thing occupied),अध्यासामासुरुत्तुङ्गहेमपीठानि यान्यमी Sis II 5, R II 17, IV 74 अनु–**1** to sit down after, अन्वासित मरुन्धत्या R I 56, अन्वास्यताम् R II 24, **2** to serve, to follow उत्–to be indifferent to, to be careless, to be neglectful, विधाय वैर सामर्षे नरोऽरौ य उदासते Sis II 44 Bg IX 9, K S II 13 उप–to wait upon,to be in attendance on, कृतवस्तमुपासते K S II 36 **2** to pass (as time) *e g* उपास्य रात्रिशेषं तु शोणकूले Ram , **3** to go to, उपासाचक्रिरे द्रष्टुं देवगन्धर्वकिंनरा Bt v 107, **4** to undergo, अल ते पाण्डुपुत्राणा भक्त्या क्लेशमुपासितुम् Bh , **5** to resort to, लक्षणोपास्यते यस्य कृते S D II, **6** to perform (as a rite), **7** to practice archery पर्युप–**1** to be in attendance on, to attend respectively, भुजगा पर्युपासते K S II 38, R x 62, **2** to seek the patronage or protection of, अशक्ता एव सर्वत्र नरेन्द्र पर्युपासते Panch I, **3** to surround, **4** to partake of सम्–to sit down, प्रत्युवाच समासीन वसिष्ठम् Ram समुप–**1** to be in attendance on, to wait upon, समुपास्यत पुत्रभोग्यया R VIII 14, **2** to perform, ते सन्ध्या समुपासत Ram
आस *m* **1** A seat **2** a bow, स सासि सासुसू सास Kir xv 5
आसक्त *a* (*f* क्ता) **1** Intent on, attached strongly to, (generally used with loc), **2** continuous, perpetual Comp –चित्त, चेतस्, मनस् , *a* having the mind fixed on any object
आसक्ति *f* Attachment, devotedness, application
आसग *m* **1** Attachment to any object, **2** connection, association, त्यक्त्वा कर्मफलासङ्गम् Bg IV 20, **3** contact, (पकज) सशैवलासगमपि प्रकाशते K S v 9, **4** fixing
आसगिनी *f* A whirlwind
आसञ्जन *n* **1** Fixing, **2** getting entangled, व्रततिवलयासञ्जनात् Sak I, **3** attachment, **4** contact
आसत्ति *f* **1** Intimate union, junction, किमपि किमपि मन्द मन्दमासत्तियोगात् Ut I, **2** profit, acquirement, **3** relation between two or more proximate terms and the sense

they convey (in logic), (स-न्निधानं तु पदस्यासत्तिरुच्यते Bh. P)

आसन् *n*. Mouth (This word has no forms for the first five cases).

आसन *n* 1 Sitting, 2 a seat, a stool, प्रयत्नमुक्तासनया गृहागत. R III 11, or स्वहस्तदत्ते मुनिमासने मुनि Sis I 14, 3 any peculiar mode of sitting, 4 any peculiar mode of sexual enjoyment, 5 maintaining a post against an enemy, (one of the six modes of foreign policy which are:—सन्धिर्नो विग्रहो यानमासनं द्वैधमाश्रय·); 6 the front part of an elephant's body Comp —बन्ध *m* sitting down, निषेदुषामासनबन्धधीर R II 6.

आसना *f* Seat, a stool

आसनी *f*. 1 Small seat, 2 a shop.

आसन्दी *f* A small couch or oblong chair

आसन्न *a* (*f* न्ना) 1 Near, proximate; 2 imminent, आसन्नतने कूले S Bh Comp —काल *m* hour of death

आसम्बाध *a* (*f* धा) Blocked up, confined, आसम्बाधा भविष्यन्ति पन्थान· शरवृष्टिभिः Ram

आसव *m* 1 Distillation, decoction, 2 spirituous liquor, अनासवाख्य करणं मदस्य K S I 31

आसादन *n* 1 Attacking, making war upon 2 attaining, accomplishing

आसार *m* 1 A hard shower, आसारसिक्तक्षितिबाष्पयोगात् R XIII 29, Megh I 17, 43, 2 surrounding an enemy, 3 the army of an ally; 4 provision, food

आसिक *m* A swordsman

आसिधार *n* A particular vow variously explained, according to some it consists in standing on the edge of a sword· according to others in being constantly near a youthful girl and resisting the temptation of sexual enjoyment. (the Yádava explains it thus .—युवा युवत्या सार्धं यन्मुग्धभर्तृवदाचरेत् । अन्तर्निवृत्तसंग स्यादासिधारं व्रतं हि तत्), अभ्यस्यतीव व्रतमासिधारम् R XIII 67 Figuratively the word is used in the sense of "a difficult task or undertaking" Thus Bhartr says .—सता केनोद्दिष्टं विषममसिधाराव्रतमिदम् (Cf असिधाराव्रत)

आसुर I *a* (*f* री) (*op* to देव) 1 Belonging or relating to evil spirits, (as in आसुरी माया, or आ० रात्रि.), 2 infernal, demoniacal, आसुरं भावमाश्रिता Bg VII 15, XVI 6, 7 II *m* 1 A demon, 2 one of the eight forms of marriage, in it the bride-groom purchases the bride from her father, (आसुरो द्रविणादानात् Yaj I 61, M. III 31) (The other seven forms are —ब्राह्म, दैव, आर्ष, प्राजापत्य, गान्धर्व, राक्षस, पैशाच)

आसुरी *f* 1 Surgery 2 a female demon, सम्भ्रमादासुरीभि· Ve. I

आसूत्रित *a* (*f* ता) 1 Forming or wearing a garland; 2 interwoven, introduced

आसेक *m* Wetting, watering, pouring in

आसेचन *n* The act of pouring into, wetting, sprinkling

आसेध *m*. Arrest, custody, legal restraint (in criminal law), it is of four kinds, *viz* "स्थानासेध· कालकृत प्रवासात् कर्मणस्तथा."

आसेवन *n* 1 Assiduous practice or performance of any action, 2 frequency, repetition, आसेवनं पौन पुन्यम् S. K.

आसेवा *f* The same as आसेवन *q. v*

आस्कन्द *m* 1 Ascending, mounting, 2 an attack, R. XVII. 52, 3 reproach, 4 the walk of a horse.

आस्कन्दन *n*. The same as आस्कन्द *q. v*.

आस्कन्दित *n* Galloping with full speed

आस्तर *m* 1 A covering, 2 a carpet, 3 a blanket thrown over the back of a horse or elephant

आस्तरण *n* 1 The act of spreading; 2 a carpet, तमालपत्रास्तरणासु रन्तुम् R VI 64, 3 a bed, 4 an elephant's housings.

आस्तार *m*. Spreading, scattering

आस्तिक *a* (*f*. की) 1 One who believes in God and another world, 2 believing, pious, faithful, आस्तिकः श्रद्धानश्च Yaj I 268

आस्तिक्य *n* 1 Belief in the existence of God and another world, 2 piety, faith, (S'ankara commenting on Bg. XVIII 42 says —आस्तिक्य श्रद्धधानता परमार्थेष्वागमार्थेषु)

आस्था *f* 1 Consideration, care, regard, मर्त्येष्वास्थापराङ्मुख R X 43, 2 assent, promise, 3 hope, 4 prop, support, 5 effort, 6 state, condition, 7 an assembly

आस्थान *n* 1 A place, a site, 2 an assembly, तदीयमास्थाननिकेतनाजिरम् Kir I 16; 3 a hall of audience, 4 a recreation-ground. Comp.—गृह *n*, निकेतन *n*, मण्डप *m* an assembly-room

आस्थानी *f* An assembly

आस्पद *n* 1 Place, site, स्तनद्वयेऽस्मिन् हरिचन्दनास्पदे K S. V 69, also 10, 48, 2 rank; 3 dignity, authority, 4 business, affair, 5 prop, support,

तदास्पद श्रीर्युवराजसंज्ञितम् R III 36, 6 object, receptacle, as in पेषास्पदम्

आस्पन्दन *n* Trembling

आस्पर्धा *f* Emulation, rivalry

आस्फाल *m* 1 Striking, rubbing 2 flapping, 3 the flapping motion of an elephant's ears

आस्फालन *n* 1 Rubbing, striking against, stirring, अनवरतधनुर्ज्यास्फालनक्रूरपूर्वम् Sak II, or आसा जलास्फालनतत्पराणाम् R XVI 62 III 55, VI 73, Am S 54, 2 arrogance

आस्फोट *m* 1 The *Arka* plant, 2 the sound made by striking on the arms 3 a kind of jasmine

आस्फोटन *n* 1 Blowing, expanding 2 contracting, closing, 3 the sound produced by striking on the arms

आस्माक *a* (*f* की) Ours our, आस्माकदन्तिसान्निध्यात् Sis II 63, VIII 50

आस्माकीन *a* (*f* ना) The same as आस्माक *q v*

आस्य *n* 1 Mouth, 2 face, वाहं द्व न मृणालमास्यकमलम् Sr T 1,3 opening,(as in अकास्य 'the opening of an act ') Comp —आसव *m* spittle, saliva आस्यधय *a* kissing —पत्र *n* a lotus —लागल *m* 1 a dog, 2 a boar —लोमन् *n* beard

आस्यन्दन *n* Flowing, oozing

आस्या *f* See आसना

आस्र *n* Blood Comp —प *m* a demon

आस्रव *m* 1 Flowing, running, 2 discharge, 3 pain, affliction

आस्राव *m* 1 A wound, 2 flow, issue, 3 pain, affliction

आस्वाद *m* 1 Flavour, taste, आस्वादवद्भि कवलैस्तृणानाम् R II. 5, or ऋतास्वादो विवृतजघना को विहातु समर्थ Megh I 41, 2 enjoying, experiencing, 3 eating, tasting, चूताङ्कुरास्वादकषायकण्ठ K S III 32

आस्वादन *n* Tasting, enjoying

आह I *ind* An interjection, 1 of reproof,2 of severity,3 of command II An irregular verbal form of the third person singular present tense of a defective root meaning " to say, to speak, " (traced by native grammarians to ब्रू) There are altogether five forms of the root existing in the language, *viz* आत्थ, आहथु , आह, आहतु , and आहु

आहत *a* (*f* ता) 1 Beaten, struck, (as a drum), 2 struck (generally), 3 trodden, पादाहत यदुत्थाय मूर्धानमधिरोहति Sis II 46, 4 rolled, 5 multiplied (in math) II *m* A drum III *n* 1 A new garment, 2 a nonsensical speech, an assertion of impossibility, (for instance, वन्ध्यासुतोऽहम्) Comp —लक्षण *a* noted for good qualities Cf आहितलक्षण

आहति *f* 1 A blow, a hit, 2 killing, 3 multiplication (in math)

आहनन *n* The same as आहति *q v*

आहर *a* (*f* रा) 1 Taking, seizing, R I 49, 2 accomplishing

आहरण *n* 1 Removing from one place to another, bringing, समिदाहरणाय प्रस्थिता वयम् Sak I , 2 performing, accomplishing (as a sacrifice), 3 a dowery given to a bride at the time of her marriage, सत्वानुरूपाहरणीकृतश्री R VII 32

आहव *m* 1 Sacrifice, तत्र नाभवदसौ महाहवे Sis XIV 44; 2 battle, war, एव विधेनाहवचेष्टितेन R VII 67 Bg I 13 Comp —काम्या *f* desire of fight

आहवन *n* A sacrifice, इष्टमाहवनमग्रजन्मनाम् Sis XIV 38

आहवनीय I *a* (*f* या) To be offered as an oblation II *m* One of the three sacred fires (taken from the householder's perpetual fire) *See* अग्नित्रेता

आहार *m* 1 Taking, bringing; 2 taking food, 3 food, M XI 77 Comp —विरह *m* want of food —सम्भव *m* the juice of the body

आहार्य I *a* (*f* र्या) 1 To be taken or seized, 2 artificial, adventitious, *e g* आहार्यशोभारहितैरमायै (also see Mall. on K S VII 21), 3 of which the speaker is aware, (as the identification (आरोप) in such figures of speech as रूपक, अतिशयोक्ति &c , in ससन्देह or भ्रान्तिमान्, on the other hand, the identification is not आ॰ generally), 4 accomplished or effected by decoration or ornamentation (*See* under अभिनय)

आहाव *m* 1 A trough near a well for watering cattle, 2 war, battle, 3 calling, invoking

आहिण्डिक *m* The son of a Nishada father and Vaideli mother (आहिण्डिको निषादेन वैदेह्यामेव जायते)

आहित *a* (*f* ता) 1 Placed, deposited, 2 made, done, 3 entertained, felt Comp —अग्नि a Brahmana who keeps sacred fire Cf अग्न्याहित —अङ्क *a* marked, spotted —लक्षण *a* noted for good qualities, ककुत्स्थ इत्याहितलक्षणोऽभूत् R. VI 71.

आहितुण्डिक *m* A juggler, a snake-catcher, अह खल्वाहितुण्डिको जीर्णविषो नाम Mud II
आहुति *f* 1 Offering an oblation to a deity, होतुराहुतिसाधनम् R I 82, 2 an oblation so offered, R I 53
आहुति *f*. Calling, invoking.
आहेय *a* (*f* या) Pertaining to a snake (as poison)
आहो *ind* An interjection expressing 1 doubt, alternative (or), *e g* आहो निवत्स्यति समं हरिणाङ्गनाभि Sak I, or दारत्यागी भवाम्याहो परस्त्रीस्पर्शपांशुल: Sak. V, 2 interrogation Comp —पुरुषिका *f* 1 great self-respect, (आहोपुरुषिका दर्पाया स्यात्सम्भावनात्मनि Am. II 8. 101), 2 military vaunting, 3 vaunting of one's power, निजभुजबलाहोपुरुषिकाम् Bh V I 84, Bt V. 27. —स्वित् *ind*. a particle implying doubt, आहोस्वित् प्रसवो ममापचरितैर्विष्टम्भितो वीरुधाम् Sak V (Both आहो (1) and आहोस्वित् are usually the co-relatives of किम् 'whether').
आह्न *n* A series of days.
आह्निक I *a* (*f*. की) Daily, performed every day II *n*. 1 A religious ceremony to be performed every day at a fixed hour. 2 daily work
आल्ह्राद *m* Joy, delight, साल्हाद वचनम् Panch IV
आल्हादन *n* Gladdening
आह्वय *m* 1 A law-suit arising from a dispute about games with animals; (Raghavanandi on M VIII 7 says — आह्वय. पणपूर्वकपक्षिमेषादियोधनम्), 2 appellation, name, काव्य रामायणाह्वयम् Ram.
आह्वयन *n* Appellation, name.
आह्वा *f*. 1 Name, appellation; 2 calling calling out.
आह्वान *n* 1 A call or summons from government, 2 invokation of a deity; 3 challenge, 4 a call or invitation (in general), सुरदाह्वानं प्रकुर्वीत Panch III 5 an appellation, a name
आह्वाय *m*. 1 A summons; 2 a name
आह्वायक *m*. A messenger, आह्वायकेभ्य श्रुतसूनुवृत्ति. Bt. II. 41 (where आह्वायकेभ्य. occurs as a variant for आख्यायकेभ्य.)

इ.

इ *ind*. An interjection 1 of anger 2 of calling. 3 of compassion, 4 of reproach, 5 of wonder.
इ I *vt* 1 P (*pp* इत) To go, to go to or towards. WITH उत्- to rise or ascend, अयमुदयति निद्राभजन' पद्मिनीनां Ud अभ्युत्- to rise in the world, to prosper. II *vt* 2 P (*pp* इत) To go, to go towards *e g*. ईयुर्भरद्वाजमुनेर्निकेतम्, (सविता) ताम्र एवास्तमेति च WITH अति—1 to surpass, to excel, अग्निस्त्विषा नात्येति पूषणम् Sis. II 23, 2 to pass, to spend time, *e. g* अतीते चोत्तरायणे, 3 to depart, to go away or beyond, नयनविषय यावदत्येति भानुः Megh. I 35 अधि—1 to remember, to think of (often with the gen) रामस्य दयमानोऽसावध्येति तव लक्ष्मण. Bt VIII 119, Kir. XI 74. 2 (See III below) अनु—1 to follow, 2 to imitate (in going), 3 to succeed. अन्वा— to follow, to come after. अन्तर्—1 to intervene, 2 to screen, 3 to obstruct (*See* अंतरित) अप—1 to depart, to be deprived of, to be free from, (with abl) अवद्यादपेत R VII 70; 2 to perish अभि—1 to get, 2 to approach; 3 to serve अभ्या— to approach अभ्युत्— to flourish, to prosper अभ्युप— 1 to arrive, व्यतीतकालस्त्वहमभ्युपेत: R. V 14; 2 to accept, अभ्युपेतार्थकृत्या Megh I 38, 3 to attain to, to be subject of, सत्य न तयच्छलमभ्युपैति Hit IV अभिप्र—to intend, to mean, कर्णा यमभिप्रैति स सप्रदानम् Pan. अव—to know, to be aware of, अवैमि ते सारम् K S. III 13 आ—to come. उत्— 1 to rise, to ascend *e g*. उदेति सविता ताम्र, 2 to flourish उप—1 to go to *e q* योगी परं स्थानमुपैति दिव्यम्, 2 to attain उपैति शस्यं परिणामरम्यताम् Kir. IV. 22 निर्—to set out, to go out परा—1 to depart life, 2 to run away, to retreat, *e q*. य: परैति स जीवति 'he who runs away, saves his life' परि—1 to go round भक्तिनम्र: परीया: Megh. I. 56; 2

to surround, विषवल्लीभि परीता- भिर्मैहौषधी R xii 61, 3 to transform oneself, to change प्र–to depart life, न प्रेत्य सञ्ज्ञाऽस्ति Katho प्रति–1 to trust, to confide, सर्वोह्य त्मासीति प्रत्येति S Bh, 2 to go back to, प्रतीताय गुरो सकाशम् R v 35, 3 to be well known, सोय वट श्याम इति प्रतीत R xiii 53, 4 to be pleased or satisfied पति प्रतीत R iii 12, xvi 21 (The *caus* प्रत्यायय् means 'to inspire confidence,' 'to convince,' ता स्वचारित्र्यमुद्दिश्य प्रत्याययतु मैथिली R xv 73, मा प्रत्याययितु वि-द्धहृदयं दिष्ट्या कथान्त गता Ve ii) प्र त्युत्–to go to receive, सपर्यया प्रत्युदियाय पार्वती (त) K S v 31 वि–1 to expend, 2 to undergo a change *e g* यत्र व्येति तदव्ययम्, 3 to go away, *e g* वीतशोकभयक्रोध व्यति–1 to pass away, व्यतीतकाल R v 14, 2 To go out, to transgress, रेखामात्रमपि क्षुण्णादमनेर्वर्त्मन · न व्यतीयु प्रजास्तस्य R i 17 व्यप–1 to go away *e g* व्यपैति ददत स्वधा, 2 to seperate, to depart, स्मृत्याचारव्यपेतेन मार्गेण Yaj ii 2 विपरि–to change (generally for the contrary or worse). सम्–to meet, to come together समनु–to accompany समव–1 to be connected (in logic) (*See* समवाय), 2 to assemble, to meet, समवेता युयुत्सव Bg i 1 समा– to come together, to unite *e g* समेत्य च व्यपयाताम् समुन्–to collect समुप–to obtain सम्प्रति–to determine, to judge, विकल्पयतोऽपि न समनीयु Bh II1 (with अधि always prefixed) *vt* 2 A (*pp* अधीत, *caus* अध्यापय्, *desid* अधिजिगास्) To study, to learn, to read through, सोऽध्यैष्ट वेदान्त्रिदशानयष्ट Bt i 2,

इक्षव *m* The sugar-cane.

इक्षु *m* The sugar-cane Comp —काण्ड *m n* the sugar-cane —कुट्टक *m* a gatherer of sugar-cane —दा *f* the name of a river —भक्षिका *f* a meal of sugar —मती, मालिनी *f* The name of a river —यन्त्र *n* a sugar-mill —रस *m* the juice of the sugar cane —वण *n* a sugar-cane wood —वाटिका, वाटी *f* a garden of sugar-canes —विकार *m* sugar

इक्षुक *m* Sugar-cane

इक्षुकीया *f* A region abounding in sugar-canes

इक्षुर *m* Sugar-cane

इक्ष्वाकु *m* 1 The first king of the solar dynasty in Ayodhyá, 2 a descendent of इक्ष्वाकु *e g* गलितवयसामिक्ष्वाकूणामिद हि कुलव्रतम R iii 70

इख् I *vt* 1 P (*pp* एखित) To go, to move II *vt* 1 P (*pp* इखित) To go, to move WITH प्र–to move to and fro

इग् *vt* or *vi* 1 P (*pp* इगित) 1 To go, to go towards, 2 to move, to agitate, यथा दीपो निवातस्थो नेगते Bg vi 19 used in the Atm here)

इग I *a* (*f* गा) 1 Moveable, 2 wonderful II *m* 1 A hint or sign, 2 an indication of a sentiment by gesture

इगन *n* 1 Shaking, 2 an indication of a sentiment by gesture

इगित *n* 1 Palpitation, 2 intention, purpose (इंगित हृद्गतो भाव), अगूढसद्भावमितीगितज्ञया K S v 62, 3 motion of the various parts of the body as indicating the intentions, आकारैरिंगितैर्गत्या लक्ष्यतेऽन्तर्गत मन M viii 26, 4 gestures suited to internal feelings Comp —कोविद, ज्ञ *a* skilled in the interpretation of internal sentiments by external gestures.

इगुद *m* Name of a tree (Also written इगुदी, *e g* इंगुदीपादप सोऽयम् Ut i)

इच्छा *f* 1 Wish, desire, 2 question or problem (in math), 3 the desiderative form (in gram) Comp —निवृत्ति *f* indifference to worldly objects —रत *n* desired sports, Megh ii 26 —वसु *m* an epithet of Kubera —सपद् *f* fulfilment of wishes

इज्य *m* 1 Teacher, 2 an epithet of बृहस्पति, the teacher of gods

इज्या *f* 1 A sacrifice, सोहमिज्याविशुद्धात्मा R i 68, 2 a gift, a donation, 3 an image 4 a procuress Comp —शील *m* a frequent sacrificer

इट्चर *m* An ox let loose

इडा (ला) *f* 1 The earth, 2 speech 3 a cow, 4 name of the wife of Budha Comp. —गोल *m* the globe, the earth.

इडिका *f* The earth

इतर *pron* (*f* रा, *n* रत्) 1 Another, 2 different from, other than, इतरतापशतानि · वितर Ud, (often used with abl like अन्य *q v*), 3 low, ordinary, इतर इव परिभूय ज्ञानं मन्मथेन जडीकृत Kad, 4 the remaining one of the two; (in this sense it is often used as the last member of a compound, *e g* दक्षिणेतर) *e g* विजयायेतराय वै (इतरत: and इतरत्र are used in the same senses as अन्यत and अन्यत्र *qq vv*) Comp —इतर *pron* mutual (generally *sing*) °आश्रय *m* mutual dependence (in phil) °योग *m* 1 mutual connection, 2 a species of Dvandva compound (*op* to समाहार *q v*)

इतरेद्युस् *ind* On another day, the other day.

इतस् *ind* 1 From here, hence, 2 from this time, 3 from this world, 4 from this person, इत स दैत्य प्राप्तश्रीर्नेत एवार्हति क्षयम् K. S II. 55, 5 here, इतो निषीदेति विसृष्टभूमि K. S III 2

इति *ind* (When placed at the end of a word merely to show what the form of that word is, the word is used without any case-ending, *e g* रामेति कूजन्त मधुर मधुराक्षरम् or कृष्णेति मगल नाम यस्य वाचि प्रवर्तते When placed at the end of a substantive to indicate its meaning, the substantive is used in the nominative *e g* क्रमादमु नारद इत्य बोधि स Sis I 3, दशरथ इत्यु दाहृत Bt I 1 When used to indicate the meaning of a sentence it is merely added on to that sentence, *e g* मासस्य बाधादित्येवं परिसख्या त्रिदेशिका M Káriká As a particle it implies 1 cause or purpose (because, since, that), पुराणमित्येव न साधु सर्वम् Mal I., in this sense it is often preceded by कि and then means 'for what purpose' and emphasizes the question, किमित्युपास्याभरणानि यौवने धृत त्वया वार्धकशोभि वल्कलम् K S V 44), 2 manner, method, (so, thus), इति मदमद नाभ्या रागिण स्पष्टरागा Sis. X 91, 3 manifestation, *e. g* इतिहरि, 4 finis, *e g* इति रघुवंशे दशम सर्ग॰ 5 capacity, relation, *e. g.* पितेति पूज्य, 6 illustration, (generally with आदि) *e g* गौ शुक्लश्चलो डित्थ इत्यादौ K. Pr. II, 7 a quotation or opinion *e. g* एकोऽपि दोषो गुणसन्निपाते निमज्जतीन्दोरिति यो बभाषे, इति पाणिनि, 8 reporting (as follows), रामाभिधानो हरिरित्युवाच R. XIII. 1. COMP.—अर्थ *m.* substance —अर्थम् *ind* for this purpose —कथा *f* a meaningless talk.—कर्तव्य *n.* duty, obligation. —कर्तव्यतामूढ *a.* wholly at a loss what to do —मात्र *a.* of such extent or quality —वृत्त *n.* 1 occurrence, event, 2 a tale, a story

इतिह *ind* Conformably to tradition, *e g* अत्र वटे यक्षस्तिष्ठतीतिहोचुर्वृद्धा॰

इतिहास *m* 1 History; 2 legend, 3 tradition recognized as a proof by the Pauranikas, (इ॰ is thus defined:—धर्मार्थकाममोक्षाणामुपदेशनमन्वितम्। पूर्ववृत्त कथायुक्तमितिहास प्रचक्षते ॥)

इत्थम् *ind* Thus, in this manner, इत्थमसु विलपन्तममुञ्चत् Na I. 143. (Sometimes such forms as इत्थंकारम्, इत्थंभावम् are used in the same sense). COMP.—भूत *a.* 1 so circumstanced, 2 true, faithful (as an account).—विध *a.* 1 of such a kind, 2 endowed with such qualities

इत्य *a.* (*f* त्या) To be gone towards, *e g* इत्य शिष्येण गुरुवत्

इत्वर I *a.* (*f* री) 1 Travelling, 2 cruel, 3 low, vile II *m* A eunuch.

इत्वरी *f* 1 A disloyal woman, 2 an *abhisa'rika'* *q. v*

इदम् *pron* (*m* अयम्, *f* इयम्, *n* इदम्) 1 This, here, referring to something near the speaker, (इदमस्तु सन्निकृष्टं रूपम्), 2 present, seen; 3 what the speaker has in mind. It often refers to something immediately following, *e g.* इदमनुचितमक्रमश्च पुंसा यत्.. जरास्वपि मान्मथा विकारा K. Pr. VII It occurs connected with यत्, तत्, एतत्, अदस् or किम् or a personal pronoun partly to point out anything more distinctly or prominently, partly pleonastically, *e. g.* अयमसौ भगवानुत पाण्डव॰, अयमहं भो॰

इदानीम् *ind* Now, at this moment, in this case, इदानीमावयोर्मध्ये सरित्सागरभूधरा Ud, इदानीमौदास्य यदि भजसि Jag. COMP —तन *a.* of the present moment, coeval.

इद्ध *n* 1 Sunshine; 2 refulgence; 3 wonder.

इध्म *n* Fuel, especially that which is used for the sacred fire COMP.—प्रव्रश्चन *m* a hatchet, an axe

इध्या *f* Kindling, lighting.

इन *m* 1 The sun, 2 a king, न न महीनमहीनपराक्रमम् R. IX. 5.

इन्दिन्दिर *m* A large bee, इन्दिन्दिरेषु निपतत्सु Bh V II 183.

इन्दिरा *f.* An epithet of Lakshmí, wife of Vishnu COMP.—आलय *n.* the blue lotus —मन्दिर I *m* an epithet of Vishnu, II *n.* a lotus —वर *m* an epithet of Vishnu.

इंदि(दी)वर *n* The blue lotus.

इंदीवरिणी *f.* A group of blue lotuses.

इन्दीवार *m* A blue lotus.

इन्दु *m* 1 The moon, 2 the number 'one' (in math). COMP —कमल *n* the white lotus —कला *f.* a digit (*i. e.* the sixteenth part) of the moon). —कलिका *f.* 1 a digit of the moon; 2 the *ketaki* flower. —कान्त *m* the moon-stone —ज *m.* the planet Mercury —जा *f* name of the river रेवा or नर्मदा —जनक *m.* the ocean —पुत्र *m.* an epithet of the planet Mercury —भा *f* a sort of water-lily. —भृत् *m* an epithet of S'iva —मण्डल *n* the orb of the moon. —मती *f* the day of full moon. —मौलि *m* an epithet of S'iva —रत्न *n.* a pearl —रेखा, लेखा *f* a digit of the moon.

–लोहक n silver –शेखर m an epithet of S'iva

इन्दूर m A rat, a mouse

इन्द्र m 1 The name of the king of gods, (in Vaidika literature the word is used in a variety of senses), 2 first, foremost, (used as the last member of a compound in this sense e g द्विपेंद्र) Comp –अनुज, अवरज m an epithet of Vishnu or Krishna –अरि m a demon –आयुध n Indra's weapon, the rainbow –कील m 1 name of a mountain, 2 a rock –कुञ्जर m Airavata, the elephant of Indra –कूट m name of a mountain –कोष m 1 a sofa, 2 a plat-form –गुरु m teacher of Indra, i e Brihaspati –गोप, गोपक m a kind of insect –चाप m n 1 Indra's bow, 2 a rainbow –जाल n 1 stratagem or trick in war, 2 juggling –जालिक I a deceptive, unreal, II m a juggler –तूल m a flock of cotton –द्रारु m The *devadaru* tree –धनुस् n 1 Indra's bow, 2 the rainbow –नील m sapphire –पत्नी f an epithet of S'achi –पुरोहित m an epithet of Brihaspati –प्रस्थ m n name of a city on the Yamuna, situate near the modern Delhi, इन्द्रप्रस्थगमस्तावत्कारि मा सन्तु चेदय Sis II 63 –प्रहरण n Indra's weapon, the thunderbolt –मह m 1 a festival in honour of Indra 2 the rainy season –लोक m Indra's world –शत्रु m 1 an enemy (destroyer) of Indra (when the accent is on the last syllable), 2 one whose enemy (destroyer) is Indra i e Vritra (when the accent is on the first word), इन्द्रशत्रुरित्यादौ &c K Pr II, यथेन्द्रशत्रु स्वरतोपराधात् Sik (this refers to वृत्र whose father intended him to become the destroyer of Indra but who, owing to a mistake in the accent, was ultimately killed by Indra) –शलभ m a kind of insect –सेनानी m the leader of Indra's armies i e Kartikeya –सुत m (son of Indra) a name 1 of the monkey-king Vali, 2 of Arjuna, 3 of Jayanta

इन्द्रक n An assembly room, a hall

इन्द्राणी f The wife of Indra

इन्द्रिय n 1 An organ of sense, (there are two kinds of *indriyas, viz* ज्ञानेन्द्रियाणि and कर्मेन्द्रियाणि, they are –(1) श्रोत्रं त्वक्चक्षुषी जिह्वा नासिका चैव पञ्चमी। (also मन according to some) (2) पायूपस्थं हस्तपादं वाक्चैव दशमी स्मृता M. II 90), 2 semen, 3 power, force, 4 power of the senses, 5 the number '5' (in math) Comp –अर्थ m an object of sense, they are –रूपं शब्दो गन्धरसस्पर्शाश्च विषया अमी Am I 5 7 –आयतन n the residence of the senses i e body –गोचर I a perceptible to the senses, II m an object of sense –ग्राम m the assemblage of the organs of sense, बलवानिन्द्रियग्रामो विद्वांसमपि कर्षति M II 215 –ज्ञान n the faculty of perception –निग्रह m the curbing the senses –वध m insensibility –वर्ग m the group of the organs of sense, निर्विवारमधुनीन्द्रियवर्ग Sis X 3 –सन्निकर्ष m the contact of an organ of sense (either with its object, or with the mind) –विप्रतिपत्ति f perversion of the organs –स्वाप m unconsciousness, insensibility.

इन्ध् vt 7 A (pp इद्ध) To kindle, to light, to set on fire With सम्–to kindle

इन्ध m Fuel

इन्धन n 1 Fuel, 2 kindling

इभ m An elephant Comp –अरि m a lion –आनन m an epithet of Ganes'a –निमीलिका f smartness, shrewdness. –पोटा f a young female elephant –पोत m a young elephant, a cub –युवति f a female elephant

इभ्य I a (f भ्या) Wealthy II m 1 A king, 2 an elephant-driver

इभ्यक a (f भ्यका or भ्यिका) Wealthy

इभ्या f A female elephant

इयत् a (f ती) 1 So large, so much, इयदिति गुरुजनसन्निभे विधृतघनिष्ठापयोधर पायात Ud, 2 so many, इयन्ति वर्षाणि तया सहोग्रमभ्यस्यतीव व्रतमासिधारम् R. XIII 67

इयत्ता f Quantity, ईदृक्तया रूपमियत्तया वा R XIII 5, 2 a fixed measure, यश परिच्छेत्तुमियत्तयाऽलम् R VI 77

इरण n 1 A desert, 2 saline soil

इरम्मद m 1 Submarine fire, 2 a flash of lightning

इरा f 1 The earth; 2 water, 3 speech, 4 goddess of speech, 5 spirituous liquor. Comp –अम्बर, चर n hail –वत् m the ocean

इरिण n See इरण

इर्वारु f A cucumber

इल् vt 6 P (pp इलित) 1 To sleep, 2 to throw

इलिका f The earth

इल्वला f One of the five stars at the head of मृगशिरस्

इव ind 1 Like, in the same manner as वागर्थाविव संपृक्तौ R. I 1, (in this sense it indic-

...ates an उपमा); 2 as it were, as if, गुणागुणानुबन्धित्वात्तस्य सप्रसवा इव R I. 22; (in this sense it indicates an उत्प्रेक्षा), 3 in some measure, a little e g कडार इवायम्; 4 nearly, almost e g. मुहूर्तमिव स्थित्वा. It is used with interrogative pronouns almost without any meaning, but with more elegance and force, किमिव हि मधुराणां मण्डनं नाकृतीनाम् Sak I

इशी (षी) का f. An elephant's eyeball

इष् I vt 1. U (pp. एषित) To go. WITH अनु-to follow II vt 4. P (pp इषित) 1 To go, 2 to spread WITH अनु-to search, to go in search of, न रत्नमन्विष्यति मृग्यते हि तत् K. S v 45 प्र-to send, e.g गत्वा प्रैषीच रावणम् III vt 6 P (pp. इष्ट) (in conjugational tenses the base is इच्छ्) 1 To wish 2 to cherish, 3 to choose WITH अनु-to search, to try अभि-to desire परि-to search प्रति-to receive, to accept, तत प्रतीच्छ प्रहरेति वादिनी S'riharsha.

इष m. 1 The month A's'vina, ...

...ध्वनिमिषेऽनिमिषेक्षणमग्रत Sis VI. 49.

इषिर m Fire.

इषीका f A reed, R. XII 23

इषु m. f. 1 An arrow; 2 the number 'five'. COMP.—असन n a bow —आस m 1 a bow; 2 an archer. —कार m a maker of arrows. —धि m f. a quiver. —पथ, विक्षेप m. the range of the arrow.

इष्ट a. (f ष्टा) 1 Sought, wished for, 2 agreeable (as in इष्टगन्ध); 3 respected (as in इष्टदेवता) II m. A lover, a husband III n 1 Wish, desire, 2 sacrificing COMP —आपात्ति f. a statement by a debater or controversialist which is favourable to his antagonist also, e g 'इष्टापत्तौ दोषान्तरमाह' —गन्ध I a fragrant; II m any fragrant substance, III n sand इष्टापूर्त n. sacrificing and charities, इष्टापूर्तविधे सपत्नशमनात् &c Mv III

इष्टका f A brick. COMP —गृह n. a brick-house इष्टकाचित a. built of bricks —पथ m. a road made of bricks —न्यास m laying the foundation of a house.

इष्टम् ind. To one's fill or satisfaction

इष्टि f. 1 Sacrificing, sacrifice; 2 wish, desire, (in this sense the word is used by Patanjali in his Bhashya to indicate his desire that any particular form, though not sanctioned by Panini, should be considered as correct; Cf उपसंख्यान), 3 any desired object; 4 oblation consisting of butter &c.; 5 impulse, hurry; 6 invitation. COMP —पच m. a miser. —पशु m an animal intended to be killed at a sacrifice.

इष्टिका f A brick

इष्म } m The spring season.
इष्य }

इस् ind. An interjection 1 of anger, 2 of pain, 3 of sorrow.

इह ind Here (referring to time, place or direction). COMP—अमुत्र ind in this world and in the next —त्य a. being here —लोक m this world, this life —स्थ a. standing here, being here

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ई.

ई ind An interjection 1 of pain, 2 of sorrow, 3 of anger, 4 of perception, 5 of compassion, 6 of calling &c

ई I vt or vi. 2 P (pp ईत) 1 To go, 2 to pervade, 3 to desire, 4 to throw; 5 to eat, 6 to become pregnant II vt. 4. A (pp. ईत) To go.

ईक्ष् vt 1 A. (pp. ईक्षित) 1 To look, to behold, 2 to regard, to consider 3 to think e g तदैक्षत बहु स्यां प्रजायेय, 4 to care for, न कामवृत्तिर्वचनीयमीक्षते K S v 82, 5 to investigate into the good or bad luck of any one (In this sense the person whose future is in question is put in the dat e. g कृष्णाय ईक्षते गर्गः 'Garga foretells Krishna's future') WITH अधि-to suspect, सत्येऽप्यपायमधीक्षते Hit अनु-to inquire after, to investigate अप-1 to expect, किमपेक्ष्य फलम् Kir II. 21; 2 to require, शब्दो व्यञ्जकत्वेऽर्था-

न्तरमपेक्षते S D, 3 to pay regard to, अपेक्षन्ते न च स्नेह उत्तमा Ud अभिवि– to look towards अव–1 to look at, to cast a glance at, योत्स्यमानानवेक्षेऽहम् Bg I 23, 2 to consider, to think, यदवोचदवेक्ष्य मानिनी Kir II 2 उत्–1 to look up to, समगामसुदीक्षिता K S VI 7, 2 to wait, त्रीणि वर्षाण्युदीक्षेत कुमार्यृतुमती सती M IX 90 उत्प्र–1 to see in prospect, e g तस्य विना युत्प्रेक्षे 'I see difficulties in his way', 2 to conjecture, to expect, उत्प्रेक्षामो (the Par is epic) वय तावन्मतिमन्त विभीषणम् Ram उद्वि–to look up उप–1 to overlook, to neglect, to look with indifference on, उपेक्षते य श्लथलम्बिनीजटा K S V 47, 2 to let escape, to let go, नोपेक्षेत क्षणमपि राजा साहसिक नरम् M VIII 344 निर्–1 to view completely, यावदेतान्निरीक्षेऽहम् Bg I 22, 2 to look for, निरीक्षते केलिवन प्रविश्य क्रमेलक कण्टकजालमेव Vikr Ch I 29 परि–to examine, to put to test, नैता (scil स्त्रिय) रूप परीक्षन्ते M IX 14, परीक्षित पुस्त्वे 'tested as to potency,' माया मयोद्भाव्य परीक्षितोऽसि R II 62 प्र–to look at, to see, R X 44, K S VI 47 प्रति–to wait, सवत्सर प्रतीक्षेत द्विषन्ती योषित पति M IX 77 प्रतिवि–to look in return वि–to see, to behold व्यप–to mind, to care for, न व्यपैक्षत समुत्सुका प्रजा R XIX 6 सम्–1 to behold, 2 to think, to consider समव–1 to inspect, 2 to consider समुप–to neglect

ईक्षण n 1 A look, a sight, 2 an eye, अभिमुखे मयि सवृतमीक्षणम् Sak I, R II 27

ईक्षणिक m (fem –का) A fortune-teller

ईक्षित m. Looking, sight, ईक्षतेर्नाशब्दम् S Bh I 4

ईक्षा f 1 Viewing, considering 2 sight

ईख् vt or vi 1 P (pp इंखित) To go, to vacillate WITH प्र–to tremble, प्रेखच क्षुभिता क्षिति Bt XVII 108, Am S 1

ईज् vt 1 A (pp ईजित) 1 To go, 2 to censure

ईड vt 2 A (pp ईडित) To praise शालीनतामव्रजदीड्यमान R XVIII 17, Bt IX 57, XVIII 15

ईडा f Praise, commendation

ईड्य a (f ड्या) Praiseworthy, R V 34

ईति f 1 A calamity of the season, they are six, viz 1 excessive rain, 2 drought, 3 rats, 4 locusts, 5 parrots, 6 foreign invasions (अतिवृष्टिरनावृष्टिर्मूषका शलभा शुका। प्रत्यासन्नाश्च राजान षडेता ईतय स्मृता), निरातका निरीतय R I. 63, 2 an infectious disease, 3 travelling, 4 an affray

ईदृक्ता f Quality ईदृक्तय इव तथा वा 'either by quality or by quality' R XIII 5

ईदृक्ष (f क्षी) } a Such, of
ईदृश (f शी) } such a kind, of this aspect, endowed with such qualities

ईदृश् a The same as ईदृक्ष q v

ईप्सा f 1 Desire to obtain, 2 wish, desire

ईप्सित I a (f ता) Desired II n Wish, desire

ईप्सु a Desirous to obtain, सौरभ्यमीप्सुरिव त मुखमारुतस्य R V 69

ईर् I vt 1 P (pp ईरित) To go, to shake II vt 2 A (pp ईर्ण) To go, to move WITH उत्–to rise III vt 10 U (pp ईरित) 1 To move, 2 to throw, 3 to pronounce, इतीरयित्वा विरचय्य वाङ्मयम् Na I 134, Kir I 26 WITH उत्–1 to utter, to tell, R II.9, 2 To put forth, कुसुम यदशोकोऽयमुदीरयिष्यति R VIII 62, 3 to throw up, R VI 18 –प्र to propel, to send, R IV 24. सम्–1 to move, to shake, 2 to utter समुत्–to utter

ईरण n 1 Moving, 2 going, 3 See इरण

ईरिण I a (f णा) Desert II n Barren soil, आसीदीरिणसन्निभम् Ram

ईर्म n A wound

ईर्या f Wandering about as a religious mendicant

ईर्वारु m f. A cucumber

ईर्ष्य् vi 1 P (pp ईर्ष्यित) To envy, to feel impatient at another's success, (this root is used with the dative of the person envied, e g हरये ईर्ष्यति S K)

ईर्ष्यक a (f का) Envious

ईर्ष्या (र्षा) f Envy of another's success

ईर्ष्या (र्षा) लु a Envious

ईलि (ली) f A cudgel (Also इली)

ईश् vt 2 A (pp ईशित) 1 To command, to rule, 2 to own, to possess, (generally used with the gen e g अर्थानामीशिषे त्व वयमपि च गिरामीश्महे Bhartr III 30), 3 to be powerful

ईश I a (f शा) Powerful, supreme II m 1 A lord, a master, K S II 3, 2 an epithet of S'iva, 3 the number 'eleven' COMP –पुरी f Benares –सख m a name of Kubera –सखि (nom. sing सखा) See the preceding.

ईशा f 1 An epithet of Durgá; 2 a wealthy lady

ईशान m 1 A ruler, e g ईशान सर्वभूतानाम्, 2 an epithet of S'iva, 3 an epithet of Vishnu

ईशानी f An epithet of Durgá.

ईशिता f –त्व n Supremacy,

considered as one of the eight *siddhis* or attributes of divinity, the eight *siddhis* are —अणिमा महिमा चैव गरिमा लघिमा तथा। प्राप्तिः प्राकाम्यमीशित्व वशित्व चाष्ट सिद्धय:॥ *See* अणिमन्

ईशी *f* Durgá S'iva's wife.

ईश्वर *a.* (*f* रा or री) 1 Able, powerful 2 wealthy. II *m* 1 A husband 2 the supreme spirit 3 a wealthy man, 4 master, lord 5 an epithet of S'iva; 6 the god of love. Comp —निषेध *m.* atheism.—सद्मन् *n* a temple.—सभ *n.* a royal assembly

ईश्वा (री) *f* An epithet of Durga

ईष् *vt* 1. A (*pp* ईषित) 1 To go, to move, 2 to kill; 3 to see

ईष *m* The month A's'vina

ईषत् *ind* Little a little slightly. Comp —कर *a.* what is easily attained —पाण्डु *a* whitish —पुरुष *m* a mean man —प्रलम्भ *a* to be gained for little —हास *m* a smile

ईषा *f.* The pole of a carriage

ईषि (षी) का *f* 1 A painter's brush; 2 an elephant's eye-ball; 3 an arrow.

ईषिर *m* Fire.

ईष्म *m* 1 Kamadeva, 2 spring.

ईह् *vt.* 1 A (*pp* ईहित) 1 To aim at, to attempt, 2 to desire. शक्रस्यार्नोहमानस्य किञ्चित्त्वा पृथक्क्रिया Yaj. II. 116. With सम्—1 to desire, 2 to attempt to perform, प्रियाणि वाञ्छन्त्यसुभि: समीहितुम् Kir I 19.

ईहा *f.* 1 Effort, exertion, 2 desire, wish Comp —मृग *m.* 1 a wolf; 2 a kind of drama consisting of four acts. S D. VI. Cf अक – वृक *m.* a wolf.

उ.

उ I *ind* An interjection 1 of calling, *e g* उ मेति मात्रा तपसो निषिद्धा K S. I 26, 2 of anger 3 of compassion, 4 of command. 5 of acceptance; 6 of interrogation: 7 an expletive In classics it is generally used after अथ, न and किम् with a slight modification of the sense and often only as an expletive, *e g* येन भूतान्यशेषेण द्रक्ष्यस्यात्मन्यथो मयि Bg IV 35, नो चेत् कथं निपतनादनयोस्तदैन Bh V II 92., सर्वाण्यगानि मे यान्ति श्रोत्रता किमु नेत्रताम् Am S 63, किमु तत्र चतुष्टयम् Hit I (किमु here means 'how much more'). II. *m* S'iva, this word forms the second part of the mystic syllable ओम् *See* under अ

उक्त I *a.* (*f* क्ता) 1 Addressed (as a person), *e g* अनुक्तेनापि वक्तव्यं सुहृदा हितमिच्छता; 2 said, spoken; 3 said (as op. to inferred), *e g* उक्तानि प्रतिषिद्धानि पुन संभावितानि च II *n* A word, a sentence, a speech Comp —अनुक्त *a.* spoken and not spoken —उपसंहार *m* a peroration —निर्वाह *m* maintaining an assertion —पुंस्क *a* a feminine or neuter word of which also a masculine exists and whose meaning only differs from that of the masculine by the notion of gender (in gram.) —प्रत्युक्त *n* speech and reply

उक्ति *f.* 1 Speech, expression. M VIII 104; 2 the expressive power of a word एकयोक्त्या पुष्पवन्तौ दिवाकरनिशाकरौ Am I 4 10 Comp.—प्रत्युक्ति *f* speech and reply.

उक्थ *n.* 1 A saying, a sentence, 2 a eulogy, 3 a name of the Samaveda

उक्ष् *vt.* 1 P (*pp.* उक्षित) To sprinkle, to wet, उक्षानचक्रनगरस्य मार्गान् Bt III. 5, VIII 9, R XI 5, 20 With अभि—to sprinkle with consecrated water, शिरसि शकुन्तलामभ्युक्ष्य Sak IV परि—to sprinkle around. प्र—to consecrate by sprinkling प्रोक्षितं भक्षयेन्मांसम् M V 27 सम्—to hallow by sprinkling, Yaj. I 21

उक्षण *n* 1 Sprinkling. 2 consecration by sprinkling, वसिष्ठमन्त्रोक्षणजात् प्रभावात् R V 27, K S VII 70

उक्षन् *m.* An ox or bull. Comp. —तर *m* a small bull

उख् *vt.* 1 P (*pp* ओखित or उखित pres ओखति or उंखति) To go to move

उखा *f* A cooking pan or pot.

उख्य *a* (*f* ख्या) Boiled in a pot. *e g* शूल्यमुख्य च होमवान्.

उग्र I *a* (*f* ग्रा, *compar* उग्रतर or ओजीयस्, *super.* उग्रतम or ओजिष्ठ) 1 Powerful,

mighty 2 formidable, terrible, प्रथमविरहादुग्रशोकाम् Megh II 50, सिंहनिपातमुग्रम् R II 60, उग्रातपा वेला Sak III, Bg XI 30 M XI 75 3 noble, 4 ferocious 5 pungent sharp II *m* 1 An epithet of Rudra 2 the poetic sentiment called रौद्र *q v* 3 one born of a Kshatriya father and a Sudra mother Comp —गन्ध *m* 1 the *champaka* tree 2 garlic —चारिणी *f* a name of Durga —जाति *a* base-born —धन्वन् *m* an epithet of S'iva —शेखरा *f* a name of the Ganges

उच् *vt* 4 P (*pp* उचित or उग्र) To gather to collect together

उचित *a* (*f* ता) 1 Praiseworthy, 2 accustomed to नीवारभागधेयोचितैर्मृगैः R I 50, II 25 III 54, 60, 3 right proper suitable, (generally with an infinitive) उचित न ते मगल्काले रोदितुम् Sak IV

उच्च *a* (*f* च्चा) 1 High, lofty (*lit* and *fig*), मर्धानमालि क्षितिधारणोच्चमुच्चैस्तरा वक्ष्यति शैलराज K S VII 68, 2 loud high-sounding Sis IV 18 Comp —अवच *a* 1 high and low उच्चावचेषु भूतेषु M VI 73 2 various, M I 38 —तरु *m* the cocoanut tree —ताल *n* music dancing &c at a tavern —नीच *a* high and low —ललाटा *f* a woman with a projecting forehead

उच्चकैस् *ind* 1 High above (*lit* and *fig*) श्रितोदयाद्रिरभिसायमुच्चकै Sis I 16 2 loud

उच्चक्षुस् *a* 1 With the eyes raised up, 2 with the eyes taken out, blind

उच्चण्ड *a* (*f* ण्डा) 1 Formidable, terrible 2 irascible 3 loud, 4 quick.

उच्चन्द्र *m* The last watch of the night

उच्चय *m* 1 Collection, न दृढशिलोच्चये मर्च्छति मारुतस्य R II 34, 2 the knot of a woman's wearing garment 3 gathering इति पुष्पोच्चयं रूपयति Sak IV 4 prosperity

उच्चल *n* Mind

उच्चलित *a* (*f* ता) On the point of going R II 6

उच्चाटन *n* 1 Eradication, separation 2 removal (as from a place) 3 a kind of charm 4 working that charm

उच्चार *m* 1 Pronunciation, utterance 2 excrement discharge मूत्रोच्चार ... Hit I M IV 50

उच्चारण *n* Articulation pronunciation

उच्चूड *m* A banner

उच्चैस् *ind* 1 Aloft, high, above 2 loud, 3 greatly powerfully This word is used adjectively in compounds and rarely by itself also उच्चैरुच्चैः श्रवास्तेन हयरत्नमहारि च K S II 47, प्रकटयमि किमुच्चैर्यथा चक्रवालम् Rat IV Comp —कुल *n* a high family (विचिन्त्य) उच्चैःकुल चात्मन Sak IV —घुष्ट *n* 1 clamour, 2 a loud proclamation —तमाम् *ind* 1 extremely loud 2 extremely high —तराम् *ind* 1 very loud 2 very high K S VII 68 —श्रवस् श्रवस *m* an epithet of the horse of Indra

उच्छन्न *a* (*f* न्ना) 1 Destroyed उच्छन्ना-(*v l* for उच्छिन्ना) श्रयकातरेव कुल्टा गोत्रान्तरं श्रीर्गता Mud VI 2 extinct (as a work)

उच्छल *a* (*f* ला) Going up high

उच्छलन *n* Moving upwards, going up high

उच्छादन *n* 1 Rubbing the body with perfumes 2 covering

उच्छासन *a* (*f* ना) Not amenable to rule or command

उच्छास्त्र *a* (*f* स्त्रा) 1 Opposed to the law-books (civil and religious), 2 deviating from the law-books (civil and religious)

उच्छित्ति *f* Extirpation destruction

उच्छिरस् *a* 1 With the neck raised, 2 high 3 great, noble शैलात्मजापि पितुरुच्छिरसोऽभिलाषम् K S III 75

उच्छिलीन्ध्र I *a* (*f* न्ध्रा) Full of mushrooms, कर्तुं यच्च प्रभवति महीमुच्छिलीन्ध्रामवन्ध्याम् Megh I 11 II *n* A mushroom

उच्छिष्ट I *a* (*f* ष्टा) Abandoned II *n* Leavings fragments remainder (especially of food) Comp —कल्पना *f* a stale invention —मोदन *n* wax

उच्छीर्षक *n* A pillow

उच्छुष्क *a* (*f* ष्का) Dried up, withered

उच्छून *a* (*f* ना) 1 Swollen, पनरुन्दितोच्छूननेत्रे प्रियाया (मुखम्) Megh II 21 स्तनोच्छ्रायसकपाटितोदरमनिभे (कीचके) K P VII 2 high lofty.

उच्छृङ्खल *a* (*f* ला) 1 Unbridled unrestrained अप्युच्छृङ्खल सत्त्वमप्युच्छृङ्खलनियन्त्रितम् Sis. II 62 2 irregular

उच्छेद *m* 1 Extirpation destruction, R XV 71, 2 excision

उच्छेदन *n* 1 Cutting off 2 extirpating

उच्छेष *m* Remainder

उच्छोषण I *a* (*f* णा) Making dry or withered, उच्छोषणमिन्द्रियाणाम् Bg II, 8 II *n* Drying up, parching.

उच्छ्र (च्छ्रा) य *m* 1 Height (physical and moral), शृङ्गो-

च्छ्रयैः कुमुदविशदैर्यो वितत्य स्थितः खम् Megh I 58 2 growth, increase, Ku V 31, 3 pride
उच्छ्रयण *n* Raising, elevation
उच्छ्रित *a* (*f* ता) 1 High lofty 2 produced, 3 proud 4 grown, increased
उच्छ्रिति *f* The same as उच्छ्रय *q v*
उच्छ्वसन *n* Breathing, sighing
उच्छ्वसित I *a* (*f* ता) 1 Breathing 2 consoled, Megh II. 37. II *n* 1 Blooming blowing 2 life, breath, सा खलु कुलपतेरुच्छ्वसितम् Sak III 3 the vital airs of the body.
उच्छ्वास *m* 1 Breath, प्रियामुखोच्छ्वासविकंपितं मधु Rt I 3, Megh II 39 2 a sigh, 3 dying; 4 consolation, Am S 11, 5 an air-hole, 6 a chapter of a book (*e g* of Bana's हर्षचरित)
उछ् I *vt* 6 P (*pp* उञ्छित) To glean With प्र- to wipe out II *vt* 6 P (*pp* उच्छित) 1 To bind, 2 to finish, 3 to abandon, to give up
उज्जयि (य) नी *f* The name of a city, the capital of the Avantis, सौधोत्सङ्गप्रणयविमुखो मास्म भूरुज्जयिन्या Megh I 27 (*See* अवंति)
उज्जासन *n* Killing, चौरस्योज्जासनम् S K.
उज्जिहान *a* (*f* ना) 1 Going up rising, *e g* उज्जिहानस्य भानो, 2 on the point of departing उज्जिहानजीविता वराकीम् M M IX
उज्जृंभ I *m* 1 Opening, blowing, 2 breaking asunder II *a* (*f* भा) Blown, *e g* उज्जृंभवदनाम्भोजा भिनत्त्यंगानि सांगना
उज्जृंभण *n* 1 Opening, 2 yawning
उज्ज्य *a* (*f.* ज्ज्या) Having the bow-string loosened
उज्ज्वल I *a* (*f* ला) 1 Splendid, blazing, स राशिरर्गसाम्महसा महोज्ज्वल Na I 1, 2 beautiful, सर्गो निसर्गोज्ज्वल Na II 110, 3 expanded II *m* The sentiment of love III *n* Gold
उज्ज्वलन *n* 1 Shining, brilliancy 2 beautifulness
उज्झ् *vt* 6 P (*pp.* उज्झित) 1 To abandon, to quit अद्यापि नोज्झति हर किल कालकूटम् Ch P 50, Bt XV 84, R I. 40, 51; 2 to avoid, R VIII 81, 3 to give out, to emit, Sis IV 63 With प्र-1 to abandon altogether, *e g* प्रेयस्यपि प्रोज्झिता, 2 to avoid, लिखितमपि ललाटे प्रोज्झितु क समर्थ Hit I
उज्झक *m* 1 A cloud, 2 a devotee.
उज्झन *n.* Abandoning, removing
उञ्छ *m* Gleaning, तानुञ्छषष्ठाङ्कितसैकतानि R V 8, M. X 112 Comp -वृत्ति *a* one who lives by gleaning -शिल *n* gleaning corn or grains M IV 4
उञ्छन *n* Gleaning
उट *m* 1 Grass, 2 leaves Comp -ज *m* *n.* a hut, a hermitage, (grass and leaves being used in making huts) R I 50, 52, K S V 17
उडु *n* *f* 1 A lunar mansion a star, इदुप्रकाशांतरितोडुतुल्या R XVI 65, 2 water Comp -उडुप, उडूप I *m* *n* a raft or float, तितीर्षुर्दुस्तरं मोहादुडुपेनास्मि सागरम् R I 2, II *m* the moon -पति, राज् *m* the moon, जितमुडुपतिना Rat I, रसात्मकस्योडुपतेश्च रश्मयः K S V 22 -पथ *m.* the sky, the firmament
उडुंबर *m* 1 The name of a tree, 2 the threshold of a house, 3 a eunuch
उड्डयन *n* Flying up, soaring, गतौ विरुत्योड्डयने निराशताम् Na I 125
उड्डामर *a* (*f* रा) 1 Agreeable, excellent, 2 formidable, उड्डामरव्यस्तविस्तारिदो खडपर्यासितक्ष्माधरम् M M V
उड्डीन I *a* (*f* ना) Flown *e g* उड्डीना गणपत्रिण II *n* A particular flight of birds
उड्डीयन *n* The same as उड्डयन *q v*
उड्डीश *m.* An epithet of S'iva.
उड्र *m. pl* The name of a country, the modern Orissa. (Cf ओड्र.)
उडेरक *m* A ball of flour, तथैवोंडेरकस्रज Yaj I 288.
उत *ind* A particle 1 of doubt, 2 of deliberation 3 of interrogation
उत I *a.* (*f* ता) Woven II *ind* A particle expressing 1 doubt, indecision, (or) तत्किमयमातपदोष स्यादुत यथा मे मनसि वर्तते Sak III, विवाम: शास्त्रौघानुत विविधकाव्यामृतरसान् Bhartr III 40, 2 alternative, option, (or), K S VI 23, (in these two senses it is usually a correlative of किम meaning whether), 3 connection, association (and, also), अधर्मोऽभिभवत्युत Bg II. 29, 4 interrogation (Sometimes it is used as a mere expletive). With a following आहो or आहोस्वित् or स्वित्, it is used as a particle of doubt or deliberation, *e g* यक्षी वा राक्षसी वा त्वमुताहोऽसि सुरांगना With a preceding किम् it expresses 1 'or', किमुत सकले जाते वाह्नि प्रियत्वामिहेष्यसि Am. S. 9, 2 'how much more,' 'how much less', चेतो मुनेरपि हरेत्किमुतास्मदीयम् Ch. P 39, or मयि नातकोऽपि प्रभुः प्रहर्तुं किमुता-

न्याहिंसा R II 62 With a preceding प्रति it means 'on the contrary', सामवादा सकोपस्य तस्य प्रत्युत दीपका Sis II 55 When repeated it has the sense of 'either—or'

उतथ्य *m.* The name of a son of Angiras Comp —अनुज, अनुजन्मन् *m* Brihaspati, the teacher of gods, तथ्यामुतथ्यानुजवज्जगादाग्रे गदाग्रजम् Sis II 69

उत्क *a* (*f* त्का) 1 Desirous of, anxious, अद्रिसुतासमागमोत्क. K S VI 95, मानसोत्का Megh I 11, Sis IV 18, 2 regretting, sorrowful, 3 absent minded

उत्कट I *a* (*f* टा) 1 Abounding in, richly endowed with, 2 mad, furious, 3 excessive, much, अत्युत्कटै पापपुण्यैरिहैव फलमश्नुते Hit I, 4 superior, 5 uneven II *m* 1 An elephant in rut, 2 fluid dropping from the temples of an elephant

उत्कञ्चुक *a* (*f* का) 1 Without a coat of mail, 2 without a bodice or jacket

उत्कणिका *f* A raised particle

उत्कण्ठ I *a* (*f* ठा) 1 Having the neck uplifted, preparatory to doing any thing, रथस्वनोत्कण्ठमृगे वाल्मीकीये तपोवने R XV 11, 2 anxious, eager II *m* A mode of sexual enjoyment

उत्कण्ठा *f* 1 Longing for a beloved person or thing, दृष्टिरधिक सोत्कण्ठमुद्वीक्षते Am S 24 2 missing any thing or person, गाढोत्कण्ठा गुरुषु दिवसेष्वेषु गच्छत्सु बालाम् Megh II 20, 3 anxiety or regret in general, यास्यत्यद्य शकुन्तलेति हृदय संस्पृष्टमुत्कण्ठया Sak IV

उत्कण्ठित *a* (*f* ता) 1 Anxious, 2 longing for a beloved person or thing

उत्कण्ठिता *f* One of the eight heroines represented as longing after her absent lover or husband (She is thus described —आगन्तु कृतचित्तोऽपि दैवान्नायाति यत्प्रिय । तदनागमदु खेन विरहोत्कण्ठिता तु सा ॥)

उत्कन्धर *a* (*f* रा) Having the neck uplifted, उत्कन्धर दारुक इत्युवाच Sis IV 18

उत्कम्प *m* } **उत्कम्पन** *n* } The act of trembling, agitation, tremor, किमधिकत्रासोत्कम्प दिश समुदीक्षसे Am S 28, 90

उत्कर *m* 1 Rubbish (as in मूषिकोत्कर), 2 heap, multitude, 3 pile

उत्कर्कर *m* A kind of musical instrument

उत्कर्तन *n* 1 Cutting off, 2 rooting out.

उत्कर्ष *m* 1 Pulling off or upwards, 2 elevation, prosperity, निर्नीय कुलमुत्कर्षम् M IX 244, 3 increase, abundance, पञ्चानामपि भूतानामुत्कर्ष पुपुषुर्गुणा R IV 11, 4 excellence, उत्कर्ष स च धन्विना यदिषव सिध्यन्ति लक्ष्ये चले Sak II, 5 self-conceit, boasting

उत्कर्षण *n* 1 Drawing upwards 2 taking off, pulling off

उत्कल I *m pl* Name of a country and its inhabitants (जगन्नाथप्रान्तदेश उत्कल परिकीर्तित), R IV 38 II *m* 1 A fowler, 2 a porter

उत्कलाप *a* (*f* पा) Having the tail erect and expanded, R XVI 64

उत्कलिका *f* 1 Longing for regretting, 2 a wave, क्षुभितमुत्कलिकातरल मनो पय इव स्तिमितस्य महोदधे M M III, (where the word is used in senses, 1 and 2), 3 dalliance, 4 a bud Comp —प्राय *n* a style of prose-composition, which abounds with compounds and harsh-sounding letters. (भवेदुत्कलिकाप्राय समासाढ्यं दृढाक्षरम् Ch M VI)

उत्कषण *n* 1 Tearing or pulling up, 2 ploughing, सद्य सीरोत्कषणसुरभिक्षेत्रमारुह्य मालम् Megh I 16

उत्कार *m* 1 Winnowing corn, 2 piling it up, 3 one who sows corn

उत्कासन *n* } **उत्कासिका** *f* } Cough (in medicine)

उत्किर *a* (*f* रा) Scattering upwards, R I 38, K S V 26, VI 5

उत्कीर्तन *n* Proclaiming, praising, celebrating

उत्कुट *n* Lying down with the face upwards

उत्कुण *m* 1 A bug, 2 a louse

उत्कुल *a* (*f* ला) Dishonouring one's family, यदि यथा वदति क्षितिपस्तथा त्वमसि किं पुनरुत्कुलया त्वया Sak V

उत्कूज *m* The singing of the *kokila*

उत्कूट *m* A parasol

उत्कूर्दन *n* Jumping up, springing upwards

उत्कृष्ट *a* (*f* ष्टा) 1 Drawn up or out, 2 tilled, ploughed, 3 excellent, eminent, best, M. V 163

उत्कोच *m* A bribe, Yaj I. 339

उत्कोचक *m* 1 The receiver of a bribe 2 a bribe

उत्क्रम *m* 1 Going up or out, 2 progressive increase, 3 deviation, transgression

उत्क्रमण *n* 1 Going up or out, 2 surpassing, exceeding, 3 the passage of the soul out of the body, *i e* death

उत्क्रान्ति *f* 1 The going up or out, 2 the passage of the soul out of the body, *i e* death

उत्क्राम *m* 1 Going out, 2 surpassing, 3 transgression.

उत्क्रोश *m* 1 Clamour, 2 proclamation 3 an asprey (कुरर).

उत्क्लेद *m* The becoming wet or moist

उत्क्लेश *m* 1 Excitement, disquietude 2 sickness

उत्क्षिप्त I *a.* (*f* प्ता) 1 Tossed up thrown upwards; 2 demolished, destroyed. II *m* The *dhattûra* plant

उत्क्षिप्तिका *f* An ornament in the shape of a crescent worn in the upper part of the ear

उत्क्षेप *m* 1 Throwing or tossing up Megh I 47. 2 despatching, 3 vomiting

उत्क्षेपक *m* 1 One who throws or tosses up Yaj II 274 2 a stealer of clothes &c (वस्त्रादुत्क्षिपत्यपहरतीत्युत्क्षेपक. Mit)

उत्क्षेपण *n* 1 Throwing upwards, lifting अतिमात्रलोहिततलौ बाहू घटोत्क्षेपणात् Sak I; 2 throwing upwards considered as one of the five *karmans* of the Vais'eshikas (See कर्मन्); 3 vomiting, 4 a kind of basket for cleaning corn 5 a fan

उत्खचित *a* (*f* ता) Intermixed interwoven, R VIII. 53, XIII 54

उत्खला *f* A kind of perfume

उत्खात I *a* (*f* ता) 1 Dug up excavated 2 uprooted (as a tree) 3 eradicated totally destroyed, displaced, deposed, deprived of power or authority *e g* उत्खातान् प्रतिरोपयन् मालाकार इव प्रपंचचतुरो राजा चिरं नंदति, (where the word is used in senses 2 and 3), or उत्खातप्रतिरोपिता: R IV 37 II *n* A hole, a cavity. Comp —केलि *f* the sportively digging out of earth by means of horns, tusks &c. (उत्खातकेलि शृंगाद्यैर्वप्रक्रीड निगद्यते)

उत्खातिन् *a* (*f.* नी) Uneven having ups and downs, उत्खातिनी भूमि. Sak I

उत्त *a* (*f* त्ता) Wet, moist

उत्तंस *m n* 1 An ear-ring, Bh V II 55, 2 a crest, an ornament worn on the crown of the head (Note —When preceded by the word कर्ण. उ॰ loses part of its original meaning and expresses merely 'an ornament' according to some. According to Mammata the word कर्ण expresses in such cases कर्णस्थितत्व this however, being merely a device to explain away the usage of standard authors कर्णावतंसादिपदे कर्णादिध्वनिनिर्मिति । सन्निधानादिबोधार्थं स्थितेष्वेतत्समर्थनम् K Pr VII)

उत्तट *a* (*f* टा) Overflowing its banks, R. XI 58

उत्तप्त *n* Dried flesh

उत्तम I *a.* (*f* मा) 1 Uppermost, highest 2 most elevated principal 3 best, excellent प्रयेणाधममध्यमोत्तमगुण संवासतो जायते Bhartr II 67 Bg I 24, 4 first greatest, M II 249 II *m* 1 Vishnu, 2 the last person equivalent to the first person in English grammar (in gram) Comp. —अंग *n* the head, कश्चिद्द्विषत्खड्गहृतोत्तमांग R VII 51 K S. VII 41, Ve III, Bg XI 27 —अधम *a.* high and low —अर्ध *m* the best half —अह *m* the last or latest day —ऋण, ऋणिक *m* a creditor —पुरुष *m.* 1 the last person in verbal conjugation corresponding to the first person in English grammar, 2 the supreme spirit 3 an excellent man —श्लोक *a.* of excellent fame, famous, illustrious, glorious —स्त्रीसंग्रह *m.* intriguing with another man s wife, addressing her privately &c.—साहस *n* the highest of the three fixed fines (in law)

उत्तमा *f* An excellent woman.

उत्तमीय *a.* (*f.* या) Uppermost, highest, best

उत्तंभ *m* } 1 Upholding 2
उत्तंभन *n* } stopping arresting 3 a prop, a stay

उत्तर I *a.* (*f.* रा) 1 Upper higher, तं वाहनादवनतोत्तरकायम् R IX 60, 2 produced in the north northern, M. V 92, 3 left, 4 later, latter following, as in उत्तरमेघ or उत्तरमीमांसा, M II 136, 5 superior, chief, (*op* to अधर), धर्मोत्तरं मध्यमभाश्रयते R XIII. 7 XVII. 12, K S V. 61 6 more, more than, (generally as the last member of a compound in this sense) *e g* अष्टोत्तरशतम्, 7 to be crossed over. II *m* 1 Future time, futurity, 2 Vishnu, 3 S'iva. III *n.* 1 Upper surface or cover, 2 the last part of a compound, 3 an answer, प्रचक्रमे च प्रतिवक्तुमुत्तरम् R. III 47 4 a defence, a rejoinder (in law); 5 the fourth member of an अधिकरण (in Mimansa) See under अधिकरण 6 conclusion 7 remainder (The inst *sing*, *viz* उत्तरेण is used as an indeclinable in the sense of 'to the north of, 'on the left side of' and then governs the acc or gen. of the place referred to *e g.* तत्रागारं धनपतिगृहादुत्तरेणास्मदीयम् Megh II 12 Cf दक्षिणेन) Comp —अधर *a* superior and inferior —अधिकार *m.* heirship, inheritance —अधिकारिन् *m* an heir —अयन (chang-

ed into अयण) *n* the progress of the sun to the north, Bg viii 24, Mall on K S iii 25 -अर्ध *n* 1 the upper part of the body, R xviii 51, 2 the latter half -अह *m* the following day -आभास *m* A false reply -आशा *f* the northern quarter -आषाढा *f* the 21st lunar mansion consisting of three stars -आसङ्ग *m* an upper garment, K S v 16, Sis ii 19 -इतर *a* other than उत्तर *i e*, southern -उत्तर *a* successive Yaj ii 136 -ओष्ठ *m* (forming either उत्तरोष्ठ or उत्तरौष्ठ) the upper lip -काय *m* the upper part of the body, R ix 60 -काल *m* future time -कुरु *m pl* the northern Kurus -कोसल *m pl* the northern Kosalas, पितुरनन्तरमुत्तरकोसलान् R ix 4 -क्रिया *f* funeral rites, obsequies -च्छद *m* a bed-covering, a covering, R v 65, xvii 21 -ज *a* born subsequently or afterwards -ज्योतिष *m pl* the northern Jyotishas -त्र *ind* in what follows, subsequently later on -तस् *ind* 1 from or on the north to the north of (generally with gen), 2 subsequently, later on (Also उत्तरात्) -दिश् *f* the north °ईश, °पाल *m* Kubera, the regent of the north -पक्ष *m* 1 the northern wing, 2 the dark half of a lunar month 3 the second part of an argument, *i e* a reply, प्रापयन् पवनव्याधेर्गिरमुत्तरपक्षताम् Sis ii 15, 4 demonstrated truth, 5 the fifth member of an अधिकरण (in Mimansa) See under अधिकरण -पट *m* 1 an upper garment 2 a bed-covering -पथ *m* the northern way -पद *n* 1 the last member of a compound (in gram) 2 a word capable of being compounded with another -पश्चिमा *f* the north-west -पूर्वा *f* the north-east -प्रच्छद *m* a cover-lid -प्रत्युत्तर *n* 1 a dispute a discussion 2 the pleadings in a law suit -फल्गुनी *f* the 12th lunar mansion consisting of two stars -भाद्रपदा *f* the 26th lunar mansion consisting of two stars -मीमांसा *f* the Vedanta philosophy as distinguished from Mimansa proper which is usually called पूर्वमीमांसा -लक्षण *n* the indication of an actual reply -वयस् *n* the declining years of life -वासस् *n* an upper garment -साधक *m* an assistant

उत्तरग *a* (*f* गा) Inundated, washed over by waves, भागीरथी शोण इवोत्तरग R vii 36

उत्तरण *n* 1 Coming forth or out of 2 landing, disembarking 3 crossing

उत्तरम् *ind* 1 Above, 2 after afterwards (with abl) *e g* इत उत्तरम्

उत्तरा *f* The north, अस्त्युत्तरस्यां दिशि देवतात्मा K S i 1

उत्तरीय *n* An upper garment

उत्तरेद्युस् *ind* On a subsequent day

उत्तर्जन *n* Violent threatening

उत्तान *a* (*f* ना) 1 Stretched out, 2 with the face upwards उत्तानोच्छूनमण्डूकपाटितोदरसन्निभे । क्लेदिनि स्त्रीव्रणे सक्तिरकृमे कस्य जायते K Pr vii Yaj i 247, 3 upright, 4 shallow, 5 open Comp -पाद्ज *m* a name of Dhruva -शय I *a* lying on the back sleeping with the face upwards, कदा उत्तानशयो दशनशून्यस्मितानन पुत्रको जनयिष्यति म हृदयाल्हादम् Kad, II *m*, a suckling, an infant

उत्ताप *m* 1 Great heat 2 affliction, 3 excitement

उत्तार *m* 1 Transporting over, 2 landing, 3 getting rid of, 4 vomiting

उत्तारक *m* 1 A deliverer, 2 an epithet of S'iva

उत्तारण I *n* The act of landing or delivering II *m* Vishnu.

उत्ताल I *a* (*f* ला) 1 Great, strong, 2 formidable, उत्तालास्त इमे गभीरपयस पुण्याः सरित्सगम Ut ii M M v; 3 difficult, 4 elevated, lofty. II *m* An ape

उत्तुग *a* (*f* गा) Lofty, high, tall, अध्यासामासुरुत्तुगहेमपीठानि यान्यमी Sis ii 5, M M v.

उत्तुष *m* Fried grain

उत्तेजक *a* (*f* जिका) 1 Instigating 2 exciting, stimulating, as in पाचनोत्तेजक

उत्तेजन *n* / उत्तेजना *f* } 1 Excitement instigation 2 sending despatching 3 sharpening, polishing, 4 an exciting speech, 5 an inducement

उत्तोरण *a* (*f* णा) Decorated with upright arches उत्तोरण राजपथ प्रपेदे K S vii 93, R xiv 10

उत्तोलन *n*. Lifting up raising.

उत्त्याग *m* 1 Abandonment, quitting, 2 cessation from worldly attachments

उत्त्रास *m* Extreme fear

उत्थ *a* (*f* त्था) (used only as the last member of compounds) 1 Rising, springing up R vii 82 K S vi 59, 2 coming up or forth standing up

उत्थान *n* 1 The act of rising or standing up Bhartr iii. 9, 2 resurrection, 3 effort, exertion, लघु भवत्युत्थानयो-

र्यं वपुः Sak II; **4** rise, origin इदु नवोत्थानमिवेंदुमत्यै R. VI 31 **5** war, battle; **6** an army, **7** joy, pleasure, **8** awakening, **9** acquiring wealth or property, M. IX. 215; **10** a courtyard

उत्थापन *n* **1** Causing to rise or come up; **2** exciting, instigating, **3** awakening, **4** vomiting

उत्थित *a* (*f* ता) **1** Born, produced sprung up, **2** endeavouring **3** increasing, advancing, **4** risen or rising (as from a seat), अर्धाचिता सत्वरमुत्थिताया R VII. 10, K. S. VII 60 Sis I 15 Comp —अंगुलि *m*. the palm of the hand with the fingers extended

उत्पक्ष्मन् *a* With upraised eyelids. उत्पक्ष्मणोर्नयनयो Sak IV

उत्पत *m* A bird.

उत्पतन *n* **1** Rising, going up; **2** flying up

उत्पताक *a* (*f*. का) With uplifted banners, पुरदर्शी पुरमुत्पताकम् (प्रविश्य) R II 74

उत्पतिष्णु *a* Flying going up

उत्पत्ति *f* **1** Rising, going, up, **2** birth, विपदुत्पत्तिमतामुपस्थिता R VIII. 83, **3** production origin, कुसुमे कुसुमोत्पत्ति श्रूयते न तु दृश्यते Si T 17; **4** profit, productiveness Comp —व्यंजक *m* a type of birth a mark of the twice-born

उत्पथ *m* **1** A wrong road (*lit* and *fig*), गुरोरप्यवलिप्तस्य कार्याकार्यमजानत । उत्पथप्रतिपन्नस्य न्याय्य भवति शासनम् (*v l* परित्यागो विधीयते) Bh (उत्पथम् *ind* means, 'astray')

उत्पन्न *a* (*f* न्ना) Born, produced

उत्पल I *a*. (*f* ला) Fleshless, emaciated. II *n* **1** The blue lotus, R. VII 26; **2** any water-lily नीलोत्पलपत्रधारया Sak I, R III 36, XII 86 Megh. I 26; **3** a plant in general Comp —चक्षुस् *a* lotus-eyed. —पत्र *n* a nail-print

उत्पलिनी *f* **1** The lotus plant, **2** an assemblage of blue lotuses

उत्पवन *n*. Cleaning, cleansing, M V 115.

उत्पाट *m*. **1** Destroying root and branch, **2** a disease of the external ear

उत्पाटन *n* **1** Eradicating destroying root and branch.

उत्पाटिका *f* The dry and sapless bark of a tree

उत्पात *m* **1** Flying up, a spring, a jump (*lit* and *fig*.) करनिहतकन्दुकसमा. पातोत्पाता मनुष्याणाम् Hit, **2** an unusual event boding calamity, a portent, M. VII 50, **3** calamity, destruction उत्पातस्तामसानामुपहतमहसा चक्षुषा पक्षपात S L 1, Ve I Comp —पवन, वात *m* a whirlwind, a hurricane R XV 23.

उत्पाद I *a* (*f* दा) With the feet uplifted II *m* Birth, production, appearance, Yaj II 225 Comp —शय *m* **1** a child. **2** the francoline partridge

उत्पादक I *a* (*f* दिका) Producer generator II *m* A father III *n* Origin. cause.

उत्पादन *n* Producing generating, उत्पादनमपत्यस्य जातस्य परिपालनम् M IX 27 Am S 2. 25

उत्पादिका *f* **1** A mother, **2** a white ant

उत्पाली *f* Health

उत्पिंजर *a* (*f* रा) **1** Uncaged unconfined, **2** extremely confused

उत्पीड *m* **1** Pressing out **2** foam, froth; **3** gush, overflow, (निद्राम्) नयनसलिलोत्पीडरुद्धावकाशाम् Megh. II 28, or उत्पीड इव धूमस्य मोह प्रागावृणोति माम् Ut III., M. M. VI VIII.

उत्पीडन *n* The act of pressing or pressing out

उत्पुच्छ *a* (*f*. च्छा) With the tail erect

उत्पुलक *a* (*f*. का) **1** Bristling, **2** joyful, delighted.

उत्प्रभ I *a*. (*f* भा) Flashing forth or diffusing light II *m* Blazing fire.

उत्प्रसव *m*. Abortion.

उत्प्रास *m*. } **1** Hurling, throw-
उत्प्रासन *n* } ing after **2** joke, jest, **3** violent burst of laughter, ridicule

उत्प्रेक्षण *n* **1** Looking into, comparing, **2** looking upwards, **3** guess, conjecture.

उत्प्रेक्षा *f* **1** Carelessness, indifference, **2** conjecture, **3** a figure of speech, based on the similarity of the *upameya* and the *upamana* in certain respects It consists in the expression (or implication) of a probability of the identity of the *upameya* and the *upamāna* owing to such similarity (For a complete explanation of it *See* R. G. under उत्प्रेक्षा) *See* for instances K S I 1. 4, 8, 12, III. 25 &c

उत्प्लव *m* A jump, a leap, a bound

उत्प्लवन *n* Jumping or leaping up springing upon

उत्प्लवा *f* A boat.

उत्फल *n* Excellent fruit

उत्फाल *m* **1** A jump, a spring; **2** the jumping attitude

उत्फुल्ल I *a*. (*f* ल्ला) **1** Blown, swollen full open, *e g* हर्षोत्फुल्लनयन, **2** sleeping supine-

ly II *n*. The female organ of generation

उत्स *m* 1 A fountain, a spring, 2 a watery place

उत्संग *m* 1 Embrace, union, 2 the surface, the side, R IX 74, 3 the haunch or part above the hip, 4 the lap, उत्सङ्गे वा मलिनवसने सौम्य निक्षिप्य वीणाम् Megh II 25, 5 the edge of a hill R VI 3, 6 the roof of a house, 7 the interior, दरीगृहोत्सङ्गनिषक्तभास (ओषधय) K S I 10

उत्संगित *a* (*f* ता) Associated joined, *e g* उत्सङ्गितोत्तुङ्गतरंगबाहु

उत्सजन *n* Throwing up leading upwards

उत्सन्न *a* (*f* न्ना) 1 Decayed 2 ruined, destroyed, uprooted, मकरध्वज इवोत्सन्नविग्रह Kad 3 extinct (as a book)

उत्सर्ग *m* 1 Pouring out, emission, तोयोत्सर्गद्रुततरगति Megh I 19 37, 2 abandoning, giving up, K S VII 45, 3 gift, donation, M XI 193, 4 loosening, delivering 5 oblation, 6 the anus, M XII 121, 7 excretion, 8 completion (as of study); 9 any general precept or rule (as *op* to अपवाद) अपवादैरिवोत्सर्गाः कृतव्यावृत्तय परै K S II 27, अपवादविषयपरिहारेणोत्सर्गस्य व्यवस्थिते K Pi V

उत्सर्जन *n* 1 Letting loose, abandoning, 2 gift, donation 3 a ceremony connected with the suspension of a Vedic lecture M IV 96

उत्सर्प *m* } 1 Going or gliding
उत्सर्पण *n* } upwards, 2 swelling

उत्सर्पिन् *a* (*f* णी) 1 Exceeding, 2 towering rising *e g* उत्सर्पिणी खलु महता प्रार्थना

उत्सव *m* 1 A festival a jubilee, M III 59 2 joy merry-making, स कृत्वा विरतोत्सवान् R IV 78, XVI 10, 3 height elevation, 4 wrath, 5 wish Comp —सकेत *m*. the name of a tribe, शरैरुत्सवसकेतान् स कृत्वा विरतोत्सवान् R IV 78

उत्साद *m* Destruction, decay ruin

उत्सादन *n* 1 Destroying, overturning, Bg XVII 19, 2 interrupting 3 cleaning the person with perfumes, M II 209, 4 healing a sore, 5 ascending, rising, 6 elevating, raising, 7 ploughing a field twice

उत्सारक *m* 1 A policeman, a guard 2 a porter a door-keeper

उत्सारण *n* 1 Removing keeping at a distance, driving out of the way 2 reception of a guest

उत्साह *m* 1 Inclination effort energy, मदोत्साह कृतोऽस्मि मृगयापवादिना माढव्येन Sak II, Megh I 14 2 determination resolution, हसितेन भाविमरणोत्साहरतया सूचित Am S 10, 3 perseverance 4 power, ability, M V 86, 5 firmness, fortitude, Yaj I 309, 6 firmness or fortitude considered as the feeling which gives rise to the heroic (*vira*) sentiment (in rhetoric) (कार्यारम्भेषु सरम्भ स्थेयानुत्साह उच्यते S D III), 7 happiness Comp —वर्धन I *m* the heroic (*vira*) sentiment (in rhetoric), II *n* increase of energy, heroism —शक्ति *f* firmness, perseverance

उत्साहन *n*. Effort, perseverance

उत्सिक्त *a* (*f* क्ता) 1 Proud, haughty, उत्सिक्तस्य तप-पराक्रमनिधेरभ्यागमात् Mv II, 2 excessive 3 fickle, influenced, जानीयादस्थिरा वाचमुत्सिक्तमनसा तथा M VIII 71

उत्सुक *a* (*f* का) 1 Restless, uneasy, unquiet, R XII 24, 2 anxiously desirous of, eagerly expecting, (generally with a noun in the inst or the loc निद्रया निद्रायां वा उत्सुक S K), R II 45, Megh II 36, 3 fond of eager of, R II 22, 4 regretting sorrowing for.

उत्सूत्र *a* (*f* त्रा) 1 Unstrung, loose, detached, 2 irregular, 3 deviating from the *sutra* of Panini, Sis II 112

उत्सूर *m* Evening twilight

उत्सेक *m* 1 Sprinkling pouring, 2 showering spouting out 3 increase overflow, excess, 4 pride, haughtiness, उपदा विविशु शश्वन्नोत्सेका कोसलेश्वरम् R IV 70, भाग्येष्वनुत्सेकिनी Sak IV

उत्सेचन *n* The act of showering or spouting upwards

उत्सेध I *m* 1 Height elevation (*lit* and *fig*) (वल्कल) पयोधरोत्सेधविशीर्णसहति K S V 8, 24, 2 thickness, fatness, 3 the body II *n* Killing, slaughter

उत्स्मय *m* Smile

उत्स्वन *m* A loud sound

उद् *ind* A prefix to verbal and nominal themes implying 1 superiority (*e g* उद्कुल), 2 separation, disjunction, (*e g* उद्गच्छति) 3 motion upwards (*e g* उत्तिष्ठति), 4 gain (*e g* उत्पन्न) 5 publicity (*e g* उच्चरति), 6 pride (*e g* उत्सेक), 7 liberation (*e g* उन्नत), 8 absence (*e g* उत्पथ), 9 breaking, blowing, opening (*e g* उत्फुल्ल) 10 pre-eminence (*e g* उद्दिष्ट), 11 power (*e g* उत्साह) In composition with nouns उद् forms adjectival and adver-

bial compounds, *e.g.* उदग्रह, उन्निद्रम्, उत्पथम्, &c

उदक् *ind* Above, northward, to the north of (with abl.)

उदक *n* Water, अनीत्वा पकतां धूलिमुदकं नावतिष्ठते Sis II. 34, Bg. II 46 COMP —अंत *m* margin of water, bank, shore, औदकान्तात्स्निग्धो जनोऽनुगन्तव्य इति श्रूयते Sak IV. —आधार *m* a reservoir, a cistern, a well —उदञ्जन *m* a water-jar —उदर *n* dropsy.—कर्मन् *n*, कार्यम् *n*., क्रिया *f* presentation of water to the deceased ancestors, Yaj III. 4 —कुंभ *m* a water-jar —गाह *m* entering water, bathing —उदकेचर *m* an aquatic animal —द *m* an heir, a near kinsman. —धर *m* a cloud —भार *m* a yoke for carrying water —वज्र *m*. a thunder-shower —शाक *n*. any aquatic herb —शांति *f* sprinkling consecrated water over a sick person to allay fever —स्पर्श *m* touching different parts of the body with water

उदक(कि)ल *a* (*f*. ला) Watery

उदक्त *a* (*f* क्ता) Raised up (as from a well), उदक्तमुदकं कूपात् S K

उदक्या *f* A woman in her courses.

उदग्र *a* (*f* ग्रा) **1** With elevated top, overtopping, **2** high elevated (*lit* and *fig*) उदग्रदशनांशुभि Sis. II 21, उदग्र. क्षत्रस्य शब्दो भुवनेषु रूढ R II 53, **3** large, broad, vast, अवनिनाथोऽयमुदग्रबाहु R XI 32, **4** advanced in age, **5** increased, intense, R II, 71 VIII 50, **6** fierce, R XI 69, **7** excited, in rapture, मदोदग्रा ककुद्मंत R IV 22.

उदञ्च् *a*. (*f* दीची) **1** Turned or going upwards, **2** upper, **3** northern, **4** subsequent. COMP. —अद्रि *m*. the northern mountain, *i. e.* the Himálaya —अयन *n*. the sun's progress north of the equator Cf उत्तरायण.—आवृत्ति *f*. return to the north, R. VIII 33 —पथ *m* a northern country —प्रवण *a*. sloping towards the north —भव *a* northern —उदङ्मुख *a* facing the north, Megh I 14

उदंक *m* A leathern vessel

उदञ्चन *n* **1** A bucket, a pail for drawing water out of a well, **2** rising, ascending; **3** a cover or lid

उदञ्जलि *a*. One who hollows the palms and raises them

उदडपाल *m* **1** A fish, **2** a snake

उदन् *n* Water (This word has no forms for the first five cases and is rarely used by itself. It is found only at the beginning (with the final न् dropped), or at the end of compounds It is not a separate word but only a substitute for उदक according to some authorities) COMP —कुंभ *m* A water-jar M II 182 —ज *a* aquatic, watery —धान *m* **1** a water-jar, **2** a cloud —धि *m*. **1** the ocean, उदधेरिव निम्नगाशतेष्वभवन्नास्य विमानना क्वचित् R VIII 8, **2** a cloud, **3** a lake, **4** a water-jar. °कन्या, °तनया, °सुता *f* Lakshmi, the daughter of the ocean °मेखला *f* the earth °राज *m* the king of oceans, *i e* the chief ocean —पात्र *n* a water-jug, M III 96 —पान *m* *n* a well °मण्डूक *m* **1** a frog in a well (*lit*), **2** an inexperienced man of limited ideas who knows only his own neighbourhood (*fig*) —पेष *n* a paste —भार *m* a water carrier, *i. e* a cloud —मान *n*. a fiftieth part of an आढक —मेघ *m* a watery cloud. —लावणिक *a*. salted —वज्र *m*. waterspout —उदन्वत् *m*. The ocean, R. IV 52,58, X 6, K. S VII. 73 —वसित *n* a house, a dwelling —वास *m* residence in water, सहस्ररात्रीरुदवासतत्परा K. S V 26.—वाह *m* a cloud —वाहन *n*. a water-vessel —बिंदु *m* a drop of water, प्रपेदिरे चिरेण नाभि प्रथमोदबिंदव. K S V 24 —शराव *m*. a water-jar —श्वित् *n* butter-milk containing fifty per cent water —हरण *m*. a vessel for drawing water.

उदन्त *m*. **1** Full tidings, intelligence, news, कांतोदंत सुहृदुपगत संगमात्किंचिदून Megh II 37, R XII 66, **2** a pure and virtuous man.

उदंतक *m* News, tidings

उदन्तिका *f*. Satisfaction, satiety.

उदन्या *f*. Thirst, निर्वर्त्यतामुदन्याप्रतीकार Ve VI

उदय *m*. **1** Going upwards, rising, चन्द्रोदय इवोदधे R VII. 36, II 73, **2** advancement, prosperity, तेजोद्वयस्य युगपद् व्यसनोदयाभ्याम् Sak. IV, R. IX. 7, **3** the eastern mountain behind which the sun is supposed to rise; **4** creation, production, rise, आफलोदयकर्मणाम् R I 5, K. S III. 18, R VIII 22, **5** light, splendour; **6** result, consequence, R I 15, **7** accomplishment, fulfilment, R III 1, **8** profit, revenue, **9** interest (*i e* premium paid for the use of money). COMP. —अचल, अद्रि, पर्वत, गिरि, शैल *m* the eastern mountain behind which the sun rises, उदयगिरिवनालीबालमंदारपुष्पम् Ud, or श्रितोदयाद्रेरभिमायमुच्चकैः Sis. I. 16. —प्र

tall lofty Comp —उचित a well-acquainted with the *Sa'stras*

उदीक्षण n. 1 Looking up 2 seeing beholding.

उदीची f The north तेनोदीचीं दिशमनुसरे Megh I 57

उदीचीन a (f ना) 1 Northern, 2 turned towards the north

उदीच्य I a (f च्या) Being or living in the north II m 1 The country to the north and west of the river S'aravati 2 one who lives in the north, R IV 66 III n A kind of perfume

उदीप m High water an inundation

उदीरण n. 1 Throwing, discharging (as a missile) 2 speaking, saying 3 uttering pronouncing K S II 12

उदुम्बर I m 1 A kind of fig-tree, 2 a kind of leprosy, 3 a threshold 4 a eunuch II n Copper, brass (*See* उडुम्बर)

उदूखल m n. 1 A wooden mortar used for pounding rice and separating the husk 2 a mortar in general

उदूढा f A married woman

उद्वेजय a (f या) Shaking making to tremble terrifying *e g* उदजयान् भूतगणान् न्यषेधीत्

उद्गति f 1 Going up, ascent, 2 rise origin, 3 vomiting

उद्गन्धि a 1 Fragrant, विजृम्भणोद्गन्धिषु कुड्मलेषु R XVI 47 2 having a strong smell (good or bad)

उद्गम m 1 Elevation 2 rising standing erect, K S. VII 77 Am S 36 3 appearance creation production R IV 9 Am S 81, 4 a shoot हरिततृणोद्गमशङ्कया मृगीभि Kir. V 38 5 vomiting R VI 8.

उद्गमन n. Rising ascending.

उद्गमनीय n. Bleached clothes गृहीतपत्युद्गमनीयवस्त्रा K S VII 11 or धौतोद्गमनीयवाससिनी (तत्स्यादुद्गमनीयं यत् धौतयोर्वस्त्रयोर्युगम् Am II 6 112 but not necessarily a pair *See* Mall on K. S VII 11)

उद्गाढ a (f ढा) Excessive much परिक्षयादुद्गाढरागोदया M. M V (उद्गाढम् ind means extremely 'excessively')

उद्गातृ m One of the four chief priests at a sacrifice

उद्गार m 1 Spitting out vomiting 2 emitting, giving out oozing going out R IV 57 VI 60, Megh II 6 3 eructation, 4 spittle saliva

उद्गिरण n 1 Vomiting 2 eructation, 3 extirpation

उद्गीति f. 1 Singing 2 chanting of the Samaveda 3 a variety of the *arya* metre (*See* App 1)

उद्गीथ m 1 Chanting of the Samaveda, 2 the second part of the Samaveda भूयास उद्गीथविदो वसति Ut II 3 a designation of ओम् the triliteral name of God.

उद्गीर्ण a (f र्णा) 1 Vomited 2 let out emitted poured out

उद्गूर्ण a (f र्णा) Uplifted raised

उद्ग्रन्थ m A section a fiction

उद्ग्रह m 1 Taking up 2 any object that may be accomplished by religious or other acts, 3 eructation

उद्ग्रहण n } 1 Lifting up taking up, 2 eructation
उद्ग्राह m }

उद्ग्राहणिका f Replying in argument

उद्ग्राहित a (f ता) 1 Excellent exalted: 2 tied bound 3 deposited delivered 4 lifted up, 5 recalled, remembered

उद्ग्रीव a. (f वा) One having the neck uplifted Am. S. 93

उद्घ m 1 Excellence (used as the last member of a compound, *e g* गवोद्घ an excellent bull उद्घादयश्च नियतलिङ्गा न तु विशेष्यलिङ्गा S K); 2 the hollow hand, 3 fire 4 a model 5 organic air in the body

उद्घन m A carpenter's bench, लौहोद्घनघनस्कन्धा ललितापघना स्त्रियम् Bt VII 62

उद्घट्टन n } Friction. Megh. I 61.
उद्घट्टना f }

उद्घर्षण n 1 Rubbing यस्योद्घर्षणलोष्ठकेरपि सदा पृष्ठे न जातं किण Mrich II, 2 a cudgel.

उद्घस n Flesh.

उद्घाट m A watch or ward-house

उद्घाटक m n 1 A key; 2 the rope and bucket of a well

उद्घाटन I a (f नी) Opening, unlocking धर्मं यो न करोति निश्चलमति स्वर्गार्गलोद्घाटनम् Hit. I II n 1 a key, 2 raising, lifting up, 3 a water-wheel.

उद्घात m 1 Striking wounding 2 a wound a blow, 3 a club a mallet, 4 a weapon; 5 rising, elevation 6 beginning commencement, आकुमारकथोद्घातं शालिगोप्यो जगुर्यशः R IV 20 उद्घात. प्रणवो यासाम् K S II 12 7 jolting (as of a carriage) R II 72; 8 division of a book chapter, section

उद्घोष m 1 Announcing aloud; 2 general report

उद्दंश m 1 A bug 2 a louse,

उद्दण्ड a (f डा) 1 Formidable. 2 whose staff or stem is raised (अम) उद्दण्डपद्मं गृहदीर्घिकाणाम् R XVI 46 Comp —पाल m 1 a kind of fish, 2 a kind of serpent Cf उद्दण्डपाल.

उद्दंतुर *a* (*f* रा) **1** Large-toothed, **2** high, tall, **3** terrific formidable

उद्दान *n*. **1** Confinement, उद्दाने क्रियमाणे तु मत्स्याना तत्र रज्जुभि Bh, **2** taming, subduing **3** the middle, the waist **4** a fire-place, **5** submarine fire

उद्दाम I *a* (*f* मा) **1** Unbound, unrestrained, free, स्रोतस्युद्दामदिग्गजे R I 78, **2** self willed **3** proud haughty, **4** large, great, excessive, Megh I 25 (उद्दामम् *ind* means 'violently' 'without restraint' अथोद्दाम ज्वलिष्यत Ut III) II *m*. An epithet of *Varuna*

उद्दालक *n* A kind of honey

उद्दित *a* (*f* ता) Tied, bound

उद्दिष्ट *a* (*f* ष्टा) **1** Mentioned, described, particularised **2** desired, wished for

उद्दीप *m* **1** Inflaming, lighting

उद्दीपन *n* **1** Exciting (as in उद्दीपनविभाव), **2** illuminating **3** burning of a body, &c

उद्दीप्त *a* (*f* प्ता) Shining, blazing

उद्दृप्त *a* (*f* प्ता) Proud haughty

उद्देश *m* **1** Illustration explanation, exemplification **2** ascertainment, search inquiry, **3** a brief statement, एषतूद्देशत प्रोक्तो विभूतेर्विस्तरो मया Bg X 40, **4** assignment, **5** stipulation **6** spot, region, place, उद्देशोऽयं सरसकदलीश्रेणिशोभातिशायी K Pr III, **7** an object a motive

उद्देशक *m* An illustration an example

उद्देश्य I *a* (*f* श्या) **1** To be illustrated or explained **2** to be intended II *n* The subject of a sentence (*op* to विधेय) For further explanation *See* under अनुवाद्य

उद्द्योत *m* **1** Light, lustre (*lit* and *fig*) निरवयविद्योद्द्योतेन द्योतितस्तत्वतोऽयमर्थ D Bh, **2** division of a book, chapter, section

उद्द्राव *m* Flight retreat

उद्धत I *a* (*f* ता) **1** Raised elevated, लाङ्गूलमुद्धत धुन्वन् Bt IX 7, R IX 60, **2** exceeding, excessive, **3** haughty, vain, अक्षवधोद्धत R XII 63 **4** excited, intense, K S III 31, **5** rude, ill-behaved, **6** majestic, धीरोद्धता नमयतीव गति धरित्रीम् Ut VI II *m* A king's wrestler Comp —मनस्, मनस्क *a* high minded, haughty, proud

उद्धति *f* **1** Elevation, **2** pride, haughtiness, **3** a stroke

उद्धुम *m* **1** Breathing hard, **2** blowing, sounding

उद्धरण *n* **1** Taking out, taking off, **2** extricating, rescuing, दिनानि दीनोद्धरणोचितस्य R II 25, **3** lifting, raising, **4** destruction, eradication, कंटकोद्धरणे नित्यमातिष्ठेद्यत्नमुत्तमम् M IX 252, **5** final emancipation, **6** vomiting, **7** acquittance of debt, **8** anything vomited

उद्धर्ष *m* **1** Courage to undertake a thing, **2** great joy, **3** a festival

उद्धर्षण *n* **1** Animating encouraging, **2** erection of the hair on the body

उद्धव *m* **1** Sacrificial fire **2** a festival a holiday, **3** the name of a Yadava, a friend of Krishna (*See* App II)

उद्धस्त *a* (*f* स्ता) Raising the hands

उद्धान *n* **1** Ejecting, vomiting, **2** fire-place

उद्धात I *a* (*f* ता) Vomited II *m* An elephant out of rut.

उद्धार *m* **1** Raising, lifting up, **2** deliverance, redemption, **3** rescuing, extricating, **4** a part to be set aside from patrimony for the benefit of the eldest son (in law), **5** the sixth part of booty taken in war which belongs to the king, M VII 97, **6** final beatitude, **7** debt

उद्धारण *n* **1** Raising, elevating, **2** delivering

उद्धुर *a* (*f* रा) **1** Heavy, full of, **2** thick, gross, **3** firm; **4** able, competent, Bh V. IX 40

उद्धूनन *n* **1** Throwing upwards, **2** shaking

उद्धूपन *n* Fumigating

उद्धूषण *n* Horripilation, erection of the hair on the body.

उद्धृत *a* (*f* ता) **1** Raised, **2** delivered, (*pp* of हृ with उत् *q v*)

उद्धृति *f* **1** Drawing out, **2** extraction, an extract, **3** delivering, rescuing; **4** rescuing from sin, purifying, finally liberating, त्रपते तीर्थानि त्वरितमिह यस्योद्धृतिविधौ G L 28

उद्ध्मान *n* A fire-place

उद्ध्य *m* The name of a river, R VI 8 (उज्झत्युदकमिति उद्ध्य Mall)

उद्बधक *m* The name of a mixed tribe (सूनिकस्य नृपाया तु जाता उद्बधका स्मृता । निर्णेजयेयुर्वस्त्राणि अस्पृश्याश्च भवन्त्यत Us'anas)

उद्बध *m* } **1** Tying up, hanging, **2** hanging one's self
उद्बधन *n* }

उद्बल *a* (*f* ला) Strong powerful

उद्बाहु *a* Having the arms raised, प्राशुलभ्ये फले लोभादुद्बाहुरिव वामन. R. I 3.

उद्बुद्ध *a.* (*f.* द्धा) 1 Blown, budded; 2 awakened, excited, 3 recalled to memory (as an object perceived before)

उद्बोध *m* 1 Reminding, awakening, 2 recalling to memory, ननु कथ रामादिरत्याद्युद्बोधकारणै सीतादिभि सामाजिकाना रत्युद्बोध. S D III

उद्बोधक I *n* Something that reminds or calls to remembrance II *m.* The sun

उद्बोधन *n* The same as उद्बोध *q. v*

उद्भट I *a* (*f* टा) 1 Excellent, पदे पदे सति भटा रणोद्भटा Na I 132, 2 exalted, magnanimous II *m* 1 A fan for winnowing corn, 2 a tortoise.

उद्भव *m* 1 Creation, generation, production, दिलीपसूनर्मणिराकरोद्भव R I II 18, Rt I 8, Am S. 91, M I 93, Yaj III 80, 2 source, 3 an epithet of Vishnu

उद्भाव *m* 1 Production, generation; 2 magnanimity.

उद्भावन *n* 1 Thinkig, thinking over; 2 production, generation 3 inattention, neglect

उद्भास *m* Radiance, splendour, K. S v 78

उद्भासुर *a.* (*f.* रा) Radiant, shining, splendid, Am S 76

उद्भिद *m.* 1 A shoot or sprout 2 a plant, 3 a fountain Comp.—ज I *a* sprouting, germinating (as vegetation) II *m* A plant, M I 46—विद्या *f* botany

उद्भिद *a* (*f* दा) *See* उद्भिज्ज

उद्भूत *a* (*f* ता) 1 Born, generated, produced, 2 capable of being perceived by the senses, as a गुण (in Vais'eshika phil.)

उद्भूति *f* 1 Generation, production, 2 elevation, increase, prosperity, वर शम्भुरल ह्येष त्वत्कुलोद्भूतये विधि. K. S VI. 82

उद्भेद *m* } **उद्भेदन** *n* } 1 Breaking through or out, *i e.* becoming visible, setting in, beginning to grow, त यौवनोद्भेदविशेषकातम् R. V 38, K S VII 21, 2 horripilation, 3 a spring of water

उद्भ्रम *m* 1 Whirling, flourishing, 2 regret

उद्भ्रमण *n.* 1 Wandering about, 2 rising

उद्यत *a* (*f.* ता) 1 Raised, held up, 2 ready, on the point of, (as in आततायी वधोद्यत), 3 engaged in, intent on (generally with the loc) उद्यत स्वेषु कर्मसु R XVII 61, 4 active, persevering.

उद्यम *m.* 1 Effort, तपसे कृतोद्यमाम् K. S V 3, शशाक मेना न नियंतुमुद्यमात् V 5, उद्यमेन हि सिध्यति कार्याणि न मनोरथै Panch II, 2 continued effort or perseverance, 3 raising Comp —भग *m.* Discouragement, dissuasion

उद्यमन *n* 1 Raising, elevation

उद्यान *n.* 1 Going out, walking out, 2 a pleasure-garden, a park, बाह्योद्यानस्थितहरशिरश्चंद्रिकाधौतहर्म्या Megh I 7, 26, 33. 3 purpose Comp —पाल, पालक *m* a gardener, K. S II 36.

उद्यानक *n* A garden, a park

उद्यापन *n* Bringing to a conclusion, accomplishing, as in व्रतोद्यापन.

उद्योग *m.* 1 Effort, exertion, न दैवमिति संचिंत्य त्यजेदुद्योगमात्मन । अनुद्योगेन नो तैल तिलेभ्योऽपि हि जायते Panch II, 2 work, the work of an office, तत्योद्योगस्तव दिनकृत अधिकारो मतो न. Vikr. II.; 3 perseverance

उद्र *m* A kind of aquatic animal

उद्रथ *m* 1 The pin of the axle of a carriage 2 a cock.

उद्राव *m* A loud noise

उद्रिक्त *a* (*f* क्ता) 1 Increased, augmented, 2 distinct, evident

उद्रेक *m* Excess, preponderance, increase, ज्ञानोद्रेकाद्विघटिततमोग्रंथय सत्वनिष्ठा Ve I.. मानोद्रेकात् Am S 71

उद्वत्सर *m* A year.

उद्वपन *n* 1 A gift, donation; 2 pouring out

उद्वमन *n* Ejecting, vomiting.

उद्वर्त *m* 1 A remainder, a surplus, 2 excess, preponderance, 3 cleaning the body with perfumes

उद्वर्तन *n* 1 Ascending, 2 turning from side to side, springing, चटुलशफरोद्वर्तनप्रेक्षितानि Megh I. 40, 3 prosperity, elevation, 4 grinding, pounding, 5 rubbing and cleansing the body with unguents.

उद्वर्धन *n* Sly or suppressed laughter

उद्वह *m* 1 A son, 2 one who continues the lineage, (in this sense generally used as the last member of compounds), उदयमस्तमय च रघूद्वहात् R IX. 9, (Mall., however, renders उद्वह by नायक here), पार्थिवीमुदवहद्रघूद्वह XI. 45, 3 one of the seven courses of air, 4 marriage.

उद्वहन *n* 1 Lifting up, bearing, carrying, R II 18, XIII. 8, K S III 13, 2 riding, R XIV 20, 3 marrying.

उद्वान I *a.* (*f* ना) Vomited. II *m.* Ejecting, vomiting

उद्वांत *a* (*f* ता) 1 Vomited; 2 without rut, as an elephant

उद्वाति *f* The same as उद्गमन *q v*

उद्वाप *m* 1 Ejection, 2 shaving, 3 non-existence of a subsequent consequent on the absence of an antecedent (in logic)

उद्वास *m* } 1 Banishment, 2
उद्वासन *n* } abandonment, 3 killing

उद्वाह *m* Marriage wedding, असवर्णास्वय ज्ञेयो विधिरुद्वाहकर्मणि M III 43 (There are eight forms of marriage mentioned in the *Smritis* — १ ब्राह्म, २ दैव, ३ आर्ष, ४ प्राजापत्य, ५ आसुर, ६ गान्धर्व, ७ राक्षस, ८ पैशाच)

उद्वाहनी *f* A *cowri* (वराटिका)

उद्वाहिक *a* (*f* की) Relating to marriage (as a *mantra*), M IX 65

उद्वाहिनी *f* A rope

उद्विग्न *a* (*f* ग्ना) Sorrowful, anxious, vacant minded

उद्वीक्षण *n* 1 Looking up or upwards, 2 sight, seeing, looking at, R III 1

उद्वृद्धि *n* Increase

उद्वेग I *m* 1 Trembling, shaking, 2 agitation, excitement, anxiety, Bg XII 15, 3 regret, sorrow, 4 fear, शातोद्वेगस्तिमितनयन दृष्टभक्तिर्भवान्या Megh I 36 5 astonishment II *n* A betel-nut (fruit)

उद्वेजन *n* 1 Agitation, anxiety, 2 infliction of pain, उद्वेजनकरैर्दण्डैश्छिन्नयित्वा प्रवासयेत् M VIII 352

उद्वेदि *a* Furnished with an elevated altar, विमान नवमुद्वेदि R XVII 9

उद्वेप *m* Shaking, trembling

उद्वेल *a* (*f* ला) 1 Overflowing its banks, R X 34, 2 transgressing the proper limit

उद्वेष्टन I *a* (*f* ना) Loosened, कयाचिदुद्वेष्टनवातमाल्य R VII 6, K S VII 57 II *n* 1 The act of surrounding, 2 an enclosure, 3 pain in the buttocks

उद्वोढृ *m* A husband

उधस् *n* An udder (*See* ऊधस्)

उन्द् *vt* 7 P (*pp* उत्त or उन्न) To wet, to moisten

उन्दन *n* Moistening

उन्दरु }
उन्दुर } *m* A rat, a mouse
उन्दुरु }
उन्दूरु }

उन्नत I *a* (*f* ता) 1 Raised, held up, Sis IX 79, 2 high, tall, R I 14, Ku V 15, 3 great, eminent, R VI 71 II *m* A boa Comp —आनत *a* elevated and depressed —शिरस् *a* carrying the head high

उन्नति *f* 1 Elevation, height, सा पीनोन्नतिमत् पयोधरयुग धत्ते Am S 30, Sis IX 72, 2 raising, 3 increase, prosperity, high position, महाजनस्य सपर्क कस्य नोन्नतिकारक Panch III, Bh V I 41 Comp —ईश *m* Garuda

उन्नमन *n* Raising, lifting up

उन्नम्र *a* (*f* म्रा) Erect, upright, lofty, high, उन्नमताम्रपटमण्डपमण्डित तत् Sis V 68

उन्न (न्ना) य *m* 1 Raising, elevating, 2 analogy, resemblance, 3 inference

उन्नयन *n* 1 Elevating, lifting up, 2 drawing up water, 3 deliberation, discussion, 4 inference

उन्नस *a* (*f* सा) Having a prominent nose, *e g* उन्नस दधती वक्त्रम्

उन्नाद *m* Crying out, humming, chirping

उन्नाह I *m* Tying up II *n* A gruel made from the fermentation of rice

उन्निद्र *a* (*f* द्रा) 1 Sleepless, awake, तामुन्निद्रामवनिशयना सौधवातायनस्थ Megh II 25, विगमयत्युन्निद्र एव क्षपा Sak VI, 2 budded, blown, *e g* उन्निद्रपुष्पचणचम्पकपुष्पभासा

उन्नेतृ *m* One of the sixteen priests at a sacrifice

उन्मज्जन *n* (*op* to मज्जन) Coming out of water

उन्मत्त I *a* (*f* त्ता) 1 Insane, frantic, 2 drunk, intoxicated, 3 possessed by an evil spirit, M III 161 (Mitakshara on Yaj II 132 explains उन्मत्त by वातपित्तश्लेष्मसंनिपातग्रहसम्भवेनोपसृष्ट Also *See* M IX 79) II *m* The *dhattura* plant Comp —गंग *n* the name of a country —प्रलपित I *a* spoken in drunkenness or madness, II *n*, the word of a madman

उन्मथन *n* 1 Throwing off or down, 2 killing, slaughter, R VII 52

उन्मद I *a* (*f* दा) 1 Mad, 2 drunk, 3 extravagant, intoxicated, R II 9, XVI 54; 4 causing intoxication, मधुकरागनया मुहुरुन्मदध्वनिभृता निभृताक्षरमुज्जगे Sis VI 20 II *m* 1 Insanity, 2 intoxication

उन्मदन *a* (*f* ना) Inflamed with love, K S V 55

उन्मदिष्णु *a* 1 Mad, 2 intoxicated

उन्मनस् } *a* 1 Excited or
उन्मनस्क (*f* स्का) } disturbed in mind, R XI 22, 2 repining for a lost or departed friend

उन्मथ *m* 1 Agitation 2 killing, slaughter

उन्मथन *n*. Shaking, agitating, 2 hurting, killing

उन्मयूख *a* (*f* खा) Shining, radiant, R XVI 69.

उन्मर्दन *n* 1 Rubbing, 2 a fragrant essence used for rubbing

उन्माथ *m* 1 Shaking, agitating, 2 killing, slaughter, 3 a snare, a trap.

उन्माद I *m* 1 Madness, extravagance, 2 lunacy considered as a disease of the mind (in medicine); 3 madness considered as one of the 33 subordinate feelings (in rhetoric), it is thus defined — चित्तसंमोह उन्माद कामशोकभयादिभि. S. D III, 4 bloom e g उन्माद वीक्ष्य पद्मानाम् II *a* (*f* दा) *See* उन्मद 1.

उन्मादन *n* One of the five arrows of the god of love

उन्मान *n* 1 Measuring upwards, 2 a measure of size or quantity, 3 price

उन्मार्ग *m* 1 A wrong road, 2 deviation from the right road (*lit*), improper conduct, evil course (*fig.*), निन्युरुन्मार्गगामिनाम् Panch I

उन्मार्जन *n.* Rubbing, wiping off.

उन्मिति *f* The same as उन्मान *q. v*

उन्मिश्र *a* (*f* श्रा) Mixed with

उन्मिषित *a* (*f.* ता) 1 Opened, as an eye, 2 blown, as a lotus

उन्मीन *n.* 1 Winking, 2 becoming visible, 3 blowing, expanding.

उन्मील *m* } 1 Opening the
उन्मीलन *n* } eyes, 2 blowing, expanding.

उन्मुख *a.* (*f* खी) 1 Raising the face, अद्रे शृंग हरति पवन किंस्विदित्युन्मुखीभि. Megh I. 14, II 37, R I 39, XI 26, 2 eager, waiting for, expecting R VI 21 XI. 23, XII 26, K S VI 34, 3 near to, on the point of, ready, prepared for, R XVI 9, III. 12 4 sounding, making a sound, K. S VI 2.

उन्मुखर *a* (*f* रा) Loud sounding, noisy.

उन्मुद्र *a* (*f.* द्रा) 1 Unsealed; 2 opened, blown, as a flower.

उन्मूलन *n* 1 Rooting out, eradicating, पादपोन्मूलनशक्ति रह R II 34, 2 destroying.

उन्मेदा *f* Corpulence, fatness

उन्मेष *m* } 1 Opening the
उन्मेषण *n* } eyes; 2 blowing, blossoming, उन्मेष यो मम न सहते जातिवैरी निशायाम् K Pr. X., K. S II 33, 3 awakening, rising, springing up, Sant S III 13, 4 flash, brilliancy, पयोतार्लाविलसितनिभा विद्युदुन्मेषदृष्टिम् Megh. II 18

उन्मोचन *n* Unfastening, loosening.

उप *ind* As a prefix to verbal and nominal themes it expresses 1 power, ability (e g उपकरोति), 2 pervasion (e. g उपकीर्ण), 3 advice, instruction (e g. उपदिशति), 4 death (e g उपरत), 5 flaw, fault, defect (e g उपघात), 6 giving (e g उपहरति), 7 beginning, commencement (e g उपक्रमते), 8 study (e g उपाध्याय), 9 reverence (e g उपचरित पिता पुत्रेण)

As unconnected with verbs and prefixed to nouns, it implies inferiority, e. g उपगुरु. 'an assistant master.' उपाध्यक्ष 'a vice-president,' उपपति 'a secondary husband' i e a paramour

As forming Avyay compounds with nouns it has the sense of 'direction towards, nearness, contiguity' (in space, number or time) e g उपकूपम्, उपपरिसरम् In composition with numerals उप forms सङ्ख्याबहुव्रीहि and means 'nearly' 'almost,' e g उपत्रिंशा. 'nearly thirty'

As a separable preposition it is used with a noun in the acc. if it means 'inferiority' (e g उप हरिं सुरा) and with a noun in the loc if it means 'superiority' or 'addition' (e g उप परार्धे हरेर्गुणा.).

उपकंठ *n* 1 Proximity, neighbourhood, प्राप तालीवनश्यामसुपकंठ महोदधे R IV 35 K S. VII 51; 2 space near a village

उपकण्ठम् *ind* 1 In the vicinity of; 2 at or near the throat

उपकथा *f* A short story

उपकानिष्ठिका *f* The finger next to the little finger

उपकरण *n* 1 Doing service or favour, 2 instrument, implement, apparatus, (as in पूजाया पुष्पाद्युपकरणम्), Yaj. II 276, M IX 270, 3 means of subsistence, 4 the insignia of royalty.

उपकार्णिका *f* Rumour, report.

उपकर्तृ *a.* (*f* र्त्री) One who does a service or favour, उपकर्त्रारिणा संधि Sis II. 37.

उपकल्पन *n* } 1 Preparation,
उपकल्पना *f* } 2 fabricating, making

उपकार *m* 1 Help, assistance, favour, उपकारापकारौ हि लक्ष्य लक्षणमेतयो Sis II 37, शाम्येत्प्रत्यपकारेण नोपकारेण दुर्जन K S II. 40, III 73, Yaj III 284, 2 preparation, 3 ornament

उपकारी *f.* 1 A royal tent, 2 a palace (Also उपकारिका.)

उपकार्या *f* 1 A royal tent, R V 41, XI 93, XIII 79, XVI. 55, 73, 2 a palace, R. V 63

उपकुञ्चिका *f* Small cardamoms

उपकुभ *a* (*f* भा) 1 Near, proximate, 2 solitary, retired.

उपकुर्वाण *m* A Bráhmana

bachelor *statu pupillari*, who intends to become a householder in future (in religious law)

उपकुल्या *f* A canal a ditch

उपकूपजलाशय *m* A trough near a well for watering cattle

उपकृति *f* Aid, assistance, favour

उपक्रम *m* 1 Approach, advance, योषित सुकुमारोपक्रमा M M vii, 2 work, undertaking, enterprise, 3 commencement beginning, रामोपक्रममाचख्यौ रक्षः परिभव नवम् R xii 42, 4 a plan, an expedient, a stratagem, सामादिभिरुपक्रमैः M vii 159, R xviii 15, Yaj i 345, 5 practice of medicine, 6 a test of honesty, &c *See* उपधा

उपक्रमण *n* 1 Approaching, 2 undertaking, 3 commencing, 4 medical treatment

उपक्रमणिका *f* An introduction

उपक्रिया *f* Service, favour

उपक्रीडा *f* Place for playing, play-ground

उपक्रोश *m* Censure, reproach, प्राणैरुपक्रोशमलीमसैर्वा R ii 53

उपक्रोशन *n* Censuring, blaming

उपक्रोष्टृ *m* 1 An ass, 2 one who censures or blames

उपक्व (क्का) ण *m* The sound of a lute

उपक्षय *m* 1 Waste, decay, 2 expenditure.

उपक्षेप *m* 1 Mention, hint, allusion, कार्योपक्षेपमादौ तनुमपि रचयन् Mud iv, 2 threat, accusation

उपक्षेपण *n* 1 Throwing down, casting down, 2 accusing

उपग *a* (*f* गा) (used only at the end of a compound)

Approaching, following, joining, receiving, M i 46

उपगण *m* A small or inferior class

उपगत *a* (*f* ता) 1 Acquired, 2 accepted, 3 reached, (*pp* of गम् with उप *q v*)

उपगति *f* 1 Approach, 2 acquaintance, knowledge, 3 acceptance, 4 attainment, acquirement

उपगम *m* } 1 Going to, ap-
उपगमन *n* } proach, advent, व्यावर्ततान्योपगमात् कुमारी R vi 69, ix 50, Megh i 2, 2 knowledge, acquaintance, 3 attainment, acquirement, विश्वासोपगमादभिन्नगतयः Sak i, 4 intercourse (as of the sexes), 5 undergoing, suffering, feeling, 6 agreement, promise

उपगिरि I *ind* Near a mountain II *m* Name of a northern country situate near a mountain

उपगु *m* A cowherd

उपगुरु *m* An assistant teacher

उपगूढ *n* An embrace, उपगूढानि सवेपथूनि च K S iv 17, विश्रमार्थमुपगूढमजस्रम् Sis x 88

उपगूहन *n* 1 Hiding, concealing, 2 embrace, 3 astonishment, surprise

उपग्रह *m* 1 Confinement, 2 a prisoner, 3 favour, encouragement, 4 joining, annexing, 5 a minor planet (*e g* राहु, केतु)

उपग्रहण *n* 1 Seizing from below, taking hold of, स्फुरति रभसात् पाणि पादोपसंग्रहणाय च Mv ii, 2 capture, 3 holy study, वेदोपग्रहणार्थाय तावग्राहयत प्रभु॰ Ram

उपग्राह *m* 1 Making a present, 2 a present

उपग्राह्य *m n* 1 A present, 2 an offering to a king or great man, M ii 179, Yaj ii 256

उपघात *m* 1 Damage, insult, injury, 2 destruction, 3 touch, contact 4 assault, 5 disease, 6 sin

उपघोषण *n* Proclaiming, publication

उपघ्न *m* 1 Contiguous support, छेदादिवोपघ्नतरोर्व्रततन्यौ R xiv 1, 2 shelter, protection

उपचक्र *m* A variety of the ruddy goose

उपचक्षुस् *n* An eyeglass

उपचतुर *a* (*pl*) Almost four, nearly four, *i e* three or five

उपचय *m* 1 Accumulation, increase, addition, स्वशक्त्युपचये केचित् परस्य व्यसनं परे यानमाहुः Sis ii 37, ix 29, 2 quantity, heap, 3 elevation

उपचर *m* } 1 Approach, 2
उपचरण *n*. } cure

उपचरित *a* (*f* ता) Served, worshipped

उपचाय्य *m* A kind of sacred fire

उपचार *m* 1 Attendance, service, worshipping, 2 courtesy, compliment, politeness, polite behaviour, उपचारपद न चेदिदम् K S iv 9, उपचारविधिर्मनस्विनीनाम् Mal iii, 3 practice, performance, M i 111, x 32, 4 a ceremony, a religious performance, प्रगुणपाणिग्रहणोपचारौ K S vii 86, 5 an appendage, an article of decoration or furniture, R vi 1, vii 4, K S vii 88, 6 customary obeisance, homage, गुरुपरितापिनि न ते गात्राण्युपचारमर्हन्ति Sak iii, R iii 11, 7 a mode of address, रामभद्र इत्येव मा मत्युपचार॰ शोभते तातपरिजनस्य Ut i, 8 an article of worship (they are variously describ-

ed), 9 conduct, behaviour, वयस्यशुश्रोपचार च M I 116, 10 application of care, practice of medicine, 11 a present, a bribe, 12 a pretext, 13 a request, a solicitation, 14 secondary application or figurative use of a word (the same as लक्षणा q v), मुख्येऽप्युपचार एव शरण स्यात् K. Pr x ; 15 identification based on similarity (in rhetoric), उभयरूपा चेयं शुद्धा उपचारेणामिश्रितत्वात् K. Pr II, 16 the occurrence of स् and ष् in the place of visarga (in gram)

उपचिति f Accumulation, collection

उपज्वलन n Heating, burning

उपच्छंदन n. Persuading, coaxing, उपच्छंदनैरेव स्वं ते दापयितु मयतिष्यते D K

उपजन m 1 Addition, increase, 2 appendage, 3 rise, birth, origin,

उपजल्पन } n Talk
उपजल्पित }

उपजाप m 1 The act of whispering into the ears, 2 treachery, treason ; 3 rousing to rebellion, bringing over to one's party, उपजापसहान् विलघयन् स विधाता नृपतीन् मदोद्धत Kir II 47; 4 disunion, separation, उपजापविदा च कर्णजापे Panch I

उपजीवन n 1 Means of living, 2 property as a means of living, M. IX 207, 3 living, subsistence, निंदितार्थोपजीवनम् Yaj III 236

उपजीविका f Subsistence, livelihood

उपजीविन् I a (f नी) 1 Living on, subsisting on, जातिमात्रोपजीविनाम् M XII 114, जातिमात्रोपजीवी वा कामं स्याद्ब्राह्मणब्रुव VIII. 20, नानापण्योपजीविन. IX 257 II m. A dependent, a follower, स बभ्रूवोपजीविनाम् R I 16

उपजीव्य I a. (f व्या) 1 Affording a livelihood, patronizing. 2 affording materials for writing उपजीव्यग्रंथविरोधश्च R G, or सर्वेषां कविमुख्यानामुपजीव्यो भविष्यति Bh II m. 1 A patron, 2 a source, an authority, इत्यलमुपजीव्यानां मान्यानां व्याख्यानेषु कटाक्षनिक्षेपेण S D. II

उपजोष m. } 1 Affection, 2
उपजोषण n } enjoyment

उपज्ञा f 1 Knowledge obtained by one's self and not handed down by tradition, invention, पाणिन्युपज्ञं व्याकरणम् S K, प्राचेतसोपज्ञं रामायणम् R XV 63, 2 commencement of a thing not previously done लोकेऽभूयदुपज्ञमेव विदुषां सौजन्यजन्यं यशः Mall

उपढौकन n 1 A respectful offering or present

उपताप m 1 Heat, warmth, 2 pain, sorrow, e. g विवक्षित ह्यनुक्तमुपतापम् (v l. for अनुतापम्) जनयति, 3 sickness, disease, 4 haste, hurry

उपतापन n 1 Heating, 2 distressing

उपतिष्य n 1 The lunar asterism called अश्लेषा, 2 another lunar asterism, otherwise called पुनर्वसु

उपत्यका f 1 Land at the foot of a hill or mountain, मलयाद्रेरुपत्यका. R IV 46, कातंतरेय गंधपाषाणवत्युपत्यका D K

उपदंश m 1 Any-thing which excites thirst or appetite अग्रमांसोपदंशं पिब नवशोणितासवम् Ve III, 2 biting, stinging, 3 the venereal disease

उपदर्शक m 1 One who shows the way, a guide 2 a door-keeper, 3 a witness

उपदश a (pl) Almost ten, nearly ten i. e. nine or eleven

उपदा f A present, an offering to a king or a great man, उपदा विविशु शश्वन्नोत्सेकाः कोसलेश्वरम R IV. 70, V 41, VII 30

उपदान n } 1 An oblation,
उपदानक n } a present, 2 a gift for procuring favour or protection, a bribe

उपदिश् f } An intermediate
उपदिशा f. } quarter, (they are four ऐशानी, आग्नेयी, नैर्ऋती and वायवी)

उपदेव m } An inferior dei-
उपदेवता f } ty

उपदेश m 1 Instruction, advice, teaching, prescription, स्थिरोपदेशामुपदेशकाले प्रपेदिरे प्राक्तनजन्मविद्या K S I 30, M VIII 272, Am S 26, R XII. 57, 2 specification, 3 plea, pretext, 4 initiation, communication of a mantra (चंद्रसूर्यग्रहे तीर्थे सिद्धक्षेत्रे शिवालये । मन्त्रमात्रप्रकथनमुपदेश स उच्यते)

उपदेशक m. An instructor, a guide, a preceptor, e g उपदेशकमाहात्म्यादार्थज्ञानाच पाणिने

उपदेशन n Advising, instructing

उपदेष्टृ m A teacher, a preceptor, a spiritual adviser, चत्वारो वयमृत्विज स भगवान् कर्मोपदेष्टा हरि Ve I

उपदेह m 1 A cover, 2 an ointment

उपदोह m 1 A nipple of the udder of a cow, 2 a milking vessel.

उपद्रव m 1 An unhappy accident, misfortune, calamity; 2 injury, trouble, पुसामसमर्थानामुपद्रवायात्मनो भवेत्कोप Panch I, 3 outrage, violence; 4 national distress, 5 rebellion, 6 a symptom, a supervenient disease (in medicine).

उपधर्म *m* A by-law, a secondary religious precept, M II 237, IV 147

उपधा *f* 1 Imposition, forgery, fraud, M VIII 193, 2 test of honesty &c of four kinds, (शोधयेत्) धर्मोपधाभिर्विप्रश्च सर्वाभि सचिवान् पुन Kalika P, 3 a means, an expedient, अयशोभिदुरा लोके कोपधा मरणादृते Sis XIX 58, 4 a penultimate letter (in gram) Comp —भृत *m* a servant who has been guilty of dishonesty

उपधातु *m* 1 A semi metal, (they are —सप्तोपधातव स्वर्णमाक्षिक तारमाक्षिकम। तुत्थ कांस्य च रीतिश्च सिंदूर च शिलाजतु), 2 a secondary secretion of the body, (six in number)

उपधान *n* 1 Placing or resting upon, 2 a pillow, a cushion, विपुलमुपधान भुजलता Bhartr III 79, 3 peculiarity individuality, 4 affection kindness, 5 poison 6 excellence, सोपधाना धिय धीरा स्थेयसी खट्वयति ये Sis II 77

उपधानीय *n* A pillow, a cushion

उपधारण *n* 1 Consideration, reflection, 2 drawing (as by a hook)

उपधि *m* 1 Fraud, dishonesty, अरिषु हि विजयार्थिन क्षितीशा विदधति सोपधिसधिदूषणानि Kir I 45, 2 *suppressio veri, suggestio falsi*, (in law), M VIII 165, 3 terror, threat, compulsion, false inducement, बलोपधिविनिर्वृत्तान् व्यवहारान्निवर्तयेत् Yaj II 31, 4 the wheel of a carriage

उपधिक *m* A cheat a knave, (the more correct form of this word is औपधिक)

उपधूपित I *a* (*f* ता) 1 Fumigated, 2 being at the point of death, 3 suffering extreme pain II *m* Death

उपधृति *f* A ray of light

उपध्मान I *m* A lip II *n* Blowing upon, breathing

उपध्मानीय *m* The aspirate *visarga* before the letters प् and फ् (उपूपध्मानीयानामोष्ठौ S K)

उपनत *a* (*f* ता) Befallen, come, *e g* यदेवोपनत दु खात्सुख तद्रसवत्तरम्

उपनक्षत्र *n* A subordinate constellation, (there are 729 such constellations in all)

उपनगर *n* A suburb

उपनति *f* 1 Approach, 2 bending bow, salutation

उपनय *m* 1 Bringing near, 2 attaining, gaining, 3 investiture with the sacred thread, (गृह्योक्तकर्मणा येन समीप नीयते गुरो। बालो वेदाय तद्योगाद् बालस्योपनय विदु), 4 the fourth member of the fivefold syllogism (in logic), (it is thus defined —व्याप्तिविशिष्टस्य हेतो पक्षधर्मताप्रतिपादक वचनमुपनय)

उपनयन *n* 1 Leading to or near, 2 investiture with the sacred thread, आसमावर्तनात्कुर्यात् कृतोपनयनो द्विज M II 108, 173

उपनागरिका *f* A kind of वृत्त्यनुप्रास It is formed by sweet-sounding (माधुर्यव्यजक) letters The K Pr quotes the following *arya* from the Kuttinimata as an example —अपसारय घनसार कुरु हार दूर एव किं कमलै। अलमलमालि मृणालैरिति वदति दिवानिश बाला

उपनाय *n* The same as उपनयन *q v*

उपनायक *m* 1 A paramour, 2 a character in a work of art next in importance to the hero (*e g* मकरद in the M M)

उपनायन *n* The same as उपनयन *q v*, गर्भाष्टमेऽब्दे कुर्वीत ब्राह्मणस्योपनायनम् M II 36

उपनायिका *f* A character in a work of art next in importance to the heroine

उपनाह *m* 1 A bundle, 2 an unguent applied to a wound or sore, 3 a peg to which the strings of a lyre are attached and by which they are tightened

उपनाहन *n* Applying an unguent, anointing, plastering

उपनिक्षेप *m* 1 The act of depositing 2 an open deposit, any article entrusted to one's keeping, letting him know what it is (उपनिक्षेपो नाम रूपसख्याप्रदर्शनेन रक्षणार्थं परस्य हस्ते निहित द्रव्यम् Mit on Yaj II 25)

उपनिधान *n* 1 Placing near; 2 depositing, 3 a deposit

उपनिधि *m* 1 A deposit in general, 2 a sealed deposit, (यदप्रदर्शितरूप सचिह्नवस्त्रादिना पिहित निक्षिप्यते Medhatithi on M VIII 149), Yaj II 25, M VIII 145, 3 pledge, property under the care of a creditor

उपनिपात *m* 1 Approaching, coming near, 2 sudden and unexpected attack or occurrence, रन्ध्रोपनिपातिनोऽनर्था इति यदुच्यते तदव्यभिचारि वच Sak, VI

उपनिमन्त्रण *n* 1 Invitation, inauguration

उपनिवेशित *a* (*f* ता) 1 Placed, established, colonized, R XV 27

उपनिषद *f* 1 Certain mystical writings attached to the Brahmanas (*n*) the aim of which is the ascertainment of the secret sense of the Veda, यद्वेदाध्ययन तथोपनिषदां योगस्य साख्यस्य च ज्ञानम् M M.

१, उपनिषद परिपीता गीतापि च हत मतिपथ नीता Bh V ıı 40, (the word is variously derived — (१) उपनीय तमात्मानं ब्रह्मापास्तद्वय यत । निहत्यविद्या तज्ज च तस्मादुपनिषद्भवेत्, (२) निहत्यानर्थमूल स्वाविद्या प्रत्यक्तया परम् । नयत्यपास्तसभेदमतो वोपनिषद्भवेत् . (३) प्रवृत्तिहेतूनि शेषास्तन्मूलच्छेदकत्वत । यतोऽवसादयेद्विद्या तस्मादुपनिषद्भवेत्, in the मुक्तकोपनिषद् 108 *Upanishads* are mentioned, but additions have been made even to this number) 2 true knowledge, knowledge regarding Brahman (n), 3 sacred or religious lore, 4 secrecy, seclusion

उपनिष्कर *n* A street, a principal road

उपनिष्क्रमण *n* 1 Going out; 2 the religious rite of taking a child for the first time into the open air, (generally performed in the fourth month of its age), 3 a main road

उपनृत्य *n* A place for dancing

उपनेतृ I *a* (*f.* त्री) One who brings or comes, K S ı 60 II *m* A preceptor who performs the उपनयन ceremony.

उपन्यास *m* 1 Juxtaposition, 2 statement, proposal, निर्जितशनकैरलीकवचनोपन्यासमालीजन Am S 23, 3 suggestion, hint, अवसरे खलु रागोपकारयोगेरीयसोरुपन्यास M M ıı

उपपति *m* A paramour, उपपतिरिव नीचै पश्चिमातेन चन्द्र Sis xı 65, M ııı 155, ıv 216, 217

उपपत्ति *f* 1 Appearance, production, 2 cause, reason, 3 reasoning, (उपपत्तिमत् 'well-reasoned' Kir ıı 1); 4 fitness, propriety, 5 ascertainment, demonstration, an ascertained or demonstrated conclusion, उपपत्तिरुदाहृता बलात् Kir ıı 28; 6 a means, an expedient, 7 accomplishment, non-failure, स्वार्थोपपत्तिं प्रति दुर्बलाश: R v 12, तासर्योत्रुपपत्तित Bh Γ, 8 attainment, acquirement, R xıv. 78.

उपपद *n* A word next preceding, a word prefixed or previously uttered, तस्या स राजोपपद निशातम् R xvı. 40, 2 a title, a degree, (*e. g.* शर्मन्, वर्मन्); 3 a secondary word of a sentence

उपपन्न *a.* (*f.* न्ना) Fit, proper (generally with the gen or loc.) उपपन्नमिदं विशेषण वायो Vikı ıı . उपपन्नमेनद्दृषिकल्पेस्मिन्राजानि Sak ıı

उपपरीक्षण *n.* } Investigation,
उपपरीक्षा *f* } examination.

उपपात *m* 1 Unexpected occurrence, 2 accident, misfortune

उपपातक *n* A crime or sin in the second degree (महापातकतुल्यानि पापान्युक्तानि यानि तु । तानि पातकसज्ञानि तन्न्यूनमुपपातकम् Paithinası), Yaj ıı 210

उपपादन *n* 1 Effecting, doing 2 giving, delivering, 3 proving, establishing by argument, demonstration

उपपाप *n* The same as उपपातक *q v*

उपपार्श्व *m n* 1 A shoulder; 2 flank, 3 the opposite side.

उपपीडन *n* 1 Pressing down, devastating, 2 inflicting pain, व्याधिभिश्चोपपीडनम् M vı 62, 3 agony, torture

उपपुर *n* A suburb

उपपुराण *n* A secondary or minor Purana (They are thus enumerated by हेमाद्रि — आद्य सनत्कुमारोक्त नारासिंहमत परम् । तृतीय नारदप्रोक्त कुमारेण तु भाषितम् । चतुर्थं शिवधर्माख्य साक्षान्नन्दीशभाषितम् । दुर्वाससोक्तमाश्चर्यं नारदोक्त तत परम् । कापिल मानव चैव तथैवोशनसेरितम् । ब्रह्माण्डं वारुणं चाथ कालिकाह्वयमेव च । माहेश्वर तथा शाब सौरं सर्वार्थसंचयम् । पराशरोक्तमपर तथा भागवताह्वयम्)

उपपुष्पिका *f* Yawning, gaping

उपप्रदर्शन *n* Pointing out indication

उपप्रदान *n* 1 Delivering over; 2 a present, a bribe; 3 a tribute, *e g* तस्योपप्रदानेन साधिरेव युक्त.

उपप्रलोभन *n* 1 Seducing, alluring, 2 a bribe. an allurement, an inducement, उच्चावचान्युपप्रलोभनानि D K

उपप्रेक्षण *n* Overlooking, disregarding.

उपप्रैष *m* Invitation, summons

उपप्लव *m* 1 Unlucky accident, injury, trouble, काच्चिन्न वाय्वादिरुपप्लवो व· R v 6, Megh ı 17 उपप्लवाय लोकानां धूमकेतुरिवोत्थित K S ıı 32; 2 a calamity, a danger, R. ıı 48, 3 fear, नृपा इवोपप्लविन: R xııı 7, 4 distress, difficulty, adversity, अथ मदनवधूरुपप्लवान्त व्यसनकृशा परिपालयांबभूव K. S ıv 46, 5 a portent, a natural phenomenon foreboding evil, 6 anarchy, 7 an eclipse of the sun or the moon, 8 a name of Rahu

उपबध *m* 1 Connection, 2 an affix, 3 a particular mode of sexual enjoyment.

उपब(व)र्ह *m* A pillow

उपबहु *a* A few, a tolerable number.

उपबाहु *m* The lower arm,

उपभग *m* 1 Fleeing away, retreat; 2 division

उपभाषा *f* A secondary dialect.

उपभुक्ति *f.* The same as उपभोग *q. v*

उपभृत् *f* A round cup used in sacrifices

उपभोग *m* 1 Use, practice, enjoyment, न जातु कामः कामानामुपभोगेन शाम्यति M II 94, 2 usufruct, 3 pleasure, satisfaction, 4 co habitation, R XIV 24

उपम *a* (*f* मा) Like, resembling (as the last member of compounds)

उपमन्त्रण *n* 1 The act of addressing or inviting, 2 of persuading (उपमन्त्रणमुपच्छन्दनम् S K)

उपमथनी *f* A staff for stirring fire (in ritualistic works)

उपमर्द *m* 1 Friction, rubbing down, *e g* अन्यासु तावदुपमर्दसहासु भृङ्ग लोल विनोदय मनः सुमनोलतासु, 2 injuring, killing, destruction 3 unhusking, 4 reproach, abuse, 5 refutation of a charge

उपमा *f* 1 Resemblance equality, similarity, स्फुटोपमं भूतिसितेन शम्भुना Sis I 4, 2 a figure of speech (in rhetoric) corresponding to the English simile, *e g* उपमा कालिदासस्य, it is thus defined by Jagannātha —सादृश्यं सुंदरं वाक्यार्थोपस्कारकमुपमालङ्कृतिः R G, Jayadeva defines and illustrates it thus —उपमा यत्र सादृश्यलक्ष्मीरुल्लसति द्वयोः । हंसीव कृष्ण ते कीर्तिः स्वर्गङ्गामवगाहते Chandraloka V, 3 the standard of comparison, (the same as उपमान), बुबुधे न बुधोपम R I 47 सर्वोपमाद्रव्यसमुच्चयेन K S I 50, यथा दीपो निवातस्थो नेङ्गते सोपमा स्मृता Bg VI 19, (where S'ankara explains उपमा by उपमीयते अनेन), 4 a likeness (as a picture, &c) COMP —द्रव्य *n* any object used for comparison, K S I 50

उपमातृ *f* 1 A wet nurse, 2 a near female relative, (they are —मातृष्वसा मातुलानी पितृव्यस्त्री पितृष्वसा । श्वश्रूः पूर्वजपत्नी च मातृतुल्याः प्रकीर्तिताः Brihaspati)

उपमान *n* 1 Comparison, K S I 36, 2 analogy, considered as one of the four kinds of proof by the Naiyāyikas, it is defined as being प्रसिद्धसाधर्म्यात् साध्यसाधनम्, 3 the standard of comparison, that with which anything is compared (*op* to उपमेय), (as such it is one of the four requisites of उपमा), उपमानमभूद्विलासिनीनाम् K S IV 5, उपमानस्यापि सखे प्रत्युपमानं वपुस्तस्याः Vikr II

उपमिति *f* 1 Resemblance, comparison, similarity, तदाननस्योपमितौ दरिद्रता Na I 24, 2 knowledge of things derived from analogy, a conclusion arrived at by उपमान (in Nyāya phil) प्रत्यक्षमप्यनुमितिस्तथोपमितिशब्दजे Bh P, 3 a figure of speech, more generally known as उपमा *q v*

उपमेय I *a* (*f* या) Fit to be likened, fit to be compared, आसीदुपमेयकान्तिर्मयूरपृष्ठाश्रयिणा गुहेन R VI 4, XVIII 34, 37 II *n* The object of comparison (in rhetoric), उपमानोपमेययोरेव न कार्यकारणादिकयोः साधर्म्यं भवति K Pr X COMP —उपमा *f* a figure of speech consisting in the mutual comparison of the उपमान and the उपमेय which raises an implication that the like of them does not exist (Cf अनन्वय), for instances, *See* K Pr X, S D X.

उपयन्तृ *m* A bride-groom, a husband, R VII 1, K S V. 45

उपयन्त्र *n* A minor surgical instrument

उपय(या)म *m* 1 Marriage, *e g* कन्या त्वजातोपयमा सलज्जा नवयौवना, 2 restraint

उपयमन *n* 1 Marrying, taking a wife, 2 restraining curbing

उपयष्टृ *m* One of the sixteen priests at a sacrifice

उपयाचक *a* (*f* का) An asker, a solicitor, a suitor, a beggar,

उपयाचन *n* Soliciting, approaching with a request or prayer

उपयाचित *n* 1 A request, a prayer, 2 a prayer or request to a deity for the fulfilment of a desire, ब्रह्माणं चरित स्वप्नो निमित्तमुपयाचितम्। फलन्ति काकतालीयं तेभ्यः प्राज्ञा न बिभ्यति Ve II, 3 a present promised to a deity on the fulfilment of a request made, the present generally consisted of an animal, sometimes of a human being *See* M M V (अथ मया भगवत्या करालायाः प्रागुपयाचितं स्त्रीरत्नमुपहर्तव्यम्) उपयाचितक also is used in this sense

उपयाज *m* Additional formulæ at a sacrifice

उपयान *n* Approaching, coming near, K S VII 22

उपयोग *m* 1 Application, employment, use, utility, अनगलेखक्रिययोपयोगम् K S I 7; 2 administration of medicine, 3 fitness, suitableness; 4 contact, proximity

उपरक्त I *a* (*f* क्ता) 1 Eclipsed, 2 afflicted, overtaken by calamity, 3 tinged, coloured II *m* The sun or the moon in eclipse

उपरक्ष *m* A body-guard

उपरक्षण *n* A guard, an outpost

उपरत *a* (*f* ता) 1 Stopped,

ceased, रजस्युपरते M v 66; 2 dead, e g पितर्युपरते पुत्रा विभजेयुर्धनं पितुः Comp —स्पृह a indifferent to worldly belongings

उपरति f 1 Ceasing, stopping, 2 death, 3 indifference; 4 refraining from sexual enjoyment; 5 conviction of the futility of ceremonial acts

उपरत्न n. A secondary or inferior gem, (उपरत्नानि काचश्च कर्पूरोऽश्मा तथैव च । मुक्ताशुक्तिस्तथा शंख इत्यादीनि बहून्यपि । गुणा यथैव रत्नानामुपरत्नेषु ते तथा । किंतु किंचित्ततो हीना विशेषोऽयमुदाहृत Bhavaprakas'a)

उपर(रा)म m 1 Ceasing, stopping, 2 abstaining from, 3 death

उपरमण n. 1 Abstaining from the pleasures of sense, 2 abstaining from ceremonial acts, 3 ceasing, stopping

उपरस m. 1 A secondary mineral, 2 a subordinate flavour

उपराग m 1 Colour, 2 an eclipse of the sun or moon, उपरागान्ते शशिनः समुपगता रोहिणी योगम् Sak vii, 3 calamity, affliction, injury, मृणालिनी हैममिवोपरागम् R xvi 7, 4 reproach, blame, abuse

उपराज m A viceroy

उपरि ind As an adverb it means 1 high, above, upon, towards the upper side of, उपर्युपरि पश्यन्तः सर्वे एव दरिद्रति Hit; 2 besides, in addition to, सहस्राण्येकविंशति । शतान्युपरि चैवाष्टौ तथा भूयश्च सप्तति Bh, 3 afterwards, यदा पूर्वं नासीदुपरि च तथा नैव भविता Sant S. ii 7.

As a separable preposition (with the acc, gen or loc) it means 1 on, over, above, e. g. अवाङ्मुखस्योपरि पुष्पवृष्टिः पपात R. ii 60, 2 at the head, at the top, Yaj. i 319; 3 beyond, in addition to, Yaj ii. 253, 4 on, upon, in connection with, in regard to, towards, परस्परस्योपरि पर्यचीयत R iii 24, Sant. S iii 23, 5 after, मुहूर्तादुपरि उपाध्यायश्चेदागच्छेत् (The double form उपर्युपरि (used either absolutely or with the acc or gen) means 1 just above, e g उपर्युपरि लोकं हरि, उपर्युपर्यम्बुचा वितानं 2 very high, उपर्युपरि सर्वेषामादित्य इव तेजसा Bh) Comp. —चर a moving above (as a bird).—तन. स्थ a upper —भाव m. the being above or higher —भूमि f the ground above

उपरिष्टात् ind As an adverb it means 1 over, above, Yaj, i 106; 2 further on, afterwards, कल्याणावतंसा हि कल्याणसंपदुपरिष्टाद्भवति M M vi., 3 behind (op to पुरस्तात् in this sense.)

As a preposition (with the acc or gen) it means 1 over, upon; 2 down upon, 3 behind

उपरीतक m A mode of sexual enjoyment (एकपादमुरौ कृत्वा द्वितीयं स्कन्धसंस्थितम् । नारीं कामयते कामी बन्धः स्यादुपरीतकः)

उपरूपक n A drama of an inferior class of which 18 are enumerated, (they are — नाटिका, त्रोटक, गोष्ठी, सट्टक, नाट्यरासक, प्रस्थान, उल्लाप्य, काव्य, प्रेंखण, रासक, संलापक, श्रीगदित, शिल्पक, विलासिका, दुर्मल्लिका, प्रकरणी, हल्लीश, and भाणिका S D. vi.)

उपरोध m } 1 Covering, surrounding, blocking, R vi 44, 2 obstruction, impediment, 3 trouble, disturbance, तपोवननिवासिनामुपरोधो मा भूत् Sak i.; 4 protection, favour.
उपरोधन n }

उपरोधक n An inner room, a private apartment

उपल m 1 A rock or stone, कान्ते कथं घटितवानुपलेन चेतः Si. T 3, Megh i 19; 2 a precious stone, a jewel

उपलक m A stone

उपलक्षण n 1 Ascertainment, observation, वेलोपलक्षणार्थमादिष्टोऽस्मि Sak iv, 2 designation, mark, 3 the implication of something not expressed in addition to that which has been expressed, synecdoche of a part for the whole, (it is thus defined — स्वप्रतिपादकत्वे सति स्वेतरप्रतिपादकत्वम्), मन्त्रग्रहणं ब्राह्मणस्याप्युपलक्षणम् S: K

उपलब्धि f 1 Obtaining, acquisition, gain, R v 56, viii 17, 2 perception, knowledge, नाभाव उपलब्धेः Bh, 3 a guess; 4 perceptibility considered as a kind of proof by the Mimánsakas

उपलम्भ m 1 Acquisition, अस्मादङ्गुलीयोपलम्भात् स्मृतिरुपलब्धा Sak. vii, 2 comprehension otherwise than from memory, ज्ञातौ सुतस्पर्शसुखोपलम्भात् R. xiv 2, 3 ascertaining

उपला f 1 Refined sugar; 2 sand

उपलालिका f Thirst.

उपलिङ्ग n A portent, a natural phenomenon considered as boding evil

उपलिप्सा f Desire of obtaining, Sant S i 12

उपलेप m 1 Anointing, 2 cleaning, white-washing, 3 the becoming dull of senses.

उपलेपन n 1 Smearing, anointing; 2 an ointment, an unguent

उपवन n A grove, a garden, a planted forest, Megh i. 24, R viii 73, M. ix 265, x 50.

उपवर्ण *m* 1 Minute description, detail

उपवर्णन *n* Description, delineation, अतिशयोपवर्णनं व्याख्यानम् Sus'truta, Yaj i 320

उपवर्तन *n* 1 A place for exercise, 2 a district, 3 a kingdom, 4 a bog, a marshy place

उपवसथ *m* A village

उपवस्त *n* A fast

उपवास *m* 1 A fast, fasting *e g* उपवासाहार निशा, Yaj i 175, iii 190, M xi 195, 2 kindling a sacred fire

उपवाहन *n* Carrying to, bringing near

उपवाह्य *m* 1 A king's elephant, 2 any royal vehicle

उपविद्या *f* Profane science, inferior sort of knowledge

उपविष *m* 1 A deleterious drug, (they are —अर्कक्षीरं स्नुहीक्षीरं तथैव कलिहारिका। धत्तूर करवीरश्च पञ्च चोपविषाः स्मृताः), 2 factitious poison

उपवीत *n* 1 Investiture with the sacred thread, 2 the thread worn by the first three castes of the Hindus, पित्र्यमंशमुपवीतलक्षणं मातृकं च धनुरूर्जितं दधत् R xi 64, M ii 44, 64

उपबृंहण *n* Increase, collection

उपवेद *m* A class of writings subordinate to the Vedas (They are four, one each being attached to each of the four Vedas Thus आयुर्वेद, is attached to ऋग्वेद, धनुर्वेद to यजुर्वेद, गान्धर्ववेद to सामवेद, and शस्त्रशास्त्र to अथर्ववेद, according to Sus'truta and the Bhavaprakas'a, however, आयुर्वेद is attached not to the ऋग्वेद but to the अथर्ववेद)

उपवेश *m* } 1 Sitting down,
उपवेशन *n* } 2 being attached to, 3 voiding by stool

उपवैणव *n* The three periods of the day, *viz*, morning, midday and evening

उपव्याख्यान *n* A supplementary explanation or interpretation

उपव्याघ्र *m* A small hunting leopard

उपशम *m* 1 The becoming quiet, assuagement, cessation, extinction, कुतोऽस्या उपशमः Ve iii, मन्युर्दुःसह एष यात्युपशमं नो सान्त्ववादैः स्फुटम् Am S 5, 2 calmness, patience, quietude, 3 control over the senses

उपशमन *n* 1 Quieting, calming, 2 extinction, cessation

उपशय *m* Lying by the side of

उपशल्य *n* An open place in the vicinity of a town or village, R xv 60, xvi 37

उपशाखा *f* A secondary branch

उपशान्ति *f* The same as उपशम *q v*, R viii 31, Am S 65

उपशाय *m* Sleeping in turn or rotation of those who keep watch at night

उपशाल *n* A place near a house, a court before a house

उपशिक्षण *n* } Learning, train-
उपशिक्षा *f* } ing

उपशिष्य *m* The pupil of a pupil, स्वतःप्रमाणं परतःप्रमाणं शुकाङ्गना यत्र समुद्गिरन्ति। शिष्योपशिष्यैरुपगीयमानमवेहि तन्मण्डनमिश्रधाम Ud

उपशोभन *n* } Adorning, orna-
उपशोभा *f* } menting

उपशोषण *n* Drying up

उपश्रुति *f* 1 Giving ear to, 2 range of hearing, 3 a supernatural voice heard at night and personified as a nocturnal deity revealing the future, (the Harivalı says —नक्तं निर्गत्य यत्किंचिच्छुभाशुभकरं वचः। श्रूयते तद्विदुर्धीरा देवप्रश्नमुपश्रुतिम्), परिजनोऽपि चास्याः सततमुपश्रुत्यै निर्जगाम Kad., 4 promise, assent

उपश्लेष *m* } 1 Juxtaposition,
उपश्लेषण *n* } contact, 2 an embrace

उपसंयम *m* 1 Curbing, restraining, binding, 2 the end of the world

उपसंयोग *m* A secondary connection, a modification

उपसंरोह *m* Growing together

उपसंवाद *m* An agreement, a contract

उपसंव्यान *n* An under-garment

उपसंहरण *n* 1 Withdrawing, 2 withholding, 3 attacking, invading

उपसंहार *m* 1 Drawing in or together, 2 withdrawing, 3 attacking, invading, 4 collection, assemblage, 5 summing up, a *résumé* 6 death, 7 conclusion, *e g* उपक्रमोपसंहारौ हेतुस्तात्पर्यनिर्णये 8 a peroration

उपसंहारिन् *m* A *hetu* which is not अनुपसंहारिन् *q v*

उपसंक्षेप *m* A summary, an abstract, a *resume*

उपसंख्यान *n* 1 Addition, 2 further enumeration, (this word is technically applied to the *vártikas* written by Katyayana to supply the defects of Panini's *sutras* See Mall on S'is ii 112 Cf इष्टि), 3 a substitute in form or sense (in gram)

उपसंग्रह *m* } Respectful sa-
उपसंग्रहण *n* } lutation by touching the feet of the person saluted, स्पृशति रभसान्यांणि पादोपसंग्रहणाय च Mv. ii, 2 polite address, 3 collecting, joining; 4 taking, accepting (as a

wife). Yaj I 56, 5 an appendage, a necessary article of use or decoration.

उपसत्ति f. 1 Connection, union, 2 service, worship, 3 gift donation

उपसद m 1 Approach. 2 gift, donation

उपसदन n 1 Becoming a pupil, तत्रोपसदनं चक्रे द्रोणस्येस्वसकर्मणि Bh. 2 going near to, 3 neighbourhood

उपसंतान m 1 Immediate connection 2 a descendant

उपसंन्यास n Laying down giving up

उपसमाधान n Gathering together heaping, (उपसमाधान राशीकरणम् S K)

उपसपत्र I a (f. त्रा) Killed at a sacrifice (as an animal) II n. Condiment

उपसभाषा f Friendly persuasion (उपसंभाषा उपसान्त्वनम् S. K)

उपसर m 1 Approaching, 2 pregnancy, the first pregnancy of a cow. (गवामुपसर S K)

उपसरण n 1 Going towards; 2 what is approached as a refuge.

उपसर्ग m 1 Ailment, sickness, क्षीण हन्युश्चोपसर्गा प्रभूता Sus'ruta 2 injury, misfortune; 3 portent, natural phenomenon foreboding evil; 4 an eclipse, 5 an indication or symptom of death, 6 an inseparable preposition prefixed to roots, (thus defined —प्रादयस्तूपसर्गाख्या । द्योतकत्वात्क्रियायोगे लोकादवगता इमे.) they are twenty-two in number.—प्र परा अप, सम्, अनु, अव, निस्, निर्, दुस्, दुर्, वि, आङ्, नि अधि, अपि, अति, सु उत्, अभि, प्रति, परि, उप; according to one theory they are meaningless themselves and simply bring to light the hidden sense of roots when prefixed to them (द्योतकतानय), according to another they are significant by themselves (वाचकतानय) They modify or sometimes entirely alter the sense of the root, (उपसर्गेण धात्वर्थो बलादन्यत्र नीयते । प्रहाराहारसंहारविहारपरिहारवत् S K)

उपसर्जन n 1 Pouring on 2 misfortune, calamity 3 a portent 4 any person or thing subordinate to another 5 a word which by composition or derivation loses its original independence while it also determines the sense of another word (in gram)

उपसर्प m. Approach, access

उपसर्पण n Going near approaching advancing towards.

उपसर्या f. A cow fit for a bull

उपसूर्यक n The solar halo

उपसृष्ट I a (f. ष्टा) 1 Joined, connected with, accompanied by, 2 troubled affected injured R VIII 94, 3 furnished with an उपसर्ग (as a root), क्रुधद्रुहोरुपसृष्टयो कर्म Pan ,4 eclipsed II m 1 The sun or moon in eclipse, 2 a libidinous man, उपसृष्टा इव भ्रद्राधिष्ठितभवना Kad III n Copulation, coition

उपसेचन n 1 Pouring or sprinkling upon, watering, 2 infusion

उपसेवन n 1 Worshipping, honouring, 2 service, 3 using, enjoying, M IV 134

उपसेवा f 1 Service; 2 worship honour

उपस्कर m 1 Any article which serves to make complete, an ingredient; 2 condiment. 3 furniture, appurtenance, apparatus, such as a broom-stick, &c , M III 68, XII 66, Yaj II 193 ; 4 an article of household use; 5 an ornament, 6 blame, censure

उपस्करण n 1 Killing, injuring 2 ornament, 3 a collection, 4 change modification; 5 an ellipsis

उपस्कार m 1 Beautifying, ornamenting, Mall on R XI. 48 2 an ornament, 3 a collection, 4 a supplement, any thing additional, 5 an ellipsis साकाङ्क्षमनुपस्कार विष्वग्गति निराकुलम् Kir XI 38.

उपस्कृत a (f. ता) 1 Adorned, 2 modified 3 collected, (pp of कृ with उप q v)

उपस्तम्भ m } 1 Stay, support;
उपस्तम्भन n. } 2 encouragement, incitement 3 basis, ground.

उपस्तरण n 1 A covering; 2 a bed; 3 anything spread out, e g. अमृतोपस्तरणमसि.

उपस्त्री f A concubine

उपस्थ I m 1 The lap, 2 middle part in general II m. n 1 The male organ of generation, स्नान मौनोपवासेज्या स्वाध्यायोपस्थनिग्रहा Yaj III. 314, 2 the female organ of generation, स्थूलोपस्थस्थलीषु Bhartr I 20, (in Yaj III 92, the word is used in senses 1 and 2); 3 the anus, 4 the haunch or hip Comp —निग्रह m continence, Yaj III. 314 –दल, पत्र m the Indian fig-tree, (the tree is so-called because its leaves resemble in shape the female organ of generation)

उपस्थान n 1 Proximity, nearness, 2 approaching, coming into the presence of, 3 worshipping, waiting, waiting upon with a prayer, obeisance, सूर्योपस्थाने विनियोग:

Sandhyâprayoga, सूर्योपस्थानात्प्रतिनिवृत्त पुरूरवस मामुपेत्य Vikr I, उदयोन्मुखस्य भगवत सूर्यस्योपस्थान कुर्वं IV, 4 a sanctuary, 5 remembrance, recollection, memory, Yaj III 160

उपस्थापन *n* 1 Placing near, 2 the awakening of memory, 3 attendance, service

उपस्थायक *m* A servant

उपस्थिति *f* 1 Approach, presence, 2 obtaining, getting, 3 accomplishing, 4 remembrance, recollection, 5 service, attendance

उपस्पर्श *m* } 1 Touching, contact, 2 bathing,
उपस्पर्शन *n* } ablution, 3 rinsing the mouth, sipping water as a religious act

उपस्मृति *f* A minor law-book (Cf स्मृति)

उपस्रवण *n* The periodical flow of a woman

उपस्वत्व *n* Revenue, profit

उपहत *a* (*f* ता) 1 Censured, rebuked, disregarded, 2 impure, 3 doomed, destroyed *e g* देवेनोपहतस्य बुद्धिरथवा पूर्वं विपर्ययति, 4 hurt, injured, 5 vitiated, polluted, शारीरैर्मलै सुगाभिर्मद्यैर्वा यदुपहत तदत्यन्तोपहतम् Vishnu Comp —आत्मन् *a* agitated in mind, mentally affected —दृश् *a* dazzled, blinded Kir XII 18 —धी *a* infatuated

उपहतक *a* (*f* का) Ill-fated, unfortunate

उपहत्या *f* Dazzling of the eyes

उपहरण *n* 1 Bringing near, 2 offering gifts to superiors, 3 presenting victims, 4 serving out food

उपहसित *n* Satirical laughter

उपहस्तिका *f* A small box containing condiments or betel, उपहस्तिकायास्ताम्बूल कर्पूरसहितमुद्धृत्य मह्य दत्वा D K

उपहार } *m* 1 Oblation, 2 a
उपहारक } present to a superior, 3 an offering to a deity, 4 honour, 5 indemnification, 6 food distributed to guests

उपहालक *m* A name of the Kuntala country

उपहास *m* 1 Fun, play, 2 ridicule, R XII. 37, 3 satirical laughter

उपहासक *m* A jester

उपहित *a* (*f* ता) Placed, put, (*pp* of धा with उप *q v*)

उपहूति *f* Calling, calling out, inviting

उपह्वर *n* 1 Proximity, 2 solitary or private place, उपह्वरे पुनरित्याशिक्षय धनमित्रम् D K

उपह्वान *n* 1 Inviting, 2 inviting with prayers

उपांशु I *ind* 1 In a whisper, 2 secretly, in secret, privately, परिचेतुमुपांशु धारणाम् R VIII 18. II *m* A prayer uttered in a low voice, (*See* M II 85 and Kullûka on it)

उपाकरण *n* 1 Invitation to begin, 2 preparation, beginning, commencement, 3 commencement of reading the Veda after the performance of a preparatory rite (in ritualistic literature)

उपाकर्मन् *n* 1 Preparation, beginning, commencement, 2 a ceremony performed before commencing to read the Veda after the monsoons Yaj I 142, (in ritualistic works)

उपाकृत *a* (*f* ता) Killed at a sacrifice (as an animal)

उपाक्षम् *ind* Before the eyes, in presence of

उपाख्यान } *n* A short tale,
उपाख्यानक } a short narrative, उपाख्यानैर्विना तावद् भारत प्रोच्यते बुधै Bh

उपागम *m* 1 Approach, arrival, 2 occurrence, 3 agreement

उपाग्र *n* The part which is next to the end or top

उपाग्रहण *n* Reading the Veda after initiation

उपाङ्ग *n* 1 A subdivision, 2 any minor limb or member, 3 a supplement of a supplement, 4 a class of works supplementary to the *Vedângas* (पुराणन्यायमीमांसाधर्मशास्त्राणि चत्वार्युपाङ्गानि)

उपाचार *m* 1 Position, 2 procedure

उपाजे *ind* (used only with the root कृ) Supporting, infusing vigour, (it is considered as a prefix or not, hence उपाजेकृत्य or उपाजे कृत्वा Cf अन्वाजे)

उपाञ्जन *n* Anointing, plastering the ground with cow-dung, M V 105 (Medhatithi explains the word by मठादेः सुधागोमयादिना समार्जनानुलेपने)

उपात्यय *m* Transgression, deviation

उपादान *n* 1 Taking, receiving, acquiring, विस्रब्ध ब्राह्मण शूद्राद्द्रव्योपादानमाचरेत् M VIII 417, 2 conveying some sense in addition to that actually expressed, स्वसिद्धये पराक्षेप . उपादानम् K Pr II, 3 withdrawing the organs of sense from the outer world; 4 the material out of which anything is formed, a material cause, निमित्तमेव ब्रह्म स्यादुपादान च वेक्षणात् Adhikaranaratnamalâ, Sank K 9; 5 mention, enumeration, 6 a cause, a motive Comp —कारण *n* a material cause, पारिशेष्याद् ब्रह्मणोऽन्यदुपादानकारणमशुद्ध्यादिगुणक स्मृतिप्रसिद्धमभ्युप-

गंतव्यम् S Bh I. —लक्षणा f. the same as अजहत्स्वार्था q v K. Pr II, S D. II

उपाधि m 1 Fraud, deceit, deception, (Cf उपधि) 2 discriminative or distinguishing property, तदुपाधिविवक्षित K Pr II. (उ० is of four kinds viz, जाति, गुण क्रिया and संज्ञा), 3 limitation, condition; 4 a nickname, a title (e g. भट्टाचार्य, महामहोपाध्याय), 5 virtuous reflection; 6 a man who is careful to support his family

उपाधिक a. (f का) Exceeding, supernumerary

उपाध्याय m 1 A teacher in general, 2 a spiritual teacher, a religious preceptor, किं भगवानस्मदुपाध्यायादपि धर्मवित्तर Mud I An उ० instructs for wages (एकदेशं तु वेदस्य वेदाङ्गान्यपि वा पुन: । योऽध्यापयति वृत्त्यर्थमुपाध्याय: स उच्यते M II 141) See अध्यापक and आचार्य.

उपाध्याया f A female preceptor.

उपाध्यायानी f. The wife of a preceptor

उपाध्यायी f 1 A female preceptor 2 the wife of a preceptor

उपानह् f (nom sing ०नत्) A shoe, e g उपानद्गूढपादस्य सर्वा चर्मावृतेव भू, M II. 178, 246 III. 238

उपांत m 1 Proximity, vicinity, मेरोरुपान्तेष्विव वर्तमानम् R VII 24. XVI 21, Megh I 24, 2 skirt, border, edge, उपान्तयो निष्कुषित विहंगे. R VII 50, K S III 69, Am S. 23, K. S. VII 32 3 side, slope, Megh I 18, 4 the angle of the eye

उपांतिक I a (f की) Near proximate, neighbouring. II n Vicinity, proximity.

उपांत्य a (f त्या) I a. Last but one II m The corner of the eye. III n. Vicinity

उपाय m 1 Approach 2 a means, an expedient, a remedy, Am S 23, M VIII 48, 3 beginning, commencement, 4 effort, exertion, Bg VI 36, 5 a way, a mode. M IX 248, X 2, 6 any of the four means of success against an enemy (in civil polity) चतुर्थोपायसाध्ये तु रिपौ सान्त्वमपक्रिया Sis II 54, सामादीनामुपायानां चतुर्णामपि पंडिता: M VII 109 Comp —चतुष्टय n. the four expedients against an enemy, viz, साम, दान, भेद, and दंड (According to some authorities these expendients are seven in number They add माया, उपेक्षा and इंद्रजाल to the four already mentioned) —तुरीय m the fourth means, that is, punishment —योग m application of means or remedy, M. IX 10

उपायन n 1 Going near to, 2 becoming a pupil, 3 a gift or present, तस्योपायनयोग्यानि वस्तूनि सरितां पति K S II 37 R. IV. 79

उपारंभ m Beginning, commencement, e g सर्वकर्मोपारंभे विनियोग

उपार्जन n Acquiring, gaining, अर्थस्योपार्जनम् Panch. II

उपालंभ m } 1 Taunt, reproach, abuse,
उपालंभन n } censure, देवीं वसुमतीमतरेण महदुपालम्भनं गतोऽस्मि Sak v · 2 delaying

उपावर्तन n. 1 Coming back, returning, करोति मारुतस्त्वदुपावर्तनशङ्कि मे मन R VIII 53, 2 wallowing revolving, turning round

उपाश्रय m 1 Recourse, asylum support 2 reliance.

उपासक m. 1 A servant; 2 a worshipper, a follower, 3 a S'údra.

उपासंग m. 1 Proximity; 2 a quiver

उपासन n } 1 Engaging in,
उपासना f } performing, M. II 69, 2 practice of archery, 3 service, attendance waiting upon, M III 107 Na I 34, Bg XIII 7, Yaj. III 156, 4 worship, adoration 5 religious meditation.

उपासा f 1 Religious reflection; 2 service, attendance; 3 worship

उपास्तमन n Sunset

उपास्ति f 1 Service, attendance, 2 worship.

उपाहार m. Slight refreshment.

उपाहित I a (f ता) Connected II m Danger or destruction from fire

उपेक्षण n } 1 Leaving, aban-
उपेक्षा f } doning, 2 overlooking, disregarding, neglecting, 3 indifference, contempt, R. XIV 65; 4 neglect considered as one of the seven expedients against an enemy See उपाय

उपेत a (f ता) Possessed of, सर्वगुणोपेतम् (पुत्रम्) Sak I (pp of इ with उप q v)

उपेंद्र m Name of Visnu or Krishna as the younger brother of Indra in his fifth or Vámana incarnation, उपेन्द्रवज्रादपि दारुणोऽसि Git G.v. (where there is a pun on उपेंद्रवज्रा, that being the name of the metre in which the s'loka is written.)

उपेय a (f. या) 1 To be effected by any means, 2 to be approached, 3 to be obtained.

उपोढ a (f. ढा) 1 Arrayed for battle, as an army; 2

brought near, 3 advanced, begun, 4 married
उपोत्तम *a* (*f* मा) Last but one
उपोद्घात *m* 1 A beginning, 2 an introduction, a preface, 3 occasion, medium, तस्मातिच्छदकमुपोद्घातेन माधवातिकमुपेयात् M M I, 4 an apposite argument or illustration, 5 the ascertainment of the elements of anything
उपोद्बलन *n* Confirmation, corroboration
उपोषण } *n* A fast, fasting
उपोषित }
उप्ति *f* Sowing seed
उब्ज *vt* 6 P (*pp* उब्जित) 1 To press down, to subdue, 2 to make straight
उभ् *vt* 6 P (*pp* उभित, *pres* उभति, उम्भति) 1 To confine, 2 to compact together, 3 to fill with, जलकुम्भमुम्भितरसं सपदि सरस्या समानयन्त्यास्ते Bh V II 144, 4 to cover over, सर्वमर्मसु काकुत्स्थमौभत्तीक्ष्णैः शिलीमुखैः Bt VIII 88
उभ *pron* (used in the dual only) Both, उभौ यदि व्योम्नि पृथक्प्रवाहावाकाशगङ्गापयस पतताम् Sis III 8, K S IV 43, M II 11
उभय *pron* (*f* यी) (Though this word has a dualistic sense, it is used in the singular and plural only, some authorities, however, use it in the dual also) Both, उभयमानशिरे वसुधाधिपा R IX 9, उभय्या सिद्धिमुभाववापतु VIII 23, Am S 60, K S VII 78, M II 55, IV 224 Comp —चर *a* living in water and on land, amphibious —तस् *ind* 1 from both sides, on both sides (with the acc) *e g* उभयत कृष्ण गोपा S.K, M VIII 315, Yaj. I 58, 2 in both cases, 3 in both ways, M I 47 ०दत्, ०दत *a* having a double row of teeth, M I 43 ०मुख *a* 1 looking either way, 2 two-faced ०मुखी *f* a cow, Yaj I 206 —त्र *ind* 1 in both places, 2 on both sides, 3 in both cases, M III 125 ०चर *a* living in water and on land, amphibious —था *ind* 1 in both ways, 2 in both cases —विद्या *f* the two fold science, *i e* religious knowledge and knowledge about worldly affairs —व्यञ्जन *a* having the marks of both sexes —सम्भव *m* dilemma
उभये(य)द्युस् *ind* 1 On both days, 2 on two subsequent days
उम् *ind* An interjection 1 of anger, 2 of interrogation, 3 of assent
उमा *f.* 1 A name of Parvati, (in this sense the word is thus derived by Kalidasa probably on the authority of the Kalika and S'iva Puranas —उ मेति मात्रा तपसो निषिद्धा पश्चादुमाख्यां सुमुखी जगाम K S I 26), उमावृषाङ्कौ शरजन्मना यथा R III 23 K S III 67, 2 light, splendour, 3 fame, reputation, 4 tranquility, 5 turmeric Comp —गुरु *m* The Himalaya —पति *m* an epithet of S'iva, मुहुरनुस्मरयतमनुक्षप त्रिपुरदाहमुमापतिसेविन Ki V 14 —सहाय *m* an epithet of S'iva —सुत *m* 1 an epithet of Kartikeya, 2 of Ganes'a
उम्बर *m* } The upper timber of
उम्बुर *m* } a door-frame
उर *m* A sheep
उरग *m* (*fem* ०गी) 1 A snake, अङ्गुलीवोरगक्षता R I 28, M XII 23, 2 a semi-divine serpent usually represented with a human face (in mythology), M III 196, 3 lead; 4 the name of a city, R VI 59 Comp —अरि, अशन *m.* 1 Garuda, 2 a peacock —प्रतिसर *a* having a serpent for a wedding-ring —भूषण *m.* an epithet of S'iva —राज *m* the king of snakes —सारचन्दन *m n* a kind of sandal wood —स्थान *n.* the abode of the *Nagas*, *i e* पाताल
उरग } *m* A snake
उरगम }
उरश्छद *n* An armour
उरण *m* (*fem* ०णी) 1 A ram, a sheep, वृकीवोरणमासाद्य मृत्युरादाय गच्छति Bh, 2 a certain demon slain by Indra
उरभ्र *m* (*fem* ०भ्री) A ram
उररी *ind* A particle implying 1 assent, admission, acceptance, 2 extension (It is used as a prefix to the roots अस्, कृ and भू and is not treated as a separate word, hence we have उररीकृत्य, and not उररी कृत्वा The word is used in the following forms also —उरी, उररी ऊरी, ऊररी,) गिर न का कामुररीचकार Bh V II 13
उरस् *n* The breast, the bosom, R I 13, K S VI 51 Comp —क्षत *n* injury to the chest —ग्रह, घात *m.* disease of the chest, pleurisy उरोज, उरसिज, उरसिरुह *m* the female breast, फेनानामुरसिरुहेषु हारलीला Sis VIII. 59, रेजाने रुचिरदृशामुरोजकुम्भौ VIII 53 —छद *n* a breast-plate an armour उरसिलोमन् *a* having hair on the breast —त्र, त्राण *n* a breast-plate —भूषण *n* an ornament of the breast उरस्वत् *a* broad-chested —सूत्रिका *f* a necklace of pearls hanging over the breast. —स्थल *n* the bosom.

उरव्य *m.* A Vais'ya
उरसिल *a* (*f* ला) Broad-chested
उरस्य I *a* (*f* या) 1 Legitimate, born from a married couple of the same tribe and caste, 2 excellent II *m.* A son.
उरी *ind* The same as उररी *q. v*, उरीकृत्यात्मनो देहं राज्यमस्मै न्यवेदयत् R. xv. 70.
उरु *a.* (*f* रु or र्वी; *compar* वरीयस्, *super.* वरिष्ठ) 1 Wide, spacious, 2 great, large, R vi 74, 3 much, excessive, 4 precious, valuable Comp. —क्रम *m* Vishnu in the Vamana incarnation —मार्ग *m* a long road —विक्रम *a* valiant, mighty —हार *m* a valuable necklace.
उर्णनाभ *m* A spider *See* ऊर्णनाभ
उर्णा *f* 1 Wool, felt, 2 a circle of hair between the eyebrows.
उररी *ind* The same as उररी *q. v*
उरूक *m* An owl
उर्वट *m* A calf
उर्वरा *f* 1 Land, 2 fertile soil
उर्वशी *f* The name of an *apsaras* (*See* App II) Comp —रमण *m* a name of king Purûravas
उर्वारु *m* A kind of cucumber.
उर्वी *f* 1 The earth, गोरूपधरामिवोर्वीम् R ii 3, i 14, 30, 75, ii. 66, Megh i 21, 2 land, soil, 3 space Comp —ईश, ईश्वर, पति, धव *m* a king —धर *m* 1 a mountain, 2 the serpent S'esha —भृत् *m* 1 a mountain, 2 a king —रुह *m* a tree
उलप *m* } A kind of shrub,
उलुप *m n* } a spreading creeper, यस्या । गोगार्भिणीप्रियनवोलपमालभारिसेव्योपकंठविपिनावलयो भवंति M. M ix.
उलूक *m.* 1 An owl, त्यजति मुदमुलूक प्रीतिमांश्चक्रवाक. Sis xi 64; 2 an epithet of Indra.
उलूखल *n* A wooden mortar used for cleansing rice, M iii 88, v 117
उलूखलिक *a* (*f* का) Pounded in a mortar
उलूत *m* A large snake.
उलूपिन् *m* A porpoise
उल्का *f* 1 A fiery phenomenon in the sky, a meteor, M. iv 103, Yaj i. 145, 2 a firebrand, 3 fire, flame, Megh i. 53 Comp —धारिन् *a* a torch-bearer —पात *m* the fall of a meteor —मुख *m* a demon, a goblin, M xii 71
उल्कुषी *f* 1 A meteor, 2 a firebrand
उल्ब *n.* The fœtus
उल्ब(ल्व)ण *a.* (*f* णा) 1 Thick, abundant, 2 much, excessive, superfluous K S vii 84, 3 manifest, clear, तस्यासीदुल्बणो मार्ग R iv 33
उल्मुक *n* A firebrand
उल्लंघन *n* 1 Leaping or passing over, 2 transgression
उल्लल *a* (*f* ला) 1 Shaking, trembling, 2 covered with thick hair
उल्लसन *n* 1 Happiness, joy, 2 horripilation
उल्लाघ *a* (*f* घा) 1 Convalescent, 2 dexterous, clever, 3 pure, 4 happy, delighted
उल्लाप *m* 1 Calling out in a loud voice, 2 change of voice by emotion, 3 a bad speech, खलोल्लापा सोढा Bhartr. iii 6, 4 a hint, a suggestion
उल्लास *m* 1 Happiness, joy, उल्लास फुल्लपंकेरुहपटलपतन्मत्तपुष्पंधयानाम् S L 1, 2 light, splendour, 3 the chapter of a book (*e g.* of the Kavyaprakas'a.), 4 a figure of speech thus defined :—अन्यदीयगुणदोषप्रयुक्तमन्यस्य गुणदोषयोराधानमुल्लास: R. G, for instances *See* G L. 32, 35
उल्लासन *n* Splendour
उल्लीढ *a* (*f* ढा) Rubbed, मणि शाणोल्लीढ Bhartr. ii 44.
उल्लुंचन *n* 1 Plucking out, पादैकशाशकरोल्लुंचनेषु पणान् दश Yaj ii 217, 2 plucking out the hair
उल्लुंठन *n* } Irony, धीराधीरा तु सोल्लुंठभाषणै. खेदयेद-
उल्लुंठा *f* } सुम् S. D. iii. (सोल्लुंठम् 'ironically' often occurs as a stage-direction in plays).
उल्लेख *m.* 1 Allusion, mention; 2 boring out, digging out; 3 rubbing, scratching, असकृन्निशितशस्त्रोल्लेखविषमिताशिखरेण Kad., 4 a figure of speech thus defined and illustrated in the Chandráloka—बहुभिर्बहुधोल्लेखादेकस्योल्लेख इष्यते। स्त्रीभि कामोऽर्थिभि: स्वर्द्रु काल शत्रुभिरैक्षि स v 19.
उल्लेखन *n* 1 Rubbing, scratching, 2 digging, Yaj. i. 188, M v 124 (where the word is used either in the first or in the second sense); 3 vomiting, 4 mention, allusion, 5 writing.
उल्लोच *m* A canopy, an awning
उल्लोल I *a* (*f.* ला) Excessively tremulous II *m.* A large wave, a surge
उशनस् *m* (nom. *sing* उशना, voc *sing*, उशनन्, उशन, उशन·) S'úkra, son of Bhrigu and preceptor of the *Asuras* He is known as a writer on civil and religious law (Yaj i. 4), as an authority on civil polity (अध्यापितस्योशनसाऽपि नीतिम् K S iii 6, शास्त्रमुशनसा प्रणीतम् Panch. v), and as noted for his wisdom, (कवीनामुशना कवि· Bg. x 37.)

उशी f Wish desire
उशी (षी) र m n } The fragrant root of
उशी (षी) रक n } a certain plant, स्तनयस्तोशीर मशिथिलमृणालैकवलयम् Sak III
उष् vt 1 P (pp ओषित, उषित, उष्ट) 1 To burn, ओषाचकार कामाग्निर्दशवक्त्रमहर्निशम् Bt VI 1, XIV 62, M IV 189, 2 to punish, दण्डेनैव तमप्योषेत् M IX 273
उष m 1 Early morning, 2 a libidinous man, 3 saline earth
उषण n 1 Black pepper, 2 ginger
उषप m 1 Fire, 2 the sun
उषस् f 1 Morning light, 2 dawn, morning, प्रदीपार्चिरिवोषसि R XII 1, क्रीडावनभवदनामुषसि स्मरामि Ch P 5, 3 the deity that presides over the morning and evening twilight (often used in the dual) Comp —उषर्बुध m fire
उषसी f The evening twilight
उषा I f 1 Early morning, 2 morning light, 3 twilight, 4 saline earth, 5 name of a daughter of the demon Bána (*See* App II), 6 a cooking pan or pot Cf उखा II *ind.* Early in the morning Comp —कल m a cock —तन a morning early —पति, रमण m a name of Anirudha, husband of उषा
उषित a (f ता) 1 Dwelt, 2 burnt
उष्टिगवीन a (f ना) Once occupied by cows
उष्ट्र m (*fem* ष्ट्री) 1 A camel, अथोष्ट्रवामीशतवाहितार्थम् R V 32, M. III 162, IV 120, XI 201, 2 a buffalo, 3 a bull with a hump
उष्ट्रिका f 1 An earthen wine-vessel of the shape of a camel, 2 a she-camel
उष्ण I a (f ष्णा) 1 Hot, warm, R XII 4, 2 sharp, strict, active, आददे नातिशीतोष्णो नभस्वानिव दक्षिण R IV 8 (where the word is used in both the senses), 3 pungent, 4 clever II m n 1 Heat, warmth, 2 the hot season (ग्रीष्म), 3 sunshine III m An onion Comp —अंशु, कर, गु, दीधिति, रश्मि, रुचि m the sun, R V 4, VIII 30, K S III 25 —अभिगम, आगम, उपगम m approach of the heat, the hot season —उदक n hot water —काल m the hot season —वाष्प m 1 hot vapour, 2 tears —वारण m n an umbrella, a parasol, K S V 52
उष्णक I a (f का) 1 Smart, active, 2 sick of fever, 3 heating, warming II n The hot season
उष्णालु a Suffering from heat, उष्णालु शिशिरे निषीदति तरोर्मूलालवाले शिखी Vikr II
उष्णिमन् m Heat
उष्णीष m n 1 Any thing wound round the head, 2 a turban, a diadem a crownet; 3 a distinguishing mark
उष्णीषिन् I a (f णी) Wearing a diadem II m An epithet of S'iva
उष्म m } 1 Heat, 2 the hot
उष्मक m } season, 3 anger, warmth of temper, 4 eagerness Comp —भास् m the sun
उष्मन् m 1 Heat, warmth, K S V 4b, VII 14, M II 23, 2 steam, vapour, K S V 23, 3 the hot season, 4 the letters श्, ष्, स्, ह् (in gram) Comp —आगम m the hot season
उस्र m 1 A ray of light, उस्रैर्भानोर्नृपतय इव स्तूयमाना विबुद्धा Ve II, R IV 66, 2 a bull
उस्रा f 1 Morning light, 2 a cow
उह् vt 1 P (pp उहित) To hurt to kill With अप or व्यप-1 to surpass, to excel, R XIV. 5, 2 to destroy, to remove, to frighten away, 3 to give way
उह } *ind* An interjection of
उहह } calling
उहू m A bull

ऊ.

ऊ *ind* 1 A particle used to introduce a sentence 2 an interjection (1) of calling, (2) of compassion
ऊढ I a (f ढा) 1 Carried as a load or burden, 2 married II m A married man Comp —कंकट a armed, mailed —भार्य a one who has married a wife —वयस m a young man
ऊढा f A girl who is married.
ऊढि f Marriage
ऊति f 1 Weaving, sewing, 2 protection, 3 enjoyment.

ऊधस् *n* An udder.
ऊधन्य *n* Milk
ऊधस्य *n*. Milk, ऊधस्यामिच्छामि तवोपभोक्तुम् R II 66, (where औधस्य is probably a misreading)
ऊन *a* (*f* ना) 1 Wanting, deficient, not complete, किञ्चिदून ..शरदामयुतं ययौ R x. 1, 2 minus (with the inst, *e g.* माषेणोनम्); 3 inferior, ऊन न सत्त्वेष्वधिको बबाधे R II 14.
ऊम् *ind* An interjection 1 of interrogation 2 of anger. 3 of reproach, 4 of arrogance
ऊय् *vt* 1 A (*pp* ऊत) To weave.
ऊररी *ind*. *See* उररी
ऊरव्य *m* (*fem* °व्या) A Vais'ya
ऊरी *ind* *See* उरी
ऊरु *m* The thigh Comp — उद्भव, ज, जन्मन्, संभव I *a* sprung from the thigh, II *m*. a Vais'ya —दघ्न, द्वयस, मात्र *a* as high as the thighs —पर्वन् *n* the knee
ऊर्ज् I *f* Strength, vigour II *n* Food
ऊर्ज I *m* 1 Name of the month Kartika, 2 energy, 3 power, strength, 4 life, breath II *a* (*f* र्जा) Strong, powerful, *e g* कृतजगत्त्रयमूर्जमतंगजम्
ऊर्जस् *n* Vigour
ऊर्जस्वल (*f* ला) } *a* Strong,
ऊर्जस्विन् (*f* नी) } powerful
ऊर्जा *f* 1 Energy, 2 strength; 3 growth.
ऊर्जित I *a* (*f* ता) 1 Powerful, strong, मातृकं च धनुरूर्जितं दधत् R xi 64, 2 brightened, beautiful, हिमकरो मकरोर्जितकेतनम् R ix 39 II *n* 1 Strength; 2 energy Comp —आश्रय *a* spirited, magnanimous, उपपन्नमिदमूर्जिताश्रयम् Ku II 1
ऊर्ण *n* A woolen cloth Comp —नाभ, पट, वाभि *m*. a spider.
ऊर्णा *f* 1 Wool 2 a circle of hair between the eyebrows Comp. —पिण्ड *m* a ball of wool.
ऊर्णायु *m*. 1 A ram 2 a spider, ऊर्णायुरिव सज्जनो जयति Bh V i 90, 3 a blanket
ऊर्णु *vt* 2 U (*pp*. ऊर्णुत) To cover. to surround, to hide With प्र- to cover, *e. g* प्रोर्णुवन्त दिशो बाणै
ऊर्ध्व (र्द्ध) I *a* (*f* र्ध्वा) 1 Rising upwards, elevated, 2 high, superior, 3 not sitting, 4 torn (as hair) II *n*. Elevation, height Comp - कच I *m* an epithet of Ketu II *a*. one whose hair is torn —कर्मन् *n* 1 motion upwards, 2 action for attaining a high place. —काय *n* the upper part of the body —गति I *f* ascent, elevation, II *a* going upwards —चरण I *a* having the feet upwards, II *m* a fabulous beast called S'arabha — जानु, ज्ञ, ज्ञु *a* 1 raising the knees, 2 long-shanked — दृष्टि I *a* 1 looking upwards, 2 aspiring, II *f* concentration of the sight on the spot between the eyebrows (in Yoga phil) —देह *m* a funeral ceremony —पातन *n* sublimation —पाद *a*. having the heels upwards —रेतस् I *a* one who abstains from sexual intercourse, one who lives in perpetual chastity, II *m* 1 S'iva, 2 Bhishma —मौहूर्तिक *a* happening after a short time —लोक *m* the upper world *i e* heaven —वात *m* the wind in the upper part of the body —शायिन् I *a* sleeping with upturned face (as a child, II *m* S'iva —श्वास *m*. expiration —स्थिति *f* 1 a horse's back, 2 elevation, superiority
ऊर्ध्वम् *ind*. 1 Upwards, aloft, 2 in the sequel. 3 in a high tone, aloud; 4 afterwards, (with the abl.)
ऊर्मि *m* A wave, 2 current, 3 light, 4 human infirmity, 5 speed, velocity 6 a line, a row, 7 anxiety. Comp —मत् *a* crooked. —मालिन् *m* the ocean
ऊर्मिका *f* 1 A wave; 2 a finger-ring which shines like a wave, 3 regret, 4 the humming of a bee
ऊर्व *m* Submarine fire
ऊर्वरा *f* Fertile soil
ऊर्वारु *f*. A kind of cucumber.
ऊलुपिन् *m* A porpoise.
ऊलूक *m* An owl
ऊष् *vt*. 1 P (*pp* ऊषित) To be diseased or disordered
ऊष *m* 1 An acid; 2 the cavity of the ear; 3 dawn, day-break, 4 the Malaya mountain, 5 saline earth.
ऊषक *n*. Day-break
ऊषण *n* Black pepper (Also ऊषणा)
ऊषर I *a* (*f* रा) Impregnated with salt II *m n* A barren spot with saline soil
ऊषवत् *a* *See* ऊषर *a*
ऊष्म *m* 1 Heat; 2 summer.
ऊष्मन् *n* 1 The hot season, 2 vapour, exhalation, 3 heat, warmth, 4 the sounds श, ष, स, and ह (in gram) Comp —उपगम *m* The approach of the hot season
ऊह् *vt* 1 A (sometimes P) (*pp*. ऊहित) 1 To conjecture; 2 to reason, 3 to infer, अस्यानृषीणामपि मोहमूहे Sriharsha, नेत्रवक्त्रविकारैश्च । अप्यूहन्ति मनो धिया. Hit III With अप-1 to remove, स हि विघ्नानपोहति Sak. III., 2 to follow immediately अपवि -to ward off.

अभि -1 to guess, 2 to cover, उप- to bring near or down, निर्वि- to bring about, to achieve परिसम्- to sprinkle round प्रति-1 to deny, 2 to interrupt. प्रतिवि- to arrange an army against वि- to arrange an army, सूच्या वज्रेण चैवैतान्व्यूहेन व्यूह्य योधयेत् M vii 191 सम्- to assemble

ऊह *m* 1 A conjecture, 2 examination and determination, 3 supplying an ellipsis, 4 understanding Comp — अपोह consideration of pros and cons *e g* ऊहापोहाभ्यां तत्त्वावधारणम् (*See* अपोह)

ऊहनी *f* A broom

ऊहिनी *f* An assembly, a collection

ऋ

ऋ *ind* An interjection of 1 calling, 2 ridicule, 3 censure

ऋ I *vt* 1 P (*pp* ऋत, *caus.* अर्पय्, *desid* अरिरिष्,) (In conjugational tenses the base of this root is ऋच्छ्) To go, *e g* नर पतनमृच्छति With सम् (A)—to join II *vt* 3 P (*pp* ऋत) (mostly used in the Vedas) 1 To go, 2 to meet, 3 to gain, to acquire III *vt* 5 P (*pp* ऋण) 1 To hurt, 2 to attack

ऋक्थ *n* 1 Wealth, 2 property, effects, 3 gold Comp —ग्रहण *n* inheriting or receiving property —ग्राह *m* an inheritor or receiver of property —भाग *m* 1 division of property, partition, 2 a share —हर *m* 1 an heir, 2 a coheir —हारिन् *m* an heir

ऋक्ष I *m* 1 A bear, 2 the name of a mountain II *m n* 1 A sign of the zodiac, 2 a lunar mansion III *m pl* 1 The seven stars called the pleiades, 2 the seven Rishis. Comp —चक्र *n* the circle of stars —नाथ *m* an epithet of the moon —राज्, राज *m* 1 Jambuvat, the king of bears, 2 an epithet of the moon —वत् *m* the name of a mountain near the Narmadá, वप्रक्रियामृक्षवतस्तटेषु R v 44 —विभावन *n* observing the stars

ऋक्षर *m.* 1 A thorn, 2 a priest

ऋच् *vt* or *vi* 6 P (*pp* अर्चित) 1 To praise, 2 to shine

ऋच् *f* 1 Splendour (properly रुच्), 2 a hymn, 3 a verse of the *R*igveda, 4 the collective body of the *R*igveda, (in this sense the word is used in the plural) Comp —विधान *n* the performance of certain rites by reciting verses of the *R*igveda —वेद *m* The oldest of the four Vedas —संहिता *f* the arranged collection of the hymns of the *R*igveda

ऋचीष I *m* A hell II *n* A frying-pan

ऋच्छ् *vi* 6 P (*pp* ऋच्छित) 1 To become hard, 2 to fail in faculties 3 to go

ऋच्छका *f* Wish, desire

ऋज् *vt* 1 A (*pp* ऋजित) 1 To go, 2 to invigorate, 3 to acquire

ऋजीष *n* *See* ऋचीष

ऋजु *a* (*f* जु or ज्वी) 1 Straight (*lit* and *fig*), 2 favourable. Comp —ग *m* 1 an arrow, 2 one who is honest in his dealings. —रोहित *n* The straight red bow of Indra (according to some authorities, but many think that ऋजु is prefixed to रोहित through misunderstanding)

ऋज्वी *f* 1 A straightforward woman 2 a particular gait.

ऋण *n* 1 Obligation, 2 debt, 3 a fort, 4 water, 5 land, 6 a negative quantity (in algebra) Comp —अन्तक *m* the planet Mars —अपनयन, अपनोदन, अपाकरण *n* payment of a debt —आदान *n.* the recovery of a debt —ग्रह *m* 1 borrowing, 2 a borrower —दान *n* payment of a debt —दास *m* one who is bought as a slave by payment of his debts (in law); ऋणमोचनेन दासत्वमभ्युगत ऋणदास Mit —मत्कुण, मार्गण *m* a security, a bail —मुक्ति *f*, मोक्ष *m*, मोचन *n* discharge from debt —लेख्य *n* a bond acknowledging a debt (in law) —शोधन *n* payment or discharge of a debt

ऋणिक *m* A debtor

ऋणिन् *a* (*f* नी) One under any obligation, indebted

ऋत I *a* (*f* ता) 1 Right,

proper, 2 honest, true; 3 worshipped II *n.* 1 Fixed rule, 2 divine law, (this word is rarely met with in classics though its negative अनृत is common), 3 truth. 4 livelihood by picking grains in a field ऋतमुञ्छशिलं वृत्तम् M iv 4. Comp —धामन् *m.* an epithet of Vishṇu

ऋतंभर *m* God, the upholder of truth.

ऋतम् *ind* Truly

ऋतीया *f.* Reproach, censure

ऋतु *m* 1 A period of the year, a season; there are six seasons in a Hindu year —शिशिर पुष्पसमयो ग्रीष्मो वर्षा शरद्धिम·, 2 The menstrual evacuation; 3 the period favourable for conception, *e g* ऋतौ भार्यामुपेयात्, 4 fit season, 5 light, 6 the number 'six'. Comp —काल *m.* 1 the duration of a season, 2 the time favourable for conception, *viz* sixteen nights from menstrual evacuation —गण *m* the seasons collectively —गामिन् *m* having intercourse with a wife at a time favourable for conception —पर्याय *m* the revolution of the seasons —मती *f.* a woman during her courses —मुख *n* the beginning of a season —राज *m* the spring, *e. g* ऋतुराज भ्रमरहितम् &c R G —लिंग *n* 1 a characteristic of the season, 2 a symptom of menstruation —वृत्ति *f* revolution of the seasons. —संधि *m* the junction of two seasons —स्नाता *f* a woman who has bathed after menstruation and so prepared herself for sexual intercourse R. i 76.

ऋते *ind* Except, with the exception of, without (with the acc, inst, or abl.) *e. g* शक्तोऽन्य: सहितुं वेगमृते देव पिनाकिनम्, अवेहि मा प्रीतमृते तुरंगमात् R iii. 63. (The instrumental is very rarely used with this preposition).

ऋत्विज् *m.* A priest who officiates at a sacrifice. (They are 16 in number such as होतृ, ब्रह्मा &c).

ऋद्ध I *a* (*f.* द्धा) 1 Prosperous, thriving, R ii 56, 2 stored II *n.* 1 Stored grain; 2 a demonstrated conclusion, 3 increase, growth

ऋद्धि *f* 1 Increase, 2 success, prosperity, 3 accomplishment; 4 supernatural power

ऋध् *vt* 4. 5 P (*pp.* ऋद्ध) 1 To prosper; 2 to please. With सम् —to prosper.

ऋभु *m* A deity, a divinity,

ऋभुक्ष *m* 1 A name of Indra, 2 heaven

ऋभुक्षिन् *m* (nom ऋभुक्षा· ०क्षाणौ,० क्षाण·, acc *pl* ऋभुक्ष:) A name of Indra

ऋल्लक *m* A player on a kind of musical instrument

ऋश्य *m* A white-footed antelope Comp —केतु, केतन *m* 1 name of अनिरुद्ध, son of प्रद्युम्न, 2 an epithet of the god of love.

ऋष् *vt.* 6. P (*pp.* ऋष्ट) 1 To go, to approach; 2 to injure

ऋषभ *m.* 1 A bull, 2 the best or most excellent of any species, (in this sense it is generally used as the last member of a compound, *e g.* पुरुषर्षभ), 3 the second of the seven notes of the gamut, 4 a crocodile's tail Comp —कूट *m* the name of a mountain —ध्वज *m.* an epithet of S'iva

ऋषभी *f* 1 A cow, 2 a masculine woman; 3 a widow.

ऋषि *m* 1 An inspired poet or sage, 2 an anchorite; 3 a ray of light. Comp —कुल्या *f.* a sacred river —तर्पण *n.* a libation offered to the sages —पञ्चमी *f* name of a festival on the fifth day in the first half of the month of Bhâdrapada —लोक *m* the world of the Rishis —स्तोम *m.* 1 praise of the Rishis, 2 a particular sacrifice completed in one day.

ऋष्टि *m f* 1 A double-edged sword, 2 any sword; 3 a weapon.

ऋष्य *m See* ऋश्य Comp. —केतन, केतु *m.* a name of Aniruddha.—मूक *m* a mountain near the Pampa lake, the temporary abode of Rama with the monkey-chief Sugriva

ऋष्यक *m* The white-footed antelope.

ॠ.

ॠ *ind* An interjection of 1 terror, 2 reproach, 3 compassion, 4 remembrance, &c.

ॠ *vt* 9 P (*pp.* ईर्ण) To go, to move.

ए.

ए *ind* An interjection of **1** remembering, **2** envy, **3** contempt, **4** compassion, **5** calling

एक *pron* (*f* का) **1** One, single, **2** unique, singular, **3** pre-eminent, excellent, **4** same, identical, **5** one of two or many, Megh I 30, II 15, **6** a, an, (used as an indefinite article), **7** alone, only, Bhartr III 14, **8** unparalleled, peerless (एक—अन्य or अपर 'the one—the other,' 'some—others') COMP —अक्ष I *a* **1** having only one axle, **2** having one eye, II *m* a crow —अग्र, अग्रच *a* **1** closely attentive *e g* एकाग्रमासीनम्, **2** undisturbed, **3** single-pointed —अङ्ग *m* **1** a body-guard, **2** the planet Mercury —अनुद्दिष्ट *n* a funeral ceremony performed only for one ancestor —अन्त I *m* **1** the exclusive aim or boundary, **2** a secret place, **3** monotheism, II *n* exclusive recourse, तेजसामा वा नैकान्त कालज्ञस्य महीपते Sis II 83, III *a* **1** invariable, perpetual, स्वायत्तमेकान्तगुण (छादनम्) Bhartr II 7, **2** excessive, (एकान्तम् *ind* means 'exceedingly')—अन्ततस् *ind* thoroughly wholly, Bhartr III 24, कस्यात्यन्त सुखमुपनत दु खमेकान्ततो वा Megh II 46—अन्तर *a* next but one —अन्तिक *a* final, conclusive —अयन I *a* **1** closely attentive, **2** passable by one only, II *n* **1** a meeting place, **2** monotheism °गत *a* See एकायन *a* —अर्थ *m* **1** the same intention, **2** the same thing, **3** the same meaning —अह *m* the period of one day —आतपत्र *a* characterised by one umbrella (referring to universal sovereignty), एकातपत्र जगत प्रभुत्वम् R II 47 —आदेश *m* one substitute for two or more letters, as in the case of the word मुरारि —आवली *f* **1** a single string of pearls, &c एकावली कण्ठविभूषण व Vikr Ch I 30, **2** the name of a figure, thus defined —स्थाप्यतेऽपोह्यते वापि यथापूर्वं परस्परम् । विशेषणतया यत्र वस्तु सैकावली K Pr X (in rhetoric) —उदक *m* one connected by the offering of funeral oblations of water only to the same deceased ancestor —उदर *m* (*fem* रा) a uterine brother (or sister) —उद्दिष्ट *n* a funeral rite performed for one individual deceased, not including other ancestors —एक *a* one by one, every single one —एकशस् *ind* one by one —ओघ *m* in a continuous line *e g* एकौघेन स्वर्णपुलोद्गिषन्त —कर *a* **1** one-handed **2** one-rayed —कार्य I *a* having the same occupation, II *n* sole business —काल *m* **1** one time, **2** the same time —कालीन *a* contemporaneous —कुडल *m* an epithet **1** of Kubera, **2** of Balbhadra, **3** of S'esha —गुरु *a* having the same preceptor —चक्र I *a* **1** having only one wheel, **2** governed by only one king, II *m* the chariot of the sun —चर *a* **1** wandering alone, **2** living unassisted —चारिणी *f* a loyal wife —चित्त *n* fixedness of thought on one object —चेतस्, मनस् *a* unanimous —जन्मन् *m* **1** a king, a sovereign, **2** a Sudra —जात *a* born of the same parents —जाति *m f* a S'udra (ब्राह्मण क्षत्रियो वैश्यस्त्रयो वर्णा द्विजातय । चतुर्थ एकजातस्तु शूद्रो नास्ति तु पञ्चम) —जातीय *a* belonging to the same family, of the same kind —ज्योतिस् *m* an epithet of S'iva —तम *a* (*f* मा, *n* मत्) **1** one of many, **2** one —तर *a* (*f* रा, *n* रत्) **1** one of two, either, **2** one of many —तान *a* closely attentive to one thing, अथैकतानमनसौ हि वसिष्ठमिश्रा- Mv III —ताल *m* the accurate and continuous adjustment of song, dance, and instrumental music —तीर्थिन् I *m*. a spiritual brother, a fellow-student, II *a* belonging to the same religious order, Yaj II 137 —दन्त *m* a name of Ganes'a —दण्डिन् *m* designation of a class of *sannyasins* otherwise called हस. The following stanza from Harita gives four orders of *sannyasins* —कुटीचको बहूदको हसश्चैव तृतीयक । चतुर्थ परहसश्च यो य पश्चात् स उत्तम —दन्त *m* a name of Ganes'a —दृश्, दृष्टि *m*. **1** a crow, **2** a philosopher —देश *m* a portion or division of a whole °विभावितन्याय *m* an inference as to the whole when proof is given of a part (Cf विभावितैकदेशेन देयं यदभियुज्यते Vikr IV) —धर्मन् *a*. **1** having the same properties, **2** professing the same religion —धुर, धुरावह, धुरीण *a*. **1** fit for a single yoke, **2** fit for but one kind of labour. —नट *m* a principal actor in a drama —पक्ष *m* **1** an assistant, **2** one side or party. —पत्नी *f* **1** a faithful wife, ता चावश्य दिवसगणनातत्परामेकपत्नीम् Megh I 10, **2** a co-wife, *e g* सर्वासामेकपत्नीनामेका चेत् पुत्रिणी भवेत् —पदे *ind* suddenly, कथमेकपदे निरागसम् R VIII 48 —पदी *f* a path —पाद *m* an epithet **1** of Vishnu, **2** of S'iva —पिंग, पिंगल *m*.

an epithet of Kubera —पिंड *a* united by the offering of the funeral cake —भार्या *f* a faithful wife. —यष्टि, यष्टिका *f* a single string of pearls —योनि *a* 1 uterine, 2 of the same family. —राज्, राज *m* an absolute king —रात्र *n.* one night —रिक्थिन् *m* a co heir —लिंग *m.* 1 a word having one gender only, 2 an epithet of Kubera. —वचन *n.* the singular number —वर्षिका *f* a heifer one year old —वाक्यता *f* consistency in meaning, unanimity —वारम्, वारे *ind* 1 only once, 2 at one time; 3 suddenly —विलोचन *m* 1 Kubera, 2 a crow —विषयिन् *m.* a rival —वीर *m* a pre-eminent warrior —वेणि, वेणी *f* the clotted hair of a woman in separation, गण्डाभोगात्कठिनविषमामेकवेणीं करेण Megh. II 29 —शफ *m.* an animal whose hoof is not cloven —शरीरान्वय *m* a Brahmana of the same branch or school —शृंग *m* 1 an epithet of Vishnu 2 a rhinoceros —शेष *m.* a kind of *Dvandva* compound in which only one of the members is retained, (*e g*. पितरौ for मातापितरौ)—श्रुतधर *a* keeping in mind what has been heard only once —सर्ग *a* closely attentive —साक्षिक *a* witnessed by one —हायन *a* one year old —हायनी, अब्दा *f* a heifer one year old

एकक *a*. (*f* का) 1 Solitary, alone, without a coadjutor, 2 same, identical

एकतस् *ind* 1 From one side, on one side, 2 one by one (एकत —अन्यत 'on one side—on the other' Kir v 2)

एकत्र *ind* 1 In one place; 2 in a combined manner, together.

एकदा *ind* 1 At the same time, at once, 2 once upon a time, एकदा हि ते सुहृन्मन्त्रिपुरोहितैः D K

एकधा *ind* 1 Singly, 2 together, 3 at once

एकल *a* (*f* ला) Solitary, alone

एकशस् *ind* One by one

एकाकिन् *a*. (*f* नी) Solitary, alone

एकीभाव *m* Combination, association

एकीय *a* (*f*. या) 1 Proceeding from one, 2 belonging to the same party.

एज् I *vi* 1. A (*pp* एजित) To shake, to tremble, to stir WITH अप—to drive away *e g* शत्रूनपेजते उद्—to go upwards. II *vi* 1 P (*pp* एजित) To shine.

एजन *m* Trembling, shaking

एठ् *vi* 1 A (*pp* एठित) To annoy, to resist

एड I *a* (*f* डा) Deaf II *m*. A kind of sheep COMP —मूक *a* deaf and dumb (In 'अनेडमूकताद्यैश्च यत दोषैरसमतान्' K Pr. VII अनेडमूक is used in the sense of एडमूक)

एडक *m* 1 A ram, 2 a wild goat

एण *m.* A kind of black antelope, the following *s'loka* thus defines the several kinds of deer —अनूचो माणवो ज्ञेय एण, कृष्णमृग स्मृत । रुरुर्गौरमुख, प्रोक्त शम्बर, शोण उच्यते COMP —अजिन *m* deer-skin —तिलक *m* the moon —दृश् *a* one having eyes like those of a deer —भृत् *m* the moon

एणक *m* The same as एण *q v*

एणी *f* A female black antelope

एत I *a* (*f*. ता) Of a variegated colour II *m*. A deer.

एतद् I *pron* (*m* एष, *f*. एषा, *n* एतत्) This, as pointing to what is nearest to the speaker, ("समीपवर्ति चैतदो रूपम्") It is sometimes used to give emphasis to the personal pronoun, *e g* एषोऽहं प्रलयनहनप्रचण्डरट. सक्षितप्रथिम पिबन्निवान्तरीक्षम् Mr 1 It often refers to what precedes when it is associated with another pronoun, *e g* इति यदुक्तं तदेतत्सर्वमरमणीयम् R G. It is sometimes used in connection with a relative or correlative clause II *ind*. Thus, in this manner, at this time COMP —प्रथम *a*. one who does anything for the first time

एतदीय *a* (*f* या) Belonging to this, relating to this

एतन *m* Breath, expiration.

एतर्हि *ind*. Now, at this time.

एतादृक्ष (*f* क्षी), एतादृश्, एतादृश (*f* शी) *a*. Such, such like, of this kind.

एतावत् I *a* (*f* ती) So much, so great, so many, of such extent, एतावदुक्त्वा विरते मृगेन्द्रे R. II 51 II *ind* So far so much in such a degree.

एध् *vi* 1. A (*pp*. एधित) 1 To grow, 2 to prosper

एध *m* Fuel, *e g* वह्निरेधापेक्ष इव स्थित

एधतु *m* 1 Fire, 2 man.

एधस् *n* Fuel, अनलायागुरुचन्दनैधसे R VIII 71.

एधा *f*. Prosperity.

एनस् *n* 1 Sin, 2 mischief, crime, 3 censure, blame.

एनस्वत् (*f* ती), एनस्विन् (*f* नी) *a* 1 Sinful; 2 wicked.

एरण्ड *m* Castor-oil plant. It is a small tree, hence the well-known couplet, 'निरस्तपादपे देशे एरण्डोऽपि द्रुमायते'.

एलक *m* A ram
एलवालु *n* 1 A kind of perfume, 2 a kind of cucumber
एलविल *m* An epithet of Kubera
एला *f* 1 A cardamom plant, 2 cardamom seed
एलापर्णी *f* A particular plant
एलीका *f* Small cardamoms
एव *ind* 1 Just, exactly, *e g* एवमेव 'exactly so', 2 same, identical, *e g* स एवागत, 3 only (implying exclusion) *e g* पार्थ एव धनुर्धर ('not others' is the implication), 4 like, as, (implying similarity,) *e g*, श्रीस्त एव मेऽस्तु 5 it sometimes implies emphasis, *e g* अहमेव गच्छामि It also implies 'command,' 'restraint,' 'diminution' according to some authorities
एवम् *ind* So, in this way, thus, एववादिनि देवर्षौ पार्श्वे पितुरधोमुखी K S vi 84 Sometimes it implies assent (yes), एवमेतत् Utt i and rarely determination Comp —अवस्थ *a* so situated —कारम् *ind* in this manner —गुण *a* possessing such qualities —प्राय *a* of such a kind —भूत *a.* of such quality, of such a description —रूप *a* of such a form or kind —विध *a* of such a kind
एष् *vt* 1 A (*pp* एषित) To go or approach With परि- to seek
एषण *m* An iron arrow.
एषणा *f* Desire
एषणिका *f* A goldsmith's balance
एषा *f* Desire

ऐ.

ऐ *ind* An interjection of 1 calling, 2 remembering, 3 addressing
ऐकध्यम् *ind* At once
ऐकध्य *n* Singleness of time or occurrence
ऐकध्यम् *ind* At once, ऐकध्य च श्रपणम् Kat
ऐपत्य *n* Supreme power
ऐकपद्य *n* 1 Unity of words, 2 the being formed into one word
ऐकमत्य *n* Unanimity, concurrence, sameness of opinion
ऐकागारिक *m* 1 A thief, केन चित्तु हस्तवतैकागारिकेण D K, 2 the possessor of a single house
ऐकाग्र्य *n* Attention fixed on one subject
ऐकाग *m* A soldier of the body-guard, Raj v 249
ऐकात्म्य *n* 1 Unity, 2 oneness with the supreme soul, 3 identity
ऐकाधिकरण्य *n* 1 Existence in the same subjects, 2 coextension (in logic), साध्येन हेतोरैकाधिकरण्य व्याप्तिरुच्यते Bh P
ऐकान्तिक *a* (*f* की) 1 Absolute, perfect, 2 exclusive
ऐकान्यिक *m* One who commits one error in reciting the Vedas
ऐकार्थ्य *n* 1 Consistency in meaning, 2 the sameness of purpose
ऐकाहिक *a* (*f* की) 1 Ephemeral, 2 of one day
ऐक्य *n* 1 Oneness, 2 identity, 3 unanimity, 4 friendship, 5 an aggregate
ऐक्षव I *n* 1 Sugar, 2 a kind of spirituous liquor II *a* (*f* वी) Made of sugar
ऐक्षुक } *m* A carrier of
ऐक्षुभारिक } sugar-cane
ऐक्ष्वाक *m* 1 A descendent of इक्ष्वाकु, ऐक्ष्वाकेषु च मैथिलेषु च फलन्त्यस्माकमयाशिषः Mudra, 2 the country ruled by the Aikshvakas
ऐंगुद I *n* A nut of the इंगुदी tree II *a* Produced from the इंगुद plant
ऐच्छिक *a* (*f* की) 1 Optional, voluntary, 2 arbitrary
ऐडक *m* A species of sheep.
ऐडविड (ल) *m* An epithet of Kubera
ऐण *a* (*f* णी) Belonging to an antelope (as skin, wool, &c), Yaj i 259
ऐणेय I *m* The black antelope II *a* (*f* यी) belonging to a she-antelope (as skin, wool, &c)
ऐतदात्म्य *n* The state of having this property or peculiarity
ऐतरेयिन् *m* 1 A reader of the Aitareya Brahmana (*n*), 2 one belonging to the ऐतरेयशाखा of the *Rigveda*
ऐतिहासिक I *a* (*f* की) 1 Historical, 2 legendary, traditional II *m* 1 An historian, 2 one who knows ancient legends
ऐतिह्य *n* Traditional instruction, ऐतिह्यमनुमान च प्रत्यक्षमपि

चागमम् (परीक्षन्ते) Ram (ऐतिह्य is regarded as a kind of proof by the Paurâṇikas, and classed with प्रत्यक्ष, अनुमान, &c)

ऐदंपर्य *n* The state of being इदपर (of this purport, having this meaning) *i e* scope, substance, इदत्वैदंपर्य M M II

ऐनस *n* Sin

ऐन्दव *a* (*f* वी) Lunar

ऐन्द्र I *a* (*f*. द्री) Belonging to Indra II *m* 1 Arjuna, 2 Vali.

ऐन्द्रजालिक I *a* (*f* की) Deceptive, magical, illusory II *m* A juggler

ऐन्द्रलुप्तिक *a* (*f*. की) Affected with morbid baldness of the head.

ऐन्द्रशिर *m* A kind of elephant.

ऐन्द्रि *m* Name 1 of Jayanta, son of Indra, 2 of Arjuna, 3 of the monkey chief Vali, 4 a crow, R. xii 22.

ऐन्द्रिय } ऐन्द्रियक } I *n* The world of the senses II *a* Perceptible to the senses

ऐन्द्री *f* 1 The east, 2 an epithet of S'achi, 3 misfortune

ऐन्धन I *m* An epithet of the sun II *a* (*f* नी) Consisting of fuel

ऐयत्य *n* Quantity, number.

ऐरावण *m* Indra's elephant

ऐरावत *m* 1 Name of the elephant of Indra, 2 an excellent elephant, 3 the elephant presiding over the east.

ऐरावती *f* 1 Lightning, 2 the female of Indra's elephant, 3 the river Rávi

ऐरेय *n* Spirituous liquor

ऐल *m*. 1 A name of पुरूरवस्, the son of Soma, 2 The planet Mars

ऐलवालुक } ऐलेय } *n* A kind of perfume

ऐलविल I *m* 1 The planet Mars, 2 an epithet of Kubera II *n*. A kind of perfume.

ऐश *a* (*f* शी) 1 Belonging to S'iva, 2 divine, 3 regal

ऐशानी *f* 1 The north-east quarter; 2 an epithet of Durgá

ऐश्वर *a* (*f* री) 1 Majestic, befitting a lord, 2 powerful, 3 belonging to S'iva.

ऐश्वर्य *n* 1 Power, sway, 2 dominion, 3 supremacy, 4 the divine faculties of omnipresence, omnipotence, &c.

ऐषमस् *ind* During this year, in the present year.

ऐषमस्त्य *a* (*f* स्त्या) Belonging to the present year

ऐष्टिक *a* (*f* की) Sacrificial, ceremonial Comp —पौर्तिक *a* referring to sacrifices and pious works

ऐहलौकिक *a* (*f* की) Happening in this world, terrestrial, sublunary.

ऐहिक I *a* (*f* की) 1 Of this place, 2 temporal, worldly. II *n* Business.

ओ

ओ *ind* 1 A vocative particle, 2 an interjection of (1) calling, (2) reminiscence, (3) compassion

ओक *m*. 1 A house 2 a refuge, 3 a bird, 4 a S'údra

ओकण *m* A bug

ओकस् *n* 1 A house, 2 an asylum.

ओकोदनी *f* A bug

ओख् *vi* or *vt* 1 P (*pp* ओखित) 1 To be dry, 2 to be competent, 3 to adorn, 4 to refuse

ओघ *m* 1 flood, stream, 2 an inundation, 3 a multitude, 4 continuity, 5 traditional instruction, 6 a kind of dance

ओज् *vi* 10. U (*pp* ओजित) To be strong or able

ओज I *a* (*f* जा) Odd II *n* See ओजस्

ओजस् *n* 1 Bodily strength, energy 2 light, splendour, 3 stay, support, 4 metallic lustre, 5 the generative faculty; 6 a form of style abounding with compounds (ओज समासभूयस्त्वमेतद्गद्यस्य जीवितम् K. D i. 80)

ओजस्विन् *a* (*f* नी) Possessed of strength, power, &c

ओजस्य *a* (*f* स्या) Powerful, strong

ओड् I *m*. *pl* The name of a people and their country now called Orissa, M x 44. II *n* The *japá* flower

ओत *a* (*f* ता) Woven, sewn with threads across Comp. —प्रोत *a*. 1 sewn crosswise and length-wise, 2 extending to every quarter

ओतु *m* *f* A cat

ओदन *m* 1 Boiled rice, 2 grain washed and cooked with milk

ओम् *ind* 1 The sacred syllable (*om*) uttered at the beginning and end of a reading of the Vedas, 2 a particle implying 1 acceptance (yes), ओमित्युच्यतामात्य M M vi, ओमित्युक्तवतोथ शार्ङ्गिण Sis i 75, 2 command, 3 assent, 4 auspiciousness, 3 Brahman (*n*) Comp —कार *m* the sacred and mystic syllable (*om*)

ओल *a* (*f* ला) Wet, damp

ओलड् *vt* 1 P, 10 U (*pp* ओलण्डित) To cast upwards, to throw up

ओल्ल *a* (*f*. ल्ला) 1 Wet, damp, 2 in the shape of a hostage Comp —आगत *a* received as a hostage

ओष *m* Burning, combustion

ओषण *m* Pungency, sharp flavour

ओषधि (धी) *f* 1 A herb, 2 a medical plant 3 an annual plant or herb which dies after becoming ripe Comp —ईश *m* The moon —गर्भ *m* the moon, —ज *a* produced from plants —पति *m* 1 a physician, 2 the moon —प्रस्थ *m* the capital of Himâlaya (considered as a king) इत्योषधिप्रस्थविलासिनीनाम् K S vii 69

ओष्ठ *m* A lip Comp —जाह *n* the root of the lip —पल्लव *m* a tender lip, (in this compound the last member is used almost without any sense) —पुट *n* the cavity made by opening the lips.

ओष्ण *a* (*f* ष्णा) A little warm

औ.

औ *ind* 1 An interjection of (1) calling, (2) addressing, 2 a particle of opposition

औक्थ्य *n* A peculiar mode of recitation

औक्ष, औक्षक *n* A multitude of oxen

औग्र्य *n* Formidableness dreadfulness

औघ *m* A flood

औचिती *f* 1 Fitness, propriety 2 fitness as a mode of determining the sense of a word in a sentence (सामर्थ्यमौचिती देश K Pr ii)

औचित्य *n* See औचिती

औच्चैःश्रवस *m* Name of Indra's horse

औजसिक I *a* (*f* की) Energetic, vigorous II *m*. a hero.

औजस्य *n* Vigour or life, energy

औज्ज्वल्य *n* Brightness brilliancy

औडुपिक *m* A passenger in a boat

औदुम्बर I *a* (*f* री) Made of *Udumbara* wood II *m* Name of a region abounding in *Udumbara* trees

औड्र *m* An inhabitant of the *Odra* country

औत्कण्ठ्य *n* 1 Desire, 2 anxiety.

औत्तमि *m* The third of the fourteen Manus

औत्तर *a* (*f* रा) Northern, inhabiting the north Comp —पथिक *a* going in the northern direction

औत्तरेय *m* A name of Parikshit son of Abhimanyu and Uttara

औत्तानपाद *m* 1 A name of Dhruva 2 the polar star

औत्तानपादि *m* See औत्तानपाद

औत्पत्तिक *a* (*f* की) 1 Inborn, natural, 2 produced at the same time

औत्पात *a* (*f* ती) Treating of portents

औत्पातिक I *a* (*f* की) Portentous, prodigious R ... 53 II A portent

औत्सङ्गिक *a* (*f* की) Borne on the hips

औत्सर्गिक *a* (*f* की) 1 That which is valid generally but is liable to be abolished in exceptional cases, 2 general as opposed to special, 3 natural, inherent, 4 derivative

औत्सुक्य *n* 1 Anxiety, uneasiness 2 desire, zeal, औत्सुक्येन कृतत्वरा Rat i

औदक *a* (*f* की) Referring to water, watery

औदकुम्भ *a* (*f* भी) Contained in a jar

औदनिक *m* A cook

औदरिक *a* (*f* की) Voracious, gluttonous, सर्वत्रौदरिकस्याभ्यवहार्यमेव विषय Vikr iii.

औदर्य *a* (*f* र्या) Being in the womb

औदश्वित *n* Buttermilk with an equal quantity of water.

औदार्य *n* 1 Generosity, magnanimity 2 greatness, excellence, 3 depth of meaning, स औदार्यविशेषशालिनीं विनिश्चितार्थामिति वाचमाददे Kir. i 3 (चादार्यमर्थसम्पत्ति Mall.).

औदासीन्य *n.* 1 Indifference, apathy, पर्याप्तोऽसि प्रजा० पातुमौदासीन्येन वर्तितुम् R x 25, 2 solitariness, loneliness, 3 indifference to worldy affairs

औवास्य *n* *See* औदासीन्य

औदुम्बर I *n.* 1 Copper; 2 a fruit of the *Udumbara* tree II *a* *See* औडुम्बर.

औदुम्बरी *f* A branch of the *Udumbara* tree

औद्गात्र *n.* The office of the उद्गातृ priest.

औद्दालक *n* A kind of honey.

औद्देशिक *a* (*f* की) Indicative of

औद्धत्य *n* 1 Arrogance, insolence, 2 boldness, adventurousness, औद्धत्यमायोजितकामसूत्रम् M M I

औद्धारिक I *a* (*f* की) Deducted from patrimony II *n* A portion so deducted (in law).

औद्भिद *n.* 1 Spring water, 2 rock-salt

औद्वाहिक I *a.* (*f.* की) 1 Relating to marriage, 2 obtained on account of marriage, Yaj, II 118. II *n.* A gift made to a woman at her marriage

औन्नत्य *n.* Height, (physical and moral)

औपकर्णिक *a* (*f.* की) Being near the ears.

औपकार्य *n* A residence, a tent.

औपकार्या *f* *See* औपकार्य

औपग्रस्तिक *m.* 1 An eclipse, 2 the sun or moon in eclipse

औपग्रहिक *m.* *See* औपग्रस्तिक.

औपचारिक *a* (*f* की) 1 Secondary, metaphorical, figurative.

औपजानुक *a.* (*f* की) Being near the thighs.

औपदेशिक *a.* (*f* की) 1. Living by teaching; 2 acquired by instruction.

औपधर्म्य *n.* 1 A false doctrine, heresy; 2 a low principle of virtue.

औपधिक *a* (*f* की) Deceitful, deceptive

औपधेय *n.* The wheel of carriage

औपनायनिक *a* (*f* की) Relating to the rite of investiture with the sacred thread.

औपनिधिक *n* 1 A thing pledged or deposited, 2 a pledge (in law).

औपनिषद I *a.* (*f.* दी) 1 Scriptural, theological, 2 based chiefly on the *Upanishads*, *e g.* औपनिषदं दर्शनम्, 'the Vedánta philosophy' II *m* 1 The supreme soul, 2 The follower of an उपनिषद्

औपनीविक *a* (*f* की) Being near the knot of the wearing garment, औपनीविकमरुद्ध किल स्त्री वल्लभस्य करम् S'is x 60

औपपत्तिक *a* (*f* की) 1 Ready, within reach, 2 fit, proper, 3 theoretical.

औपमिक *a* (*f.* की) 1 Serving for a comparison, 2 shown by a comparison

औपम्य *n* 1 Similarity; 2 a simile

औपयिक I *a* (*f* की) 1 Right, fit; 2 obtained by efforts II *n* A means, an expedient, शिवमौपयिकं गरीयसीम् Kir II 65.

औपरिष्ट *a.* (*f.* ष्टी) Produced above.

औपरोधिक I *a* (*f* की) 1 Proceeding from kindness or favour, 2 opposing, impeding II *m.* A staff of the wood of the पीलु tree

औपल *a.* (*f.* ली) Made of stone

औपवस्त *n* Fasting, a fast,

औपवस्त्र *n.* Food suitable for a fast

औपवास्य *n* Fasting.

औपवाह्य I *a* (*f.* ह्या) Serving for riding on. II *m.* 1 A king's elephant, 2 any royal vehicle.

औपवेशिक *a* (*f* की) Getting livelihood by entire devotion to anything

औपसंख्यानिक *a.* (*f.* की) 1 Supplementary

औपसर्गिक *a* (*f.* की) 1 Able to harm or injure, 2 portentous

औपस्थिक *a* (*f* की) Living by fornication.

औपस्थ्य *n* Cohabitation, sexual enjoyment.

औपहारिक *n.* An offering, an oblation

औपाधिक *a* (*f.* की) 1 Conditional, 2 pertaining to attributes or properties.

औपाध्यायक *a.* (*f* की) Obtained from an Upadhyáya.

औपासन I *m.* The fire used for domestic worship II *a.* (*f.* नी) Relating to गृह्याग्नि.

औम् *ind.* The sacred syllable of the *S'údras*, being a substitute for ओम् which they cannot use.

औरग I *a.* (*f.* गी) Relating to a serpent II *n.* The asterism called आश्लेषा.

औरभ्र I *n.* A coarse woolen blanket II *a* (*f* भ्री) Produced from or relating to a ram.

औरभ्रक *n* A flock of sheep.

औरभ्रिक *m* A shepherd.

औरस I *a* (*f* सी) 1 Produced from the breast, *i e.* produced by one's self, 2 legitimate. II *m* A legitimate son, Yaj II. 128.

औरस्य *a* (*f* स्यी) *See* औरस I.

और्ण *a* (*f.* र्णी) Made of wool.

और्णिक *a.* (*f.* की) Woolen.

और्ध्वकालिक *a* (*f* की) Relating to subsequent time.

और्ध्वदेह *n* A funeral ceremony

और्ध्वदैहिक I *a* (*f* की) Relating to a deceased person, funeral II *n* Obsequies of a deceased person

और्व I *m* 1 Name of a *Rishi*, 2 submarine fire II *a* (*f* र्वी) Produced from the thigh

औलूक *n* A collection of owls

औलूक्य *m* Kanada, the propounder of the Vais'eshika Dars'ana See Auluk'yadars'ana in Sar D

औशनस I *a* (*f* सी) 1 Relating to उशनस्, 2 propounded by उशनस् II *n* A treatise on polity by उशनस्

औल्वण्य *n*. Excess, superabundance

औशीनर *m* The son of Ushinara (*See* App II)

औशीर *n* 1 A bed, औशीरेऽस्य कामचार कृतोऽभूत् D K, 2 a seat, 3 the root of a fragrant grass, 4 an unguent made of उशीर, 5 a fan, 6 the handle of a fan or a *chámara*

औषण *n* 1 Pungency; 2 black pepper

औषध *n* 1 A herb, 2 a medicament, 3 a mineral

औषधि (धी) *f* 1 A herb, 2 a medicinal herb, *e g* मणिमन्त्रौषधीना प्रभाव, 3 an herb which emits fire, Ku v 24, 4 an annual plant

औषधीय *a* (*f* या) Relating to a drug or medicine

औषर *n* Rock-salt

औषस *a*, (*f* सी) Relating to day-break

औषसी *f* Day-break, morning

औषिक *a* (*f* की) *See* औषस

औष्ट्र I *n* The milk of a camel. II *a* (*f* ष्ट्री) Relating to a camel produced from a camel.

औष्ट्रक *n* A multitude of camels

औष्ठ *a* (*f* ष्ठी) Lip-shaped

औष्ठ्य *a* (*f* ष्ठ्या) Relating to the lip, labial Comp —वर्ण *m* a labial letter, they are उ, ऊ, प्, फ् ब्, भ्, म् and व् —स्थान *a* pronounced with the lips —स्वर *m* a labial vowel, they are उ and ऊ.

औष्ण *n* Heat, warmth.

औष्ण्य *n* *See* औष्ण

औष्म्य *n* *See* औष्ण, R xvii. 33

क.

क I *m* 1 Brahman (*m*), 2 Vishnu, 3 Kamadeva, 4 fire, 5 air, wind, 6 Yama, the god of death, 7 the sun, 8 the soul, 9 a king, 10 a peacock, 11 a bird, 12 the mind, 13 body, 14 time, 15 a cloud 16 a word, 17 hair II *n* 1 Happiness, pleasure (as in नाक 'heaven,' according to Yaska) 2 water, सत्येन माभिरक्ष त्व वरुणेत्यभिशाप्य कम् Yaj ii 108, के शवं पतित दृष्ट्वा द्रोणो हर्षमुपागत Vidagdhamukhamandana, 3 head, *e g* कधरासमपहाय कधरा प्राप्य सयति जटास कस्याचित्

कंस I *m n* 1 A drinking-vessel, a cup, 2 a particular measure known as आढक, 3 bell-metal II *m* Name of a king of Mathura. (*See* App II) Comp —अरि, कृष्, जित्, द्विष् *m* an epithet of Krishna, enemy and conqueror of Kansa, स्वय साधिकारिणा कसारिणा दूतेन Ve i, Sis i 16 —अस्थि *n* bell-metal —कार *m* 1 a mixed tribe, (कसकारशखकारौ ब्राह्मणात्सबभूवतु) 2 a worker in pewter or white brass generally

कसक *n* Bell-metal

कक् I *vt* or *vi* 1 A (*pp* ककित) 1 To wish, 2 to be proud, 3 to be unsteady II *vt* 1 A (*pres* ककते) To go

ककुजल *m* The *Cátaka* bird

ककुद् *f* 1 A peak, a summit, 2 chief, head, 3 the hump on the shoulders of the Indian bull; 4 an ensign or symbol of royalty (According to grammarians ककुद् is the form which must be substituted for ककुद at the end of compounds, *e g* त्रिककुद् 'three peaked') Comp —मत् *m* 1 a buffalo with a hump on his shoulders, मदोदग्राः ककुद्मन्त सरिता कूलमुद्रुजा R. iv 22, K S i 56, 2 a mountain, ककुद्मानिव चित्रकूट R. xiii 47 —मती *f* the hip and loins —स्थ *m* an epithet of पुरजय, a king of the Solar race, R vi 71 (*See* App. II)

ककुद *m n* 1 The hump on the shoulders of the Indian bull, 2 head, chief, इक्ष्वाकुवश्य. ककुद नृपाणाम R. vi 71,

ककुद वेदविदाम् Mrich. I, 3 a peak, a summit, 4 a symbol of royalty, R III 70

ककुद्मिन् *m* 1 A mountain, 2 a bull with a hump on his shoulders, 3 a name of king रैवत Comp —कन्या, सुता *f* Revati, wife of Balaráma, Sis II 20

ककुंदर *n.* The cavities of the loins, (ककुंदरे जघनकूपकौ Mit on Yaj III 96.)

ककुभ् *f* 1 A peak, a summit, 2 a quarter of the compass, e. g विलोकयती ककुभोऽतिभीता, 3 beauty, grace, 4 a wreath of *Champaka* flowers, 5 a sacred treatise

ककुभ I *m* 1 A crooked piece of wood at the end of the lute, 2 the *Arjuna* tree. II *n.* A flower of the *Kutaja* tree, Megh. I 22

कक्कुल *m* The *Bakula* tree.

कक्कोल I *m* Name of a plant bearing a berry, आकम्पितकक्कोलैर्नमेरुकुसुमपाशपातिभि. Kad II *n.* 1 A berry of this plant, 2 a perfume prepared from its berries

कक्कोली *f.* *See* कक्कोल I, कक्कोली (*v l.* for कंकोली) फलजग्धिमुग्धनिकिर व्याहारिणि (भवो भागा) M M VI.

कक्खट *a* (*f* टा) 1 Hard solid, 2 laughing

कक्खटी *f* Chalk

कक्ष *m* 1 A hiding place, 2 the interior of a forest, आशु निर्गत्य कक्षात् Rt I 27; 3 a dry wood, 4 grass, यतस्तत कक्षस्ततश्च वाह्नि R VII 55, M. VII. 110, 5 a climbing plant, 6 the side or plank, 7 the armpit, प्रक्षिप्योदर्चिषं कक्षे शेरते तेऽभिमारुतम् Sis. II 42, 8 a buffalo, 9 a gate, 10 the end of the lower garment, which, after the cloth is carried round the body, is brought up behind and tucked into the waistband; 11 the harem of a king; 12 marshy ground. II *n* 1 Sin, 2 a star Comp —अवेक्षक *m* 1 a superintendent of the harem; 2 a gardener, 3 a door-keeper; 4 a paramour, 5 an actor, 6 a debauchee, 7 eagerness of feeling, strength of sentiment —धर *n* the shoulder-joint —प *m* a tortoise —शाय, शायु *m* a dog

कक्षा *f* 1 An elephant's rope, 2 a woman's girdle; 3 the waist, 4 a surrounding wall, 5 a courtyard, an enclosure; 6 a room, an apartment, कक्षान्तराण्यद्रिपतेर्विवेश K S VII 70, गृहकलहसकाननुसरन् कक्षान्तरमधावित Kad, M VII. 224, 7 similarity, 8 the armpit, 9 the end of the lower garment, which, after the cloth is carried round the body, is brought up behind and tucked into the waistband, 10 the waist, 11 tying up the waist, 12 an upper garment, 13 objection or reply in argument, 14 emulation, rivalry Comp —अंतर *n* 1 an inner room, a private apartment, 2 another room —पट *m* a cloth passed between the legs to cover the privities

कक्ष्या *f* (used in most of the senses of कक्षा) 1 The girth of an elephant or horse, 2 a woman's girdle, 3 similarity, 4 the inner apartment of a palace, 5 an upper garment, 6 the border of a garment, 7 an enclosure

कख्या *f* An enclosure

कक *m* 1 A heron, 2 a kind of mango, 3 an epithet of Yama, 4 a Kshatriya, 5 a false or pretended Bráhmana, (e g Yudhishthira at the palace of Virata.) Comp —पत्र, पत्रिन् *m* an arrow furnished with the feathers of a heron, R II 31 —मुख *m. n* a pair of tongs —शाय *m.* a dog

ककट } *m* 1 Mail, defen-
कंकटक } sive armour, सर्वायुधैः ककटभेदिभिश्च R VII 59; 2 an iron hook to goad an elephant

ककण I *m n* 1 A bracelet, दानेन पाणिर्न तु कंकणेन Bhartr. II 71, 2 an ornament in general, भो भो पाथ इदं सुवर्णकंकणं गृह्यताम् Hit I, 3 a string tied round the wrist, देव्य कंकणमोक्षणाय मिलिता राजन् वर: प्रेष्यताम् Mv II, 4 a crest II *m* Water-spray, नितवे हाराली नयनयुगल ककणभरम् Ud.

कंकणी } *f.* 1 An orna-
कंकणीका } ment furnished with bells, 2 a small bell.

ककत *m n* } A comb, a hair-
कंकतिका *f* } comb

ककर *n* Buttermilk

ककाल *m n* A skeleton, दनुजकंकालनोदिनम् Asv I Comp. —मालिन् *m* S'iva.

ककालय *m.* The body

कंकेलि *m* The *As'oka* tree.

कंकोली *f.* *See* कक्कोली.

कगुल *m* The hand

कच् I *vi* 1 P (*pp* कचित) To sound II *vt* or *vi.* 1 U (*pp.* कचित) 1 To bind, त्वक्त्र चाचकचे वरम् Bt. XIV 94, 2 to shine

कच *m* 1 Hair, अलिनीजिष्णु कचानां चय Bhartr. I. 5, 2 a scar, 3 the hem of a garment, 4 name of a son of Brihaspati, (See App. II.), 5 a cloud Comp —आचित *a.* having dishevelled hair, Kir. I. 36. —ग्रह *m* seizing the hair, taking by

the hair, R x 47, xix 31 —पक्ष, पाश, हस्त m thick (or ornamented) hair, (पाशः पक्षश्च हस्तश्च कलापार्थाः कचात्परे Am) —माल m smoke

कचंगन n A free market

कचंगल m The ocean

कचा f A she-elephant

कचाकचि ind Hair against hair, i e pulling each other's hair

कचाटुर m The दात्यूह bird

कच्चर a (f रा) 1 Bad, dirty, 2 vile, wicked

कच्चित् ind A particle 1 of interrogation (often implying 'I hope,' or 'I hope not') e g आपाद्यते न व्ययमन्तरायैः कच्चिन्महर्षेस्त्रिविधं तपस्तत् R v 5, 6, 2 of joy, 3 of auspiciousness

कच्छ I m n The hem or end of a garment II m 1 A bank, any ground bordering on water, स्वच्छन्दोच्छलदच्छकच्छकुहरच्छातेतराम्बुच्छटामूर्च्छन्मोहमहर्षिहर्षविहितस्नानाः K Pr 1, 2 a marsh, a morass, 3 a particular part of the tortoise, 4 a particular part of a ship Comp —प m (fem पी) 1 a turtle, a tortoise, केशव धृतकच्छपरूप जय जगदीश हरे Git G 1, M I 44, XII 42, 2 an attitude in wrestling, 3 one of the nine treasures of Kubera, 4 (f) a kind of lute —भू f marshy ground, a morass —अन्त m the border of a lake or stream

कच्छटिका
कच्छा
कच्छाटिका
कच्छाटी } f The end of a lower garment gathered up behind and tucked into the waistband

कच्छु (च्छू) f Itch, scab

कच्छुर a (f रा) 1 Scabby, 2 unchaste, libidinous

कज्जल I m A cloud II n 1 Lampblack, यथा यथा चेयं चपला दीप्यते तथा तथा दीपशिखेव कज्जलमलिनमेव कर्म केवलमुद्वमति Kad 2 collyrium, अद्यापि तां विधूतकज्जललोलनेत्राम् Ch P 15, Am S 88, 3 ink Comp —ध्वज m a lamp —रोचक m n the wooden stand on which a lamp is placed

कंचार m 1 The sun, 2 the Arka plant

कञ्चुक m A dress fitting close to the upper part of the body, अत कञ्चुकिकञ्चुकस्य विशति त्रासादयं वामन Rat II, सुभाषितरसास्वादजातरोमाञ्चकञ्चुका Panch II, 2 mail, armour, 3 a bodice, सख्य किं करवाणि याति शतधा यत्कञ्चुके सन्धय Am S 81, (निन्दति कञ्चुककारं प्रायः शुष्कस्तनी नारी 'a bad workman quarrels with his tools'), 4 the skin of a snake, 5 cloth in general, 6 husk

कञ्चुकालु m A snake

कञ्चुकित a (f ता) Furnished with a mail or armour

कंचुकिन् I a (f नी) 1 Furnished with an armour II m 1 An attendant on the women's apartments, a chamberlain, अत कञ्चुकिकञ्चुकस्य विशति त्रासादयं वामन Rat II, (he is thus defined — अन्तःपुरचरो वृद्धो विप्रो गुणगणान्वितः । सर्वकार्यार्थकुशलः कञ्चुकीत्यभिधीयते), 2 a debauchee, 3 a door-keeper, 4 a serpent, 5 barley

कञ्चुलिका f A bodice, त्वं मुग्धाक्षि विनैव कञ्चुलिकया धत्से मनोहारिणीं शोभाम् Am S 23

कञ्ज I m 1 The hair, 2 an epithet of Brahman (m) II n 1 A lotus, 2 ambrosia Comp —ज m Brahman (m) —नाभ m Vishnu

कञ्जक m A kind of bird

कञ्जन m 1 Kamadeva; 2 a kind of bird

कञ्ज (जा) र m. 1 The belly, 2 an elephant, 3 the sun, 4 an epithet of Brahman (m).

कञ्जल m A kind of bird

कट m 1 The temples of an elephant, कंडूयमानेन कटं कदाचित् R II 37, III 37, IV 47, 2 a kind of grass; 3 a mat, M II 204, 4 the hip, 5 the hollow above the hip, 6 a corpse, 7 a hearse, 8 an arrow, 9 custom, 10 a cemetery, 11 a particular throw of the dice in hazard, कटेन विनिपातितो यामि Mrch II, 12 excess, as in उत्कट. Comp —अक्ष m a glance, a side look, (सखीजनेन) मुक्तास्तदा स्मितसुधामधुराः कटाक्षाः M M I, Megh I 35, Bhartr I 2, Sant S I 27 —उदक n. 1 water for a funeral libation, 2 rut, ichor कटकट m 1 fire, 2 gold 3 Ganes'a, Yaj I 285 —कार m 1 a mixed tribe of low social position, (शूद्रायां वैश्यतश्चौर्यात् कटकार इति स्मृतः Us anas), 2 a mat-weaver —कोल m a spitting vessel —खादक m 1 a jackal, 2 a crow, 3 a glass vessel —घोष m a hamlet of herdsmen —पूतन m a species of departed spirits; (thus described by Manu —अमेध्यकुणपाशी च क्षत्रियः कटपूतनः M XII 71), उत्ताला कटपूतनप्रभृतयः सारावीणं कुर्वते M M v (the Bombay edition has कटपूतना) —प्रू m 1 S'iva, 2 a goblin —प्रोथ m n the buttocks —भंग m 1 gleaning corn with the hands, 2 royal misfortune —मालिनी f wine.

कटक m n 1 A string, 2 a bracelet, आबद्धहेमकटका रहसि स्मरामि Ch P 15, 3 a zone, 4 the link of a chain, 5 a mat, 6 sea-salt, 7 the side or ridge of a mountain,

R. xvi 31, K. S. vii. 52, **8** table-land, Sis iv. 65; **9** an army, a camp, **10** a royal metropolis

कटकिन् *m.* A mountain

कटन *n.* The roof or thatch of a house.

कटाह *m* **1** A frying pan, a shallow boiler for oil or butter; **2** a turtle's shell, **3** a well, **4** a hill of earth, **5** a piece of a broken jar, Sis v. 37.

कटि (टी) *f.* **1** The hip, M. viii 281, **2** the buttocks, (the word is considered as vulgar and colloquial in these senses, the S D., for instance, says that कटि is ग्राम्य in 'कटिस्ते हरते मनः'), **3** an elephant's cheek. Comp —तट *n* the loins. —त्र *n* **1** a cloth tied round the loins; **2** a zone —प्रोथ *m* the buttocks —मालिका *f* a woman's zone. —रोहक *m.* the rider of an elephant —शीर्षक *m* the loins. —शृंखला *f* a girdle of small bells —सूत्र *n.* a female zone or waistband

कटिका *f* The hip

कटीर *m n* **1** A cave, **2** the cavity of the loins.

कटीरक *n* The posteriors

कटु *a* (*f* टु or ट्वी) **1** Pungent, acrid, sharp, Bg xvii 9; **2** fragrant, strong-scented, R v. 43; **3** having a bad smell, **4** bitter, Yaj iii 142; **5** displeasing, disagreeable, श्रवणकटु नृपाणामेकवाक्यं विवव्रु R vi. 85, **6** envious II *m.* Pungency, acerbity, as one of the six flavours (The six flavours are:—मधुर, कटु, अम्ल, लवण, तिक्त and कषाय). III *n.* **1** An improper act, **2** scandal Comp —कीट, कीटक *m,* a gnat —क्वाण the Tittibha bird. —निष्पाव *m.* grain not inundated.—मोद *n.* a certain perfume.—रव *m.* a frog

कटुक I *a* (*f* का) **1** Sharp, pungent, **2** impetuous, hot; **3** displeasing, disagreeable II *m.* Pungency, acerbity, as one of the six flavours. *See* कटु.

कटुंकता *f* Rough manners.

कट्वर *n* buttermilk mixed with water.

कटोर *n.* An earthen vessel.

कटोल *m* **1** A pungent flavour, **2** a man of an inferior and degraded tribe, a Chandala.

कठ् I *vt* 1 P, 10. U (*pp.* कठित; pres कठति, कठयति-ते) To miss, to remember with regret II *vi.* 1. A (*pp.* कठित, pres. कठते) To be anxious, to long for (generally used with the preposition उत् and a noun in the loc) सुरतव्यापारलीलाविधौ रेवारोधसि वेतसीतरुतले चेतः समुत्कठते K Pr i

कठ I *m.* Name of a sage, the teacher of that recension of the Yajurveda which goes by his name II *m pl* The followers of that sage Comp —धूर्त *m* a Brahmana skilled in the कठ branch of the Yajurveda. —श्रोत्रिय *m* a Brahmana who has studied the Katha branch of the Yajurveda

कठमर्द *m* An epithet of S'iva

कठर *a* (*f* रा) Hard

कठिका *f* Chalk

कठिन I *a* (*f.* ना) **1** Hard, stiff, शय्या सप्रति कोमलाङ्गि कठिनेत्यारोप्य मां वक्षसि Am. S 72, **2** inflexible; **3** hard-hearted, cruel, न विदीर्ये कठिनाः खलु स्त्रिय K. S. iv 5, or विसृज कठिने मानमधुना Am. S. 6, **4** giving pain, कठिनविषमामेकवेणी करेण Megh ii.29, **5** violent, नितान्तकठिना रुजं मम न वेद सा मानसीम् Vikr. ii. II *m.* A thicket. Comp —पृष्ठ *m* a tortoise.

कठिना *f.* **1** A sweetmeat made with refined sugar, **2** an earthen vessel for cooking

कठिनिका } कठिनी } *f* Chalk.

कठोर *a* (*f* रा) **1** Hard, solid, **2** sharp, piercing, क सा लज्जारज्जु क विनयकठोराङ्कुशमपि Sant. S i 22, **3** cruel, hard hearted, कठोरहृदयो रामोऽस्मि सर्वं सहे वैदेही तु कथं भविष्यति हहा ! हा देवि धीरा भव K. Pr. ii, **4** developed, full (morally or physically) कठोरताराधिपलाञ्छनच्छवि: Sis i. 20, आतङ्कस्फुरितकठोरगर्भगुर्वीम् Ut. i., कलाकलापालोचनकठोरमतिभि. Kad

कड् I *vi.* or *vt* 1. U (pres कडति, कंडते) **1** To be proud; **2** To unhusk II *vt* 10 U (*pp* कडित, pres कंडयति-ते) **1** To protect, to defend, **2** to unhusk (as grain)

कड *a* (*f* डा) **1** Dumb, hoarse; **2** ignorant, stupid

कडग (क) र *m.* Straw

कडग (क) रीय *a* (*f.* या) To be fed with straw, (as a cow or buffalo), R v 9.

कडत्र *n* A kind of vessel.

कडन्दिका *f* Science

कडं (ल) ब *m* Stem

कडार I *a.* (*f* रा) **1** Tawny; **2** haughty, impudent II *m.* **1** A servant, **2** the tawny colour

कडित्थुल *m.* A sword

कण् I *vt* or *vi* 1 P (*pp* कणित) **1** To sound, **2** to become small, **3** to go II *vi.* 10. P (*pp.* कणित) To wink, to close the eye with the lids

कण *m.* **1** A grain, M. xi, 92,

2 a grain of dust, 3 a drop (of water), spray, कणवाही मालिनीतरङ्गाणाम् Sak III, नवजलकणै Megh I. 26, 45, II 6, Am. S 54, 4 an ear of corn, 5 an atom, a minute particle, 6 a very small quantity, Sant. S III. 5 Comp —अद, भक्ष, भुज् m a nickname of the philosopher who promulgated the Vais'eshika system of philosophy —प m a kind of spear, चापचक्रकणपकर्षणप्रासपट्टिशमुसलतोमरादिमहरणजालम् D K —भक्षक m a kind of bird —लाभ m a whirlpool —शस् ind particle by particle, drop by drop, grain by grain, little by little, K S IV 27

कणिक m 1 A grain, 2 a small particle, 3 an ear of corn

कणिका f 1 An atom, a particle, 2 a drop (of water) Megh II 35, 3 a kind of corn.

कणिश m n A ear of corn

कणीक a (f का) Small, diminutive

कणे ind A particle expressing the satisfying of a desire, कणेहत्य पय पिबति 'he drinks milk till he is satisfied'

कणेरा (रु) f 1 A she-elephant, 2 a courtezan

कण्टक I m n 1 A thorn, 2 a prickle, a sting, Yaj III 53, 3 a finger-nail, 4 horripilation, 5 any troublesome person who is, as it were, a thorn to the state and an enemy of order, राज्यकण्टकविशोधनोद्यत Vikr Ch V 1, M IX. 260, (कृत) त्रिदिवमुद्धृतदानवकण्टकम् Sak VII, 6 a vexing speech, 7 any source of vexation, M IX 253 II m 1 A bamboo, 2 a workshop, 3 fault, defect Comp —अशन, भक्षक, भुज् m a camel. —उद्धारण n 1 extracting thorns, 2 removing annoyances, कण्टकोद्धरणे नित्यमातिष्ठेद्यत्नमुत्तमम् M IX 252 —द्रुम m 1 a thorny bush, भवाति नितरा स्फीता सुक्षेत्रे कण्टकद्रुमा Mrich. IX, 2 the S'almali tree —फल m the Panasa tree. —मर्दन n suppressing disturbances —विशोधन n suppressing a source of vexation, Vikr Ch V. 1

कण्टकित a (f ता) 1 Thorny, 2 covered with erect hair, आसीद्दिर कण्टकितप्रकोष्ठ R VII 22, K S VI 15

कण्टकिन् a (f नी) 1 Thorny, कण्टकिनो वनान्ता Vikr. Ch I 116, 2 vexatious Comp —फल m the Panasa tree.

कण्टकिल m A thorny kind of bamboo

कण्ठ m n. 1 The throat, कण्ठ स्तम्भितबाष्पवृत्तिकलुष Sak IV, कण्ठेषु स्खलित गतेऽपि शिशिरे पुंस्कोकिलाना रुतम् VI, 2 the neck, कण्ठाश्लेषप्रणयिनि जने कि पुनर्दूरसंस्थे Megh I 3, असत्यकण्ठार्पितबाहुबन्धना K. S V 57, 3 the voice, किमिद किन्नरकण्ठि सुप्यते R VII 64, XIV. 68, 4 the neck of a vessel, 5 immediate proximity Comp —आभरण n a neck-ornament, परीक्षित काव्यसुवर्णमेतल्लोकस्य कण्ठाभरणत्वमेतु Vikr Ch I 24 —एकाल m. an epithet of S'iva —कूणिका f the Indian lute —गत a coming to the throat, i e on the point of departing, e g न वदेद्यावनीं भाषा प्राणै कण्ठगतैरपि —तट m n the side of the neck —तस् ind 1 from the throat 2 explicitly —दघ्न a reaching to the neck —नीडक m a kite —नीलक m a big lamp —पाशक m a rope passing round an elephant's neck —भूषा f. a short necklace, विदुषां कण्ठभूषात्वमेतु Vikr Ch XVIII 102. —मणि m 1 a jewel worn on the neck, 2 a dear or beloved object —वर्तिन् a. residing in the throat, i e. on the point of departing. R XII 54 —शोष m. 1 parching of the throat (lit); 2 fruitless expostulation (fig) —सज्जन n. hanging round the neck. —सूत्र n. a kind of embrace, (thus defined —यत्कुर्वते वक्षसि वल्लभस्य स्तनाभिघात निबिडोपगूहात् । परिश्रमार्थं शनकैर्विदग्धास्तत्कण्ठसूत्रं प्रवदन्ति संत), कण्ठसूत्रमपदिश्य योषित R XIX 32

कण्ठाल m 1 A boat, 2 a spade, 3 war, 4 a camel.

कण्ठिका f A necklace of one string

कण्ठी f 1 Neck, throat, 2 a necklace, a collar Comp. —रव m 1 a lion, 2 an elephant in rut, कण्ठीरवमहाग्रहेण D. K.; 3 a pigeon, 4 explicit mention, e g कंठीरवेणोक्तम्

कण्ठील m A camel

कण्ठ्य a (f ठ्या) 1 Relating to the throat, 2 guttural Comp —वर्ण m a guttural letter, they are —अ, आ, क्, ख्, ग्, घ्, ङ्, and ह् —स्वर m a guttural vowel, they are अ and आ

कडन n 1 Threshing, separating the chaff from the grain, 2 chaff

कडनी f 1 A wooden mortar in which the threshing of grain is performed, 2 a pestle

कडरा f Sinew

काडिका f. A short section (in Vedic works)

कडु *m f.* } **1** Scratching ; **2**
कंडू *f* } itching, कपोलकडू. कारिभिविनेतुम् K. S I 9.

कंडू *vt.* or *vi.* 1. U (य is always added on to the base of this root) (*pp.* कंडूयित, *pres.* कडूयति-ते) **1** To rub, **2** to scratch, कंडूयमानेन कटं कदाचित् R. II. 37, मृगीमकंडूयत कृष्णसार: K. S. III 36, शृंगे कृष्णमृगस्य वामनयनं कडूयमाना मृगीम् Sak VI

कंडूति *f.* **1** Scratching, **2** itching.

कंडूयन *n.* Scratching, rubbing, कंडूयनैर्दंशनिवारणैश्च R. II 5.

कंडूयनी *f.* A brush for rubbing.

कंडूया *f.* **1** Scratching, **2** itching

कंडूल *a* (*f.* ला) Having or feeling the itch, itchy, कडूलद्विपगडपिडकषणोत्कंपेनसपातिभि : Ut II

कंडोल *m.* **1** A basket for holding grain, **2** a safe; **3** a camel

कंडोली *f* The lute of the Chandala

कंडोष *m* A caterpillar

कण्व *m* The name of a sage. (*See* App II) COMP –दुहितृ, सुता *f* S'akutala, Kanva's daughter

कत } I *m* The clearing-nut-
कतक } plant, (the nut of this tree clears turbid water). फल कतकवृक्षस्य यद्यप्यंबुप्रसादकम् । न नामग्रहाणादेव तस्य वारि प्रसीदति M VI 67 II *n* The nut of this tree, न कतकं पंकविशोधनाय Vámanasútra I 1

कतम *pron* (*f* मा, *n* मत्) Who or which of many, अपि ज्ञायते कतमेन दिग्भागेन गत स जाल्म इति Vikr. I, नगेभ्यो यातीना कथय तटिनीना कतमया पुराणा संहर्तु: सुरधुनि कपर्दो ऽधिरुरुहे G. L. 22, अथ कतम पुनर्ऋतुमधिकृत्य गास्यामि Sak. I, कतम समयमाश्रित्य गीयताम् Ve I (कतम, however, is often used as a mere strengthened substitute for किम्)

कतर *pron* (*f.* रा *n* रत्) Who or which of two, नैतद्विद्म कतरन्नो गरीयो यद्वा जयेम यदि वा नो जयेयु: Bg II 6 (It is sometimes used in the sense of कतम).

कतमाल *m.* Fire (Cf. खतमाल)

कति *pron* (declined in the plural only; nom. and acc. कति) **1** How many, एभिर्भूतै· स्मर कति कृता: स्वांत ते विप्रलंभा : Sant.S III 18 When followed by अपि, चन, or चित्, कति generally loses its interrogative character and means 'several' 'some,' कति कत्यपि वासराणि गमय त्वं मीलयित्वा दृशौ Am S. 25, तस्मिन्नद्रौ कतिचिदबलाविप्रयुक्त स कामी नीत्वा मासान् Megh I. 2 COMP –कृत्वस् *ind* how many times.–धा *ind* **1** how often, **2** in how many places or parts –पय *pron.* (*f.* या or यी) **1** some, several, a certain number, वर्णै कतिपयैरेव ग्रथितस्य स्वैरिव Sis II 72, सपत्स्यते कतिपयदिनस्थायिहसा दशार्णा: Megh. I. 23 –विध *a* of how many kinds.–शस् *ind.* how many at a time.

कत्थ् *vi.* or *vt.* 1 A (*pp.* कत्थित) **1** To boast, to swagger, कृत्वा कत्थिष्यते न क Bt XVI. 4, **2** to praise, to celebrate ; **3** to abuse WITH वि–**1** to boast, **2** to disparage, सदा भवान् फाल्गुनस्य गुणैरस्मान् विकत्थते Bh.

कत्थन *n.* } Boasting.
कत्थना *f* }

कत्सवर *n* The shoulder.

कथ् *vt.* or *vi.* 10. U (*pp.* कथित) **1** To converse, to hold conversation, कथयित्वा सुमन्त्रेण चिर सह Ram, **2** to tell, to relate, to declare, अकीर्तिं चापि भूतानि कथयिष्यंति तेऽव्ययाम् Bg II. 34, R. XII. 15, **3** to describe, कथाच्छलेन बालानां नीतिस्तदिह कथ्यते Hit. I, **4** to inform, to give information about, M. XI. 114, **5** to betray.

कथक I *a* (*f* का) A narrator, a relater. II *m.* **1** A disputant; **2** a story-teller.

कथन *n* Narration, relation,

कथम् *ind* How, whence, in what way, in what manner, कथ मारात्मके त्वयि विश्वास· Hit. I, सानुबंधा· कथं न स्यु: संपदो मे निरापद R I 64, III. 44.

Sometimes कथम् introduces a question when the speaker doubts the propriety of what he says, कथमात्मानं निवेदयामि Sak. I

कथम् is often connected with the particles इव, वा, नाम, नु or स्विद् in order to generalize the interrogation, and may be rendered by 'how indeed,' कथं नाम तत्रभवान् धर्ममत्यक्षत्, कथं नु शक्योऽनुनयो महर्षे . R. II 54, पीड्यते गृहिण· कथ नु तनयाविश्लेषदु·खैर्नवै· Sak. I, कथं वा गम्यते Ut. III.

When connected with the particle चन, it means 'in every way,' in any way,' 'on every account,' 'somehow,' 'with great difficulty,' न लोकवृत्त वर्तेत वृत्तिहेतो: कथंचन M IV. 11, उच्छिष्टेन तु ससृष्टो द्रव्यहस्त कथचन V. 143, वृद्धेनोत्पादिता पुत्र मया चैते कथचन Ram With चित् or चिदपि or अपि it means 'by great effort,' on any account,' 'somehow,' 'with great difficulty' कथंचिदीशा मनसा बभूवु . K. S. III. 34, इत्यर्थमुक्त्वा कथचित् Am. S.

50, विसृज्य कथमप्युमाम् K S vi 3, Megh i 3, 22, Am S. 12,39,73 Comp —कथिक m an inquisitive person —कारम् ind how, in what manner, कथंकारमनालम्बा कीर्तिर्द्यामधिरोहति Sis ii 52 स्वीचकार कथकारमहो सा तरल नलम् Na xvii 126 —ता f. what manner, what sort —प्रमाण a of what measure —भूत a of what kind, of what nature —रूप a of what shape

कथा f 1 Mention, allusion, का कथा बाणसधाने ज्याशब्देनैव दूर त । हुकारेणेव धनुष स हि विघ्नानपोहति Sak iii ,2conversation, 3 a tale, an account, कथापि खलु पापानामलमश्रेयसे यत. Sis ii 40, 4 a fable, कथाच्छलेन बालाना नीतिस्तदिह कथ्यते Hit i , 5 a species of prose composition often distinguished from आख्यायिका, (प्रबन्धकल्पना स्तोकसत्या प्राज्ञा कथा विदु । परंपराश्रया या स्यात् सा मतास्यायिका बुधै) See under आख्यायिका The phrase का कथा (lit 'what mention') is often used in the sense of 'much more so', or 'much less so', अभितप्तमयोऽपि मार्दव भजते कैव कथा शरीरिषु R viii 43, आनवागनुमानाभ्या साध्य त्वा प्रति का कथा R. 28 Comp —अनुराग m taking pleasure in a discourse —अतर n 1 the course of conversation, स्मर्तव्योऽस्मि कथान्तरेषु भवता Mrich , 2 another tale —आरभ m beginning of a story —उदय m the beginning of a tale —उद्घात m 1 the opening of a drama by the first character entering on the stage overhearing and repeating the last words of the prelude as in the case of the Mudrarakshasa and the Veni- . . , 2 the beginning of a tale or narration, आकुमारकथोद्घातं शालिगोप्यो जगुर्यशः R. iv 20 —उपाख्यान n narration, relation —छल n the device of a fable, 2 giving a false account —पीठ n the introductory part of a story —प्रबध m a tale a fiction प्रसग m 1 talking, conversation, the course of conversation,कथाप्रसगेन मिथ सखीमुखात् Na i 35, 2 a curer of poisons, कथाप्रसंगेन जनैरुदाहृतात् Kir i 24 (where the word is used in both the senses) —प्राण m an actor —मुख n the introductory part of a tale —विपर्यास m changing the course of a story —शेष I m the remaining part of a story, II a one of whom only an account remains i e dead (कथाशेषता गत 'dead','deceased')

कथानक n A small tale (the Vetalapanchavims'ati is cited as an example)

कथित a (f ता) 1 Told, narrated, 2 expressed (वाच्य) Comp —पद n tautology, considered as a fault of composition, relating to a sentence It consists in the use of a word without any purpose, K Pr vii

कद् I vt or vi 1 P (pres कदति) 1 To grieve, 2 to cry, to weep, 3 to call II vi 4 A (pres. कद्यते) To be confused, to suffer mentally

कद् ind This particle is used at the beginning of compounds and marks the uselessness, badness, littleness or defectiveness of anything Comp —अक्षर n 1 a bad letter, 2 bad writing —अग्नि m a little fire —अध्वन् m a bad road —अन्न n bad food —अपत्य n a bad child. —अभ्यास m a bad habit. —अर्थ a 1 useless, 2 unmeaning —अर्थन n अर्थना f. tormenting, torture. —अर्थित I a 1 despised, disdained, कदर्थितस्यापि हि धैर्यवृत्तेर्न शक्यते धैर्यगुण प्रमार्ष्टुम् Bhartr ii 106; 2 teased,troubled, आ कदर्थितोऽस्मि भिर्वारवार वीरसवादविभ्रकारिभि Ut v, 3 insignificant, mean, 4 bad, disagreeable, II m a miser, M iv 210, 224, Yaj i 161 °भाव m avarice, stinginess —अर्य a miserly. —अश्व m a bad horse —आकार a ill-formed,ugly. —आचार I a wicked, following evil practices, II m bad conduct —उष्ट्र m. a bad camel —उष्ण I a tepid, lukewarm, II n lukewarmness —रथ m a bad carriage, e g युधि कद्रथवद्भीम बभञ्ज ध्वजशालिनम् —वद a 1 speaking ill or inaccurately or indistinctly, येन जात प्रियापाये कद्वद हसकोकिलम् Bt. vi 75, or वाग्विदा वरमकद्वदो नृप Sis xiv 1

कदक n A canopy

कदन n 1 Destruction, slaughter, 2 war, 3 Sin

कदब }
कदबक } I m 1 A particular plant, कदबगोलाकृतिमाश्रित कथ विशुद्धमुग्ध कुलकन्यकाजन M M vii, Bhartr i 35, Megh i 25, R xii, 99 , 2 a kind of grass ; 3 turmeric II n 1 A multitude, छायाबद्धकदंबक मृगकुलं रोमन्थमभ्यस्यतु Sak ii , 2 the flower of the Kadamba tree, पृथुकदबकदबकराजितम्Kir v 9 Comp —अनिल m 1 a fragrant breeze, ते चोन्मीलितमालतीसुरभय प्रौढा कदबानिला K Pr i ; 2 spring —कोरकन्याय m the maxim of the Kadamba bud It is applied to denote simultaneous rise or action,

कदम्बकोरकन्यायादुत्पत्ति कस्याचिन्मते Bh P —वायु m a fragrant breeze.

कंकर I m 1 An iron goad for an elephant; 2 a saw II n. Coagulated milk,

कदल } m. The plantain
कदलक } tree, ऊरुद्वयं मृगदृशः कदलस्य काडौ Am S 95

कदली f. 1 The plantain tree, कनककदलीवेष्टनप्रेक्षणीय॰ Megh II. 14, यास्यत्यूरु सरसकदलीस्तंभगौरश्चलत्वम् II 33, R XII 96, Yaj. III 8, 2 a kind of deer, 3 a flag carried by an elephant

कदा ind. When, at what time, e. g कदा कास्या गमिष्यामि कदा द्रक्ष्यामि शंकरम् । इति ब्रुवाणः सततं काशीवासफलं लभेत् With a following अपि it means 'now and then,' 'sometimes,' 'at some time', with a following चन, it means 'at sometime,' 'at one time or another,' M II 54, 144, III 25, 101, with a following चित् it means 'once,' 'once upon a time,' 'at some time or other', R II 37, M IV 65, 74, 169 (कदाचित्-कदाचित् 'now-now'.)

कद्रु I a. (f द्रु or द्रू) Tawny II. f Wife of Kas'yapa and mother of the Nágas (Written also कद्रू) Comp —पुत्र, सुत m a serpent

कनक I n Gold, कनकवलयभ्रंशरिक्तप्रकोष्ठ Megh I 2 37, II 4, Bhartr I. 78. II m 1 The Palás'a tree, 2 the Dhattúra tree, 3 mountain ebony Comp. —अंगद n. a gold bracelet —अचल, अद्रि m an epithet of the mountain Sumeru, अधुना कुचौ ते स्पर्धेते किल कनकाचलेन सार्धम् Bh. V II 9. —आलुका f a golden jar. —आह्वय m the Dhattúra tree —क्षार, टङ्क m a golden hatchet —दंड, दण्डक n the royal parasol —पत्र n. an ear-ornament made of gold, जीवेति मंगलवचः परिहृत्य कोपात् कर्णे कृतं कनकपत्रमनालपन्त्या Ch. P. 10. —पराग m. gold dust —मय a. golden, Kir V 39 —रस m a yellow orpiment —सूत्र n a gold cord —स्थली f. a gold mine

कनखल n. The name of a Tírtha, तस्माद्गच्छेरनुकनखलं शैलराजावतीर्णां जन्हो कन्याम् Megh I 50

कनन a (f. ना) One-eyed

कनय् vt (denom) To reduce, to lessen, to reduce in size, कीर्ति न कनयति च Bt. XVII. 25

कनिष्ठ a. (f ष्ठा) (super of अल्प or युवन्) 1 The smallest, least, 2 the youngest.

कनिष्ठिका f The little finger, e g कनिष्ठिकाऽधिष्ठितकालिदासा

कनीनिका } f 1 The pupil of
कनीनी } the eye, 2 the little finger.

कनीयस् a (f सी) (compar of अल्प or युवन्) 1 Smaller, 2 younger

कनेरा f. 1 A harlot, 2 A female elephant. (Cf कणेरा)

कन्तु m 1 The heart, 2 Kámadeva.

कन्था f A patched garment, कामं जीर्णपलाशसंहतिकृता कन्था वसानो वने Sant S IV 5, 19, Bhartr III 19, 86 Comp —धारण n. wearing a patched garment as a sign of Yogism —धारिन् m a religious mendicant

कन्द I m n 1 A bulbous root, 2 garlic. II m 1 A cloud, 2 camphire Comp —मूल n a radish —सार n. the garden of Indra

कन्दट n. The white water-lily

कन्दर I m. n. A cave, a valley, वसुधाधरकंदराभिसर्पी प्रतिशब्दोऽपि हरेर्हिनस्ति नागान् Vikr. II, Megh I 56, Bhartr. II. 68. II m A hook for driving an elephant Comp —आकर m. a mountain

कन्दरा f A cave, a valley

कंदर्प m. 1 Love; 2 an epithet of the god of love, कंदर्पबाणानलैर्दग्धानामवगाहनाय Sr. T 1, 2, Bg. X. 28. Comp —कूप m the pudenda. —ज्वर m passion, desire —दहन m an epithet of S'iva. —मुषल, मुसल m the male organ of generation —शृंखल m a mode of sexual enjoyment

कन्दल I m n. 1 The cheek; 2 a portent, 3 a new shoot or sprout, 4 reproach, censure; 5 sweet sound, 6 the plantain tree, कदलदलोल्लासा॰ पयोबिंदव Am S. 48 II m 1 Gold, 2 controversy III n. A Kandala flower, R XIII. 22

कन्दली f 1 The plantain tree or the banana tree, कदलीश्लक्ष्णजंघा Megh I 21, Rt II 5; 2 a species of deer, 3 a flag, 4 lotus-seed Comp. —कुसुम n a mushroom.

कंदुक m n A ball for playing with, K S I. 29, V 11, 19, R XVI 83 Comp —लीला f. any game with a ball.

कन्दोट (ड) m 1 The white lotus, 2 the blue lotus, मोहमुकुलायमाननेत्रकंदोट्टयुगल॰ M. M VII

कंधर m 1 The neck, R III. 34, 2 a cloud

कंधरा f The neck, उत्कंधरं दारुक इत्युवाच Sis. IV. 18, Yaj. II 226, Am S 16:

कन्धि I m The ocean II f. The neck

कन्न n 1 Sin, 2 a swoon.

कन्यका f. 1 A technical

name for a girl ten years old, (अष्टवर्षा भवेद्गौरी नववर्षा च रोहिणी । दशमे कन्यका प्रोक्ता अत ऊर्ध्वं रजस्वला), 2 a daughter, कन्यकातनयकौतुकक्रिया स्वप्रभावसदृशी वितेनतु R xi 53, xiv 28, 3 a virgin, an unmarried girl, Yaj i 105, 4 an unmarried girl as a principal character in a poetical composition See under अन्यस्त्री Comp —छल m seduction, पैशाच कन्यकाच्छलात् Yaj i 61 —जन m a maiden, विशुद्धमुग्ध कुलकन्यकाजन M M vii —जात m the son of an unmarried woman, Yaj ii 129

कन्यस m The youngest brother.

कन्यसी f The youngest sister

कन्या f 1 An unmarried daughter, R i 51, iii 33, xi. 10, M x 8, 9, 2 a girl ten years old, 3 a virgin, an unmarried girl, M viii 367, iii 33 4 a woman in general, 5 the sixth sign of the zodiac, viz Virgo Comp —अन्त पुर n the women's apartments, कन्यान्त पुरमक्रमात प्रविशता सद्गुरपिना न स्थिति Mr ii —अट I a following after young girls, II m 1 the inner apartments of a house, 2 a man who follows after young girls —कुब्ज I m the name of a country, II n the name of an ancient city in the north of India, now called Kanój —गत n the position of a planet in the sign Virgo —ग्रहण n taking a girl in marriage —दान n giving a girl in marriage —दूषक m the violator of a virgin —दोष m the bad repute of a virgin —धन n dowry, —पति m a son-in-law —पुत्र m the son of an unmarried woman, (called कानीन) —पुर n the women's apartments —भर्तृ m. 1 an epithet of Kártikeya, 2 a son in-law. —मय I a 1 consisting of an unmarried girl, R vi. 11, xvi 86, II n the harem —रत्न n a lovely girl, कन्यारत्नमयोनिजन्म भवतामास्ते Mr i —राशि m the sign Virgo —वेदिन् m a son-in-law, Yaj i. 262. —शुल्क n money given to the bride's father as her price —स्वयंवर m the choice of a husband by a maiden —हरण n ravishment, M iii 33

कन्यका } f 1 A virgin, 2
कन्यिका } a young girl

कप् i 1 A (pp कपित, pres कपते) To shake, to tremble, कपसे नानुकपसे Mrich iv , R iv 81, Bt xiv 31, xv 70 With अनु—to pity, to take compassion on, कपसे नानुकपसे Mrich iv , K S iv 39 आ—to shake gently, अनेकहाकपितउच्चगधी R ii 13, Bt vi 23, 33 प्र—to shake, to tremble, प्राकपत महाशैल Bh , Bt xv 23 वि—to shake, to tremble, स्वधर्ममपि चावेक्ष्य न विकपितुमर्हसि Bg ii 31, वालकदलीव विकपमाना Mrich i , R xi 19 समनु—to take compassion on, to pity, R ix 14

कपट m n Fraud, deceit, केनाप्यनर्थरुचिना कपट प्रयुक्तम Sant S ii 2, कपटशातमयं क्षेत्रमपत्यग्रानाम् Bhartr i 77 Comp —तापस m one who pretends to be an ascetic.—पटु a deceitful, उत्पयन् प्रजास्त्वमनृतेन कपटपटुरैन्द्रजालिक Sis xv 35 —प्रबन्ध m a fraudulent contrivance —लेख्य n a forged document —वचन n deceitful talk —वेश m. disguise

कपटिक m A rogue.

कपर्द } m 1 A small shell;
कपर्दक } 2 braided hair of S'iva

कपर्दिका f A small shell, (used as a coin) मित्राण्यमित्रतां याति यस्य न स्यु कपर्दिका: Panch ii

कपर्दिन् m An epithet of S'iva.

कपाट m n 1 A door, 2 the leaf of a door e g मोक्षद्वारकपाटपाटनकरी माताऽन्नपूर्णेश्वरी, कपाटवक्षा परिणद्धकधर R iii. 34 Comp —उद्घाटन n the opening of a door —घ्न m a house-breaker, a thief —सधि m the junction of the leaves of a door

कपाल m n 1 The skull, चूडापीडकपालसकुलगलन्मंदाकिनीवारय M M i , 2 a piece of a broken jar, कपालतरुमयोगान्सयोगस्तरुकुभयो Bh P , M viii. 93, 3 a multitude, 4 a beggar's bowl, M vi 44 Comp. —पाणि, भृत्, मालिन्, शिरस् m. an epithet of S'iva —मालिनी f an epithet of Durga

कपालिका f A pot-sherd, M. iv 78, viii 250

कपालिन् I a (f नी) 1 Having a skull, Yaj 243 2 wearing skulls, K S. v 78. II m 1 An epithet of S'iva, कर कर्णे कुर्वत्यपि किल कपालिप्रभृतय G. L 28, 2 a man of low caste

कपि m 1 An ape a monkey, कपिकुलमुपयाति क्लान्तमद्रिनिकुजम् Rt i 23, M xi 154, 2 an elephant Comp —इज्य m. an epithet 1 of Ráma 2 of Sugriva —इन्द्र m. (the chief of the monkeys) an epithet 1 of Jámbuvat, 2 of Hanumat, नदयति ददर्श वृंदानि कपीन्द्र . Bt. x 12, 3 of Sugriva, व्यर्थं यत्र कपीन्द्रसख्यम-

पि मे Ut III –कच्छु f. name of a plant –केतन, ध्वज m. an epithet of Arjuna, Bg. I. 20 –ज m., तैल n, नामन् n benzoin –प्रभु m an epithet of Rama –लोह n. brass

कपिञ्जल m 1 The *Châtaka* bird 2 the *Tittiri* bird

कपित्थ m. The wood-apple-tree II n The fruit of this tree Comp.–आस्यद m a kind of monkey.

कपिल I a (f ला) 1 Tawny, 2 having tawny hair, M III. 8. II m 1 Name of the founder of the Sankhya system of philosophy, 2 a dog 3 benzoin, 4 fire, 5 the tawny colour Comp.–अश्व m. an epithet of Indra –द्युति m the sun –धारा f an epithet of the Ganges.–स्मृति f the Sankhya S'utra of Kapila

कपिला f 1 A brown cow, 2 a kind of timber tree, 3 a sort of perfume.

कपिश I a (f शा) 1 Brown, 2 dark-red, reddish, ईषद्वहरण. कणाग्रकपिशा चूते नवा मजरी Viki II, (छाया) सद्यापयोदकपिशा पिशिताशनानाम् Sak III, R XII. 22 II m. 1 The brown colour, 2 benzoin

कपिशा f. 1 The *Mâdhavî* creeper, 2 the name of a river

कपुच्छल n. } The ceremony
कपुष्टिका f. } of tonsure.

कपूय a (f या) Mean, worthless

कपोत m. 1 A dove, a pigeon, 2 a bird in general Comp –अङ्घ्रि f a kind of perfume –अञ्जन n. antimony. –अरि m. a hawk –चरणा f a kind of perfume. –पालिका, पाली f. an aviary, a pigeon house. –राज m the king of pigeons –सार n. antimony. –हस्त m a mode of joining the hands in prayer, &c.

कपोतक I m A small pigeon II n Antimony

कपोल m. A cheek, R IV. 68, Yaj III 87. Comp –काष m a substance against which any thing is rubbed, Kir V 36 –फलक m. the cheeks –भित्ति f the temples and cheeks –राग m. the colour in the cheek

कफ m 1 Phlegm, one of the three humours of the body, (the other two being वात and पित्त), प्राणप्रयाणसमये कफवातपित्तैः कंठावरोधनविधौ स्मरण कुतस्ते Ud, 2 watery foam Comp –अरि m dry ginger –कूर्चिका f spittle –क्षय m pulmonary consumption –घ्न a antiphlegmatic –ज्वर m fever arising from excess of phlegm

कफल a (f ला) Phlegmatic

कफिन् a (f नी) Troubled with excess of phlegm.

कफोणि (णी) m f The elbow (Also कफणि)

कबन्ध I m n A headless trunk (especially when retaining vitality) स्व नृत्यत्कबन्ध समरे ददर्श R. VII 51, XII. 49 II m 1 A name of Rahu, 2 the belly, 3 a comet. III n Water.

कबरी f. *See* कवरी.

कबित्थ m. The wood-appletree

कम् ind A particle meaning 1 head, 2 water, 3 happiness

कम् vt. 1 A (pp कामित or कांत, pres कामयते) 1 To desire, to wish, निष्क्रष्टुमर्थं चकमे कुबेरात् R V 26, IX 48, X. 53, Bt. XIV 82, 2 to be in love with, कलहसकस्ता विहारदासी मदारिका कामयते M. M. I. With अभि–1 to desire, 2 to love. नि or प्र– to desire excessively.

कमठ m 1 A tortoise, e. g. कमठपृष्ठकठोरमिदं धनु, 2 a bamboo, 3 a water-jar Comp. –पति m a king of turtles.

कमण्डलु m. n. A water-pot used by the ascetic, वेणुमान् सकमण्डलु Yaj I. 133 Comp. –तरु m the tree of which क° are made –धर m an epithet of S'iva

कमन I a. (f ना) 1 Lustful, 2 lovely II n Desire III m 1 The god of love; 2 the *As'oka* tree, 3 a Brâhmana Comp –छद m. a heron.

कमनीय a (f या) 1 Desirable, desired, अनन्यनारीकमनीयमकम् K S. I 37, 2 lovely, beautiful, तदपि कमनीय (v. l for रमणीयम्) वपुरिदम् Sak. III

कमर a. (f रा) Lustful.

कमल I n. 1 A lotus, नवावतारं कमलादिवोत्पलम् R. III. 36, Megh. I 31, 48, II. 2, 13, Sr. T 1, 2 water, 3 copper, 4 a medicament, 5 the *Sârasa* bird II m A species of deer. Comp.–अक्षी f. a lotus-eyed lady –आकर m. 1 an assemblage of lotuses; 2 a lake where lotuses abound –आलया f an epithet of Lakshmî –आसन m an epithet of Brahman (m), स्नातानि पूर्व कमलासनेन K. S. VII. 70 –ईक्षणा f a lotus-eyed lady. –उत्तर n. safflower. –खण्ड n an assemblage of lotuses –ज m 1 an epithet of Brahman (m), 2 the lunar asterism called Rohini. –भव, योनि, सभव m. an epithet of Brahman (m.).

कमलक n A small lotus.

कमला f 1 An epithet of Lakshmî, 2 an excellent

woman. Comp —पति, सख m an epithet of Vishnu

कमलिनी f 1 An assemblage of lotuses, 2 a place abounding with lotuses, 3 a lotus plant, कमलिनि मलिनीकरोषि चेत किमिति बकैरवहेलितानभिज्ञै Bh V i 8, (अभियुज्) कमलिनीमलिनीरपतत्रिण R ix 30, xix 11, Megh ii 27

कमा f Beauty

कमित्र a (f त्री) Lustful, libidinous

कम्प m 1 Shaking, tremour (in rhetoric कम्प is considdered as an indicative sign (अनुभाव) of some sentiments), कम्पेन मूर्ध्नः शतपत्र योनिम् (सभाजयामास) K S vii 46, R xiii 28, 44, 2 a modification of the svarita accent Comp —लक्ष्मन् m wind

कंपन I a (f ना) Trembling, shaking II m The s'is'ira season, (November, December) III n Shaking, tremour

कम्पा f Tremour, shaking, moving

कम्पाक m Wind

कं (का) पिल्ल m The name of a tree, (also काम्पिल्लक), काम्पिल्लकमसवपाटलगण्डपालीपाकारुणस्फुटितदाडिमकान्ति वक्त्रम् M M ix

कंम्र a (f म्रा) Shaking, moving, agitating, विधाय कम्प्राणि मुखानि कं प्रति Na i 142

कब् i 1 P (pp कबित) To go.

कबर a (f रा) Variegated

कबल I m 1 A blanket, कबलवत न बाधते शीतम् Vidagdhamukhamandana, 2 a dew-lap, 3 a sort of deer, 4 a wall, 5 an upper garment II n Water Comp —वाह्यक n a kind of carriage covered with a coarse blanket

f 1 A small blanket, 2 a kind of female deer

कबलिन् m A bullock Comp —वाह्यक n a bullock cart

कबी (वी) f A ladle

कम्बु I a (f म्बु or म्बू) Variegated II m n A conch, a shell, कम्बो सपत्नीकृत Murâri III m 1 The neck, 2 an elephant, 3 a bracelet, 4 the variegated colour Comp —कण्ठी f a lady having a neck like a conch shell —ग्रीवा f 1 a neck marked with three lines like a shell (considered to be indicative of exalted fortune), 2 a lady having a neck like a conch shell

कम्बोज I m pl The name of a country and its inhabitants, कम्बोजाः समरे सोढुं तस्य वीर्यमनीश्वरा R iv 69 (According to many authorities the reading काम्बोजा is wrong here) II m 1 A shell, 2 a species of elephants

कम्र a (f म्रा) See कमन a

कर I a (f रा or री) (generally at the end of compounds) Who or what does or makes or causes, e g भयंकर, वृद्धिकर, दुःखकर II m 1 A hand, M v 136, R ii 31, Megh i 41, 2 a ray of light, प्रतिकूलतामुपगते हि विधौ विफलत्वमेति बहुसाधनता । अवलम्बनाय दिनभर्तुरभून्न पतिष्यतः करसहस्रमपि Sis ix 6, (where the word is used in senses 1 and 2), Megh i 39, 3 the trunk of an elephant, सेकः सीकरिणा करेण विहित M M ix, 4 hail, 5 a tax, a toll, a tribute, (दुदौ) अपरान्तमहीपालव्याजेन रघवे करम् R iv 58, M vii 128, 129, 6 a particular measure of length equal to 24 thumbs, 7 the constellation called हस्त Comp —अग्र n. 1 the tip of an elephant's trunk, 2 the forepart of the hand —आघात m a blow with the hand —आरोट m a finger-ring —आलम्ब m the act of supporting with the hand —आस्फोट m 1 the chest, 2 a blow with the hand, —कण्टक m n a nail.—कमल, पङ्कज, पद्म n a lotus-like hand, a beautiful hand, करकमलवितीर्णैरम्बुनीवारशष्पै Ut. iii —कलश m n the hollow of the hand —किसलय m n. 1 a tender hand, करकिसलयतालैर्मुग्धया नर्त्यमानम् Ut iii, Rt vi 30, 2 a finger —कोष m the cavity of the palm, Ghat 22 —ग्रह m, ग्रहण n 1 taking the hand in marriage, 2 marriage, 3 levying a tax —ग्राह m 1 a husband, 2 a tax-collector. —ज m a finger-nail, Am. S. 85, M iv 70 —जाल n a stream of light —तल m the palm of the hand, नखानि बिभ्राणकया करतलेन तन्व्यापृष्णोत् Ud. °आमलक n an a'malaka fruit on the palm of the hand, (the expression is used to signify 'ease and vividness of perception' as in the case of the fruit on the palm of the hand), करतलामलकफलवदखिलं जगदालोकयता Kad. °स्थ a resting on the palm of the hand —ताल, तालक n. a kind of musical instrument —तालिका, ताली f clapping the hands, उत्पाटनीयाः करतालिकानां दानादिदानीं भवतीभिरेष Na iii 7 —तोया f. the name of a river —द a. 1 paying taxes, 2 tributary —करधय a licking the hand. —पत्र n a saw, —पत्रिका f. sport in water —पल्लव m. 1 a tender hand, 2 a finger. —पाल m पालिका f 1 a sword, 2 a cudgel. —पीडन

n marriage. -पुट *m* the hands joined and hollowed -पृष्ठ *n* the back of the hand. -पाल वाल *m* 1 a sword, म्लेच्छनिवहनिधने कलयसि करवालम् Git G I, 2 a finger-nail -भार *m* an excessive tribute -भू *m* a finger-nail.- भूषण *n* an ornament worn round the wrist -माल *m*. smoke -मुक्त *n* a kind of weapon -रुह *m* 1 a finger-nail, कररुहपदैर्मुच्यमानो मदीयै Megh II 33, 2 a sword -वीर, वीरक *m* 1 a sword, 2 name of a tree, 3 a cemetery; 4 name of a country -शाखा *f* a finger -शीकर *m* water thrown by an elephant's trunk -शूक *m* a finger-nail -साद *m* the fading away of rays -सूत्र *n* a marriage-thread worn round the wrist -स्थालिन् *m* an epithet of S'iva

करक I *m n* The water-pot of an ascetic II *m* 1 The pomegranate tree, 2 hail Comp -पात्रिका *f* the water-pot of an ascetic

करका *f* Hail, Megh I 54 Bh. V. I 35 Comp -ज *n*. water -अम्भस् *m* the cocoanut tree -आसार *m* a shower of hail

करङ्क *m* 1 A skeleton 2 the skull, प्रेतरक करङ्कादङ्कस्थादस्थिसस्थ स्थपुटगतमपि क्रव्यमव्यग्रमत्ति M M. V, 3 a small box, ताम्बूलकरङ्कवाहिनी Kad

करज *m* The name of a tree

करट *n* 1 An elephant's cheek, 2 a crow, Sant S IV 19, 3 safflower, 4 an atheist

करटक *m*. 1 A crow 2 a name of कर्णीरथ, the propounder of the science and art of theft.

करटिन् *m* An elephant, दिगन्ते श्रूयंते मदमलिनगण्डा करटिन Bh. V I 2.

कर (रे) इ *m* A kind of bird

करण I *m* The son of a Vais'ya man and a Sudra woman, Yaj I 92 II *n* 1 Doing, performing, executing Yaj III 308. 2 act, action, 3 an organ of sense, वपुरा करणोज्झितेन सा निपतन्ती R VIII 38 42, Megh I 5. 4 the body, उपमानमभूद्विलासिना करण यत्तव कान्तिमत्तया K. S IV 5 5 an instrument, 6 a cause, a motive, 7 the idea expressed by the instrumental case (in gram) (thus defined — क्रियायाः परिनिष्पत्तिर्यद्व्यापारादनंतरम् । विवक्ष्यते यदा यत्र करण तत्तदा स्मृतम्) 8 a document, a bond, documentary proof (in law), M VIII 51, 9 a division of the day (in astrology), 10 beat of the hand to keep time (in music), K S VI 40; 11 an instrumental cause (in logic) (व्यापारवदसाधारण कारण करणम् T S) Comp -अधिप *m* the soul -ग्राम *m* the organs of sense collectively.-त्राण *n* the head

करण्ड *m* 1 A bee-hive, 2 a sword, 3 a small box made of bamboo, महाकुसुमकरण्डेन Kad, सर्वमायाकरण्डम् Bharti I 77, (used in the neuter here), 4 the *Karandava* bird

करण्डिका } *f* A small box
करण्डी } made of bamboo

करभ *m* 1 The back of the hand from the wrist to the root of the fingers, करभोपमोरु R VI. 83, 2 a young elephant, 3 a young camel 4 a camel in general 5 a kind of perfume Comp -ऊरू *f* a lady whose thighs resemble the back of the forearm, क प्रस्थितासि करभोरु घने निशीथे Am S 69 Sis X 69, Na XI 43

करभक *m* (*fem* °भिका) A camel

करभिन् *m* An elephant

करम्ब *a* (*f* बा) } Mixed, in-
करम्बित *a* (*f*. ता) } termingled, स्फुटतरफेनकदम्बकरम्बितमिव यमुनाजलपूरम् Git G XI

करम्भ (ब) *m* 1 Mud (*See* Medhatithi's explanation of the word as occurring at M. XII 76) 2 mixture of fried flour and curds

करहाट *m* 1 The name of a country, करहाटपते. पुत्री त्रिजगन्नेत्रकार्मणम् Vikr Ch VIII 2; 2 the stem of a lotus

कराल *a* (*f* ला) 1 Dreadful, terrible, Bg XI 23, 25, 27, Sant S IV 12, 2 pointed; 3 high Comp -दंष्ट्र *a* having terrific teeth -वदना *f* an epithet of Durgâ

कराला *f* A terrific form of Durga, न करालोपहाराच्च फलमन्यद्विभाव्यते M M V

करालिक *m*. 1 A tree, 2 a sword

करिका *f* Scratching

करिणी *f* A female elephant, करिण्य कारुण्यास्पदमसमशीला· खलु मृगा Bh V. I 2

करिन् *m* 1 An elephant, R III 37, Sant. S I 22, 2 the number '8' (in math) Comp -इन्द्र *m* a large elephant -कुम्भ *m* the frontal globe of an elephant, Bh V II 177 -गर्जित *n* the roaring of an elephant, बृहितकरिगर्जितम् Am -दंत *m* ivory -प *m* an elephant-driver -पोत, शाव शावक *m* a young elephant -बन्ध *m* a column to which an elephant is tied -माचल *m* a lion -मुख *m* an epithet of Ganes'a -वर *m* a big elephant, दूरीकृता करिवरेण मदान्धबुद्ध्या Nit Pr 2. -वैजयन्ती *m* a flag

carried by an elephant —स्कन्ध *m* a troop of elephants

करीर *m* **1** The shoot of a bamboo **2** a shoot in general, वशकरीरनीले Magha quoted in K Pr x, **3** a thorny plant without leaves, *e g* किं पुष्पै किं फलैस्तस्य करीरस्य दुरात्मन । येन वृद्धिं समासाद्य न कृत पत्रसंग्रह , **4** a water-jar

करीष *m n* Dry cow-dung Comp —अग्नि *m* fire of dry cow-dung, *e g* करीषाग्निरिवाप-यति करीषकषा *f* a strong gale of wind

करीषिणी *f* The goddess of wealth.

करुण I *a* (*f* णा) Tender pitiable, exciting compassion विकलकरुणैरार्यचरितै Ut I II *m* Sorrow as one of the eight sentiments in poetry (in rhetoric), पुटपाकप्रतीकाशो रामस्य करुणो रस Ut III विलपन् करुणार्थग्रथित प्रियाप्रति R VIII 70 Comp.—मल्ली *f* the *mallika'* plant —विप्रलम्भ *m* the feeling of love in separation (in rhetoric)

करुणा *f* Compassion, pity, करुणाविमुखेन मृत्युना R VIII 67, Megh II 30 Comp —आत्मन् *a* kind —आर्द्र *a* tender-hearted, sensitive —निधि *m.* store of mercy —पर, मय, *a* very kind, *e g* काकुत्स्थ करुणामय गुणनिधि विप्रप्रिय धार्मिकम् —विमुख *a* void of pity cruel, R VIII 67

करेट *m* A finger-nail

करेणु I *m* An elephant, करेणुरारोहयते निषादिनम् Sis XII 5, स्वातंत्र्यमुज्ज्वलमवाप करेणुराज V 48, **2** the *Karnika'ra* tree II *f* **1** A female elephant, गजाय गडूषजल करेणु K S. III 37, R XVI 16, **2** name of the mother of Palakavya. Comp.—भु, सुत *m* a name of Palakavya, the founder of the science of elephants

करोट *n* (*fem.* °टि)**1** The skull, **2** a cup

कर्क *m* **1** A crab, **2** *Cancer*, the fourth sign of the zodiac, **3** fire **4** a white horse, **5** a water-jar **6** a mirror

कर्कट } *m* **1** A crab, **2**
कर्कटक } *Cancer*, the fourth sign of the zodiac

कर्कटि(टी) *f* A sort of cucumber

कर्कन्धु (न्धू) *f* **1** The jujube tree, कर्कन्धूनामुपरि तुहिन रञ्जयत्यग्रसन्ध्या Sak IV, **2** fruit of this tree Yaj I 250

कर्कर I *a* (*f* रा) **1** Hard **2** firm II *m* **1** A mirror **2** a hammer, **3** a broken piece of skull, M M V, **4** a leather rope Am S 7, (according to one authority) Comp —अङ्ग *m* the *Khanjana* bird —अधुक *m* a very dark well —आल *m* a curl of hair

कर्करेटु *m* A sidelong look, a glance

कर्करी *f* A pot with a sieve at the bottom

कर्कश I *a* (*f* शा) **1** Cruel, unmerciful, **2** hard, ऐरावतास्फालनकर्कशेन K S III 22 I 36, R III 55 XII 11, **3** desperate **4** difficult to comprehend, तर्के वा भृशकर्कशे मम सम लीलायते भारती Jayadeva, **5** excessive, तस्य कर्कशविहारसभवम् R IX 68, **6** faithless, of bad conduct *e g* नारी भवति कर्कशा

कर्कशिका } *f.* Wild jujube
कर्कशी }

कर्कि *m* *Cancer* the fourth sign of the zodiac

कर्कोट } *m* Name of one
कर्कोटक } of the eight principal cobras

कर्चूर I *m* A kind of fragrant tree II *n* **1** Gold, **2** a yellow mineral

कर्ण् *U* 10 U (*pp* कर्णित) To pierce to bore With आ or सम-to hear, to listen to, आकर्णयन्नुत्सुकहंसनादान् Bt II 7 Am S, 13

कर्ण *m* **1** The ear, तस्मै कर्णमागत्य चापलाय प्रचोदित R I 9, कर्णे कृत कनकपत्रमनालपन्त्या Ch P 10 Megh I 44, II 2, 40 **2** the handle of a vessel, **3** the helm or rudder of a ship, **4** the hypotenuse (in geometry), **5** name of a renowned hero in the Mahabharata (*See* App II) Comp —अञ्जलि *m* the auditory passage of the outer ear —अनुज *m* Yudhishthira —अन्तिक *m* near or close to the ear स्वनसि मृदु कर्णान्तिकचर: Sak I —अंदु, अंदू *f* an ornament for the ear —अर्पण *n.* giving ear, listening to —आस्फाल *m* the flapping of the elephant's ears —उपकर्णिका *f* rumour कर्णाकर्णि *ind* from ear to ear —क्ष्वेड *m* a constant noise in the ear, (in medicine) —गोचर *a* audible —ग्राह *m* a helmsman कर्णजप, कर्णेजप *m* a tale-bearer, an informer —जप, जाप *m* tale-bearing, calumniating —जाह *m* the root of the ear अपि कर्णजाहविनिवेशिताननं M M V —जित् *m* Arjuna, the third Pandava prince —ताल *m* the flapping of the elephant's ears. R IX 71 —धार *m* a helmsman, a pilot *e. g* अकर्णधारा जलधौ विप्लवतेह नौरिव —धारिणी *f* a female elephant —पथ *m* the range of hearing —परम्परा *f* going from ear to ear —पालि *f* the lobe of the ear.

—पाश *m* a beautiful ear. —पूर *m* 1 an ear-ring an ornament of flowers worn on the ears यस्याश्चौरश्चिकुरनिकर कर्णपूरो मयूरः Pr R. I, 2 the *As'oka* tree —पूरक *m* 1 the *Kadamba* tree, 2 the *As'oka* tree, 3 the blue lotus; 4 an ear-ornament. —प्रांत *m* the lobe of the ear —भूषण *n* भूषा *f* an ear-ornament —मूल *n* the root of the ear, R XII 2 —मोटि *f* a form of Durga —वंश *m* an elevated plat-form of bamboo —वर्जित I *a* earless II *m* a snake —विवर *n* the auditory passage of the ear —वेध *m* piercing the ear to receive ear-rings —वेष्ट *m*, वेष्टन *n* an ear-ring —शष्कुली *f* the outer part of the ear. Na II. 8 —शूल *m n*. ear-ache —श्रव *a* audible loud, M IV. 102 —स्राव, संस्रव *m* running at the ear, discharge of ichorous matter from the ear —सू *f*. Kunti the mother of Karna —हीन I *a*. earless; II *m* a snake.

कर्णाट *m pl* Name of a country in the southern portion of the Indian peninsula, काव्यमव्याजकात कर्णाटदोर्जगति विदुषा कंठभूषात्वमेतु Vikr Ch XVIII 102.

कर्णिक *m* A steersman

कर्णिका *f* 1 An ear-ring, 2 the pericarp of a lotus, 3 the middle finger. 4 a fruit-stock, 5 the tip of an elephant's trunk 6 chalk, 7 a pen, a small brush

कर्णिकार I *m*. 1 The name of a tree, किं कर्णिकारकुसुमैर्न हृत मनोज्ञैः Rt VI. 21, 2 the pericarp of a lotus II *n* A flower of the *Karnikara* tree-(Kalidasa has thus moralized over it:—वर्णप्रकर्षे सति कर्णिकार दुनोति निर्गंधतया स्म चेतः। प्रायेण सामग्र्यविधौ गुणानां पराङ्मुखी विश्वसृजः प्रवृत्तिः K S III. 28). Rt VI 6.

कर्णिन् *m* 1 An ass; 2 an arrow of a particular shape

कर्णी *f* 1 An arrow of a particular shape. 2 name of the mother of Muladeva. the father of the science of theft Comp —रथ *m* a covered litter for the conveyance of women कर्णीरथस्था रघुवीरपत्नी- म R. XIV 13 —सुत *m* Muladeva father of the science of theft. कर्णीसुतमिति च पथि मतिमकरवम् D K कर्णीसुतकथेव संनिहितविपुलाचला Kad

कर्तन *n* Cutting, Yaj II 229, 286, 2 spinning cotton or thread

कर्तनी *f* Scissors

कर्तरिका } *f* 1 A knife, 2 a
कर्तरी } small sword, 3 scissors

कर्तव्य I *a* (*f* व्या) 1 What ought to be done, हीनसेवा न कर्तव्या कर्तव्यो महदाश्रय Chinakya, 2 what ought to be cut, destroyed, put down, पुत्र. सखा वा भ्राता वा पिता वा यदि वा गुरु । रिपुस्थानेषु वर्तन. कर्तव्या भूतिमिच्छता Bh II *n* Duty task

कर्तृ *m* 1 The supreme spirit, 2 an epithet of Brahman (*m*), 3 of Vishnu, 4 of S'iva 5 a doer in general, (it should be translated according to context *See* M. III 160, IV 172, VIII 345, R. II. 61.); 6 agent. (considered as the meaning of the nominative case) (in gram)

कर्त्री *f*. 1 A knife; 2 scissors

कर्द } *m*. Mud
कर्दट }

कर्दम I *m* 1 Mud, slime, मरिनः कुर्वती गाथा· पथश्च्यानकर्दमान् R. IV 24 2 dirt filth, 3 sin. II *n* Flesh Comp. —आटक *m*. a receptacle for filth.

कर्पट *m n*. 1 Old or ragged garment, 2 a dirty garment, 3 a garment coloured red.

कर्पटिक *a* (*f* का) Wearing a ragged garment

कर्पण *m* A kind of weapon, चापचक्रकणपकर्पणप्रासपट्टिशसप्तलोमगादिप्रहरणजालमुपयुजान D. K

कर्पर *m* 1 An iron sauce-pan, a frying-pan· 2 a piece of a broken jar, तस्मै वहेयमुदक घटकर्परेण Ghat 22, 3 the skull, 4 a kind of weapon.

कर्पास *m n* } The cotton
कर्पासी *f* } plant

कर्पूर *m n* Camphor कर्पूरपूगपरिपूर्णमुखी स्मरामि Ch P 8. Comp —खंड *m* a field of camphor —तैल *n* Camphor-liniment.

कर्फर *m*. A mirror.

कर्ब *a* Variegated, Yaj III. 166

कर्बुर I *a*. (*f* रा) Variegated, spotted, पवनैर्भस्म कपोतकर्बुरम् K S. IV 27 II *m* 1 The variegated colour; 2 sin, 3 a demon, 4 the *Dhattura* plant III *n* 1 Gold, 2 water

कर्मन् *n*. 1 Action deed 2 performance, office 3 moral duty, 4 a religious rite, (it is either नित्य, नैमित्तिक or काम्य), 5 product. result, 6 natural active property, as maturity of heat, 7 performance of religious rites, as opposed to speculative religion; 8 the object of an action (in gram.), कर्तुरीप्सिततमं कर्म Pan, 9 motion considered as one of the seven categories of things

(in the Vaiśeshika phil.) (thus defined —एकद्रव्यमगुणं संयोगविभागेष्वनपेक्षकारणं कर्म, it is five-fold —उत्क्षेपणं ततोऽवक्षेपणमाकुञ्चनं तथा । प्रसारणं च गमनं कर्माण्येतानि पंच च), 10 fate, i. e. a certain consequence of former acts, e. g. कर्मणो गहना गतिः Com. —अक्षम a. incapable of business. —अंग n. part of a sacrificial rite, as प्रयाज of the *Darśa* sacrifice. —अधिकार m. the right of performing religious rites. —अनुरूप a. 1 according to action or function, 2 in accordance with actions done in a previous birth. —अंत m. 1 work, administration of an office or business, 2 the end of any task, 3 a barn, a store of grain, &c., M. vii. 62, 4 cultivated ground. —अंतर n. 1 difference or contrariety of action, 2 penance, expiation. —अंतिक I. a. final, II. m. a workman. —आजीव m. one who lives by the profession of an artisan. —आत्मन् I. a. endowed with principles of action, active, M. i. 53. II. m. the soul. —इंद्रिय n. an organ of action (they are —वाक्पाणिपादपायूपस्थानि, M. ii. 91. *See* इंद्रिय). —उदार n. any honourable or valiant act, magnanimity, prowess. —उद्युक्त a. busily engaged. —कर m. 1 a hired labourer, a servant who is not a slave. कर्मकराः स्थपत्यादयः Panch. i., 2 Yama. —कर्तृ m. an agent who is at the same time the object of the action (in gram.) (क्रियमाणं तु यत्कर्म स्वयमेव प्रसिध्यति । सुकरैः स्वैर्गुणैः कर्तुः कर्मकर्तेति तद्विदुः). —काण्ड m. n. that department of the Veda which relates to ceremonial acts and sacrificial rites. —कार m. 1 one who works for wages, a workman, 2 an artisan, a mechanic, 3 a blacksmith. हरिणाक्षि कटाक्षेण आत्मानमवलोकय । न हि खड्गो विजानाति कर्मकारं स्वकारणम् Ud., 4 a bull. —कारिन् m. a labourer, a workman. —कार्मुक m. n. a strong bow. —कीलक m. a washerman. —क्षम a. able to perform a task or duty, आत्मकर्मक्षमं देहं क्षात्रो धर्म इवाश्रितः R. i. 13. —क्षेत्र n. the land of religious acts, viz. भरतवर्ष. —घात m. leaving off work. —चंडाल m. 1 a name of Rāhu, 2 a man of low acts or deeds, (the following four persons are called क॰ — असूयकः पिशुनश्च कृतघ्नो दीर्घरोषकः । चत्वारः कर्मचंडालाः). —चोदना f. 1 the motive impelling to ritual acts, 2 any positive precept which enjoins a religious act. —ज्ञ m. one acquainted with religious rites. —त्याग m. abandonment of worldly duties or ceremonial rites. —दुष्ट a. corrupt in action, immoral, disrespectable. —दोष m. 1 sin, vice, M. xi. 61, 2 error, defect, M. i. 104, 3 evil cosequence of human acts, 4 discreditable conduct. —धारय m. name of a compound, a subdivision of तत्पुरुष e. g. तत्पुरुष कर्मधारय येनाहं स्यां बहुव्रीहिः Ud. —ध्वंस m. 1 loss of benefit arising from religious acts, 2 disappointment. —नामन् n. a participial noun (in gram.). —नाशा f. the name of a river. —निष्ठ a. given to the performance of religious rites. —पथ m. a source of action. —पाक m. ripening of actions, recompense for acts done in a former life. —प्रवचनीय m. a term for certain prepositions, particles, or adverbs not connected with a verb but with a case of a noun, e. g. अनु in सर्वं मामनु ते' (*See* उपसर्ग, गति and निपात). —न्यास m. relinquishment of the results of religious rites. —फल n. recompense of actions (e. g. pain, pleasure &c.). —बंध m., बंधन n. confinement to repeated birth, as the result of good or bad acts. —भू, भूमि f. 1 the land of religious rites, viz. भारतवर्ष; 2 ploughed ground. —मीमांसा f. the same as मीमांसा q. v. —मूल n. a kind of sacred grass called कुश. —युग n. the fourth age of the world, i. e. the *Kaliyuga*. —योग m. 1 performance of worldly functions and religious duties, 2 active exertion, industry. —वश m. fate considered as the inevitable consequence of actions done in a former life. —विपाक *See* कर्मपाक. —शाला f. a workshop. —शील, शूर a. assiduous, laborious. —संग m. attachment to worldly functions. —सचिव m. a minister, a deputy. —संन्यासिक, संन्यासिन् m. an ascetic who expects no return for religious deeds performed. —साक्षिन् m. one who witnesses the good or bad actions of man, (there are nine divinities that witness all human actions — सूर्यः सोमो यमः कालो महाभूतानि पंच च । एते शुभाशुभस्येह कर्मणो नव साक्षिणः). —सिद्धि f. accomplishment of any object, success, K. S. iii. 57. —स्थान n. a public office or place of business.

कर्मठ I *a* (*f* ठा) Skilful in work, clever, working diligently II *n*. The director of a sacrifice
कर्मण्य I *a* (*f* ण्या) Skilful, clever. II *f*. Wages
कर्मन्दिन् *m* An ascetic
कर्मार *m* A blacksmith. Yaj I 163
कर्मिन् I *a* (*f* णी) 1 Working, 2 one who performs religious rites with the expectation of some result, कर्मिभ्यश्चाधिको योगी तस्माद्योगी भवार्जुन Bg. VI 46 II *m*. An artisan, Yaj II 265
कर्मिष्ठ *a*. (*f* ष्ठा) Skilled in business
कर्वट *m*. The market town of two hundred or four hundred villages.
कर्ष I *m* 1 Drawing, dragging, Yaj II. 217, 2 attracting, 3 ploughing; 4 a furrow, a trench II *m n* A weight of gold or silver equal to sixteen *máshas* Comp —आपण *m* the same as कार्षापण *q v*
कर्षक *m* A husbandman, Yaj. II 265
कर्षण *n*. 1 Drawing, dragging, bending, भज्यमानमतिमात्रकर्षणात् R XI 46, VII 62, 2 attracting, 3 ploughing, 4 emaciation. M VII 112
कर्षिणी *f*. The bit of a bridle
कर्षू I *f* 1 A furrow, 2 a river, a canal. II *m* 1 A fire of dried cow-dung, 2 agriculture, cultivation.
कर्हिचित् *ind* At any time, M II 4, 40, 97, IV 77
कल् I *vt* or *vi* 1 A (*pp* कलित) 1 To count, 2 to sound II *vt* 10. U (*pp* कलित *pres* कलयति-ते) 1 To count, to reckon, *e g* काल कलयतामहम् Bg X 30, 2 to hold, to weild, to take, to put on, to bear, म्लेच्छनिवहनिधने कलयसि करवालम् Git G. I, or कलितललितवनमाल I or कलय वलयश्रेणीं पाणौ पदे कुरु नूपुरौ XII, Sant S IV 18, 3 to assume, to take, Sis IX 36, 4 to undergo, धन्य. कोऽपि न विक्रिया कलयति प्राप्ते नवे यौवने Bhatri I 72, 5 to know, to understand, to observe, to take notice of, यत्नेन अयाद्वितीया कलयाचकार Na III 12, II 65, Sis. IX 93, 6 to consider, to regard, व्यालनिलयमिलनेन गरलमिव कलयति मलयसमीरम् Git G. IV, कलयामि वलयादिमणिभूषणम् । बहुदूषणम् XII, Sant S IV 15, Sis IX 58, 7 to go With आ—1 to take, to take hold of, Sis VII 21, 2 to bind, to hold together, Sis I. 6, IX 45, 3 to know, to observe, to take notice of, खिन्नमसूयया हृदय तवाकलयामि Git G III परि—1 to know, to understand, to consider, to regard, 2 to remember वि— to maim, to make defective सम्— to sum up, to add III *vt* 10 U (*pp* कलित, *pres* कालयति-ते) To drive, to impel, to urge on
कल I *a*. (*f* ला) 1 Sweet and indistinct, R I 41, VIII. 59, Rt VI 30, 2 making noise, चलितया विदधे कलमेखलाकलकलोऽलकलोलदृशान्यया Sis VI 14, IX 74, 82, R XVI 12; 3 weak, 4 crude, undigested II *m* A low or soft tone III *n* Semen Comp —अङ्कुर *m* the *Sarasa* bird.—अनुनादिन् *m* 1 a bee 2 a sparrow; 3 the *chátaka* bird —अविकल *m* a sparrow —आलाप *m* 1 a sweet humming sound-2 sweet discourse, स्फुरत्कलालापविलासकोमला करोति राग हृदि कौतुकाधिकम् Kad 3 a bee —उत्ताल *a* high, sharp —कण्ठ I *a* having a sweet voice, II *m* (*fem* ठी) 1 the Indian cuckoo 2 a swan, 3 a pigeon. —कल *m* 1 a confused noise, Sis VI 14, Bhatri I 27, 37, Am. S 28, 2 the buzz of a crowd —कूजिका, कूणिका *f* a wanton woman —घोष *m* the Indian cuckoo —तूलिका *f*. a wanton woman —धौत *n* 1 silver, 2 gold, विमलकलधौतत्सरुणा खड्गेन Ve III. ०लिपि *f* 1 character of gold मरकतसकलकलितकलधौतलिपेरिव रतिजयलेखम् Git G VIII, 2 illumination of a manuscript with gold —ध्वनि *m* 1 a pigeon, 2 a peacock, 3 the Indian cuckoo. 4 a low sweet tone —नाद *m* a low sweet tone —भाषण *n* the prattle of childhood —रव *m* 1 a low sweet tone, 2 a dove, 3 the Indian cuckoo —हंस *m* 1 a gander, a swan, कुदावदाता कलहंसमाला Bt II 18. R VIII 59, K S. V 67, 2 the supreme soul.
कलक *m* 1 A spot, a mark, a dark streak, R XIII 15; 2 the rust of iron, 3 a fault, a stain, disrepute, R. XIV 37
कलकष *m* (*fem*. ०षी) A lion
कलकुर *m* A whirl-pool
कलज I *m* 1 A bird, 2 an animal struck with a poisoned weapon II *n* Flesh of such an animal.
कलत्र *n*. 1 A wife, कलत्रवानहं वाले R XII 34, I 32, VIII 83, Am S 66, 2 the hip, कलत्रभारेण विलोलनीविना Kir VIII 17, 3 any royal citadel
कलन *n* 1 A spot, a mark, 2 an offence, fault. 3 taking, grasping, *e g* कलनात्सर्वभूतानां स काल परिकीर्तित, 4 understanding, apprehension
कलना *f*. 1 Taking, grasping, seizing. Ananda L. 29; 2

understanding apprehension, 3 putting on, wearing
कलविंका f Wisdom in general
कलभ m (fem °भी) 1 A young elephant, द्विपेंद्रभाव कलभ श्रयन्निव R III 32, XI 39 2 an elephant 30 years old, 3 a young camel or any young animal.
कलम m 1 Rice which is sown in June and ripens in December, R IV 37, Rt III 5, 2 a pen, a reed for writing with, 3 a thief
कलंब m 1 An arrow 2 the Kadamba tree
कलंवुट n Butter
कलल m n The foetus
कलविंक (ग) m (fem °का) A sparrow, M V 12, Yaj I 174
कलश (स) m n A pitcher, a jar, a dish, Am S 54, Bhartr I 97, Yaj I 208
कलशी (सी) f A pitcher, a jar Comp —सुत m an epithet of Agastya
कलह m n 1 Strife, quarrel, Sr T 8, Bhartr I 21, Yaj II 10, 2 war, battle, 3 deceit, falsehood, 4 violence, beating, M IV 121, (कलहो दडादिनेतरेतरताडनम् Medhatithi) Comp —अतरिता f a woman separated from her lover in consequence of a quarrel, (the S D. thus describes her — चाटुकारमपि प्राणनाथं रोषादपास्य या । पश्चात्तापमवाप्नोति कलहांतरिता तु सा See Git G II) —अपहृत a taken by force. —प्रिय m an epithet of Narada
कला f 1 A small part of anything, M II 86, VIII 36, 2 a digit of the moon, (they are sixteen), कला च सा कांतिमती कलावत K S V 72, Megh. II 26; 3 interest (i e premium paid for the use of money) निधिरेभसामुपचयाय कला Sis IX 22, (where the word is used in senses 2 and 3), 4 a division of time, (according to some $\frac{1}{900}$th part of a day, according to others $\frac{1}{1800}$th part), 5 the 60th part of $\frac{1}{30}$ th of a zodiacal sign, 6 a syllabic instant (in prosody), 7 the menstrual discharge, 8 any practical art, mechanical or fine, (64 arts are enumerated in the S'aivatantra), 9 skill, ingenuity, 10 fraud, deceit, 11 a boat Comp. —अतर n 1 interest, profit, मासे शतस्य यदि पच कलातर स्यात् Lilavati, 2 another digit —अयन m 1 a tumbler, a dancer, 2 the sharp edge of a sword. —आकुल n deadly poison —केलि I a gay, wanton, II m an epithet of Kama —धर, निधि, पूर्ण, भृत्, वत् m the moon, आस्यमन्ये पतितोऽपि राहो कलानिधिं पुण्यचय ददाति Ud, K S V 72
कलार } m. A gold-smith
कलादक }
कलाप m 1 A band, a bundle 2 a whole collection of things, 3 an ornament in general, मुक्ताकलापस्य च निस्तलस्य K S I 43, III 53, 4 a woman's zone, Bhartr I 57, 67, Rt III 20, 5 the rope round an elephant's neck, 6 a quiver, 7 an arrow, 8 a peacock's tail, कलापचक्रेषु निवेशिताननम् Rt I 16 9 the moon, 10 a shrewd and intelligent man 11 a poem written in one metre.
कलापक I n 1 A series of four stanzas on one subject and forming one sentence, for an illustration, See Kir III 41,42 43 44, 2 a loan to be paid when the peacocks spread their tails II m 1 A string of pearls, 2 the rope round an elephant's neck; 3 a waistband, Sis IX 45, 4 a sectarian mark on the forehead
कलापिन् m 1 A peacock, R VI 9, Rt I 16 2 the Indian cuckoo, 3 the Indian fig-tree.
कलापिनी f The night
कलाय m Name of a plant, Sis VIII 21
कलाविक m A cock
कलाहक m A kind of musical instrument
कलि I m 1 The fourth age of the world, the iron age, consisting of 4,320,000 years and beginning from the 18th of February, 3102 B. C, M I 86, IX 301, 2 this age personified, 3 strife, dissension, quarrel, भग्नो मानकलि Am S 19, R IX 33, 4 war, battle, 5 the worst of any class, 6 the Bibhitaka tree, 7 the side of a die which is marked with one point, 8 a hero II f A bud Comp —कार कारक, क्रिय m an epithet of Narada —द्रुम, वृक्ष m. the Bibhitaka tree —युग n See कलि (1), M I 85
कलिका } f 1 An unblown
कलि } flower, a bud चूतानां चिरनिर्गतापि कलिका बध्नाति न स्व रज Sak VI, R. IX 33; 2 a streak, Bhatti III 1, (in some editions)
कलिंग m pl Name of a country and its inhabitants, (जगन्नाथात्समारभ्य कृष्णातीरांतगः प्रिये । कलिंगदेश सप्रोक्तो वाममार्गपरायण), R IV 38
कलिंज m A mat, a screen
कलित a (f. ता) Held (pp of कल् q v)

कालिंद *m* 1 Name of the mountain on which the Yamuna rises, 2 the sun. Comp —कन्या जा, तनया नन्दिनी *f* the river Yamuna, कालिंदकन्या मथुरां गतापि R vi 48, Bh V ii. 120, Git. G iii. 2 –गिरि *m* the Kalinda mountain °जा, °तनया, °नन्दिनी *f* the river Yamunâ Bh V iv. 3, 4

कालिल I *a* (*f* ला) 1 Covered with, full of, 2 mixed, blended, affected, Sis xix 98, 3 impenetrable II *n* A large heap, confusion, यदा ते मोहकालिलं बुद्धिर्व्यतितरिष्यति Bg ii 52

कलुष I *a* (*f* षा) 1 Turbid, muddy, foul, गंगा रोध पतनकलुषा गच्छतीव प्रसादम् Vikr i, Ghat 13, 2 dark, opaque, 3 hoarse, choked, कंठ स्तंभितबाष्पवृत्तिकलुष Sak iv, 4 wicked, bad, sinful, 5 lazy, 6 unable incompetent, भावावबोधकलुषा दयितेव रात्रौ R v. 64, 7 censurable, blamable, R xiv 73 II *m* A buffalo. III *n* 1 Dirt, mud, विगतकलुषमंभ Rt iii. 23 2 sin. Comp —योनिज *a.* illegitimate, M x. 57, 58.

कलेवर *m n.* The body, Bg viii. 5, Bh V i 103, ii 43

कल्क *m n.* 1 A viscous sediment deposited by oily substances when ground, 2 a kind of tenacious paste, 3 dirt, filth, ordure, 4 meanness, deceit, hypocrisy, 5 sin; 6 incense: 7 levigated powder, K S vii 9, Yaj i 277 Comp — फल *m* the pomegranate plant

कल्कन *n* Deceiving, overreaching.

कल्कि } *m* The tenth and
कल्किन् } last incarnation of Vishnu, the destroyer of the wicked and liberator of the world, म्लेच्छनिवहनिधने कलयसि करवालम्, । धूमकेतुमिव किमपि करालम्.। केशव धृतकल्किशरीर जय जगदीश हरे Git G i

कल्प I *a* (*f* ल्पा) 1 Practicable feasible, 2 proper, able, competent (either with a gen loc or inf, or at the end of a compound, *e g* धर्मस्य कल्प 'competent for duty, स्वकर्मणि न कल्प 'not able to do one's work', न शासितु कल्प. 'not able to rule') II *m* A sacred precept, an ordinance, 2 manner of acting, proceeding, M vii 185, especially in religious ceremonies, कल्पवित्कल्पयामास वन्यामेवास्य संविधाम् R i 94, 3 end of the world, universal destruction, 4 a day of Brahman (*m*) covering 432 million years of mortals and measuring the duration of the world, कल्प स्थित तनुभृता तनुभिस्तत. किम्. Sant S iv 2, 5 medical treatment of the sick, 6 a termination denoting similarity with a degree of inferiority विषकल्पं मनो वेत्सि यदि जीवसि तत्सखे K Pr v, or प्रभातकल्पा शशिनेव शर्वरी R iii 2 or उपपन्नमेतदस्मिन् ऋषिकल्पे राजनि Sak ii, or कार्यं त्वया न प्रतिपन्नकल्पम् K S iii 14; 7 a resolve, a determination, 8 one of the six *Vedàngas*, *viz*, that which prescribes the ritual and gives rules for ceremonial and sacrificial acts *See* under वेदांग, 9 a prescribed rule, a prescribed alternative, optionality प्रथम. कल्प 'a rule to be observed in preference to others, first duty, best alternative', प्रभु प्रथमकल्पस्य योऽनुकल्पेन वर्तते M xi 30, प्रथम कल्प. Sak. iii., M iii 147 Comp. —अंत *m* end of the world. universal destruction °स्थायिन् *a* lasting to the end of a कल्प –आदि *m.* renovation of the whole creation –कार *m.* author of a Kalpasûtra *q v* –क्षय *m.* end of the world, universal destruction, *e g* पुरा कल्पक्षये वृत्ते जात जलमयं जगत् –तरु, द्रुम, पादप, वृक्ष *m* 1 a tree of Indra's paradise, R i 75, xvii 26, K. S ii 39, 2 a fabulous tree granting all desires, मृषा न चक्रेऽल्पितकल्पपादप Na i 15; hence any generous person —पाल *m* a liquor-shopkeeper. —लता, लतिका *f* 1 a creeper of Indra's garden, Bhartr. i. 90, 2 a fabulous creeper granting all desires नानाफलै फलति कल्पलतेव भूमि. Bhartr. ii 16 –सूत्र *n* a manual of ritual in the form of a *sutra*

कल्पक *m* 1 A rite, 2 a barber.

कल्पन *n* 1 Forming, arranging, 2 performing, 3 cutting: 4 fixing, 5 anything placed upon another for ornament.

कल्पना *f* 1 Fixing, settling, अनेकपितृकाणां तु पितृतो भागकल्पना Yaj ii 120, M. ix 116, 2 performing, 3 forming, arranging, 4 decorating, ornamenting, 5 fabrication; 6 composition, 7 invention; 8 forgery; 9 a fancy, an idea, an image formed in the mind, Sant S. ii 8; 10 contrivance, 11 *Arthapatti q v* (in Mimansa phil), 12 imagination *e g* कल्पनाया अपोढ

कल्पनी *f* Scissors

कल्पित *a* (*f* ता) Arranged, formed (*pp.* क्लृप् *q v.*)

कल्मष I *a.* (*f* षा) 1 Sinful: 2 foul, dirty II *m, n,* 1

Stain, dirt, 2 sin यज्ञक्षपित-कल्मषा Bg iv 30, x 16 M xii 22
कल्माष I a (f षी) 1 Variegated, 2 black and white II m 1 The variegated colour, 2 a mixture of black and white 3 a demon Comp —कण्ठ m an epithet of S'iva
कल्माषी f The river Yamuna
कल्य I a (f ल्या) 1 Sound, healthy सर्वे कल्ये वयसि यतते लब्धुमर्थान् कुटुम्बी Vikr III, Yaj I 28, 2 ready, prepared, कथयस्व कथामेतां कल्याः स्म श्रवणे तव Bh, 3 clever 4 agreeable, auspicious (as a discourse), 5 deaf and dumb II n 1 Dawn, day-break 2 to-morrow, 3 spirituous liquor, 4 congratulation, good wishes Comp —आश m, जग्धि f the morning meal, break-fast —पाल, पालक m a distiller —वर्त I m morning meal, break-fast, II n anything light, trivial or unimportant, स इदानीमर्थकल्यवर्तस्य कारणादिदमकार्यं करोति Mrich IX
कल्या f 1 Spirituous liquor, 2 congratulation Comp —पाल, पालक m a distiller
कल्याण I a (f णा or णी) 1 Beautiful, agreeable, 2 excellent, 3 happy, salutary, propitious, good, कल्याणानां त्वमसि महसां भाजनं विश्वमूर्ते M M I, 4 lucky fortunate, Megh II 46 II n 1 Good fortune, happiness आलोकयतु तावत्कल्याणाभिनिवेशी लक्ष्मीमेनं Kad, or कल्याण तत्र वै धनम M XII 60, R II 50, XVII 11; 2 virtue 3 a festival, 4 gold, 5 heaven Comp —कृत् a 1 virtuous good, Bg VI 40, 2 propitious, lucky —वचन n friendly speech, good wishes
कल्याणक a (f णिका) Auspicious prosperous
कल्याणिन् a (f नी) 1 Happy, prosperous, 2 lucky, fortunate, 3 propitious, auspicious
कल्याणी f A cow
कल्ल a (f ल्ला) Deaf.
कल्लोल m 1 A large wave, a billow, कल्लोलमालाकुलम् Bh V I 59, 2 an enemy, 3 joy happiness
कल्लोलिनी f A river स्वर्लोककल्लोलिनि त्वं पापं तिरयाधुना मम भवव्यालावलीढात्मन G. L. 50
कव् ur 1 A (pp कवित्त) 1 To praise 2 to describe to compose 3 to paint, to picture
कवक I m A mouthful II n A mushroom विड्जानि कवकानि च Yaj I 171, M V 5
कवच m n 1 An armour, a mail 2 an amulet, a charm, a mystical syllable considered as a preservative like armour, 3 a kettle-drum Comp —पत्त्र m the birch tree —हर a wearing armour, old enough to wear an armour, कवचहरं कुमारं S K Cf R VIII 94
कवटी f The leaf or panel of a door
कव (ब) र I a (f रा or री) 1 Mixed, intermingled, 2 set, inlaid 3 variegated II m n 1 Salt, 2 sourness acidity III m A braid or fillet of hair
कव (ब) री f A braid or fillet of hair, अत पुष्पसुगन्धिराद्र्रे कवरी Am S 59, Sis IX 28 Comp —भर, भार m a fine head of hair, अच लज्जाकवरीभरम् Git G XII, Ve I
कवल m n A mouthful, आस्वादयाद्रे कवलैस्तृणानाम् R II 5 IX 59
कवलित a (f ता) 1 Eaten, 2 chewed, 3 taken, seized
कवाट n The panel of a door, e g स्वर्गद्वारकवाटपाटनकरी काशीपुराधीश्वरी Comp —घ्न m a thief
कवाटी f See कवाट
कवि I a 1 Omniscient, Bg VIII 9, 2 intelligent clever, 3 wise, praiseworthy II m 1 A wise man, a thinker, a sage M VII 49, Bg X 37; 2 a poet, मद. कवियशःप्रार्थी R. I 3, इदं कविभ्यः पूर्वेभ्यो नमोवाकं प्रशास्महे Ut I, Sis II 83, 3 an epithet of S'ukra, the preceptor of the demons; 4 Brahman (m), 5 Valmiki, the first poet, 6 the sun III f The bit of a bridle Comp —ज्येष्ठ m an epithet of Valmiki, the first poet. —पुत्र m an epithet of S'ukra —राज m a great poet श्रीहर्षकविराजराजिमुकुटालंकारहीर सुत श्रीहीर सुषुवे Na I 145 —रामायण m an epithet of Valmiki
कविक m } The bit of a
कविका f } bridle
कविता f Poetry, केषां नैषा भवति कविताकामिनी कौतुकाय Pr R I
कवि (वी) य n The bit of a bridle
कवोष्ण a (f ष्णा) Slightly warm, tepid R I 67
कव्य n (op to हव्य) An oblation of food to deceased ancestors, M I 94, 95, III 97, 128 Comp —वाह्, वाह, वाहन m fire
कश m (used in the plural) A whip, नि शक कर्कशा कशा तव गात्रे पतिष्यति सहास्माकं मनोरथै Mrich IX
कशा f 1 A whip, 2 flogging, 3 a string, a rope
कशिपु I m n 1 A mat; 2

a bed- II *m* 1 Food, 2 clothing, (according to विश्व, however, it means 'food and clothing' together.)

कशे-(से) रु *m. n* 1 The back bone 2 a kind of grass

कश्मल I *a.* (*f* ला) Foul, dishonourab'e, discreditable. मत्सवधात्कश्मला किंवदंती Ut I II *n* 1 Sin, 2 a swoon, 3 dejection of mind, depression of spirits कुतस्त्वा कश्मलमिदं विषमे समुपस्थितम् Bg. II 2

कश्मीर *m pl* The name of a country, the modern Káshmir (Its position is thus described — शारदामठमारभ्य कुंकुमाद्रितटांतकः। तावत्कश्मीरदेशः स्यात् पंचाशद्योजनात्मकः) Comp —ज, जन्मन् *m n.* saffron *e g* कश्मीरजस्य कटुताऽपि नितांतरम्या.

कश्य I *a.* (*f* श्या) Fit to be whipped II *n* Spirituous liquor.

कश्यप *m* 1 A tortoise. 2 name of a *Rishi*, the husband of Aditi and Diti and the father of gods and demons.

कष् *vt.* 1 P (*pp* कषित) 1 To rub with a touch-stone, to test छदहेम कषनिवालसत्कषपाषाणनिभे नभस्तले Na II 69, 2 to rub, to scrape, Bt III 49, 3 to injure, to destroy

कष I *a* (*f* षा) Rubbing II *m* 1 Rubbing, 2 a touchstone, छदहेम कषनिवालसत् कषपाषाणनिभे नभस्तले Na II 69

कषण *n* 1 Rubbing, marking, कषणकंपनिरस्तमहाहिभि Ki V 47, 2 test of gold by the touchstone

कषा *f* The same as कशा *q v*

कषाय I *a* (*f.* या) 1 Astringent, 2 fragrant स्फुटितकमलामोदमैत्रीकषाय Megh I 31, 3 red, dark-red, चूतांकुरास्वादकषायकंठः K. S III. 32 4 brown, 5 improper, dirty. II *m. n* 1 Astringent flavour, 2 the red colour, 3 a decoction which has one part of a drug with 8 or 16 parts of water, the whole being boiled down until one quarter is left, M. XI 153, 4 gum, resin, extract; 5 plastering anointing, 6 perfuming the person, Rt I 4, 7 dirt, uncleanliness, 8 attachment to worldly objects III *m* 1 Passion, emotion, 2 the *Kaliyuga*

कषायित *a* (*f* ता) Tinged, coloured, अमुनैव कषायितस्तनी K S IV. 34

कषि *a* Injurious, mischievous

कषे (से) रुका *f* The backbone, the spine

कष्ट I *a* (*f* ष्टा) 1 Bad, evil, wrong, कष्टात्कष्टतरं गता R XI 43, 'gone from bad to worse' 2 painful grievous, मोहादभूत्कष्टतरः प्रबोध R XIV. 56, or कष्टा वृत्तिः पराधीना कष्टो वासो निराश्रयः Chanakya; 3 difficult, क्षीणु कष्टोऽविकार Vikr III., Yaj III 29, 4 difficult to subdue (as an enemy), M VII 186, 210 5 mischievous, injurious II *n* 1 Evil, difficulty, misery, suffering, uneasiness, अर्थेऽर्था याति कष्टानि Panch. II, 2 sin (कष्टम् is used as an indeclinable in the sense of 'alas' कष्ट युद्धे दश शेषा श्रुता मे नयोऽस्माकं पाडवाना च सप्त Bh Comp —आगत *a* arrived or obtained with difficulty —कर *a* giving pain or trouble. —तपस् *a* one who performs hard penance —साध्य *a* accomplishable with difficulty —स्थान *n* a bad station, a difficult place

कष्टि *f* 1 Test, trial, 2 pain, trouble

कस् I *vi* 1 P (*pp* कसित) 1 To go, to approach With वि- to open, to expand, विकसति हि पतंगस्योदये पुंडरीकम् M M. I, Sis. IX. 47, K. S VII 55; (*caus. pres* कासयति-ते) With निस्— 1 to take out; 2 to drive out or away, to banish, to expel, निरकामयत्त्रिविमपेतवसु वियदालयादपगदिग्गणिका Sis IX 10. प्र— to open, to cause to expand, घनमुक्तावुलवप्रकासिते (कुसुमे) Ghat 19 वि—to open, to cause to expand, इदविकासयति कैरविणीकुलानि Bhartr. II II *vi* 2 A (*pres* कस्ते or कस्ते) 1 To go, 2 to destroy.

कस्तुरिका, कस्तूरिका, कस्तूरी *f* Musk, Bh V. I 121, II. 4, Si. T 7 Ch P 7. Comp —मृग *m.* the musk-deer

कह्लार *n* The white lotus, कल्हारपद्मकुसुमानि मुहुर्विधुन्वन् Rt. III 15.

कह्व *m* A crane

कांसीय *n* White copper

कांस्य I *a* (*f.* स्या) Made of bell-metal, M IV 65 II *n.* 1 White copper, Yaj I 180; 2 a gong of bell-metal III *m n* A drinking vessel of brass Comp —कार *m* (*fem.* री) a brazier, a worker in bell-metal —ताल *m* a cymbal. —मल *n* Verdigris

काक I *m* 1 A crow, M VII 31, 2 an impudent fellow; 3 a lame man, 4 washing the head only in bathing. II *n* A multitude of crows. Comp —अक्षिगोलकन्याय *m.* the maxim of the crow s eye. It takes its origin from the belief that crows have but one eye, which, as occasion

requires, they move from the cavity on one side into that of the other, and is applied to a word which serves two purposes in a sentence being put only once —अरि m an owl —उदर m a snake, e g काकोदरो येन विनीतदर्पः —उलूकिका f, उलूकीय n the natural enmity of the owl and the crow —चिञ्चा f the *gunja* plant —छद, छदि m 1 a wagtail, 2 a side lock of hair —जात m the Indian cuckoo —तालीय n anything happening unexpectedly and accidentally, an accident, अ- ज्ञो नु सल्लु गो तदेतत् काकतालीय नाम M M v (This word is used adverbially also in the sense of 'accidentally,' फलति काकतालीय नेभ्य प्राज्ञा न बिभ्यति Ve II) °न्याय m the maxim of the crow and the palm It originates in the unexpected fall of a palm tree at the moment when a crow sat on it and indicates any unexpected and accidental occurrence *See* Mall on Kir II 31 — तालुकिन् a contemptible, vile —दन्त m the tooth of a crow, i e anything impossible or not existing °गवेषण n searching after an impossibility, any useless and unprofitable task —ध्वज m the submarine fire —निद्रा f a light slumber —पक्ष, पक्षक m side-locks of hair on the temples of boys and young men R III 28, XI 1, 31, 42 —पद I n the sign(^)in Mss marking that something has been left out, II m a mode of sexual enjoyment —पुच्छ, पुष्ट m the Indian cuckoo —पेय a shallow, काकपेया नदी S K —भीरु m an owl —मद्गु m a gallinule —यव m barren corn, the ear of which has no grain, तथैव पाडवा सर्वे यथा काकयवा इव Bh where Nilakantha explains काकयव by निष्फलतृणधान्य —रुत n the shrill sound of a crow It is considered as indicative of future good or evil under different circumstances —वन्ध्या f a woman who bears only one child —स्वर m a shrill tone

काकरु (रू) क I a (f का) 1 Timid, cowardly 2 naked 3 poor, indigent II m 1 A hen-pecked husband, 2 (*fem* °की) an owl 3 fraud deceit

काक (का) ल m A raven

काकलि (ली) f 1 A low and sweet tone, मधुरकलकलाना काकलीकलकलेन D K, Rt I 8 2 a musical instrument with a low tone played by thieves to ascertain whether a person is asleep or not फणिमुखकाकलीमंदशक प्रभृत्यनेकोपकरणयुक्त D K, 3 the *gunja* plant Com —रव m the Indian cuckoo

काकिणिका } f 1 A sum of
काकिणी } money equal to 20 *cowries* or to a quarter of a *pana*, 2 a weight equal to a quarter of a *masha*, 3 a part of a measure, 4 the beam of a balance

काकिनी f 1 A quarter of a *pana q v*, 2 a quarter of a measure 3 a *cowri*

काकी f A female crow

काकु f 1 Change of the voice in emotions, such as fear, anger, (भिन्नकण्ठध्वनिर्धीरै काकुरित्यभिधीयते), वक्तुर्बोद्धव्यकाकूना वैशिष्ट्यात् K Pr III, 2 a word of negation so used as to imply the contrary, as in questions of appeal, (the meaning is suggested by a modulation of the voice), 3 muttering, murmuring

काकुत्स्थ m A descendant of ककुत्स्थ, an epithet of kings of the Solar dynasty, काकुत्स्थमालोकयता नृपाणाम् R VI 2, XII 30, 46

काकुद n The palate

काकोल m 1 A raven, M v. 14 Yaj I 174, 2 a snake; 3 name of a hill, Yaj III 228

काक्ष् rt 1 P (in epic poetry in the Atm also, e g न काङ्क्षे विजयं कृष्ण Bg I 32) (pp काङ्क्षित, pres काङ्क्षति); To desire, to long for, न शोचति न काङ्क्षति Bg XII 17, XVIII 54, M II 242, Sak. VII R XII 58 With अभि— to long for आ— 1 to desire, to wish for, M X 121, Yaj I 153 R VII 47, 2 to require प्रत्या— to lie in wait for वि— to desire, to wish for समा— to desire to wish for

काक्ष m A sidelong look, a malicious look, a glance काक्षेणानादरेक्षित Bt X 24.

काग m A crow Cf काक

काङ्क्षा f 1 Wish, desire, 2 inclination, appetite, ज्वरशुद्धावपि भक्तकाङ्क्षा Sus'ruta.

काङ्क्षिन् a (f णी) Wishing for, desirous Bg XI 52, Sant S, IV 11

काच m 1 Glass e g आकरे पद्मरागाणा जन्म काचमणे कुत Ud or काच मणिं काचनमेकसूत्रे मुग्धा निबध्नंति किमत्र चित्रम्, 2 a loop, a swinging shelf, a string so fastened to the yoke as to support burdens 3 an eye-disease producing dimness of sight Com —घटी f a glass ewer. —भाजन n a glass vessel —मणि m crystal, quartz,

Sant S I. 12. —मल, लवण *n.* black salt or soda

काञ्चन } *n* A string or tape
काञ्चनक } which ties a parcel or bundle of papers or the leaves of a manuscript

काञ्चनकिन् *m* A manuscript

काञ्चुक *m* 1 A cock, 2 the *Chakravâka* bird.

काजल *n* 1 A little water; 2 bad water

कांचन I *a* (*f.* नी) Golden, made of gold, तन्मध्ये च स्फटिकफलका काचनी वासयष्टि· Megh II 16 II *n* 1 Gold (ग्राह्य) अमेध्यादपि काचनम् M II 239; 2 brilliancy, 3 property, wealth: 4 the filament of the lotus III *m* 1 The *Dhattûra* plant 2 the *champaka* tree Comp —अगी *f* a woman with a gold complexion, Bh V. II 72 —कन्दर *m* a gold mine —गिरि *m* an epithet of the mountain *Meru* —भू *f.* 1 gold dust, 2 a golden or yellow soil —संधि *m* a treaty of friendship between two parties on equal terms

कांचनार (ल) *m* The *Kovidâra* tree

कांची (चि) *f* 1 A girdle, a woman's zone furnished with small bells स्वकरावलवनविमुक्तगलत्कलकाचि काचिदरुणचरुण Sis IX 82, K S I 37, III 55, R. VI 43 Am S. 18, 28, 2 name of an ancient city in the south of India, one of the sacred cities of the Hindus, (the seven cities are —अयोध्या मथुरा माया काशी काचिरवन्तिका। पुरी द्वारावती चैव सप्तैता मोक्षदायिका) Comp. —पुरी. नगरी *f* the same as काची (2) —पद *n* the hips and loins

कांजिक *n* }
कांजिका *f* } Sour gruel

काट्क *n* Acidity

काठ *m* A rock, a stone

काठिन } *n* 1 Hardness; 2
काठिन्य } sternness, hard-heartedness.

काण I *a* (*f* णा) 1 One-eyed, M. III 155, 177, 242, 2 perforated, broken (as a cowrie). ग्राम काणवराटकोपि न मया तृष्णेधुना मुच माम् Bhart. III 5

काणेय (र) *m.* Son of a one-eyed woman

काणेली *f* 1 An unchaste woman 2 an unmarried woman Comp —मातृ *m* the son of an unmarried woman, (a term of reproach generally used in the voc., काणेलीमात अस्ति किंचिचिन्न यदुपलक्षयसि Mrich I)

काड *m n.* 1 A section, a part 2 the portion of a plant from one knot to another, 3 a division of a work, a chapter of a book, a separate department or subject; 4 a stem, a stock, a branch, ऊरुद्वय मृगदृशा कदलस्य काडौ Am S 95, M I 46, 48 5 a cluster, a bundle, a multitude, 6 an arrow; 7 a long bone, a bone of the arms or legs, 8 a cane a reed, 9 a stick, a staff; 10 opportunity, occasion, 11 a private place, 12 vile, bad, sinful, (at the end of compounds only); 13 water Comp —कार *m.* a maker of arrows. —गोचर *m* an iron arrow —पट, पटक *m.* a screen surrounding a tent, a curtain. Sis V 22 —पात *m* an arrow's flight —पृष्ठ *m* 1 one of the military profession, a soldier. 2 the husband of a Vais'ya woman, 3 an adopted son, any one other than one's own son. (The word implies faithlessness to one's own family, caste or religion and is often used as a term of reproach स्वकुलं पृष्ठत· कृत्वा यो वै परकुल व्रजेत्। तेन दुश्चरितेनासौ काडपृष्ठ इति स्मृत·. Mv III) —भग *m.* a fracture of bones or limbs —वत् *m* an archer —वीणा *f* the lute of a Chandala —संधि *m* a knot, a joint (as of a plant) —स्पृष्ट *m* a soldier, one who lives by arms

कांडीर *m* An archer, (sometimes used as a term of reproach, Mv III)

काडोल *m* A reed-basket

कात् *ind* A prefix implying insult or reproach (generally with कृ) *e. g.* यन्मयैश्वर्यमत्तेन गुरु मदसि कात्कृत

कातर *a* (*f.* रा 1) Cowardly, timid, afraid, discouraged. कातरा· स्वांगदाने Sak III, Am S 7, 30, 75, R XI. 78; 2 confused, perplexed, 3 tremulous through fear, R II 52, Am. S 79.

कातर्य *n.* Cowardice, कातर्य केवला नीति शौर्यं श्वापदचेष्टितम् R XVII 47

कात्यायन *m* 1 Name of a sage and writer on civil and religious law, Yaj I 4, 2 name of a writer on grammar who wrote *Vârtikas* to supplement Pânini's *Sûtras.*

कात्यायनी *f.* 1 An elderly widow 2 an epithet of Pârvatî Comp —पुत्र, सुत *m* Kartikeya

काथञ्चित्क *a* (*f* त्की) Accomplished with difficulty

काथिक *m* A writer of stories.

कादंब I *m.* 1 A kind of goose, R XIII. 55, Rt IV 9, 2 an arrow, 3 a sugar-cane, 4 the *Kadamba* tree. II *n* Flower

of the *Kadamba* tree R xiii 27

कादम्बर *n* **1** A spirituous liquor distilled from the flowers of the कदम्ब tree, निषेव्य मधु माधवा सरसमत्र कादम्बरम् Sis iv 66

कादम्बरी *f* **1** A spirituous liquor distilled from the flowers of the कदम्ब tree, **2** wine in general कादम्बरीमदविघूर्णनलोचनस्य युक्त हि लाङ्गलभृत पतन पृथिव्याम् Ud, **3** the fluid issuing from the temples of an elephant, **4** Sarasvati the goddess of learning, **5** a female cuckoo

कादम्बिनी *f* A row of clouds, मर्दायमातिचुम्बिनी भवतु क्वापि कादम्बिनी Bh V ii 3

कादाचित्क *a* (*f* त्की) Incidental occasional

काद्रवेय *m* A species of snake

कानन *n* **1** A forest, a grove, R xii 27, xiii 18, Megh i 18, 42, **2** a home Comp —अग्नि *m* a conflagration —ओकस् *m* **1** an inhabitant of a forest, **2** a monkey

कानिष्ठिक *n* The little finger

कानीन *m* **1** The son of an unmarried woman, (कानीन कन्यकाजातो मातामहसुतो मत Yaj ii 129) *See* also M ix 172, **2** an epithet of व्यास **3** of Karna

कान्त *a* (*f* ता) **1** Desired, loved dear, **2** pleasing, भीमकान्तैर्नृपगुणै R i 16 **3** lovely beautiful II *m* **1** A lover, **2** a husband कान्तकान्तवदनप्रतिबिम्बे (मधुनि) Sis x 3 29 **3** the moon **4** the spring, **5** a kind of iron, **6** a precious stone (in composition with सूर्य चन्द्र and अयस्), **7** an epithet of Kartikeya. III *n* Saffron Comp —आयस *n* the loadstone —पक्षिन् *m* a peacock —लोह *n* the loadstone

कान्ता *f* **1** A beloved or lovely woman **2** a mistress, a wife Sis x 73, Megh ii 16, **3** the *Priyangu* creeper, **4** the earth Comp —अङ्घ्रिदोहद *m* the *Asoka* tree *See* अशोक

कान्तार I *m n* **1** A large forest कान्तार या कृतवसतिना रक्षणीय शरीरम् Ve vi, Yaj ii 38, Bhartr i 86, **2** a bad road **3** a hole, a cavity II *m* **1** A red variety of the sugarcane **2** mountain ebony

कान्ति *f* **1** Desire, wish, **2** personal decoration or embellishment, **3** loveliness, beauty, **4** beauty enhanced by love (in rhetoric), (in this sense the S D thus distinguishes it from शोभा and दीप्ति —रूपयौवनलालित्य भोगाद्यैरङ्गभूषणम् । शोभा प्रोक्ता सैव कान्तिर्मन्मथाप्यायिता द्युति । कान्तिरेवातिविस्तीर्णा दीप्तिरित्यभिधीयते), **5** a lovely or desirable woman **6** brilliance, brightness Megh ii 21 **7** an epithet of Durga Comp —कर *a* beautifying, illuminating —द *n* **1** bile, **2** clarified butter —द दायक *a* adorning —भृत् *m* the moon —मत् I *a* lovely beautiful, splendid, Megh i 30, K S x 71, II *m* the moon

कान्दव *n* Anything roasted or baked in an iron pan

कान्दविक *m* A baker, a confectioner

कान्दिशीक *a* (*f* का) **1** Put to flight running away, flying **2** afraid, Bh V ii 178

कान्यकुब्ज *m* Name of a country

कापटिक I *a* (*f* की) **1** Fraudulent dishonest, **2** wicked perverse II *m* **1** A flatterer, a parasite

कापट्य *n* Wickedness, fraud

कापथ *m* A bad road (*lit* and *fig*)

कापाल } *m* A follower of a
कापालिक } certain Saiva sect characterized by carrying skulls as ornaments and eating and drinking from them

कापालिन् *m* An epithet of S'iva

कापिक *a* (*f* की) Shaped or behaving like a monkey

कापिल I *a* (*f* ली) **1** Belonging to Kapila **2** taught by him II *m* A follower of the Sankhya system of philosophy propounded by कपिल

कापुरुष *m* A contemptible man, a coward, a wretch, दैव प्रधानमिति कापुरुषा वदति Panch i

कापेय *n* **1** The monkey species, **2** the tricks of the monkeys, monkey-like behaviour

कापोत I *a* (*f* ती) Grey, of a dusky white colour II *n* **1** A flock of pigeons, **2** antimony Comp —अञ्जन *n* antimony applied to the eyes as collyrium

काम *ind* An interjection used in calling out to another

काम I *m* **1** Wish, desire, सतानकामाय R ii 65, iii 67, M ii 5, **2** attachment to worldly objects, Bg ii 62, M ii 94, **3** affection, love, **4** sexual pleasure considered as one of the four ends of life, (पुरुषार्थ) Cf अर्थ (8) R i 25, **5** lust, desire of carnal gratification, M ii 214 **6** the god of love **7** a species of the

mango tree, 8 an epithet of Pradyumna, 9 of Balarama II *n* 1 Object of desire, 2 semen virile Comp —अग्नि *m* 1 fire of passion, violent desire, 2 fire of love °संदीपन *n* 1 kindling the fire of lust, 2 an aphrodisiac —अङ्कुश *m* 1 a finger-nail, 2 the male organ of generation —अंग *m* the mango-tree —अधिकार *m* the influence of passion —अधिष्ठित *a* overcome by love —अनल *m* *See* कामाग्नि —अन्ध I *a* blinded by love or passion II *m* the Indian cuckoo —अन्धा *f.* musk —अन्निन् *a* having food at will —अभिकाम *a* libidinous, lustful —अरण्य *n* a pleasing grove —अरि *m* an epithet of S'iva —अर्थिन् *a* amorous, lascivious —अवतार *m* an epithet of Pradyumna, son of Krishna and Rukmini.—अवसाय *m* suppression of passion, stoicism —अशन *n* 1 unrestrained enjoyment, 2 eating at will —आतुर *a* love-sick, affected by love *e g* कामातुराणां न भयं न लज्जा —आत्मज *m* an epithet of Aniruddha, son of Pradyumna —आत्मन् *a* libidinous, enamoured, M VII 27.—आयुध I *n* 1 arrow of the god of love, 2 membrum virile II *m* the mango tree *See* अरविंद —आयुस् *m*. 1 a vulture, 2 Garuda —आर्त *a* overcome by love, कामार्ता हि प्रकृतिकृपणाश्चेतनाचेतनेषु Megh. I. 5 आसक्त *a* overcome with desire impassioned —ईप्सु *a* striving to obtain the fulfilment of a desire —ईश्वर *m* 1 an epithet of Kubera, 2 the supreme soul —उदक *n* a voluntary oblation of water to deceased friends who are not entitled to it by law, Yaj III 4 —उपहत *a*. overcome with passion —कला *f* an epithet of Rati, the wife of Kama. —काम, कामिन् *a* following the dictates of passion.—कार *m*. 1 Voluntary action, M. XI 45, 2 desire, influence of desire, Bg V. 11 —कूट *m* 1 the paramour of a harlot, 2 harlotry —कृत् I *a* 1 one who acts as he lists, 2 one who grants a request II *m* the supreme soul —केलि *m* 1 a paramour, 2 copulation —क्रीडा *f* 1 amorous sport, 2 copulation. —ग *a* able to act as one pleases —गति *a* able to go to any desired place, R XIII 76 —गा *f* a libidinous woman, Yaj III 6 —गुण *m* 1 the quality of passion, 2 satiety, perfect enjoyment, 3 an object of sense —चर, —चार *a* moving unrestrained, K. S I 30 —चार *m* 1 unrestrained motion, 2 independent or wilful action, न कामचारो मयि शंकनीयः R XIV 62, 3 sensuality, selfishness, 4 free will, M II 220 —चारिन् I *a* 1 moving unrestrained, Megh I 63, 2 libidinous, lustful II *m* 1 Garuda, 2 a sparrow —ज *a* produced by passion or desire, M VII 46, 47 —जित् I *a* conquering passion, R IX. 33. II *m* 1 an epithet of Skanda 2 of S'iva —तस् *ind* 1 from passion or feeling, M III 173 2 of one's own accord, willingly, 3 knowingly, intentionally, यदास्त्रष्ट च कामतः Yaj I 168, 4 at will, unrestrained —ताल *m* the Indian cuckoo.—द *a*. granting a request, fulfilling a desire.—गा *f*. *See* कामधेनु —दर्शन *a*. looking lovely.—दुघ *a*. granting any desired object, R. I. 81, II. 63 —दुघा, दुह् *f* a fabulous cow yielding all desires, Bg X 28 —दूती *f*. the female cuckoo —देव *m*. the god of love —धेनु *f* a cow of plenty, a heavenly cow granting all desires कामधामिन् *m* a brazier —ध्वंसिन् *m* an epithet of S'iva —पति, पत्नी *f*. Rati, wife of the god of love —पाल *m* an epithet of Balarama —प्रवेदन *n*. expressing one's desire or hope, *e g.* कच्चित् कामप्रवेदने. —प्रश्न *m*. an unrestrained question —फल *m* a species of the mango tree —भोग *m*. sensual gratification (always used in the plural) —मह *m* the festival of the god of love (on the full-moon day in the month of *Chaitra*).—मूढ *a* infatuated by lust —रस *m*. seminal effusion —रसिक *a* libidinous, क्षणमपि युवा कामरसिक Bharti III. 112 —रूप I *a*. 1 taking any shape at will, जानामि त्वां प्रकृतिपुरुषं कामरूपं मघोनः Megh I 6; 2 beautiful, pleasing II *m*. *pl* a district lying in the east of Bengal, R IV. 83, 84 —रेखा, लेखा *f* a harlot, a courtezan —लता *f* membrum virile —लोल *a* overcome with passion.—वत् *a* 1 desirous; 2 libidinous —वर *m* a gift chosen at will.—वल्लभ *m*. 1 the spring, 2 the mango tree —वल्लभा *f* moonlight —वश *m* subjection to love —वश्य *a*. subject to love —वाद *a* saying anything at pleasure विहत *a*. disappointing desires —वृत्त *a* indulging desires, licentious, dissipated, M. V 154 —वृत्ति I *a*. independent, acting according to will, न कामवृत्तिर्वचनीयमीक्षते K. S.

v 82 II f. free and unchecked behaviour —वृद्धि f increase of passion —वृत n the trumpet flower —शर m 1 a love-shaft, 2 the mango tree See अरविंद. —शास्त्र n the erotical science, Mall on K S vii 94 —संयोग m attainment of desired objects —सख m the spring —सू a fulfilling any desire, R v 33 —सूत्र n Vâtsyâyana's Sutra on erotical science —हैतुक a. caused by mere desire without any real cause Bg xvi 8

कामन I a (f ना) Lustful libidinous II n Desire, wish

कामना f Desire, wish

कामनीय n Beauty, attractiveness

कामम् ind 1 According to wish, according to inclination, at will, काममारणान्तिष्ठेत् गृहे कन्यर्तुमत्यपि M ix 89, 2 willingly, joyfully, Sant S ix 4, 3 freely, without doubt, M ii 189, Yaj i 32, 4 well, very well (as a particle of assent), मनागनभ्यावृत्त्या वा काम क्षाम्यतु य क्षमी Sis ii 43, 5 granted, no doubt, admitted that, [usually followed by तु or तथापि (yet, still) as its correlative] काम प्रिया न सुलभा मनस्तु तद्भावदर्शनायासि Sak ii, R vi 22, ix 13, xii 75, 6 indeed, really, surely (implying at the same time a contradiction or unwillingness)

कामयमान (f ना), कामयान (f ना), कामयितृ (f त्री) a Lustful, libidinous, R xix 50

कामल I a (f ला) Lustful II m 1 The spring, 2 a desert

कामलिका f Spirituous liquor

कामिन् I a. (f नी) Lustful. II m. 1 A lover, a lustful man who pays attention to women, कामिवाद्यपराध स दहतु दुरित शाभवो व शराग्नि Am S 2, Rt i 3, 2 a uxorious husband 3 a sparrow, 4 an epithet of Siva, 5 the moon, 6 a pigeon, 7 a *chakravaka* bird

कामिनी f 1 A woman in general, चतुरेव कामिनी R ix 69, Rt i 28, 2 a loving or affectionate woman, 3 a lovely woman, केषा नैषा कथय कवितकामिनी कौतुकाय Pr R i, 4 a timid woman, 5 spirituous liquor

कामुक I a (f का or की) 1 Wishing, desirous, 2 lustful, libidinous II m 1 A lover a libidinous man, R xix 33, Rt vi 9, 2 a sparrow, 3 the *as'oka* tree

कामुका f A woman desirous of wealth, &c

कामुकी f A libidinous woman

कांपिल्ल m See कपिल

कांबल m A carriage covered with a woollen cloth

कांबविक m A vendor of shell-ornaments

कांबोज m 1 A native of the Kambojas, M x 44, 2 a king of that country, 3 the *Punna'ga* tree, 4 a species of horse from the *Kamboja* country

काम्य a (f म्या) 1 Desirable, सुधा विद्या च काम्याशनम् Sant S ii 8, 2 beautiful, lovely, नासौ न काम्य R vi 30, 3 optional, performed for some particular object (*op* to नित्य) अते काम्यस्य कर्मण R x 50, Bg xviii 2 Comp —अभिप्राय m a self-interested motive or purpose —कर्मन् n. a rite performed with a view to future fruition —गिर् f. agreeable speech —दान n 1 an acceptable gift, 2 a voluntary gift —मरण n. voluntary death, suicide —व्रत n a voluntary vow

काम्या f Wish, desire, intention, R i 35, Bg x 1.

काम्ल a (f म्ला) Slightly acid

काय I m n 1 The body, वहति विकल कायो मोह न मुंचति चेतना M M ix, Bg v 10, 2 the trunk of a tree, 3 the body of a lute (the whole lute except the wires), 4 assemblage, collection, 5 a home, a habitation, 6 principal capital, 7 a butt, a mark, 8 natural temperament II n The part of the hand just below the fingers especially the little and the ring finger It is regarded as the प्रजापतितीर्थ, M ii 59 III m One of the eight forms of marriage, more generally known as प्राजापत्य q v Yaj i 60 Comp —अग्नि m the digestive faculty —क्लेश m bodily suffering or pain —चिकित्सा f treatment of the diseases which affect the whole body —मान n. measurement of the body. —वलन n an armour —स्थ m 1 the supreme spirit, 2 the writer caste proceeding from a क्षत्रिय father and a शूद्र mother, 3 a man of that caste, Yaj i 336, Mich ix —स्था f 1 a woman of this caste, 2 the myrobalan tree —स्थी f the wife of a कायस्थ —स्थित a corporeal

कायक, कायिक a (f यिका) Relating to the body, bodily, corporeal, M xii 8.

कायिका f Interest, (i e premium paid for the use of

money) Comp. —वृद्धि *f* 1 interest consisting in the use of any animal or capital stock pawned 2 interest of which the payment does not affect the principal

कार I *a* (*f* री) (at the end of a compound) Making, doing, working &c *e g*. कुंभकार, वार्तिककार, स्वर्णकार, यज्ञकार II *m* 1 Act, action *e g* पुरुषकार, 2 a term designating a sound or a word which is not inflected, अकार M II 76, 125, 3 effort, Sis XIX 27, 4 determination, 5 religious austerity; 6 a husband, a master, 7 power, strength, 8 a tax, a toll, 9 a heap of snow; 10 the Himalaya mountain Comp. —अवर *m* a man of a mixed and low caste, M x. 36.—कर *a* working acting as an agent कारस्कर *m* name of a tree कारंधमिन् *m* 1 a brazier, 2 a mineralogist —भू *f* a toll-station

कारक I *a* (*f* रिका) (often at the end of compounds) 1 Making, acting doing, creating &c Bg I 42 Yaj II 156, III 150, M. VII 204, 2 an agent II *n* 1 The relation of the noun to the verb in a sentence or to other words governing it (in gram) (these relations are six according to Panini —(1) कर्तृ (2) कर्मन् (3) करण (4) सम्प्रदान (5) अपादान and (6) अधिकरण), 2 that part of grammar which treats of these relations syntax Comp —दीपक *n* a figure of speech in which the same कारक is connected with a series of verbs as in खिद्यति कूणति वेल्लति विचलति निमिषति विलोकयति तिर्यक्। अंतर्नंदति चुंबितु-मिच्छति नवपरिणया वधूः शयने K. Pr x. —हेतु *m* the active or efficient cause (*op* to ज्ञापकहेतु)

कारण *n* 1 A cause, *i e* that which is invariably antecedent to some product and is not otherwise constituted (in phil) according to the Naiyâyikas it is of three kinds, *viz* 1 समवायि (intimate or inherent) as threads are of a cloth, 2 असमवायि (non-intimate or non-inherent) as the conjunction of the threads is of cloth. 3 निमित्त (instrumental) as the weaver's loom is of cloth, 2 cause, reason, R I 74, Bg XIII 21; 3 instrument-means, Yaj III 20, 65, 4 motive, R XVI 22, M. VIII. 347, Yaj, II 203 5 the origin or plot of a play or poem, 6 a sign, a document, a proof, an authority, M XI. 84, 7 that on which an opinion or judgment is founded, 8 an organ of sense, 9 element, Yaj III 148; 10 the body Comp —उत्तर *n* special plea, denial of the cause of complaint admission of the charge generally but denial of the issue (in law) —कारण *n* a primary cause, an atom —गुण *m* a quality of the cause (material) —माला *f* a figure of speech thus defined — यथोत्तरं चेत् पूर्वस्य पूर्वस्यार्थस्य हेतुता तदा कारणमाला स्यात् K Pr x. —वादिन् *m* a complainant a plaintiff —वारि *n* the original water produced at the beginning of the creation. —विहीन *a* without a cause —शरीर *n* the inner rudimentary body or causal frame (in Vedanta phil.)

कारणा *f* Pain, agony

कारणिक *a* (*f* का) An examiner, a judge

कारंडव *m* A sort of duck, तीरनलिनीं कारंडव सेवते Vikr II.

कारव *m* A crow.

कारा *f* 1 Imprisonment confinement, 2 a prison-house, a jail, 3 part of a lute below the neck, 4 pain, affliction, 5 a female messenger. Comp —अगार, गृह *n* a prison-house a jail, कारागृहे निर्जितवासवेन लंकेश्वरेणोषितमाप्रसादात् R VI 40, Sant S IV. 10 —गुप्त *m* a prisoner —पाल *m*. a guard of a prison

कारि I *f* Action, act II *m*. *f* An artist, a mechanic

कारिका *f* 1 A female dancer; 2 a business, a trade, 3 a memorial verse or a collection of such verses on a philosophical or scientific subject , *e. g*. Bhartrihari's *Kârikâs* on grammar, 4 torment, torture, 5 interest (*i e* premium paid for the use of money)

करीष *n* A heap of dried cowdung

कारु I *a* (*f* रू) 1 A maker, an agent a servant an artizan, an artist, इति स्म सा कारुतरेण लेखितं नलस्य च स्वस्य च सख्यमीक्षते Na I. 38, Yaj II 249, M V 128, X 129 [They are —तक्षा च तंतुवायश्च नापितो रजकस्तथा। पंचमश्चर्मकारश्च कारवः शिल्पिनो मताः ।] II *m* 1 An epithet of विश्वकर्मन्, the artist of the gods, 2 an art, a science Comp —चौर *m*. one who commits burglary —ज *m*. 1 a piece of mechanism, any product of manufacture, 2 a young elephant, 3 a hillock, an ant-hill

कारुणिक *a* (*f* की) Com-

passionate, kind, tender-
कारुण्य *n* Compassion, kindness, pity, Na I 134
कार्कश्य *n* 1 Hardness; 2 solidity, Sis II 17, 3 sternness, कार्कश्य गमितेऽपि चेतसि Am S 24, 4 firmness
कार्तस्वर *n* Gold, स तप्तकार्तस्वरभासुराम्बर Sis I 20
कार्तान्तिक *m* An astrologer who foretells destiny, कार्तान्तिको नाम भूत्वा D K
कार्तिक I *a* (*f* की) Belonging to the month of *Kârtika*, R XIX 39. II *m* 1 Name of the month in which the full moon is near the कृत्तिका (pleiades), 2 an epithet of Skanda
कार्तिकी *f* The full-moon day in the month of *Kârtika*
कार्तिकेय *m* A name of Skanda, he is so called because he was reared by the seven Krittikas Comp —प्रसू *f* Parvati, mother of Kârtikeya
कार्त्स्न्य *n* Totality, entirety, तान्निबोधत कार्त्स्न्येन द्विजाग्र्यान् पङ्क्तिपावनान् M III 183
कार्दम *a* (*f* मी) Muddy, filled or covered with mud
कार्पट *m* 1 A petitioner, a suitor, a candidate, 2 a rag
कार्पटिक *m* 1 A pilgrim, 2 one who subsists by carrying water from holy rivers, 3 a caravan of pilgrims, 4 an experienced man
कार्पण्य *n* 1 Poverty, indigence, 2 compassion, pity, 3 niggardliness, imbecility, Bg II 7
कार्पास I *a* (*f* सी) Made of cotton II *m* *n* 1 Anything made of cotton, M VIII 326, 2 paper III *f* The cotton plant Comp —अस्थि *n* the seed of the cotton plant —नासिका *f* spindle —सौत्रिक *a* made of cotton thread, Yaj II 179
कार्पासिक *a* (*f* की) Made of or from cotton
कार्पासिका } *f* The cotton
कार्पासी } plant
कार्मण I *a* (*f* णी) Finishing a work, doing it well or completely II *n* Magic, witchcraft निखिलनयनाकर्षणे कार्मणज्ञा Bh V II 79 Vikr Ch VIII 2
कार्मिक *a* (*f* की) 1 Manufactured, made, 2 embroidered, intermixed with coloured thread
कार्मुक I *a* (*f* की) Fit for or able to do a work II *n* 1 A bow, विहाय लक्ष्मीपतिलक्ष्म कार्मुकम् Kir I 44 2 a bamboo
कार्य I *a* (*f* र्या) What ought to be done, made, performed, &c Yaj I 297, M III 248, V 69, VIII 61 II *n* 1 Duty, 2 work, affair, M VII 59, 140, V 150, 3 a religious act or performance, 4 occupation, enterprise emergency, 5 want, need, occasion (with an inst) तृणेन कार्यं भवतीश्वराणाम Panch I, न खलु चटुलप्रेम्णा कार्यं पुनर्दयितेन मे Am S 71, 6 conduct, deportment, 7 a law suit, a dispute, बहिर्निष्क्रम्य ज्ञायतां कः कार्यार्थीति Mrich IX M VIII 43 8 an effect, the necessary result of a cause (*op* to कारण) न कार्यकारणादिकयोः साधर्म्यं भवति K Pr X, 9 operation (in gram) *e g* आदेश, 10 motive, object, purpose, 11 the denouement of a drama, कार्योपक्षेपमादौ तनुमपि रचयन् Mud IV, 12 healthiness (in medicine) Comp —अक्षम *a* incompetent —अकार्यविचार *m* deliberation on the arguments for and against any proceeding —अधिप *m* 1 the planet that decides any question in astrology, 2 the superintendent of a work or affair —अर्थ *m* 1 the object of an enterprise, a purpose, M VII 167, 2 an application for employment —अर्थिन् *a* 1 making a request, 2 seeking an employment, 3 pleading a cause in court, going to law, Mrich IX —ईक्षण *n* superintendence of public affairs, M VII 141 —उद्धार *m* discharge of any duty —कर *a* efficacious —कारण *n* *du* cause and effect —भाव *m* the relation of cause and effect —काल *m* time for action, season, opportunity —गौरव *n* importance of an affair or business —चिन्तक I *a* prudent, cautious II *m* an executive officer, Yaj II 191 —च्युत *a* out of work, out of employ, removed from an office —तस् *ind* 1 consequently, necessarily, 2 through some object or motive —दर्शन *n* 1 inspection of work, 2 looking into public affairs —निर्णय *m* settlement of an affair —पुट *m* 1 a man who does a useless thing, 2 a mad, eccentric man, 3 an idler —प्रद्वेष *m* idleness, laziness —प्रेष्य *m* a messenger —वस्तु *n* an aim, an object —विपत्ति *f* a reverse, a misfortune —शेष *m* 1 the remainder of a business, M VII 153, 2 part of a business —सिद्धि *f* success —स्थान *n* office place of business —हन्तृ *a* 1 obstructing or counteracting another's work, 2 opposed to another's interest
कार्श्य *n* 1 Thinness, emacia-

tion Megh i 29, 2 smallness, littleness, scantiness, R v 21. Cf कृशधन
कार्ष m A husbandman, a cultivator.
कार्षापण [or -र्षक] m n A coin or weight of different values, M viii 136, 336, ix 282
कार्षापणिक a (f -की) Worth one कार्षापण
कार्षिक m See कार्षापण
कार्ष्ण a (f र्ष्णी) 1 Belonging to the black antelope, M ii 41. 2 belonging to Krishna or Vishnu, R xi 24 3 belonging to Vyasa, 4 black
कार्ष्णायस I a (f सी) Made of black iron II n Iron
कार्ष्णि m An epithet of the God of love.
काल 1 a (f ली) Black, of a dark or dark blue colour II m 1 The black or dark blue colour, 2 time, काव्यशास्त्रविनोदेन कालो गच्छति धीमताम् Hit R i 33 Si T 8, M ix 90, 3 a period of time M v, 153, 4 the proper time or occasion, R iii 12, iv 6 xii 69, 5 time considered as one of the nine dravyas by the Vais'eshikas, 6 the supreme spirit in his capacity as the destroyer of the Universe, कालः काल्या भुवनफलके क्रीडति प्राणिशारैः Bhartr iii.39 7 Yama, the god of death, 8 the black part of the eye 9 the Indian cuckoo, 10 the planet Saturn, 11 an epithet of S'iva, 12 the weather 13 destiny fate, 14 a measure of time (in music and prosody), 15 a person who distills and sells spirituous liquor. III n 1 Iron 2 a kind of perfume Comp —अयस n iron —अक्षरिक m a scholar, one who can read. —अगुरु I m. a species of sandal, tree, Bh V i 70, R iv 81 II n the wood of that tree, Rt iv 5 —अग्नि, अनल m the conflagration at the end of the world —अंग a having a dark blue body, as a sword with a dark blue edge —अजिन n hide of a black antelope —अञ्जन n a kind of collyrium, K S vii. 20 —अंडज m. the Indian cuckoo.—अतिरेक m. loss of time, delay —अत्यय m 1 lapse of time, 2 loss by lapse of time —अध्यक्ष m 1 an epithet of the sun, 2 the supreme soul —अनुनादिन् m 1 a bee, 2 a sparrow; 3 the Chātaka bird —अन्तक m time as the destroyer of every thing. —अंतर n 1 an interval, 2 a period of time; 3 another time or opportunity °आवृत्त a hidden or concealed by time °क्षम a able to bear delay °विष m. an animal venomous only when enraged, as a rat —अभ्र m a dark, watery cloud —अवधि m appointed time —अशुद्धि f season of mourning i e of ceremonial impurity on account of a birth or death in the family —आयस n iron —उप्त a sown in due season —कंज n a blue lotus —कटंकट m. an epithet of S'iva —कण्ठ m 1 a peacock, 2 a sparrow, 3 an epithet of S'iva —करण n appointing a time —कर्णिका कर्णी f misfortune —कर्मन् n death —कील m noise —कुंठ m. Yama —कूट m n 1 a deadly poison, 2 the poison churned out of the ocean and drunk off by S'iva, अद्यापि नोज्झति हरः किल कालकूटम् Ch. P 50 —कृत् m. 1 the sun, 2 a peacock; 3 the supreme spirit.—क्रम m. lapse of time, course of time, process of time (कालक्रमेण 'in process of time').—क्रिया f. 1 fixing a time, 2 death —क्षेप m 1 delay, loss of time, Megh i 22, 2 passing the time —खञ्जन, खंड n the liver. —गंगा f the river Yamunā —ग्रंथि m. a year.—चक्र n 1 the wheel of time, time represented as a wheel always moving, 2 the wheel of fortune or fate, the vicissitudes of life —चिह्न n. a symptom of approaching death —चोदित a summoned by the angel of death —ज्ञ I a knowing the proper time or occasion. तेजः क्षमा वा नैकान्तं कालज्ञस्य महीपतेः, Sis ii 83, R. xii 33 II m 1 an astrologer, 2 a cock —त्रय n the three times, viz. the past the present and the future —दंड m death.—धर्म, धर्मन् m. 1 the line of conduct suitable to any particular time, 2 death, न चेह जीवितः कश्चित् कालधर्ममुपागतः K Pr ix —धारणा f prolongation of time. —नियोग m. fate, destiny —निरूपण n chronology —पक्व a. ripened by time, i e spontaneously, M vi 21, Yaj iii. 10 —परिवास m. standing for a time so as to become stale. —पाश m the noose of Yama. —पृष्ठ I n 1 a species of antelope, 2 a heron II n 1 name of the bow of Karna, 2 a bow in general —प्रभात n. S'arad i e the two months following the rainy season —भक्ष m an epithet of S'iva. —मान n measure of time —मुख m a species of ape —मेषी f the manjistha plant, —या-

प m, यापन n procrastination —योग m fate, destiny —योगिन् m an epithet of S'iva —रात्रि, रात्री f 1 a dark night, 2 the night of destruction at the end of the world —लोह n steel —विप्रकर्ष m prolongation of time —वृद्धि f periodical interest, (payable at stated times, M viii 153) —वेला f the time of Saturn, i e a particular time of the day at which any religious act is improper —संरोध m 1 retaining for a long time, M viii 143, 2 lapse of a long period of time —सदृश a opportune —सर्प m the black and most poisonous variety of the snake —सार m the black antelope —सूत्र, सूतक n a particular hell, Yaj ii 222 —स्कंध m the tama'la tree —स्वरूप a terrible as death —हर m an epithet of S'iva —हानि f delay, R viii 16

कालक n 1 Liver 2 a mole, a freckle, 3 a water-snake

कालंजर m 1 Name of a mountain and the adjacent country, 2 an assembly of religious mendicants, 3 an epithet of S'iva

कालशेय n. Buttermilk produced in a jar by churning

काला f An epithet of Durga

कालाप m 1 The hair of the head, 2 a serpent's hood, 3 a demon, an imp, a goblin 4 a student of the Kalapa grammar.

कालापक n The teachings of Kalapa

कालिक I a (f की) 1 Relating to time, depending on time, विशेष कालिकोऽवस्था Am, 2 seasonable II m A crane.

कालिका f 1 Price of a commodity to be paid by instalments 2 periodical interest paid at stated times, 3 blackness, black colour, 4 ink or black ink, 5 a multitude of clouds a dark cloud threatening rain, कालिकेव निविडा बलाकिनी R xi 15, 6 alloy in gold, 7 a female crow, 8 a scorpion, 9 a form of Durga, 10 spirituous liquor

कालिंग I a (f गी) Produced in or belonging to the Kalinga country II m pl The name of a country III m 1 A king of that country, प्रतिजग्राह कालिंगस्तम-स्त्रैर्गजसाधन R iv 40, 2 a snake, 3 an elephant IV n A water-melon

कालिंद a (f दी) Connected with or coming from the mountain Kalinda

कालिंदी f The river Yamuna कालिंदीपुलिनेषु केलिकुपिताम् Ve I, R xv 28, Sant S iv 13 Comp —कर्षण, भेदन m an epithet of Balarama —सू f Sanjna (संज्ञा), a wife of the sun —सोदर m Yama, the god of death

कालिमन् m Blackness Am S 88

कालिय m 1 Name of a large serpent inhabiting the Yamuna, killed by Krishna कालियविषधरगंजन Git G i, R vi 49 Comp —दमन m an epithet of Krishna

काली f 1 Ink, black ink, 2 an epithet of Parvati S'iva's consort, 3 a row of black clouds, 4 a woman with a dark complexion 5 night, 6 an epithet of Satyavati, mother of Vyasa Comp —तनय m a buffalo

कालीक m A heron

कालीन a (f ना) Belonging to a particular time

कालीय n A kind of sandalwood [Also कालीयक]

कालुष्य n 1 Foulness dirtiness, turbidness, 2 opacity (lit and fig)

कालेय I a (f या) Belonging to the Kali age II n. 1 The liver, 2 a kind of sandalwood, K S viii 9

कालेयक m 1 A dog, 2 a species of sandal

काल्पनिक a (f की) Existing only in fancy, fictitious, counterfeit, e g इति व्युत्पत्तिस्तु काल्पनिकी

काल्य I a (f ल्या) 1 Timely, seasonable, 2 agreeable, auspicious II n Day-break.

काल्याणक n Auspiciousness.

कावचिक I a (f की) Armorial II n A multitude of men in armour

कावृक m 1. A cock 2 the Chakravák a bird

कावेर n Saffron

कावेरी f 1 Turmeric 2 a courtezan, 3 name of a river in the south of India, कावेरी सरिता पत्यु शंकनीयामिवाकरोत् R iv 45

काव्य I a (f व्या) 1 Endowed with the qualities of a sage or a poet, 2 prophetic, inspired, poetical II m. An epithet of S'ukra, the teacher of Rákshasas III n 1 poetry poetical composition, (काव्य is variously defined by writers on rhetoric —(1) शरीरं तावदिष्टार्थव्यवच्छिन्ना पदावली Dandin. (2) तददोषौ शब्दार्थौ सगुणावनलंकृती पुन क्वापि Mammata, (3) वाक्यं रसात्मकं काव्यम् Vis'vanatha (4) रमणीयार्थप्रतिपादक शब्द काव्यम् Jagannatha), 2 a poem, 3 happiness, welfare. Comp —अर्थ m poetic

thought, poetic idea. °चौर *m* a robber of the ideas of another poet, यदस्य दैत्या इव लुठनाय काव्यार्थचौरा प्रगुणीभवति Vikr Ch I 11 —चौर *m* a stealer of other poems, a plagiarist —मीमांसक *m* a rhetorician a critic —रसिक *a* one who has a taste for poetical composition —लिंग *n* a figure of speech thus defined by mammata — काव्यलिंग हेतोर्वाक्यपदार्थता —शास्त्र *n* the science and art of rhetoric

काव्या *f* Understanding, intelligence

काश् I *vi* 1. A (*pp* काशित) 1 To be visible, नैव भूमिर्न च दिश प्रदिशो वा चकाशिरे Bh III 2 to shine, to look brilliant or beautiful, R x 86, xII. 24, K S I 24, Bh II 25 (hence) 3 to appear or look like WITH प्र– 1 to be visible, 2 to shine, to look brilliant, (hence) 3 to appear or look like प्रति– 1 to appear like 2 to shine in opposition वि– 1 to open up as a flower; 2 to shine सम् – to appear like (*Caus* काशयति-ते) WITH निस्– 1 to open, 2 to take out, to present to the sight, 3 to turn out, to banish *e g* गृहान्निष्काशयेत् प्र– 1 to show, to discover, to disclose, to reveal, अवसरोऽयमात्मानं प्रकाशयितुम् Sak I, 2 to lighten, to illumine, यथा प्रकाशयत्येक कृत्स्नं लोकमिमं रवि· Bg XIII 33 3 to bring to light, to make public, to communicate, to proclaim, कदाचित्कुपित मित्र सर्वदोष प्रकाशयेत् Chanakya II *ii* 4 A (*pp*. काशित) 1 To shine, to appear like, 2 to be visible

काश (स) I *m n* A species of grass used for mats roofs, &c, Rt III 1, 26 II *n* A flower of that grass K S VII 11, R IV 17 III *m* 1 Cough, catarrh काशाश्रुलाविल Sant S II 29, 2 sneezing

काशि I *m pl* The name of a country II *f* Name of a celebrated city on the Ganges, the modern Benares It is one of the seven sacred cities *See* काची Comp —प *m* an epithet of S'iva

काशिन् *a* (*f* नी) (generally at the end of compounds) Shining, appearing like, having the semblance of, *e g* जितकाशिन् 'one who deports himself like a conqueror,' जितकाशी राजसेवक Mud II

काशी *f* *See* काशि II Comp —नाथ *m* an epithet of S'iva —यात्रा *f* pilgrimage to Benares

काश्मरी *f* A plant commonly called गाभारी, काश्मर्या कृतमालमुन्तदल कोयष्टिकष्टीकत M M IX

काश्मीर I *a* (*f* री) Born in or coming from Kâs'mira II *m pl* The name of a country or its inhabitants III *n* 1 Saffron, पद्मापयोधरतटीपरिरम्भलग्नकाश्मीरमुद्रितमुरो मधुसूदनस्य Git G I Ch P 8, 2 root of a tree Comp —ज, जन्मन् *n* saffron, Bh V I 71

काश्य *n* Spirituous liquor Comp—प *n* flesh

काश्यप *m* 1 Name of a celebrated sage, 2 a name of Kanâda Comp —नंदन *m* 1 an epithet of Garuda, 2 of Aruna

काश्यपि *m* 1 An epithet of Garuda 2 of Aruna

काश्यपी *f* The earth, काश्यपि यातस्त्वमपि च विवेक Bh V I 68

काष *m* 1 Rubbing, पशिषु विटपिना स्कधकाषै· सधूम Ve. II 2 that against which anything is rubbed, लीनालि: सुरकारिणां कपोलकाष Kir V. 26, (काष कषणस्थान द्रुमस्कन्धादि Mall)

काषाय *a* (*f* यी) 1 Red, dyed of a reddish colour, काषायवसनो याति कुंकुमालेपनो यति R G

काष्ठ *n* 1 A piece of wood, especially one used as fuel, M IV 241, 2 wood or timber in general, M IV. 49, 3 a stick, Yaj II 218; 4 an instrument for measuring length Comp —अगार *m n* a wooden house or enclosure —अम्बुवाहिनी *f* a wooden bucket. —कदली *f* the wild plantain —कीट *m* a small insect found in decayed wood —कुट्ट *m* a worm generally found in wood —कुद्दाल *m*. a kind of wooden shovel used for baling water out of a boat for cleaning its bottom —तक्ष्, तक्षक *m*. a carpenter —तन्तु *m* a small worm found in timber —दारु *m* the Indian pine tree otherwise called देवदारु. —द्रु *m* the *Palas'a* tree. —पुत्तलिका *f* a wooden image —भारिक *m* a wood-carrier —मठी *f* a funeral pile —मय *a* 1 wooden, M II. 157, 2 hard-hearted, cruel. —मल्ल *m* a bier a wooden frame on which dead bodies are carried —लेखक *m* a small worm found in wood, (the same as काष्ठकुट्ट) — लोहिन् *m* a cudgel armed with iron — वाट *m n* a wall made of wood

काष्ठक *n* Aloe-wood

काष्ठा *f* 1 The path of wind and clouds, 2 a quarter or region of the world, (दिश्),

3 a limit, a bound परा हि काष्ठा तपस K S v 28, 4 the last limit, extremity, excess, काष्ठागतस्नेहरसानुविद्धम् K S III 35, 5 a measure of time equal to the thirtieth part of a *Kala'*

काष्ठिक *m* A bearer of wood

काष्ठिका *f* A small piece of wood

काष्ठील *f* The plantain tree

कास् *ii* 1 A (*pp* कासित) To cough, to make a sound indicating any disease

कास *m* } Cough, catarrh
कासा *f* } Comp —कुण्ठ *a* afflicted with cough

कासर *m* (*fem* °री) Buffalo

कासार *m n* A pond, a pool, Bh V I 13

कासू (शू) *f* 1 A sort of lance, 2 indistinct speech, 3 light, lustre

कासृति *f* A by way, a secret path

काहल I *a* (*f* ला) 1 Dry, withered, 2 mischievous, 3 huge II *m* 1 A cat, 2 a crow, 3 a sound in general III *n* Indistinct speech

काहला *f* A large drum

काहली *f* A young woman

किंशुक I *m* A kind of tree having beautiful red blossom, विद्याहीना न शोभन्ते निर्गन्धा इव किंशुकाः Chanakya, Rt VI 20 II *n* The blossom of this tree, किं किंशुकैः शुकमुखच्छवि भिर्न दग्धम् Rt VI 21

किंशुलक *m* The *palás'a* tree, (*See* किंशुक)

किंक्कि *m* 1 The cocoanut tree, 2 the *chataka* bird, (the bird is also named as किकिन् किकिदिवि, किकीदिवि, °दिव)

किंकणी } *f* A small bell,
किंकिणिका } दर्शितेन तल्लक्षणच-
किंकिणी } ल्दशनाकलाकिंकी-
किंकिणीका } णोरमुन्नासि वधू Sis IX 71, K S VII 49

किंकिर I *m* 1 A horse, 2 the Indian cuckoo, 3 a large black bee, 4 the god of love, 5 the red colour II *n* The frontal sinuses of an elephant

किंकिरात *m* 1 A parrot, 2 the Indian cuckoo, 3 the god of love, 4 the *as'oka* tree

किञ्जल *n* } The filament or
किञ्जल्क *m* } blossom of a lotus or any other plant, R XV 52

किटि *m* A hog Comp —भ *m* a louse

किट्ट } *n* Secretion, excre-
किट्टक } ment, dirt

किट्टाल *m* 1 A copper vessel, 2 rust of iron, &c

किण *m* 1 A corn, a callosity a scar, धरणिधरणकिणचक्रगरिष्ठे (पृष्ठे) Git. G I, Mrich, II ,R XVI 84, XVIII 47, 2 a wart, a mole, 3 an insect found in wood

किण्व *n* 1 Sin, 2 a drug or seed from which spirits are produced, M VIII 326

कित् *vt* or *vi* 1 P 1 To cure (*pres* चिकित्सति in this sense), 2 to live, 3 to desire, (*pres* केतति in these senses)

कितव *m* (*fem* °वी) 1 A rogue, a liar, a fraudulent man, Am S 17 41, Megh II 48, 2 the *dhattura* plant, 3 a kind of perfume

किन् *ind* (a substitute for कु used only at the beginning of compounds) A particle expressing 'blame,' or 'deterioration' Comp — दास *m* a bad slave, a bad servant — धिन् *m* a horse — नर *m* a mythical being with a human figure and the head of a horse, जयोदाहरण बाह्वोर्गापयामास किंनरान् R IV 78, K S I 8 °ईश, °ईश्वर *m* an epithet of Kubera — नरी *f* 1 a female *Kinnara*, Megh I 56, 2 a kind of lute — पुरुष *m* a mythical being with a human head and the form of a horse, K S I 14, °ईश्वर *m* an epithet of Kubera.— राजन् I *a* having a bad king II *m* a bad king — शारु *m* 1 the beard of corn, 2 an arrow, 3 a heron — सखि *m.* (nom *sing* किंसखा) a bad friend, स किंसखा साधु न शास्ति योऽधिपम् Kir I 5

किम् I *pro* (nom *sing.* क *m*, किम् *n*, का *f*) Who, what, क पौरवे वसुमतीं शासति शासितरि दुर्विनीतानाम् । अयमाचरत्यविनय मुग्धासु तपस्विकन्यासु Sak I, करुणाविमुखेन मृत्युना हरता त्वा वद कि न मे हृतम् R VIII 67, तदात्मताध्यातधवा रते च का चकार वा न स्वमनोभवोद्भवम् Na I 30 The neuter *sing* किम् is often used with an inst in the sense of 'what is the use of', व्याधितस्यौषध पथ्य नीरुजस्तु किमौषधैः Hit I or कि कुलेनापदिष्टेन शीलमेवात्र कारणम् Mrich IX चित्, अपि, चिदपि or चन is often suffixed to this pronoun to render its sense indefinite, कश्चित् (यक्ष 'a certain Yaksha') कान्ताविरहगुरुणा स्वाधिकारात् प्रमत्त Megh I 1, काऽपि (a certain lady) तत एवागतवती M M I अत्रैव कोऽपि कस्यापि तिष्ठतीति मा भगुर्लादलविलासनाख्यातवत्य I तस्याश्च कस्मिंश्चिदपि महाभागधेयजन्मनि ...मन्मथविकारमुपलक्षितवानस्मि I वद सि यदि किंचिदपि दन्तरुचिकौमुदी हरतिदरातिमिरमतिघोरम् Git G X किमपि, किंचित् also mean 'a little' 'something', किंचिदत्वा पृथक्क्रिया Yaj II 116 With —अपि it sometimes means, 'indescribable',

See अपि इव is sometimes added to this word to give elegance and force to the meaning and may be rendered by 'what possibly' किमिव हि नाकृतीना मडन Sak I *See* इव II *ind* 1 A particle of interrogation, *e g* कि व्याधा वनेऽस्मिन् सचरति 'do hunters roam about in this wood', 2 a particle expressing 'why, wherefore', बहुलीभूतमेतात्किन कथ्यते Sak v; 3 whether (generally as the correlative of किम्, आहोस्वित्, उत, वा, किवा, अथवा) कि येन सृजसि व्यक्तमुत येन बिभर्षि तत् K. S vi 23 COMP. —अपि *ind* 1 some what, to a considerable extent, 2 indescribably (as to quality, nature or quantity), hence much more, very much, धूमकेतुमिव किमपि करालम् Git G I किमपि रमणीयं वपुरिदम् Sak III —अर्थ *a* having what motive or aim *e g* किमर्थोऽयमायास, किमर्थोऽयतवारंभ —अर्थम् *ind* why, wherefore, Am S 18 —आख्य *a* having what name —इति *ind* why, किमित्यपास्याभरणानि यौवने धृत त्वया वार्धकशोभि वल्कलम् K S. v 44 —उ, उत *ind* 1 why, प्रियसुहृत्सार्थे किमु त्यज्यते Am S 31, 2 doubt or uncertainty, (or) Am S 9, 3 how much more, how much less, सर्वविनयानामेकैकमप्यायतन किमुत समवाय Kad —कर *m* a servant, a slave, अनेहि मा किंकरमष्टमूर्ते R II 35, Am S 100 —करा *f.* a female servant —करी *f* the wife of a servant —कर्तव्यता, कार्यता *f* any situation in which one asks himself what ought to be done, perplexity, किंकर्तव्यतामूढ क्षणमतिष्ठत् D K. —कारण *a* having what reason or cause. —किल *ind* what a pity, (expressing dissatisfaction) *e. g.* तत्रभवान् किंकिल वृषल याजयिष्यति —क्षण *a.* a lazy fellow who does not value moments —गोत्र *a.* belonging to what family. —च *ind* moreover, further —चन *ind* to a certain degree, a little. —चित् *ind* to a certain degree, a little, किंचिद्विहस्यार्थपति बभाषे R II 46, XII. 21 °ज्ञ *a* a smatterer °कर *a* doing something, useful. °काल *m* sometime, a little time. °प्राण *a* having a little life left. °मात्र *a.* only a little —छन्दस् *a* conversant with which Veda —तर्हि *ind* how, then, but, however —तु *ind* but, yet, nevertheless, किंतु वध्वा तवैतस्यामदृष्टसदृशप्रजम् R I. 65 —दैवत *a* having what deity —नामधेय, नामन् *a* having what name —निमित्त *a* having what cause or reason —निमित्तम् *ind.* why, wherefore —नु *ind* 1 whether *e g* किंनु मे मरण श्रेयो परित्यागो जनस्य वा, 2 much more, much less, अपि त्रैलोक्यराज्यस्य हेतोः किंनु महीकृते Bg I 35, 3 what indeed *e g* किंनुमे राज्येनार्थे —नुखलु *ind* 1 how possibly, how is it that, किंनुखलु बालेऽस्मिनौरस इव पुत्रे स्निह्यति मे मन Sak VII, 2 can it be that, किंनुखलु यथा वयमस्यामेवमियमप्यस्मान् प्रति स्यात् Sak II —पच, पचान *a* miserly, niggardly —पराक्रम *a* of what power, of what energy —पुनर् *ind* how much more, किंपुनर्यस्तथार्थे Megh I 17, 3 —प्रकारम् *ind* in what manner —प्रभाव *a* possessing what power —भूत *a* of what sort, of what nature —रूप *a* of what shape —वत् *a* poor, mean, insignificant —वदंति, वदंती *f* rumour, report, मत्संबधात्कश्मला किवदंती Ut I —वराटक *m.* an extravagant man —वा *ind* a particle of interrogation, किंवा शकुंतलेत्यस्य मातराख्या Sak. VII; 2 whether, or, किं रुद्धासि गजेंद्रमदगमने किंवा शिशुस्ते पति Si T 7 —विद् *a.* knowing what —व्यापार *a.* following what occupation. —शील *a* of what habits. —स्वित् *ind* whether, how, अद्रे. शृंग हरति पवन किंस्विदित्युन्मुखीभि Megh. I 14

कियत् *a* (nom *sing.* कियान् *m*, कियती *f.*, कियत् *n.*,) How great, how far) how much, how many, भवेदमीभि कमलोदय कियान् Na I. 130, कियती याति न दशाम् Sant. S. I 25. निर्गतस्तावदवलोकयामि कियदवशिष्टं रजन्या इति Sak IV, राजेति कियती मात्रा 'what (of what account) is a king, 2 some, a little, a small number, निजहृदि विकसत सति संतः कियत Bharti II 78 COMP. —एतिका *f* effort, vigorous and persevering exertion. —कालम् *ind* 1 how long, 2 some little time —चिरम् *ind* how long, कियच्चिर श्राम्यसि गौरि K S v. 50 —दूरम् *ind.* 1 for a short time, a little way, how far, how distant, प्रिय कियद्दूरमिति त्वयोदिते Na. I 137

किर *m* A hog

किरक *m* 1 A scribe, 2 a pig.

किरण *m* 1 A ray or beam of light, a ray of the sun or moon, एको हि दोषो गुणसंनिपाते निमज्जतींदो किरणेष्विवाक: K S I 3, R V 74, Sis. IV. 58, 2 a small particle of dust COMP —मय *a* radiant, refulgent —मालिन् *m* the sun.

किरात I *m* 1 Name of a degraded mountain tribe who live by hunting, विदति मा

गै नखरभ्रमुक्तैर्मुक्ताफलैः केसरिणा किराता K S I 6, 15, 2 a savage, 3 a dwarf, पर्यंताश्रयिभिर्निजस्य सदृशं नाम्नः किरातैः कृतम् Rat II, 4 a groom a horseman 5 name of S'iva in the disguise of a *Kirâta* II *m pl* The name of a country Comp —अशिन् *m* an epithet of Garuda

किराती *f* 1 A female *Kirâta*, 2 a woman who carries a fly-flap or *chowrie*, R xvi. 57, 3 a bawd a procuress, 4 Parvati in the disguise of a *Kirâti*

किरि *m* 1 A hog, 2 a cloud

किरीट *m n* A diadem a crest, a tiara, किरीटबद्धाञ्जलय K S vii 92 Comp —धारिन् *m* a king —मालिन् *m* an epithet of Arjuna

किरीटिन् I *a* (*f* नी) Wearing a diadem, Bg xi 17, 46 II *m* A name of Arjuna, (thus explained in the Mahâbhârata — पुरा शक्रेण मे दत्तं युध्यतो दानवर्षभैः । किरीटं मूर्ध्नि सूर्याभं तेनाहुर्मां किरीटिनम्) Bg xi 35

किर्मीर I *a* (*f* रा) Variegated II *m* 1 Name of a Râkshasa slain by Bhima Ve vi 2 the variegated colour Comp —जित् निषूदन सूदन *m* an epithet of Bhima

किल I *m* 1 Play trifling Comp —किंचित *n* amorous agitation, weeping, laughing, being angry, &c in the society of a lover II *ind* A particle expressing 1 certainty, इदं किलाव्याजमनोहरं वपु Sak I, 2 report, tradition अर्हन् योगी किल कार्तवीर्य R vi 38, जघान कंसं किल वासुदेवः P Bh , 3 dissatisfaction, dislike, एवं किल केचिद्वदन्ति G M 4 contempt, त्वं किल योत्स्यसे G M, 5 probability पार्थः किल विजेष्यते कुरून् G M 6 cause, reason, स किलैवमुक्तवान् 'For he said so G M, 7 feigned action, प्रसह्य सिंहः किल तां चकर्ष R II 27

किलकिल *m* } A sound, a cry
किलकिला *f* } expressing joy

किलकिलाय् (*denom verb*) To make a noise, Bt vii 102

किलिञ्ज *n* 1 A mat, 2 a thin plank of green wood

किल्बिष *n* 1 Fault, offence, injury, guilt, M viii 235, 2 sin, Bg III 13, vi 45, 3 a disease

किल्विन् *m* A horse

किशलय *m. n* A sprout, a young shoot *See* किसलय

किशोर *m* 1 A youth, a lad, a boy below fifteen, a minor in law, 2 a colt, the young of any animal, 3 the sun

किशोरी *f* A maiden, a young woman

किष्किंध (ध्य) *m* 1 Name of a country, 2 name of a mountain situated in that country

किष्किंधा (न्धया) *f* Name of a city the capital of *Kishkindha*

किष्कु I *a* Vile contemptible II *m f* 1 The forearm, 2 a cubit, a span

किसल } *n* A sprout, a
किसलय } young and tender shoot किसलयैः सलयैरिव पाणिभि R IX 35, करकिसलयतालैर्मुग्धया नर्त्यमानम् Ut III

कीकट I *a* (*f* टी) 1 Poor indigent 2 miserly II *m pl* The name of a country III *m* A horse

कीकस I *a* (*f* सा) Hard firm II *n* A bone

कीचक *m* 1 A hollow bamboo, 2 a whistling bamboo, स कीचकैर्मारुतपूर्णरन्ध्रै R II 12, 73, K S I 8, 3 name of a people, 4 name of the commander-in-chief of king Virâta (*See* App II) Comp —जित् *m* an epithet of Bhima, the second Pandava prince

कीट *m* 1 A worm, an insect, Rt II 13, 2 a term expressive of contempt (generally at the end of compounds, *e g* पक्षिकीट 'a miserable bird) Comp —घ्न *m* sulphur —ज *n* silk —जा *f* lac —मणि *m* a firefly

कीटक *m* 1 A worm, 2 a bard of the Magadha tribe

कीदृक्ष (*f* क्षी) , } *a* Of what
कीदृश् } sort of what
कीदृश (*f* शी) } nature, प्रिये स कीदृक् भविता तव क्षण Na. I 137

कीनाश I *a* (*f* शा) 1 Cultivating the soil, 2 poor, indigent 3 niggardly II *m* 1 An epithet of Yama, the god of death, 2 a kind of monkey

कीर I *m* 1 A parrot, एवं कीरवरे मनोरथमयं पीयूषमास्वादयति Bh V I 58 II *m pl* The country and the people of *Kashmir* III *n* Flesh Comp —इष्ट *m* the mango tree —वर्णक *n* a kind of perfume

कीर्ण *a* (*f* र्णा) 1 Strewn, scattered, spread, 2 covered, 3 placed, put, 4 injured (*pp* of कॄ *q v*)

कीर्णि *f* 1 Scattering 2 covering concealing, 3 injuring

कीर्तन *n* telling narrating

कीर्तना *f* 1 narration, 2 fame

कीर्तय् (*denom verb*) 1 To tell, to utter mention, R I 87, M II 124, IX 42, 2 to praise, to celebrate

कीर्ति *f* 1 Fame, renown glory good name, वंशस्यकर्तारमनन्तकीर्तिम् R II 64 Megh I 45, M II 9 2 favour approbation 3 dirt, mud, 4

sound; 5 extension, expansion, 6 light, lustre Comp —भाज् I *a* famous, celebrated II *m* an epithet of Droṇa, the military preceptor of the Kauravas and Paṇḍavas —मत् *a* famous, celebrated —शेष *m* the leaving behind of nothing but fame, *i e* death (*cf* नामशेष, आलेख्यशेष)

कील् *vt* 1 P (*pp* कीलित) To bind, to pier, to fix

कील *m* 1 A wedge, a pin कीलोत्पाटीव वानर Panch I, 2 a lance, 3 a post, a pillar 4 the elbow, 5 a blow with the elbow 6 a flame; 7 a minute particle, 8 an epithet of S'iva

कीलक *m* 1 A wedge, a pin; 2 a pillar, a column

कीलाल I *m* 1 A heavenly drink, similar to *Amṛita*, 2 honey; 3 a beast II *n* 1 Blood, 2 water Comp—धि *m*. the ocean. —प *m* a demon, a goblin

कीलिका *f* the The pin of an axle

कीलित *a* (*f* ता) 1 Tied, bound, 2 fixed infixed, nailed, सा नश्चेतसि कीलितेव M M v

कीश I *a*. (*f* शा) Naked II *m* 1 An ape, a monkey; 2 the Sun, 3 a bird

कु *f* 1 The earth, 2 the base of a triangle or any plain figure

कु *ind* A prefix implying 'depreciation', 'badness', 'sin' 'reproach', 'contempt' (In many places it assumes the forms कद् (*e. g* कदश्व). कव (*e g* कवोष्ण), का (*e g*. कापुरुष), किम् (*e g* किसखि) Comp.—कर्मन् *n* a bad deed, a mean act. —ग्रह *m* an unpropitious planet —ग्राम *m* a petty village without a king's officer, an *agnihotrin* a physician or a river —चेल *a* wearing bad or ragged clothes —चर्या *f* wickedness, impropriety —जन्मन् *a* lowborn. —तनु I *a* deformed, ugly II *m* an epithet of Kubera. —तन्त्री *f* a bad lute. —तर्क *m* 1 a fallacious argument, fallacy, sophistry, 2 a heterodox doctrine, freethinking, कुतर्केष्वभ्यास सततपरपैशून्यमननम् G L 31 °पथ *m* a sophistical method of arguing —तीर्थ *n* a bad teacher —दिन *n* an evil day. —दृष्टि *f* 1 weak sight 2 evil eye, 3 an opinion or doctrine opposed to the Vedas, M XII 95 —देश *m* a country where necessaries of life are not available or which is subject to oppression —देह I *a* ugly, deformed II *m* an epithet of Kubera —धी *a* 1 foolish, stupid, 2 wicked. —नट *m* a bad actor —नदिका *f* a small river. सुपूरा स्यात्कुनदिका Panch I —नाथ *m* a bad master —नामन् *m* a miser —पथ *m* 1 a bad way (*lit* and *fig*), 2 a heterodox doctrine —पुत्र *m* 1 a bad son, a wicked son 2 the planet Mars (where, however, कु means 'the earth') —पुरुष *m* a low or wicked man —पूय *a* low, vile, contemptible —प्रिय *a* disagreeable, contemptible, low —प्लव *m* a bad boat, कुप्लवै सतरन् जलम् M IX 161 —ब्रह्म, ब्रह्मन् *m* a degraded Brahmaṇa —मन्त्र *m* 1 bad advice 2 a charm employed to secure success in a bad cause —योग *m*. an inauspicious conjunction of planets —रस I *a* having bad juice or flavour II *m* a kind of spirituous liquor. —रूप *a* ugly, deformed, सुरूप वा कुरूपं (*v l* for विरूपम्) वा पुमानित्येव भुजते M IX 14. —रूप्य *n*. tin —वग *n*. lead. वचस्, वाक्य I *a* abusive, scurrilous, using bad language. II *n* abuse, bad language —वर्ष *m* a sudden and violent shower —विवाह *m* a degrading or improper marriage, M III 63 —वृत्ति *f* bad behaviour —वैद्य *m* a bad physician —शील *a*. rude wicked, ill-tempered —स्थल *n* a bad place —सरित् *f* a small river, उच्छियते क्रिया सर्वा ग्रीष्मे कुसरितो यथा Panch. II —सृति *f*. 1 evil conduct, wickedness; 2 magic, 3 roguery —स्त्री *f*. a bad woman

कु I *vi*. 1 A (*pres* कवते) To sound II *vi* 6 A (*pres*. कुवते) To moan, to groan. III *ii*. 2 P (*pres* कौति) To hum, to coo

कुक्कभ *n* A kind of spirituous liquor

कुकील *m*. A mountain

कुकु (कू) र *m* One who gives away a girl in marriage with due ceremony and suitable decorations.

कुकुद(न्दु)र *n* The cavity of the loins just above the hips. (*See* ककुंदर)

कुकुर *m* *pl* Name of a country otherwise called दशार्ह

कुकूल I *m* *n* 1 Chaff, अयं क च कुकूलाग्निकर्कशो मदनानल K. Pr. x, 2 a fire made of chaff. II *n* 1 A hole, a ditch, 2 armour, mail.

कुक्कुट *m* 1 A cock, a wild cock, 2 a whisp of lighted straw a firebrand, 3 a spark of fire

कुक्कुटि (टी) *f* Hypocrisy, interested observance of religious duty.

कुक्कुटी *f* A hen
कुक्कुभ *m* 1 A wild cock 2 a cock in general
कुक्कुर *m* (*fem* °री) A dog, यस्यैतचन कुक्कुरैरहरहर्जंघातर चर्व्यते Mrich II Comp —वाच् *m* a species of deer
कुक्ष *m* The belly
कुक्षि *m* 1 The belly, the womb, the part of the belly containing the fœtus, विपुलेन सागरशयस्य कुक्षिणा Sis XIII 40, R XV 15, 2 the interior of any thing (in R X 65, the word is used in senses 1 and 2), 3 a cavity in general, 4 a cavern, a cave, R II 38, 67, 5 the sheath of a sword कुक्षिंभरि *a* one whose only care is to nourish his belly, voracious Comp —शूल *m* belly-ache, colic
कुकुम *n* Saffron, कुकुमपककलंकितदेहा Bhartr I 10, 25 Comp —अद्रि *m* name of a mountain
कुच् I *vt* or *vi* 6 P (*pp* कुचित) 1 To utter a shrill cry, 2 to go, 3 to polish, 4 to contract or be contracted, 5 to impede, 6 to write, to delineate With सम् —1 to be crooked or curved, 2 to be contracted, मृगपतिरपि कोपात् संकुचत्युत्पतिष्णु Panch III, 3 to close, to fade, कमलवनानि समकुचन् D K II *vt* 1 P (*pp* कुंचित, *pres* कुचति) 1 To make crooked, to bend or curve, 2 to move or go crookedly, 3 to make small, to lessen 4 to shrink, to contract With आ—to contract, to curve, to bend, K S III 70, R VI 15, Bhartr I 3 वि— to contract, to curve K S X 71
कुच *m* The female breast, a teat, a nipple, Am S. 90, Si. T 9 Comp —अग्र, मुख *n* a nipple —तट *n*, तटी *f* 1 the slope of a female breast, 2 a female breast (तट having no sense) —फल *m*. the pomegranate tree
कुचर I *a* (*f* रा or री) 1 Going slowly, creeping, 2 low, vile, 3 detracting II *m* A fixed star
कुचठ *n* A species of lotus
कुज *m* 1 A tree, 2 the planet Mars, 3 name of a demon killed by Krishna, (also called नरक)
कुजभन } *m* A thief who
कुजभिल } breaks into a house
कुजा *f* An epithet of Sítá
कुज्झटि }
कुज्झटिका } *f* A fog or mist
कुज्झटी }
कुञ्चन *n* Curving, bending, contraction
कुञ्चि *m* A measure of capacity equal to eight handfuls
कुञ्चिका *f* 1 A key, Bhartr I 63, 2 the shoot of a bamboo
कुञ्चित *a* (*f* ता) Contracted, bent, curved, (*pp* of कुच् II *q v*)
कुञ्ज *m n* 1 A place overgrown with plants or creepers, a bower, an arbour, सकेतीकृतमञ्जुवञ्जुलतलताकुञ्जेऽपि यन्नागत Git G VII, R IX 61, Megh I 19, 2 the tusk of an elephant, ivory Comp —कुटीर *m* a bower, a place overgrown with plants and creepers, मधुकरनिकरकरंबितकोकिलकूजितकुञ्जकुटीरे Git G I, M M V
कुञ्जर *m* 1 An elephant, 2 anything pre-eminent or excellent (at the end of a compound only — स्युरुत्तरपदे व्याघ्रपुंगवर्षभकुञ्जरा। सिंहशार्दूलनागाद्या पुंसि श्रेष्ठार्थवाचका Am, III 1. 59,) 3 the *Asvattha* tree, 4 the constellation called हस्त Comp —अनीक *n* the division of an army consisting of elephants, an elephant corps —अशन *m*. the *As'vattha* tree —अराति *m* 1 a lion, 2 S'arabha, a fabulous animal with eight feet —ग्रह *m* an elephant-catcher
कुट् I *vt* 6 P (*pp* कुटित) 1 To curve, to bend; 2 to act dishonestly, to cheat II *vi* 4 P (*pres* कुट्यति) To break into pieces, to break asunder
कुट I *m n* A water pot, a jar. II *m*. 1 A fort, a stronghold, 2 a hammer, 3 a tree, 4 a mountain Comp —हारिका *f* a female servant —ज *m* 1 name of a tree, Megh. I 4, R XIX 37, Ghat 13; 2 a name of Agastya, 3 of Drona
कुटक *n* A plough without a pole
कुटक *m* A roof, a thatch
कुटङ्गक *m* 1 An arbour formed by creeping plants overrunning a tree, a small house; 2 a thatch
कुटप I *m* 1 A measure of grain, 2 a garden near a house, 3 a sage, an ascetic. II *n* A lotus
कुटर *m* The post round which the string of the churning stick winds
कुटल *n* A roof, a thatch.
कुटि I *m* 1 The body, 2 a tree II *f* A cottage, a hut. Comp —चर *m* a porpoise.
कुटिर *n* A cottage, a hut
कुटिल *a* (*f* ला) 1 Crooked, bent, curved curled, R. VI. 82, XIX 17, 2 tortuous, 3 insincere, fraudulent, dishonest Comp —आशय *a*. malevolent —पक्ष्मन् *a*. hav-

ing curved eyelashes -स्वभाव *a.* dishonest, malevolent
कुटिलिका *f* 1 Coming stealthily as a hunter on his prey; 2 a blacksmith's forge
कुटी *f* 1 A curve, 2 a cottage, a hut, [Amar gives कुट in masculine] M xi 72, 3 a bawd, a procuress Comp —चक *m* a religious mendicant of a particular order (चतुर्विधा भिक्षवस्ते कुटीचकबहूदकौ। हंस परमहंसश्च योऽत्र पश्चात् स उत्तम Bh) —चर *m* an ascetic of a particular order who consigns the care of his family to his son and remains engaged solely in devotions.
कुटीर *m n.* } A hut, a cottage,
कुटीरक *m.* } Am S 48
कुट्टनी A bawd, a procuress
कुटुंब } I *n* 1 House-hold, a
कुटुंबक } family, Yaj ii 45, M xi 22, 2 the duties and cares of a family, तदुपाहितकुटुंब R vii 71 II *m n.* 1 A kinsman, a relation by descent or marriage, 2 offspring, progeny, 3 a name Comp —कलह *m n* domestic disunion. —भर *m* the burden of the family, भर्त्रा तदर्पितकुटुंबभरेण सार्धम् Sak iv —व्यापृत *a* provident and attentive to the welfare of the family.
कुटुंबिक } *m* A householder,
कुटुंबिन् } a *pater familias*, one who has a family to take care of, सर्वं कल्ये वयसि यतते लब्धुमर्थान् कुटुंबी Vikr iii, Yaj ii 45, K. S vi 85
कुटुंबिनी *f.* 1 The wife of a householder and generally in charge of the house, अपशोकमना कुटुंबिनीमनुगृह्णीष्व निवापदत्तिभि R viii 86, Am S. 48, 2 a woman in general; 3 a multitude of families
कुट्ट् *vt* 10 U (*pp.* कुट्टित) 1 To cut, to divide, 2 to grind, 3 to blame, to censure
कुट्टन *n* 1 Cutting, 2 pounding, 3 abusing
कुट्ट (ट्टि) नी *f* A bawd, a procuress, a go-between.
कुट्टमित *n* One of the ten blandishments of women; *viz:* affected repulse of a lover's caresses (It is thus defined in the S D —केशस्तनाधरादीनां ग्रहे हर्षेऽपि संभ्रमात्। प्राहु कुट्टमितं नाम शिर करविधूननम् ॥)
कुट्टाक *a* (*f* की) Who or what divides or cuts, इभकुंभकूटकुट्टाकपाणिकुलिशस्य हरे प्रमाद M. M v
कुट्टार I *m.* A mountain II *n* 1 Sexual intercourse, 2 a woollen blanket
कुट्टिम *m. n* 1 An inlaid or paved floor, ground paved with mosaic, R xi 9, 2 ground prepared for the site of a mansion, 3 a jewel mine, 4 a cottage, a small house, 5 the pomegranate plant
कुट्टिहारिका *f* A maid servant
कुट्मल *m n* The same as कुड्मल *q v*
कुठ् *vt* or *vi* I P (*pp.* कुंठित; *pres* कुंठति) 1 To be lame or mutilated, 2 to be dull or idle, to be stupid, 3 to loosen
कुठ *m* A tree.
कुठर *m* *See* कुठार
कुठार *m* (*fem.*°री) An axe, a hatchet, मात्र केवलमेव यौवनवनच्छेदे कुठारा वयम् Bhartr iii 11.
कुठारिक *m* A wood cutter
कुठारिका *f* A small axe
कुठारु *m* 1 A tree, 2 an ape, a monkey
कुठि *m* 1 A tree, 2 a mountain..
कुडंग *m.* A bower, an arbour
कुडव (प) *m* A measure of grain equal to a quarter of a प्रस्थ and containing twelve handfuls
कुड्मल I *a.* (*f* ला) Opening or expanding, as the blossom of a flower, R.xviii 37. II *m* An opening bud, कुंदकुड्मलाग्रदत स्मिते Sis ii. 7, R xvi 47 III *n* A particular hell, M iv 89
कुड्मलित *a* (*f* ता) 1 Budded; 2 cheerful, smiling
कुड्य *n.* 1 A wall, कुड्यावपातेन Yaj ii 223, 2 plastering a wall, 3 eagerness, curiosity. Comp —छेदिन् *m* A housebreaker, a thief —छेद्य I *m.* a digger II *n* a ditch, a pit
कुण् *vt* 6 P (*pp* कुणित) 1 To support, to aid, 2 to sound.
कुणक *m* A young animal just born
कुणप I *a* (*f.* पी) smelling like a dead body II *m n.* 1 A dead body, a corpse, अमेध्य कुणपाशी च M xii 71; 2 an epithet of contempt; III *m* 1 A spear, 2 a foul smell
कुणि *m.* A cripple with a withered arm
कुंटक *a* (*f.* की) Fat, corpulent.
कुंठ *a.* (*f* ठा) 1 blunt, वज्रं तपोवीर्यमहत्सु कुंठम् K S. iii. 12 2 stupid, 3 weak, indolent.
कुंठक *m* A fool
कुंठित *a* (*f* ता) 1 Blunted, dulled, कुंठितसर्वशक्तिनिकरो जातो जराता विधि: Bh. V ii 78, K S. ii. 20, 2 mutilated, 3 stupid
कुंड I *m n* 1 A bowl-shaped vessel, a basin; 2 a round hole in the ground for receiving water, 3 a pool, a

well, especially one consecrated to a deity, 4 the bowl of a mendicant II *m* (*fem* -डी) Son born in adultery, the son of a woman by another man than her husband while the husband is alive *See* M III 174 Comp —आशिन् *m* A pander, a pimp, one who depends on a *Kunda* (II) for his livelihood, Yaj I 224

कुडोध्नी *f* 1 a cow with a full udder, 2 a woman with a full bosom —कीट *m* 1 a keeper of concubines 2 a follower of the *chārvaka* doctrine an atheist, 3 a Brāhmana born in adultery —कील *m* a low vile man —गोल, गोलक *n* 1 gruel, 2 a group of कुड and गोलक

कुडल *m* *n* 1 An ear-ring श्रोत्र श्रुतेनैव न कुडलेन Bhartr II 71, Ch P. 11 2 a bracelet, 3 the coil of a rope

कुडलना *f* Encircling (as a word) फणिभाषितभाष्यफक्किका विषमा कुडलनामवापिता N. II 95

कुडलिन् I *a* (*f* नी) 1 Decorated with an ear-ring, 2 circular, spiral II *m* 1 A snake, कुडलिकुलकुडलेन पातालम् R G, 2 a peacock, 3 an epithet of Varuna

कुडिका *f* 1 A pitcher, 2 a student's water-pot

कुडिन् *m* An epithet of S'iva

कुडिन *n* Name of a city, the capital of the Vidarbhas

कुडिर *m* A man

कुतप I *m* The sun, 2 fire, 3 a guest 4 an ox, a bull, 5 a daughter's son 6 a sister's son, 7 a twice-born man, 8 the eighth *muhurta* of the day, अह्नो मुहूर्ता विख्याता दश पञ्च च सर्वदा । तत्राष्टमो मुहूर्तो य स काल कुतप स्मृत II *n* 1 The Kus'a grass 2 a sort of blanket

कुतस् *ind* 1 From where, *e g* कुतस्त्वमासि समाप्त 2 where, where else इंदुविनोद कुत Sak II, 3 how *e g* मदमूढबुद्धिषु विवेकिता कुत, 4 much more much less, *e g* न मे स्तेनो जनपदे न स्वैरी स्वैरिणी कुत (कुतस् is often used in the sense of the ablative of किम् कुताश्रित् सत्पती जनममाजात् D K) अपि चित् and चन often follow कुतस् and render its sense indefinite, Comp —स्य *a* 1 Whence come, 2 how happened

कुतक *n* 1 Desire, curiosity inclination, 2 eagerness vehemence, कोलिकलाकुतुकेन च काचिदमु यमुनाजलकूले । मजुलवजुलकुजगत विचकर्ष करेण दुकूले Git G I

कुतुप *m* } A small leathern
कुतू *f* } oil-bottle

कुतूहल I *a* (*f* ला) 1 Wonderful 2 excellent, praised II *n* 1 Desire, curiosity, (पपौ) कुतूहलेनेव मनुष्यशोणितम् R III 54, VIII 2, XI 65 2 eagerness, 3 what excites curiosity, any thing interesting

कुत्र *ind* 1 Where in which place, प्रवृत्ति कुत्र कर्तव्या Hit I, 2 in which case, तेजसा सहजातानां वय कुत्रोपयुज्यते (कुत्र is sometimes used for the loc sing of किम्) When followed by अपि or चित् it becomes indefinite in sense कुत्रचित् —कुत्रचित् 'in one place —in another' M IX 34 Comp —स्य *a* where living or residing

कुत्स् *ut* 10 A (*pp* कुत्सित, *pres* कुत्सयते) To abuse, to censure, to condemn, M II 54 Yaj I 31

कुत्सन *n* } Abuse contempt,
कुत्सा *f* } abusive language, देवताना च कुत्सनम् M. IV. 163.

कुत्सित *a* (*f* ता) Despised, contemptible, mean, hateful

कुथ *m* The *Kus'a* grass

कुथ *m* *n* } 1 A painted cloth
कुथा *f* } serving as an elephant's housings, 2 a carpet in general

कुद्दार } *m* 1 A spade a hoe;
कुद्दाल } 2 the *Kanchana* tree.
कुद्दालक }

कुद्मल *n* The same as कुड्मल *q v*

कुद्रक } *m* A watch house, a
कुद्रग } dwelling raised on a scaffold

कुनक *m* A crow

कुन्त *m* 1 A lance, a barbed dart विरहिनिकृंतनकुंतमुखाकृतिकेतकिदतुरिताशे Git G I 2 a small animal an insect

कुन्तल I *m* 1 The hair of the head a lock of hair, व्यालोलकुन्तलकलापवर्ती स्मरामि Ch P 6, 2 a drinking cup, 3 a plough II *m pl* Name of a country and its inhabitants

कुन्ति I *m pl* The name of a country and its people II *m* Name of a king, son of क्रथ Comp —सुता [or कुन्ती] *f*, Kunti, the mother of the Pandavas and the adopted daughter of king Kunti

कुन्थ् *u* 9 P (*pres* कुथ्नाति) 1 To suffer pain, 2 to cling to, 3 to embrace

कुन्द I *m* *n* A kind of jasmine, प्रात कुदप्रसवशिथिल जीवित धारयेथा Megh II 30 II *n* The flower of this plant, अलके बालकुदानुविद्धम् Megh II 2, I 47 III *m* Epithet of Vishnu 2 a turner's lathe Comp —कर *m* a turner

कुन्दम *m* A cat [es.

कुन्दिनी *f* A multitude of lotus-

कुतु *m* A rat, a mouse

कुप् *vi* 4 P (*pp.* कुपित) 1 To be excited, to get strength, *e. g* दोषाः प्रकुप्यति , 2 to be angry. (generally with the dative of the person who is the object of anger, but sometimes with the acc - or gen also), चुकोप तस्मै स भृशम् R III. 56, Si T 8 With अति-to be angry, Bt. XV -55. परि-to be angry प्र-1 to be excited, to get strength , 2 to be angry, निमित्तमुद्दिश्य हि य प्रकुप्यति ध्रुव स तस्यापगमे प्रशाम्यति Panch I सम्-to be angry.

कुपिंद् *m* See कुविंद.

कुपिनिन् *m* A fisherman

कुपिनी *f* A kind of net for catching small fish.

कुपूय *a* (*f.* या) Despised mean, contemptible.

कुप्य *n.* A base metal, any metal but silver and gold, M. VII. 96, X 113.

कुबे (वे) र *m* The god of riches and the regent of the northern quarter, कुबेरगुप्ता दिशमुष्णरश्मौ गतु प्रवृत्ते समय विलघ्य K S III 25 Comp.—अद्रि, अचल *m* An epithet of Mountain Kailasa.—दिश् *f* the north

कुब्ज I *a.* (*f* ब्जा) Humpbacked, crooked. II *m* 1 A curved sword , 2 a hump on the back

कुब्जक *m* The name of a tree M VIII 247.

कुब्जिका *f* An unmarried girl eight years old

कुभृत् *m* A mountain

कुमार् *vi* 10 U (*pp* कुमारित) to play, to sport

कुमार *m* 1 A son, a boy, a youth, R III 48 2 a boy below five, 3 a prince, an heir-apparent (especially in theatrical language), विप्रोषित-कुमार तद्राज्यमस्तमितेश्वरम् R XII 11, 4 a name of Skanda, the god of war, कुमारोऽपि कुमारविक्रम R III. 55, 5 a parrot, 6 the river Sindhu Comp —पालन *m.* 1 one who takes care of children, 2 a name of king S'alivahana —भृत्या *f* 1 care of a young child, 2 care of a woman in pregnancy or confinement, midwifery, R III 12 —वाहिन्, वाहन *m* a peacock —सू *f.* 1 An epithet of Parvati, 2 of the Ganges

कुमारक *m* 1 A child, a youth, 2 the pupil of the eye.

कुमारिक (*f* की) } *a* Furnished with
कुमारिन् (*f* णी) } girls, abounding in girls

कुमारिका } *f.* 1 A young girl,
कुमारी } one from 10 to 12 years old; 2 a maiden, a virgin, व्यावर्तताऽन्योपगमात् कुमारी R VI 69, 3 a daughter, 4 an epithet of Durga Comp —पुत्र *m* the son of an unmarried woman —श्वशुर *m* the father-in-law of a girl defiled before marriage.

कुमुद् I *a* 1 Unkind, unfriendly; 2 avaricious II *n* 1 The white water-lily, 2 the red lotus Comp.—वत् *a* abounding in lotuses, कुमुद्वत्सु च वारिषु R. IV 19 —वती *f.* 1 an assemblage of lotuses; 2 a pond filled with lotuses; 3 a water-lily with white flowers which open at moon-rise, कुमुद्वती भानुमतीव भावम् R. VI 36, अतर्हिते शशिनि सैव कुमुद्वती मे दृष्टिं न नदयति सस्मरणीयशोभा Sak IV °ईश *m* the moon.

कुमुद I *m.* *n.* 1 The white water-lily which opens at moon-rise, कुमुदै· सरासि Rt. III 2, 21,22,23,26, Megh. I 40, 2 red lotus. II *n* Silver. III *m.* 1 An epithet of Vishnu, 2 name of the elephant that guards the south; 3 camphor, 4 a species of monkey, 5 name of a *Nâga*, R XVI. 76, 81, 86. Comp —अभिख्य *n* silver. —आकर, आवास *m* a pond full of lotuses —ईश *m* the moon —खड *n* an assemblage of lotuses. —नाथ, पति, बधु, बाधव, सुहृद् *m* the moon —वती *f* the lotus plant with white flowers.

कुमुदिनी *f* 1 An assemblage of lotuses, 2 a place abounding in them, 3 the water-lily with white flowers, उदश्वसत् कुमुदिनीवनिताम् Sis.IX. 34 Comp —नायक, पति *m.* the moon

कुमोदक *m* An epithet of Vishnu.

कुंवा *f* An enclosure of the sacrificial ground

कुंभ *m* 1 A pitcher, a water-pot, a jar, हेमकुंभस्तननि सतानाम् R. II 36, Am S. 95, Si T 13, 2 *Aquarius*, the eleventh sign of the zodiac; 3 a measure of grain equal to 20 *dronas*, M. VIII 320; 4 the frontal globe on the forehead of an elephant, मत्तेभकुंभदलने भुवि सति शूराः Bhartr I 59, 5 closing the nostrils and mouth so as to suspend breathing (in Yoga phil), 6 the paramour of a harlot Comp —कार *m.* 1 a potter, Si T. 15, 2 a mixed tribe (वेश्यायां विप्रतश्चौर्यात् कुंभकारः स उच्यते Us'anas) —घोण *m* the name of a town —ज, जन्मन्, योनि, सभव *m.* 1 an epithet of Agastya, प्रससादोदयादभः कुंभयोनेर्महौजसः. R. IV 22, XV. 55, 2 an epithet of Drona, the military preceptor of

the Kauravas and Pandavas, 3 an epithet of Vas'is'tha —दासी *f* 1 A bawd, a procuress, 2 an epithet of abuse —लग्न *n* that time of the day in which *Aquarius* rises above the horizon —मण्डूक *m* 1 a frog in a pitcher (*lit*), 2 an inexperienced man who knows his own neighbourhood only (*fig*) —सन्धि *m* the hollow on the top of an elephant's head between the frontal bones

कुम्भक *m* 1 The base of a column, 2 suspension of breath by closing the mouth and the nostrils by the right hand (in Yoga phil)

कुम्भा *f* A harlot.

कुम्भिका *f* 1 A small pot, 2 a harlot

कुम्भिन् *m* 1 An elephant, 2 a crocodile Comp —नरक *m* a particular hell —मद *m* rut, ichor

कुम्भिल *m* 1 A thief who breaks into a house, 2 a plagiarist, 3 a wife's brother, 4 a child of an imperfect impregnation

कुम्भी *f* A small water-jar Comp —नस *m* a kind of venomous serpent —पाक *m* (*sing* or *pl*) a particular hell in which the wicked are baked like potter's vessels, M XII 76

कुम्भिक *m* The *punnága* tree Comp —मक्षिका *f* a sort of fly

कुम्भीर *m* A shark

कुम्भीरक, कुम्भील, कुम्भीलक *m* A thief, लोत्रेण गृहीतस्य कुम्भीरकस्यास्ति वा प्रतिवचनम् Vikr II

कुर् *r.* 6 P (*pp* कुरित) To sound.

कुरकर, कुरकुर *m* The Indian crane

कुरङ्ग *m* (*f* ङ्गी) 1 a deer in general, तन्मे ब्रूहि कुरङ्ग कुत्र भवता किं नाम तप्तं तपः Sant S I 14, IV 6, 2 a species of deer (कुरङ्ग ईषत्ताम्रः स्याद्धरिणाकृतिको महान्) Comp —अक्षी, नयना, नेत्रा *f* a deer-eyed woman —नाभि *f* musk

कुरङ्गम *m* The same as कुरङ्ग *q v*

कुराचिल्ल *m* A crab

कुरट *m* A shoe maker

कुरण्ट *m*, कुरण्टक *m*, कुरण्टिका *f* The yellow amarant

कुरण्ड *m* Enlargement of the scrotum (in medicine)

कुरर (ल) *m* An osprey, Yaj I 174

कुररी *f* 1 A female osprey, चक्रन्द विग्ना कुररीव भूयः R XIV 68, 2 an ewe Comp —गण *m* a flight of ospreys

कुरव (ब), कुरव (ब) क I *m.* A species of amarant, कुरवका रवकारणतां ययुः R IX 29 II *n* The flower of this plant, चूडापाशे नवकुरवकम् Megh II 2

कुरु I *m pl* 1 The name of a country situated in the north of India near the modern Delhi, श्रियः कुरूणामधिपस्य पालनीम् Kir I 1, चिराय तस्मिन् कुरवश्चकासते I 17, 2 the kings of this country II *m* Boiled rice Comp —क्षेत्र *n* the extensive plain near Delhi, the scene of the great battle between the Kauravas and Pandavas, धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः Bg I 1, M II 19 —जाङ्गल *n* the same as कुरुक्षेत्र *q v* —राज्, राज *m* an epithet of Duryodhana —विस्त *m* a weight of gold equal to about 700 Troy grains —वृद्ध *m* an epithet of Bhishma

कुरुण्ट *m* The red species of amarant

कुरुण्टी *f* A wooden doll

कुरुल *m.* A lock of hair on the forehead

कुरुवक The same as कुरवक *q v*

कुरुविन्द I *m n* A ruby II *n* 1 Black salt, 2 a mirror

कुर्कुट *m* 1 A cock, 2 rubbish

कुर्कुर *m* A dog, यपकर्तुमपि प्राननिं स्व मन्यति कुर्कुरम् Panch II

कुर्चिका *f* The same as कूर्चिका *q v.*

कुर्द Another form of कर्द *q v*

कुर्दन *n* The same as कूर्दन *q v*

कु (कू) र्पर *m* 1 The knee, 2 the elbow

कु (कू) र्पास, कु (कू) र्पासक *m n* A sort of bodice worn by women मनोज्ञकूर्पासक पीडितस्तना Rt V 9

कुर्वत् *m* (*fem* °ती) 1 A shoemaker, 2 a servant

कुल I *n* 1 A herd, a troop, a multitude, वृद्धिर्व्याकुलगोकुलाव नवशात् Git G IV, मृगकुलं रोमन्थमभ्यस्यतु Sak II, Sis. IX. 71, 2 a race, a family, नरपतिकुलभूत्यै R II 73, निदानमिक्ष्वाकुकुलस्य सन्ततेः III 1, 3 the residence of a family, a house, an abode, वसन्नृषिकुलेषु सः R XII 25, 4 a high family, noble descent, नरेण कुलशीलसमन्वितेन Mrich IV, M VII 54, 62, 63, 5 the body, 6 a country, 7 a lot, a gang (in a contemptuous sense) II *m* The chief of a corporation or guild Comp —अकुल *a* of a mixed character or origin °तिथि *m f* the second, sixth and the tenth lunar days of a half month °वार *m* Wednesday —अंगना *f* a respectable or chaste woman —अंगार *m* a man who ruins his

family –अचल, अद्रि m a principal mountain, one of a class of seven mountains which are supposed to exist in the seven divisions of the continent (they are —महेन्द्रो मलयः सह्यः शुक्तिमान् ऋक्षपर्वतः। विन्ध्यश्च पारियात्रश्च सप्तैते कुलपर्वताः) –अन्वित a sprung from a noble family –अभिमान m. family pride –आचार m a duty or custom particular to a family or caste –आचार्य m 1 a family priest 2 a geneologist –आलम्बिन् a maintaining a family –ईश्वर m 1 the chief of a family, 2 an epithet of S'iva –उत्कट I a high-born II m a horse of a good breed –उत्पन्न, उद्गत, उद्भव a. well-born –उद्वह m the head of a family –उपदेश m a family name –कज्जल m one who is a disgrace to his family –कटक m one who is a trouble to his family. –कन्यका, कन्या f. a girl of high birth, विशुद्धमुग्धः कुलकन्यकाजनः M. M. VII –कर m the founder of a family –कर्मन् n a custom peculiar to a family –कलंक m one who is a disgrace to his family –क्षय m destruction or ruin of the family. –गिरि, भूभृत्, पर्वत, शैल m the same as कुलाचल q v –घ्न a ruining a family दोषैरेतैः कुलघ्नानाम् Bg I 42 –ज, जात a 1 well-born, of high birth; 2 ancestral hereditary –जन m a high-born or distinguished person –तस् ind by birth. –तन्तु m one who continues or perpetuates a family –तिथि m f an important lunar day, viz., the 4th, 8th, 12th, or 14th, of a half month –तिलक m one who does honour to his family –दीप, दीपक m the glory of a family –दुहितृ f See कुलकन्या –देवता f the guardian deity of a family K S VII. 27 –धर्म m a duty or custom peculiar to a family, उत्सन्नकुलधर्माणां मनुष्याणां जनार्दन Bg I 43 M I 118 –कुलधर m one who continues a family –धारक m a son. –धुर्य m one who is able to support a family, a grown-up son, न हि सति कुलधुर्ये सूर्यवंश्या गृहाय R VII 71 –नन्दन a gladdening or doing honour to a family –नायिका f a girl worshipped at the celebration of the orgies of the left-hand S'áktas –नारी f a high-bred virtuous woman. –नाश m 1 a camel, 2 an outcaste, a reprobate 3 ruin of the family –परंपरा f the series of generations comprising a race. –पति m 1 the head of a family 2 a sage who teaches 10,000 pupils with free board and lodging (मुनीनां दशसाहस्रं योऽन्नदानादिपोषणात्। अध्यापयति विप्रर्षिरसौ कुलपतिः स्मृतः॥) अपि नाम कुलपतेरियमसवर्णक्षेत्रसंभवा स्यात् Sak I, R I 95 –पांसुका f an unchaste woman –पालि, पालिका, पाली f a chaste high-born woman –पुत्र m a nobly born youth इह सर्वस्वफलिनः कुलपुत्रमहाद्रुमाः Mrich IV –पुरुष m 1 a respectable or high-born man, कल्पयति कुलपुरुषो वेश्याधरपल्लवं मनोज्ञमपि Bhartr I 92, 2 an ancestor –पूर्वग m an ancestor –भार्या f a virtuous wife. –भृत्या f the nursing of a pregnant woman –मर्यादा f family honour or respectability –मार्ग m the custom of the family, the way of honesty the best way –वत् a nobly born of respectable birth. –योषित्, वधू f a woman of good family and character –वार m a principal day (they are Tuesday and Friday) –विद्या f knowledge handed down in a family. –विप्र m a family priest –वृद्ध m an old and experienced member of a family –व्रत m a family vow, विश्वसिमत्र्यधुनाऽन्यः कुलव्रतं पालयिष्यति कः Bh V. I. 13, R. III 70 –श्रेष्ठिन् m. 1 the chief of a family or a guild, 2 an artisan of noble birth. –संख्या f family respectability, inclusion among respectable families, M III. 66 –संतति f posterity, continuation of lineage, M V. 159 –संभव a of respectable family –सेवक m. an excellent servant –स्त्री f a woman of good family, अधर्माभिभवात् कृष्ण प्रदुष्यन्ति कुलस्त्रियः, Bg I 41. –स्थिति f antiquity or posterity of a family

कुलक I a (f का) Of good family, of good birth II m 1 The chief of a guild, 2 an artisan of eminent birth; 3 an ant-hill III n 1 A multitude, 2 a group of from 5 to 15 stanzas on one subject and forming one sentence, for instances See R. I 5-9, Sis I 1-10.

कुलटा f An unchaste woman, Yaj I. 215 Comp —पति m A cuckold

कुलत्थ m A kind of pulse

कुलंभर } m A thief.
कुलंभल }

कुलाय m n 1 The nest of a bird, कुलायकूलेषु विलुठ्य तेषु ते Na I 141; 2 the body, 3 a place, a spot in general; 4 a woven texture, a web. Comp —निलाय m. the act

of sitting in a nest, hatching, brooding —स्थ *m.* a bird

कुलायिका *f* A bird-cage, an aviary

कुलाल *m* **1** A potter, ब्रह्मा येन कुलालवन्नियमितो ब्रह्माण्डभाण्डोदरे Bhartr II 95, **2** a wild cock

कुलि *m* A hand

कुलिक I *a* (*f* का) Well-born II *m* **1** A kinsman Yaj II 233, **2** the chief or head of a guild, **3** an artist of high birth Comp —वेला *f* the time of each day on which it is improper to begin any good business

कुलिङ्ग *m* **1** A bird in general, **2** a sparrow

कुलिन् I *a* (*f* नी) Of good family, high-born II *m* A mountain

कुलिन्द *m pl* Name of a country and its rulers

कुलि (ली) र *m n* **1** A crab **2** *Cancer*, the fourth sign of the zodiac

कुलि (ली) श *m n* The thunderbolt of Indra, वृत्रस्य हन्तु कुलिशं कुण्ठिताश्रीव लक्ष्यते K S II 20, अवेदनाज्ञं कुलिशक्षतानाम् I 20, R III 68 Comp —धर, पाणि *m* an epithet of Indra —नायक *m* a particular mode of sexual enjoyment

कुली *f* A wife's elder sister

कुलीन I *a* (*f* ना) Of high descent, well-born, M VII 210 II *m* A horse of good breed

कुलीनस *n* water

कुलीर } *m* **1** A crab, **2** *Can-*
कुलीरक } *cer*, the fourth sign of the zodiac

कुलुङ्करुजा *f* A firebrand.

कुलूत *m pl* Name of a country and its rulers

कुल्माष I *n* Gruel II *m* A kind of grain Comp —अभिषुत *n* gruel

कुल्य I *a* (*f* ल्या) **1** Relating to a family, **2** well-born II *m* A respectable man III *n* **1** A bone, **2** flesh, **3** a winnowing basket, **4** friendly inquiry after family affairs

कुल्या *f* **1** A virtuous woman, **2** a small river, a canal a stream, कुल्येवोद्यानपादपान् R VII 3, कुल्याम्भोभि पवनचपलै शाखिनो धौतमूला Sak I, R VII 49 **3** a measure of grain equal to 8 *dronas*

कुव *n* **1** A flower, **2** a lotus

कुवर *m* See तुवर

कुवल *n* **1** The water-lily, **2** a pearl, **3** water

कुवलय *n* **1** The blue water lily, कुवलयदलश्यामोऽप्यग दधत्परिपाण्डुरम् M M I, **2** a water-lily in general, **3** the earth

कुवलयिनी *f* **1** An assemblage of lotuses, **2** a place abounding in lotuses, **3** the lotus plant

कुवाद *a* (*f* दा) A tell-tale, low, vile, means

कुविक *m pl* The name of a country

कुवि (विं) द *m* **1** A weaver, कुविदस्त्वं तावत्पटयसि गुणग्राममभित K Pr VII, **2** a name of the weaver caste

कुवेणी *f* A basket to hold fish when caught

कुवेल *n* A lotus

कुश I *m* **1** A kind of grass held sacred and used in religious ceremonies, R I 49, 95, M II 43, **2** name of the elder son of Rama (*See* App II) II *n* Water, as in कुशेशय Comp —अग्र I *n* the sharp point of the blade of the *kus'a* grass II *a* sharp, shrewd, penetrating °बुद्धि *a* having a penetrating intellect, sharp, shrewd (अपि) कुशाग्रबुद्धे कुशली गुरुस्ते R V 4 —अग्रीय *a* penetrating —अङ्गुरीय *n* a ring of *kus'a* grass worn at religious ceremonies —आसन *n* a mat of *kus'a* grass.

कुशेशय *n* **1** a lotus, a water-lily, भूयात् कुशेशयरजोमृदुरेणुरस्या (पथा) Sak II R II 18 **2** the *sa'rasa* bird —स्थल *n* name of a place in the north of India, Ve I

कुशल I *a* (*f* ला) **1** Right, proper, good, auspicious, Bg XVIII 10, **2** happy, prosperous, **3** able, skilful, clever, well-versed, दडनीत्यां च कुशलम् Yaj I 313, II 181 II *n* **1** Welfare a happy or prosperous condition, happiness, पप्रच्छ कुशलं राज्ये राज्याश्रममुनिं मुनि R I 58, अव्यापन्न कुशलमबले पृच्छति त्वाम् Megh II 38, **2** virtue, **3** cleverness, ability Comp —काम *a* desirous of happiness —प्रश्न *m* friendly inquiry after a person's health or welfare —बुद्धि *a* wise, intelligent, shrewd

कुशलिन् *a* (*f* नी) Happy, prosperous, R V 4, Megh II 49

कुशा *f* **1** A rope, **2** a bridle.

कुशावती *f* Name of a city, the capital of Kus'a, Rama's son

कुशिक I *a* (*f* का) Squint-eyed II *m* **1** Name of the grandfather of Vis'vamitra, **2** a plough-share, **3** sediment of oil

कुशी *f* A plough-share

कुशीलव *m* **1** A bard, a singer, **2** an actor, a dancer, तत्किमिति नारभयसि कुशीलवै सह संगीतकम् Ve I, **3** a newsmonger, **4** an epithet of Valmiki

कुशुभ *m* The water-pot of an ascetic

कुशूल *m.* 1 A granary a cupboard, a store-room, को वन्यों बहूनि पुत्रैं कुशूलापुरणाटकैं Hit. I, 2 a fire made of chaff

कुष् *vt* 9 P (*pp* कुषित) 1 To tear to extract, to draw out, शिवा कुष्णंति मांसानि Bt XVIII 12, XVII 10, VII 95 2 to test to examine. WITH निस्—to extract, to tear, to draw out, काकैर्निष्कुषित श्वभि कवलितम् Gangāshṭaka, उपातयोर्निष्कुषित विहगै R VII 50, Bt IX 30

कुषाकु *m* 1 The sun, 2 fire 3 an ape

कुष्ठ *m n* A kind of leprosy, गलत्कुष्ठाभिभूताय च Bhaiti I 90 COMP —अरि *m.* sulphur

कुष्ठिन् (*f* नी) } *a* Affected
कुष्ठित (*f* ता) } with leprosy

कुष्माड *m.* 1 A kind of pumpkin gourd, 2 a false conception.

कुष्माण्डक *m* A kind of pumpkin gourd

कुस् *vt* 4 P (*pp* कुसित) 1 To embrace 2 to surround

कुसित *m* 1 An inhabited country, 2 one who lives on usury

कुसी (सि) द [Also written as, कुशीद or °षीद] I *m* A money-lender, a usurer. II *n.* 1 Any loan or thing lent to be repaid with interest, 2 lending money, usury, the profession of usury, Yaj I.119, M I 90 COMP —पथ *m* usury, any interest exceeding 5 per cent. —वृद्धि *f* interest on money, कुसादवृद्धिर्द्वैगुण्यं नात्येति सकृदाहृता M VIII 151

कुसीदा *f* A female usurer

कुसीदायी *f* The wife of a usurer

कुसीदिक } *m* An usurer.
कुसीदिन् }

कुसुम *n.* 1 A flower, कुटजकुसुमैः कल्पितार्घाय तस्मै Megh I 4, 10, 32, II 3. 2 fruit. 3 menstrual discharge. COMP —अजन *n* the calx of brass used as a collyrium —अजलि *m.* a handful of flowers —अधिप, अधिराज् *m.* the *champak* a tree which bears yellow fragrant flowers.—अवचाय *m.* gathering flowers, अन्यत्र यूय कुसुमावचाय कुरु वम् K Pr III —अवतसक *n* a chaplet —अस्त्र, आयुध, इषु *m* an epithet of the god of love, कुसुमास्त्रकात R VII 61, तस्मै नमो भगवते कुसुमायुधाय Bhaiti. I 1, Rt VI 31, Sis VIII 70, कुसुमेषुव्यापार M M I (where °षु is also the loc of कुसुम). *See* अरविंद —आकर *m* 1 a garden, 2 a nosegay, 3 the vernal season, ऋतूना कुसुमाकर Bg. X. 35, Bh V I 18 —आत्मक *n* saffron —आसव *n* 1 honey; 2 a kind of spirituous liquor —उज्ज्वल *a* brilliant with blossoms —कार्मुक, चाप, धन्वन्, शर *m* an epithet of the god of love. कुसुमशरबाणभावेन यदि रजयसि कृष्णमिदमेतदनुरूपम् Git G X, R IX 39 —चित *a* heaped with flowers —पुर *n* name of the town of Pataliputra, कुसुमपुराभियाग प्रत्युदासीनो राक्षस इति &c Mud II —लता *f.* a creeper in blossom —वती *f* a woman in her courses —शयन *n* a bed of flowers —स्तबक *m.* a nosegay, a bouquet, कुसुमस्तबकस्येव द्वे गती स्तो मनस्विनाम् Bhaiti II 33

कुसुमाल *m* A thief

कुसुम्भ I *m n* 1 Safflower, R VI 6, 2 saffron, 3 the water pot of an ascetic. II *n* Gold III *m* Outward affection (compared with the colour of safflower).

कुसूल *m* a granary, a corn-house

कुसृति *f* Fraud, cheating, deceit.

कुस्तुभ *m* 1 An epithet of Vishnu, 2 the ocean

कुह *m* Kubera the god of riches

कुहक *m* A cheat, a rogue, a juggler COMP —कार *a.* conjuring, cheating. —चकित *a.* suspicious, cautious, wary. —स्वन, स्वर *m.* a cock

कुहक *n* } Juggling, decep-
कुहका *f* } tion

कुहन I *m* 1 A mouse, 2 a snake. II *n* 1 A small earthen vessel 2 a glass vessel.

कुहना } *f.* Interested per-
कुहनिका } formance of religious austerities

कुहर *n* 1 A cavity, a hollow, 2 the ear, 3 the throat, 4 proximity

कुहरित *n.* 1 Sound, especially the cry of the Indian cuckoo; 2 a sound uttered in copulation

कुहु *f.* the same as कुहू *q v*

कुहू *f* 1 The last day of a lunar month when the moon is not visible (अमा *f*), स कुहूरजनीमलीमस. R G., 2 the deity that presides over this day, M III. 86, 3 the cry of the Indian cuckoo, उन्मीलन्ति कुहू कुहूरिति कलोत्ताला पिकाना गिर Git G I COMP —कठ, मुख, रव, शब्द *m.* the Indian cuckoo

कू *vi* 6 A, 9 U (*pres* कुवते कुनाति, कुनीते) To sound, to make noise, to cry in distress, क्रूराश्चाकूषत द्विजा Bt. XV 26

कू *f.* A female imp.

कूच *m* The female breast, especially that of a young or unmarried woman *See* कुच.

कूचिका } *f* 1 A small brush
कूची } of hair, a pencil, 2 a key

कूज् *vi* 1 P (*pp* कूजित) To make any inarticulate sound, to coo, to warble, चुकूज कूले कलहंसमंडली Ni I 127, पुंस्कोकिलो यन्मधुरं चुकूज K S III 32 Rt VI 22, R II 12 WITH नि, परि, or वि—to coo to make an indistinct noise,

कूज *m* } 1 Cooing, warb-
कूजन *n* } ling, 2 the rattling
कूजित *n* } of wheels

कूट I *a* (*f* टा) 1 False, *e g* कूटा स्युर्पूर्वसाक्षिण, 2 immoveable, steady II *m* *n* 1 The bone of the forehead with its projections the crown of the head, 2 a prominence in general, 3 a horn, 4 end, corner, Yaj III 96, 5 a summit or peak of a mountain, कैलासादागु त्रिनयनवृषोत्खातकूटान्निवृत्त Megh II 50, R IV 71, 6 head, chief, 7 a heap, a multitude, *e g*, अभ्रकूट 'a multitude of clouds', अन्नकूट 'a heap of food', 8 a hammer, an iron-mallet, 9 a plough-share, the body of a plough, 10 a trap for catching deer, 11 a concealed weapon, as a dagger in a woollen case or a sword in a stick, 12 illusion, fraud 13 a roguish scheme, a trick, 14 a knotty point, a puzzling question, 15 untruth, falsehood, 16 a water-jar III *m* 1 A house, a dwelling, 2 an epithet of Agastya COMP —अक्ष *m* a loaded or false die, कूटाक्षोपधिदेविन Yaj II 202 —अगार *n* an apartment on the top of a house —अर्थ *m* ambiguity of meaning °भाषा *f* a tale, a fiction —उपाय *m* a trick, a stratagem —कार *m*. a rogue, a false witness —कृत् I *a* 1 cheating, bribing, 2 forging a document, Yaj II 70 II *m* 1 a man of the writer caste (कायस्थ), 2 an epithet of S'iva —कार्षापण *m* a false कार्षापण *q v* —खड्ग *m* a swordstick —छद्मन् *m* a cheat —तुला *f* a false pan of scales —धर्म *a* (a country or house) where falsehood is considered a duty —पाकल *m* bilious fever to which elephants are subject, अचिरेण वैकृतविवर्तदारुण कलभ कठोर इव कूटपाकल M M I —पालक *m* a potter —पाश बन्ध *m* a trap, R XIII 39 —मान *n* a false measure, a false weight —मोहन *m* an epithet of Skanda —यन्त्र *n* a trap, a snare for deer, birds, &c —युद्ध *n* treacherous or unfair warfare —शस् *ind* in heaps, in multitudes —शाल्मलि *f* *m* 1 a species of the *s'almali* tree, 2 the club of Yama, R XII 95 —शासन *n* a forged grant or decree —साक्षिन् *m* a false witness —स्थ I *a* standing at the top, keeping the highest position, (used of a person who stands at the head in a genealogical table), II *m* the supreme soul (immoveable, uniform and perpetually the same) —स्वर्ण *n* counterfeit gold

कूटक *n* 1 Elevation, prominence 2 the body of a plough, a plough-share, 3 fraud, deceit COMP —आख्यान *n* an invented tale

कूड्य *n* The same as कुड्य, *q v*

कूण् I *vt* 10 U (*pp* कूणित) To speak, to converse II *vi* 10. A (*pp* कूणित, *pres* कूणयते) To contract, to close

कूणिका *f* 1 The horn of any animal, 2 the peg of a lute

कूद्दाल *m* Mountain ebony

कूप *m* A well, कूपे पश्य पयोनिधावपि घटो गृह्णाति तुल्य जलम् Bhartr II 49, Rt I 23, Bh V I 9, M XIV 202; 2 a hole, a hollow, a cave, 3 a leather oil-vessel, 4 a mast, क्षोणीनौकूपदड D K. COMP —अक, अग *m* horripilation —कच्छप *m* 1 a tortoise in a well (*lit*), 2 an inexperienced person who never leaves home (*fig*)

कूपक *m* 1 A hole, a cave, 2 the hollow below the loins; 3 a well, 4 a stake to which a boat is moored, 5 the mast of a vessel, 6 a funeral pile, 7 a leather oil-vessel, 8 a rock or tree in the midst of a river

कूपा (वा) र *m* The ocean

कूपी *f* 1 A small well, 2 a flask

कूब(व)र I *a* (*f* री) 1 Beautiful, agreeable, 2 hump-backed II *m* *n* The pole of a carriage to which the yoke is fixed III *m*. A hump backed man

कूब (व) री *f* 1 A carriage covered with a cloth, 2 the pole of a carriage to which the yoke is fixed

कूर *m* *n* Food, boiled rice, इतश्च कूरच्युततैलमिश्र पिंड हस्ती प्रतिमाह्यते मात्रपुरुषै Mrich IV

कूर्च I *m* *n* 1 A bunch, a bundle, 2 a handful of *kus'a* grass, 3 a peacock's feather, 4 the hair between the eyebrows, 5 beard, पूर्यितव्यमनेन चित्रफलक लबकूर्चाना तापसाना कदबै Sak VI, 6 the tip of the thumb and the middle finger brought in contact; 7 a brush, 8 deceit,

fraud, 9 boasting. II *m.* 1 The head; 2 a store-room. COMP.—शीर्ष *n*, शेखर *m* the cocoanut tree.

कूर्चिका *f* 1 A painting brush or pencil, 2 a key, 3 a bud, a blossom, 4 inspissated milk.

कूर्द *vi.* 1. U (*pp.* कूर्दित) 1 To leap, to jump, 2 to frolic, चक्रभुराजघूर्णभ स्येमथकूर्दिरे तथा Bt XIV 77 9, XV 45 WITH उत्- to jump up, to leap up

कूर्दन *n.* 1 Leaping, 2 playing, frolicing.

कूर्दनी *f.* 1 A festival in honour of *Kāmadeva* held on the fifteenth day of *chaitra*, 2 the full-moon day in *chaitra*

कूर्च *m* The part between the eye-brows.

कूर्पर *m* *See* कुर्पर.

कूर्म *m* 1 A tortoise, गूहेत्कूर्म इवांगानि रक्षेद्विवरमात्मन. M VII. 105, 2 Vishnu in his second or *Kūrma* incarnation COMP —अवतार *m* the *Kūrma* incarnation of Vishnu —पृष्ठ, पृष्ठक *n* 1 the cover of a dish, a lid, 2 a tortoise-shell —राज *m* Vishnu in the shape of a tortoise in his second incarnation

कूल *n.* 1 A shore, a bank, पुकूज कूले कलहमंडली Na. I. 127, नदी वोभयकूलभाक R XII 35, 68; 2 a pond, 3 the rear of an army, 4 skirt, border, proximity, कुलावकूलेषु विलुप्य तेषु ते Na I 141, 5 a declivity, a slope, 6 a heap, a mound COMP कूलंकष I *a* carrying or tearing away the bank, कूलकषैव सिंधु प्रसन्नमंभस्तटतरु च Sak V. II *m* the current of a river कूलकषा *f* a river कूलचर, कूलेचर *a* frequenting or grazing on the banks of a river कूलधय *a* bordering on the banks of river.—भू *f.* the land on a bank

कूलमुद्रुज *a* breaking the banks, R IV. 22. कूलमुद्वह *a* breaking or carrying away the banks. —वती *f* a river —इडक, हुंडक *m* an eddy

कूष्मांड *m* A kind of pumpkin gourd

कूहा *f* A fog, a mist

कृ I *vt.* 5. U (*pres* कृणोति कृणुते) To hurt, to injure, to kill II *vt* 8. U [The root is generally Atm (with prepositions) when used in the sense of-1 injury 2 censure, 3 serving, 4 doing a rash act, 5 changing the condition, 7 reciting 6 use Pan I III 32] (*pp* कृत, *caus.* कारयति-ते, *desid.* चिकीर्षति) (the senses of कृ are almost infinitely modified according to the noun it is joined with) 1 to do, as in करिष्यामि प्रिय तव; 2 to manufacture, to prepare, to shape, as in कटकरोति or यथा मृत्पिंडत कर्ता कुरुते यद्यदिच्छति, 3 to make, as in नृपेण चक्रे युवराजशब्दभाक् R III 35, 4 to let out, to make, as in न मूत्रं पथि कुर्वीत M IV. 45 5 to build, as in गृह करोति, 6 to compose, as in इद शास्त्रं तु कृत्वा M. I 58, 7 to form, as in अंजलिं करोति , 8 to create, to engender as in रातिमुभयप्रार्थना कुरुते Sak. II, 9 to perform, as in पूजा करोति, 10 to tell, to narrate, as in कथा करोति, 11 to assume, as in नानारूपाणि कुर्वाण' Yaj. III 162 or as in स चक्रे सुमहत्कायम् or स मानुषी गिर कृत्वा; 12 to execute, to carry out, to obey, as in कुरुष्व मम शासनम् or न तदाज्ञा चकार सा or करिष्ये वचन तव Bg XVIII 73·13 to cook, as in कृतान्न, 14 to effect, to accomplish, as in किं नाम खलससर्ग. कुरुते नाभया-

शवत् Hit II ; 15 to make a sound, as in फट्कृत्य, फुत्कृत्य, स्वधाकृत्य, स्वाहाकृत्य; 16 to spend, as in कालं करोति, 17 to appoint as in अध्यक्षान् विविधान्कुर्यात् तत्र तत्र विपश्चित. M. VII 81, 18 to put, to place (with a loc) as in उत्संगे शिर कृत्वा or उरसि हस्त कृत्वा; 19 to think, to regard, as in राज्य तृणवत्कृत्वा. 20 to do anything for the advantage or injury of another (with gen or loc of the person), as in असौ किं मे करिष्यति or यदनेन कृत मयि. 21 to direct towards, to turn the attention to, as in मा शोके मन कृथा:.

With adverbs ending in सात्, कृ means 'to reduce wholly to 'to cause to become,' 'to make subject', *e g.* आत्मसात् कृ 'to subject to one's self.' भस्मसात् कृ 'to reduce to ashes,' अस्त्राणि कृ 'to practice the use of weapons,' उदकं कृ 'to offer a libation of water to the dead,' कन्यां कृ 'to violate a maiden'; कालं कृ to die; चिरं कृ 'to be long in doing anything, to delay,' दर्दुर कृ 'to play on the the lute'; नखानि कृ 'to clean one's nails ' पदं कृ 'to set foot on (*lit.* and *fig*) *e g* करिष्यसि पद पुनराश्रमेऽस्मिन् Sak IV. क्रमेण च कृतं मे वपुषि नवयौवनेन पदम् Kad. मनसा कृ to, think of, to meditate', मनसि कृ 1 'to determine, to resolve upon 2 to 'think,' आलोकमात्रेणैव अपगतश्रमो दृष्ट्वा मनस्येवमकरोत् Kad , मातिं कृ, बुद्धिं कृ 'to think, of, to intend, to mean; मध्ये कृ 'to have reference to' मध्येकृत्य स्थित क्रथकैशिकान् Mal. V वशे कृ 'to place in subjection,' विनाकृ 'to separate from, to be

abandoned by' —सख्य कृ 'to contract friendship with'

With nouns, adjectives and indeclinables कृ is often used to form verbs, somewhat like the affix 'en' or 'fy' in English The usual meaning is 'to make a person or thing to be what it is not previously', but sometimes other modifications (some of which are given above) of the sense also take place Thus कृष्णीकृ means 'to make that (which is not black) black', 'to blacken', उच्चक्षूकृ 'to make one (who has not done so before) to raise his eyes (eager)', क्रोडीकृ 'to embrace', तृणीकृ 'to value (as little) as grass', प्रवणीकृ 'to incline, to induce', भस्मीकृ 'to reduce to ashes', मन्दीकृ 'to make slow, to slaken', शूलाकृ 'to roast on the end of a pointed poker', समयाकृ 'to pass time,' सुखाकृ 'to please, to satisfy' Some of these are given below, but the number of verbs that can be so formed is practically unlimited

With अङ्गी–1 to favour, यन्तायते दयितया प्रणयापराधात् सोऽङ्गीकृतो भगवता मकरध्वजेन Am S 52, 2 to accept, 3 to confess, to acknowledge, 4 to promise, to undertake, e, g किं त्वङ्गीकृतमुत्सृजन् कृपणवत् श्लाघ्यो जनो लज्जते Mud II अति– to exceed, to surpass अधि–1 to be entitled, to have a right, to be invested with authority, नैतदध्यकारिष्महि वेदवृत्ते Bt II 34, Yaj II 30 2 to have reference to (अधिकृत्य is often used in the sense of 'with reference to', 'referring to', 'with regard to', 'on the subject of', ग्रीष्मसमयमधिकृत्य गीयताम् Sak I, R XI 62,) 3 to bear, अधिचक्रे न य हरि Bt VIII 20, 4 to overcome, [in (3) and (4) the root is Atm], 5 to refrain from अनु– [Paras] 1 to imitate, to follow, M II 199, 2 to look like, to be like (often with the gen)अनुकरोति भगवतो नारायणस्य Kad अप– 1 to wrong, to insult, योपचक्रे वनात् सीताम् Bt VIII 20, 2 to injure, to inflict injury on (with the gen of the person injured), यस्य किंचिदपकर्तुमक्षम Magha quoted in K Pr X अपा–1 to remove, न पुत्रवात्सल्यमपाकरिष्यति K S V 14, 2 to put aside, to give up शिवा भुजच्छेदमपाचकार R VII 50 अभ्यन्तरी–1 to initiate in, 2 to make a friend of, (See under अभ्यतर) अल– to adorn, उभावलचक्रतुरचिताभ्या तपोवनावृत्तिपथ गताभ्याम् R II 18 आविस्– to make manifest, to make visible, to show (See under आविस्) उप– (*pres* उपकरोति) 1 to befriend, to serve, to assist, to oblige (often with the gen or loc of the person obliged, M II 149), Bt VIII 18 In Megh II 38, (आत्मनश्चोपकर्तुम्) Mall renders उपकर्तुम् by "परोपकारेण कृतार्थयितुम्", 2 to attend on, to wait upon, (*pres* उपस्करोति) 3 to adorn, to decorate, 4 to make efforts (with a gen) Bt VII 119 5 to prepare, to elaborate, to perfect उपा–1 to deliver, 2 to perform a preparatory rite, M IV 95, *see* उपाकर्मन्, 3 to consecrate by hymns उरी, उररी, उरगी, ऊरी or ऊररी– used in all the senses of अङ्गीकृ, R XI 70, *See* under उरी क्रात्–to contemn. *See* under क्रात् खली–, *See* under खल तिरस्–1 to abuse, to revile, to contemn, 2 to conquer *See* under तिरस्. त्व–to thou anybody as an insult दक्षिणी or प्रदक्षिणी– to walk round something keeping the right side towards it *e g* प्रदक्षिणीकृत्य हुत हुताशमनतर भर्तुररुंधती च R. R II 71 दुष्– to act wrongly धिक्कृ–to reproach, to condemn (*See* under धिक्). नमस्–to salute, to adore, मुनित्रय नमस्कृत्य S K *See* under नमस् नि– to injure to wrong निस्– to remove, to break, to frustrate, Bt XV 51 निरा–1 to make light of, to condemn; 2 to expel, R XIV 57, Bt V 100, 3 to refute, to give up, 4 to annihilate न्यक्– to insult, to contemn परा– (Paras) to reject, to disregard, to take no notice of, तं हनुमान् पराकुर्वन्नगमत् पुष्पक प्रति Bt VIII 50 परि– (*pres* परिकरोति) 1 to surround, (*pres* परिष्करोति) 2 to polish to refine, to adorn, परिष्कुर्वन्त्यर्थान् सहृदयधुरीणा कतिपये R G पुरस्–1 to place in front, हते जरति गाङ्गेये पुरस्कृत्य शिखण्डिनम् Ve II. *See* under पुरस् प्र–to commence, (it is also used in many senses of कृ without any change of meaning). *See* Am S 13, M VIII 239, R I 6, M VII 54, 60 In Bt VIII 19, it has the sense of 'to assault, to insult') प्रति–to requite, to repay, पूर्व कृतार्थो मित्राणा नार्थे प्रतिकरोति य. Ram IV, 2 to remedy, व्याधिमिच्छामि ते ज्ञातु

प्रतिकुर्यां हि तत्र वै Bh ; 3 to retaliate, R xii 94, 4 to restore, to replace, M. ix 285 प्रमाणी-1 to mete out, e q. दैवेन प्रभुणा स्वयं जगति यस्य यस्य प्रमाणीकृतम् Bhartr ii (Mis 11; 2 to believe to confide प्रादुस्-to make manifest, to make visible, to show See under प्रादुस्-प्रत्युप-to requite, to return (an obligation) वि-1 to alter, to change विकारहेतौ सति विक्रियन्ते येषां न चेतांसि त एव धीराः K S i 59, R xiii 42, 2 to disfigure, M xi 52, 3 to create, to effect, M i 75, 4 to utter, (Atm) Bt viii 20, 5 to injure to disturb, ह्री नान्यनुपकर्तॄणि भवद्धानि विकुर्वते R xvii 58 विप्र-1 to trouble, to harass, K. S ii 1, 2 to affect, to cause change in कं न विप्रकुर्युः K. S vi 95 व्या-1 to make manifest, नामरूपे व्याकरवाणि Chando U 2 to explain, 3 to tell, to narrate, तन्मे सर्वं भगवान् व्याकरोतु Bh iii सम्- (*pres* संकुरुते) 1 to commit, ये पापानि संकुर्वते, Mrich ix, 2 to perform, 3 to manufacture (*pres* संस्कुरुते) 4 to consecrate by the recital of *mantras*, M v 36, 5 to perform purificatory ceremonies over (a person), सचस्कारोभयप्रीत्या मैथिलेयौ यथाविधि R xv 31 6 to adorn, ककुभं समस्कुरुत माघवनीम् Sis. ix 25, 7 to polish, to refine, to train, वाण्येका समलंकरोति पुरुषं या संस्कृता धार्यते Bhartr ii 19 साची-to turn aside, साचीकृतचारुवक्त्र R vi. 14.

कृक *m.* The throat.

कृकण (र) *m.* A kind of partridge.

कृक (कु) लास *m* A lizard, a chameleon.

कृकवाकु *m* 1 A cock, 2 a peacock, 3 a lizard Comp -ध्वज *m.* an epithet of Kartikeya

कृकाटिका *f* The raised and straight part of the neck.

कृच्छ्र I *a* (*f* च्छ्रा) 1 Causing trouble, painful 2 bad miserable, wicked, 3 being in a painful situation. II *m n* 1 Difficulty, trouble, hardship, calamity, danger, कृच्छ्रं महत्तीर्णे R xiv. 6 M vi 78, 2 bodily mortification penance, expiation, M iv 222, xi 191 (कृच्छ्रम् is used as an indeclinable in the sense of 'miserably,' 'painfully,' 'with difficulty) Comp.-प्राण *a* 1 one whose life is in danger, 2 breathing with difficulty 3 hardly supporting life -साध्य *a* curable with difficulty (as a disease), 2 accomplished with difficulty

कृत् I *vt* 6P (*pp* कृत्त, *pres* कृन्तति) 1 To cut, to cut off, to divide, to tear asunder, to destroy, प्रहरति विधिर्मर्मच्छेदी न कृन्तति जीवितम् M M ix, M viii 12, Bt xvi 15, ix 42, xv 97 With अव to cut off, to tear asunder, to divide, उत्-1 to tear out, उत्कृत्योत्कृत्य कृत्तिम् M. M. v, 2 to cut off, R. xii 49 नि-to cut off, to tear off, निकृन्तन्निव मांसम् Bt vii. 11, भवनिकृन्तकैः R. vii 58 II *vt* 7 P (*pp* कृत्त) 1 To surround, 2 to spin

कृत् I *a* (generally at the end of compounds) doer, maker, performer, manufacturer composer, &c See Bg. xv 15, M i 18 II *m.* 1 An affix used to form nouns from roots, 2 a noun formed by a *Krit* affix

कृत I *a* (*f* ता) Done, performed, made, manufactured (*pp.* of कृ 8 U *q. v*) II *n* 1 Work, deed, movement, M vii 197; 2 service, benefit; 3 consequence, result, 4 name of that side of a die which is marked with four points, 5 name of the first of the four *Yugas* of the world extending over 17,28,000 years of men, *See* M i 69, and Kull on it. 6 the number '4'. Comp -अकृत *a.* done and not done, *i e.* done in part but not completed -अङ्क I *a.* 1 marked, branded, M. viii. 281, 2 numbered II *m* that side of a die which is marked with four points -अञ्जलि *a* one who joins the hands in reverence, Bg xi. 14, M. iv 154 -अनुकर *a* following another's example, subservient -अनुसार *m.* custom, usage -अन्त I *a* causing an end, terminating II *m*, 1 fate, destiny, न सहते संगमं नौ कृतान्त Megh ii 42, 2 Yama, the god of death, द्वितीयं कृतान्तमिवाटन्तं व्याधमपश्यत् Hit i ; 3 a demonstrated conclusion, a dogma, a proved doctrine; 4 a sinful or inauspicious action, 5 an epithet of Saturn, 6 Saturday -जनक *m.* the sun -अन्न *n* 1 cooked food, कृतान्नमुदकं स्त्रियः M iv. 219, xi 3, 2 digested food, excrement -अपराध *a.* guilty, criminal -अभय *a* saved from fear or danger -अभिषेक *a* crowned, inaugurated.-अभ्यास *a* practised -अर्थ *a.* 1 successful; 2 satisfied, contented, कृत. कृतार्थोऽस्मि निर्वर्हितांहसा Sis. i. 29, R viii. 3; 3 clever. (कृतार्थीकृ 'to

maintain,' कात प्रत्युपचारतश्चतुरया कोप कृतार्थीकृत Am S 15) –अवधान a careful, cautious, attentive –अवधि a fixed, appointed, bounded, limited –अवस्थ a 1 summoned, made present, 2 fixed, settled –अस्त्र a 1 armed, 2 skilled in the practice of arms –आगम I a advanced, proficient II m the supreme soul –आगस् a offending, criminal, sinful आत्मन् a 1 having control over himself, of a self-governed spirit, 2 purified in mind –आभरण a adorned –आयास a labouring, suffering –आह्वान a challeng d –उत्साह a making effort, striving –उद्वाह a 1 making penance by standing with up-lifted hands, 2 married –उपकार a 1 befriended, assisted, 2 friendly –उपभोग a used enjoyed –कर्मन् I a 1 one who has done his work, R IX 3, 2 skilful, clever II m 1 the supreme spirit, 2 a *sannya'sin* –काम a one whose desire is attained –काल I a fixed or settled as to time II m appointed time, Yaj II 184 –कृत्य a 1 who has accompl shed or attained his object, Bg XV 20, 2 satisfied, contented; Sant S III 19 – क्रय m a purchaser – क्षण a one who is waiting impatiently for the exact moment, e g कृतक्षणोह ते गमन प्रति, 2 one who has got an opportunity –घ्न a 1 ungrateful, M IV 214, 2 defeating all previous measures –चूड m a boy on whom the ceremony of tonsure has been performed, M V 58 – ज्ञ I a 1 grateful, M. VII 209, 210, 2 correct in conduct II m. a dog –तीर्थ a 1 one who has visited holy places, 2 one who has studied with a professional teacher, 3 fertile in expedients –दास m a servant hired for a stated period, –धी a 1 prudent, considerate, 2 learned, educated –निर्णेजन m a penitent –निश्चय a resolved –पुङ्ख a skilled in archery –पूर्व a done formerly –प्रतिकृत n assault and counter-assault, R. XII 94 –प्रतिज्ञ a 1 one who has taken a vow, 2 one who has fulfilled his promise –बुद्धि a learned, educated, wise, M I 97 – मुख a. learned, wise – लक्षण a 1 stamped, branded M IX 239, 2 excellent, amiable, 3 defined, discriminated –विद्य a learned, सुवर्णपुष्पिता पृथ्वीं विचिन्वन्ति नयो जना । शूरश्च कृतविद्यश्च यश्च जानाति सेवितुम् Panch I –वेतन a hired, paid, (as a servant) Yaj II 164 –वेदिन् a See कृतज्ञ –वेश a attired, decorated, गतवति कृतवेशे केशवे कुञ्जशय्याम् Git G XI –शोभ a 1 splendid, 2 beautiful, 3 dexterous –शौच a purified –श्रम a studied, e g पुराणे कृतश्रम 'who has spent his labours over *Pura'na*, i e who has studied that branch of literature –सकल्प a resolved, determined –सकेत a making an appointment, नाममेत कृतसकेत वादयते मृदुवेणुम् Git G V –सज्ञ a 1 restored to consciousness or animation –सनाह a cased in armour –सापत्निका f a woman whose husband has married another wife, a married woman having a co-wife –हस्त, हस्तक a 1 dexterous, clever, skilful, 2 skilled in archry –हस्तता f. 1 skill, dexterity, 2 skill in handling arms, कौरव्ये कृतहस्तता पुनरिय देवे यथा सीरिणि Ve VI

कृतक a (f का) 1 Done, created, e g. यद्यत्कृतक तत्तदनित्यम्, 2 artificial, अकृतकविधिसर्वाङ्गीणमाकल्पजातम् R XVIII 52, 3 adopted (as a son) यस्योपाते कृतकतनय कान्तया वर्धितो मे (बालमदारवृक्ष) Megh. II 12, 4 assumed, simulated, false, कृतककलह कृत्वा स्वतन्त्रेण 'किंचित कालातर व्यवहर्तव्य' मित्यार्यादेश Mud III

कृतम् ind Enough, no mor of (with the inst), अथवा कृतं सदेहेन Sak I अथवा गिरा कृतम् R XI 41

कृति f 1 Doing, manufacturing, 2 action, 3 creation, work, composition, श्रीश्रीहर्षकवे कृति कृतिमुदे तस्याभ्युदयादियम् Na XXII 155, R XV 33, 64, 69, 4 magic, enchantment, 5 injuring, killing, 6 the number '20'. Comp –कर m an epithet of Ravana

कृतिन् a. (f नी) (often used as a noun) 1 Expert, clever, wise, learned, त सुरमघकलीकृत कृती R XI 29, Kir II 9; 2 good, virtuous, pious, तावदेवकृतिनामपि स्फुरत्येष निर्मलविवेकदीपक Bhartr I 56, 3 fortunate, lucky, 4 obeying, doing what is enjoined, 5 one who has done his work or obtained his desire, satisfied, contented, न खल्वनिर्जित्य रघु कृती भवान् R III 51, XII 64

कृते } ind (with a gen if
कृतेन } not compounded) For, for the sake of, on accoun of, आपि त्रैलोक्यराज्यस्य हेतो किं नु महीकृते Bg I 35, Yaj I 216, विधिना कस्य कृते विनिर्मिता R G.

कृत्ति *f.* 1 Skin, hide, especially the hide of an antelope on which a religious student sits, 2 the bark of the birch tree used for writing, 3 one of the lunar mansions, pleiades. COMP —वास वासस् *m* an epithet of S'iva, स कृत्तिवासास्तपसे यतात्मा K S. I 54

कृत्तिका *f. pl* 1 The third of the 27 constellations consisting of 6 stars, the pleiades ; 2 those six stars represented as six nymphs nursing Kârtikeya, the god of war COMP —तनय, पुत्र, सुत, *m* an epithet of Kartikeya. —भव *m* the moon

कृत्नु I *a* 1 Working well, able to work powerful, 2 skilful II *m.* A mechanic, an artist

कृत्य I *a* (*f* त्या) 1 What ought to be done, right, proper, 2 practicable; 3 who may be seduced from allegiance. II *n* 1 Work, deed, action, commission, कृजद्भिराापादितवशकृत्यम् R II 12, 51, 2 duty, M II 237; 3 purpose, end, 4 motive, cause III *m.* 1 A class of affixes forming future passive participles, &c (*e. g.* तव्य, अनीय, य, एलिम)

कृत्या *f* 1 Action, deed; 2 magic; 3 a female deity to whom sacrifices are offered for destructive purposes

कृत्रिम I *a.* (*f* मा) 1. Artificial, not spontaneous, R XIII 75, XIX 37, 2 adopted (as a child). II *m* A grown up boy who is adopted without the consent of his natural parents (कृत्रिम स्यात् स्वयकृत. Yaj II 131, M IX. 159, 169.) III *n.* 1A kind of salt; 2 a kind of perfume —धूप, धूपक *m* incense, a kind of perfume —पुत्र *m* See कृत्रिम II.—पुत्रक *m* a doll.—भूमि *f.* an artificial floor —वन *n* a park, a garden

कृत्वस् *ind* (at the end of numerals) Fold, times, *e g* दशकृत्व 'ten times,' M II 79.

कृत्स I *n* 1 Water; 2 a multitude. II *m* Sin.

कृत्स्न *a.* (*f.* स्ना) All, whole, entire, Bg III 29, M. I. 105, V. 42.

कृंतत्र *n.* A plough

कृतन *n.* Cutting, cutting off, tearing asunder

कृपण I *a* (*f* णा) 1 Pitiable, poor, wretched, कामार्ता हि प्रकृतिकृपणाश्चेतनाचेतनेषु Megh. I 5, Am S 61, (used *fig* in the sense of 'unable or unwilling to do, or understand something' ॰गहनाक्षिपकृपण Bhartr III 17); 2 low, Bg. II. 49, 3 miserly, stingy II *n* Wretchedness III *m* A miser, कृपणेन समो दाता भुवि कोऽपि न वियते । अनश्नन्नेव वित्तानि यः परेभ्य प्रयच्छति Vyasa COMP —धी, बुद्धि *a* little-minded —वत्सल *a* kind to the poor

कृपा *f* Pity, tenderness, compassion, चक्रवाकयो॰ पुरो वियुक्ते मिथुने कृपावती K S V.26, Sant S IV 19

कृपाण *m* 1 A sword, *e g* कृपणस्य कृपाणस्य च केवलमाकारतो भेद॰, 2 a knife.

कृपाणिका *f* A dagger, a knife.

कृपाणी *f* 1 A pair of scissors, 2 a dagger.

कृपालु *a.* Merciful, compassionate

कृपी *f* The Sister of कृप and wife of द्रोण. COMP —पति *m* an epithet of Drona —सुत *m* an epithet of अश्वत्थामन्

कृपीट *n* 1 Underwood, forest; 2 firewood, 3 water; 4 the belly COMP. —पाल *m* 1 a rudder, 2 the ocean, 3 air, wind. —योनि *m* 1 fire; 2 an ass, 3 a spider, R XVI. 20

कृमि I *a.* Full of worms, wormy. II *m* 1 A worm, an insect in general, M I 40, 2 worms (disease), 3 an ass, 4 the lac (dye). COMP.—कोश, कोष *m* the cocoon of a silk worm ॰उत्थ *n* silken cloth —ज, जग्ध *n* aloewood. —जा *f* lac, the red dye produced by insects —जलज, वारिरुह *m* a shell-fish, an animal living in a shell. —पर्वत, शैल *m* an ant-hill —फल *m.* the *udumbara* tree —शख *m* the fish living in the conch —शुक्ति *f.* 1 a bivalve shell, 2 the animal living in it

कृमिण (*f.*णा) } *a* Having
कृमिल (*f* ला) } worms, wormy.

कृमिला *f.* A fruitful woman

कृश् *ii* 4 P (*pres* कृश्यति) 1 To become lean, to become emaciated, 2 to wane (as the moon).

कृश *a* (*f* शा *compar.* क्रशीयस् *super* क्रशिष्ठ) 1 Lean, emaciated, weak, M IV 184; 2 small, little, minute (in size or quantity), *e. g* सुहृदपि न याच्य कृशधन Bhartr. II 28, 3 poor, M VII 208. COMP —अक्ष *m.* a spider. —अगी *f* 1 a woman with a slender frame, 2 the *priyangu* creeper. —उदर *a.* thin-waisted.

कृशला *f* Hair

कृशानु *m* Fire, गुरो॰ कृशानुप्रतिमाद्बिभेषि R II 49, VII 24, X. 74, K S I 51 COMP —रेतस् *m* an epithet of S'iva.

कृशाश्विन् *m.* An actor

कृष् I *vt.* 1. P (*pp* कृष्ट). 1 To draw, to drag, to pull,

to tear, प्रसह्य सिंह किल तां चकर्ष R II 27, 2 to attract, Bg xv 7, 3 to lead or conduct, as an army, e g स सेनां महतीं कर्षन् R IV 32, 4 to bend (as a bow), नात्यायतकृष्टशार्ङ्ग R v. 50, 5 to become master of, to overpower, to subdue, बलवानिन्द्रियग्रामो विद्वांसमपि कर्षति M II. 215, 6 to plough, e g अनुलोमकृष्टं क्षेत्रं प्रतिलोमं कर्षति, 7 to obtain e g कर्षति च महयशः WITH अप–1 to draw back or away, to pull off, to take away, to drag away, दतच्छदं प्रियतमेन निपीतसारं दत्ताग्रभिन्नमपकृष्य निरीक्षिते च Rt IV 14, R XII 55, 2 to lessen, to diminish अव– to draw, to draw away from आ– 1 to draw, to draw towards, to pull, to attract, दूरमुना सारगेण वयमाकृष्टा Sak I, नाकस्माद् युवती वृद्धं केशेष्वाकृष्य चुंबति Hit I, Am S 72, K S II 59, R I 23, 2 to bend, as a bow, Sis IX 40, 3 to snatch, to take by force, Bt XVI 30, 4 to supply a word or words from a previous sentence उत्–1 to draw up, to pull up, to extricate, अगदकोटिलग्नं शालबमुत्कृष्य R VI 14, 2 to enhance, to increase नि–to sink down, to diminish निस्–1 to draw out, to pull out, 2 to exact, to snatch, to take by force, निष्क्रष्टुमर्थं चकमे कुबेरात् R V 26 परि– to draw, to pull, to drag प्र–1 to draw away, to pull, to attract, 2 to lead, as an army, 3 to bend, as a bow वि–1 to draw, to pull 2 to bend, as a bow, शरासनं तेषु विकृष्यतामिदम् Sak VI विप्र–to remove सनि–to make near II vt. 6. A. (pp कृष्ट) To make furrows, to plough

कृषक m 1 A plough-man, a farmer, 2 a plough-share, 3 an ox

कृषाण } कृषिक } m A ploughman, a husbandman

कृषि f 1 Ploughing, 2 agriculture, husbandry, चीयते बालिशस्यापि सत्क्षेत्रपतिता कृषि Mud I, Bg XVIII 44, M I 90, III 64 Comp —जीविन् a living by husbandry —फल n agricultural produce or profit, Megh I 16,—सेवा f agriculture

कृषीवल m One who lives by husbandry, a farmer, कृषिं चापि कृषीवल Yaj I 276

कृष्कर m An epithet of S'iva

कृष्ट a (f ष्टा) 1 Drawn, attracted, 2 ploughed (pp of कृष् q v)

कृष्टि I m A learned man II f 1 Drawing, pulling, attracting, 2 ploughing

कृष्ण I a (f ष्णा) 1 Black, dark, dark-blue, 2 wicked, evil II m 1 The black colour, 2 the black antelope, 3 a crow, 4 the Indian cuckoo, 5 the dark half of a lunar month, from full to new moon, 6 the *Kali* age, 7 Vishnu in his eighth incarnation as the son of Vasudeva and Devaki, e g बहिरिव मलिनतरं तव कृष्ण मनोऽपि भविष्यति नूनम् Git G VIII, 8 an epithet of Vyasa, the reputed author of the Mahabharata 9 an epithet of Arjuna, 10 aloewood III n 1 Blackness, darkness (physical and moral), 2 iron, 3 antimony, 4 the black part of the eye, 5 black pepper Comp —अगरु n a kind of sandalwood —अचल m an epithet of the mountain Raivataka —अजिन n the skin of the black antelope —अयस्, अयस, आमिष n. iron, crude or black iron —अध्वन्, अर्चिस् m fire —अष्टमी f the eighth day of the dark half of *S'ravana*, which was the birth-day of Krishna —आवास m the holy fig-tree. —उदर m a species of snake —कन्द n a red lotus —कर्मन् a. of black deeds, criminal, guilty —काक m a raven. —काय m a buffalo —काष्ठ n. a kind of sandalwood —कोहल m a gambler —गति m. fire, आयोधने कृष्णगतिं सहायमवाप्य R VI 42 —ग्रीव m. an epithet of S'iva. —तार m 1 a species of antelope, 2 an antelope in general —देह m a bee. —धन n money acquired by foul means. —द्वैपायन m a name of Vyás'a, तमहमरागमकृष्णं कृष्णद्वैपायनं वंदे Ve I —पक्ष m the dark half of a lunar month —मृग m the black antelope, अगे कृष्णमृगस्य वामनयनं कंडूयमानां मृगीम् Sak VI —मुख, वक्त्र, वदन m the black-faced monkey —यजुर्वेद m the *Taittiriya* or black *Yajurved* —लोह m the loadstone. —वर्ण m 1 a name of Rahu 2 a *s'údra* —वर्त्मन् m 1 fire R XI 42, M. II 94, 2 an epithet of Rahu, 3 a low man, a profligate —वेणा f name of a river —शकुनि m a crow —शार, सार m the spotted antelope, कृष्णसारे ददच्चक्षुस्त्वयि चाधिज्यकार्मुके Sak I —शृंग m. a buffalo —सख, सारथि m. an epithet of Arjuna

कृष्णक n The hide of the black antelope

कृष्णल I m The *gunjá* plant. II n. Its berry

कृष्णा f. 1 An epithet of द्रौप-

ष्टी, wife of the Pandavas, 2 name of a river in the Dekkan.

कृष्णिका f. Black mustard.

कृष्णिमन् m. Blackness

कृष्णी f A dark night.

कॄ I vt. 6. P (pp. कीर्ण) To pour out, to scatter, to disperse, to strew, e. g धीरं वारिभरस्य वारि किरत श्रुत्वा निशीथे ध्वनिम् Am S. 11 or दिशि दिशि किरति सजलकणजालम् Git G. IV, Bt. III 5 With अप-(pres. अपकिरति) 1 to scatter, e. g. गजोपकिरस्तंभ., 2 (pres अपस्किरते) to scratch out and scatter, (with joy, for abode or food) e. g. अपस्किरते कुक्कुरो भक्ष्यार्थी. अपा- to repudiate. अव-to scatter, to throw, अवाकिरन्वाललता प्रसूनै. R II 10. आ-1 to spread round, 2 to dig up उद्-1 to throw up, R I. 42, 2 to dig out; 3 to engrave, to sculpture, उत्कीर्णा इव वासयष्टिषु निशानिद्रालसा बर्हिण Vikr III. परि-1 to surround, परिकीर्णा परिवादिनी मुने R. VIII 35, 2 to deliver, R XVIII 33 प्र-1 to scatter, to throw, प्रकीर्ण पुष्पाणां हरिचरणयोरञ्जलिरयम् Ve I, 2 to sow, as seed प्रति-(pres प्रतिस्किरति) to injure, to tear, उरोविदार प्रतिचस्करे नखै. Sis I. 47 वि-to scatter, to throw about, to spread about, K S III 61, Kir II 59 विनि-to throw, to abandon, K S., IV. 6. सम्- to mix, to mix together समुत्-to bore, to pierce, R I 4 II vt. 9 U (pp कीर्ण, pres कृणाति, कृणीते) To injure, to kill.

कॄत् vt. 10 U (pp. कीर्तित ; pres. कीर्तयति-ते) 1 To name, to mention, R. I. 87, M VII. 167, 2 to commemorate, to praise, e. g. भ्रातुरचिकीर्तच विक्रमम् Bt. VI. 72

कॢप् vt. 1 A (pp. कॢप्त) 1 To be well managed, 2 to result in, to be fit for, to produce, to effect, to accomplish, to bring about, to tend to, (with a dat), कल्पन्तेऽस्य स्थिरगणपदप्राप्तये श्रद्दधाना Megh I. 55, कल्पसे रक्षणाय Sak. V, R. VIII. 40, V. 13, विभावरी यदरुणाय कल्पते K S V. 44, 3 to become, to happen, to occur, कल्पिष्यते हरे प्रीति Bt XVI 12, IX. 45, 4 to be prepared, to be ready, चक्लृपे चाश्वकुञ्जरम् Bt. XIV. 89. With अव- to result in, to accomplish (with a dat), उप- 1 to result in (with a dat), M. II 202, 2 to be prepared, to be ready, M. III. 208 प्र-1 to happen; 2 to be successful वि- to be doubtful.

Caus (कल्पयति ते) With आ - to adorn, to decorate. प्र- 1 to prepare, to make ready, 2 to scheme, to sketch परि-1 to prepare, 2 to decide, to determine वि-to doubt सम्-1 to intend, 2 to resolve to determine on समुप- to prepare

कॢप्त a (f प्ता), (pp of कॢप q v) 1 Prepared, done (lit and fig) e. g कॢप्तवेष 'dressed', कॢप्तकेशनखश्मश्रु 'with hair &c cut', 2 thougt of, 3 produced Comp. —कीला f a title-deed, a document. -धूप m frankincense

कॢप्ति f 1 Accomplishment, success, 2 invention, contrivance.

कॢप्तिक a. (f का) Bought, purchased.

केकय m. pl The name of a country and its people, मगधकोसलकेकयशासिना दुहितर. R. IX 17.

केकर I a (f. री) Squint-eyed II n. A squint eye. (Cf आकेकर) Comp.—अक्ष a. squint-eyed

केका f The cry of a peacock, e g. शिखिकुलकलकेकारावरम्या वनान्ता. Bhartr I 35, R. I. 39, VII 69, XIII. 27. Megh. I. 22.

केकावल, केकिक, केकिन् m. A peacock, इत: केकिक्रीडाकलकलरव · पक्ष्मलदृशाम् Bhartr. I 37.

केणिका f A tent.

केत m. 1 A house, 2 living, habitation 3 a banner.

केतक I m. 1 Name of a plant, प्रतिभास्यथ वनानि केतकानाम् Ghat 15, 2 a banner II n. A flower of the *Ketaka* plant, केतकै: सूचिभिन्नै Megh. I. 23, R VI. 17, XIII 16

केतकी f. 1 Name of a plant (the same as केतक), हसितमिव विधत्ते सूचिभि केतकीनाम् Rt. II. 23, 2 a flower of that plant, Rt. II 20

केतन n 1 Summons, invitation, 2 a house, an abode, अकलितमहिमान केतन मगलानाम् M M. II, 3 place, site, 4 a flag, a banner, भग्न भीमेन मरुता भवतो रथकेतनम् Ve II, R IX 39, 5 a sign. a symbol; 6 an indispensable act (often religious), निवापाजलिदानेन केतनै श्राद्धकर्मभि· । तस्योपकारे शक्तस्त्व किं जीवन् किमुतान्यथा Ve III

केतित a (f. ता) 1 Called, summoned, 2 dwelt, inhabited

केतु m 1 Brightness, lustre; 2 a flag, चीनांशुकमिव केतो. प्रतिवातं नीयमानस्य Sak I, 3 a chief, a leader, any emi-

nent person (often at the end of compounds), मनुष्यवाचा मनुवशकेतुम् R II. 33, 4 a comet, a meteor, M I 38, 5 a sign, a mark, 6 the descending node considered as the ninth planet and the trunk of Rāhu, e g क्रूरग्रह सकेतुश्चन्द्रमसपूर्णमडलमिदानीम् Mud I COMP —ग्रह m the descending node —भ्र m a cloud —यष्टि f a flag-staff, R XII 103 —रत्न n *lapis lazuli*, (otherwise called वैदूर्य)

केशार m 1 A field under water, a meadow, 2 a basin for water round the root of a tree, 3 a mountain, 4 a particular mountain forming part of the Himalayas, 5 a form of S'iva COMP —खड n a small dyke, earth raised to keep out water —नाथ m a particular form of S'iva

केनार m 1 The head; 2 a cheek, 3 a joint

केनिपात m A rudder, a large oar used as a rudder

केंद्र n 1 The centre of a circle, 2 distance of a planet from the first point of its orbit in the 4th, 7th, or 10th degree (in astronomy)

केयूर m n A bracelet worn on the upper arm, केयूरा न विभूषयति पुरुष हारा न चद्रोज्ज्वला Bharti II 19 R VI 68, K S VII 69

केरल m pl The name of a country (in the south of India) and its inhabitants, R IV 54

केरली f 1 The science of astronomy, 2 a woman of the *Kerala* country.

केल् vt I P (pp केलित) 1 To shake, 2 to sport.

केलक m A dancer, a tumbler

केलास m Crystal

केलि I m f 1 Play, sport, 2 joke, jest, 3 amorous sport, कात केलिरुचि Am S. 7, राधामाधवयोर्जयति यमुनाकूले रह केलय Git G I, M VIII 357 II f The earth COMP —कला f 1 sportive skill, wantonness, amorous address, 2 the lute of Sarasvati —किल m the confidential companion of the hero of a drama (e g a विदूषक) —किलावती f Rati, wife of the god of love —कीर्ण m a camel —कुचिका f a wife's younger sister. —कोष m an actor, a dancer —गृह, निकेतन, मदिर, सदन n a pleasure-house, a private apartment, Am S 8 —नागर m a sensualist —पर a wanton, amorous —मुख m joke, fun, pastime —वृक्ष m a species of *Kadamba* tree —शयन n a pleasure couch, a sofa, केलिशयनमनुयातम् Git G XI —शुषि f the earth —सचिव m a boon companion

केलिक m The *as'oka* tree

केली f 1 Play, sport, 2 amorous sport COMP —पिक m a cuckoo kept for pleasure —वनी f a pleasure-park —शुक m a parrot kept for pleasure

केवल a (f ला) 1 Peculiar, 2 alone, mere, sole, isolated, नकेवलानापयसाप्रसूतिमवेहि मा कामदुघा प्रसन्नाम् R II 63, K S II 31, 3 simple, pure, unmixed, अयाचितोपस्थितमबु केवलम् K S V 12 (केवलम् is used as an indeclinable in the sense of 'only, merely, wholly, solely, absolutely', R I 24, न केवल अपि—'not only but' R III 19,20,31,) COMP —आत्मन् a one whose essence is absolute unity, K. S. II 4 —तस् ind only, simply, merely, purely, wholly. —नैयायिक m. a logician, not conversant with any other branch of learning

केवलिन् a (f नी) 1 Alone, only, 2 devoted to the doctrine of absolute unity.

केश m 1 Hair, K S V 68, 2 the hair of the head, R II 8, M II 211; 3 the mane of a horse or lion, 4 a ray of light, 5 an epithet of Varuna, 6 an epithet of Vishnu COMP —अत m 1 the tip of a hair, 2 long hair hanging down, 3 cutting of the hair as a religious ceremony, M II 65 —उच्चय m much or handsome hair. —कर्मन् n dressing or arranging the hair of the head. —कलाप m a mass of hair —कीट m a louse केशाकेशि ind hair to hair, pulling each other's hair, Yaj. II 283 —गर्भ m a braid of hair —गृहीत a seized by the hair —ग्रह m, ग्रहण n pulling the hair (either in amorous sports or in fighting) e g रतेषु केशग्रहा Kad (the implication being न विग्रहेषु), Megh I 50 —घ्न n morbid baldness —छिद् m a hair-dresser, a barber —जाह m. the root of a hair —पक्ष, पाश, हस्त m much (or ornamented) hair, न केशपाश प्रसमीक्ष्य कुर्युर्वालप्रियत्व शिथिल चमर्य K S I 48, VII 57 (पाश पक्षश्च हस्तश्च कलापार्थाः कचात्परे Am) —बध m a hairband —भू, भूमि f the head or any other part of the body where hair grows —प्रसाधनी f, मार्जक, मार्जन n a comb —रचना f. dressing the hair —वेश m a tress or fillet of hair

केशट m 1 A goat; 2 an epi-

thet of Vishnu, 3 a bug, 4 a brother

केशव I *a* (*f* वा) *See* केशिक II *m* An epithet of Vishnu or Krishna, Bg. I. 30 Comp —आयुध I *m* the mango tree. II *n* a weapon of Vishnu —आलय, आवास *m* the *as'vattha* tree

केशिक *a* (*f.* की) Having fine or luxuriant hair.

केशिन् *m* 1 A lion, 2 name of a *Râkshasa* slain by Krishna, 3 an epithet of Krishna, 4 one having fine hair Comp. —निषूदन, मथन *m* an epithet of Krishna, Bg. XVIII 1

केशिनी *f.* A woman with a beautiful braid of hair

केस (श) र I *m n* 1 The mane (as of a lion,) *e g* मृगपातिरिव स्कधावलाबितकेशरमाल Kad, 2 the filament of a flower, नीप दृष्ट्वा हरितकापिश केसरैरर्धरूढै: Megh I 21, R IV. 67, Sis IX 47, 3 the *bakula* tree, रक्ताशोकश्चलकिसलय केसरश्चात्र कात Megh. II 15, K S II 55, 4 the *punnâga* tree II *n* A flower of the *bakula* tree, R. IX 36. Comp —अचल *m.* an epithet of the Mountain Meru.—वर *n* saffron.

केस (श) रिन् *m* 1 A lion, धनुर्धर केसरिण ददर्श R II 29, पुरुषकेसरिणश्च पुरा नखै Sak VII, (*fig.* used as the last member of a compound it means best, excellent'), 2 a horse, 3 the citron plant, 4 the *punna'ga* tree, 5 name of the father of Hanûmat Comp.—सुत *m* an epithet of Hanumat

कै *vi* 1. P (*pres* कायति) To sound

कैंशुक *n.* A flower of *kinsuka* tree.

कैकय *m pl.* The same as केकय *q. v.*

कैकस *m* A demon, a goblin.

कैकेय *m.* A ruler of the *Kekayas.*

कैटभ *m* Name of a demon killed by Vishnu Comp. —अरि, जित्, रिपु, हन् *m* an epithet of Vishnu.

कैतक *n* A flower of the *ketaka* plant.

कैतव I *n.* 1 The stake in a game; 2 gambling, 3 falsehood, deceit, fraud, roguery, यदवोचस्तदवैमि कैतवम् K S IV 9 II *m.* 1 A cheat, a rogue, 2 a gambler, 3 the *dhattu'ra* plant Comp.—प्रयोग *m* a trick, a device —वाद *m* falsehood

कैदार I *m.* Rice, corn II *n* A multitude of fields, also कैदार्य

कैमुतिक (न्याय) *m* A maxim denoting *a fortiori* argument, (from किमुत how much more)

कैरव I *m* 1 A gambler, a cheat, a rogue; 2 an enemy II *n* The white lotus which blossoms at moon-rise. चद्रो विकासयति कैरवचक्रवालम् Bhartr II 73 Comp —बधु *m.* an epithet of the moon

कैरविन् *m.* The moon

कैरविणी *f* 1 A creeper bearing white lotuses, 2 a pond abounding in white lotuses, 3 an assemblage of white lotuses.

कैरवी *f* Moonlight.

कैलास *m* Name of a mountain, a peak of the Himalayas and residence of S'iva and Kubera, Megh I 11, 58, R II 35 Comp —नाथ *m* 1 an epithet of S'iva, 2 of Kubera, कैलासनाथ तरसा जिगीषु R V. 28 or कैलासनाथमुपसत्य निवर्तमाना Vikr. I

कैवर्त *m* A fisherman, मनोभू कैवर्त· क्षिपति परितस्त्वा प्रतिमुहु (तनूजालीजालम्). Sant. S. III. 16. *See* M X 34

कैवल्य *n.* 1 Perfect isolation, exclusiveness, 2 individuality, 3 detachment of the soul from matter, becoming one with the supreme spirit, final emancipation or beatitude

कैशिक I *a* (*f* की) Hair-like, fine as hair. II *m* The sentiment of love, lust III *n* A quantity of hair.

कैशिकी *f* A style of composition (according to many authorities, the correct form of this word is कौशिकी *q v*).

कैशोर *n* Youth, childhood, tender age (below fifteen — कैशोरमापचदशात्).

कैश्य *m See* कैशिक III

कोक *m.* 1 A wolf, *e. g* वन यूथपरिभ्रष्टा मृगी कोकैरिवार्दिता Ram, 2 the ruddy goose (चक्रवाक), कोकाना करुणस्वनेन सदृशी दीर्घा मदभ्यर्थना Git G V, 3 a frog, 4 an epithet of Vishnu Comp —देव *m.* a pigeon —बधु *m.* an epithet of the sun.

कोकनद *n* The red lotus, कोपेऽपि वदन तन्वि तुल्य कोकनदेन ते R G or व्यकोशकोकनदतां दधते नलिन्य Sis IV 46

कोकाह *m* A white horse

कोकिल *m* (*fem* °ला) 1 The Indian cuckoo, पुंस्कोकिलो यन्मधुर चुकूज K. S III 32, IV. 16, R. XII 39, Bh V. I. 7, 2 a firebrand Comp — आवास, उत्सव *m* the mango tree

कोंक } *m pl* Name of a
कोंकण } country, the hilly strip of land between the Sahyadri and the ocean.

कोंकणा *f* A name of Renuká, wife of Jamadagni Comp. —सुत *m* an epithet of Paras'ráma.

कोजागर *m* Name of a festival held on the full-moon night in the month of *As'vina* and celebrated with various games

कोट *m* 1 A foot, 2 a hut, a shed, 3 crookedness (physical and moral)

कोटर *m n* The hollow of a tree, स्वनीरे तरुकोटरान्तरगतो गगे विहगो वरम् Vâlmiki, स्फुटति कनकगौर. कोटरेषु द्रुमाणाम् Rt I 26

कोटरी } *f* 1 A naked woman,
कोटवी } 2 an epithet of the goddess Durga

कोटि (टी) *f* 1 The curved end of a bow, भूमिनिहितैककोटि कार्मुकम् R XI 31, 2 the end or extremity in general, अगदकोटिलग्नम् R VI 14, VII 46, VIII 36, 3 the edge or point of a weapon, 4 the highest point, excess, eminence, excellence, *e g* आनन्दस्य परा कोटिमगमत्, 5 the horns of the moon, K S II 26, 6 ten millions, a crore, M VI 63, R XII 82, 7 the complement of an arc to 90° (in math), 8 the side of a right-angled triangle (in math), 9 a class, a department, 10 one side of a debatable question Comp —ईश्वर *m* a millionaire —जित् *m* an epithet of Kalidasa —ज्या *f* the cosine of an angle in a right-angled triangle (in math) —द्वय *n* two alternatives, —पात्र *n* a rudder —पाल *m* the guard of a stronghold —वेधिन् *a* striking a point (*lit*), performing a most difficult task (*fig*) —शस *ind.* in hundreds of millions, in multitudes

कोटिश *a* (*f* का) Forming the highest point of anything

कोटिर *m* 1 The hair collected on the forehead in a knot, 2 an ichneumon, 3 an epithet of Indra.

कोटि (टी) श *m* A harrow.

कोटीर *m* 1 A diadem, a crown, 2 the hair collected on the forehead in a knot, matted hair, कोटीरबन्धनधनुर्गुणयोगपट्टव्यापारपारगममु भज भूतभर्तु Na. XI 18

कोट्ट *m* A fort

कोट्टवी *f* 1 A naked woman with dishevelled hair, 2 an epithet of the goddess Durga

कोट्टार *m* 1 A fortified town, a stronghold, 2 the stairs of a pond, 3 a libertine, 4 a well, a pond

कोण *m* 1 A corner, an angle, युक्तमेतन्न तु पुन कोण नयनपद्मयो Bh V II 173, 2 an intermediate point of the compass, 3 the bow of a lute, a fiddle-stick, 4 the sharp edge of a weapon, 5 a stick, a club, 6 a name of the planet Mars, 7 a name of the planet Saturn Comp —कुण *m* a bug कोणाकोणि *ind* from angle to angle, corner-wise —आघात *m* a mixed sound of several musical instruments (thus defined —ढक्काशतसहस्राणि भेरीशतशतानि च । एकदा यत्र हन्यते कोणाघात स उच्यते), कोणाघातेषु गर्जत्प्रलयघनघटान्योन्यसघट्टचण्ड Ve I

कोणप *m* See कौणप

कोदण्ड I *m n* A bow, कोदण्डेन शरा शरैररिशिरस्तेनापि भूमण्डलम् K Pr X, रे कदर्प कर कदर्थयसि किं कोदण्डझंकारितै Bhartr I 98 II *m* An eyebrow

कोद्रव *m* A species of grain eaten by the poor, जित्वा कर्पूरखण्डान् वृतिमिह कुरुते कोद्रवाणा समन्तात् Bhartr II 100

कोप *m* 1 Passion, wrath, anger, अकैतव इवास्या कोपो लक्ष्यते Sak V, M III 230; 2 morbid irritation or disorder of the humours of the body (in medicine), as in पित्तकोप, वातकोप. Comp —आकुल, आविष्ट *a* enraged, furious. —क्रम *m* 1 an angry or passionate man, 2 the course of anger —पद *n*. pretended wrath —वश *m* subjection to anger —वेग *m*. violence

कोपन I *a* (*f* ना) 1 Passionate, wrathful, irascible; 2 causing anger, 3 irritating, causing disorder of the humours of the body. II *n* The becoming angry.

कोपना *f* A passionate woman, सन्मार्गस्थे प्रणयिनि जने कोपने कोऽपराध Am S 65, K S. III 8

कोपिन् *a* (*f* नी) 1 Angry, सत्यमेवासि यदि सुदति मयि कोपिनी Git G X, 2 causing anger; 3 causing disorder of the humours of the body.

कोमल *a* (*f* ला) 1 Tender, soft, delicate, तस्यात्यायतकोमलस्य सतत द्यूतप्रसगेन किम् Mrich II, सपत्सु महता चित्त भवत्युत्पलकोमलम् Bhartr II 66, 2 sweet, agreeable, pleasing, रे रे कोकिल कोमलै कलरवै किं त्व वृथा भाषसे Bhartr. I, 98; 3 beautiful

कोमलक *n* The fibres of the stock of a lotus

कोयष्टि } *m* The lapwing,
कोयष्टिक } काश्मर्या कृतमालमुद्गतदल कोयष्टिकष्टीकते M. M. IX, M V 13

कोरक *m n* 1 A bud, an unblown flower, सनद्ध यदपि स्थित कुरुवक तत्कोरकावस्थया Sak VI, 2 any thing partially developed but not full grown, राधाया स्तनकोरकोपरि चलन्नेत्रो हरि पातु व Git G XII, 3 the fibres of the stock of a

lotus, 4 a kind of perfume.

कोरदूष *m*. The same as कोद्रव *q v.*

कोरित *a.* (*f.* ता) Budded, sprouted, 2 ground, pounded.

कोल I *m.* 1 A hog, Yaj. III 273, 2 a raft, a boat, 3 the breast, 4 the haunch, the hip, the lap, 5 an embrace, 6 the planet Saturn; 7 name of a degraded tribe. II *n* 1 The weight of one *tola'*, 2 a kind of berry Comp.—अंच *m.* name of the country of *Kalingas*. —पुच्छ *m.* a heron

कोलवक *m* The body of a lute

कोला (लि, ली) *f* See बदरी.

कोलाहल *m n* A loud and confused sound, an uproar

कोविद *a* (*f* दा) Experienced, learned, skilled, wise, प्राप्यावतीनुदयनकथाकोविदग्रामवृद्धान् Megh I. 30, धर्मकामार्थकोविदम् M. VII 26.

कोविदार *m n* The name of a tree, चित्त विदारयति कस्य न काविदार Rt III 6.

कोश (ष) *m n* 1 A vessel for holding liquids, a pail, a bucket, a cup, 2 a vessel in general, 3 a box, a cupboard, a trunk, 4 a sheath, a scabbard, 5 a case, a cover 6 store, mass, provisions, M I 99, 7 a store-room, 8 a treasury, an apartment where money is kept, M. VIII 419, 9 gold or silver wrought or unwrought, wealth, treasure, निःशेषविश्राणितकोशजातम् R V 1, 10 a dictionary, a lexicon, a vocabulary, 11 a closed flower, a bud, इत्थ विचिंतयति कोशगते द्विरेफे or विभिन्नकोशैर्नवकदले. R XIII 29, III. 8 12 the stone of a fruit; 13 a nut-meg, a nut-shell; 14 the cocoon of a silk-worm, Yaj. III. 147; 15 vulva, the womb, 16 an egg; 17 a testicle or the scrotum; 18 the penis, 19 a ball, a globe, 20 a term for the five sheaths or cases which successively make up the body enveloping the soul (in Vedanta phil); 21 a kind of ordeal (in law) Yaj II. 114 Comp —अधिपति, अध्यक्ष *m* 1 a treasurer, a minister of finance, 2 an epithet of Kubera -अगार *m* a treasury, a storeroom —कार *m* 1 one who makes scabbards, 2 a lexicographer; 3 the silk-worm while in the cocoon, 4 a chrysalis. कोशस्कृत् *m* a silkworm —गृह *n* a treasury, a store-room, R V. 29 —चंचु *m.* the Indian crane. —नायक, पाल *m* a treasurer, a minister of finance —पेटक *m. n* a chest in which treasure is kept.—वासिन् *m* an animal living in a shell —वृद्धि *f* 1 increase of wealth, 2 enlargement of the scrotum —शायिका 1 *f* a knife lying in a sheath —स्थ I *a* incased, sheathed II *m* an animal living in a shell —हीन *a.* deprived of riches, poor.

कोशलिक *n* A bribe See कौशलिक which is the more correct form of the word

कोशातकिन् *m* 1 Trade, business; 2 a trader, a merchant, 3 submarine fire.

कोशि (षि) न् *m* The mango tree.

कोष्ठ I *m* 1 Any one of the viscera of the body, 2 the belly, abdomen, 3 an inner apartment, 4 a granary, a storeroom. II *n.* 1 A surrounding wall, 2 the shell of anything. Comp. —अगार *n.* a store-room, पर्याप्तभारितकोष्ठागार मासशोणितैर्मे गृहं भविष्यति Ve. III, M IX. 280 —अग्नि *m.* the digestive faculty —पाल *m* 1 a municipal officer, a constable; 2 a store-keeper —शुद्धि *f* evacuation of the bowels.

कोष्ठक I *m* 1 A granary; 2 a surrounding wall II *n.* A brick trough for watering cattle

कोष्ण I *a.* (*f* ष्णा) Moderately warm, tepid. II *n.* Warmth.

कोस (श) ल *m pl.* The name of a country and its people, पितुरनतरमुत्तरकोसलान् R. IX 9, मगधकोसलकेकयशासिना दुहितरः IX 17, III. 5 VI 71.

कोस (श) ला *f.* The city of Ayodhyá

कोहल *m.* 1 A kind of musical instrument, 2 a sort of spirituous liquor.

कौक्कुटिक *m* 1 A hypocrite; 2 a mendicant who walks with eyes fixed on the ground to avoid injury to insects.

कौक्ष *a* (*f.* क्षी) 1 Tied to the sides, being on the sides 2 abdominal

कौक्षेय *a.* (*f* यी) 1 Being in the belly, 2 being in a sheath, असि कौक्षेयमुद्यम्य चकाशापनस मुखम् Bt. IV. 31.

कौक्षेयक *m.* A sword, a scimitar, कौक्षेयकेण सन्निहितविषधरेव चदनलता Kad.

कौंक } *m pl* The name
कौंकण } of a country and its rulers (the same as कोंकण)

कौट I *a* (*f* टी) 1 Living in one's own house, *i. e.* independent, free, 2 domestic, homely, 3 fraudulent, dishonest. II *n* 1 Fraud, falsehood, 2 giving false

evidence Comp — ज m the kutaja tree — तक्ष m an independent carpenter, one who works at home on his own account —साक्षिन् m a false witness —साक्ष्य n giving false evidence, perjury

कौटकिक } m 1 One whose
कौटिक } occupation is to catch birds &c in traps 2 one who sells animal flesh, a butcher.

कौटिलिक m 1 A hunter, 2 a black-smith

कौटिल्य I m An epithet of Chanakya, a celebrated writer on civil polity, and a prominent character in the Mudrarakshasa कौटिल्य कुटिलनति स एष Mud I II n 1 Crookedness, 2 fraud, deceit, 3 wickedness

कौटुब I a (f बी) Necessary for the household II n Family relationship

कौटुंबिक I a (f की) Constituting a family II m The father or master of a family

कौणप m A goblin, a demon Comp —दत्त m an epithet of Bhishma

कौतुक n 1 Desire, curiosity, 2 eagerness, vehemence, 3 anything creating curiosity, a wonder, 4 festivity, gaiety 5 marriage thread worn on the wrist, R VIII 1, 6 the ceremony with the marriage thread preceding a marriage, 7 joy, pleasure, happiness, 8 joke, fun, 9 song, dance, show, 10 friendly greeting, salutation Comp —अगार m n, -गृह n a room for festivity, a pleasure house, कौतुकागारमागात् K S VII 94 —क्रिया f, मगल n a solemn ceremony, a marriage ceremony, R XI. 53 —तोरण m n a triumphal arch erected at a festival

कौतूहल (ल्य) n 1 Desire, curiosity, interest, विषयव्यावृत्तकौतूहल Vikr I, 2 eagerness, vehemence, 3 anything causing curiosity

कौंतिक m A spearman, a lancer

कौंतेय m (son of Kunti) An epithet of Yudhishthira, Bhima or Arjuna

कौप a (f पी) Relating or belonging to a well (as water)

कौपीन n 1 The pudenda, 2 a privity, a privy part, 3 a small piece of cloth worn over the privities, 4 a ragged garment, कौपीन शतखडजर्जरतर कथा पुनस्तादृशी Bhartr III 101, 5 a wrong or improper act, sin

कौब्ज्य n 1 Crookedness, 2 hump-backedness

कौमार I a (f री) 1 Juvenile, youthful virgin, maidenly, e g कौमार पति, कौमारी भार्या, 2 soft, tender II n 1 Childhood (to the age of five), 2 maidenhood (to the age of sixteen), virginity, य कौमारहर स एव हि वरस्ता एव चैत्रक्षपा K Pr I or पिता रक्षति कौमारे भर्ता रक्षति यौवने M IX 3, देहिनोऽस्मिन् यथा देहे कौमार यौवन जरा Bg II 13 Comp —भृत्य n the rearing and education of children

कौमारक n Boyhood, youth, tender age कौमारकेऽपि गिरिवद्गुरुता दधान Ut VI.

कौमारिक m A father of girls

कौमारिकेय m The son of an unmarried woman

कौमुद m The month Kartika (the word is thus derived.—कौ मोदते जना यस्मिन् कौमोदस्तेन कीर्तित)

कौमुदी f 1 Moonlight (lit), शशिना सह याति कौमुदी K. S IV 33, anything causing delight (fig) या कौमुदी नयनयोर्भवत सुजन्मा M. M I, त्वमस्य लोकस्य च नेत्रकौमुदी K S V 71, 2 the full-moon day in Kártika, 3 the full-moon day in As'vina, 4 festivity in general; 5 a festive day on which temples, streets, houses &c are illuminated, 6 elucidation (at the end of titles of works, e g साख्यतत्त्वकौमुदी, सिद्धातकौमुदी, न्यायार्थकौमुदी) Comp —पति m the moon —वृक्ष m the stick or stand of a lamp.

कौमोदकी } f. Name of the
कौमोदी } mace of Vishnu.

कौरव I a (f वी) Relating to the Kurus, क्षेत्र क्षत्रप्रधनपिशुन कौरव तद्भजेथा· Megh I 48 II m 1 A descendant of Kuru, सोऽय मडूजपजरे निपतित सरक्ष्यता कौरवा Ve III 2 a ruler of the Kurus

कौरव्य m 1 A descendant of Kuru, कौरव्या पशव प्रियापरिभवक्लेशोपशाति फलम् Ve. I, कौरव्ये कृतहस्तता पुनरिय देवे यथ सीरिणि VI, 2 a ruler of the Kurus

कौर्प्य m The zodiacal sign Scorpio (a word of Greek origin)

कौल I a (f ली) 1 Relating to a family, ancestral ; 2 of a noble family, well-born. II m A worshipper of शक्ति according to the left hand ritual, III n The doctrine and practices of the left hand S'aktas

कौलकेय m The son of a disloyal wife

कौलटिनेय m The son of a chaste female beggar.

कौलटेय m The son of a female beggar chaste or unchaste

कौलिक I *a* (*f.* की) 1 Belonging to a family; 2 customary in a family. II *m* 1 A weaver; 2 a heretic, 3 a follower of the left hand *S'ákta* ritual
कौलीन I *a* (*f* ना) Belonging to a noble family. II *m.* 1 The son of a female beggar, 2 a left hand *S'ákta* III *n* 1 An evil report, a scandal, कौलीनमात्माश्रयमाचचक्षे R xiv 36,84, मा कौलीनादसितनयने मय्यविश्वासिनी भू. Megh. ii 49, 2 an improper act, bad conduct, ख्याते तस्मिन् वितमसि कुले जन्म कौलीनमेतत् Ve. iii, 3 a combat of animals; 4 war, battle; 5 The pudenda, 6 high birth
कौलीन्य *n* 1 High birth; 2 family scandal
कौलूत *m* A king of *Kulútas*, कौलूताश्चित्रवर्मा Mud i.
कौलेयक *m* A Dog
कौल्य *a* (*f* ल्या) Nobly born, of a high birth
कौबे (वे) र *a* (*f* री) Belonging to or coming from Kubera, यान सस्मार कौबेरम् R. xv 45
कौबि (वे) री *f* The north, the quarter presided over by Kubera, तत प्रतस्थे कौबेरीं भास्वानिव रघुर्दिशम् R iv 66
कौश *a* (*f* शी) 1 Silken; 2 made of *Kus'a* grass
कौशल (ल्य) *n* 1 Well-being, happiness, prosperity, 2 skilfulness, cleverness, *e g* हावहारि हसित वचनाना कौशल दृशि विकारविशेषा Sis x 13.
कौशलिक *n*. A bribe.
कौशलिका } *f.* A present, an
कौशली } offering, 2 greeting, friendly inquiry after health, welfare, &c.
कौशलेय *m.* An epithet of Rama, son of Kausalyá
कौशल्यायनि *m.* Rama, son of Kaus'alyá Bt. vii. 90.
कौशांबी *f.* Name of an ancient city in *Gauda*.
कौशिक I *a* (*f* की) 1 Incased, sheathed, 2 silken II *m* 1 An epithet of Indra; 2 an owl; 3 a lexicographer; 4 marrow; 5 an ichneumon; 6 a snake-catcher, 7 the sentiment of love (शृगार), 8 an epithet of विश्वामित्र, 9 one who knows a hidden treasure. Comp —अराति, अरि *m* a crow. —फल *m* the cocoanut tree —प्रिय *m* an epithet of Rama
कौशिका *f.* A cup, a drinking vessel
कौशिकी *f* 1 Name of a river in Bihar; 2 an epithet of Durgá, 3 a style of composition thus defined —सुकुमारार्थसदर्भा कौशिकी तासु कथ्यते
कौशे (षे) य *n.* 1 Silk cloth, 2 a woman's lower garment of silk, निर्नाभिकौशेयमुपात्तबाणमभ्यगनेपथ्यमलचकार K S. vii 9, सरागकौशेयविभूषितोरव Rt v. 9
कौसीद्य *n* 1 Sloth, 2 the practice of usury
कौसृतिक *m* A cheat, a knave a juggler
कौस्तुभ *m* Name of a celebrated gem obtained at the churning of the ocean and worn by Vishnu, सकौस्तुभ ह्रेपयतीव कृष्णम् R vi. 49, x 10 Comp —लक्षण, वक्षस्, हृदय *m* an epithet of Vishnu
क्नूय् *vi* 1 A (*pres* क्नूयते) 1 To make a creaking sound, 2 to stink
क्रकच *m* A saw Comp —च्छद, पत्र *m.* the *Ketaka* tree. —पाद्, पाद *m* a lizard.
क्रकर *m* 1 A kind of partridge, 2 a saw, 3 a poor man, 4 disease.
क्रतु *m.* 1 A sacrifice, क्रतोरशेषेण फलेन युज्यताम् R. iii. 65, शत क्रतूनामपविघ्नमाप स iii 38, M. vii. 79, 2 an epithet of Vishnu, 3 one of the ten *Prajápatis*, M. i 35 Comp. —उत्तम *m* the राजसूय sacrifice —द्रुह्, द्विष् *m.* a demon, a goblin —ध्वसिन् *m* an epithet of S'iva.—पति *m* The performer of a sacrifice —पशु *m.* a horse —पुरुष *m.* an epithet of Vishnu —भुज् *m.* a god, a deity — राज् *m.* 1 the *as'vamedha* sacrifice, यथाश्वमेध क्रतुराट् M xi. 260; 2 the राजसूय sacrifice
क्रथ् *vt* 1. P (*pp* क्राथित) To injure, to hurt, to kill.
क्रथन *n* A slaughter
क्रथनक *m* A camel
क्रथकैशिक *m. pl* The name of a country, अथेश्वरेण क्रथकैशिकानाम् R v 39
क्रन्द् *vt* or *vi* 1 P (*pp* क्रान्दित ; *pres* क्रंदति) 1 To cry, to weep, क्रदत्यत शरणमप्सरसा गणोऽयम् Vikr i. चक्रद विग्ना कुररीव R. xiv 68, Bt iii. 28, v 5, 2 to call out, to call out piteously to any one, *e g.* त्राहीति चार्तो क्रदति माम् With आ—1 to call out to, एह्येहीति शिखडिना पटुतर केकाभिराक्रादित: Mrich v, 2 to cry out, to creak, to cry, तृणाग्रलग्नैस्तुहिनै: पतद्भिराक्रदतीवोषसि शीतकाल. Rt. iv 7, Bt xv 50
क्रन्द् *vi.* 10 U (*pp* क्रदित) To sound or cry out continually (generally used with आ).
क्रदन } *n* 1 Cry of weeping
क्रदित } or lamentation, हा तातेति क्रदितमाकर्ण्य विषण्ण R ix 75; 2 mutual defiance, challenge.
क्रम् *vt* 1 U, 4 P ['The root, either by itself or preceded by उप and परा, is in the Atm, when it means 'getting over', 'conquering,'

'energy', 'application' and 'development or increase'] (*pp* क्रान्त, *pres* क्रामति, क्रमते, क्राम्यति) 1 To walk, to step, गम्यमानं न तेनासीदगतं क्रामता पुरः Bt VIII 2,25, 2 to jump, to leap, क्रम बबध क्रमितुं (हरिः) Bt II 9, V 51 3 to ascend, 4 to excel, स्थितः सर्वोन्नतेनोर्वी क्रान्त्वा मेरुरिवात्मना R I 14, 5 to take possession of, to fill, ते क्रान्ता यथा चेतसि विस्मयेन R XIV 17, 6 to undertake, to strive after, to be competent for, (with a dat or an inf), *e g* व्याकरणाध्ययनाय क्रमते or कटाय क्रमते, हत्वा रक्षांसि लवितुमक्रमीष्मारुतिः पुनः अशोकवनिकामिव Bt IX. 23, व्युत्पत्तिरावर्जितकोविदाऽपि न रञ्जनाय क्रमते जडानाम् Vikr Ch I 16, 7 to have scope, to be at home in, *e g* क्रमते बुद्धिः or क्रममाणोऽरिससदि Bt VIII 22, 8 to have sexual intercourse with With अति -1 to cross, *e g* स नदीः पर्वतांश्च वनानि च सरांसि चाचिरेणातिचक्राम, 2 to go beyond, to transgress, Megh II 40, I 57, 3 to excel, to surpass, 4 to pass, to pass away (as time), *e g* अत्यक्रामदविज्ञातः कालः परमदुस्तरः or अतिक्रान्ते दशाहे M V 76, 5 to disregard, to neglect, *e. g* प्रथितयशसां धावकसौमिल्लकविपुत्रादीनां प्रबन्धानतिक्रम्य वर्तमानकवेः कालिदासस्य कृतौ किं कृतो बहुमानः Mal I, or कथं ज्येष्ठानतिक्रम्य यवीयान् राज्यमर्हति Bh I अधि- to ascend अध्या- to occupy, to take, *e g* अध्याक्रान्ता वसतिरमुनाप्याश्रमे सर्वभोग्ये Sak II अनु- 1 to follow, 2 to begin, 3 to give the contents of अन्वा- to visit one after another. अप- to leave, to go away from अभि- 1 to go to, to approach, to enter, *e g* अभिचक्राम काकुत्स्थः शरभङ्गाश्रमं प्रति, 2 to wander अव- to withdraw आ- 1 to seize, to conquer, (यावत्) आक्रम्याक्रम्य रूपं झटिति न जरया लुप्यते प्रेयसीनाम् Bhartr I 70, 2 to approach, 3 to fill, to take possession of, *e g* खं केशवोऽपर इवाक्रमितुं प्रवृत्तः Mrich V, 4 to begin, to commence, 5 (in the Atm) to come up, to rise, *e g* यावत्प्रतापनिधिराक्रमते न भानुः R V. 71, 6 to occupy उत्- 1 to go up, out or beyond, *e g* ऊर्ध्वं प्राणा ह्युत्क्रामन्ति M II 120, 2 to neglect, to disregard, *e g* आर्षं प्रमाणमुत्क्रम्य धर्मं न प्रतिपालयन् Bh III उप- 1 to approach, 2 to assail, 3 to make advances to, *e g* सर्वोपायैरुपक्रम्य सीताम्, 4 to physic, 5 (in the Atm) to commence, to begin, *e g* परीक्षितुमुपाक्रंस्त राक्षसी तस्य विक्रमम् निस्- 1 to go away, to exit, to leave, 2 to come out of, Bt VII 71 परा- 1 (in the Atm) to display spirit, courage or strength or heroism, बकवच्चिन्तयेदर्थान् सिंहवच्च पराक्रमेत् M VII 106, 2 to turn back, 3 to march against, to attack परि- 1 to walk about, to walk round, 2 to overtake प्र- (in the Atm) 1 to begin, to commence, प्रचक्रमे च प्रतिवक्तुमुत्तरम् R III 47, K S III 2, 2 to walk on, Bt XV 23 प्रति- to return वि- 1 (in the Atm) to walk along or through, Bt VIII 24, 2 to assail, to overcome, to conquer व्यति- 1 to transgress, 2 to pass (time) व्युत्- See उत् सम्- 1 to come together, to meet together, 2 to traverse, to go or pass through, 3 to approach, 4 to enter on or in, *e. g* कालोपाय संक्रमितुं द्वितीयं सर्वोपकारक्षममाश्रमं ते R V 10 समा- 1 to occupy, to take possession of, *e g* सममेव समाक्रान्तं द्वयं द्विरदगामिना। तेन सिंहासनं पित्र्यमखिलं चारिमण्डलम् R IV 4; 2 to assail, to conquer

क्रम I *m* 1 A step, a pace, *e g*. सागरं प्रवगेन्द्रेण क्रमेणैकेन लङ्घितः Bh, 2 a foot, 3 going, proceeding, course, (क्रमात् or क्रमेण 'in course of time, 'gradually,' R III 30), भाग्यक्रमेण हि धनानि भवन्ति यान्ति Mrich I, R III 7, 32, 4 preparation, readiness, क्रमं बबन्ध क्रमितुं सकोपः Bt II. 9, (the word, however, is rendered by सामर्थ्य here by the glossarists), 5 regular progress, order, series, succession, M VII 24, IX 85, II. 173, III 69, 6 method, manner, नेत्रक्रमेणोपरुरोध सूर्यम् R VII 39, 7 an undertaking, an enterprise, 8 act, deed, लज्जासीन्मम तेन साध्यपहृता तत्कालयोग्यैः क्रमैः Am S 33, कोऽप्येष कान्तः क्रमः 48, 9 a particular manner of reciting Vedic texts, 10 power, strength, 11 performance इत्यमत्र विततक्रमैः क्रतौ Sis. XIV. 53 II *n* Mud Comp —अनुसार, अन्वय *m* regular order, due arrangement —आगत, आयात *a* descended or inherited lineally —ज्या *f*. the sine of a planet, declination —तस् *ind* gradually, successively —भङ्ग *m* irregularity —शस् *ind* gradually, by degrees, regularly, successively, R XII 47, M. I. 68, III 12, VI 23.

क्रमक I *a* (*f* का) Orderly methodical II *m* A studen

who goes through a regular course of study.

क्रमण I *m* 1 The foot, 2 a horse. II *n*. 1 A step, 2 walking, 3 proceeding.

क्रमिक *a*. (*f* का) 1 Successive, 2 descended lineally, ancestral.

क्रमु } *m*. Betel-nut tree, आक्रमुक } चक्राम क्रमुकविटपिश्यामलामश्विवेलाम् Viki. Ch. xviii 98.

क्रमेल } *m* A camel, निरीक्षते क्रमेलक } केलिवन प्रविश्य क्रमेलक कटकजालमेव Viki Ch. i. 29

क्रय *m*. Buying, purchasing, M viii 201, 202 Comp.—आरोह *m*. a market, a fair —क्रीत *a*. bought —लेख्य *n* a deed of sale, a conveyance, (गृह क्षेत्रादिक क्रीत्वा तुल्यमूल्याक्षरान्वितम् । पत्रं कारयते यत्तु क्रयलेख्यं तदुच्यते Brihaspati) —विक्रय *m*. *du*. trade, buying and selling, M viii. 5.—विक्रयिक *m*. a trader, a merchant

क्रयण *n* Buying purchasing.

क्रयिक *m* 1 A trader, a dealer, 2 a purchaser

क्रय्य *a*. (*f*. य्या.) A thing offered for sale in the market, as *op* to क्रेय which simply means 'fit to be purchesed.'

क्रव्य *n* Raw flesh, स्वपुटगतमपि क्रव्यमव्यग्रमात्ति M M v. Comp —अद्, अद, भुज् I *a*. eating raw flesh, M. v 131 II *m*. A demon, a goblin, R xv. 16.

क्रशिमन् *m*. Thinness, emaciation

क्राकचिक *m*. A sawyer.

क्रांत I *a* (*f* ता), *pp*. of क्रम् *q*. *v* II *m* 1 A horse; 2 a foot, a step Comp.—दर्शिन् *a* omniscient.

क्रांति *f*. 1 Going, proceeding, 2 surpassing, attacking, overcoming, 3 a step 4 declination of a planet; 5 the ecliptic. Comp —कक्ष *m*., मंडल, वृत्त *n*. the ecliptic. —पात *m* the equinoctial points or nodes of the ecliptic. —वलय *m*. 1 the ecliptic; 2 the tropical zone

क्राय(यि)क *m*. 1 A purchaser; 2 a trader, a dealer.

क्रिमि *m* 1 A worm, 2 an insect *See* कृमि. Comp —ज *n* aloewood —शैल *m* an ant-hill

क्रिया *f* 1 Execution, performance, प्रत्युक्त हि प्रणयिषु सतामीप्सितार्थक्रियैव Megh ii 51; 2 an act, a business, an undertaking, M ii. 4, 3 activity, bodily action, labour, 4 worship, 5 teaching, education. क्रिया हि वस्तूपहिता प्रसीदति R, iii 29, 6 knowledge, शिष्टा क्रिया कस्यचिदात्मसंस्था Mal.i 7 practice, as *op*. to शास्त्र (theory) 8 medical treatment, 9 a literary work, शृणुत मनोभिरवहितैः क्रियामिमां कालिदासस्य Vikr. i, 10 a purificatory rite, a religious rite or ceremony, 11 an expiatory rite, 12 ceremony of offering oblations to the deceased ancestors (श्राद्ध); 13 motion, 14 motion considered as one of the seven categories of the Vais'eshikas. *See* under 'कर्मन्, 15 judicial investigation by human means or ordeals (in law), 16 action or the general idea expressed by a verb (in gram). Comp. —अन्वित *a* practising ritual observances —अपवर्ग *m*. 1 end of an affair, execution of a task, क्रियापवर्गेष्वनुजीविसात् कृता Kir i 14, 2 liberation from ceremonial acts, absolution.—अभ्युपगम *m*. special compact or agreement, क्रियाभ्युपगमात्त्वेतत् बीजार्थं यत्प्रदीयते M. ix. 53. —अवसन्न *a*. one who loses a law-suit through the statements of the witnesses, &c. —इंद्रिय *n*. the same as कर्मेंद्रिय *q*. *v*. —कलाप *m*. 1 the body of ceremonies enjoined in the Hindu religious law; 2 all the particulars of any business —कार *m* 1 an agent, a performer, 2 a beginner, a fresh student, 3 an agreement. —द्वेषिन् *m* a witness whose testimony is hurtful to the cause (in law). —निर्देश *m*. evidence. —पथ *m*. mode of medical treatment —पद *n* a verb. —पर *a*. diligent in the performance of one's duty —पाद *m* the third division of a suit at law comprising witnesses, documents, and other proof advanced by the plaintiff or complainant. —योग *m*. 1 connection with a verb; 2 the employment of expedients or instruments. —लोप *m*. omission or discontinuance of any of the essential ceremonies of the Hindu religion, क्रियालोपाद् वृषलत्वं गताः M. x 43 —वत् *a* engaged in actual work, or practice, *e. g*. य क्रियावान् स पंडितः —वश *m*. necessity, necessary influence of acts done or to be done.—वाचक, वाचिन् *a* expressing any action, as a verbal noun.—वादिन् *m*. a plaintiff, a complainant. —विधि *m*. a rule of action, mode of performing any rite, M. ix. 220. —विशेषण *n*. 1 an adverb; 2 a predicative adjective. —संक्रांति *f* teaching —समभिहार *m*. the repetition of any act.

क्री *vt*. 9 U (*pp* क्रीत) 1 To buy, to purchase, महता पुण्यपण्येन क्रीतेयं कायनौस्त्वया Sant. S. iii. 1, क्रयक्रीतं च मैथुनम

Hit I, M viii 222, 2 to barter, to exchange, e g काचित्सहस्रैर्मूर्खाणामेक क्रीणासि पण्डितम् With आ—to buy. —निस् to buy off, to redeem. परि—(in the Atm) to buy, सभोगाय परिक्रीत कर्तास्मि तव नाप्रियम् Bt viii 72, 2 to hire, to purchase for a time (with inst or dat) शतेन शताय वा परिक्रीत S K, 3 return, to repay, कृतेनापकृत वायो परिक्रीणानमुत्थितम् Bt viii 8 वि—1 to sell, (in the Atm) काचमूल्यैन विक्रीता हत चिन्तामणिर्मया Sant S i 12, M viii 222, 2 to barter, to exchange, नाकस्माच्छाण्डिलीमाता विक्रीणाति तिलैस्तिलान् Panch ii

क्रीड् vi 1 P (pp क्रीडित) 1 To play, to amuse oneself, वानरा —क्रीडितुमारब्धा Panch i, 2 to gamble, बहुविध द्यूत क्रीडत Mrich ii, नाक्षै क्रीडेत्कदाचिद्धि M iv 74, 3 to trifle with, एनमाशाग्रहग्रस्तै क्रीडंति धनिनोऽर्थिभि K Pi vii, अतिप्रसक्तै पुरुषैर्यतस्ता क्रीडंति काकैरिव लूनपक्षै Panch i With सम्—1 (Atm) to play, to amuse oneself, साधु सक्रीडमानानि पश्य वृंदानि पक्षिणाम् Bt iii 10, 2 (Paras) to make noise सक्रीडति चक्रम् S K. (The root is in the Atm with the prepositions अनु, सम्, परि and आ prefixed to it)

क्रीड m 1 Sport, pastime, pleasure, 2 jest, joke.

क्रीडन n 1 Playing, sporting, 2 a plaything, a toy

क्रीडनक m n, क्रीडनीय n, क्रीडनीयक n } A plaything, a toy

क्रीडा f 1 Sport, pastime, pleasure, तोयक्रीडानिरतयुवतिस्नानातिक्तैर्मरुद्भि Megh i 33, 61, 2 jest, joke Comp —गृह n a pleasure-house —शैल m an artificial hill as a pleasure resort, क्रीडाशैल कनककदलीवेष्टनप्रेक्षणीय Megh ii 14 —नारी f a prostitute —कोप m feigned anger, Am S 12 —मयूर m. a peacock kept for pleasure, R xvi 14 —रत्न n Rati, wife of the god of love

क्रीत I a (f ता) Bought (pp of क्री q v) II m. One of the twelve kinds of sons amongst the Hindus. He is a son purchased from his natural parents (क्रीतश्र ताभ्या विक्रीत Yaj ii 131, M ix 174) Comp —अनुशय m returning a thing purchased to the vendor admissible in some cases by law

क्रुच्, क्रुञ्च } m A curlew, a heron

क्रुध् vi (but with a preposition vt, e g क्रुध्यत न प्रतिक्रुध्येत् M iv 48) 4 P (pp क्रुद्ध) To be angry (with the dat of the person who is the object of anger, e g हरये क्रुध्यति), but sometimes with certain prepositions also, e g पुनस्त्वोपरि क्रुद्ध or न मा प्रति क्रुद्धो गुरु) With प्रति—to be angry in return, M iv 48 सम्—to get angry with, सक्रुध्यसि मृषा कि त्व दिदृक्षु माम् Bt viii 76

क्रुध् f Anger

क्रुश् vt or vi 1 P (pp क्रुष्ट) 1 To cry, to weep, to lament, क्रोशत्यस्त कपिश्रिय Bt vi 124. 2 to cry out, to yell, to call out, अतीव चुक्रोश जीवनाश ननाश च Bt, xiv 31 With अनु—to pity, to take compassion on अभि—to bewail आ—1 to cry, to cry aloud, e g अये गौरीनाथ त्रिपुरहर शभो त्रिनयन प्रसीदेत्याक्रोशन्, 2 revile, to abuse, शत ब्राह्मणमाक्रुश्य क्षत्रियो दडमर्हति M. viii 267 परि—to lament प्रत्या—to revile in turn वि—1 to call aloud, to cry out, Bt xvi 32, xiv 42, 2 to utter (with an acc), 3 to call out to (with an acc) 4 to resound व्या—to lament

क्रुष्ट I a (f ष्टा) 1 Cried out, 2 called out to, (pp of क्रुश् q v) II n Crying.

क्रूर I a (f रा) 1 Cruel, wicked, hard-hearted, तस्याभिषेकसभार कल्पित क्रूरनिश्चया R xii 4, Megh ii 42, 2 hard, rough, 3 formidable, terrible, destructive, 4 wounded, hurt; 5 strong, 6 hot, sharp, disagreeable, M ii. 33 II m A hawk, a heron. III n 1 A wound, 2 slaughter, cruelty, any horrible deed Comp —आकृति I a. of terrible shape II m. an epithet of Ravana —आचार a. following cruel or savage practices —आशय a 1 containing fierce animals (as a river), 2 of a fierce disposition —कर्मन् n 1 a bloody deed, 2 difficult labour —कृत a fierce, cruel, unrelenting. —कोष्ठ a having costive bowels unaffected by strong purgatives —गध m sulphur. —दृश् a 1 evil-eyed, 2 mischievous, villainous —राविन् m a raven —लोचन m an epithet of the planet Saturn.

क्रेतृ m A purchaser, Yaj ii. 168

क्रौंच m Name of a mountain (the same as क्रौंच)

क्रोड m 1 A hog, 2 the hollow of a tree, हा हा हत तथापि जन्मविटपिक्रोडे मनो धावति Ud.; 3 the middle of the chest, the middle part, क्रोडे दृतकरंडपाडुरतनोर्मेग्ना विधोश्चन्द्रिका Vikr. Ch xi 75, 4 an epithet of the planet Saturn.

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क्रोड *n* } 1 The breast, the
क्रोडा *f* } chest, the part between the shoulders, 2 the interior of anything, a cavity, a hollow Comp —अङ्क, अघ्रि, पाद *m* a tortoise —पत्र *n* marginal writing, 2 a postscript to a letter, 3 a supplement, 4 a codicil to a will

क्रोडीकरण *n* Embracing

क्रोडीमुख *m a.* Rhinoceros

क्रोध *m* 1 Anger, wrath, कामात्क्रोधोऽभिजायते Bg II 62, 63, Am S. 18, 2 anger considered as the feeling which gives rise to the *raudra* sentiment (in rhetoric) Comp —उज्झित *a.* free from wrath composed —मूर्छित *a* overcome or infatuated with anger

क्रोधन I *a.* (*f* ना) Inclined to wrath, passionate, angry, irascible, यन्नामेण कृत तदेव कुरुते त्रैणायानि क्रोधन. Ve III II *n* The being angry, anger

क्रोधालु *a* Passionate, insolent, angry

क्रोश *m.* 1 A cry, a yell, a shout, a noise, 2 a measure of distance equal to, ¼th of a *Yojana*, a koss, क्रोशार्धं प्रकृतिपुरःसरेण गत्वा R XIII 79 Comp —ताल, ध्वनि *m* a large drum

क्रोशन I *a* (*f* ना) Crying II *n* A cry

क्रोष्टु *m* (*fem* ष्ट्री) A jackal (क्रोष्टृ is optionally taken as the base of this word in the strong cases)

क्रौञ्च *m* 1 A curlew, a heron मनोहरक्रौञ्चनिनादितानि सीमातराण्युत्सुकयन्ति चेत Rt IV 8, 2 name of a mountain said to be the grand-son of Himalaya, हसद्वार भृगुपतियशोवर्त्म यत् क्रौञ्चरन्ध्रम् Megh. I. 57. Comp —अदन *n.* the fibres of the stalk of the lotus —अराति, अरि *m* 1 an epithet of Kártikeya, 2 of Paras'uráma, (*See* Megh I 57) —दारण, सूदन *m* an epithet 1 of Kártikeya, 2 of Paras'uráma

क्रौर्य *n* Cruelty, hardheartedness

क्लद् I 1 P (*pp* क्लदित) 1 To call, to call out, 2 to cry, to lament II 4 A (*pres* क्लद्यते) To be confused.

क्लम् *vi* 1, 4 P (*pp* क्लान्त) To be fatigued or tired, to be depressed, न चक्राम न विव्यथे Bt V 102, XIV. 101 With वि-to be fatigued

क्लम } *m* Fatigue, languor,
क्लमथ } exhaustion, विनोदितदिनक्लमा॰ कृतरुचश्च जाम्बूनदे Sis IV 66, M VII 151

क्लान्त *a* (*f* ता) 1 Fatigued, तमातपक्लान्तम् R II 13, 2 faded, क्लान्तो मन्मथलेख एष नलिनीपत्रे नखैरर्पित Sak. III, R X. 48

क्लान्ति *f* Fatigue Comp.—च्छिद् *a* refreshing invigorating

क्लिद् *vi* 4 P (*pp.* क्लिन्न) To become wet, to be damp, न चैन क्लेदयन्त्याप Bg II 23?, Bt XVIII 11

क्लिश् I *vt* or *vi* 4 A (also P according to some authorities), (*pp* क्लिष्ट or क्लिशित) 1 To be tormented, to be afflicted to suffer, त्रय परार्थे क्लिश्यन्ति साक्षिण प्रतिभू. कुलम् M VIII 169, 2 to torment, to molest II *vt.* 9 P (*pp.* क्लिष्ट or क्लिशित) To torment to molest to distress, क्लिश्नाति लब्धपरिपालनवृत्तिरेव Sak V, R XI 58 K S.II 40

क्लिशित (*f*-ता) } *a* 1 Dis-
क्लिष्ट (*f* ष्टा) } tressed, suffering pain or misery, 2 tormented, 3 faded, 4 self contradictory speech, *e g* माता मे वन्ध्या, (*pp.* of क्लिश् *q v*).

क्लिष्टि *f* 1 Affliction, anguish, pain, 2 service

क्लीब (व) I *a* (*f* बा) 1 Impotent, emasculated, M III. 150, 2 unmanly, timid, weak-minded, R VIII. 84, 3 base, idle; 4 of the neuter gender. II *m n* 1 An impotent man, a eunuch, (he is thus described by Kat·—न मूत्रं फेनिल यस्य विष्ठा चाप्सु निमज्जति । मेढ्रचोन्मादशुक्राभ्या हीन क्लीब स उच्यते); 2 the neuter gender

क्लेद *m* 1 Wetness, moisture, R. VII 27, 2 running, discharge from a sore, 3 distress, pain, suffering, R. XV. 32.

क्लेश *m.* 1 Pain, anguish, trouble, suffering, क्लेश. फलेन हि पुनर्नवता विधत्ते K S V 86, Bg XII. 5, XVIII 8, 2 wrath, anger, 3 worldly occupation. Comp —क्षम *a* capable of enduring trouble

क्लैब्य (व्य) *n* 1 Impotence, *e g.* वर क्लैब्य पुसा न च परकलत्राभिगमनम् 2 unmanliness, cowardice, क्लैब्य मा स्म गम पार्थ Bg II 3, 3 uselessness, powerlessness, R XII. 86,

क्लोम *n* The lungs

क्व *ind.* 1 Whither, where, मनसि तत्वविदा तु विवेचके क्व विषया॰ क्व सुख क्व परिग्रहा. Sant. S II. 5. (क्व is sometimes used in the sense of the loc of किम् *e g* क्व [*i e.* कस्मिन्] देशे) With a following अपि, it means 1 somewhere anywhere, 2 sometimes With a following चित् it means 1 in some places, क्वचिद्विचित्रं जलयन्त्रमंदिरम् Rt. I 2, R. I 41;

2 in some cases, e g आरोपस्तु क्वचिद्दृष्ट क्वचित क– क– when repeated in a co-ordinate sentence denotes 'great difference or incongruity,' क्व सूर्यप्रभवो वंश क्व चाल्पविषया मति R I 2, Kir I 6, VI 37 क्वचित्-क्वचित् 'in one place-in another', क्वचित् पथा संचरते सुराणा क्वचित् घनाना पतता क्वचिच्च R XIII 19, Bhartr I 4 Comp –त्य a belonging to what place, being where

क्वण् vi I P (pp क्वणित) To sound indistinctly, to hum, to tinkle, पादौ क्वणन्मणिनूपुरौ Am S 28, डिंडिम करिणो हस्तिपकाहत क्वणन् Hit. II

क्वण m, क्वणन n, क्वणित n, क्वाण m — 1 A sound in general, 2 the tone of any musical instrument

क्वथ् vt I P (pp क्वथित) 1 To boil, to decoct, 2 to digest

क्वथ, क्वाथ m A decoction, a solution prepared with a gentle heat

क्वाचित्क a (f त्की) Met with occasionally, rare uncommon

क्ष m 1 Destruction, dis-appearance 2 lightning, 3 a field, 4 a farmer 5 Vishnu in his fourth or Narasimha incarnation

क्षण्(न्) vt S U (pp क्षत) 1 To hurt, to injure, इमा हृदि व्यायतपातमक्षणोत K S V 54, 2 to break (न) न्त किलानमितपूर्वमक्षणो R XI 72

क्षण m n 1 An instant, a measure of time equal to 4/5 of a second, क्षणमात्रमृषिस्तस्थौ सुप्तमीन इव ह्रद R I 73, II 60, Megh I 26 M VIII 344, 2 leisure, अहमपि लब्धक्षण स्वगेह गन्तुमिच्छामि Mal I, 3 a fit moment an opportunity, रहो नास्ति क्षणो नास्ति नास्ति प्रार्थयिता नर Panch I, Megh I 62, 4 a festival, joy, 5 an auspicious or lucky moment, 6 dependence servitude, 7 the centre, the middle Comp —अंतरे ind the next moment, after a little while –क्षेप m a momentary delay –ज्ञ I m an astrologer II n water –दा f 1 night, क्षणदापायशशाकदर्शन R VIII 74, XII 45 2 turmeric °कर m the moon Sis IX 70 °चर m a night-walker, a fiend, a demon, सानुप्लव प्रभुरपि क्षणदाचराणाम् R XIII. 75 °आंध्य n night-blindness, nyctalopsis –द्युति, प्रकाशा, प्रभा f lightning –निःश्वास m the porpoise –भंगुर a transient, frail, perishable –मात्रम् ind only for a moment –रामिन् m a pigeon –विध्वंसिन् m. a sect of atheistic philosophers who deny the continued identity of any part of nature and maintain that the universe perishes and undergoes a new creation every instant

क्षणनु m A wound, a sore

क्षणन n Injuring, killing

क्षणिक a (f का) Momentary transient, स्वप्नेषु क्षणिकसमागमोत्सवैश्च R VIII 92

क्षणिका f Lightning

क्षणिन् a (f नी) 1 Having leisure, 2 momentary

क्षणिनी f Night

क्षत I a (f ता) Wounded, hurt injured, bitten (pp of क्षण् q v), R I 28, II 56, III 53 II n 1 A hurt, a wound, क्षार क्षते प्रक्षिपन् Mrich V, 2 scratching 3 destruction peril, R II 53 —अरि a victorious –उदर n dysentery –कास m a cough produced by injury –ज n 1 blood, e g स च्छिन्नमूल क्षतजेन रेणु VII 23 2 pus matter –योनि f. a woman who is no longer a virgin –विक्षत a. mangled, covered with cuts and wounds –वृत्ति f destitution, the being without any means of support –व्रत m a religious student who has violated his vow

क्षति f 1 Injury, wound, 2 damage, loss e g का न क्षति, 3 destruction, cutting, विलम्ब्य क्रियता वराहततिभिर्मुस्ताक्षति पल्वले Sak II, 4 decay, diminution, प्रतापक्षतिशीतला K S II 24

क्षत्तृ m 1 One who cuts or carves anything; 2 an attendant, a doorkeeper, 3 charioteer, 4 a man born of a S'udra man and Kshatriya woman, 5 the son of a female slave (e g विदुर), 6 a fish 7 Brahman (m)

क्षत्र m n 1 Dominion, supremacy might, 2 a man of the Kshatriya caste or the Kshatriya caste (collectively) e g क्षतात्किल त्रायत इत्युदग्र क्षत्रस्य शब्दो भुवनेषु रूढ R II 53, M. IX 322, R XI 69,71 Comp —अंतक m an epithet of Paras'urama –धर्म m 1 bravery military conduct, 2 the duties of a Kshatriya –प m a governor, a satrap –बंधु m 1 a Kshatriya by caste, M II 38 2 a vile Kshatriya (as a term of abuse) –विद्या f military science

क्षत्रिय m A member of the military or second caste, ब्राह्मण क्षत्रिय वैश्य शूद्र च निरवर्तयत् M I 31 Comp –हण m an epithet of Paras'urama

क्षत्रियका, क्षत्रिया, क्षत्रियिका } f A woman of the Kshatriya caste.

क्षत्रियाणी f. 1 A woman of

the *Kshatriya* caste, **2** the wife of a *Kshatriya*

क्षत्रियी *f* The wife of a *Kshatriya*

क्षन्तृ *a* (*f* त्री) Patient, forbearing

क्षप् I *ii* I U (*pp* क्षपित) To fast, to be abstinent, M. v 69 II *vt* 10 U (*pp* क्षपित) To send, to cast, to direct

क्षपण I *m* a *Bauddha* mendicant II *n* **1** Defilement, impurity **2** destroying, suppressing

क्षपणक *m* A *Bauddha* or *Jaina* mendicant, नग्नक्षपणके देशे रजकः किं करिष्यति Chánakya 110

क्षपणी *f* **1** An oar, **2** a net

क्षपण्यु *m* An offence

क्षपा *f* **1** A night, विगमयत्युन्निद्र एव क्षपाः Sak vi, R. ii 20, **2** turmeric. Comp —अट *m* a demon, a goblin, तत क्षपाटैः पृथुपिंगलाक्षैः Bt. ii. 30 —कर, नाथ *m* **1** the moon; **2** camphor —घन *m.* a dark cloud —चर *m* a demon, a goblin

क्षम् *vt* 1. A, 4 P (*pp* क्षान्त or क्षमित, *pres* क्षमते, क्षाम्यति) **1** To be patient or quiet, **2** to allow, to suffer, अतो नृपाश्चक्षमिरे समेताः स्त्रीरत्नलाभं न तदात्मजस्य R vii 34, **3** to pardon, to forgive, निम्नस्य मे भर्तृनिदेशरौक्ष्यं देवि क्षमस्वेति बभूव नम्र R xiv 58, **4** to endure, to put up with, आज्ञाभङ्गकरान्राजा न क्षमेत सुतानपि Hit ii 5 to resist, **6** to be competent or able to do anything, ऋते रवेः क्षालयितुं क्षमेत कः क्षपातमस्काण्डमलीमसं नभः Sis i 38, iv 65

क्षम *a* (*f* मा) **1** Patient, enduring, submissive, **2** adequate, competent, able, (with loc or inf) *e g* मलिनो हि यथादर्शो रूपालोकस्य न क्षमः Yaj iii 141, हृदयं न त्वमवलम्बितुं क्षमा R viii. 59, xi 6, K. S. iii 16, **3** friendly, favourable, **4** bearable, tolerable, **5** appropriate, suitable, आत्मकर्मक्षमं देहं क्षात्रो धर्म इवाश्रितः R i 13, **6** fit for, (इदं वपुस्तपःक्षमं साधयितुं य इच्छति Sak i

क्षमा *f.* **1** Patience, forbearance, forgiveness, तेजः क्षमा वा नैकान्तं कालज्ञस्य महीपते Sis ii 83, R i 22, xviii 9, Sant. S iii. 9, **2** the earth, **3** an epithet of Durga Comp. —ज *m.* the planet Mars —भुज्, भुज *m.* a king

क्षमितृ (*f* त्री) } *a.* Patient,
क्षमिन् (*f* नी) } of a forgiving nature, काम क्षाम्यतु यः क्षमी Sis ii 43

क्षय *m* **1** A house, a residence, an abode, यातनाश्च यमक्षये M. vi 61, **2** loss, decline, waste, diminution, decay, **3** pecuniary loss, M. viii 401, **4** removal, destruction, end, termination, उभयमेतदुपैत्यथवा क्षयम् Am S 60, निशाक्षयं याति ह्रियेव पाण्डुताम् Rt i 9, **5** universal destruction (प्रलय), **6** consumption, **7** a disease in general, **8** a negative quality (in algebra) Comp क्षयकर, क्षयकृत् *a* causing destruction, ruinous —काल *m* **1** time of universal destruction, **2** the period of decline —कास *m* consumptive cough —पक्ष *m* the dark fortnight —युक्ति *f* योग *m* an opportunity of destroying —रोग *m* consumption —वायु *m.* the wind that is to blow at the end of the world सपद् *f* total loss, ruin

क्षयथु *m* Consumptive cough.

क्षयिन् I *a* (*f* णी) **1** Diminishing decaying, आरभगुर्वी क्षयिणी क्रमेण Bhartr ii 60, R. xvii 71; **2** consumptive. II *m* The moon

क्षयिष्णु *a* **1** Wasting, decaying; **2** perishable fragile

क्षर् *vt* or *vi* I. P (*pp* क्षरित) **1** To flow, to glide, **2** to stream forth, to pour out, to run, Bt ix 8, **3** to drop, to trickle, to ooze, **4** to perish, to become useless, to have no effect, यज्ञोऽनृतेन क्षरति तपः क्षरति विस्मयात् M. iv 237, **5** to slip from, to be deprived of. With वि- to dissolve *Caus* (क्षारयति) to accuse.

क्षर I *a* (*f* रा) **1** Melting away, **2** moveable, **3** perishable. *e g* क्षरः सर्वाणि भूतानि कूटस्थोऽक्षर उच्यते II *m* A cloud III *n.* **1** Water **2** the body

क्षरण *n.* **1** The act of flowing, dropping or oozing, **2** the act of perspiring, अङ्गुलीक्षरणसन्नवर्तिकः R xix 18

क्षरिन् *m* The rainy season

क्षल् *vt* 10 U (*pp.* क्षालित) **1** To wash, to purify, to cleanse *e g* क्षालितमपि हृदयं मलिनं शोकोर्मिभिः क्रियते, **2** to wipe away With प्र- **1** to wash, to purify, to clean, M. iii 264, **2** to wipe away *e g* (अयशः) तेषामनुग्रहेणाद्य राजन् प्रक्षालयात्मन

क्षव } *m* **1** Sneezing, **2**
क्षवथु } cough.

क्षात्र I *a* (*f* त्री) Belonging or peculiar to the military tribe, आत्मकर्मक्षमं देहं क्षात्रो धर्म इवाश्रितः R i 13 II *n.* **1** The *Kshatriya* tribe; **2** the qualifications of a *Kshatriya* (they are thus described — शौर्यं तेजो धृतिर्दाक्ष्यं युद्धे चाप्यपलायनम् । दानमीश्वरभावश्च क्षात्रं कर्म स्वभावजम् Bg xviii 43).

क्षान्त *a.* (*f* ता) Patient, for-

bearing, enduring (*pp* of क्षम् *q v*)
क्षाता *f* The earth
क्षान्ति *f* Patience, forbearance, forgiveness, Bg xviii 42
क्षान्तु I *a* Patient, forbearing II *m* A father
क्षाम *a* (*f* मा) 1 Scorched, singed, 2 diminished, thin, slender, emaciated, क्षानक्षामकपोलमाननम् Sak iii or क्षामच्छाय भवनमधुना मद्वियोगेन नूनम् Megh ii 17, 19, 26, 3 little, small, 4 weak, infirm
क्षार I *a* (*f* रा) Corrosive, acid, pungent, saline II *m* 1 Juice, essence, 2 treacle, 3 any corrosive or acid substance, क्षार क्षते प्रक्षिपन् Mrich v (*i e* making it still worse, Cf 'adding insult to injury'), 4 glass, 5 a rogue, a cheat III *n* 1 Black salt, 2 water Comp —अच्छ *n* sea salt —अञ्जन *n* an alkaline unguent —अम्बु *n* an alkaline fluid —उद, उदक, उदधि, समुद्र *m* the salt ocean —त्रय, त्रितय *n* natron, salt-petre and borax —नदी *f* a river of alkaline water in hell —भूमि, मृत्तिका *f* saline soil, किमा श्रयं क्षारभूमा प्राणदा यमदूतिका Ud —मेलक *m* an alkaline substance —रस *m* a saline flavour
क्षारक *m* 1 Alkali, 2 a cage, a basket or net for birds, 3 a washerman, 4 fresh bud of a flower
क्षारण *n* } 1 Accusing of unfaithfulness
क्षारणा *f* }
क्षारिका *f* Hunger
क्षारित *a* (*f* ता) 1 Distilled from saline matter, 2 falsely accused
क्षालन *n* 1 Washing, cleansing with waters, 2 sprinkl

क्षालित *a* (*f* ता) Washed, cleaned, क्षालित नु शमित नु वधूना द्रावित नु हृदय मधुवारै Sis x 14
क्षि I *vt.* or *vi* 1 P (*pp* क्षित or क्षीण) 1 To decay, to waste, 2 to rule, to be master of II *vt* 5, 9, P (*pres* क्षिणोति क्षिणाति) 1 To destroy, to diminish, to corrupt, न तयशः शस्त्रभृता क्षिणोति R ii 40, 2 to kill, to injure *Pass* (क्षीयते) 1 to waste, to decay, to be diminished, प्रतिक्षणमय काय क्षीयमाणो न लक्ष्यते Hit i, पथिकस्तथापि किमपि ध्यायन् मुहुः क्षीयते Am S 93 With अप-to decay, to decline, to be diminished परि, प्रसम्-1 to decay, to wane, 2 to be emaciated *Caus* (क्षययति, क्षपयति) to destroy, to remove, ममापि च क्षपयतु नीललोहित पुनर्भवम् Sak vii, Megh i 53, R viii 47
क्षिति *f* 1 The earth 2 an abode, a house, 3 loss, destruction, 4 the end of the world Comp —ईश, ईश्वर *m* a king, R i 5, iii 3, xi 1 —कण *m* dust —कप *m* an earthquake —क्षित *m* a king, a prince —ज I *m* 1 a tree, 2 an earth worm, 3 the planet Mars, 4 the demon Naraka killed by Vishnu II *n* the horizon —जा *f* an epithet of Sita, Rama's wife —तल *n* the surface of the earth —देव *m* a *Brahmana* —धर *m* a mountain, K S vii 94 —नाथ, प पति, पाल, भुज, रक्षिन् *m* a king a sovereign, R ii 51, x 76, vi 86, viii 3 ix 75 Nai i 1 —पुत्र *m* the planet Mars —प्रतिष्ठ *a* dwelling on the earth —भृत् *m* 1 a mountain, Ku v 20, Rt vi 26; 2 a king —मडल *n* the globe —

रन्ध्र *n* a ditch —रुह् *m* a tree. —वर्धन *m* a corpse —वृत्ति *f* patient behaviour —व्युदास *m* a cave within the earth, a hole underground
क्षिद्र *m* 1A disease, 2 the sun, 3 a horn
क्षिप् *vt* 6 U, (but Para. when preceded by अभि, प्रति and अति) 4 P (*pp* क्षिप्त *pres* क्षिपति-ते, क्षिप्यति) 1 To throw, to cast to send, to let go यथा महाह्रदं प्राप्य क्षिप्त लोष्ट विनश्यति M xi 263, Sant S iii 16 Bhatr iii 67, 2 to put on or into, स्रजमपि शिरस्यन्ध क्षिप्ता धुनोत्यहिशङ्कया Sak vii, 3 to cast away, to get rid of, किं कूर्मस्य भरव्यथा न वपुषि क्ष्मां न क्षिपत्येष यत् Mud ii, 4 to fix, to attach to तदा भृत्ये दोषान् क्षिपति Hit ii, 5 to reject, to disdain, 6 to insult, to revile, to abuse M viii 270, Sant S iii 10 With अधि-1 to offend to abuse, 2 to surpass अव-1 to cast down, to abandon 2 to slander आ-1 to hit, to pull down, 2 to pull off to throw off, to take off, to snatch, प्रसाधिकालम्बितमग्रपादमाक्षिप्य R vii 7, 3 to neglect, 4 to insult, 5 to object to (as an argument); 6 to infer from circumstances उद्- to throw up, Rt i 22 उप-1 to cast on, वपुषि वधाय तत्र शस्त्रमुपक्षिपत M M v, 2 to insult, 3 to hint, उन्न कार्यमुपक्षिपति Mrich ix नि-1 to put down, to throw down, Yaj i 103, Am S 80, 2 to entrust, to put in the hands of, to consign to the care of, M viii 179,180, vi 3, 3 to encamp, 4 to cast off परि-1 to surround, गगाश्रोत - परिक्षिप्तम् K S vi. 38, 2

to embrace. पर्या–to bind up to collect, (केशांतं) पर्याक्षिपन् कश्चिदुदारबंधं K.S vii. 14 प्र–1 to throw at or in क्षेत्रपतिना लगुडः प्रक्षिप्तः Hit. i. नामैर्न प्रक्षिपेदग्नौ M iv 53; 2 to interpolate. e g. इद पद्य प्रक्षिप्तम्. वि–1 to throw, to cast. Am S. 54, 2 to divert; 3 to distract सम्–1 to heap, together आतपात्ययसंक्षिप्तनीवारासु निषादिभि R i. 52 2 to with-draw, to destroy 3 to shorten, to abridge संक्षिप्येत क्षण इव कथं दीर्घयामा त्रियामा Megh ii. 45,

क्षिपा f 1 Sending, throwing casting; 2 night.

क्षिपण n. 1 Sending throwing casting. 2 reviling

क्षिपणी (णि) f 1 An oar: 2 a net. 3 a weapon.

क्षिपण्यु m 1 The body; 2 the spring season

क्षिप्त I a (f. प्ता) 1 Thrown cast 2 abandoned; 3 scattered 4 disregarded, disrespected, 5 placed, (pp of क्षिप् q. v) II n. A wound caused by shooting Comp.–कुकुर m a mad dog –चित्त a distracted in mind absent-minded –देह a prostrating the body, lying down.

क्षिप्ति f 1 Throwing sending 2 solving a riddle. explaining a hidden meaning.

क्षिप्र a (f प्रा Comp क्षेपीयस् Super. क्षेपिष्ठ) Quick, speedy. Comp.–कारिन् a working quickly

क्षिप्रम् ind Quickly, immediately. क्षिप्र ततोऽन्यतुरगयायी Bt ii 44. विनाश व्रजति क्षिप्रमामपात्रमिवाम्भसि M iii 179

क्षिया f. 1 Loss, destruction. decay, 2 an offence against the customs, (the following is an instance, स्वयं ह रथेन याति, उपाध्याय पदाति गमयति)

क्षीजन n. The whistling of hollow reeds.

क्षीण I a (f णा) Thin, emaciated. waned क्षीण क्षीणोऽपि शशी भूयो भूयोऽभिवर्धते सत्यम् K. Pr x; 2 little small, slender 3 weak powerless, (pp of क्षि q v.) Comp.–चंद्र m the moon on the wane.–पाप a one who is purified after having suffered the consequences of sin –पुण्य a one who has enjoyed away his merits –मध्य a slender-waisted –वासिन् a inhabiting a delapidated house –विक्रांत a destitute of courage or prowess –वृत्ति a. having no means of subsistence out of employ.

क्षीव् it or ii. 1, 4 P (pres क्षीवति क्षीव्यति) 1 To spit to eject from the mouth; 2 to be drunk or intoxicated

क्षीव (ब) a (f वा) Excited, drunk intoxicated. क्षीबो हृ-ष्टास्मान्नजा Ve i.

क्षीर m n 1 Milk. M v. 8; 2 the milky juice or sap of plants ये तत्क्षीरस्रुतिसुरभयो दक्षिणेन प्रवृत्ताः Megh ii. 44 3 water Comp –अद m. an infant a sucking child –अब्धि m. the sea of milk °ज I m 1 the moon. 2 a pearl II n sea-salt °जा, °तनया f. an epithet of Lakshmi –आह्व m the pine tree –उद m the sea of milk क्षीरोदवेलेव सफेनपुंजा K. S vii. 26 °तनय m the moon °तनया °सुता f an epithet of Lakshmi –उदधि. m. See क्षीरोद –ऊर्मि m a wave of the sea of milk R. iv 27 –ओदन m rice boiled with milk –कंठ m a young child, त्वया तत्क्षीरकंठेन प्राप्तमारण्यक व्रतम् Mr. iv.–ज n. coagulated milk.–द्रुम m. the asvattha tree –धात्री f. a wet nurse.–धि निधि m the sea of milk, इंदु क्षीरनिधाविव R i. 12.–धेनु f a milch cow.–नीर n 1 an embrace; 2 water and milk, 3 milk-like water –प m a child –वारि, वारिधि m the sea of milk –विकृति f inspissated milk –वृक्ष m. a name of the four trees न्यग्रोध, उदुंबर. अश्वत्थ and मधूक –शर m. cream the skim of milk, curds –समुद्र m the sea of milk –सार m butter –हिंडीर m the foam of milk

क्षीरिका f. A dish prepared with milk

क्षु ii 2 P (pp. क्षुत) To sneeze, to cough, रात्रौ मयि क्षुतवति क्षितिपालपुत्र्या Ch P 10. Bt. xiv 75.]

क्षुण्ण a (f. ण्णा) 1 Beaten 2 practised 3 pounded (pp. of क्षुद् q v) Comp.–मनस् a. penitent

क्षुत् f.
क्षुत n
क्षुता f. } Sneezing, a sneeze.

क्षुद् it 7 U (pp क्षुण्ण) 1 To strike against to trample upon ते त च्याशिलताक्षोत्सु पादैः Bt xv 43 2 to bruise, to crush, to pound क्षुण्णाश्रि सर्पान् पाताले Bt xi 36 With–प्र–bruise to pound भिन्नस्य प्रक्षोद गदयागन् Bt xiv 33.

क्षुद्र I a (f द्रा, Comp क्षोदीयस्, Super क्षोदिष्ठ) 1 Minute, tiny little, trifling 2 mean, vile base क्षुद्रेऽपि नून शरण प्रपन्ने K S. i 12. M vii 27; 3 wicked cruel 4 poor, indigent 5 miserly Megh i. 17 II m A bee. a wasp. Comp –अंजन n a kind of unguent applied to the eyes in certain diseases –अंत्र m. the small cavity of the heart –उलूक m. an owl. –कंबु m a small shell. –कुष्ठ

n a mild form of leprosy —घण्टिका *f* 1 a girdle of small bells, 2 a small bell —चन्दन *n* red sandalwood —जन्तु *m* any small animal —दंशिका *f.* a small gadfly —बुद्धि *a* 1 simple, silly, ignorant, 2 mean, low —रस *m* honey —रोग *m* a minor disease (44 are enumerated by Sus'ruta) —शङ्ख *m* a small conch-shell —शुक्ति *m* a bivalve shell —सुवर्ण *n* low gold, *i e* brass

क्षुद्रल *a* (*f* ला) Minute, small (applied especially to diseases and animals)

क्षुद्रा *f* 1 A prostitute, क्षुद्राधिष्ठितभवना Kad, 2 a woman defective in limbs, 3 a quarrelsome woman, 4 a bee

क्षुध् *vi* 4 P (*pp* क्षुधित) To be hungry, Bt v 66, vi 44

क्षुध } *f* Hunger, M x 105,
क्षुधा } 107 Comp —आर्त, आविष्ट *a* afflicted by hunger —क्षाम *a* emaciated by hunger —पिपासित *a* hungry and thirsty —निवृत्ति *f* cessation of hunger, appeasing of appetite

क्षुधालु *a* Hungry

क्षुधित *a* (*f* ता) Hungry R. ii 39.

क्षुप *m* A tree with small roots and branches

क्षुभ् *vi* 1 A, 4 9 P (*pp* क्षुभित, क्षुब्ध, *pres* क्षोभते क्षुभ्यति, क्षुभ्नाति) 1 To shake, to tremble, to be agitated or disturbed, to be unsteady, महाह्रद इव क्षुभ्यन् Bt ix 118, R ix 21, S'is viii 24, 2 to stumble (literally or metaphorically) With प्र वि or सम्— to tremble, to be agitated, to be disturbed

क्षुभित *a* (*f* ता) *See* क्षुब्ध I, महाप्रलयमारुतक्षुभितपुष्करावर्तक॰ Ve iii

क्षुब्ध I *a* 1 Agitated, unsteady, 2 disturbed, 3 afraid (*pp* of क्षुभ् *q v*) II *m* A churning stick, शोभैव मदरक्षुब्धक्षुभिताम्भोधिवर्णना S'is ii 107, 2 a particular mode of sexual enjoyment

क्षुमा *f* Linseed

क्षुर् *vt* 6 P (*pp* क्षुरित) To cut, to scratch, to make lines or furrows

क्षुर *m* 1 A razor, R vii 46 M ix 292 2 a razor-like barb attached to an arrow, 3 an arrow, 4 the hoof of a cow or horse Comp —कर्मन् *n* the operation of shaving —चतुष्टय *n* the four things necessary for shaving —धान, भाण्ड *n* a razor-case —धार *a* as sharp as a razor —प्र *m* 1 an arrow with a sharp horse-shoe-shaped head, निशितैः क्षुरप्रैः R ix 62, xi 29, 2 a sort of hoe a weeding spade 3 a barber —मर्दिन मुण्डिन् *m* a barber

क्षुरिका } *f* A knife, a dag-
क्षुरी } ger

क्षुरिणी *f* The wife of a barber

क्षुरिन् *m* A barber

क्षुल्ल *a* (*f* ल्ला) Small little Comp —तात *m* the younger brother of a father Cf खुल्ल

क्षुल्लक *a* (*f* का) 1 Little, minute, 2 low vile 3 poor 4 wicked, malicious, 5 young

क्षेत्र *n* 1 Landed property, soil a field, *e g* चीयते बालिशस्यापि सत्क्षेत्रपतिता कृषि Mud i, M x 114 2 place, region, कपटशतमयं क्षेत्रमप्रत्ययानाम् Bhartr i 77, Sant S ii 3, Megh i 16, 3 a sacred spot, a place of pilgrimage, क्षेत्रं क्षत्रप्रधनपिशुनं कौरवं तद्भजेथा Megh i 46, Bg i 1, 4 an enclosed spot of ground, 5 fertile soil, 6 place of origin, 7 the body considered as the abode of the soul, योगिनो यं विचिन्वन्ति क्षेत्राभ्यन्तरवर्तिनम् K S vi 77, Bg xiii 1, 2, 8 the mind, 9 a wife तौ तु जातौ परक्षेत्रे M iii 175, 10 a house, a town, 11 a plain figure (in Geometry), a diagram Comp —अधिदेवता *f* the tutelary deity of any consecrated piece of ground —आजीव, कर *m* a cultivator, a husbandman —गणित *n* Geometry —गत *a* geometrical. उपपत्ति *f* geometrical proof. —ज I *a* 1 produced in a field, 2 born from the body II *m* the offspring of the wife by a kinsman duly appointed to raise up issue to the husband M ix 167, Yaj i 69 —जात *a* begotten on the wife of another —ज्ञ I *a* 1 knowing localities, 2 clever dexterous II *m* 1 the soul, 2 the supreme soul, Bg xiii 2 3 a libertine 4 a husbandman —पति *m* a land-owner, a landlord —पद *n* a place sacred to a deity —पाल *m* 1 a man employed to guard a field 2 a deity protecting fields, 3 an epithet of S'iva —फल *n* the superficial contents of a figure (in math) —भक्ति *f* the division of a field —भूमि *f* cultivated land —राशि *m* the quantity represented by geometrical figures —विद् I *a.* *See* क्षेत्रज्ञ II *m* 1 a husbandman, 2 a sage who possesses spiritual knowledge, K S iii 50, 3 the soul —स्थ *a* residing at a sacred place

क्षेत्रिक I *a* (*f* की) Relating to a field II *m* 1 A farmer, M viii 241, 243, 2 a husband

क्षेत्रिन् *m* 1 An agriculturist,

Yaj. II. 161; 2 a husband: 3 the soul 4 the supreme soul Bg XIII 33

क्षेत्रिय I a. (f. या) 1 Relating to a field, 2 curable in a future body, i e incurable in the present life, e g. आवेदयति नितान्त क्षेत्रियरोग सखि हृदत K Pr x. II n 1 An organic disease 2 meadow grass, pasturage III m An adulterer.

क्षेप m 1 Throwing, tossing, moving भ्रूक्षेपमात्रानुमितप्रवेशाम् K S. III.60 Megh I.47, 2 sending, striking down, 3 transgressing, 4 passing away (time) delay, dilatoriness 5 insult, abuse, क्षेप करोति चेद्दण्डय Yaj II 204 6 disrespect, contempt, 7 pride haughtiness, 8 a nosegay

क्षेपक I a (f का) 1 A thrower, a sender 2 interpolated 3 abusive, disrespectful II m A spurious or interpolated passage.

क्षेपण n 1 Throwing sending, 2 spending (as time) 3 omitting; 4 abusing

क्षेपणि f 1 An oar, 2 a net for fishing 3 a sling or any instrument with which missiles are thrown

क्षेम I a (f मा) 1 Conferring happiness ease or benefit धार्तराष्ट्रा रणे हन्युस्तन्मे क्षेमतरं भवेत् Bg I 45, 2 prosperous secure, happy II m n 1 Safety peace, happiness well-being दधतु न क्षेम कटाक्षोर्मेय Git G III, वितन्वति क्षेममदेवमातृकाश्चिराय तस्मिन् कुरवश्चकासते Kir. I. 17 M II 127, 2 preserving, protecting, R XV. 6, 3 keeping what is acquired Cf. योग, 4 final beatitude, eternal happiness. 5 a kind of perfume COMP क्षेमकर, क्षेमङ्कर a propitious, causing peace and security

क्षेमिन् a (f णी) Safe secure happy.

क्षै u 1 P (pp क्षाम pres क्षायति) To wane, to waste away, to become emaciated

क्षैण्य n 1 Destruction 2 leanness slenderness

क्षैत्र n 1 A multitude of fields, 2 a field.

क्षोड m The post to which an elephant is fastened

क्षोणि } f 1 The earth, 2 the
क्षोणी } number one' (in math)

क्षोत्तृ m A pestle

क्षोद m 1 Pounding grinding, 2 the stone on which anything is powdered 3 dust, a particle COMP —क्षम a standing to scrutiny or investigation

क्षोदिमन् m Minuteness

क्षोभ m. 1 Shaking moving tossing, Megh I 28 II 32, 2 jolting, R I 58, 3 agitation emotion disturbance, अथेन्द्रियक्षोभमयुग्मनेत्र पुनर्वशित्वाद्बलवान्निगृह्य K S III. 69, प्राप्स्व महिमान क्षोभात्प्रतिपद्यते हि जन Sak VI.

क्षोभण I n Agitating, disturbing II m One of the five arrows of Kamadeva

क्षोम m n A room on the top of a house

क्षौणि } f See क्षोणी COMP
क्षौणी } —प्राचीर m. the ocean, —भुज m a king.

क्षौद्र I m The champaka tree II n. 1 Smallness, 2 meanness; 3 honey, सक्षौद्रपटलैरिव R. IV 63, 4 water, 5 a particle of dust COMP.—ज n. wax.

क्षौद्रेय n. Wax.

क्षौम I m. n 1 Silken cloth, क्षौमांतरितमेखले (अङ्के) R x. 8; 2 an airy room on the top of a house, 3 the back of an edifice II n. 1 Linen cloth, 2 linseed.

क्षौर n. Shaving.

क्षौरिक m A barber.

क्ष्णु u 2 P (but with सम् in the Atm) (pp क्ष्णुत; pres. क्ष्णौति) To whet to sharpen

क्ष्मा f 1 The earth, कि शेषस्य भरव्यथा न वपुषि क्ष्मा न क्षिपत्येष यत् Mud II, 2 the number 'one' (in math). COMP. —ज m the planet Mars. —प, पति, भुज् m a king, कविक्ष्मापति Git G I स्मृतिमपि न ते यान्ति क्ष्मापा विना यदनुग्रहम् Rajat. —भृत् m 1 a mountain; 2 a king.

क्ष्माय् u 1 A (pp क्ष्मायित) To shake, to tremble, चक्ष्माये च मही Bt. XIV. 21, XVII. 73.

क्ष्विड् u or u (pp. क्ष्वेड or क्ष्वेडित) 1 To be wet, 2 to exude to discharge juice

क्ष्विद् u 4 P (pp क्ष्विण्ण or क्ष्वेदित) To hum, to coo, to whistle. WITH प्र— to murmur to whistle. Bt VII. 103

क्ष्वेड m 1 Sound noise, 2 venom, poison, e g गणदोषौ बुधो गृह्णन्निन्दुक्ष्वेडाविवेश्वर:. 3 moistening, 4 abandonment.

क्ष्वेडा f 1 The roaring of a lion, 2 a battle-cry: 3 a bamboo

क्ष्वेडित n The roaring of a lion

क्ष्वेला f Play jest joke.

ख.

ख I *m* The sun II *n* **1** An organ of sense, **2** a city, **3** a field, **4** a cypher, **5** a dot, an *anusvára*, **6** the sky, यावद्गिर खे मरुता चरति K S III 72, Megh I 9, **7** heaven, **8** a cavity, an aperture, a hole, M IX 43, **9** an aperture of the human body, (of which there are nine, *viz* the mouth, the two ears, the two eyes, the two nostrils and the organs of excretion and generation) खान्यद्भि समुपस्पृशेत् Yaj I 20, M II 53, 60, V 132, **10** a wound, **11** happiness, pleasure, **12** tale, **13** *Brahman* (*n*) Comp खेट I *m* **1** A planet, **2** the descending node of Rahu II *m n* **1** chase, hunting, **2** a shield —आपगा *f* an epithet of the Ganges —उल्का *m* **1** a meteor, **2** a planet —उल्मुक *m* the planet Mars —कामिनी *f* an epithet of Durga —कुतल *m* an epithet of S'iva —ग *m* **1** a bird, M XII 63, **2** air, wind, तमासोव यथा सूर्यो वृक्षानग्निर्घनान्खग. Bh III, **3** the sun, **4** a planet, *e g* आपो क्लिमे यदि खगा स किलिंदुवार, **5** a grasshopper **6** a deity, **7** an arrow, °अधिप *m* an epithet of Garuda °अन्तक *m* a hawk, a falcon °अभिराम *m* an epithet of S'iva °आसन *m* **1** the eastern mountain on which the sun rises, **2** an epithet of Vishnu °इन्द्र, °ईश्वर, °पति, an epithet of Garuda °वती *f* the earth °स्थान *n* **1** the hollow of a tree, **2** a bird's nest —गगा *f* the Ganga of the sky —गति *f* flight in the air —गम *m* a bird खेगमन *m* a kind of gallinule —गोल *m* the celestial sphere °विद्या *f* astronomy —चमस *m* the moon खचर खेचर *m* **1** a bird, **2** a demon, **3** the sun, **4** the wind, **5** a cloud खेचरी *f* **1** a semi divine female able to fly, **2** an epithet of Durga —जल *n* air-water, *i e* dew, rain, frost, &c —ज्योतिस् *m* a fire-fly —तमाल *m* **1** a cloud, **2** smoke, —द्योत *m* **1** a fire-fly, खद्योतालीविलसितनिभा विद्युदुन्मेषदृष्टिम् Megh II. 18, **2** the sun —द्योतन *m* the sun —धूप *m* a rocket, मुमुचु खधूपान् Bt III 5 —पराग *m* darkness —पुष्प *n* a flower in the sky (*lit*), anything impossible (*fig*), *e g* अय वन्ध्यासुतो याति खपुष्पकृतशेखर —भ a planet —भ्रांति *m* a falcon —मणि *m* the jewel of the sky, *i e* the sun —मीलन *n* sleepiness, weariness —मूर्ति *m* an epithet of S'iva —वारि *n* rain water, dew, &c —बाष्प *m* snow, hoar frost खशय खेशय *a* resting or dwelling in the air —शरीर *n* a celestial body —श्वास *m* wind, air —समुत्थ, सभव *a* produced in the sky —सिंधु *m* the moon —स्तनी *f* the earth —स्फटिक *n* the sun or moon gem —हर *a* having a cypher for its denominator (in math)

खक्खट I *a* (*f* टा) Hard solid II *m* Chalk

खकर *m* A curl, a lock of hair

खच् I *vi.* 9. P (*pp.* खचित) **1** To purify, **2** to come forth, to appear, **3** to be born again II *vt* 10 U (*pp* खचित) To fasten, to bind, to set With उत्—to intermix, to intermingle, R VIII 53 XIII 54

खचित *a* (*f* ता) **1** Fastened, joined, *e g* शकुन्तनीडखचित बिभ्रज्जटामण्डलम् Sak VII, **2** mixed, blended, **3** inlaid, set, studded (as in मणिखचित).

खज् I *vt* 1 P. (*pp* खजित) To churn, to agitate II *vi* 1 P (*pres* खजति) To limp, to walk lame, Na XI 107

खज } *m* A churning stick
खजक }

खजप *n* Clarified butter

खजाक *m* A bird

खजिका *f* A ladle or spoon.

खज *a* (*f* ञा) Lame, crippled, M III 242, Bhartr I 64 Comp —खेट, खेल *m* the wag tail

खजन I *m* A species of the wag-tail, एको हि खजनवरो नलिनीदलस्थ Si T 4, ये ये खजनमेकमेव कमले पश्यति दैवात् कचित् 5, Git G XI II *n* Going lamely Comp —रत *n* the co habitation of saints

खजना } *f* A species of
खजनिका } wag-tail

खजरीट } *m* The wag tail,
खजरीटक } Bh V II 78,
खजलेख } Yaj I 174, Am S 99

खट *m* **1** Phlegm, **2** a blind well, **3** a hatchet, **4** a plough, **5** grass Comp —कटाहक *m* a spitting box —खादक *m* **1** a jackal, **2** a crow, **3** an animal

खटक *m* **1** A man whose

business is to negotiate marriages, 2 the half closed hand Comp.—आमुख m a particular position of the hand in shooting, Am. S I

खटिका f 1 Chalk; 2 the external opening of the ear

खट(ड)क्किका f A side door

खटिनी } f Chalk.
खटी }

खट्टन I a. (f ना) Dwarfish II m A dwarf

खट्टा f 1 A bedstead, 2 a kind of grass

खट्टि m f A bier

खट्टिक m 1 A butcher, 2 a hunter, a fowler

खट्टेरक a (f का) Dwarfish

खट्वा f 1 A bedstead, a couch, a cot, 2 a swing, a hammock Comp —अग m. 1 a club or staff with a skull at the top considered as the weapon of S'iva and carried by ascetics and *yogins*, M M v, 2 a name of Dilipa °धर, धृत m an epithet of S'iva —अगिन् m an epithet of S'iva —आप्लुत, आरूढ a 1 low, abandoned 2 silly, stupid

खट्वाका } f. A small bed-
खट्विका } stead

खड् vt 1 A (pp खडित, pres खडते) 1 To break, to tear, to crush, to divide, 2 to annihilate, to defeat, 3 to disappoint, to disturb, to interrupt

खड m Breaking, dividing

खडिका } f Chalk
खडी }

खड्ग I m 1 A sword, e g न हि खड्गो विजानाति कर्मकारं स्वकारणम् Ud, Ve III, 2 the horn of a rhinoceros, 3 a rhinoceros, R. IX 62, M III 272 II n. Iron Comp.—आघात m. a sword-cut. —आधार m. a sheath, a scabbard. —आमिष n. a buffalo's flesh —आह्व m. a rhinoceros. —कोश m. a scabbard —धर m a swordsman —धेनु f. 1 a small sword, 2 a female rhinoceros —पत्र n the blade of a sword —पाणि a. sword in hand —पात्र n a vessel made of buffalo's horns —पिधान, पिधानक n a scabbard —पुत्रिका f a knife —प्रहार m a sword-cut —फल n. a sword-blade —वत् a armed with a sword

खड्गिक m 1 A swordsman, 2 a butcher

खड्गिन् I a (f नी) Armed with a sword. II m A rhinoceros

खड्गीक n A Sickle.

खण्ड I m n 1 A break, a fissure, a fracture, 2 a piece, a fragment, a portion, दिव कान्तिमत्खण्डमेकम् Megh I 30, K S VII 48, Sis IX 9, 3 a section of a work, a chapter, 4 a multitude, an assemblage II m 1 Candied sugar, 2 A flaw in a jewel III n 1 a kind of salt, 2 a sort of sugar-cane Comp —अभ्र n 1 scattered clouds, 2 the impression of the teeth in amorous sports —आली f 1 a measure of oil, 2 a lake, 3 a woman whose husband has been guilty of infidelity —कथा f a short tale —काव्य n a small poem, (खण्डकाव्य भवेत काव्यस्यैकदेशानुसारि च) e g मेघदूत —ज m a kind of sugar —धारा f scissors —परशु m 1 an epithet of S'iva, e g महैश्वर्यं लीलाजनितजगत खण्डपरशोः G L I, येनानेन जगत्सु खण्डपरशुर्देवो हर ख्याप्यते Mv II, 2 an epithet of Parashurama, son of Jamadagni —पर्शु m 1 a name of S'iva, 2 of Parashurama; 3 of Rahu, 4 an elephant with a broken tusk —पाल m. a confectioner —प्रलय m a partial destruction of the universe in which all the spheres beneath *svarga* are dissolved in one common ruin. —मण्डल n a segment of a circle. —मोदक m a kind of sugar. —लवण n a kind of salt. —विकार m sugar —शर्करा f candied sugar —शस् ind 1 bit by bit, piece by piece, piece-meal, 2 into pieces. —शीला f a loose woman, an unchaste wife.

खण्डक I m n A fragment, a piece, a part II m 1 Candied sugar, 2 one who has no nails.

खण्डन I a. (f ना) 1 Breaking, cutting, dividing, 2 destroying, annihilating, स्मरगरलखण्डन मम शिरसि मण्डनम् Git G X II n 1 Breaking or cutting, 2 biting, injuring, hurting, घटय भुजबन्धन जनय रदखण्डनम् Git G X, R. XIX 31 3 interrupting, रसखण्डनवर्जितम् R IX 36, 4 cheating, deceiving, 5 refuting, Na. VI 113, 6 rebellion, opposition

खण्डय् (*denom verb*) 1 To cut, to break in pieces, to tear, Bt XV, 54, 2 to destroy, to annihilate, to defeat, रजनीचयनाथेन खण्डित तिमिरे Hit. II, 3 to disturb, to influence, e g. सीमि कस्य न खण्डित भुवि मन Panch I

खण्डल m n A piece.

खण्डित a (f ता) 1 Cut, broken in pieces, 2 destroyed, annihilated, 3 rebelled, 4 refuted, controverted, 5 be-

trayed, disappointed Comp —विग्रह a maimed, mutilated —वृत्त a dissolute, immoral

खंडिता f One of the eight *Na'yikas* in Sanskrit poetry She is described as being angry with her husband for his infidelity, (the S D thus describes her —पार्श्वमेति प्रियो यस्या अन्यसंभोगचिह्नित, । सा खंडितेति कथिता धीरैरीर्ष्याकषायिता) R v 67

खडिनी f The earth

खदिका f pl Fried or parched grain

खदिर m 1 Name of a tree, Yaj i 302, 2 an epithet of Indra, 3 the moon

खन् vt 1 U (pp खात, pass खन्यते or खायते) To dig up, to delve, to excavate M ii 218, Rt i 17 WITH अभि— to dig उद्— to dig out, to root out, to eradicate (*lit*, and *fig*), R iv 37, Bt xii 5, xv 55, Megh i 52, R iv 33, 36, xiv 73 नि—1 to dig, to dig up, 2 to bury वसुधायां निचख्नतुः R xii, 30, Yaj iii 1, Bt xvi 22, 3 to fix, to implant, to pierce, निचखान शरं भुजे R iii 55, xii 90 Bt iii 8 परि—to dig round

खनक m 1 A miner, 2 a house-breaker, 3 a rat, 4 a mine

खनन n 1 Digging, excavating, 2 burying

खनि (नी) f 1 A mine R xvii 66, xviii 22, 2 a cave

खनित्र n A spade, a hoe a pick-axe

खपुर m The betel-nut tree

खर I a, (f रा) (op to मृदु, श्लक्ष्ण, द्रव) 1 Hard, rough, 2 sharp, strict, R viii 9, 3 pungent, acid, 4 dense, 5 hurtful, injurious, cutting (as a speech), 6 sharp-edged देहि खरनयनशरघातम् Git G x, 7 cruel. II m 1 An ass, Yaj ii 160 M ii 201, iv 115, 120, 2 a mule, 3 a heron, 4 a crow, 5 name of a demon slain by Rama, R xii 42 Comp —अंशु, कर, रश्मि m the sun —कुटी f 1 a stable for asses, 2 a barber's shop —कोण, क्काण m the francoline partridge —कोमल m the month *Jyeshtha* —गृह, गेह n a stable for asses —णस्, णस a sharp-nosed —द्रु n a lotus —ध्वंसिन m an epithet of Rama who killed the demon खर —नाद m the braying of an ass —नाल n a lotus —पात्र n an iron vessel —पाल m a wooden vessel —प्रिय m a pigeon —यान n a donkey-cart —शब्द m 1 an osprey, 2 the braying of an ass —शाला f a stable for asses —स्वरा f wild jasmine

खरिका f Powdered musk

खरिधम (f मा) } a Drinking
खरिधय (f या) } ass's milk

खरी f A she-ass Comp —जघ m an epithet of Siva —वृष m a jack-ass

खरु I a 1 White, 2 foolish, 3 cruel, 4 desirous of prohibited things II m 1 A horse, 2 a tooth 3 pride, 4 *Ka'madeva*, 5 Siva III f A girl who chooses her husband

खर्ज् vi 1 P (pp खर्जित) To pain, to be uneasy

खर्जन n Scratching

खर्जिका f A venereal disease

खर्जु m 1 Scratching, 2 the date tree

खर्जूर n Silver

खर्जू f Itching

खर्जूर I m 1 The date tree, 2 a scorpion II n 1 Silver, 2 yellow orpiment

खर्जूरी f A date tree, R iv. 57

खर्पर m 1 A thief, 2 a rogue, 3 a beggar's bowl, 4 the skull, 5 an umbrella, 6 a piece of a broken jar

खर्परिका } f A kind of colly-
खर्परी } rium

खर्व् vi 1 P (pp खर्वित) To go, to move, to go towards

खर्व (र्ब) I a (f र्वा) 1 Mutilated, crippled imperfect, 2 dwarfish, low, sharp II m. n a large number (*viz.* 10,00,00,00,000) Comp —शाख a dwarfish, small, short

खर्वट m n 1 A market-town, 2 a village at the foot of a mountain

खल् vi 1 P (pp खलित) 1 To move, to shake, 2 to gather

खल I m n 1 A threshing floor, M xi 17, 114, 2 place, site, 3 a heap of dust, 4 sediment II m 1 a wicked or mischievous person, सर्पः क्रूरः खलः क्रूरः सर्पात् क्रूरतरः खलः । मंत्रौषधिवशः सर्पः खलः केन निवार्यते Chanakya. (खलीकृ is used in the sense of 1 'to crush,' 2 to hurt, to injure, 3 'to treat badly, to scorn' परोऽपि खलीकृतोऽप्ययं तस्कर Mrich ii) Comp —उक्ति f abuse, wicked language —धान्य n a threshing floor खलेधानी, खलेवाली f the post of a threshing floor —पू m f a sweeper a cleaner. —मूर्ति m quick-silver —संसर्ग m keeping bad company खलेयवम् ind at the time when barley is on the threshing floor

खलक m A pitcher

खलति m A bald-headed man

खलतिक m A mountain

खलि (ली) f. Sediment of

oil or oil-cake, e g स्थाल्यां वैदूर्यमय्यां पचति तिलखलीमिंधनैश्चन्दनाद्यैः. Bhartr II 100.

खलि (ली) न m. n The bit of a bridle

खलिनी f A multitude of threshing floors

खलीकार m } 1 Hurting in-
खलीकृति f. } juring 2 treating badly. Sant. S I 25

खलु ind. A particle expressing 1 certainty (indeed, verily) नहतापि खल्वनर्थपरंपरा Kad प्रवृत्तिसाराः खलु मादृशां गिरः Kir I 25. न खल्वनिर्जित्य रघुं कृती भवान् R III. 51 2 entreaty. conciliation. न खलु न खलु मुग्धे साहसं कार्यमेतत् Nag III. 3 prohibition (with a gerund), निर्धारितेऽर्थे लेखेन खलूक्त्वा खलु वाचिकम् Sis. II 70. 4 inquiry न खलु (i e कि) विदितास्ते तत्र निवसतश्चाणक्यहतकेन Mud II न खलु अरुषा पिनाकिना गमितः सोऽपि सुहृद्गतां गतिं K. S. IV. 24 5 reason. (for) त्वदधीनं खलु देहिनां सुखम् K.S IV.10; 6 regret dejection (खलु is sometimes used merely as an expletive and sometimes only to add grace to a period)

खलुज् m Darkness

खलूरिका f. A place for military exercise.

खल्या f A multitude of threshing floors

खल्ल m 1 A stone vessel for grinding drugs. 2 a pit. 3 leather: 4 the chatak a bird

खल्लिका f. A frying pan

खल्लि(ल्ली) ट a (f. टा) Bald-headed.

खल्वाट a (f टा) Bald. bald-headed. खल्वाटो दिवसेश्वरस्य किरणैः संतापितो मस्तके Bhartr. II 90.

खश m. pl. A mountainous country in the north of India and its inhabitants. M x 44

खर्शार m pl. The name of a country and its people

खष्प m. 1 Anger. 2 violence

खस m 1 Itch scab; 2 name of a country

खसूचि m f 1 An expression of reproach at the end of a compound e g. वैयाकरणखसूचि 'a bad grammarian one who has forgotten it.

खसखस m Poppy. Comp.—रस m opium

खाजिक m Fried grain.

खाट् (त्) ind. The sound made in clearing the throat

खाट m. } A bier, a bed-
खाटा f } stead on which
खाटिका f. } dead bodies are
खाटी f } conveyed to the pile.

खांडव I m Sugar-candy. II n Name of a forest in Kurukshetra burnt by Agni with the assistance of Arjuna and Krishna Comp —प्रस्थ m name of a town

खांडविक } m. A confectioner
खाडिक }

खात I a (f. ता) 1 Dug up, excavated 2 torn rent II n 1 An excavation; 2 a ditch 3 an oblong pond. Comp.—भू f. a moat. a ditch

खातक I m 1 A digger. 2 a debtor. II n A moat a ditch.

खाता f An artificial pond

खाति f Digging. excavating

खात्र n 1 A spade; 2 an oblong pond: 3 a thread: 4 a wood. a forest.

खाद् i 1 P (pp खादित) 1 To eat, to devour to feed. to prey upon to bite खादन्मांसं नदृश्यति M. v. 32, 53 Bh VI 6 IX.78. XIV. 87, 101

खादक I a (f. दिका) Eating consuming. II m. A debtor.

खादन I m. A tooth II n. Eating chewing.

खादुक a (f. की) Mischievous, injurious

खाद्य n. Food, victuals

खादिर a (f री) Made of or coming from the Khadira tree M II 45.

खान n. 1 Digging; 2 injury. Comp.—उन्दक m the cocoanut tree

खानक a. (f निका) One who digs.

खानि f. A mine

खानिक m n. A hole in a wall.

खानिल m A house-breaker.

खार m A measure of grain equal to 16 dronas.

खारि (री). f. See खार Comp. खारिपच a cooking a khári by measure

खार्वा f. The Tretá, or second yuga of the world

खिखिर m 1 A fox, (fem री) 2 the foot of a bedstead.

खिद् I i 6. P (pp खिन्न pres. खिदति) To strike, to afflict. II it. or ri. 4 7 A. (pp खिन्न) 1 To be depressed, to suffer pain or misery, to be wearied. to feel tired or exhausted वृत्तं वाचनसूयको विपमुचं तस्मिन्न खिद्यामहे Sant.S. III 7. स्वमखानिरभिलाषः खिन्नमे लोकहेतोः Sak v, Hit. II, Bt. XIV 108. XVII. 10; 2 to terrify With परि—to suffer pain or misery to be distressed to be wearied.

खिदिर m 1 An ascetic. 2 a pauper. 3 the moon

खिन्न a (f न्ना) 1 Depressed, distressed suffering pain, अनगबाणव्रणखिन्नमानस Git. G. III. ब्रवि खिन्नमसूययाहृदय तवाकलयामि III, 2 wearied, exhausted. पश्यामि पीवरपयोधरभारखिन्नाम् Ch. P. III R, III. 11

खिल m n 1 A piece of

waste or uncultivated land, **2** an additional hymn appended to the regular collection, M. III. 232, **3** a supplement in general (खिलीकृ is used in the sense of **1** 'to devastate, to make vain or powerless,' *e. g.* विपक्षमखिलीकृत्य प्रतिष्ठा खलु दुर्लभा Śis. II. 34, **2** 'to make impassable, to obstruct,' R. XI. 14, 87 खिलीभू is used in the sense of 'to become impassable to be blocked up,' *e. g.* खिलीभूते विमानानां तदापातभयात्पथि K. S. II. 45)

खुगाह *m.* A tawny horse

खुर *m.* **1** A hoof, R. I. 85 M. IV. 67, **2** a kind of perfume, **3** a razor, **4** the foot of a bedstead Comp. —आघात *m.* a kick —णस्, णस *a.* flat nosed —पदवी *f.* a horse's foot-marks —प्र *m.* an arrow with a semi-circular head (Cf. क्षुरप्र)

खुरली *f.* Military exercise, practice in arms, अस्त्रप्रयोगखुरलीकलहे गणानाम् Mv. II.

खुरलक *m.* An iron arrow

खुरालिक *m.* **1** A razor-case **2** an iron arrow, **3** a pillow

खुल्ल *a.* (*f.* ल्ला) Small, little, low Comp. —तात *m.* a father's younger brother

खेट *m.* **1** A village, a small town, **2** phlegm, **3** the club of Balarāma, (at the end of compounds this word expresses 'deterioration,' *e. g.* नगरखेट 'a miserable town')

खेटितान *m.* A minstrel whose business is to awaken the master of the house with music and singing

खेटिन् *m.* A libertine

खेद *m.* **1** Lassitude, depression, **2** exhaustion, अध्वखेदं नयेथाः Megh. I. 32, R. XVIII. 45, **3** pain, Am. S. 30, **4** sorrow, distress, Am. S. 53 Śānt. S. III. 23

खेय I *n.* A ditch, a moat II *m.* A bridge

खेल् *vt.* or *vi.* 1 P. (*pp.* खेलित) **1** To shake, to move to and fro, **2** to tremble

खेल *a.* (*f.* ला) Sportive, R. IX. 22

खेलन *n.* **1** Shaking, **2** play, pastime

खेला *f.* Sport, play

खेलि *f.* **1** Sport, play, **2** an arrow

खोटि *f.* A cunning and shrewd woman

खोड *a.* (*f.* डा) Crippled, lame

खोर (ल) *a.* (*f.* ला) Limping, lame

खोलक *m.* **1** A helmet **2** an ant-hill **3** the shell of a betelnut

खोलि *f.* A quiver

ख्या *vt.* or *vi.* 2 P. (in the non-conjugational tenses U.) (*pp.* ख्यात) **1** To tell, to communicate, (with the dat. of the person addressed) **2** to be known With अभि—to be known, Yā. III. 301 आ—**1** to tell, to narrate, to communicate, इदमाख्याहि शतशः Ve. VI., तथेति प्रतिपन्नाय नृपाय चख्यौ R. II. 72, Bg. XI. 31, XVIII. 63, R. XII. 42, 91, II. 11, **2** to call, to denominate, R. X. 21 परि— to be well known प्र—to be well known प्रत्या— **1** to decline, to refuse, to reject, **2** to deny, **3** to interdict, **4** to surpass, to excel वि— to be famous व्या— **1** to explain, *e. g.* व्याख्यातुं कुशलाः केचित् ग्रन्थान्, **2** to tell, to communicate, Bt. XIV. 113, **3** to call, to name, *e. g.* (विद्रद्वृदे) व्याख्याता सा विद्युन्माला सम्— **1** to enumerate, to count, to sum up, to calculate

Pass. (ख्यायते) to be known, to be named, Bt. II. 97.

Caus. (ख्यापयति-ते) **1** to make known, to proclaim, to relate, to declare, M. XI. 201, XI. 99, **2** to make renowned, to praise

ख्यात *a.* (*f.* ता) **1** Known, R. XVIII. 6, **2** named, denominated, called, **3** told, **4** celebrated, famous, notorious Comp. —गर्हण *a.* notoriously vile, infamous

ख्याति *f.* **1** Renown, fame, glory celebrity, M. XII. 36; **2** a name, a title, **3** praise; **4** narration, **5** the faculty of discriminating objects by appropriate designation, knowledge (in Phil.) Śis. IV. 55

ख्यापन *n.* **1** Declaring, divulging, **2** confessing, publicly declaring, M. XI. 227 **3** making renowned, celebrating

ग.

ग I *a.* (*f.* गा) (used only at the end of compounds) Going moving, entering, being, remaining, having sexual intercourse with, &c, M II. 62, VIII 386, R III 13 II *m* 1 A *Gandharva*, 2 an epithet of Ganes'a, 3 a long syllable (used as an abbreviation of गुरु), (in prosody) III *n* A song

गगन (ण) *n* (according to some authorities गगण is a wrong form —फाल्गुने गगने फेने णत्वमिच्छंति बर्वरा) 1 The atmosphere, the sky गगनमिव नष्टतारम् Panch I. R. III. 43. Sis IX. 27, 2 a cypher (in math) Comp —अग्र *n* the highest heavens —अंगना *f.* a celestial nymph, an *apsaras* —अध्वग *m* 1 the sun 2 a planet, 3 a celestial spirit.—अंबु *n* rainwater —उल्मुक *m* the planet Mars —कुसुम, पुष्प *n* a flower in the sky *i e.* any unreal thing, an impossibility Cf खपुष्प —गति *m* 1 a deity. 2 a celestial spirit, Megh I 46 3 a planet गगनचर, गगनेचर I *a* moving in the air II *m* 1 a bird, 2 a planet 3 a heavenly spirit —ध्वज *m.* 1 the sun, 2 a cloud —सद् I *a.* abiding in the air. II *m* a celestial being, Sis IV. 53 —सिंधु *f* an epithet of the Ganges, गगनसिंधुफेनपटलजालानरस्य Kad —स्थ स्थित *a* situated in the sky —स्पर्शन *m* 1 air wind; 2 name of one of the eight *Maruts*.

गंगा *f* 1 The river Ganges इमं मे गंगे यमुने सरस्वति शुतुद्रि स्तोमं सचता परुष्ण्या R.V x 75, R II 26, (this name is occasionally applied to several other rivers held sacred in India), 2 the Ganges personified as a goddess Comp —अंबु, अंभस् *n* 1 water of the Ganges; 2 pure rain-water such as falls in the month of अश्विन. —अवतार *m* 1 name of a sacred place, 2 the descent of the Ganges on the earth भगीरथ इव दृष्टगंगावतार Kad —उद्भेद *m* the source of the Ganges —क्षेत्र *n* the river Ganges and the district two koss on either of its banks —चिल्ली *f.* the Gangetic kite. —ज *m* 1 a name of Bhishma, 2 of Kartikeya —दत्त *m* an epithet of Bhishma —द्वार *n* the place where the Ganges enters the plains (also called हरिद्वार).—धर *m* 1 an epithet of S'iva; 2 the ocean.°पुर *n* name of a town —पुत्र *m.* 1 an epithet of Bhishma; 2 of Kartikeya, 3 a man of a mixed and vile caste whose business is to remove dead bodies, 4 A Brahmana who conducts pilgrims to the Ganges —भृत् *m* 1 an epithet of S'iva; 2 the ocean —मध्य *n.* the bed of the Ganges —यात्रा *f.* 1 a pilgrimage to the Ganges: 2 carrying a sick person to the river-side to die there —सागर *m* the place where the Ganges enters the ocean —सुत *m.* 1 an epithet of Bhishma, 2 of Kártikya —ह्रद *m* name of a तीर्थ

गंगका, गंगाका, गंगिका } *f* The Ganges

गंगोल *m* A precious stone, otherwise called गोमेद

गच्छ *m* 1 A tree, 2 the period of a progression (in math)

गज् I *vi* 1 P (*pp* गजित) 1 To roar, जगर्जुर्गजा Bt XIV 5, 2 to be drunk, to be confused or inebriated II *vi* 1. P (*pres* गजति) To sound in a particular way

गज *m* 1 An elephant, नगजा न गजा दयिता दयिता: Bt x 9, 2 the number 'eight' 3 a measure of length (thus defined.—साधारणनरांगुल्या त्रिंशदंगुलको गज); 4 a demon killed by S'iva Comp.—अग्रणी *m* 1 the most excellent among elephants; 2 an epithet of ऐरावत, the elephant of Indra —अधिपति *m.* the prince of elephants, a noble elephant —अध्यक्ष *m* a superintendent of elephants. —अपसद *m* a common or low-born elephant —अशन I *m.* the religious fig-tree. II *n* the root of a lotus —अरि *m.* 1 a lion, 2 S'iva, who killed the demon गज —आजीव *m* one who gets his livelihood by elephants, an elephant-driver —आनन आस्य *m* a name of Ganes'a —आयुर्वेद *m* science of the treatment of elephants —आरोह *m* elephant-driver.—आह्व आह्वय *n* a name of Hastinapura. —इंद्र *m* an excellent elephant. किं दृष्टासि गजेंद्रमदगमने Sr. 1 7, 2 Airavata, Indra's elephant —कर्ण *m.* an epithet of S'iva. —कंद *m* a large esculent root, —कूर्माशिन् *m* a name of Garuda. —गति *f* 1 a stately gait

like that of an elephant, 2 a woman with such a gait —गामिनी f a woman with a stately elephant-like gait —ढक्का f. a kettle-drum carried on the back of an elephant —ता f a multitude of elephants —दघ्न, द्वयस a as high or tall as an elephant —दन्त m 1 an elephant's tusk, 2 an epithet of Ganes'a, 3 ivory, 4 a peg, a pin projecting from a wall —मय a made of ivory —दान n 1 the liquid exuding from the temples of an elephant, 2 gift of an elephant —नासा f the trunk of an elephant. —पति m 1 an excellent elephant, 2 a very tall elephant, गजपतिद्वयसीरपि हैमनस्तुहिनयन सरित पृषतापति Sis vi 55 —पुगव m a large and excellent elephant, गजपुंगवस्तु धीर विलोकयति चाटुशतश्च भुक्ते Bharti ii 31 —पुर n name of Hastinapura —बधनी, बधिनी f a stable for elephants —भक्षका m the sacred fig-tree —मडन n the ornaments with which an elephant is decorated, especially the coloured lines on his head —मडलिका, मडली f a ring or circle of elephants —माचल m a lion —मुक्ता f मौक्तिक n a pearl supposed to be found in the protections on the forehead of an elephant —मुख, वक्त्र, वदन m a name of Ganes'a —मोटन m a lion —यूथ m a herd of elephants, R ix 71 —योधिन् a fighting on an elephant —राज m a noble elephant —वत् a having elephants, R ix 10 —व्रज m a troop of elephants —शिक्षा f the science of elephants —साह्वय n a name of Hastinapura, —स्नान n. 1 bathing of an elephant (lit) 2 vain or unproductive efforts resembling the ablution of elephants which, after squirting water over their bodies end by throwing dirt and rubbish (fig) c. q हस्तिस्नानमिव क्रिया Hit

गज m 1 A mine, 2 a treasury, 3 a cow-house, 4 a mart, a place where grain is stored for sale 5 disrespect, contempt

गजन a (f ना) 1 Contemning, putting to shame, excelling, स्थलकमलगजन मम हृदयरजनम् (चरणद्वयम्) Git G x, अलिकुलगजनमजनकम् vii, 2 conquering, कालियविषधरगजन Git G i

गजा f.1 A tavern, 2 a drinking vessel, 3 a hut, a hovel

गजिका f A tavern, a liquor-shop

गड् vt 1 P (pp गडित) To distill, to draw

गड m 1 A screen, 2 a fence 3 a ditch, a moat, 4 an impediment 5 a kind of fish Comp —उत्थ, देशज, लवण n rock or fossil salt, especially that found in the district called Gada

गडयत, गडयित्नु } m A cloud

गडि m 1 A young steer, असजातकिणस्कध सुख स्वपिति गौर्गडि K Pr x, 2 a lazy or

गडु I a Crooked, hump-backed II m 1 A hump on the back, 2 a javelin, 3 a water-pot 4 any useless or good-for-nothing object (Cf अतर्गडु)

गडुक m 1 A water-pot, 2 a finger-ring

गडुर (f रा), गडुल (f ला) } a Hump-backed, crooked, bent

गडेर m. A cloud

गडोल m 1 A mouthful, 2 raw sugar.

गडुर(ल) m A sheep

गडुक m A golden vase

गण् vt 10 U (pp. गणित) 1 To count, to number to enumerate, लीलाकमलपत्राणि गणयामास पार्वती K S vi 84, गणयति गुणग्रामम् Git G xi; 2 to class with or among, 3 to sum up, to add up, to calculate, to compute, 4 to take into account, to give consideration to, 5 to estimate, to value at, 6 to consider, to regard as, to think to be, to take to be, 7 किसलयतल्प गणयति विहितहुताशविकल्पम Git G iv जातस्तु गण्यते सोऽत्र य स्फुरेत्श्रियाधिक Panch i, R viii 69 xi 75, v 20, 8 to ascribe to, to attribute to (with a loc) जाड्य ह्रीमति गण्यते Bharti ii 54, 9 to attend to, to take notice of प्रणयमगणयित्वा यन्ममापन्नतस्य Vikr iv 10 to care for, (generally with a negative particle) न हि गणयति क्षुद्रो जतुः परिग्रहफल्गुताम् Bhartr ii 9, Sant S i 10, Bt ii 53, vi 5 45 With अधि-1 to praise, 2 to enumerate अव-to disregard परि-1 to count over, 2 to consider, to think, अपरिगणयन् Megh i 5 प्र-to calculate वि-1 to number, Yaj iii 104, 2 to consider, Megh ii 46, R i. 87, 3 to disregard, किमपि विगणयतो ब्रह्मित सहते Panch iii

गण m 1 A flock, a multitude, a troop, a collection, सूत्रे मणिगणा इव Bg vii. 7, 2 a series, a class, 3 a body of followers or attendants, 4 a troop of demigods considered as S'iva's attendants under the special

superintendence of Gaṇes'a, a demigod of this troop, शिवमगात्मजया च कृतेर्ष्यया सकलदृसगण शुचिमानसम Ku v 13, K S. vii 40, 71, Megh i 33, 55, **5** any assemblage or society of men formed for the attainment of the same ends, **6** a sect (in philosophy or religion), **7** a detachment of an army consisting of 27 chariots, as many elephants, 81 horses and 135 foot (a small division of अक्षौहिणी), **8** a number (in math), **9** a foot (in prosody), **10** a series of roots or words belonging to the same rule and called after the first word of the series (in gram) *e g* अदादिगण *i e.* the class of roots which begin with अद्, **11** an epithet of Gaṇes'a Comp.—अग्रणी *m* a name of Gaṇes'a —अचल *m* a name of the mountain Kailasa as the residence of the *Ganas* of S'iva —अधिप, अधिपति *m* **1** a name of S'iva Sis ix 27, **2** of Gaṇes'a **3** the chief of a troop of soldiers or of a class of disciples —अन्न *n* a mess prepared for a number of persons in common, M iv 209, —अभ्यतर I *a* one of a troop or number II *m* the leader of any religious association, M. iii 154 —ईश *m* a name of Gaṇapati, S'iva's son, Yaj i 271 °जननी *f* an epithet of Parvati °भूषण *n* red-lead —ईशान, ईश्वर *m* **1** an epithet of Gaṇes'a, **2** of S'iva —उत्साह *m* the rhinoceros —कार *m* **1** a classifier **2** an epithet of Bhimasena —कृत्वस् *ind* for a whole series of times, for a number of times. —गति *f* a particular high number —चक्रक *n.* a dinner eaten in common by a party of virtuous men. —छदस् *n* a metre measured by feet —तिथ *a.* forming a troop or assemblage. —दीक्षा *f* **1** Initiation of a number or a class, **2** performance of rites for a number of persons —देवता *f pl* 1 troops of particular deities who generally appear in classes, (they are thus classified — आदित्य विश्वावसवस्तुषिना भास्वरानिला । महाराजिकसाध्याश्च रुद्राश्च गणदेवता Am i 1, 10) —द्रव्य *n* public property, common stock —धर *m.* the head of a class or number, **2** the teacher of a school —नाथ, नायक *m* **1** an epithet of S'iva, **2** of Gaṇes'a —नायिका *f* an epithet of Durga' —प, पति *m.* **1** a name of Gaṇes'a, **2** of S'iva —पर्वत *m See* गणाचल —पीठक *n* the breast, the bosom —पुंगव I *m.* the head of a tribe or class II *m pl* the name of a country and its people —पूर्व *m* the leader of a tribe or class —भर्तृ *m* **1** an epithet of S'iva, गणभर्तुरक्षा Ku v 42, **2** of Gaṇes'a, **3** the leader of a class. —भोजन *n* eating in common —यज्ञ *m* a rite common to all —राज्य *n* name of an empire in the Dekkan —रात्र *n* a series of nights —वृत्त *n See* गणछदस् —शस् *ind* in troops, by classes —हास, हासक *m* a species of perfume

गणक I *a.* (*f.* णिका) Bought for a large sum II *m* An arithmetician, **2** an astrologer, *e g* वैयाकरणकिरातादपशब्दमृगा क्व यातु सत्रस्ना । यदि नटगणकचिकित्सकवैतालिकवदनकंदरा न स्यु ·

गणकी *f.* The wife of an astrologer.

गणन *n.* **1** Reckoning, calculation, **2** adding, enumerating; **3** considering, supposing; **4** believing, regarding

गणना *f See* the preceding word, Megh. i 10, ii 24, Am S 64, R. xi 66. Comp. —गति *f* the same as गणगति *q. v* —पति *m.* an arithmetician —महामात्र *m.* a minister of finance

गणि *f* Counting

गणिका *f* **1** A harlot, a courtezan, गुणानुरक्ता गणिका च यस्य वसतशोभेव वसतसेना Mrich i, निरकाशयद्रविमपेतवसु वियदालयादपरदिग्गणिका Sis ix. 10, **2** a female elephant, **3** a kind of flower

गणित I *a* (*f.* ता) **1** Numbered, counted, calculated, **2** regarded, cared for, (*pp* of गण् *q v.*) II *n* **1** Reckoning, calculating, **2** the science of computation, mathematics [comprising arithmetic (पाटीगणित or व्यक्तगणित), algebra (बीजगणित) and geometry (रेखागणित)] गणितमथकला वैशिकी हस्तिशिक्षा ज्ञात्वा Mrich i, **3** the sum of a progression, **4** a sum in general

गणितिन् *m* **1** One who has made a calculation **2** a mathematician

गणिन् I *a.* (*f* नी) Having a troop *e g.* श्वगणिन् having a pack of hounds, R ix 53. II *m* A teacher

गणेय *a* (*f* या) Numerable, what may be counted

गणेरु I *m.* The *Karnika'ra* tree II *f* **1** A harlot, **2** a female elephant

गणेरुका *f* A bawd, a procuress

गड *m* **1** The cheek, the whole side of the face including the temple, सपुलकस्वेदोद्गमो गडयोः Am S 81, तदीयमार्द्रारुणगडलेखम् K S VII 82, Megh I 26, II 29, **2** an elephant's temple, **3** a bubble, **4** a boil, a pimple, **5** goitre and other excrescences of the neck, *e g* गडस्योपरि पिटक संवृत्त Sak II, **6** a joint, a knot, **7** a mark, a spot, **8** a rhinoceros, **9** a warrior, **10** part of a horse's trappings, a stud or button fixed as an ornament upon the harness Comp —अग *m* a rhinoceros —उपाधान *n* a pillow, *e g* मृदुगडोपधानानि शयनानि सुखानि च Sus'ruta —कुसुम *n* the juice that exudes from the elephant's temples rut, ichor —कूप *m* a well on the peak or summit of a mountain —ग्राम *m* any large or considerable village —देश, प्रदेश *m* the cheek —फलक *n* a broad cheek, धृतमुग्धगडफलकैर्विबभुर्विकसद्भिरास्यकमलैः प्रमदाः Si IX 47 —भित्ति *f* **1** an expansive cheek, **2** the openings in the temples of an elephant from which juice exudes, निर्धौतदानामलगडभित्तिः (गज) R V 43, XII 102 —माल *m* —माला *f* inflammation of the glands of the neck —मूर्ख *a* exceedingly foolish, very stupid —शिला *f* any large rock —शैल *m* **1** a huge rock thrown down by an earthquake or storm, **2** the forehead —साह्वया *f* name of a river otherwise called गडकी —स्थल *n*, स्थली *f* **1** the cheek, कस्तूरीवरपत्रभगनिकरो भ्रष्टो न गडस्थले Si T 7, गडस्थली प्रोषितपत्रलेखा R VI 72, Am S 77, **2** the temples of an elephant

गडक *m* **1** A rhinoceros; **2** an impediment, an obstacle, **3** a joint, a knot, **4** a boil, a pimple, **5** disjunction, separation, **6** a coin of the value of four cowries Comp —वती *f* the same as गडकी *q v*

गडकी *f* **1** The name of a river flowing into the Ganges, **2** a female rhinoceros Comp —पुत्र *m*, शिला *f* the *S'âlagrama* stone

गडका *f* A lump, a ball

गडलि *m* An epithet of S'iva

गडि *m* The trunk of a tree from the root to the beginning of the branches

गडिका *f* **1** A sort of pebble, **2** a kind of beverage

गडीर *m* A hero, a champion

गडु *m f* **1** A pillow, **2** a knot, a joint

गडू *f* **1** A joint, a knot, **2** a pillow, **3** oil **4** bone Comp —पद *m* a kind of worm —पदभव *n* lead —पदी *f* a small गडूपद

गडूष *m* } गडूषा *f* } **1** A mouthful, a handful, गजाय गडूषजलं करेणुः K S III 37 or गडूषजलमात्रेण शफरी फर्फरायते, **2** the tip of an elephant's trunk

गडोल *m* Raw sugar, **2** a mouthful

गत 1 *a* (*f* ता) **1** Gone, departed, passed, *e g* गता बहुतरा कान्ते स्वल्पा तिष्ठति यामिनी, **2** dead, deceased, K S IV 30, **3** gone to, arrived at, **4** being in, contained in, resting on, *e g* सभागत 'sitting in an assembly', सर्वगत 'existing everywhere', **5** (in compounds) relating to, referring to, connected with, with regard to, वयमपि नावद्भवत्यौ सखीगतं किमपि पृच्छाम Sak I, पुत्रगत स्नेह 'love for a son', (*pp* of गम् *q v*) II *n.* **1** Going, motion, गतं तिरश्चीनमनूरुसारथेः Sis. I 2 **2** manner of going, gait **3** an event Comp —अक्ष *a* sightless, blind —अध्वन् I *a* **1** one who has accomplished a journey, **2** conversant, familiar with any thing II *f* the time immediately preceding new moon when a small streak of the moon is still visible (चतुर्दशीयुक्ताऽमावास्या). —अनुगत *n* following custom or precedent —अनुगतिक *a* blindly following custom or precedent, गतानुगतिको लोको न लोकः पारमार्थिकः Panch I. —अन्त *a* one whose end has arrived —अर्थ *a* **1** poor, indigent, **2** whose meaning is already expressed, (hence) unmeaning —असु, जीवित, प्राण *a* expired, dead, Bg II. 11 —आगत *n* **1** going and coming, reiterated motion, Bg IX 21 **2** irregular course of the stars (in astronomy). —आधि *a* free from anxiety, happy —आयुस् *a* decrepit, very old, near death —आर्तवा *f* a woman past her courses or past child bearing —उत्साह *a* dispirited —ओजस *a* bereft of strength —कल्मष *a* freed from crime or sin, purified —क्लम *a* rested, refreshed —चेतन *a* deprived of sense or consciousness, senseless —दिनम् *ind* yesterday —प्रत्यागत *a* come back again after having gone away, M VII 186 —प्रभ *a* bereft of splendour, dim, faded —प्राण *a* lifeless, dead —प्राय almost gone, nearly passed away, *e g* गतप्राया रात्रिः कृशतनु शशी शीर्यत इव

—भर्तृका *f.* 1 a widow, 2 a woman whose husband is abroad. —लक्ष्मीक *a.* 1 suffering losses, impoverished, 2 faded, bereft of beauty or splendour —वयस्क *a.* advanced in age —वर्ष *m. n.* past year —वैर *a.* at peace with, reconciled —व्यथ *a.* free from pain —शैशव *a.* past infancy —सत्त्व *a.* 1 annihilated, lifeless, 2 base. —सन्नक *m.* an elephant out of rut —स्पृह *a.* indifferent to worldly pursuits.

गति *f.* 1 Going, moving, gait, motion विश्वासोपगमादभिन्नगतयः Sak. I, न भिदति मदा गतिमश्वमुख्य K. S. I. 11, प्रणताति-भूमिमगमन गतिभि Sis IX 78, Megh I 16, 19. 2 access, entrance, मणौ वज्रसमुत्कीर्णे सूत्रस्येवास्ति मे गतिः. R I. 4, 3 scope, room, मनोरथानामगतिर्न विद्यते K. S. V 64, 4 state condition, position, situation, परार्ध्यगतेः (पितुः) R. VIII. 27, मालतीकुसुमस्येव द्वे गती स्तो मनस्विनाम् Bhartr. II 101, तिस्रो गतयो भवति वित्तस्य II 43. 5 means, expedient, course, alternative, अनुपेक्षणे द्वया गति Mud. III or कलौ नास्त्येव नास्त्येव नास्त्येव गतिरन्यथा; 6 a march, a procession, 7 an issue, an event, 8 source, origin, acquisition, एवमाचारतो दृष्ट्वा धर्मस्य मुनयो गतिम् M. I. 10, Bg. II 43, 9 knowledge, wisdom 10 a period of life (as age, youth, &c), 11 course of events, fate, fortune, 12 recourse, refuge, asylum, गतिरात्मा तथात्मन M VIII 84, 13 transmigration, metempsychosis, 14 a running wound, a sore; 15 the diurnal motion of a planet in its orbit (in astronomy), 16 a term for prepositions and some other adverbial prefixes when immediately connected with the tenses of a verb or verbal derivatives (in gram.) Comp —अनुसर *m.* following the way of another —हीन *a.* forlorn without refuge, helpless.

गत्वर *a.* (*f.* री) 1 Going, moving, locomotive, 2 transient, perishable, गत्वरैरसुभि. Kir II. 19, गत्वर्यौ यौवनश्रिय. XI 12.

गद् *vt* 1 P (*pp* गदित) To speak articulately, to speak, to say, to relate, to enumerate, जगादाग्रे गदाग्रजम् Sis II 69 or शुद्धातरक्ष्या जगदे कुमारी R VI 15. With नि- to declare, to say

गद I *m* 1 Speaking, speech, a sentence, 2 disease, sickness जनपदे न गद पदमादधौ R IX. 4, XVII 81, Sr T 13, 3 thunder II *n* A kind of poison Comp —अगद *m du* the two As'vins, the physicians of gods —अग्रणी *m.* the chief of all diseases, *i e* consumption —अबर *m* a cloud —अराति *m* a drug, a medicament

गदयित्नु I *a* 1 Loquacious, talkative, 2 libidinous, lustful II *m* A name of *Kāma*, the god of love

गदा *f* A mace, a club, सचूर्णगाभि गदया न सुयोधनोरू Ve I. Comp —अग्रपाणि *a.* having a mace in the right hand —धर *m.* an epithet of Vishnu —भृत् I *a* a club bearer, one who fights with a mace. II *m.* an epithet of Vishnu. —युद्ध *n* a fight with clubs. —हस्त *a* armed with a mace.

गदिन् I *a* (*f.* नी) 1 Armed with a club, Bg. XI 17, 2 sick, diseased II *m* An epithet of Vishnu.

गद्गद I *a* (*f* दा) Stammering, stuttering तदपि रोदिषि गद्गदेन वचसा Am. S. 53, सानन्दगद्गदपद हरिरित्युवाच Git. G. X, (used adverbially also, विललाप स बाष्पगद्गदम् R VIII 43). II *m n.* Stammering, indistinct or convulsive utterance Comp —ध्वनि *m* low inarticulate sound expressive of joy or grief —वाच् *f* speech interrupted by sobbing, &c —स्वर I *a.* uttering stammering sounds. II *m* 1 indistinct or stammering utterance, 2 a buffalo.

गद्य I *a* (*f.* द्या) To be spoken or uttered, Bt. VI 47 II *n* Prose composition (not metrical but framed in accordance with harmony), K D I 11.

गद्याण | गद्यान | गद्याल } *m.* A weight equal to 48 *gunja's*

गन्तृ I *a* (*f* त्री) 1 One that goes or moves, 2 one who has sexual intercourse with a woman

गंत्री *f.* A carriage drawn by oxen Comp —रथ *m* the same as गंत्री

गंध *vt.* 10. A (*pres.* गंधयते) To injure, to hurt; 2 to ask to beg, 3 to move, to go.

गंध I *m.* 1 Smell, odour पुण्यगंधेनागरागेण R XII 27, गंधमाघ्राय चोर्व्या Megh I 21, when used in this sense as the last member of a *Bahuvrihi* Comp with उत्, पूति, सु or सुरभि as the first member गंध is changed into गंधि Also when comparison is intended as in उत्पलगंधि मुख, or when a little of some thing is meant as is in घृतगंधि भोजन), 2 smell considered as one of

the 24 *gunas* of the Vaiseshikas. (It resides in पृथिवी according to them तत्र गन्धवती पृथ्वी T S) 3 a perfume, a fragrant substance, e g दत्तोदक गन्धमाल्यम् Yaj I 231, 4 sulphur, 5 pounded sandal-wood 6 connection, relationship, 7 a neighbour, 8 pride, arrogance, 9 a small quantity II *n* 1 Smell, 2 black aloewood Comp —अ-धिक *n* a kind of perfume -अ-पकर्षण *n* removing smell-—अम्बु *n* fragrant water —अम्ला *f* the wild lemon-tree —अश्मन् *m* sulphur —अष्टक *n* a mixture of eight fragrant substances offered to deities, these substances vary according to the deities to whom they are offered —आखु *m* the musk-rat —आजीव *m* a vendor of perfumes —आढ्य I *a* rich in odour, fragrant, *e g* गन्धाढ्यासौ भुवनविदिता केतकी स्वर्णवर्णा II *m*. the orange tree III *n* sandalwood —इन्द्रिय *n* the organ of smell —इभ, गज द्विप, हस्तिन् *m* the scent-elephant, an elephant of the best kind गन्धद्विपे वन्य इव द्विरेफा R VI 7, XIII 70, Ku XIII 17 —उत्तमा *f* spirituous liquor —उद *n* scented water —उपजीविन् *m* one who lives by perfumes, a perfumer —ओतु *m* (forming गन्धोतु or गन्धौतु) the civet-cat —कारिका *f* 1 a female servant whose business is to prepare perfumes, 2 a female artizan living in the house of another, but not subject to any control —कालिका, काली *f* Name of Satyavati, mother of Vyasa —काष्ठ *n* aloewood —कुटी *f* a kind of perfume —केलिका, चेलिका *f* musk —गुण *a* having the property of odour —घ्राण *n* the smelling of any odour.—जल *n* fragrant water —ज्ञा *f* the nose —तूर्य *n* a musical instrument of a loud sound used in battle, as a drum or trumpet —तैल *n* a kind of oil prepared with fragrant substances —दारु *n* aloewood —द्रव्य *n*. a fragrant substance —धूलि *f* musk —नकुल *m* the musk-rat—नालिका नाली *f* the nose —निलया *f* a kind of jasmine —प *m*. an epithet of a class of manes or infernal deities—पलाशिका *f* turmeric —पलाशी *f* zedoary —पाषाण *m* sulphur —पिशाचिका *f* the smoke of burnt fragrant resin (so called from its dark colour or cloudy nature or from its attracting demons by its fragrance) —पुष्प I *m* 1 the *vetasa* plant 2 the *ketaka* plant II *n* a fragrant flower —पुष्पा *f* the indigo plant —पूतना *f* a kind of imp or goblin —फली *f* 1 the *priyangu* creeper, 2 the bud of the *champaka* tree —बन्धु *m* the mango tree.—मातृ *f*. the earth —मादन I *m* 1 a large black bee, 2 sulphur II *m n* name of a particular mountain to the east of Meru —मादनी *f* spirituous liquor —मादिनी *f* lac —मार्जार *m* the civet-cat —मुखा *f*, मूषिक *m* मूषी *f* the musk-rat —मृग *m* 1 the civet-cat, 2 the musk-deer —मैथुन *m* a bull —मोदन *m* sulphur —मोहिनी *f* the bud of the *champaka* tree —युक्ति *f* preparation of perfumes —राज I *m* a kind of jasmine II *n* 1 a sort of perfume, 2 sandal wood —लता *f* the *priyangu* creeper —लोलुपा *f*. a bee —वती *f* 1 the earth 2 wine, 3 Satyavati mother of Vyasa; 4 a kind of jasmine —वह *m* the wind दिग्दक्षिणा गन्धवहं मुखेन K S III 25 —वहा *f* the nose —वाह *m* the wind 2 the musk-deer —वाही *f* the nose —विह्वल *m* wheat —वृक्ष *m*. the *sala* tree —व्याकुल *n* a kind of fragrant berry (कक्कोल) —शुण्डिनी *f* the musk-rat —शेखर *m* musk —सार *m* sandal —सोम *n* the white water-lily —हारिका *f* a female servant whose business is to prepare perfumes

गन्धक *m* Sulphur

गंधन *n* 1 Continued effort, perseverance, 2 hurting, killing, 3 manifestation, 4 hint intimation

गन्धर्व *m* 1 A celestial musician, a class of demigods who are considered to be the singers of gods, सोम शौच ददावासां गन्धर्वश्च शुभां गिरम् Yaj I 71, M XII 47, 2 a horse 3 the musk deer 4 the soul after death and previous to its being born again 5 a singer in general, 6 the black cuckoo Comp —नगर, पुर *n* the city of *Gandharvas*, an imaginary city in the sky probably the result of some natural phenomenon —राज *m* *Chitraratha*, the chief of the *Gandharvas* —विद्या *f* the science of music —विवाह *m* one of the eight forms of marriage. In it the marital relation proceeds entirely from the mutual inclination of a youth and maiden without ceremonies and without consulting relatives M III 32 (*See* under गान्धर्व)—वेद *m* that of the four subordinate *Vedas* which treats of music

(*See* under उपवेद).—हस्त, हस्तक *m.* the castor-oil plant.
गंधार *m pl.* The name of a country and its rulers
गंधाली *f* 1 A wasp ; 2 continuous fragrance —Comp. —गर्भ *m* small cardamoms
गधालु *a* Fragrant, perfumed
गधिक I *a* (*f.* का) (used only at the end of compounds) 1 Having the smell of, *e g* उत्पलगंधिक, 2 having a very little of, *e g* भ्रातृगधिक 'a brother only by name. II *m* 1 A seller of perfumes, 2 sulphur.
गभस्ति I *m. f.* A ray of light, a sunbeam or moonbeam II *m* The sun III *f* An epithet of *Sva'ha'*, the wife of *Agni* Comp — कर, पाणि, हस्त *m* the sun —मत I *m* the sun, घनव्यपायेन गभस्तिमानिव R III. 37 II *n.* one of the seven divisions of *Pa'ta'la*
गभीर *a* (*f* रा) 1 Deep, प्रतिबिंबित इव यमुनागभीरनीरांतरेणाक Bh. V II 105; 2 thick, impervious (as a forest) ; 3 profound, sagacious, 4 grave, solemn, serious, 5 inscrutable, difficult to be perceived or understood, 6 deep-sounding (as a drum) Comp —आत्मन् *m* the supreme soul
गभीरिका *f* A large drum with a deep sound.
गभोलिक *m* A small round pillow.
गम् *vt* or *vi* 1 P (*pp.* गत, *pres* गच्छति, *desider* जिगमिषति, जिगांसते) 1 To go, to move, *e g* गच्छति पुरः शरीरं धावति पश्चादसंस्तुतं चेतः Sak I, or न गणस्याग्रतो गच्छेत् Hit. I, Bt VII 29, 2 to pass, to pass away, to elapse, काव्यशास्त्रविनोदेन कालो गच्छति धीमताम् Hit, दिनेषु गच्छत्सु R. III. 8; 3 to go to, to resort to, to arrive at, to reach, M IV. 199, VIII 19; 4 to go to the state of, to become. to undergo, वद संप्रति कस्य बाणतां नवचूतप्रसवो गमिष्यति K S IV 14; (in this sense गम् is generally preceded by ०पद, ०विषय, ०ता or similar other noun in the acc *e g* उपहास्यतां गम् 'to be the subject of laughter,' विषादं गम 'to be dejected', स्मृति विषयतां गत 'dead,' आनृण्य गम् 'to be free from debt' &c), 5 to have sexual intercourse with, गच्छत्यगम्यामपि R. G Yaj I 80. With अति— to pass away अधि—1 to obtain, to acquire, यथा खनन् खनित्रेण नरो वार्यधिगच्छति M II. 218, VII 33, 34, Bg II 64, R II 66, 2 to reach, to go to, to have access to, गणालयोप्यसन्मंत्री नृपतिर्नाधिगम्यते Panch I, 3 to fulfill, to accomplish, सप्रतिबंधं कार्यं प्रभुरधिगंतुं सहायवानेव Mal I, 4 to know, to understand, to learn, उन्नायानधिगच्छत मद्रवैर्वसुधाभृताम् Bt VII 37, M. VII 39, Yaj. I 99, 5 to take a husband, M IX 91 अध्या— to find अनु— 1 to follow, to accompany. मार्गं मनुष्येश्वरधर्मपत्नी श्रुतेरिवार्थं स्मृतिरन्वगच्छत्, R. II 2, M XII. 115, Ku V. 2, 2 to imitate, आस्फालितं यत्प्रमदाकराग्रैर्मृदंगधीरध्वनिमन्वगच्छत्। वन्यैरिदानीं महिषैस्तदंभ शृंगाहतं क्रोशति दीर्घिकाणाम् R XVI 13, 3 to approach, to visit अंतर्—*See* अंतर् अप — to go away, to go away from, चक्षुः पथादपगता विषादप्यतिरिच्यते Bhartr. I. 75 अभि—1 to approach, to visit, to meet, मनुमेकाग्रमासीनमभिगम्य महर्षय. M I 1 2 to find casually, to meet by chance, 3 to have sexual intercourse with, Yaj II 205 अभ्या— 1 to approach, to arrive, सर्वत्राभ्यागतो गुरुः Hit I, 2 to obtain, to come to अभ्युद्— 1 to advance towards, 2 to rise अभ्युप—to consent to, to accept. अव—1 to know, to learn, to think, to understand, *e g* कथं ज्ञातमित्यभिहिते श्रात इत्यवगच्छति मूर्ख. Mrich I, Bg. X 41, R. VIII 88, Bt. V 81, 2 to guess, to take for आ—1 to come, to approach, 2 to go to the state of, to entertain. उद्—1 to rise up, to go up, असह्यवातोद्धतरेणुमडला (महा) Rt I 10, 2 to rise from, to proceed, to originate, *e g* इत्युद्गताः पौरवधूमुखेभ्यः शृण्वन् कथाः R VII. 16, Am S. 91 3 to be famous, to be well known, R XVIII 20 उप—1 to go, to approach, to attain, to penetrate, Sis IX 39, Bhartr. II 10, 2 to undergo, *e. g.* तपो घोरमुपागमत्; 3 to have sexual intercourse with, सुप्तां मत्तां प्रमत्तां वा रहो यत्रोपगच्छति M III 34, 4 to go to the state of, to attain, to acquire, तानप्रदायित्वमिवोपगंतुम् K S I. 8, Sis IX 6, Bt XV 92, 5 to consent to उपा— 1 to come, to approach, तपोधन वेत्सि न मामुपागतम् Sak IV 2 to go-to, to go to the state of, to attain, *e. g* पंचत्वमुपागत or परां तृप्तिमुपागत 3 to obtain, Yaj II. 143 नि— 1 to acquire, to obtain, शश्वच्छांतिं निगच्छति Bg IX 31, 2 to acquire knowledge निस्— 1 to go out, to depart from, अभिविशा तु या नारी निर्गच्छेद्रुषिता गृहात् M IX 83, Am S. 61, 2 to be cured of (a disease), 3 to remove. परा— 1 to sur-

round, to pervade, स्फुटपगग-
परागतपङ्कजम् Sis vi 2,
2 to return परि- 1 to walk
round, e. g यथा हि मेरुर्भ-
गवता नित्यश परिगम्यते 2
to surround Sis ix 26,
Bt x 1, 3 to spread every
where, 4 to die, वय येभ्यो जा-
ताश्चिरपरिगता एव खलु ते Bhartr
iii 38, 5 to obtain, 6 to
know, to understand पर्या-
1 to finish, 2 to approach,
3 to subdue प्र- to advance
प्रति- 1 to advance towards,
2 to return प्रत्या- to
come back प्रत्युद्- to ad-
vance towards as a mark of
respect, प्रत्युद्गता सविनय सहसा
पुरेव Bh V iii 3 वि- 1 to
disappear, Bg xi 1, 2 to
pass away, सत्यपि सपदि व्य-
गमि Sis ix 17 विनिस्- 1 to go
out, 2 to vanish, to disappear
विप्र- to separate सम्- (in
the Atm) 1 to come to-
gether, to meet, to encoun-
ter, e g अश्वधर्तेः समगसि D
K, 2 to have sexual inter
course with, इच्छया सह सगत
M viii 378 समधि- 1 to
approach, 2 to study, 3 to
acquire, भार्या पुत्रश्च दासश्च त्रय ए-
वधना स्मृता । यत्ते समधिगच्छति
यस्यैते तस्य तद्धन M viii 416
समव- to know completely
समुपा- to befall
Caus (गमयति-ते) 1 to
cause to go, to lead, to re-
duce to, 2 to expound, to
explain, 3 to denote, to
convey, to signify, 4 to pass
(as time) With अव- to
convey, to signify, to tell
Bt x 62 आ- 1 to bring,
2 to teach, 3 to wait. वि- to
pass (as time), विगमयत्युन्निद्र
एव क्षपा Sak vi सम्- to
bring together

गम I *a* (*f* मा) (at the end of
compounds) Going, moving,
going to, reaching, touching,
e g पुरोगम, हृदयंगम II *m* 1
Going, moving, 2 march,
especially the march of an
assailant, 3 sexual inter-
course with a woman, गुर्वङ्ग-
नागम M xi 54, 4 a road,
5 a game played with dice
and men, 6 inconsiderate-
ness, superficiality, hasty or
careless perusal Comp —आ-
गम *m* going and coming

गमक *a* (*f* मिका) 1 Leading
to conviction, 2 indicative
of, suggestive of, तदेव गमक
पाण्डित्यवैदग्ध्ययो M M i

गमन *n* 1 Going, moving,
gait, किं रुद्धासि गजेन्द्रमदगमन
Sr. T 7, 2 going consider-
ed as a *karman* by the
Vaiseshikas *See* under क-
र्मन्, 3 march of an assailant
4 cohabitation, 5 obtaining,
attaining

गमिन् I *a* (*f* नी) Intending
to go, *e g* ग्रामगमी II *m* A
passenger

गम्य I *a* (*f* म्या) 1 Acces-
sible, approachable, 2 in-
telligible, easy to under
stand, 3 fit for sexual inter-
course, अभिकामा स्त्रिय यश्च गम्या
रहसि याचितो नोपैति Bh, 4
meant, implied, 5 suitable,
desirable 6 curable (with a
gen) न गम्यो मन्त्राणाम् (स्म
रापस्मार) Bhartr i 89

गभारिका, **गभारी** } *f* Name of a tree

गभीर I *a* (*f* रा) *See* गंभीर,
R i 36, Megh ii 1, 3 II
m 1 A lotus, 2 a citron
Comp —वेदिन् *a* restive (as
an elephant)

गभीरा, **गभीरिका** } *f* The name of a
river गभीराया प-
यसि Megh i 40

गय *m* 1 Name of the people
living round Gaya and the
district inhabited by them;
2 name of an *Asura*

गया *f* Name of a city in
Bihár which is a place of
pilgrimage.

गर I *a*. (*f* री) Swallowing.
II *m* 1 Any drink or fluid,
2 sickness, disease, 3 swal-
lowing III *m n* 1 Poison-
2 an antidote IV *n* Sprink-
ling, wetting Comp —अधि-
का *f* 1 the insect called
Laksha, 2 the red dye pro-
duced from it —घ्नी *f* a
kind of fish —द I *a*. poi-
soning, administering poison
II *n* poison —व्रत *m* a
peacock

गरण *n* 1 The act of swal-
lowing, 2 of sprinkling, 3
poison

गरभ *m* Fœtus, embryo *See*
गर्भ

गरल I *m n* 1 Poison in
general, गरलमिव कलयति मलय-
समीरम् Git G iv स्मरगरल-
खण्डन मम शिरसि मण्डनम् x, 2
the venom of a snake II *n*
A bundle of grass Comp.
—अरि *m* an emerald.

गरा *f* Swallowing

गरित *a* (*f* ता) Poisoned

गरिमन् *m* 1 Weight, heavi-
ness, Sis ix 49, 2 impor-
tance, dignity, 3 worth,
excellence, 4 one of the
eight *siddhis* or faculties of
a *yogin* by which he can
make himself heavy at will
See ग्रैशिता

गरिष्ठ *a* (*f* ष्ठा) 1 Heaviest.
2 most important, &c
(*Super* of गुरु *a q v*).

गरीयस् *a* (*f* सी) *Compar*.
of गुरु *a q v* वाक्यस्यार्थगरीयस-
Sis ii 24, सखा गरीयान् शत्रुश्च
ii 37.

गरुड *m*. 1 Name of a huge
bird, son of कश्यप and विनता,
the chief of the feathered race.

the enemy of serpents, and the vehicle of Vishnu; 2 a building shaped like Garuda, 3 name of a particular military array. COMP. —अग्रज m an epithet of Aruna the charioteer of the sun —अंक m an epithet of Vishnu —अंकित n अश्मन् m उत्तीर्ण n, an emerald —ध्वज m an epithet of Vishnu —व्यूह m a particular military array (See गरुड 3)

गरुत् m. 1 The wing of a bird, 2 eating, swallowing COMP —मत् m 1 Garuda, गरुत्मदाशीविषभीमलक्षणैः R III 57; 2 a bird in general —योधिन् m a quail

गरुल m Garuda the chief of birds

गर्ग I m 1 Name of an old sage, one of the sons of Brahman (m), 2 a bull, 3 an earth worm II m pl The descendants of Garga COMP —स्रोतस् n the name of a Tirtha

गर्गर m 1 A whirlpool, an eddy, 2 a kind of musical instrument, 3 a kind of fish; 4 a churn

गर्गरी f A churn, a vessel for holding water

गर्गाट m A kind of fish.

गर्ज् I va P (pp गर्जित) 1 To thunder, to emit a deep sound, गर्जति शरदि न वर्षति वर्षति वर्षासु नि स्वनो मेघ Ud, 2 to roar, to growl, कुम्भकर्णस्ततोऽगर्जत् Bt xv 21, हृष्टो गर्जति चातिदर्पितबलो दुर्योधनो वा शिखी Mrich v, गर्जन् हरि सांभसि शैलकुंजे Bt II 9 WITH अनु —to thunder in return to echo K S VI 40 प्रति —1 to roar at to roar against, 2 to resist, to oppose, अयोहृदय प्रतिगर्जताम् R. IX. 9. II va. 10. U (pp गर्जित) To sound, to roar, to thunder

गर्ज m 1 The roaring of elephants, 2 the rumbling of clouds

गर्जन n. 1 Sound, noise, growl, roaring. 2 passion, wrath 3 war, battle; 4 reproach.

गर्जा f } The thundering of
गर्जि m } clouds

गर्जित I a (f ता) Sounded, roared II n The thunder of clouds III m A roaring elephant in rut.

गर्त I m n A hollow, a hole, a cave, ससत्त्वेषु गर्तेषु M IV. 47 II m 1 The hollow of the loins, 2 a kind of disease, 3 name of a country, a part of the Trigartas. COMP — आश्रय m an animal living in holes or underground, e g a mouse, a rat

गर्ता f A hole, a ditch, a cave

गर्तिका f A weaver s workshop (so called on account of the weaver sitting at his loom with his feet in a hole below the level of the floor).

गर्द् vi. 1 P, 10 U. (pres गर्दति, गर्दयति-ते) To sound, to roar

गर्दभ I m 1 An ass (fem °भी), अविश्रान्त वहेद्भारं शीतोष्णं च न विंदति । ससंतोषस्तथा नित्यं त्रीणि शिक्षेत गर्दभात् Chanakya, M VIII 298, 2 smell, odour II n The white waterlily COMP —अंड, अडक m 1 name of a particular tree, 2 a tree in general —आह्वय n a white lotus —गद m a particular disease of the skin

गर्ध m 1 Desire greediness, eagerness

गर्धन (f ना) } a. Covetous,
गर्धित (f ता) } greedy

गर्धिन् a (f नी) 1 Desirous, greedy, covetous, M. IV. 28; 2 pursuing with eagerness.

गर्भ m 1 The womb, the belly, पुनर्गर्भे च संभवम् M. VI. 63; 2 a foetus or embryo, गर्भोऽभवदधरराजपत्न्या K. S I. 19, अनुष्ठिते भिषग्भिराप्तैरथ गर्भभर्मणि R III. 12, II 75, 3 the time of conception, e g गर्भाष्टमेऽब्दे कुर्वीत ब्राह्मणस्योपनायनम्, 4 a child, the brood or offspring of birds, 5 the offspring of the sky i. e the vapours drawn upwards by the rays of the sun during eight months and sent down again in the rainy season 6 the inside, the middle, the interior of any thing, निधानगर्भामिव सागरांबराम् R III 9, अग्निगर्भां शमीमिव Sak IV R. V. 17, IX 55, Sis IX. 62; 7 an inner apartment, a lying-in chamber, 8 any interior chamber, 9 a hole: 10 food 11 fire 12 the rough coat of the fruit of the jack (पनस) 13 the bed of a river especially of the Ganges on the fourteenth day of the dark half of Bhâdrapada when the river is fullest COMP गर्भांक, गर्भांक m an interlude during an act (It is thus defined in the S D —अंकोदरप्रविष्टो यो रंगद्वारामुखादिमान् । अंकोऽपर सगर्भांक सबीज फलवानपि) e g. सीतास्वयंवर in the Ba'la Ra'ma'yana —अवक्रांति f. descent of the soul into the womb. —अगार n 1 uterus 2 an inner and private room, a female apartment, 3 a lying-in chamber, 4 the sanctuary of a temple, the chamber where the image of a deity is placed —आधान n. 1 impregnation, गर्भाधानक्षणपरिचयान्नूनमाबद्धमाला: (बला-

का) Megh I 9, 2 a purificatory ceremony performed after menstruation to ensure and sanctify conception, गर्भाधानमृतौ Yaj I 11 —आशय *m* the uterus, the womb —आस्राव *m* mis-carriage, abortion —ईश्वर *m* a sovereign by birth —उत्पत्ति *f* the formation of the embryo —उपघात *m* mis-carriage —उपघातिनी *f* a cow or female miscarrying from unseasonable jestation —कर *a* procreative —काल *m* time of impregnation —कोश, कोष *m* uterus —क्लेश *m* pains caused by the embryo, throes of childbirth —क्षय *m*, miscarriage —गृह, भवन, वेश्मन् *n* 1 an inner apartment, 2 a lying-in chamber, 3 the sanctuary of a temple, *e g* निर्गत्य गर्भभवनात् M M I —ग्रहण *n* impregnation, conception —घातिन *a* producing abortion —चलन *n* quickening of the foetus in the uterus —च्युति *f* 1 birth, delivery, 2 miscarriage गर्भतृप्त *a* contented as regards food or issue —दास *m* (*fem* °सी) a slave by birth (used also as a term of abuse) —द्रुह् *a* (nom *sing* ध्रुक्) causing abortion —धरा *f* pregnant —धारण *n*, धारणा *f* jestation, impregnation —ध्वंस *m* abortion —पाकिन् *m* rice ripening in sixty days —पात *m* miscarriage after the fourth month of pregnancy —पोषण *n* nourishment of the foetus —भर्मन *n* supporting a foetus, R III 12 —मण्डप *m* an inner apartment, a bed chamber —मास *m* month of pregnancy —मोचन *n* delivery, birth —योषा *f* 1 a pregnant woman, 2 the Ganges overflowing its banks (*fig*). —रक्षण *n* protecting the foetus —रूप, रूपक *m* a child, an infant, a youth —लक्षण *n* a symptom of pregnancy —लम्भन *n* a ceremony performed for the sake of developing pregnancy —वती *f* a pregnant woman —वसति *f* वास *m* 1 the womb, M XII 78, 2 the being in the womb —विच्युति *f* abortion in the beginning of pregnancy —वेदना *f* pains of childbirth —व्याकरण *n* the formation of the embryo —शङ्कु *m* a kind of instrument for extracting the dead foetus —शय्या *f* the abode of the foetus, the uterus —संभव *m*, संभूति *f* the becoming pregnant —स्थ *a* 1 situated in the womb, 2 internal —स्राव *m* abortion miscarriage, Yaj III 2, M V 66

गर्भक I *m* A chaplet of flowers worn in the hair II *n* A period of two nights with the intermediate day

गर्भण्ड *m* Enlargement of the navel

गर्भिणी *f* A pregnant woman or animal, गोगर्भिणीप्रियनवोलपमालभारिसव्योपकण्ठविपिनावलयो भवन्ति M M IX, Yaj I 105 Com —अवेक्षण *n* mid wifery, care of pregnant women and new-born infants —दौहृद *n* the longings of a pregnant woman —व्याकरण *n* व्याकृति *f* science of the progress of pregnancy (a particular head in medical works)

गर्भित *a* (*f* ता) Pregnant

गर्मुत् *f* 1 A kind of grass, 2 a reed, 3 gold

गर्व् *vt* 1 P (*pp* गर्वित) To be proud to become haughty, *e. g* कोऽर्थान् प्राप्य न गर्वितः Panch I

गर्व *m* 1 Pride, arrogance, अहं लताया सदृशीन्यखर्वे गौरागि गर्वं न कदापि कुर्याः R G, तथा लता पल्लविनी सगर्वे Bh V II. 107, 2 pride considered as one of the 33 subordinate feelings (in rhetoric) (It is thus defined by the S D — गर्वो मदः प्रभावश्रीविद्यासत्कुलतादिज । अवज्ञा सविलासाङ्गदर्शनाऽविनयादिकृत)

गर्वाट *m* A watchman, a doorkeeper

गर्ह् *vt* 1, 10 A(*pp* गर्हित' *pres*. गर्हते, गर्हयते) 1 To blame, to reproach, to censure, M. IX 199, 2 to accuse, to charge with, 3 to be sorry for WITH वि- to blame, to censure, to reproach न विगर्हेति साधव M IX 68, (the Atm here is not classical).

गर्हण *n* } Censure, blame,
गर्हणा *f* } abuse

गर्हा *f* Abuse, censure

गर्ह्य *a*. (*f* र्ह्या) Deserving censure, blamable, गर्ह्यं कुर्यादुष्मे कुले M V 149 COMP —वादिन् *a* speaking ill, speaking vilely

गल् I *vi* 1 P (*pp* गलित) 1 To drop, to ooze, to trickle, अविरलगलद्बाष्पा तन्वीम् Bh V II 21, Am S 91, 2 to fall down, to drop down, प्रतोदा जगलुः Bt XIV. 99, XIII 87, R VII 10, Sis IX 75, 3 to vanish, to disappear, to be removed, चिरा प्रमादगलितामिव चिन्तयामि Ch. P 1, R III 70, Bt V. 43 WITH निस्- to ooze out, to trickle down, R V 17 पर्या- to drop down, Bt. II 4 वि- 1 to drop down, 2 to ooze, to trickle, 3 to disappear. II *vt* 1 P (*pp* गलित) To eat, to swallow III *vt*.

10. A (*pp.* गालित) **1** To pour out; **2** to filter

गल *m.* **1** The throat, the neck Bhartṛ I 64, Am. S. 88, **2** the resin of the *Sāla* tree, **3** a kind of musical instrument Comp. —अंकुर *m.* a particular disease of the throat —उड्डु *m* the tuft of hair on the neck of a horse —कंबल *m* a bull's dew-lap —गड *m.* goitre गलेगड *m* a kind of bird having a fleshy purse hanging from the throat —ग्रह *m*, ग्रहण *n* **1** seizing by the throat, throttling, **2** a kind of disease; **3** name of certain days in the dark fortnight of a month, *viz* the 4th, 7th 8th, 9th, 13th, and the three following days —चर्मन् *n* the gullet —द्वार *n* the mouth. —मेखला *f* a necklace. —वार्त *a* able to eat much and digest, healthy, *e g* द्रव्यते चैव तीर्थेषु गलवार्तास्तपस्विन —व्रत *m* a peacock —शुंडिका *f* the uvula —शुंडी *f.* swelling of the glands of the neck गलस्तनी, गलेस्तनी *f* a she-goat. —हस्त *m* **1** seizing by the throat, collaring, **2** an arrow with a crescent-shaped head —हस्तित *a* seized by the throat

गलक *m* **1** The throat, the neck, **2** a kind of fish

गलन *n* **1** Oozing, trickling, melting, leaking

गलंतिका, गलंती *f* **1** A small pitcher, **2** a small water-jar with a hole in the bottom from which the water drops upon an image in worship.

गलि *m* A strong but lazy bull, (Cf. गडि), सुखं स्वपिति गौर्गलि· (*v. l.* for गडि) K Pr x.

गलित *a* (*f.* ता) **1** Dropped, fallen; **2** melted; **3** emptied, loose **4** filtered, **5** lost, deprived, **6** decayed, impaired (*pp* of गल् *q v*) Comp. —कुष्ट *n* advanced and incurable leprosy when the fingers and toes fall off —दन्त *a* toothless. —नयन *a.* one who has lost his eyes, blind

गलितक *m* A kind of dance

गल्भ् *ā* 1. A (*pp* गल्भित) To be bold or confident With प्र- to be bold or confident, न मौक्तिकच्छिद्रकरी शलाका प्रगल्भते कर्मणि टंकिकायाः Vikr Ch I 16. अभिप्रियतम प्रगल्भे Śiś x. 18.

गल्भ *a* (*f* ल्भा) Bold, confident, audacious

गल्या *f.* A multitude of throats

गल्ल *m* The cheek, especially that part of it which is near the corners of the mouth. (this word is considered vulgar by rhetoricians *See* K Pr vii, where the following instance is given·— ताम्बूलभृतगल्लोऽयं भल्लं जल्पति मानुषः) Comp —चातुरी *f.* a small round pillow to put underneath the cheek

गल्लक *m* **1** A wine glass; **2** sapphire

गल्लर्क *m* **1** A vessel for drinking spirituous liquor, पत्र बृहति गल्लर्कप्रमाणे कुलेऽइ आन Mṛch. IX

गल्वर्क *m.* **1** Crystal, **2** *lapis lazuli*, **3** a goblet, a vessel for drinking spirituous liquor

गल्ह् *ā* 1 A (*pp* गल्हित) To blame, to censure

गव (a substitute for गो at the beginning of certain compounds) Comp — अक्ष *m* **1** an airhole, a round window, कुवलयितगवाक्षा लोचनैरंगनानाम् R xi. 93, K. S. vii. 58 °जाल *n* a lattice. —अक्षित *a* furnished with windows —अग्र *n.* a multitude of cows, (also गोअग्र and गोग्र). —अदन *n* pasture or meadow grass —अदनी *f* **1** a pasture **2** a trough for feeding cattle —अधिका *f* lac —अर्ह *a* of the value of a cow. —अविक *n* cattle and sheep —अशन *m* a shoemaker —अश्व *n* bulls and horses —आकृति *a.* cowshaped —आह्निक *n.* the daily measure of food given to a cow —इन्द्र *m.* an excellent bull —ईश, ईश्वर *m* an owner of cows.

गवय *m* A species of ox, दृष्टः कथंचिद्गवयैर्विविग्नैः K S I 56 Ṛt I 23

गवल I *m* The wild buffalo. II *n* Buffalo's horn.

गवालूक *m* The same as गवय *q v*

गविनी *f* A herd of cows

गव्य I *a* (*f* व्या) **1** Consisting of cattle or kine, **2** coming from a cow (as milk, curds, &c); **3** proper or fit for cattle. II *n* **1** A multitude of cows, **2** pasture-land, **3** the milk of a cow; **4** a bowstring, **5** a colouring substance

गव्या *f* **1** A herd of cows; **2** a measure of distance equal to two *krośas*; **3** a bowstring **4** a colouring substance

गव्यूत *n*, गव्यूति *f* **1** A measure of length nearly equal to two miles, a koss; **2** a measure of distance equal to two koss, (*krośas*).

गवेडु, गवेधु, गवेधुका *f* A kind of grass on which cattle feed

गवेरुक *n* Red chalk

गवेष् *ā* 1. 10. A (*pp.* गवेषित)

1 To seek, to hunt for to search, गवेषमाण महिषीकुलं जलम् Rt I 21, 2 to make an effort

गवेष I a (f षा) Searching for II m Search, inquiry

गवेषण n } Search or inquiry
गवेषणा f } after any thing

गवेषित a (f ता) Searched sought, looked for

गह vt or vi 10 U (pres गहयति-ते) 1 To be thick or impervious (as a forest) 2 to enter deeply into

गहन I a (f ना) 1 Deep, dense, thick, impenetrable, 2 inexplicable, hard to be understood अहह गहनो मोहमहिमा Sant S I 8, सेवाधर्मः परमगहनो योगिनामप्यगम्यः Bhartr II 58, 3 inaccessible 4 causing pain or distress, ससारोऽयं महानसौ गहनः Sant S III 15 II n A wood, a thicket, a forest Bh V I 25, 2 a hiding place 3 a cave 4 pain, distress

गह्वर I a (f रा or री) Deep impervious II n 1 An abyss, a depth, 2 a thicket, a forest, 3 a cave, a cavern, गौरीगुरोर्गह्वरमाविवेश R II 26 अ, 46, Rt I 21, 4 a riddle, 5 hypocrisy, 6 weeping, crying, 7 a place difficult of access III m An arbour, a bower

गह्वरी f A cave, a cavern a recess in a rock

गा f A song, a verse

गाग I a (f गी) 1 Being in or on the Ganges, 2 coming from or belonging to the Ganges, गागमम्बु सितमम्बु यामुनं कज्जलाभम् K P I, K S I, 37 II m. 1 An epithet of Bhishma; 2 of Kartikeya III n 1 Rain-water of a peculiar kind, (supposed to be from the heavenly Ganges), 2 gold.

गागट } m A kind of prawn
गागटेय } or shrimp

गागायनि m 1 An epithet of Bhishma, 2 of Kartikeya

गागेय I a (f यी) Being in or on the Ganges II m See गागायनि III n Gold

गाजर n A carrot

गाजिकाय m A quail

गाढ a (f ढा) 1 Dived into bathed in, deeply entered, 2 closely pressed together tightly drawn, close, fast, R XI, 60, Am S 36, 3 thick, dense 4 full of, thickly inhabited by, तपस्विगाढा तमसा प्राप नदीं तुरगमेण R IX 72 5 strong, vehement, प्रगाढशकपा Sr T 12, Am. S 72 6 much, excessive, गाढोत्कण्ठा गुरुषु दिवसेष्वेषु गच्छत्सु बालाम् Megh II 20 (गाढम् is used as an indeclinable in the sense of 'closely fast, excessively, much, heavily &c) Comp —आलिंगन n a close embrace, Am S 36 —मुष्टि I a close fisted avaricious, miserly II m a sword

गाणपत a (f ती) 1 Relating to the leader of a troop, 2 relating to Ganesa

गाणपत्य I m A worshipper of Ganesa II n 1 Worship of Ganesa, 2 the leadership of a troop

गाणिक्य n An assemblage of harlots

गाणेश m A worshipper of Ganesa

गाण्डिव } m n 1 The bow of
गाण्डीव } Arjuna, presented by Soma to Varuna, by Varuna to Agni and by Agni to Arjuna, गाण्डीवं स्रंसते हस्तात् Bg I 29 2 a bow in general. Comp —धन्वन् m an epithet of Arjuna, Megh I 48

गाण्डीविन् m An epithet of Arjuna, the third Pandava prince

गातागतिक a (f की) Caused by going and coming

गतानुगतिक a (f की) Caused by following or imitating custom or precedent

गातु m 1 A song 2 a singer 3 a celestial chorister, 4 the male Indian cuckoo, 5 the large black bee.

गातृ m (fem त्री) 1 A singer, 2 a Gandharva

गात्र n 1 The body, सा मंगलस्नानविशुद्धगात्री K S. VII 11, 2 a limb a member, उत्सादनं च गात्राणाम् M II 209 3 the forequarter of an elephant Comp —अनुलेपनी f a fragrant unguent applied to the body —आवरण n a shield —उत्सादन n. cleaning the person with perfumes —कर्षण a emaciating the body —मार्जनी f a towel —यष्टि f a thin or slender body, R VI 81 —रुह n the hair on the body. —लता f a thin and tender body —संकोचिन् m the polecat (so called because it contracts its body in order to spring) —सप्तन m a small bird, the diver

गाथ m A song singing

गाथक } m 1 A musician, a
गाथिक } singer, 2 a chanter of sacred poems

गाथा f 1 A verse, 2 a verse, which though religious, does not belong to any of the Vedas, 3 a prakrit dialect Comp —कार m a writer of Prakrit verses

गाथिका f A song a verse, Yaj I 45

गाध् *i t* or *ii* 1. A (*pp* गाधित) 1 To stand, to stay; 2 to set out, अगाधत ततो व्योम हनूमानुरुविग्रह Bt viii. 1, 3 to seek, to search for, to inquire for, 4 to compile, to string or weave together

गाध I *a* (*f* धा) Fordable, not very deep, shallow, सरित कुर्वती गाधा. पथश्चाश्यानकर्दमान् R iv 24. II *n* 1 A shallow place, a ford, 2 a place, a site, 3 desire of gain, cupidity

गाधि } *m* Name of the गाधिन् } father of Vis'vamitra —ज, नन्दन, पुत्र *m* an epithet of Vis'vamitra —नगर *r* An epithet of *Ka'nyakubja*, the modern Kanoj

गाधेय *m*. An epithet of Vis'vámitra

गान *n* Singing, a song

गान्त्री *f* A carriage drawn by oxen.

गांदिनी *f* 1 An epithet of the Ganges, 2 name of a princess, the mother of Akrura. Comp —सुत *m* an epithet 1 of Bhishma, 2 of Kartikeya; 3 of Akrura

गांधर्व I *a* (*f* र्वी) Relating or belonging to Gandharvas II *m*. 1 A singer, a heavenly chorister, 2 one of the eight forms of marriage In it the marital relation proceeds from the mutual inclination of the parties without ceremonies and without the sanction of seniors, (गांधर्वं समयात् मिथः Yaj i 61) *See* गंधर्वविवाह, 3 a subordinate *Veda* treating of music attached to the *Sámaveda* *See* उपवेद and गंधर्ववेद, 4 a horse III *n* 1 The art of the Gandharvas, *i. e.* music, यद्गांधर्वकलासु कौशलम् Git. G. xii. Comp. —चित्त *a*. one whose mind is possessed by a Gandharva —शाला *f* a music hall, a concert room

गांधर्वक } *m*. A singer.
गांधर्विक }

गांधार *m* 1 The third of the seven primary notes of music usually denoted by ग, 2 red lead; 3 the name of a country betwen India and Persia, the modern Kandahár, 4 a native or a ruler of that country

गांधारि *m*. An epithet of S'akuni, Duryodhana's maternal uncle

गांधारेय *m* An epithet of Duryodhana

गांधिक I *m* 1 A vendor of perfumes, a perfumer, 2 a scribe, a clerk II *n* Fragrant wares, perfumes, पण्यानां गांधिकं पण्यं किमुन्यैः काचनादिकैः Panch i

गामिन् *a* (*f* नी) (used at the end of compounds) 1 Going, walking, having the gait of, ततो मृगेंद्रस्य मृगेंद्रगामी R ii 30, Am S. 51, 2 riding, R. ii 4, 3 applying to, relating to, *e g*. सर्वगामी दोषः Sak. iv, द्वितीयगामी न हि शब्द एष नः R. iii 49; 4 leading to, *e g* मथुरागामी मार्ग, 5 devolving on, escheating, Yaj ii 115

गांभीर्य *n* 1 Deepness, depth (of water, sound, &c); 2 depth or profundity (of a meaning, a character, a subject, &c), Sis i 55, R. iii 32

गाय *m* Singing, a song, Yaj. iii 112.

गायक *m*. A singer, a musician, न नटा न विटा न गायकाः. (*v l*. for गायना.), Bhartr iii 27.

गायत्र *m*. *n* A song, a hymn.

गायत्री *f* 1 A *vedic* metre of twenty-four syllables, गायत्री छंदसामहम् Bg. x. 35; 2 a hymn composed in that metre, 3 a particular verse written in that metre, held specially sacred and repeated by every *Bra'hmana* at his morning and evening devotion (It is this —तत्सवितुर्वरेण्यं भर्गो देवस्य धीमहि । धियो यो नः प्रचोदयात् Rv. iii. 62, 10)

गायत्रिन् *a*. (*f* णी) One who sings hymns especially of the *Sa'maveda*

गायन I *m* (*f*. नी) A singer, Bhartr. iii 27 II *n* 1 Singing, a song; 2 practising singing as a profession

गारुड I *a* (*f* डी) 1 Shaped like Garuda, 2 coming from or relating to Garuda. II *m n* 1 Gold, 2 an emerald, R xiii 53; 3 a charm against poison, 4 a missile presided over by Garuda

गारुडिक *m* A charmer, a dealer in antidotes.

गारुत्मत *n* 1 A missile presided over by Garuda, R xvi. 77, 2 an emerald

गार्दभ *a*. (*f* भी) Belonging to or coming from an ass, asinine

गार्द्ध्य *n*. Greediness.

गार्ध्र I *a* (*f*. ध्री) Derived from a vulture. II *m* 1 Greediness 2 an arrow. Comp —पक्ष, वासस् *m*. an arrow furnished with a vulture s feathers.

गार्भ (*f* र्भी) } *a* 1 Uterine,
गार्भिक (*f* की) } 2 relating to jestation, M ii 27.

गार्भिण } *n* A number or
गार्भिण्य } assemblage of pregnant women

गार्हपत *n*. The position and dignity of a householder.

गार्हपत्य I *m* 1 One of the three sacred fires perpetually

maintained by a householder, received from his father and transmitted to his descendants, M. II 231; 2 the place where that sacred fire is kept. II *n.* The government of a family, position of a householder.

गार्हमेध I *a.* (*f.* धी) Fit or proper for a householder. II *m.* The five *yajnyas* to be performed daily by a householder.

गार्हस्थ्य *n.* 1 The order or estate of a householder, domestic affairs; 2 the five daily *yajnyas* of a householder.

गालन *n.* 1 Straining fluids; 2 fusing, liquefying.

गालव *m.* 1 The *lodhra* tree; 2 a kind of ebony; 3 name of a sage, a pupil of Vis'vamitra.

गालि *f.* 1 A curse, an imprecation; 2 abuse, abusive language, ददतु ददतु गालीर्गालिमन्तो भवन्तो वयमपि तदभावाद्गालिदानेऽसमर्थाः। Bhartri. III (Misc.) 20.

गालित *a.* (*f.* ता) 1 Melted; 2 strained; 3 distilled.

गालोड्य *n.* The seed of the lotus.

गावल्गणि *m.* An epithet of Sanjaya, son of Gavalgana.

गाह् *vt.* 1 A. (*pp.* गाढ or गाहित) 1 To dive into, to bathe, to plunge into, गाहन्तां महिषा निपानसलिलं शृङ्गैर्मुहुस्ताडितम् Sak. II, जगाहिरेऽम्बुधिं नागा Bt. XIV 67; 2 to penetrate, to enter deeply into, to roam, to range, ऊनं न सत्त्वेष्वधिको बबाधे तस्मिन्वनं गोप्तरि गाहमाने R. II 14, छायया गाहमान Megh. I 48; 3 to be absorbed in; 4 to entertain, मनस्तु मे संशयमेव गाहते K. S. V 46; 5 to churn, to stir, to agitate; 6 to destroy. WITH अव- (sometimes changed into व), पूर्वापरौ तोयनिधी वगाह्य K. S. I 1); 1 to penetrate into, to enter, K. S. I 1; 2 to plunge into, to bathe, स्वनेऽवगाहतेऽत्यर्थं जलम् Yaj. I 272. उप- to break in. वि- 1 to plunge into, to bathe in, तमसा विगाह्य R. XIV 76, XIV 9; 2 to agitate or stir about, विगाह्यमाना सरयू च नौभिः R. XIV 30; 3 to enter, to pervade, to penetrate into, R. XIII 1. सम्- to enter, to penetrate into, to go to, समगाहिष्ट चाम्बरम् Bt. XV 59.

गाह *m.* 1 Diving into, plunging, bathing; 2 depth, interior.

गाहन *n.* The act of diving into, bathing, &c.

गाहित *a.* (*f.* ता) 1 Bathed, plunged; 2 penetrated, searched about, गाहितमखिलं गहनम् Bh. I 21, (*pp.* of गाह् *q. v.*)

गिंदुक *m.* 1 A ball for playing with; 2 name of a tree. Cf. गेंदुक.

गिर् *f.* (nom. *sing.* गीः) 1 Speech, speaking, language, प्रापयन् पवनव्याधेर्गिरमुत्तरपक्षताम् Sis. II 15, भवतीनां सूनृतयैव गिरा कृतमातिथ्यम् Sak. I, Yaj. I 71, M. XI 35; 2 invocation, praise; 3 a name of Sarasvati, the goddess of learning. COMP. गीर्देवी *f.* Sarasvati, the goddess of speech. गीः पति, गीर्पति, गीष्पति *m.* 1 a name of Brihaspati, the preceptor of gods; 2 a *pandit*, a learned man. गीरथ *m.* an epithet of Brihaspati. गीर्वाण, गीर्वाण *m.* a god, a deity, Bh. V I 84.

गिरा *f.* Speech, speaking, voice.

गिरि I *a.* Venerable, respectable. II *m.* 1 A hill, a mountain, a rock, an elevation, तयोरेवान्तरं गिर्योरार्यावर्तं विदुर्बुधा M. II 22; 2 a wooden ball with which children play; 3 a disease of the eyes; 4 an honorific title given to *Sannya'sins*, (c. q. आनन्दगिरि). Cf. भारती; 5 the number 'eight', (in math.) III *f.* 1 Swallowing; 2 a rat, a mouse (written also गिरी in this sense). COMP. –इन्द्र *m.* 1 a high mountain; 2 an epithet of S'iva; 3 the Himalaya mountain. –ईश *m.* 1 an epithet of the Himalaya mountain; 2 an epithet of S'iva, गिरीशप्रतिसक्तमानसाम् K. S. V. 3. –कच्छप *m.* a species of tortoise living in mountains. –कटक *m.* Indra's thunderbolt. –कदम्ब, –कदम्बक *m.* a species of the *Kadamba* tree. –कन्दर *m.* a cave, a cavern. –कर्णिका *f.* the earth. –काण *m.* a blind or one-eyed man. –कानन *n.* a mountain grove. –कूट *n.* the summit of a mountain. –गङ्गा *f.* name of a river. –गुड *m.* a ball for playing with. –गुहा *f.* a mountain cave. –चर I *a.* living or wandering on a mountain, गिरिचर इव नागः प्राणसारं बिभर्ति Sak. II. II *m.* a thief. –ज I *a.* mountain-born. II *n.* 1 talc; 2 red chalk; 3 benzoin; 4 bitumen; 5 iron. –जा *f.* 1 a name of Parvati as the daughter of Himâlaya; 2 the hill plantain; 3 the *mallika'* creeper; 4 a pebble, a small stone; 5 an epithet of the Ganges. °तनय, नन्दन, सुत *m.* 1 an epithet of Kartikeya; 2 of Ganes'a. °पति *m.* an epithet of S'iva. °मल *n.* Talc. –जाल *n.* a range of mountains. –ज्वर *m.* Indra's thunderbolt. –दुर्ग *n.* a hill-fort, any stronghold among

mountains, सर्वेण तु प्रयत्नेन गिरिदुर्गं समाश्रयेत् M vii. 71. 70 —द्वार n. a mountain pass —धातु m red chalk —अज n Indra's thunderbolt —नगर n. name of a district in Dakshinapatha —नदी, नदी f a mountain torrent —णद्ध, नद्ध a inclosed by a mountain —नन्दिनी f 1 an epithet of Parvati; 2 of the Ganges, 3 a river in general, कलिंदगिरिनंदिनीतटसुरद्रुमालंबिनी Bh V iv 3 —णितम्ब, नितम्ब m the declivity of a mountain —पीलु m name of a fruit tree. —पुष्पक n bitumen —पृष्ठ m the top of a hill. —प्रपात m the declivity of a mountain —प्रस्थ m the table-land of a mountain —प्रिया f the female of the Bos grunniens —भिद् m an epithet of Indra —भू I a mountain-born. II f 1 an epithet of the Ganges, 2 of Párvatí —मल्लिका f. the Lutaja tree —मान m an elephant —मृद्, मृद्भव n red chalk. —राज् m 1 a high mountain, 2 an epithet of the Himalaya —राज m the Himalaya mountain —व्रज n name of a city in the Magadhas —शाल m a kind of bird. —शृंग I m an epithet of Ganes'a II n. the peak of a mountain —षद् m. an epithet of S'iva. —सानु n. table land. —सार m 1 iron; 2 tin, 3 an epithet of the Malaya mountain. —सुत m the Mainaka mountain —सुता f an epithet of Parvati —स्रवा f a mountain torrent.

गिरिक } m A ball for playing with.
गिरियक }
गिरियाक }

गिरिका f. A small mouse.

गिरिश m An epithet of S'iva, गिरिशमुपचचार प्रत्यहं सा सुकेशी K S i 60, 37, प्रत्याहतास्त्रो गिरिशप्रभावात् R. ii 41

गिल् vt 6. P (pp गिलित) To swallow, (according to some authorities this is not a separate root)

गिल I a (f ला) Who or what swallows, e g. तिमिंगिलगिलोऽप्यस्ति तद्गिलोऽप्यस्ति राघव, See Bh V. i 55 II m The citron plant Comp —गिल, ग्राह m a crocodile, a shark

गिलन n } Swallowing
गिलि f }

गिलायु m A tumor in the throat

गिलि (रि) त a (f ता) Eaten, swallowed.

गि(गे)ष्णु m 1 A singer, 2 a Bra'hmana who chants the hymns of the Sa'maveda.

गीत I a. (f ता) 1 Sung, chanted, अहो साधु रेभिलेन गीतम् Mrich iii, 2 said, declared, गीतश्चायमर्थोऽङ्गिरसा Ve ii, M M ii, (pp of गै q v) II n Singing, a song, यत्सत्य विरतेऽपि गीतसमये गच्छामि शृण्वन्निव Mrich iii, K S iii 38. Comp — अयन n. the apparatus of singing (e g a lute) —क्रम m. the arrangement of a song —ज्ञ a versed in the art of singing. —प्रिय I a one who loves music II m an epithet of S'iva —मोदिन् m a Kinnara. —शास्त्र n the science of music

गीतक n A song

गीता f A term applied to certain sacred writings in verse, in the form of a dialogue and containing an exposition of certain religious doctrines, e g भगवद्गीता, रामगीता The term, however, is specially applied to the Bhagavadgitá, उपनिषद् परिपीता गीतापि च हत मतिपथ नीता Bh. V ii 10, गीता सुगीता कर्तव्या किमन्यैः शास्त्रविस्तरैः। या स्वयं पद्मनाभस्य मुखपद्माद्विनिःसृता

गीति f 1 A song, singing, अहो रागपरिवाहिणी गीतिः Sak. v, श्रुताप्सरोगीतिरपि क्षणेऽस्मिन् हरः प्रसंख्यानपरो बभूव K. S. iii 40, 2 name of a metre (See App I).

गीतिका f 1 A short song, 2 singing

गीतिन् a (f नी) One who recites in a singing manner, गीती शीघ्री शिरःकम्पी तथा लिखितपाठकः S'iksha

गीर्ण a. (f र्णा) 1 Swallowed; 2 described, praised, (pp of गॄ q. v)

गीर्णि f 1 Praise, 2 fame; 3 swallowing

गु vi 6. P (pp. गून, pres गुवति) To void by stool, to void excrement.

गुग्गुल } m A particular
गुग्गुलु } fragrant gum resin.

गुच्छ m 1 A bundle, a bunch, 2 a bunch of flowers, a cluster of blossoms, चतुरयुकउदगुच्छसुगन्धय Sis vi 50, 3 the plumage of a peacock, 4 necklace of pearls in general; 5 a pearl necklace of 32 (or according to some of 70) strings Comp. —अर्ध I m a pearl necklace of 24 strings II m. n half of a cluster —कणिश m a kind of corn —पत्र m. the palm tree —फल m. the vine

गुच्छक m. The same as गुच्छ q v.

गुज् vi 1 P (pp गुजित or गुंजित, pres गुंजति or गोजति) To sound inarticulately, to hum, to buzz, लताकुंजे गुंजन्मधुव्रतमंडलीमुखरशिखरे लीना Git G. ii, Bt. ii 19 vi 143, xiv. 2.

गुंज m 1 Humming, 2 a

cluster of blossoms, a nosegay Comp —कूल m. a large black bee

गुञ्जन n Sounding low, humming

गुञ्जा f 1 A small shrub of that name, bearing a red black berry, कि जातु गु आफलभूषणाना सुवर्णकारेण वनेचराणाम् Vikr Ch 1 25 2 a berry of this shrub used as a weight or an artificial weight called *gunja'* weighing 2 5/16 grains, 3 humming, a low murmuring sound, 4 a kettle-drum, Bt xiv 2, 5 a tavern, 6 reflection, meditation

गुञ्जिका f A berry of the *gunja'* plant

गुञ्जित n Humming, murmuring, न गुञ्जित तन्न जहार यन्मन Bt ii 29

गुटिका f 1 A pill, 2 a pebble, any small ball, 3 the cocoon of the silk-worm, 4 a pearl निर्धौतहारगुटिकाविशद हिमाभ R v 70 Comp —अञ्जन n a kind of collyrium

गुटी f The same as गुटिका q v

गुठ् vt 10 U (pp गुठित, pres गुठयति-ते) To enclose, to surround, to envelop, to hide With अव- to veil, to screen, रजनीतिमिरावगुठिते K S iv 11

गुड m 1 Treacle, molasses, e g सिता चतुर्गुणा देया वटीषु द्विगुणो गुड or प्रचुरगुडविकार स्वादुशालाक्षुरम्य Rt v 16, 2 a globe, a ball, 3 a mouthful, 4 an elephant's armour Comp —उदक n water mixed with molasses —उद्भवा f sugar —ओदन n rice boiled with coarse sugar —तृण n, दारु m n sugar-cane —धेनु f a milch cow symbolically represented by molasses and offered as a present to a Brahmana —पिष्ट n. a sort of sweetmeat, flour and sugar ground and boiled together —फल m the Pilu tree —शर्करा f refined sugar —शृङ्ग n a cupola —हरीतकी f myrobalan preserved in molasses

गुडक m 1 A ball, 2 a mouthful, 3 a kind of drug prepared with treacle

गुडल n Spirituous liquor distilled from molasses

गुडा f 1 The cotton plant, 2 a pill

गुडाका f 1 Sloth, idleness, 2 sleep

गुडाकेश m 1 An epithet of Arjuna, एवमुक्तो हृषीकेशो गुडाकेशेन भारत Bg 1 24, ii 9, 2 an epithet of S'iva

गुडगुडायन n A rattling sound in the throat caused by cough

गुडेर m 1 A ball or a globe, 2 a mouthful

गुण् vt 10 U (pp गुणित, pres गुणयति-ते) 1 To invite, 2 to advice, 3 to multiply

गुण m 1 A thread, a string, a rope, यत परेषा गुणग्रहीतासि Bh V 1 9, 2 a bow-string, कनकपिगतडिद्गुणसयुतम् R ix 54, 3 a sinew, 4 the string of a musical instrument, Sis iv 57, 5 a secondary element, a subordinate part 6 a quality, an attribute, a property in general, M ix 22, 7 good quality, virtue, merit, excellence, eminence, R 1 9, 22, 8 an adjective, a word subordinate to another in a sentence, 9 excess, abundance, superfluity 10 an organ of sense, 11 a subordinate dish, M iii 226, 12 a cook, 13 an epithet of Bhima, 14 abandoning, leaving; 15 an ingredient or constituent of nature, any of the three properties belonging to all created things, (they are सत्व, रजस् and तमस्), R iii 27, Bg xiv 5, 16 an object of sense, (they are शब्द स्पर्श, रूप, रस and गध), 17 the chord of an arc (in Geometry) 18 the substitution of ए, ओ, अर् and अल् for इ, उ ऋ, and ऌ (short or long) (in gram), 19 quality considered as one of the seven categories (पदार्थों) of the Vais'eshikas (according to them these qualities are 24 in number), 20 quality considered as a property of sentiment (in rhetoric) (गुण is thus defined by Mammata —ये रसस्यागिनो धर्मा शौर्यादय इवात्मन । उत्कर्षहेतवस्ते स्युरचलस्थितयो गुणा K Pr viii. According to Dandin, Vamana and some other writers *Gunas* are properties of शब्द and अर्थ They enumerate ten *Gunas* under each of these heads According to Mammata, माधुर्यौज प्रसादाख्यास्त्रयस्ते न पुनर्दश K Pr viii), 21 repetition, multiplication, (in this sense the word occurs generally at the end of compounds and is translatable by 'fold,' 'times', e g आहारो द्विगुण स्त्रीणा बुद्धिस्तासा चतुर्गुणा । षड्गुणो व्यवसायश्च कामश्चाष्टगुण. स्मृत Chânakya), R. ii 25, M ii 85, 22 property, considered as the meaning of a class of words (in gram and Mimânsa), (according to grammarians the meaning of words is fourfold, viz जाति, गुण, क्रिया and द्रव्य, गौ शुक्लश्चलो डित्थ' are the instances given to illustrate

these meanings) · **23** a proper course of action (in politics), the proper courses of action for a king in foreign politics are —1 संधि (alliance), 2 विग्रह (war) 3 यान (march), 4 स्थान (halt) 5 आसन (stratagem), 6 द्वैधीभाव (aid of other kings) Sis II 26, M. VII 160. **24** need use (with an inst.); **25** efficacy, good effect **26** the number 'three' (in math) Comp. —अतीत *a* freed from all properties —अधिष्ठानक *n* the region of the breast where the girdle is fastened —अनुराग *n* love of the good qualities of others approbation, Kir. I 11 —अनुरोध *m* conformity or suitableness to good qualities —अन्वित *a.* excellent good, endowed with virtues. —अपवाद *m* detraction —आकर *m* a mine of merits, one endowed with all virtues —आढ्य *a.* rich in virtues —आत्मन् *a* having qualities —आधार *m* a receptacle of virtues, a virtuous person —आश्रय *a* virtuous, excellent —उत्कर्ष *m.* excellence of merit, the being endowed with superior qualities. —उत्कीर्तन *n.* panegyric, eulogium —उत्कृष्ट *a* superior in merit —कर्मन् *n* **1** an unessential or secondary action, **2** the secondary or less immediate object of an action (in gram), *e. g* दुग्धस्य in नेताश्वस्य स्रुघ्नम् —कार I *a* productive of good qualities, profitable, II *m* **1** a cook who prepares side dishes or any secondary articles of food, **2** an epithet of Bhima —गान *n* panegyric, praise. गृध्नु *a.* desiring or possessing good qualities —गृह्य *a* admiring or attached to virtues appreciative गुणगृह्या वचने विपश्चित Ku II. 5 —ग्रहण *n* appreciation of merit —ग्राम *m.* an assemblage of virtues गणयति गुणग्रामं भ्रामं भ्रमादपि नेहते Git G II Bh V I 103 —ग्राहक ग्राहिन् *a* who appreciates good qualities —ज्ञ *a* who admires merit appreciative गुणिनि गुणज्ञो रमते Hit I —त्रय त्रितय *n* the three constituent properties of nature *viz* सत्व रजस्, and तमस् —धर्म *m* the virtue or duty incidental to the possession of certain qualities —निधि *m* store of virtues —प्रकर्ष *m* great merit —लक्षण *n* mark or indication of an internal property —लयनिका लयनी *f* a tent —वचन, वाचक *m* a word whose connotation is *guna* or quality an attributive substantive, an adjective (*e g.* शुक्ल) —विवेचना *f* discrimination in appreciating the merits of a person a just sense of merit —वृक्ष, वृक्षक *m* a mast, or a post to which a ship or boat is fastened —वृत्ति *f* a secondary or unessential condition or relation (*op* to मुख्यावृत्ति) —सग *m* attachment to worldly pleasures —सख्यान *n* a name for the *Sa'nkhya* and *Yoga* systems of philosophy —संपद् *f* great merit, perfection —सागर *m* **1** an ocean of merit *i e* a very meritorious man, **2** an epithet of Brahman (*m*)

गुणक *m* **1** A calculator, **2** a multiplier (in math).

गुणन *n* **1** Multiplication; **2** enumeration, **3** describing merits or qualities इट रसभपने कृतहरिगुणने मधुरिपुपदसेवके Git G VII

गुणनी *f* Studying, collating and correcting copies.

गुणनिका *f* **1** Study, repeated reading, विशेषविदुष शास्त्र यत्त्वोद्ग्राह्यते पुर। हेतु परिचयस्थैर्ये वक्तुर्गुणनिकैव सा Sis II 75; **2** dancing. the science of dancing **3** the prologue or introduction to a drama, **4** a garland a necklace, दरित्राणा चिंतामणिगुणनिका A'nandalahari 3, **5** a cypher the character which expresses nothing (in math.)

गुणनीय I *a* (*f* या) **1** To be advised, **2** to be multiplied . **3** to be enumerated II *m.* Study, practice.

गुणिका *f.* A tumor a swelling.

गुणित *a.* (*f* ता) **1** Multiplied; **2** heaped together collected.

गुणिन् *a.* (*f* नी) **1** Principal (*op* to *guna*), **2** endowed with merits, Yaj II 78. M. VIII. 73, **3** auspicious, **4** familiar with the merits of anything

गुणीभूत *a* (*f* ता) **1** Made secondary or subordinate **2** deprived of the original meaning or importance. Comp —व्यंग्य *n* the second of the three divisions of *kāvya* (poetry) (in rhetoric). In it the charm of the suggested sense is subordinate to that of the expressed meaning (It is thus defined by S D.—अपर तु गुणीभूतव्यंग्य वाच्यादनुत्तमे व्यंग्ये; eight subdivisions of this division of *ka'vya* are mentioned *See* K Pr. V).

गुंठन *n* **1** Concealing, covering, **2** smearing *e g* अग्निहोत्र त्रयो वेदास्त्रिदंड भस्मगुंठनम्। बुद्धिपौरुषहीनाना जीविकेति बृहस्पति

गुण्ठित *a* (*f* ता) 1 Surrounded, covered, 2 pounded, reduced to dust, (*pp* of गुण्ठ् *q v*)

गुण्डक *m* 1 Dust, powder, 2 an oil-vessel, 3 a low pleasing tone

गुण्डिक *m* Flour, meal, powder

गुण्डित *a* (*f* ता) 1 Pounded, ground, 2 covered with dust

गुण्य *a* (*f* ण्या) 1 Endowed with virtues, 2 to be enumerated, 3 to be described or praised, 4 to be multiplied

गुत्स *m* The same as गुच्छ *q v*

गुत्सक *m* 1 A bundle, a bunch, 2 a nosegay, 3 a chowrie, 4 the chapter of a book

गुद् *vi* 1 A (*pp* गुदित, *pres* गोदते) To play, to sport

गुद *n* The anus, Yaj III 93, M V 136 Comp —अङ्कुर *m* piles —आवर्त *m* obstruction of the bowels —उद्भव *m* piles —ओष्ठ *m* the opening of the anus —कील, कीलक *m* piles —ग्रह *m* constipation, flatulence —पाक *m* inflammation of the anus —भ्रंश *m* *prolapsus ani* —वर्त्मन् *n* the anus —स्तम्भ *m* constipation

गुध् I *vt* 4 P (*pres* गुध्यति) To wrap up, to cover, to clothe II *vt* 9 P (*pres* गुध्नाति) To be angry III *vi* 1 A (*pres* गोधते) To play, to sport

गुन्दल *m* The sound of a small oblong drum

गुन्शाल, गुन्द्राल *m* The *cha'taka* bird

गुप् I *vt.* 1 P (*pp* गोपायित or गुप्त, *pres* गोपायति) 1 To guard, to protect, to defend, जुगोप गोरूपधरामिवोर्वीम् R II 3, Bt XVII 80 2 to conceal, कि वक्षश्चरणान्तिव्यतिकरव्याजेन गोपाय्यते Am S 22 II *vt* or *vi* 1 A (*pres.* जुगुप्सते, in the first sense, गोपते in the second) 1 To censure, to despise (with an abl), 2 to conceal III *vi* 4 P (*pres* गुप्यति) To be confused or disturbed IV *vt* or *vi* 10 U (*pres* गोपयति-ते) 1 To shine, 2 to speak, to declare, (the *Kavirahasya* puts together all these roots in the following stanza — गोपायति क्षितिमिमां चतुरब्धिसीमां पापाज्जुगुप्सत उदारमतिः सदैव। विज्ञो न गोपयति यस्तु वणीयकेभ्यो धीरो न गुप्यति महत्स्वपि कार्यजाते॥)

गुपिल *m* 1 A king, 2 a protector

गुप्त I *a* (*f* प्ता) 1 Protected, guarded, 2 hidden, concealed, secret, 3 invisible II *m* An appellation (especially but not necessarily) suffixed to the name of a *Vais'ya* (शर्मन् is suffixed to the name of a *Brahmana*, वर्मन् to that of a *Kshatriya*, गुप्त to that of a *Vais'ya* and दास to that of a *S'údra* This rule about the use of these appellations, is not, however, strictly observed) (गुप्तम् is used as an indeclinable in the sense of 'privately, secretly') Comp —कथा *f* a confidential communication, a secret —गति *m* a spy, an emissary —चर I *a* who or what goes secretly, II *m* 1 an epithet of Balarama, 2 a spy, an emissary —दान *n* a hidden gift or present —वेश *m* a disguise

गुप्तक *m* A preserver

गुप्ता *f* One of the principal female characters in poetical composition She is represented as married to another and as concealing her lover's endearment, either past, present or future

गुप्ति *f* 1 Preserving, protection, M I 94, 99, 2 concealing, hiding, 3 covering, sheathing, असिधारासु कोषगुप्तिः Kad, 4 a hole in the ground, a cavern, a sink, 5 digging a hole in the ground, 6 means of protection, a fortification, a rampart, 7 a prison, सरभस इव गुप्तिस्फोटमर्कः करोति Sis XI 60, 8 the lower deck of a boat

गुफ् *vt* 6 P (*pp* गुफित, *pres* गुफति) 1 To string together, to tie, to wind round, Bt VII 105, 2 to compose

गुफित *a* (*f* ता) Strung together, tied

गुफ *m* 1 Tying, stringing together, (hence) 2 composing, 3 a bracelet, 4 a whisker, a mustache

गुफना *f* 1 Stringing together, 2 composing, 3 good composition, (वाक्ये शब्दार्थयोः सम्यग्रचना गुफना स्मृता)

गुर् I *vi* 6 A (*pp* गूर्ण) To make an effort or exertion. II *vt* 4 A (*pp* गूर्ण) 1 To kill, to injure, 2 to go

गुरण *n* Effort, perseverance

गुरु I *a* (*f* रु or र्वी, *compar.* गरीयस्, *super* गरिष्ठ) 1 Heavy, weighty, Rt I 7, R XII 102, 2 great, large, extended, 3 difficult, arduous, कान्ताविरहगुरुणा Megh I 1, तेन धूर्जगतो गुर्वी सचिवेषु निचिक्षिपे R. I 34, II, 35, 4 violent, excessive, गुरु प्रहर्षः प्रबभूव नात्मनि R III 17, Bg XI. 22, 5 important, momentous, स्वार्थात् सतां गुरुतरा प्रणयिक्रियैव Vikr IV, 6 long (in duration) गुरुषु दिवसेष्वेषु गच्छत्सु

Megh. II. 20. **7** best, excellent; **8** dear, beloved, **9** venerable respectable, **10** haughty, proud (as a speech), **11** (a syllable) long by nature or position (as मा in मान or म in मत्सर), it is usually represented by the letter ग (in prosody), *e. g* अगुरुचतुष्कं भवति गुरू द्वौ घनकुचयुग्मे शशिवदनाऽसौ Si. B II *m.* **1** A father, स राज्यं गुरुणा दत्तं प्रतिपद्याधिकं बभौ R. IV. 1, III 31, 48, **2** any venerable or respectable person, an elderly relative, गुरुजनभयमद्विलोकनात् ससदयदाकुलभावमुद्वहन्त्या Bh V II 7,18,19,49, Bg II 5, **3** a teacher, a preceptor, **4** a spiritual preceptor, a religious teacher, तौ दम्पती वसिष्ठस्य गुरोर्जग्मतुराश्रमम् R I 35, 57, especially one who performs purificatory ceremonies over a boy and initiates him into the sacred lore, Yaj I 34, **5** head, chief, गुरुर्नृपाणां गुरवे निवेद्य R II 68, **6** the constellation called *Pushya*, **7** the propounder of a new doctrine, **8** name of Brihaspati, the preceptor of gods, **9** the planet Jupiter, गुरुकाव्यानुगां बिभ्रच्चान्द्रीमभिनभःश्रियम् Sis. II 2, **10** an epithet of Dro*n*a, the teacher of the Pân*d*avas and Kauravas, **11** an epithet of Prabhakara, the leader of that school of the *Mimánsakás* which goes by his name Comp. —अर्थ *m* a preceptor's fee for instructing a pupil, गुर्वर्थमाहर्तुमहं यतिष्ये R V 17 —उत्तम I *a.* highly revered, II *m* the supreme soul —कार *m.* worship, adoration —क्रम *m* instruction handed down to a series of teachers, traditional instruction —जन *m* any venerable person, an elderly relative, Bh V. II. 7 —तल्प, तल्पग, तल्पिन् *m.* **1** one who defiles his step-mother, **2** a violator of his preceptor's bed (these are regarded as अतिपातकानि in Hindu religious law), M XI 103 —दक्षिणा *f* fee given to a spiritual preceptor —दैवत *m* the constellation *Pushya* —पाक *a* difficult of digestion —भ *n.* **1** the constellation *Pushya*; **2** a bow —मर्दल *m* a kind of drum or tabor —रत्न *n* a topaz —लाघव *n* relative importance or value —वर्तिन् *m* a bachelor who resides at his preceptor's house —वासर *m* Thursday. —वृत्ति *f.* the conduct of a pupil towards his preceptor.

गुरुक *a.* (*f* की) A little heavy

गु (गू) र्जर *m* **1** The district of Gujarath, **2** a native of Gujarath, तेषां मार्गे परिचयवशादर्जितं गुर्जराणां यः संतापं शिथिलमकरोत्सोमनाथं विलोक्य Vikr Ch XVIII. 97

गुर्विणी } *f* A pregnant woman, *e g* गुर्विणी नानुगच्छति न स्पृशति रजस्वलाम्
गुर्वी }

गुल *m* Molasses, Cf गुड.

गुलुच्छ } *m.* A bunch, a cluster.
गुलुछ }

गुल्फ *m* The ankle, आगुल्फकीर्णापणमार्गपुष्पम् K S. VII 25

गुल्म I *m n* **1** A clump of trees, a thicket, a bush, M I 48, VII 192, **2** a troop of soldiers, a division of an army, consisting of 45 foot, 27 horse, 9 chariots and as many elephants, **3** a fort, **4** the spleen, **5** a chronic enlargement of the spleen (in medicine); **6** a police station, **7** a wharf of stairs

गुल्मिन् *a* (*f* नी) **1** Growing in clump or cluster, **2** having the spleen affected by disease

गुल्मी *f* A tent

गु (गू) वाक *m* The betel-nut tree.

गुह् *vt* 1 U (*pp* गूढ; *pres.* गूहति-ते) To cover, to hide, to conceal, to keep secret, गूहेत्कूर्म इवाङ्गानि M. VII 105, R XIV. 49, Bt. XVI 41. With उप– to embrace, तरंगहस्तैरुपगूहतीव R XIII 63 XVIII 47, Bt XIV 52. नि– to hide, to conceal

गुह *m* **1** An epithet of Kartikeya, गुह इवाप्रतिहतशक्तिः Kad, K. S. V 14. **2** a horse, **3** name of a *cha'nda'la* king of S'ringavera, a friend of Ráma.

गुहा *f* **1** A cave, a cavern, a hiding place, गुहानिबद्धप्रतिशब्ददीर्घम् R II 28, 51, **2** a pit, a hole in the ground **3** the heart, **4** hiding, concealing Comp —आहित *a.* placed in the heart. —चर *n* Brahman (*n*) —मुख *a.* wide mouthed, open-mouthed —शय *m* **1** a mouse, **2** the supreme soul

गुहिन *n* A wood, a thicket

गुहेर *m* **1** A guardian, a protector, **2** a blacksmith

गुह्य I *a* (*f* ह्या) **1** To be concealed, **2** secret, solitary, retired, **3** mysterious, Bg. XVIII 63 II *m* **1** Hypocricy, **2** a tortoise III *n* **1** A secret, a mystery, मौनं चैवास्मि गुह्यानाम् Bg X 38, **2** a privity, the male or female organ of generation Comp. —गुरु *m* an epithet of S'iva. —दीपक *m.* the firefly. —निष्यंद

m urine —भाषित *n* secret conversation —मय *m* an epithet of Kartikeya

गुह्यक *m* Name of a class of demigods who like the *Yakshas* are attendants of Kubera and guardians of his treasures, गुह्यकस्तं ययाचे Megh I 5.

गू *f* 1 Dirt, 2 ordure

गूढ *a* (*f* ढा) 1 Concealed hidden, 2 covered, (*pp* of गुह् *q v*) Comp —अंग *m* a tortoise —अंघ्रि *m* a snake —आत्मन् *m* (forming गूढोत्मन् —भवेद्वर्णागमाद् हंस सिंहो वर्णविपर्ययात् । गूढोत्मा वर्णविकृतेर्वर्णलोपात् पृषोदर) the supreme soul —उत्पन्न, ज *m* one of the 12 kinds of sons in Hindu law He is described as being born secretly of a woman when her husband is absent, the real father being unknown (गृहे प्रच्छन्न उत्पन्नो गूढजस्तु सुत स्मृत Yaj II 129) —नीड *m* the wag-tail —पथ *m* 1 a hidden path 2 the mind, intellect —पाद् पाद *m* a snake —पुरुष *m* a spy, a secret emissary a disguised agent —पुष्पक *m* the *bakula* tree —मार्ग *m* a passage underground —मैथुन *m* a crow —वर्चस् *m* a frog —साक्षिन् *m* a concealed witness, one placed to overhear secretly what has been said

गूथ *m n* Feces, ordure

गून *a* (*f* ना) Voided by stool (as ordure)

गूरण *n* See गुरण

गूषणा *f* The eye in the peacock's tail

गृ *ut* 1 P (*pres* गरति) To sprinkle, to moisten to wet

गृज् *ut* 1 P (*pres* गृजति or गर्जति) To sound, to roar, to grumble

गृजन I *m* 1 A small red variety of garlic, 2 a turnip, 3 the tops of hemp chewed to produce an inebriating effect, the *ga'nja'* II *n* The meat of an animal destroyed by poisoned arrows

गृडीव *m* A species of jackal

गृध् *ut* 4 P (*pres* गृध्यति) To covet, to desire to strive after greedily, to long for

गृधु I *a* Lustful, libidinous II *m* The god of love

गृध्नु *a* Greedy, covetous अगृध्नुरादंदे सोऽर्थम् R I 21

गृध्य *n* } Desire, greediness
गृध्या *f* }

गृध्र I *a* (*f* ध्रा) Greedy, covetous II *m n* A vulture, गृध्रवाक्यात्कथ मूढास्त्यजध्वमविशङ्किता K Pr II R XII 50, 54 Comp —कूट *m* name of a mountain near Rajagriha —पति, राज *m* the lord of the vultures, an epithet of Jatayu —वाज, वाजित *a* furnished with vulture feathers (as an arrow)

गृष्टि *f* 1 A cow which has had only one calf, a young cow सी तावत्सस्कृत पठती दत्तनवनास्या इव गृष्टि सूसूशद्ध करोति Mrich III , R II 18 2 (in composition with the names of other animals) a young female animal, *e g* वासितागृष्टि 'a young she-elephant'

गृह I *n* 1 A house, a habitation, a mansion, R III 11, M II 34 XII 33 IX 89, 2 a wife, *e g* न गृह गृहमित्याहुर्गृहिणी गृहमुच्यते, 3 the inhabitants of a house, 4 a sign of the zodiac, 5 a name an appellation II *m pl* 1 A house, a mansion, इमे नो गृहा. Mud I or तत्रागारं धनपतिगृहानुत्तरेणास्मदीयम् Megh II 12, 2 a wife Comp —अक्ष *m* a loophole, a round or oblong window —अधिप, ईश, ईश्वर *m* 1 a householder; 2 a regent of a sign of the zodiac —अयनिक *m* a householder —अर्थ *m* household affairs, any household matter, गृहार्थोऽग्निपरिष्क्रिया M II. 67 —अम्ल *n* a kind of sour gruel —अवग्रहणी *f* the threshold —अश्मन् *m* a flat oblong stone upon which condiments are ground. —आराम *m* a garden attached to a house —आश्रम *m* the order of a house-holder, the second stage in the religious life of a *Bra'hmana*. —आश्रमिन् *m* a householder. —उत्पात *m* any domestic nuisance —उपकरण *n* a domestic utensil, anything required for household purposes, मातर्गृहोपकरणमद्य हि नास्तीति साधित त्वया K Pr II. —कच्छप *m* the same as गृहाश्मन् *q v* —कपोत, कपोतक *m* a tame domestic pigeon —कारण *n* 1 household affairs, 2 house-building —कर्मन् *n*. household affairs °दास *m* a domestic servant, शश्वस्वयमुहर्यो हरिणेक्षणाना येनाक्रियत सतत गृहकर्मदासा Bhartr I 1 —कलह *m* domestic disunion —कारक *m* a house builder, a mason, Yaj III 146 —कुक्कुट *m*. a domestic cock —कार्य *n*. household affairs, M V 150 —चुल्ली *f* a house consisting of two rooms contiguous to each other but one facing west, the other east —छिद्र *n* a family secret or scandal —ज, जात *m* a slave born in the house —जालिका *f* deceit, disguise गृहज्ञानिन्, गृहेज्ञानिन् *m* wise only in the house, *i e* ignorant stupid.

-तटी *f* a terrace in front of the house.-दास *m* a domestic slave -देवता I *f* the goddess of a house II *f pl.* a class of household deities -देहली *f* the threshold of a house, यासा वोलि सपदि मद्गृहदेहलीनाम् Mrich. I -नमन *n* wind.-नाशन*m* a wild pigeon -नीड *m* a sparrow -पति *m* **1** a householder, a man in the second stage of life, who, after having completed his studies is married and settled; **2** an adviser, **3** a sacrificer -पाल *m* **1** the guardian of a house, **2** a house-dog -पोतक *m.* the site of a habitation, the ground on which it stands and which surrounds it.-प्रवेश *m* solemn entrance into a house according to prescribed rites -बभ्रु *m* a domestic ichneumon -बलि *m.* a domestic offering to all creatures, to supernatural beings and to household deities, M III. 265 ०भुज् *m.* **1** a crow, **2** a sparrow, नीरारभैर्गृहबलिभुजामाकुलग्रामचैत्या Megh. I 23, (गृहबलिभुजा काकादिग्रामपक्षिणाम् Mall.) ०देवता *f* a deity to whom a domestic oblation is offered -भग *m* **1** one who is driven from his house, **2** destroying a house, breaking into a house, **3** failure, ruin or destruction of a family, -भूमि *f* the site of a house -भेदिन् *a* prying into domestic affairs, causing family quarrels -मणि *m* a lamp -माचिका *f* a bat -मृग *m* a dog -मेध *m* **1** a householder, **2** a domestic sacrifice -मेधिन् *m* a householder, भजाये गृहमेधिनाम् R I 7 (*See* गृहपति) -यंत्र *n.* a stick to which, on solemn occasions, flags are fastened, गृहयन्त्रपताकाश्रीरपौरादरनिर्मिता K S VI 41 -वाटिका, वाटी *f* a garden near a house -वित्त *m.* the owner of a house -शया a threshold -शुक *m* a domestic parrot, one kept for pleasure, Am. S 13 -संवेशक *m.* a house-builder by profession. -स्थ *m* a householder, M III 61, 78 *See* गृहपति °आश्रम *m* the life of a householder *See* गृहाश्रम °धर्म *m* the duty of a householder

गृहयाय्य *m* A householder, (गृहयाप्य is a wrong form of this word).

गृहयालु *a* disposed to lay hold of

गृहिणी *f* A wife (generally in charge of the house), यात्येव गृहिणीपद युवतयो वामा कुलस्याधय Sak. IV, R VIII 67 COMP. -पद *n* the position of the mistress of the house

गृहिन् *m* The master of a house, a householder, पीड्यन्ते गृहिण. कथ नु तनयाविश्लेषदु खैर्नवै Sak IV, Sant S II 24.

गृहीत *a* (*f* ता) **1** Taken, seized, गृहीत इव केशेषु मृत्युना धर्ममाचरेत् Hit, **2** accepted, **3** obtained, attained, **4** worn, (*pp* of ग्रह् *q v*) COMP -गर्भा *f* a pregnant woman -दिश् *a* **1** run away, dispersed, **2** disappeared

गृहीतिन् *a.* (*f* नी) Who has comprehended (with a loc) *e g* गृहीती षट्स्वगेषु

गृह्य I *a* (*f* ह्या) **1** To be attracted or pleased, गुणगृह्या वचने विपश्चित Kir II 5, **2** belonging to a house; **3** dependent, **4** domesticated, **5** situated outside of, *e g* ग्रामगृह्या सेना 'an army outside a village.' II *m.* **1** The inmate of a house, **2** a tame animal. III *n* The anus COMP -अग्नि *m.* a sacred fire which it is incumbent on every *Brah-mana* householder to keep.

गृह्या *f* A village adjoining to a city

गॄ *vt* 9 P (*pp* गीर्ण, *pres* गृणाति) **1** To utter a sound, to call out, to invoke, **2** to announce, to proclaim, to speak, R X. 63, **3** to praise, to extol, केचिद्भीता प्राजलयो गृणाति Bg XI. 21, Bt VIII 77 WITH अनु- to encourage, Bt VIII 77. II *vt* 6. P (*pres* गिरति or गिलति) **1** To swallow, to devour, to eat, **2** to emit, or eject from the mouth WITH अव- (in the Atm) to eat, to devour, तथावगिरमाणैश्च पिशाचैर्मांसशोणितम् Bt VIII. 30 -उद् to eject, to emit, to vomit, उद्गिरतो यद्गरलं फणिन पुष्णासि परिमलोद्गारै Bh. V I. 11, R XIV. 53, K S. I 33 नि-to swallow, to eat up, Bh V I 38 सम्- **1** to swallow, **2** (in the Atm.) to promise, to make a vow. D K. II समुद्- **1** to throw out, to eject, **2** to cry aloud. III *vt* 10 A (*pres* गारयते) To make known, to relate.

गेडुक } **गेंडुक** } *m* A ball for playing with (Also गेंडूक).

गेय I *a.* (*f* या) **1** One who sings, *e. g* गेयो माणवक: साम्नाम् S K., **2** to be sung II *n* A song, singing, the art of singing, अनता वाङ्मयस्याहो गेयस्येव विचित्रता Sis II 72, गेयमुद्गातकामा Megh II 23, R XV. 69.

गेष् *vt* 1. A (*pp* गेष्ण) To seek, to search, to investigate

गेह *n.* A house, a habitation,

M II 184, III 58 COMP गेहेक्ष्वेडिन् *a* bellowing at home only, *i e* a coward गेहेदाहिन् *a* sharp at home only, *i e* a coward गेहेनर्दिन् *a* shouting defiance at home only, *i e* a coward गेहेमेहिन् *a* making water at home, *i e* indolent गेहेव्याड *m* a braggart, a boaster गेहेशूर *m* a house-hero, a carpet-knight

गेहिन् *a* (*f* नी) The same as गृहिन् *q v*

गेहिनी *f* A wife, the mistress of the house, मन्नेहिन्या प्रिय इति सखे चेतसा कातरेण Megh II 11

गै *vt* 1 P (*pp* गात, *pres* गायति) **1** To sing, to sing a song, न नृत्येदथवा गायेत् M IV 64, or ग्रीष्मसमयमधिकृत्य गीयताम् Sak I, **2** to speak in a singing manner, **3** to relate in metrical language, *e g* गीतश्रायमर्थोऽगिरसा Ve II, **4** to relate, to call, to describe, प्रभवस्तस्य गीयसे K S. II 5 WITH अनु- to follow in singing, अनुगायति काचिदुदञ्चितपचमरागम् Git G I अव- to censure, to blame उद्- to sing aloud, to sing in a high tone, गेयमुद्गातुकामा Megh II 23, उद्गीयमान वनदेवताभि R II 12 उप- to sing, to sing near, *e g* शिष्यमशिष्यैरुपगीयमानमवेहि तन्मडलमिभधाम परि- to sing, to relate, to describe वि- to censure, to blame, to reproach, विगीयसे मन्मथदेहदाहिना Na I 79

गैर *a* (*f* री) Coming from a mountain, mountain-born

गैरिक I *a* (*f* की) Mountain-born II *m* *n* Red chalk III *n*. Gold

गैरेय *n* Bitumen

गो I *m*. *f*. **1** The stars; **2** the sky, **3** the thunderbolt of Indra, **4** a ray of light, **5** a diamond; **6** heaven II *f* **1** A cow, *e g* जुगोप गोरूपधरामिवोर्वीम् R II 3, M IV 191, **2** the earth, दुदोह गा स यज्ञाय R I 26, Megh I, 30, Bg XV 13, **3** a mother, **4** speech, the goddess of speech, तथेति गामुक्तवते दिलीप R II 59, V 12, **5** a quarter of the compass, **6** water (*pl*), **7** the eye; **8** an arrow III *m* **1** A bull, an ox, M IV 72, **2** the hair of the body, **3** an organ of sense, **4** the sign *Taurus* of the zodiac, **5** the sun, **6** the number 'nine', (in math), **7** an arrow COMP —कटक *m* *n* **1** a road or spot trodden down by oxen and so made difficult to pass, **2** the cow's hoof, **3** the point of a cow's hoof,—कर्ण *m* **1** a cow's ear, **2** a mule, **3** a snake, **4** a span (from the tip of the thumb to that of the little finger), **5** name of a place of pilgrimage in the South, sacred to S'iva, श्रितगोकर्णनिकेतनमीश्वरम् R VIII 33 —किराटा, किराटिका *f* the *sárika'* bird —किल, कील *m* **1** a plough, **2** a pestle —कुल *n* **1** a herd of kine, उद्विग्याकुलगोकुलानवशादुद्धृत्य गोवर्धनम् Git G IV, **2** a cow-house, **3** name of a town (where Krishna was brought up) —कुलिक *a* **1** one who does not help a cow in the mud, **2** squint-eyed —कृत *n* cowdung —क्षीर *n* cow's milk —खा *f* a nail —गृष्टि *f* a young cow which has had only one calf गोयुग *n* a pair of oxen —गोष्ठ *n* a cattle shed —ग्रंथि *m* **1** dried cow-dung, **2** a cow-house —ग्रह *m* capture of cattle. ग्रास *m* the ceremony of presenting a mouthful of grass to a cow when performing an expiatory rite —घृत *n* **1** rain-water, **2** clarified butter coming from a cow —चन्दन *n* a kind of sandalwood —चर I *a* **1** grazed over by cattle **2** frequenting or frequented, K S V 77, **3** within the range of, देवाद्योचनगोचरेण भवता Bh V I. 35, **4** moving on the earth; II *m* **1** range of cattle, pasturage, उपारता पश्चिमरात्रगोचरात् Ki IV 10, **2** a district, a country, **3** range of the organs of sense, an object of sense, (hence) **4** power, influence, control, अपि मनागवतीर्णोऽसि रतिरमणबाणगोचरम् M M I **5** the horizon.—चर्मन् *n* **1** a cow's hide, **2** a particular measure of surface, thus defined by Brihaspati —दशहस्तेन वशेन दशवशान् समतत । पच चाभ्यधिकान् दद्यादेतद्गोचर्म चोच्यते ०वसन *m* an epithet of S'iva. —चारक *m* a cowherd —जर *m* an old ox or bull —जल *n* the urine of a bull or cow. —जागरिक *n* auspiciousness. —तल्लज *m* an excellent bull or cow —तीर्थ *n* a cowhouse. —त्र I *n* a cowpen, **2** family, race, lineage, M III 109, IX 141, **3** a name, an appellation, गोत्रविस्खलितमूचुरगना: R XIX 24, मद्गोत्राक विरचितपद गेयमुद्गातुकामा Megh II 23; **4** a multitude, **5** increase, **6** a forest, **7** a field, **8** a road, **9** wealth, **10** an umbrella, a parasol, **11** knowledge of futurity, **12** a genus, a class II *m* a mountain °कीला *f* the earth °ज *a* born in the same family, agnatic, Yaj.

II 135. °पट m a geneological table, a pedigree °भिद् m. an epithet of Indra, गोत्रभिद्प्यमर्षण॰ R III 53, VI 73 K. S II 52 °स्खलन, °स्खलित n 'calling by a wrong name, इत गोत्रस्खलितेषु बधनम् K. S IV 8, जगाद गोत्रस्खलिते च का न तम् Na I 30.–त्रा f 1 a multitude of cows, 2 the earth –दंत n a yellow orpiment –दा f. the river Godavari –दान n. 1 the gift of a cow, 2 the ceremony of tonsure or cutting the hair, अथास्य गोदानविधेरनतरम् R III. 33, कृतगोदानमगला Ut I See केशात –दारण n 1 a plough, 2 a spade, a hoe –दावरी f a river of that name in the South –दुह्, दुह m a cowherd –दोह m 1 the milking of cows, 2 a cow's milk; 3 the time of milking cows –दोहन n 1 the time when cows are milked, 2 the milking of cows –दोहनी f a milk-pail –द्रव m the urine of a bull or cow –धन n a herd or multitude of cows –धर m a mountain.–धुम धूम m. 1 wheat, M V. 25 2 the orange –धूलि m the time when cows raise up the dust of the earth while returning home, i e evening twilight –धेनु m a milch cow with a calf –ध्र m a mountain –नदी f. the sârasa bird –नर्द m. 1 the Indian crane, 2 name of a country –नर्दीय m. an epithet of Patanjali, the author of the Mahabháshya –नस, नास m 1 a kind of snake, 2 a kind of gem –नाथ m. 1 a bull, 2 an owner of land; 3 an owner of kine –नाय m a cowherd.–निष्यद m. cow's urine,–प m. (fem. °पी) 1 a cowherd considered as belonging to a mixed tribe, गोपवेशस्य विष्णो Megh. I 15, 2 the chief of a cowpen, 3 the superintendent of a village, 4 a king °अध्यक्ष, °इंद्र, °ईश m the chief of herdsmen, an epithet of Krishna °दल m the betelnut tree °वधू f a cowherd's wife °वधूटी f the youthful wife of a cowherd, गोपवधटीदुकूलचोराय Bh P –पति m 1 an owner of cows, 2 a bull, 3 a leader, a chief, 4 the sun, 5 an epithet of Indra, 6 of S'iva, 7 of Krishna; 8 a king –पशु m a sacrificial cow –पानसी f a curved beam which supports a thatch –पाल m 1 a cowherd, 2 a king 3 an epithet of Krishna °धानी f. a cowshed –पालक m 1 a cowherd, 2 an epithet of S'iva –पालिका, पाली f. the wife of a cowherd –पीत m a species of wagtail –पुच्छ I n a cow's tail, II m 1 a sort of monkey, 2 a sort of necklace, one of two or four or thirty-four strings –पुष्टिक n bust of S'iva's bull –पुर n 1 a town-gate, 2 a principal gate, 3 the ornamental gateway of a temple. –पुरीष n cowdung –प्रकांड n a superior cow or bull –प्रचार m place where cattle graze, pasturage for cows or oxen, Yaj II 166.–प्रवेश m the time when cows return home, i e evening twilight –भृत् m a mountain –मक्षिका f. a gadfly –मडल n. 1 the globe, 2 a multitude of cows –मत् a rich in cattle –मत n. the same as गव्यूति q v.–मतल्लिका f. a tractable and good cow.–मती f name of a river.–मथ m. a cowherd. –मय m; n. cowdung, M. III. 206. °छत्र, °प्रिय n a mushroom, a fungus –मांस n beef. –मायु m 1 a kind of frog, 2 a jackal, अनुहुकुरुते घनध्वानि न हि गोमायुरुतानि केसरी Sis XVI. 25, 3 name of a Gandharva, –मिन् m 1 an owner of cattle; 2 a jackal, 3 a worshipper, a devotee –मुख I m n a kind of musical instrument, Bg. I 13 II m 1 a crocodile, a shark, 2 a hole of a particular shape in a wall made by thieves III n 1 a house built unevenly; 2 a cloth-bag containing a rosary –मुखी f a clothbag containing a rosary –मूढ a stupid as an ox –मूत्र n cow's urine –मृग m. a kind of ox (गवय) –मेद m a gem brought from the Himalaya and the Indus described as of four varieties —white, pale-yellow, red and dark-blue –यान n a carriage drawn by oxen –रक्ष m 1 a cowherd, 2 the orange, 3 keeping or tending cattle.–रंकु m 1 a water-fowl; 2 a prisoner, 3 a naked man, one wandering about without clothes –रस m. 1 cow's milk, 2 curds; 3 buttermilk °ज n. buttermilk –राज m a superior bull. –रुत n. a measure of distance equal to two koss –राटिका, राटी f the sárika' bird –रोचना f a bright yellow pigment prepared from the urine or bile of a cow. –लवण n a measure of salt given to a cow –लांगुल, लांगूल m a kind of monkey with a red face and dark body, M M. IX –लोमी f a prostitute. –वत्स m. a calf °आदिन् m a wolf. –वर्धन m a celebrated hill in the country about

Mathura °धर, °धारिन् *m* an epithet of Krishna -वशा a barren cow -वाट *n*, वास *m* a cowpen -विद् *m* 1 a cow-keeper, a chief herdsman, 2 a name of Krishna, 3 Brihaspati -विष्, विष्ठा *f* cowdung -विसर्ग *m* daybreak. -वीर्य *n* the price received for milk -वृन्द *n* a herd of cows -वृन्दारक *m* an excellent bull or cow -वृष *m* an excellent bull °ध्वज *m* an epithet of S'iva -व्रज *m* 1 a herd of cows, 2 a place where cattle graze, 3 a cowpen. -शकृत् *n* cowdung -शाल *n*, शाला *f* a cowstall -षड्व *n* three pairs of kine -ष्ठ I *m n* 1 a cowhouse, a stable, 2 a station of cowherds, II *m* an assembly, a meeting °श्व *m* 1 a dog in a cowpen which barks at every one, 2 a person who stays home and slanders his neighbours गोष्ठपण्डित *a* learned in a cowpen, *i e* a vain boaster -ष्ठि, ष्ठी *f* 1 an assembly a meeting, 2 conversation, chat, गोष्ठीसुखमनुभवस्तिष्ठति Hit, 3 relatives requiring maintenance, विष गोष्ठी दरिद्रस्य Chanakya, 4 a multitude, 5 a kind of dramatic composition in one act °पति *m* the chief of an assembly, a president. गोष्पद *n* 1 a cow's foot, 2 the impression of a cows foot, 3 a quantity of water sufficient to fill such an impression, a small puddle, 4 a measure as much as a cows's foot-step will hold, 5 a spot frequented by kine -संख्य *m* a cowherd -सदृक्ष *m* a species of ox (गवय). -सर्ग *m*. the time at which cows are usually let loose, day break *See* गोविसर्ग -सूत्रिका *f* a rope fastened at both ends having separate halters for each ox or cow -स्तन *m* 1 the udder of a cow, 2 a cluster of blossoms, a nosegay, 3 a pearl-necklace of four strings -स्तना, स्तनी *f* a bunch of grapes -स्थान *n* a cowpen -स्वामिन *m* 1 an owner of cows, 2 a religious mendicant, 3 an honorary title affixed to proper names (*e g* बोपदेवगोस्वामिन्) -हत्या *f* cow-slaughter -हल्ल *n* cowdung

गोडुम्ब *m* The water melon

गोणी *f* 1 A sack, 2 a measure of capacity equal to a *drona*, 3 a ragged garment

गोण्ड *m* 1 A fleshy navel, 2 a man of a low tribe inhabiting the eastern portion of the Vindhya range

गोतम *m* Name of a sage belonging to the family of Angiras, father of S'atananda

गोतमी *f* Ahalya, wife of Gotama Comp -पुत्र *m* an epithet of S'atananda

गोधा *f* 1 A leathern fence wound round the left arm to prevent injury from the bow-string, 2 the alligator

गोधि *m* 1 The forehead, 2 the Gangetic alligator

गोधिका *f* A kind of lizard

गोप *a*. (*f* पी) 1 Guarding, protecting, 2 hiding, concealment, 3 reviling, abuse, 4 flurry, agitation, 5 light, lustre

गोपायन *n* Protecting, guarding, defending

गोपायित *a* (*f*. ता) Protected, defended

गोप्तृ I *a* (*f*. त्री) 1 A protector, a preserver, तस्मै सभ्याः सभार्याय गोप्त्रे गुप्ततमेन्द्रिया R I. 55, M VII 14, Bg XI 18; 2 one who hides or conceals. II *m* an epithet of Vishnu.

गोप्य *m*. The son of a female slave

गोरण *n* Energy, continued effort

गोर्द *n* Brain (Also गोद)

गोल *m* 1 A ball, a globe, 2 the celestial or terrestrial globe, 3 a widow's bastard, (Cf कुण्ड), 4 a conjunction of six planets

गोला *f*. 1 A wooden ball with which children play, 2 a large globular water-jar, 3 red arsenic, 4 ink, 5 a woman's female friend 6 a name of the river Godavari; 7 an epithet of Durga

गोलक *m* 1 A ball, a globe; 2 a wooden ball for playing with, 3 a globular water-jar; 4 a widow's bastard, 5 a conjunction of six or more planets, 6 molasses.

गोष् *vi* 1 A (*pres* गोष्टते) To assemble, to collect, to heap together

गोह्य *a* (*f* ह्या) What ought to be concealed, secret.

गौञ्जिक *m* A goldsmith

गौड I *m* 1 Name of a country. (Its situation is thus described —वगदेश समारभ्य भुवनेशान्तग शिवे। गौडदेश' समाख्यातः सर्वविद्याविशारद), 2 a particular subdivision of *Bra'hmanas* II *m pl* The inhabitants of Gauda

गौडी *f* 1 Spirit distilled from molasses, गौडी पैष्टी च माध्वी च विज्ञेया त्रिविधा सुरा। यथैवैका तथा सर्वा न पातव्या द्विजोत्तमैः M XI 94, 2 one of the styles of poetic composition. [Their number varies according to different writers on

rhetoric Mammata mentions three, Vis'vanátha four The *Gaudi'* style is thus defined in the K Pr —ओज प्रकाशकैस्तै (वर्णैः) तु परुषा (i e गौडी)]

गौडिक m Sugarcane

गौण a. (f णी) 1 Subordinate, secondary unessential, e g गौणे कर्मणि दुह्यादे प्रधाने नीहृकृष्वहाम्, 2 used in a secondary sense figurative, metaphorical (as a word or sense), 3 based on some similarity between the primary and secondary sense of a word, as in गौणी लक्षणा K. Pr ii, 4 relating to multiplication or enumeration

गौण्य n Subordination, inferior position.

गौतम m 1 A name of the sage Bharadvaja· 2 a name of S'atananda, Gotama's son, 3 a name of Kripa, Drona's brother-in-law, 4 a name of *Buddha* 5 name of the propounder of the *Nya'ya* system of philosophy Comp —सभवा f the river Godavari

गौतमी f 1 Name of Kripi, wife of Drona; 2 an epithet of the Godavari, 3 the teaching of *Buddha*, 4 the *Nya'ya* system of philosophy propounded by Gautama

गौधूमीन n. A field where wheat is grown

गौनर्द m An epithet of Patanjali, the author of the *Maha'bha'shya*

गौपिक m The son of a *Gopi* or female cowherd

गौमेय m. The son of a *Vais'ya* woman

गौर I a (f रा or री) 1 White, तुषारगौरार्पितहारशेखरा Rt i 6, R ii 35, Megh. i 52, 2 yellowish, त्व रोचनागौरशरीरयष्टि R vi 65, 3 reddish, 4 shining, brilliant, pure, clean, beautiful II m. 1 The white colour, 2 the yellowish colour, 3 the reddish colour, 4 white mustard; 5 the moon, 6 a kind of deer III n 1 The filament of a lotus, 2 saffron, 3 gold Comp.—आस्य m. a kind of black monkey with a white face. —सर्षप m the white mustard

गौरक्ष्य n The office of a herdsman

गौरव n 1 Weight, heaviness, सुरेंद्रमात्राश्रितगर्भगौरवात् R iii 11, 2 importance, high value, high estimation, R xiv 18, xviii 19, 3 cumbrousness, 4 respect, regard, respectability, dignity, कोऽर्थी गतो गौरवम् Panch. i., or प्रायश्चल गौरवमाश्रितेषु K S iii 1, Am S 19; 5 depth (of meaning) यथार्थतो गौरवम् M M. i, 6 length (of a syllable) (in prosody) Comp. —आसन n a seat of honour. -ईरित a praised, famed.

गौरवित a. (f ता) Highly esteemed or valued

गौरिका f A virgin, a young girl

गौरिल m 1 White mustard, 2 dust of iron or steel

गौरी f. 1 A name of Parvati, 2 a young girl eight years old, 3 a young girl prior to menstruation; 4 a woman with a white or yellowish complexion; 5 the earth, 6 turmeric, 7 a yellow dye (called गोरोचना), 8 the wife of Varuna; 9 the *mallika'* creeper Comp —कांत, नाथ m an epithet of S'iva -गुरु m the Himalaya mountain, गौरीगुरोर्गह्वरमाविवेश R ii 26, Kir v 21.-ज I m an epithet of Kartikeya; II n talc. -पट्ट m the horizontal plate of the *Linga* typical of the female organ -पुत्र m an epithet of Kartikeya -ललित n. a yellow orpiment -सुत m. 1 the son of a girl married when 8 years old; 2 an epithet of Kartikeya

गौरुतल्पिक m The violator of the bed of a preceptor.

गौलक्षणिक m One who knows the good or bad marks of a cow

गौल्मिक m A single soldier of a troop.

गौशतिक a (f की) Possessing a hundred cows.

ग्मा f The earth.

ग्रथ vi 1. A (pres ग्रंथते) 1 To be crooked, 2 to be wicked

ग्रथन n 1 Coagulation, thickening, becoming obstructed or clogged with knotty lumps, 2 stringing together; 3 composing.

ग्रथ्न m A cluster, a bunch.

ग्रथित a. (f ता) 1 Strung together, 2 composed, वर्णैः कतिपयैरेव ग्रथितस्य स्वरैरिव Sis. ii 72 (pp of ग्रंथ् q. v.)

ग्रथ् vt. 9 P, 10 U (pp ग्रथित; pres. ग्रथ्नाति, ग्रथयति-ते) 1 To fasten, to tie, to string together, Bt vii 105; 2 to arrange, to connect in regular series; 3 to form, यमलोकमिवाग्रथ्नात् Bt. xvii. 69, 4 to compose, to write, e g ग्रथ्नाति स्वयमिच्छया शुचिपदैः शास्त्राणि काव्यानि वा With उद्-1 to untie, to loosen, 2 to tie up, लतामतानोद्ग्रथितैः स केशैः. R ii 8

ग्रंथ m 1 Binding, stringing; 2 composition, a work, a treatise, a book, ग्रंथारंभे समुचितेष्टदेवता ग्रंथकृत् परामृशति K. Pr. i, 3 wealth, property, 4 a verse consisting

of 32 syllables, written in the *Anushtubh* metre Conr, —कार *m* an author —कुटी, कुटी *f* 1 a library, 2 a studio —कृत् *m* an author —विस्तर, विस्तार *m* voluminousness —सन्धि *m* a section or chapter of a work, (for the several names by which chapters of Sanskrit works are called *See* under अध्याय)

ग्रथन *n* } The same as ग्रथन
ग्रथना *f* } *q v*

ग्रन्थि *m* 1 A knot, a protuberance in general, रतनौ मांसग्रन्थी कनककलशावित्युपमितौ Bhartr. III. 20, 2 a tie, a knot of a cord, Bhartr I 57, M. II 43, 3 the joint or knot of a reed, cane, &c, 4 a joint of the body, 5 crookedness, distortion, 6 falsehood, 7 wealth, property, *e g* कुसीदादारिद्र्यं परकरगतग्रन्थिशमनात् Conr —छेदक, भेद, मोचक *m* a cutpurse, a pickpocket, अङ्गुलीग्रन्थिभेदस्य छेदयेत प्रथमे ग्रहे M IX. 277 —पर्ण *n* 1 name of a tree, न ग्रन्थिपर्णप्रणयाश्चरति कस्तूरिकागन्धमृगास्तृणेषु Vikr Ch I 17, 2 a kind of perfume —बन्धन *n* tying together the garments of the bride and the bridegroom at the marriage ceremony —हर *m.* a minister.

ग्रन्थिक *m* 1 An astrologer, a fortune-teller, 2 the name assumed by Nakula when at the palace of Virata

ग्रन्थित *a. See* ग्रथित

ग्रन्थिन् *m* One who reads books, bookish, अज्ञेभ्यो ग्रन्थिनः श्रेष्ठा ग्रन्थिभ्यो धारिणो वराः M XII 103

ग्रन्थिल *a* (*f* ला) Knotted, knotty.

ग्रस् I *vt* 1 A (*pp* ग्रस्त) 1 To swallow, to devour, to consume, to swallow up, Bg XI 30, 2 to seize, 3 to eclipse, हिमांशुमाशु ग्रसते तन्म्रदिम्नः स्फुटं फलम् Sis II 49, 4 to destroy WITH सम्—to destroy, Bt XII 4 II *vt* 1 P, 10 U (*pres* ग्रसति, ग्रासयति-ते) To eat, to devour

ग्रसन *n.* 1 Swallowing, eating, 2 seizing, 3 a partial eclipse of the sun or moon

ग्रस्त I *a* (*f* स्ता) 1 Eaten, devoured; 2 seized; 3 eclipsed II *n* A word or sentence half-uttered Conr. —अस्त *n* the setting of the sun or moon while eclipsed —उदय *m* rising of the sun or moon while eclipsed

ग्रह् I *vt* 9 U (*pp* गृहीत, *pres* गृह्णाति, गृह्णीते, *desid* जिघृक्षति) 1 To seize, to take, to take hold of, आलाने गृह्यते हस्ती वाजी वल्गासु गृह्यते Mrich I, M XI 100, 2 to receive, to accept, to exact, R I. 18, M VII 124, 3 to catch, to arrest, यांस्तत्र चौरान् गृह्णीयात् M VIII 34, 4 to captivate, to attract, *e g* हृदये गृह्यते नारी Mrich. I, सकृद् विविग्नानापि हि प्रयुक्तं माधुर्यमीष्टे हरिणान्ग्रहीतुम् R XVIII. 13, 5 to persuade, to please, to satisfy, लुब्धमर्थेन गृह्णीयात् क्रुद्धमञ्जलिकर्मणा Chânakya, 6 to possess (as by a demon or a spirit, *e g* गन्धर्वगृहीत), 7 to deprive of, to take away from, Bt IX 9, 8 to assume, Sis IX 23, Bt XIV 29, 9 to buy, to purchase, *e g* कियता मूल्येनैतत्पुस्तकं गृहीतम्, 10 to learn, to know, to understand, 11 to wear, to put on, वासांसि जीर्णानि यथा विहाय नवानि गृह्णाति नरोऽपराणि Bg. II 22, 12 to observe (as a fast), 13 to conceive, 14 to mention, to utter, न तु नामापि गृह्णीयात् पत्यौ प्रेते परस्य तु M V 157, 15 to perceive (by any organ of sense), ज्यानिनादमथ गृह्णती तयोः R XI 15; 16 to guess, to conjecture, नेत्रवक्त्रविकारैश्च गृह्यतेऽन्तर्गतं मनः M VIII. 26, 17 to believe, मयापि मृत्पिण्डबुद्धिना तथैव गृहीतम् Sak VI, or परिहासविजल्पितं सखे परमार्थेन न गृह्यतां वचः II. WITH अनु— to favour, to show kindness to, अनुगृहीतोऽहमनया मघवतः संभावनया Sak VII, R VIII 86 अनुसम्— to salute humbly अप— to tear off अभि— to seize, to seize forcibly अव— to oppose, to resist. आ— to persist in उद्— 1 to raise, उद्गृहीतालकान्ता Megh I 8, Bt XV 52; 2 to deposit. उप— 1 to provide, M VII. 184, 2 to support, to favour. नि— 1 to curb, to restrain, निगृह्यतामभीषव Sak I., Bg. II 68, 2 to close (as the eyes), *e g* मातुरोऽक्षिणी निगृह्य Mrich. II, 3 to hold, to apprehend, तमार्यगृह्यं निगृहीतधेनुः R II 33, 4 to chastise, to punish, M VIII 310 परि— 1 to embrace 2 to surround; 3 to lay hold of, to seize; 4 to assume, 5 to accept प्र— 1 to take, to hold, 2 to curb, to restrain, 3 to stretch forth प्रति— 1 to hold, to take, to seize, M. II 48, 2 to receive, to accept, R I. 44, II 22, 3 to receive as a present, 4 to oppose, to resist, तं शरैः प्रतिजग्राह R. XII. 47, 5 to take in marriage, M. IX 72, 6 to obey, to listen to वि— 1 to quarrel, to fight, कथमनेन बलवता सार्धं भवान् विग्रहीतुं समर्थः Hit, Bt. VI 86, 2 to hold, to seize. सम्—1 to collect, to gather, *e g.* संगृह्य धनं सुबहु मणिरत्नमजाविकम्, 2 to receive kindly, 3

to unstring a bow II *vt* 1. P, 10. U (*pres* ग्रहति, ग्राहयति-ते) To take, to receive. —ग्रह *m* 1 Grasp, seizing, seizure, रुरुधु कचग्रहै· R xix 31, 2 stealing, robbing, अगुलीर्ग्रंथिभेदस्य छेदयेत् प्रथमे ग्रहे M ix 277; 3 taking, receiving, receipt, 4 an eclipse, 5 a planet, (they are —सूर्यश्चंद्रो मगलश्च बुधश्चापि बृहस्पति। शुक्र शनैश्चरो राहु केतुश्चेति ग्रहा नवा॥) रेजे ग्रहमयीव सा Bharti i. 17, R xii 28, iii 13, 6 an imp in general, 7 a particular class of them supposed to seize upon young children and produce convulsions, 8 a shark, a crocodile, 9 mentioning, repeating, विपक्षरमणीनामग्रहे Am S 83, 10 apprehension, perception, 11 an organ or instrument of apprehension, 12 tenacity, perseverance, 13 purpose, design, 14 favour, patronage COMP —अधीन *a.* subject to planetary influence —अवमर्दन I *m* an epithet of Rahu, II *n* friction of the planets. —अधीश *m.* the sun —आधार, आश्रय *m* polar star as the fixed centre of the planets —आमय *m* 1 epilepsy, 2 demoniacal possession —आलुचन *n* pouncing on prey, tearing it to pieces, श्येनो ग्रहालुचने Mrich. iii —ईश *m* the sun —कल्लोल *m* an epithet of Rahu —गति *f.* the motion of the planets —चिंतक *m* an astrologer —दशा *f* the aspect of a planet, the time during which its influence lasts —देवता *f* the deity that presides over a planet —नायक *m* 1 the sun, 2 an epithet of Saturn —निग्रह *m du.* favour and punishment.—नेमि *m* the moon —पति *m* 1 the sun; 2 the moon —पीडन *n*, पीडा *f* 1 oppression caused by a planet, 2 an eclipse, शशिदिवाकरयोर्ग्रहपीडनम् Hit i —युद्ध *n.* opposition of the planets — राज *m* 1 the sun, 2 the moon, 3 Jupiter —मडल *n*, मंडली *f* the circle of the planets —मय *a* consisting of planets, Bharti i 17 —युति *f* the transit of a planet —वर्ष *m* the planetary year —विप्र *m* an astrologer —शांति *f* propitiation of the planets by sacrifice, &c —संगम *m* conjunction of the planets

ग्रहण *n* 1 Receiving, taking, acceptance, आचारधूमग्रहणाद्बभूव R. vii 27, 2 seizure, श्वा मृगग्रहणेऽशुचि M v. 130, 3 wearing, putting on, (गजदंतासनम्) सोत्तरच्छदमध्यास्त नेपथ्यग्रहणाय स R xvii 21, 4 an eclipse, 5 the hand, 6 an organ of sense, 7 mentioning, 8 understanding, comprehension, receiving instruction, लिपेर्यथावद्ग्रहणेन वाङ्मयं नदीमुखेनेव समुद्रमाविशत् R iii 28; 9 sound, echo, अद्रिग्रहणगुरुभिर्गर्जितैर्नर्तयेथा Megh. i 44

ग्रहणि } *f* Diarrhœa, dysen-
ग्रहणी } tery

ग्रहिल *a* (*f* ला) Stiff, obstinate, unyielding, *e g.* न निशाऽखिलयाऽपि वापिका प्रससाद ग्रहिलेव मानिनी

ग्रहीतृ *a* (*f* त्री) 1 A taker, an acceptor, यत परेषा गुणग्रहीतासि Bh V i 9, 2 perceiver, observant, 3 debtor

ग्राम *m* 1 A village, a hamlet, a township, ग्रामस्यार्थे कुल त्यजेत् Hit i, ग्रामेष्वात्मविसृष्टेषु R. i 44, Megh i 30, 2 a multitude, a collection, मनसैवेंद्रियग्राम विनियम्य समंतत· Bg. vi. 24, viii. 19, ix. 8, 3 a scale in music. COMP —अधिकृत अध्यक्ष, ईशार ईश्वर *m* superintendent o, chief of a village —अंत *n* the border of a village, space near a village, M iv 116.—अंतर *n.* another village. —अंतिक *n* the neighbourhood of a village —आचार *m* a village custom —आधान *n.* hunting —उपाध्याय *m* the village priest —कटक *m* one who is a source of troubles to the village, a tale-bearer. —कुक्कुट *m* the domestic cock. —कुमार *m* one beautiful in a village —कूट *m* 1 the noblest man in a village, 2 a *S'udra*. —गृह्य *a* being outside a village —गोदुह *m* the herdsman of a village —घात *m.* plundering a village —घोषिन् *m.* an epithet of Indra —चर्या *f.* sexual intercourse —चैत्य *m* a sacred fig tree of a village, Megh, i 23. —जाल *n* a number of villages, a district —णी I *m.* 1 the leader or chief of a village or community, 2 a leader in general, 3 a barber, 4 a libidinous man, II *f* 1 a whore, a harlot, 2 the indigo plant —तक्ष *m* a village carpenter —ता *f* a multitude of villages —देवता *f* the tutelary deity of a village -धर्म *m* sexual intercourse —प्रेष्य *m* the messenger or servant of a community or village —मद्गुरिका *f.* a riot, a fray. a village tumult —मुख *m* a market —मृग *m* a dog —याजक, याजिन् *m.* 1 a priest who conducts religious rites for all classes and is consequently considered as a degraded *Bra'hmana*, 2 the attendant of an idol —लुंठन *n* plundering

a village ग्रामवास, ग्रामेवास *m* residence in a village –षण्ड *m* an impotent man, a neuter, –संघ *m* a village corporation –सिंह *m* a dog –स्थ *a* 1 a villager, 2 a co-villager –हासक *m* a sister's husband

ग्रामिक I *a* (*f* की) Rude, rustic II *m* The headman of a village, M VII 116

ग्रामीण *m* 1 A villager, ग्रामीणैर्व्रजतो जनस्य वसतिर्ग्रामे निषिद्धा यथा Am S 11, 2 a dog, 3 a crow, 4 a hog

ग्रामेय *a* (*f* यी) Village-born

ग्रामेयी *f* A prostitute, a harlot

ग्राम्य I *a* (*f* म्या) 1 Relating to or used in a village, M VII 120, 2 living in a village, rustic, *e g* अल्पव्ययेन सुंदरि ग्राम्यजनो मिष्टमश्नाति, 3 domesticated, tame (as an animal), 4 cultivated (*op* to वन्य 'growing wild'), 5 vulgar, used by low people only (as a word or expression) *e g* कटि in तपनीयशिलाशोभा कटिश्च हरते मन K Pr VII, 6 obscene II *m* A tame hog III *n* 1 A rustic speech, 2 food prepared in a village, 3 sexual intercourse Comp –अश्व *m* an ass –कर्मन् *n* the occupation of a villager –कुङ्कुम *n* safflower –धर्म *m* 1 the duty of a villager, 2 sexual intercourse, copulation –पशु *m* a domestic animal –बुद्धि *a* clownish, ignorant –वल्लभा *f* a harlot, a prostitute –सुख *n* sexual intercourse

ग्रावन् *m* 1 A stone or rock, अपि ग्रावा रोदित्यपि दलति वज्रस्य हृदयम् Ut I, Sant S IV 3, Sis IV 23, 2 a mountain, 3 a cloud

ग्रास *m* 1 A mouthful, anything equal to a mouthful in quantity, M III, 133, 2 food, nourishment, 3 the part of the sun or moon eclipsed Comp –आच्छादन *n* food and clothing, *i e* subsistence –शल्य *n* any extraneous substance lodged in the throat

ग्राह I *a*. (*f* ही) Seizing, holding, receiving II *m* 1 A crocodile, a shark, 2 a prisoner, 3 seizing, grasping, 4 accepting, 5 understanding, knowledge, 6 importunity, 7 determination, belief, Bg XVII 19

ग्राहक I *a* (*f* हिका) One who receives, takes, &c II *m* 1 A hawk, a falcon, 2 a curer of poisons

ग्रीवा *f* The neck, the back part of the neck, ग्रीवाभङ्गाभिरामं मुहुरनुपतति स्यन्दने दत्तदृष्टि Sak I Comp –घण्टा *f* a bell hanging down from the neck of a horse

ग्रीवालिका *f* The same as ग्रीवा *q v*

ग्रीविन् *m* A camel

ग्रीष्म I *a* (*f* ष्मा) Hot, warm II *m* 1 The summer, the hot season consisting of the months of *Jyeshtha* and *A'shadha* Am S 84, R XVI 54, Sak I, Bh V I 35, IV 6, 2 heat, warmth Comp –कालीन *a* pertaining to the hot season –उद्भवा, जा, भवा *f* the *navamallika'* creeper

ग्रैव (*f* वी) } I *a* Being on
ग्रैवेय (*f* यी) } or belonging to the neck, II *n* 1 A necklace, 2 a chain worn round the neck of an elephant, नासत्करिणा ग्रैवं विपर्यच्छेदिनामपि R IV 48

ग्रैवेयक *n* 1 A neck-ornament, *e g* अस्माकं सखि वाससी न रुचिरे ग्रैवेयकं नोज्ज्वलम्, 2 a chain worn round the neck of an elephant

ग्रैष्मक *a* (*f* ष्मिका) 1 Sown in summer, 2 to be paid in summer (as a debt)

ग्लपन *n* 1 Withering, 2 exhaustion

ग्लस् *vt*. 1 A (*pp* ग्लस्त, *pres*. ग्लसते) To eat

ग्लह् *vt* 1 P, 10 U (*pres* ग्लहति, ग्लाहयति-ते) 1 To gamble, to win by gambling, 2 to take, to receive

ग्लह *m* 1 A dice-player, 2 a stake, a wager, a bet, 3 a die, 4 gambling playing

ग्लान *a* (*f* ना) Weary, languid, exhausted, sick, fatigued

ग्लानि *f* 1 Exhaustion, fatigue, हरति सुरतग्लानिमङ्गानुकूल शिप्रावात Megh I 31, Sant S IV 4, 2 debility, sickness, weakness, 3 decay, decline, यदा यदा हि धर्मस्य ग्लानिर्भवति भारत Bg IV 7

ग्लास्नु *a* Languid, wearied

ग्लुच् *vt* 1 P (*pp* ग्लुक्त, *pres* ग्लोचति) 1 To go, to move, 2 to steal, to rob, 3 to deprive of, बहूनामग्लुचत् प्राणानग्लोचीच्च रणे यश Bt XV 30

ग्लै *vi* 1 P (*pp* ग्लान, *pres* ग्लायति) 1 To feel aversion or dislike, to be disinclined to do anything, 2 to be languid or weary, to despond Bt VI 12, 3 to fade away, to faint, Bt VI 43, 4 to decline (*caus* ग्लनयति or ग्लापयति)

ग्लौ *m* 1 The moon, 2 camphor

घ

घ I *a* (*f* घा) (used only as the last member of compounds) Killing, striking, destroying (as in जात्वघ) II *m* 1 A pitcher, 2 rattling, gurgling or tinkling noise.

घट्I *ɪt* 1 A (*pp* घटित) 1 To be intently occupied about to be busy with, to endeavour after, दयिता त्रातमल घटस्व Bt x 40, अगटेन् सम योद्धुमघटिष्ट xv 77 xii. 26, xx 24, 2 to reach, to come to 3 to happen, to be possible *e g* यथा स्वभावशुद्धस्फटिकस्य रागो न जपासयोग विना घटते तथैव नित्यशुद्धादिस्वभावस्य पुरुषस्योपाधिसयोगं विना द्वसयोगो न घटते. WITH प्र–1 to be occupied in, Bt xvi. 17; 2 to commence, Bt. xiv 77. वि–1 to be disunited to be separated 2 to be spoiled, to break down, to come to a standstill सम्– to be united *Caus* (घटयति-ते) 1 to bring together, to unite, अनेन मैत्री घटयिष्यत Na i 46, नारीर्घटयितुमल कामिभि· Sis ix. 87, Bt xi 11, 2 to bring close to, to put on, घटय जघने काञ्चीम् Git G xii; 3 to work out, to form, to shape कथ वटितवानुपलेन चेत Sr T 3 वटय भुजवधनम् Git G x, 4 to accomplish, to effect तदन्य· स्वानर्थान् घटयति च मौन च भजते M. M i, 5 to impel, to excite स्नेहौघो घटयति मा तथापि वक्रुम् Bt x 73. II *ɪt.* or *ɪɪ* 10. U (*pp.* घटित) 1 To kill, to hurt, to injure; 2 to collect together, to unite, to put together. WITH उद्–1 to open, निरयनगरद्वारमुद्घाटयन्ती Bharti i 63, 2 to reveal to make known III 10 U (*pres.* घण्टयति-ते) To speak.

घट *m* 1 A large earthen water-jar, a pitcher M viii. 319, Yaj. iii 144; 2 the sign *Aquarius* of the zodiac, otherwise called कुभ. 3 an elephant s front-sinus, 4 suspending the breath as a religious exercise 5 a measure equal to 20 *dronas* COMP —आटोप *m* covering for a carriage or any article of furniture —उद्भव, ज, योनि सभव *m* an epithet of the sage अगस्त्य घटोध्नी *f* a cow with a full udder गा कोटिश स्पर्शयता घटोध्नी. R ii. 49 —कर्पर *m* 1 the name of a poet, 2 a piece of a broken jar जयेय येन कविना यमकै· परेण तस्मै वहेयमुदक घटकर्परेण Ghat 22 —कार कृत् *m* a potter —ग्रह *m* a water-bearer —दासी *f.* a procuress (Cf कुभदासी) —पर्यसन *n* the ceremony of performing the obsequies of an apostate while he is yet alive. —भेदनक *n* an instrument used in making pots —राज *m* a waterjar of baked clay —स्थापन *n.* placing a waterpot as the type of Durga

घटक I *a* (*f* का) 1 Exerting one's self; 2 accomplishing, bringing about एके सत्पुरुषा परार्थघटका स्वार्थं परित्यज्य ये Bhartr ii 74 3 constituting a substantial part. II *m.* 1 A tree that produces fruit without apparent flowers, 2 a match-maker an agent who negotiates matrimonial alliances, 3 a genealogist

घटन *n* } 1 Effort exertion,
घटना *f.* } 2 happening. occurring 3 accomplishment, effecting, अघटितघटनापटीयसी विभुता Par P i, 4 joining, mixing, bringing together, *e g* तप्तेन तप्तमयसा घटनाय योग्यम्

घटा *f* 1 Effort endeavour 2 a collection, an assemblage, तदीयमातगघटाविघट्टितै· Sis i 64; 3 a troop of elephants assembled for martial purposes, 4 an assembly

घटिक I *m* A waterman. II *n* The hip, the posteriors.

घटिका *f* 1 A small waterpot, a small vessel of clay. *e. g* एष क्रीडति कूपयत्रघटिकान्यायप्रसक्तो विधि, or नार्य स्नगानघटिका इव वर्जनीया· 2 a measure of time equal to 24 minutes, *e g.* चतस्रो घटिका· प्रातररुणोदय उच्यते 3 a waterpot used in calculating the *ghatika's* of the day.

घटिन् *m.* The sign *Aquarius* of the zodiac also called कुम्भ

घटिंधम I *a* (*f.* मा) One who blows or sounds into a jar. II *m* A potter.

घटिंधय *a* (*f.* या) One who drinks a pitcherful.

घटी *f.* 1 A small jar, 2 a measure of time equal to 24 minutes, 3 a small vessel used in measuring the time of the days COMP.—कार *m* a potter. —ग्रह, ग्राह *a* the same as घटग्रह *q v.* —यंत्र *n* 1 an Indian contrivance for

raising water, 2 a contrivance to measure the time of the day *See* घटी 3

घट्ट I *vt*. 1 A (*pp* घट्टित) 1 To shake, to stir round, *e g* (लता) नृत्यन्ते वायुघट्टिता 2 to touch, to rub, विटजननखघट्टितेव वीणा Mrich I Bt xiv 2, 3 to speak spitefully II *vt* 10. U (*pp* घट्टित) 1 To shake, to stir, 2 to disturb WITH अव—to open परि— to strike, Sis ix 64 वि— 1 to strike, Sis I 64, 2 to rub, to rub against, K S I 9, Rt III. 8, Ku. VIII 45, Sis VIII. 24, 3 to open (as a door) सम्— 1 to rub, to rub against, R VI 73, 2 to strike, 3 to bring together, to gather, to collect

घट्ट *m* 1 A *Ghaut*, a landing place, steps on the side of a river leading to the waters, 2 a toll-station, 3 stirring, moving COMP —कुटी *f* a toll-station °प्रभातन्याय *m* the maxim of day-break near a toll-station This maxim indicates the occurrence of what one studiously tries to avoid It originates in the attempt of one who, at night, takes an unfrequented road in order to avoid a toll but finds himself near the toll-station at daybreak and has to pay it after all, तदिद घट्टकुटीप्रभातवृत्तान्तमनुवदति Kh Kh —जीविन् *m* 1 a ferryman, 2 a man of a mixed tribe, (वैश्यायां रजकाज्जात)

घट्टना *f* 1 Shaking, moving, agitating, 2 rubbing, 3 means of livelihood

घट्ट *m* A kind of dish, a sort of sauce

घंटा *f* 1 A bell, 2 a plate of iron or mixed metal struck as a clock COMP —अगार *n*. a belfry —फलक *m n* a shield furnished with small bells —ताड *m* a bellman —नाद *m* the sound of a bell —पथ *m* the chief road through a village, a highway, (दशधन्वन्तरो राजमार्गो घण्टापथ स्मृत) —शब्द *m* 1 bellmetal 2 the sound of a bell

घण्टिका *f* A small bell

घण्टु *m* 1 A string of bells tied on an elephant's chest by way of ornament, 2 heat, light

घण्ड *m* A bee

घन I *a*. (*f* ना) 1 Compact, solid, hard, शिलाघनैं नाडकोरसि R XI 18; 2 thick, close, R VIII 91, Am S 57, 3 full, fully developed, तस्या स्तनौ यदि घनौ Bhartr I 18, कृता जघने घने Am S 28, 4 uninterrupted, permanent, 5 deep, 6 excessive, great, 7 auspicious, fortunate II *m* 1 A cloud, घनचयरुचिरे रचयति चिकुरे Git G VII, Megh I 20, 2 an iron club, a mace, 3 the body, 4 the cube of a number (in math), 5 extention, 6 a collection, a multitude, an assemblage, 7 talc III *n* 1 A symbal, a bell, a gong, 2 iron, 3 tin, 4 skin, rind, bark COMP —अत्यय, अन्त *m* disappearance of the clouds, the season succeeding the rains (शरद्) — अम्बु *n* rain —आकर *m* the rainy season —आगम *m* the approach of clouds, the rainy season, घनागम कामिजनप्रिय प्रिये Rt II 1 —आमय *m* the date tree —आश्रय *m* the atmosphere, the firmament —उपल *m* hail.—ओघ *m* a gathering of clouds. —कफ *m* hail —काल *m*. the rainy season —गर्जित *n* 1 the thundering noise of clouds, 2 a deep loud roar. —गोलक *m* alloy of gold and silver —जवाल *m* thick mire —ताल *m* a kind of bird (सारग) —तोल *m* the *Chatak* bird. —नाभि *m* smoke (being supposed to be a principal ingredient in clouds) —नीहार *m* thick hoar-frost or mist —पदवी *f* the path of clouds, *i e* the sky, ग्रामड्रिघनपदवीमनेकसख्यै Kir V 34 —पाषड *m* a peacock —फल *n*. the solid or cubical contents of a body or of an excavation (in math) —मूल *n* cube root (in math) —रस *m* 1 a thick juice, 2 extract, decoction, 3 camphire 4 water —वर्ग *m* the square of a cube, the sixth power (in math) —वर्त्मन् *n* the sky, घनवर्त्म सहस्रधेव कुर्वन् Kir V 17 —वल्लिका, वल्ली *f* lightning —वास *m* a kind of pumpkin gourd —वाहन *m* 1 Siva, 2 Indra —श्याम I *a* deep black, dark, II *m*. an epithet 1 of Rama, 2 of Krishna —समय *m* the rainy season. —सार *m* 1 camphire, अपसारय घनसार कुरु हार दूर एव K Pr IX, 2 mercury, 3 water —स्वन *m* the thundering of clouds —हस्तसख्या *f* the contents of an excavation or of a solid (in math)

घनाघन *m* 1 Indra, 2 an intoxicated elephant, 3 a showering cloud

घरट्ट *m* A grinding stone, *e g*. रे रे घरट्ट मा रोदी क क न भ्रामयस्यमू । कटाक्षवीक्षणादेव कराकृष्टस्य का कथा

घर्घर I *a* (*f* रा) Indistinct,

gurgling (as a sound), घर्घररवा पारिश्मशान सरित् M. M v II *m* 1 An indistinct murmur, a low murmuring noise (as of a घरट्ट), 2 noise in general, 3 a door, a gate, 4 laughter, 5 an owl

घर्घरा } *f.* 1 A bell used as
घर्घरी } an ornament, 2 a girdle of small bells. 3 the Ganges

घर्घरिका *f* 1 A bell used as an ornament; 2 a kind of musical instrument

घर्घरित *n* The grunting of a hog

घर्म *m* 1 Heat, warmth, 2 the hot season, निश्वासहार्यांशुकमाजगाम घर्म. प्रियावेशमिवोपदेष्टुम् R xvi 43; 3 sweat, perspiration, 4 a boiler Comp —अंशु *m*.the sun —अन्त *m*. the rainy season —अम्बु, अंभस् *n* sweat, perspiration, M. M i —चर्चिका *f* errruptions caused by heat and oppressed perspiration —दीधिति *m* the sun, R xi 64.—द्युति *m* the sun Ku v 41.—पयस् *n*. sweat, perspiration, Sis. ix. 35.

घर्ष *m* } 1 Rubbing, 2
घर्षण *n* } grinding.

घस् *vt*. 1. P (*pp* घस्त) To eat to devour, (this is a defective verb and is often substituted for अद् *q v*)

घस्मर *a* (*f*. रा) Voracious, gluttonous, दावानलो घस्मर Bh V. i 34.

घस्र I *a* (*f* स्रा) Hurtful, injurious. II *m* A day, *e. g* घस्रो गमिष्यति भविष्यति सुप्रदोषम् III *n* Saffron

घाट *m* } The back of the
घाटा *f* } neck.

घांटिक *m*. 1 A bell-ringer, 2 a bard who sings in chorus especially in honour of a king or a divinity 3 the *Dhattura* a plant

घात *m*. 1 A blow, a stroke a hit, देहि खरनयमशरघातम् Git G x, 2 killing, hurting, destruction, slaughter, सदयहृदयदर्शितपशुघातम् Git G i., Yaj. ii 159, iii. 252. 3 an arrow; 4 the product of a sum in multiplication Comp. —चंद्र *m* the moon when in an inauspicious lunar mansion —तिथि *f* an inauspicious lunar day —नक्षत्र *n*. an inauspicious constellation —वार *m* an inauspicious day of the week —स्थान *n* a slaughter-house, a place of execution

घातक *a* (*f* का) A killer a destroyer, a murderer

घातन I *a* (*f* ना) A murderer. II *n* 1 Striking killing, slaughter, 2 killing an animal at a sacrifice

घातिन् *a*. (*f* नी) 1 Striking, killing 2 catching or killing birds Comp. —पक्षिन्, विहग *m* a hawk, a falcon

घातुक *a* (*f* की) 1 Killing, hurting, 2 cruel, savage, ferocious

घात्य *a* (*f* त्या) Proper or fit to be killed

घार *m* Sprinkling, wetting

घार्तिक *m*. A cake prepared with clarified butter which has small holes all over (In the Panchatantra a learned fool is made to apply the maxim 'छिद्रेष्वनर्था बहुलीभवंति' to this sweetmeat)

घास *m* 1 Food, 2 grass, घासमुष्टि परगवे दद्यात् संवत्सर तु य. Bh Comp —कुन्द, स्थान *n* a pasture

घु *vi* 1. A (*pp*. घुत) To sound to make an indistinct noise.

घु *m*. The indistinct sound of a pigeon

घुट् I *vt* 1 A (*pp* घुटित) 1 To come back, to return; 2 to barter, to exchange II *vt* 6 P (*pp* घुटित) To strike against, to retaliate, to resist

घुट *m* }
घुटि (टी) *f* } The ankle
घुटिक *m*. }

घुण् I *vi* 1. A, 6 P (*pp* घुणित) To roll, to whirl, to turn round II *vt* 1 A (*pp* घुणित) To take, to receive.

घुण *m* A particular kind of insect found in timber. Comp —अक्षर *n* an incision in wood or in the leaf of a book made by an insect or worm and resembling somewhat the form of a letter. °न्याय *m* the maxim of letters bored by an insect in wood It indicates any chance occurrence, taking its origin in the unexpected, and chance resemblance of an incision made by an insect to the form of a letter

घुंट *m* The ankle

घुंड *m*. A bee

घुर् *vi* 6 P (*pp* घुरित) 1 To sound, to make a noise, to grunt, *e g* क क कुत्र न घुर्घुरायितघुराघोरो घुरेच्छूकर K Pr vii, 2 to be frightful or terrible

घुरी *f* The nostrils especially of a hog, *e g* घुर्घरायितघुरीघोरो घुरेच्छूकर. K Pr vii

घुर्घुर *m* 1 Guinea-worm, 2 growling grunting

घुर्घुरी *f* The grunting of a hog.

घुलघुलारव *m* A sort of pigeon.

घुष् I *vt* 1 P, 10 U (*pp* घुषित or घुष्ट) 1 To sound; 2 to proclaim aloud, to announce publicly, to declare, *e. g* इति घोषयतीव डिंडिमः करिणो हस्तिप-

काइत क्वणन्, उद्घोषयतु मन्मथनिदेशम् (रसना) Git G x, R ix 10 With आ— to announce publicly (according to some authorities), Bt iii 2, to weep (according to others) उद्— to proclaim aloud, to announce publicly II vi 1 A (pres. घुषते) To be beautiful or brilliant.

घुसृण n Saffron

घूक m An owl Comp. —अरि m a crow

घूर्ण् vi 6 U (pp घूर्णित) To move to and fro, to shake, to whirl, to turn round, अयापि ता सुरतजागरघूर्णमानाम् Ch P. 5, भयात्क्वेचिदघूर्णिषु Bt xi 32, 118

Caus (घूर्णयति-ते) to cause to shake or whirl, नयनान्यरुणानि घूर्णयन् K S iv 12, Sis ii 16.

घूर्ण a (f र्णा) Shaking, moving to and fro. Comp —वायु m a whirlwind

घूर्णन n } Shaking, revolving, whirling round, e. g अतर्मोहनमौलिघूर्णनचलन्मदारविलसनस्तब्धाकर्षणदृष्टिहर्षणमहामंत्र Git G ix
घूर्णना f }
घूर्णि f }

घृ I vt 1 P (pp घृत) To sprinkle II vt 10 U (pp घारित) 1 To sprinkle, 2 to cover With अभि— to sprinkle, प्रणीतदृषदाज्याभिघारघोरस्तनूनपात् Mv iii आ—to sprinkle

घृण् vi 8 P (pp घृण्ण) To shine, to burn

घृणा f 1 Compassion, pity, मदमस्यानिपुलना घृणया मुनिरेष व Kir xv. 13, R ix 81, 2 reproach, contempt, shame, अधारि पद्मेषु तदंघ्रिणा घृणा Na i 20, R xi 17, 65

घृणालु a Compassionate, merciful.

घृणि I m 1 Heat, sunshine, 2 a ray of light, 3 the sun, 4 a wave II n. Water. Comp —निधि m the sun.

घृत n 1 Ghee, clarified butter, शाल्यन्न सघृत पयोदधियुत ये भुजते मानवा Bhartr i 66, (for the distinction between घृत and आज्य See under आज्य), 2 butter 3 water Comp —अन्न, अर्चिस् m blazing fire —आहुति f an oblation of ghee —आह्व m the sarala tree —उद m the ocean of ghee, one of the seven oceans —आदने m boiled rice mixed with ghee —कुल्या f a stream of ghee —दीधिति m fire —धारा f continuous stream of clarified butter —पूर, वर m a kind of sweetmeat —लेखनी f a ladle for ghee

घृष् vt 1 P (pp घृष्ट) 1 To rub, to strike against, अद्यापि तत्कनककुंडलघृष्टमास्यम् Ch P 11 2 to brush, to polish, 3 to crush, to pound, द्रौपद्या ननु मत्स्यराजभवने घृष्ट न कि चन्दनम् Panch iii, 4 to rival With उद्— to scratch, चूडामणिशिरुद्घृष्टपादपीठ महीक्षिताम् R xvii 28 सम्—to rival, to emulate, to vie with, स प्रयोगनिपुणे प्रयोक्तृभि सजघर्ष सह मित्रसनिधौ R. xix 36

घृष्टि I m A hog II f 1 Grinding, rubbing, 2 emulation, rivalry

घोट } m A horse Comp — अरि m a buffalo
घोटक }

घोटी } f A mare, e g घोटी हेषा विकृतविरुतं हेतुहीन हसती
घोटिका }

घोण (न)स m A sort of reptile

घोणा f 1 The nose, 2 the nose of a horse, e g घुर्घुरायमाणघोरघोणेन Kad

घोणिन् m A hog

घोंटा f The jujube tree.

घोर I a (f रा) Terrific, frightful, horrible, awful, violent, शिवाघोरस्वना पश्चाद्बुबुधे विकृतेति ताम् R xii 39, or तत्कि कर्मणि घोरे मा नियोजयसि केशव Bg iii 1 II n 1 Horror, awfulness, 2 poison III m. An epithet of S'iva Comp. —आकृति, दर्शन a frightful, hideous —घुष्य n bellmetal —रासन, रासिन, वाशन, वाशिन् m a jackal —रूप m an epithet of S'iva

घोरा f A night.

घोल m n Buttermilk without any quantity of water in it (तनु सस्नेहमजल मथित घोलमुच्यते)

घोष I m 1 Noise, tumult, स घोषो धार्तराष्ट्राणा हृदयानि व्यदारयत् Bg i 19, 2 the thundering of clouds, स्निग्धगंभीरघोषम् Megh ii. 1; 3 a proclamation, 4 the soft sound heard in the articulation of certain letters (in gram), 5 a herdsman, हैयगवीनमादाय घोषवृद्धानुपस्थितान् R i 45, 6 a hamlet, a station of cowherds, गगाया घोष K Pr ii, 7 a Ka'yastha II n Bellmetal Comp —वती f a lute

घोषण n. } Declaring publicly speaking aloud' proclamation, दिग्विजयभितकाकुत्स्थपौलस्त्यजयघोषण R xii 72
घोषणा f }

घोषयित्नु m 1 A Brahmana; 2 the Indian cuckoo, 3 a bard, a herald

घ्न a (f घ्ना) (used only as the last member of compounds) 1 Killing, destroying, (e g. राक्षसघ्न), 2 taking away from (e g धर्मघ्न Yaj i 138), 3 curing (e g वातघ्न)

घ्रा vt 1 P (pp घ्रात or घ्राण; pres जिघ्रति) To smell, to perceive by odour, to smell at, लेढि जिघ्रति सक्षिप्य करोत्युन्नतमासनम् Bh V i 99, Bd xv 109 (This verb is use

with several prepositions without any material difference in meaning Bt II. 10, XIV. 12. R III 3, I. 43, XIII. 70).

घ्राण I *a* (*f.* णा) Smelt II *n* 1 The act of smelling घ्राणेन सूकरो हंति M. III. 241, 2 odour; 3 the nose. घ्राणं करेण विघ्राड्ढे Rt. VI 27 M. V. 135. Comp.—इंद्रिय *n* the organ or sense of smell; (नासाग्रवर्ति according to Vais'eshikas) —चक्षुस् *a* using the nose for eyes, blind —तर्पण *a.* pleasant to the nose, fragrant

घ्राति *f* 1 The nose, 2 the act of smelling, घ्रातिरन्येयमयो M VI 67

च

च I *ind* A particle 1 of copulation (and, also, moreover, as well as) (in this sense च is either repeated after each of the words or assertions which it joins together, or it is put only after the last of the words or assertion so joined) अ-श्चमेधाभिगम्द ; यादोरत्नैरिवार्णव R I 16, 68, M. I 57, 64, III. 5, कुलेन कान्त्या वयसा नवेन गुणैश्च तैस्तैर्विनयप्रधानैः R. VI. 79, M I 105, III. 116. (it is sometimes used to join a subordinate fact with a principal one. *e g.* भिक्षामट गां चानय, and sometimes to express 'combination,' 'mutual connection' or 'aggregation), 2 of disjunction (yet, nevertheless) शान्तमिदमाश्रमपदं स्फुरति च बाहुः S'ak. I: 3 of certainty, determination (exactly indeed, certainly). ते तु यावत एवाजौ तावांश्च ददृशे स तैः R XII 45; 4 of condition (if), *e. g.* लोभश्चास्ति (*i e* चेदस्ति) गुणेन किम्, or जीवितुं चेच्छसे (*i. e.* चेदिच्छसे) मूढ हेतु मे गदतः शृणु

च is sometimes used as an expletive, (निरर्थकं चादि पादपूरणैकप्रयोजनम्) *e g.* अन्यैश्च क्रतुभिश्च 'and with other sacrifices.' When repeated in a co-ordinate sentence it expresses 1 simultaneous action ते च प्रापुरुदन्वन्तं बुबुधे चादिपूरुषः. R X 6. III 40 K S. III 58 66 2 antithesis अनमेकपदे तया वियोगप्रियया चोपनतः सुदुःसहो मे। नववारिधरोदयादहोभिर्भवितव्यं च निरातपत्वरम्यैः Vikr. IV II *m* 1 The moon 2 a tortoise 3 a thief.

चक् *v* 1 A (*pp* चकित *pres* चकते) 1 To be satiated, to be satisfied 2 to repel to resist

चकास् *v* 2. U (*pp* चकासित, *pres.* चकास्ति-स्ते) 1 To shine to be bright, चकासत चारुचमूरुचर्मणा S'is. I 8, III 6, Bt III 37; 2 to be prosperous. वितन्वति क्षेममदेवमातृकाश्चिराय तस्मिन्कुरवश्चकासते Kir I 17 With वि- to shine to be bright

चकित *a.* (*f.* ता) 1 Trembling or shaking through fear, Megh. I. 27, 2 fearful timid, पौलस्त्यचकितेश्वराः(दिशः) R X 73 3 startled, frightened, व्याधानुसारचकिता हरिणीव यासि Mrich I. (चकितम् is used as an indeclinable in the sense of 'alarmingly', 'with fear, in a frightened manner,' सभयचकितं विन्यस्यन्ती दृशौ तिमिरे पथि Git. G V.)

चकोर *m* A kind of bird the Greek partridge, शशिमुखचरचकोर Git G I, स्फुरदधरसीधवे तव वदनचंद्रमा रोचयति लोचनचकोरम् x R VI 59, VII. 25.

चक्र I *n* 1 The wheel of a carriage, Ya I 351 2 a potter's wheel 3 a sharp circular missile weapon, a disc, (especially applied to the disc of Vishnu); 4 an oil-mill 5 a circle, a ring, कलापचक्रेषु निवेशिताननम् Rt I. 16 6 a form of military array in a circle, 7 a circle or depression of the body, 8 a cycle, a cycle of years; 9 the horizon 10 a troop, a multitude, 11 an army, a host, 12 a group of villages, a province, a district, 13 section of a book, 14 realm, sovereignty; 15 a whirlpool II *m* 1 The ruddy goose (also called चक्रवाक); 2 a multitude, a troop. Comp चक्राकी, चक्रांकी *f* a goose(*f*) —अग *m* 1 a gander having a curved neck; 2 a car, 3 the ruddy goose (चक्रवाक). —अट *m* 1 a juggler, a snake-catcher, 2 a knave, a cheat, 3 a particular coin, a *dinára.* —आका-

र, आकृति *a* circular, round —आयुध *m* an epithet of Vishnu —आवर्त *m* a rotatory motion —आह्व, आह्वय *m* the ruddy goose, चक्राह्व ग्राम कुक्कुटम् M v 12 —ईश्वर *m* the officer in charge of a district —उपजीविन् *m* an oilman —कारक *n* 1 a nail, 2 a kind of perfume —गडु *m* a round pillow —गति *f* rotation, revolution —गुच्छ *m* the *as'oka* tree —ग्रहण *n*, ग्रहणी *f* a rampart, an entrenchment —चर *a* moving in a flight —चूडामणि *m* a round jewel in a crownet or diadem —जीवक, जीविन् *m* a potter —तीर्थ *n* name of a holy place —दंष्ट्र *m* a hog —धर *m* 1 an epithet of Vishnu, चक्रधरप्रभाव R xvi 55, 2 a sovereign, a governor of a province, 3 a village tumbler or juggler —धारा *f* periphery of a wheel —नाभि *f* the nave of a wheel —नामन् *m* 1 a pyritic ore of iron, 2 the ruddy goose —नायक *m* 1 the leader of a troop, 2 a kind of perfume —नेमि *f* the circumference of a wheel, नीचैर्गच्छत्युपरि च दशा चक्रनेमिक्रमेण Megh ii 46 —पाणि *m* an epithet of Vishnu, *e g* प्रायेण निष्क्रामति चक्रपाणौ —पाद, पादक *m* 1 a carriage, 2 an elephant —पाल *m* 1 the superintendent or governor of a province, 2 an officer commanding a division of an army —बन्धु, बान्धव *m* the sun —वाड, वाल I *m n* 1 a ring, a circle, 2 the horizon, 3 a mass, a multitude, II *m* 1 a mythical range of mountain supposed to encircle the orb of the earth like a wall and to be the limit of light and darkness, 2 the ruddy goose (चक्रवाक) —भृत् *m* 1 an epithet of Vishnu, 2 one who holds a disc —भेदिनी *f* the night —भ्रम *m*, भ्रमि *f* a turner's lathe, आरोप्य चक्रभ्रमिमुष्णतेजास्त्वष्ट्रेव यत्नोल्लिखितो विभाति R vi 32 —मण्डलिन् *m* a species of cobra —मुख *m* a hog —यान *n* a wheel-carriage —रद *m* a hog —वत् *m* 1 an oilman, 2 an epithet of Vishnu, 3 a sovereign, an emperor —वर्तिन् I *m* an emperor, a sovereign, an absolute ruler whose dominion extends as far as the ocean, पुत्रमेवगुणोपेत चक्रवर्तिनमाप्नुहि Sak i, II *a* like the ruddy goose in shape, नव तन्वि कुचावेतौ नियत चक्रवर्तिनौ । आसमुद्रभितीवोऽपि भवान् यत्र करप्रद Ud (where the word is used in both the senses) —वाक *m* (*fem* ॰की) the ruddy goose, दूरीभूते मयि सहचरे चक्रवाकीमिवैकाम् Megh ii 20, Bhartr i 81 —वाट *m* 1 a limit, a boundary, 2 a lamp-stand, 3 engaging in an action —वात *m* a whirlwind, a hurricane —वृद्धि *f* interest upon interest, compound interest, M viii 153, 156 —व्यूह *m* a circular array of troops —सज्ञ I *n* tin II *m* the ruddy goose —साह्वय *m* the ruddy goose —हस्त *m* an epithet of Vishnu

चक्रक I *a* (*f* का) Wheel-shaped, circular II *m* Arguing in a circle (in Logic).

चक्रिका *f* 1 A heap, a troop, 2 a fraudulent device, 3 the knee

चक्रिन् *m* 1 An epithet of Vishnu, 2 a potter, 3 an oilman, 4 an emperor, a sovereign, an absolute monarch, 5 the ruddy goose, 6 a snake, 7 a crow, 8 an ass; 9 a kind of juggler

चक्रीय *a*. (*f* या) Going in a carriage, being on a journey.

चक्रीवत् *m*. An ass

चक्ष् *ut* 2 A (*pres* चष्टे, this root is defective in non-conjugational tenses) 1 To see, to perceive, 2 to speak, to tell, to say (with the dat of the person addressed) WITH आ—1 to declare, to teach, M ix 81, 2 to speak, to relate, to narrate, इत्याख्यानविद आचक्षते M M ii, 3 to call परि— 1 to declare, to relate; 2 to call, वेदप्रदानादाचार्यं पितर परिचक्षते M ii 71, Bg xvii. 13, 17. प्र—1 to say, to speak, दहति प्रेतमिति प्रचक्षते R viii. 86. 2 to call, त देवनिर्मित देश ब्रह्मावर्त प्रचक्षते M ii 17 प्रत्या— to repulse व्या—to explain.

चक्षस *m* 1 A teacher, an instructor in sacred sciences; 2 an epithet of Brihaspati

चक्षुष्य *a* (*f* ष्या) 1 Good-looking, agreeable to the eyes, beautiful, 2 beneficial to the eyes

चक्षुष्या *f* A pleasing or agreeable woman

चक्षुस् *n* 1 The eye, निवातपद्मस्तिमितेन चक्षुषा R iii 17, i. 55, M ii 8, 2 the faculty of seeing, sight, look, M iv. 41, 42 Comp —पथ *m* the horizon, the range of sight. —श्रवस् *m* a snake, Na. i 28. चक्षुर्गोचर *a* coming within the range of the eye चक्षुर्दान *n* the ceremony of anointing the eyes of an image at the time of consecration चक्षुर्मल *n*. the excretion of the eyes चक्षुर्विषय *m* 1 visibility, presence, M ii 198, 2 an object of sight, any visible object, चक्षूराग *m* 1 redness in the

eye; 2 love or liking as expressed by exchange of glances, चक्षूरागः कोकिलेषु न परकलत्रेषु Kad (where the word is used in both the senses). चक्षूरोग m a disease of the eye चक्षुष्मत् a 1 having clear sight or good eyes, 2 endowed with the faculty of seeing, तदा चक्षुष्मता प्रीतिरासीत्समरसा द्वयो R IV 18.

चंकुर m. 1 A tree, 2 a carriage, 3 a vehicle in general.

चङ्क्रमण n. 1 Running, विष चङ्क्रमण रात्रौ Chánakya 97, 2 walking tortuously

चच् vi 1 P (pp चचित) 1 To leap, to jump, 2 to move, to shake, दरविदलितवल्लीवल्लिचचत्परागप्रकटितपटवासैर्वासयन् काननानि Git. G I, 3 to dangle, ध्यानलयेन पुर. परिकल्प्य भवतमतीवदुरापम् । विलपति हसति विषीदति रोदिति चचाति मुचति तापम् Git G IV.

चच m 1 A basket, 2 a measure of length equal to five thumbs.

चंचरिन् m The large black bee, करी वरीभरीति चेद् दिश सरीसरीति काम् । स्थिरीचरीकरीति चेन्न चचरीति चचरी Ud.

चचरीक m The large black bee, अधाथि दुग्धोदधिपुडरीके यश्चंचरीकश्रुतिमातनोति Vikr Ch I, Bh V I. 48

चंचल I a (f ला) 1 Moving, shaking, tremulous, चचलकुडलदलितकपोला Git G. VII., Am. S. 99, 2 inconstant, fickle, unsteady, मनश्चचलमस्थिरम् Bg VI. 26. II m. 1 The wind; 2 a lover, a libertine

चचला f 1 Lightning, 2 Lakshmi', the goddess of wealth

चचा f. 1 Anything made of cane; 2 a strawman, a doll.

चंचु I a 1 Celebrated, known; 2 clever (Cf चुचु) II m. A deer. III f A beak, a bill, न्यालिखचचुपुटेन पक्षती Na II 2 Comp —पुट m. n the bill of a bird when shut, Na II 2 —प्रहार m. a peck with the beak —भृत्, मत् m a bird —सूचि m the tailor-bird.

चंचुर a. (f रा) Clever, expert

चचू f A beak, the bill of a bird, तुतुदे तनुकडूपडित पट्टचचूपुटकोटिकुट्टनै Na II 4, Am S 13, Bh V II. 99

चट् I vt 1. P (pp. चटित) To break. II vt. 10 U 1 (pres चाटयति-ते) To kill, to injure; 2 to break With उद्—1 to kill, to injure, 2 to terrify, 3 to remove

चटक m A sparrow

चटका }
चटिका } f A hen-sparrow.

चटु I m n. Kind or flattering discourse (See चाटु) II m The belly Comp —उल्लोल a 1 making a sweet discourse, 2 tremulous, 3 beautiful

चटुल a (f ला) 1 Trembling, tremulous, shaking, unsteady, त्रासातिमात्रचटुलै. स्मरत सुनेत्रै R IX 58, 2 fickle, न सखि चटुलप्रेम्णा कार्यं पुनर्दयितेन मे Am S 71, 3 fine, beautiful

चटुला f Lightning

चण I a (f णा) (at the end of a compound) Renowned, famous for. II m The chick-pea.

चणक m. The chick-pea, उच्छलितोऽपि हि चणको भ्राष्ट्र भंक्तु न शक्नोति Panch I.

चड I a (f डा) 1 Fierce, violent, impetuous, passionate, wrathful, अथैकधेनोरपराधचंडाद् गुरो. कृशानुप्रतिमाद् बिभेषि R II. 49; 2 active, quick; 3 pungent, acrid. II n 1 Heat, warmth, 2 passion, wrath Comp.—अंशु, दीधिति, भानु m the sun —ईश्वर m a form of S'iva —मुडा f a form of Durga, (the same as चामुंडा q v) —मृग m. a wild animal —विक्रम a. of impetuous valour

चडा }
चडी } f 1 An epithet of Durga, 2 a passionate lady, हतैकास्मिन् क्वचिदपि न ते चडि सादृश्यमस्ति Megh II 41, R XII 5. Comp —ईश्वर m. an epithet of S'iva, पुण्यं यायास्त्रिभुवनगुरोर्धाम चडीश्वरस्य Megh, I. 33.

चडात m. The fragrant oleander

चडातक m n. A short petticoat.

चडाल I a (f ला) Wicked, cruel, of black deeds. II m. 1 A generic name for the lowest and most despised of the mixed tribes originating from a S'údra father and a Bráhmana mother, 2 a man of this caste, M V 131, XI. 175 Comp —वल्लकी f the lute of a Chandála, a common or vulgar lute

चडालिका f. The lute of a Chandála.

चडिका f. A name of Durgá.

चडिमन् m 1 Passion, violence, wrath, 2 heat.

चडिल m. A barber.

चतुर् a. (nom pl. चत्वारः m; चतस्र f; चत्वारि n.) Four, e g. देहि मे चतुरो ग्रामान् काचिदेक च पचमम् Ve I., शेषान् मासान् गमय चतुरो लोचने मीलयित्वा Megh II. 47, चत्वारो वयमृत्विज Ve I Comp —अंश m. a fourth part. —अंग I a. quadripartite or consisting of four members, II n. 1 an entire army consisting of foot, horse, elephants and cha-

riots, e g चतुरंगबलो राजा जगतीं वशमानयेत्। अहं पंचांगबलवान् आकाशं वशमानये, or एको हि खंजनवरो नलिनीदलस्थो दृष्टः करोति चतुरंगबलाधिपत्यम् Si T 4, 2 a sort of chess. –अंत a. bordered on all sides, भूत्वा चिराय चतुरंतमहीं सपत्नी Sak iv –अंता f the earth –अशीत a eighty-fourth –अशीति a or f eighty four –अश्र, अस्र I a 1 four cornered, quadrangular, 2 symmetrical, बभूव तस्याश्चतुरस्रशोभि वपुः K. S i 32, II m a square –अह n a period of four days –आनन m an epithet of Brahman (m), इतरतापशतानि यथेच्छया वितर तानि सहे चतुरानन Ud. –आश्रम n the four stages of the religious life of a Bráhmana –उत्तर a increasing by four चतुष्कर्ण a heard by two persons only चतुष्कोण I a square, quadrangular, II m. a square, a tetragon –गति m 1 the supreme soul, 2 a tortoise –गुण a four times, fourfold, quadruple चतुश्चत्वारिंश a forty-fourth चतुर्णवत a with ninety-four added, e g चतुर्णवत शतम् 'one hundred and ninty-four' –दंत m an epithet of Airavata, the elephant of Indra –दश a fourteenth –दशन् a fourteen °धा ind in fourteen ways. °विद्या f pl the fourteen lores (they are —षडंगमिश्रिता वेदा धर्मशास्त्रं पुराणकम्। मीमांसा तर्कमपि च एता विद्याश्चतुर्दश) –दशी f the fourteenth day of a lunar fortnight –दिश n the four quarters (collectively) –दिशम् ind towards the four quarters, on all sides –दोल m n a royal litter –द्वार n 1 a house with four entrances on four sides, 2 four doors (collectively) –धा ind. in four ways, fourfold –नवति a or f ninty-four चतुःपंच, चतुष्पंच a four or five चतुःपंचाशत्, चतुष्पंचाशत a or f fifty-four चतुःपथ, चतुष्पथ I m n a place where four roads meet, a crossway, M ix 39, II m a Brahmana –चतुष्पद I a 1 having four feet, 2 consisting of four lines, II m a quadruped –चतुष्पदी f a stanza of four lines, (पद्यं चतुष्पदी तच्च वृत्तं जातिरिति द्विधा) चतुष्पाठी f a school for Brahmanas in which the four Vedas are repeated चतुष्पाणि m. an epithet of Vishnu चतुष्पाद I a. 1 quadruped, 2 consisting of four members or parts, II m 1 a quadruped, 2 a judicial proceeding consisting of four processes, viz plea, defence, rejoinder and judgment (in law) –बाहु I m an epithet of Vishnu, II n a square –भद्र n the aggregate of the four ends of human life, viz धर्म, अर्थ, काम and मोक्ष. –भाग m the fourth part, a quarter –भुज I a 1 quadrangular, 2 having four arms, Bg xi. 46; II m an epithet of Vishnu, R xvi 3, III n a square –मास n. a period of four months –मुख I a. having four faces, II m an epithet of Brahman (m), स्वस्त सर्वे चतुर्मुखात् R x 22, III n a house with four doors. –युग n the aggregate of the four yugas or ages of the world चतूरात्र n an aggregate of four nights –वक्त्र m an epithet of Brahman (m). –वर्ग m the four ends of human life (collectively), viz. धर्म, अर्थ, काम and मोक्ष, R x 22 –वर्ण m the four classes or castes of the Hindus, viz ब्राह्मण, क्षत्रिय, वैश्य and शूद्र, चतुर्वर्णमयो लोकः R x 22 –वार्षिका f a cow four years old चतुर्विंश a. 1 the twenty-fourth, 2 having twenty-four added. –विंशति a or f twenty-four. –विंशतिक a consisting of twenty four –विद्य a one who has studied the four Vedas –विद्या f the four Vedas. –विध a of four sorts or kinds, fourfold, M ii 12. –वेद I a familiar with the four Vedas, II m the supreme soul –व्यूह n medical science –हायण, हायन a. four years old (The fem. of this word ends in ई, if it relates to an animal, in आ if it relates to an inanimate thing) –होत्रक n the four Vedas (collectively) चतुःशाल, चतुश्शाल, चतुःशाली, चतुश्शाली f a square of four buildings, a quadrangle enclosed by four buildings, Ve i –षष्टि a or f sixty-four °कला f pl the sixty-four arts –सप्तति a or f. seventy-four

चतुर I a (f रा) 1 Swift, quick, 2 clever, skilful, ingenious, मृगया जहार चतुरेव कामिनी R ix 69, xviii 15, Am S 15, 44, 3 charming, agreeable, न पुनरेति गतं चतुरं वयः R ix 47, K S i 47. II n Cleverness, ingenuity; 2 an elephant's stable.

चतुर्थ I a (f र्थी) The fourth. II n A quarter. Comp.— आश्रम m the fourth stage of a Bráhmana's religious life, Sannya'sa –भाज् a. (a king) receiving a fourth part of all income from the

subject on occasions of financial difficulties.

चतुर्थक *m* An intermittent fever returning every four days (in medicine).

चतुर्थी *f* 1 The fourth day of a lunar fortnight, 2 the dative case (in gram) COMP. —कर्मन् *n.* the ceremonies performed on the fourth day of the marriage

चतुष्क I *a.* (*f* ष्का) Consisting of four, increased by four (*e g* चतुष्कं शतम्=104 or four per cent, M VIII.142). II *n* 1 A collection of four, 2 a crossway, 3 a quadrangular courtyard, 4 a hall supported by four columns, K S V 68, VII 9.

चतुष्की *f.* 1 A large foursided pond, 2 a musquito-curtain.

चतुष्टय I *a.* (*f.* यी) Fourfold, consisting of four, प्रवृत्तिरासीच्छब्दाना चरितार्था चतुष्टयी K. S II 17. II *n* 1 A group of four, मुक्त मणिस्तंभचतुष्टयेन K S. VII 12, 2 a square

चत्वर *n* 1 A quadrangular place or courtyard, 2 a place where many ways meet, स खलु श्रेष्ठिचत्वरे निवसति Mrich. II, 3 a level spot of ground prepared for a sacrifice.

चत्वारिंशत् *f* Forty

चत्वाल *m* 1 A hole in the ground prepared for sacred fire, 2 *kus'a* grass.

चद् I *vt* 1. U (*pres* चदति-ते) To ask, to beg. II *vi* 1. P (*pres* चदति) 1 To shine, 2 to be glad.

चदिर *m* 1 The moon, 2 camphor, 3 an elephant, 4 a snake

चन *ind.* (according to some authorities चन is not a separate word but a combination of the particles च and न) Not, also not, even not (चन is not used by itself. It occurs in combination with the pronoun किम् or with कद्, कथम्, कदा, कुतस् क, &c. and imparts indefiniteness to the sense of the word it follows Cf चित् II)

चंद *m* 1 The moon, 2 camphor

चंदन *m n.* 1 Sandal (the tree, the wood or any unctuous preparation of the wood), मणिप्रकारा. सरसं च चंदनं शुचौ प्रिये याति जनस्य सेव्यताम् Rt I 2, विना मलयमन्यत्र चंदनं न विवर्धते Panch I, Am S 59 COMP —अचल, गिरि, अद्रि *m.* the Malaya mountain.—उदक *n* sandal-water —पुष्प *n* cloves —मय *a* made of sandal-wood —सार *m* the most excellent sandal-wood.

चंदिर *m* 1 An elephant; 2 the moon, मुकुंदमुखचंदिरे चिरमिदं चकोरायताम् Bh V IV 1

चंद्र *m* 1 The moon, न हि संहरते ज्योत्स्नां चंद्रश्चांडालवेश्मनि Hit I, पर्याप्तचंद्रेव शरत्त्रियामा K. S VII 26, 2 the moon regarded as a planet, 3 the eye in a peacock's tail, 4 camphor, विलेपनस्याधिकचंद्रभागताविभावनाच्चापललाप पांडुताम् Na I 51, 5 water, 6 gold (When used at the end of a compound चंद्र means 'excellent,' 'eminent', *e g.* पुरुषचंद्र). COMP —अंशु *m* a moonbeam —अर्ध *m.* the half moon °चूडामणि, °मौलि, °शेखर *m.* an epithet of S'iva.—आतप *m.* 1 moonlight, 2 an open hall furnished with a roof —आत्मज, औरस, ज, जात, तनय, नंदन, पुत्र *m* the planet Mercury.—आनन I *a.* moonfaced, II *m.* an epithet of Kartikeya —आपीड *m.* an epithet of S'iva.—आभास *m* false moon, *i. e.* an appearance in the sky resembling the moon —आह्वय *m* camphor.—इष्टा *f* a lotus-plant blossoming during the night —उदय *m.* moonrise —उपल *m* the moon-gem —कांत I *m* the moon-gem (supposed to dissolve under the influence of moonlight), द्रवति च हिमरश्मावुद्गते चंद्रकांतः M. M. I., Bhartr I, 21, Am S 57, Sis IV 58; II *m n.* the white water-lily blossoming during the night, III *n.* sandalwood —कला *f* a digit of the moon, राहोश्चंद्रकलामिवाननचरीं दैवात्समासाद्य मे M M V —कांता *f* 1 a night; 2 moonlight —कांति I *f.* moonlight, II *n* silver —क्षय *m* the last day of a lunar month when the moon is not visible (अमा).—गृह *n* Cancer, the fourth sign of the zodiac —गोल *m* the lunar sphere.—गोलिका *f.* moonlight —ग्रहण *n.* an eclipse of the moon —चंचला *f.* a fish. —चूड, मौलि, शेखर, चूडामणि *m.* an epithet of S'iva, रहस्युपालभ्यत चंद्रशेखरः K S V 58. —दार *m pl* the twenty seven lunar mansions considered to be wedded to the moon. —द्युति I *m.* sandalwood; II *f* moonlight —नामन् *m* camphor —पाद *m.* a moonbeam, Megh II 7 —प्रभा *f* moonlight.—बाला *f* 1 large cardamoms, 2 moonlight —भस्मन् *n* camphor —भागा *f.* name of a river in the South —भास *m* a sword (Cf चंद्रहास). —भूति *m* silver —मणि *m* the moon-gem —रेखा, लेखा *f* the streak of the moon —रेणु *m* a plagiarist.—लोक *m* the world of the moon.—लोहक, लौह, लौहक *n.* silver —वंश *m.* the lunar race of kings, the

second great line of *Kshatriya* dynasties in India -वदन *a* moon faced -बिंदु *m* the sign expressing nasality (ˇ) -व्रत *n* a kind of vow or penance, (the same as चान्द्रायण *q v*) -शाला *f* 1 an apartment on the top of a house, 2 moonlight -शालिका *f* an apartment on the top of a house -शिला *f* the moonstone, Bt XI 15 -संज्ञ *m* camphor -सालोक्य *n* attainment of the lunar heaven -हन् *m* an epithet of Rāhu -हास I *m* 1 a glittering sword, 2 the sword of Rāvaṇa, चंद्रहास K Pr VII, II *n* silver

चंद्रक *m* 1 The moon, 2 the eye in a peacock's tail, 3 a finger-nail, 4 a drop of oil in water assuming the shape of the moon

चंद्रकिन् *m* A peacock

चंद्रमस् *m* The moon, हिमनिर्मुक्तयोर्योगे चित्राचंद्रमसोरिव R I 46

चंद्रा *f* 1 Cardamoms, 2 an open hall with a roof

चंद्रिका *f* 1 Moonlight, अन्वेष्टुमुक्त सुरतश्रमापहा मेघमुक्तविशदा स चंद्रिकाम् R. XIX. 39, 2 illumination, 3 a large cardamom, 4 the river Chandrabhāga 5 the *mallikā* creeper (It means 'elucidation,' when used at the end of the title of a work, *e g* अलंकारचंद्रिका) Comp -अंबुज *n* the white lotus which opens in the moon-light -द्राव *m* the moonstone -पायिन् *m* the *chakora* bird

चंद्रिल *m* 1 A barber, 2 an epithet of S'iva

चप् I *vt* 10 U (*pres* चपयति-ते) To grind, to pound II *vt* 1 P (*pres* चपति) To console III *vt* 10 U (*pres* चपयति-ते) To go, to move

चपट *m* The same as चपेट *q v*

चपल I *a* (*f* ला) 1 Trembling, tremulous, लीढावरा कृशतनु चपलायताक्षीम् Ch P 8, 2 wavering, unsteady, fickle, प्रकृतिचपला श्रीरपि Sant S II 12, 3 inconsiderate, rash 4 swift, expeditious, तयोर्गतं शैशवाचपलमप्यशोभत R XI 8, 5 momentary II *m* 1 Quicksilver, 2 a fish, 3 the *chātaka* bird, 4 consumption, 5 a kind of perfume

चपला *f* 1 Lightning, कुरवककुसुम चपलासुषमम् Git. G VII, 2 a disloyal wife, 3 a spirituous liquor, 4 *Lakshmi*, the goddess of wealth, 5 the tongue Comp -जन *m* a fickle or unsteady woman, चपलाजन प्रति न चोयमद Sis IX 16

चपेट *m* 1 The palm of the hand with the fingers extended, 2 a blow with the open hand.

चपेटा } *f* A blow with the
चपेटिका } open hand, खडिकोपाध्याय शिष्याय चपेटा ददाति P Bh

चम् *vt* 1 P (*pp* चात, *pres* चमति, but with आ, आचामति) 1 To drink, to drink off, to sip, चचाम मधु माध्वीकम् Bt XIV 94, 2 to eat. With आ -1 to sip, to drink, यदीयाना वाचाममृतमयमाचामतिरसम् Bh V IV 38, 2 to dry up, to remove, आचामति स्वेदलवान्मुखे ते R XIII 20, (स्वेद) आचचाम सतुषारशीकरो भिन्नपल्लवपुटो वनानिल IX 68

चमत्करण *n* } 1 Admiration,
चमत्कार *m* } surprise ; 2
चमत्कृति *f* } show, spectacle, 3 that which constitutes poetry, poetical charm (in rhetoric)

चमर I *m* A kind of deer II *m n* A *chowrie* most usually made of the tail of *chamara* Comp -पुच्छ I *n*. the tail of a *chamara* used as a fan, II *m* a squirrel.

चमरिक *m* The *Kovidāra* tree.

चमरी *f* The female *chamara*, यस्यार्थयुक्त गिरिराजशब्द कुर्वंति वालव्यजनैश्चमर्य K S. I 13, 48, Megh I 53, Sis IV 60.

चमस *m n*. A vessel used at sacrifices for drinking the juice of *Soma*, M V 116. (Also चमसी)

चमू *f* 1 An army in general, गजवती जवतीव्रहया चमू R IX. 10, वासवीना चमूनाम् Megh I. 43, 2 a division of an army consisting of 729 elephants, as many cars, 2187 horse and 3645 foot Comp -चर *m* a soldier, a warrior -नाथ, प, पति *m* the leader of an army, a general, R VIII. 74 -हर *m* an epithet of S'iva

चमूरु *m* A kind of deer, चकासत चारुचमूरुचर्मणा Sis I. 8.

चंपक I *m* 1 A tree bearing yellow fragrant flowers, 2 a kind of perfume II *n* A flower of this tree, अद्यापि तां कनकचंपकदामगौरीम् Ch P 1. Comp -माला *f* 1 name of a neck ornament worn by women, 2 a kind of metre (*See App* 1) -रंभा *f* a species of plantain

चंपकालु *m* The jack or bread-fruit tree.

चंपकावती } *f* Name of an an-
चंपा } cient city, the
चंपावती } capital of the *Angas*. (It is identified with the modern Bhagalpur.)

चंपालु *m.* The same as चंपकालु *q. v.*
चंपू *f.* A kind of elaborate and artificial composition in which the same subject is continued through alternations in prose and verse, (गद्यपद्यमयी वाणी चंपूरित्यभिधीयते) *e. g.* भोजचंपू.
चय् *vt.* 1. A (*pres.* चयते) To go to or towards, to move.
चय *m.* 1 An assemblage, a multitude, a heap, a mass अलिनीजिष्णुः कचानां चयः Bhartr. I 5, कुसुमचयरचितशुचिवासगेहे Git. G. XI, स्फुरति चालुवनं चमरीचयः Sis. IV. 60, 2 a mound of earth raised to form the foundation of a building, 3 a mound of earth raised from a ditch, 4 a rampart, 5 the gate of a fort, 6 a seat, a stool, 7 gathering flowers, &c.
चयन *n.* 1 The act of collecting (especially flowers, &c), 2 piling, heaping.
चर् *vt.* 1. P (*pp.* चरित; *pres.* चरति) 1 To go, to walk, to wander, कृष्णसारस्तु चरति मृगो यत्र स्वभावतः. M. II 23, कलभश्चैरुदात्तस्य रामस्येव मनोरथाः. R. XII. 59, M. VI. 68. X. 55; 2 to behave towards, to act towards, प्रदक्षिणक्रियातीया तस्या त्वं साधु नाचर R. I. 76, 3 to continue to be, to live, विहाय कामान् यः सर्वान्पुमांश्चरति निस्पृहः Bg. II. 71, 4 to practise, to perform, Yaj. I 60, M. III. 30; 5 to graze, 6 to eat. WITH अति– 1 to transgress, to disobey, 2 to offend. अनु– to follow. अन्वा– to imitate. अप– to disregard. अभि– 1 to deceive, to betray, M. V. 162; 2 to conjure, तथैवाभिचरन्नपि Yaj. I 295. आ– 1 to wander over or about, 2 to act or behave towards, *e. g.* पुत्र मित्रवदाचरेत् Chanakya, 3 to practise, to perform, to do, नाचरेत्किंचिदप्रियम् M. V. 156, or न चाप्याचरित. पूर्वैरयं धर्मः Bh. उद्– 1 to rise, to originate, दिग्भ्यस्तूर्यस्वनिरुदचरत् R. XVI 87, उच्चचार निनदोऽम्भसि तस्याः. IX. 73, 2 to void one's excrement, तिरस्कृत्योच्चरेत् काष्ठलोष्ठपत्रतृणादिना M. IV. 49, 3 to utter, to pronounce, अन्यदा जगति राम इत्ययं शब्द उच्चरित एव मामगात् R. XI. 73, 4 to go up, to ascend, Na. V. 48. 5 (in the Atm. and trans.) to stray away from, to transgress, *e. g.* धर्ममुच्चरते उप– to serve, to wait upon, समुपचर भद्रे सुप्रिय वाऽप्रिय वा Mrich. I. R. V 62, K. S. I 60. 5 to treat medically. 6 to approach. दुस्– to deceive. परि– 1 to go about; 2 to serve, to wait upon, M. II 243; 3 to nurse, to take care of. प्र– 1 to walk about, to stalk; 2 to spread, to be prevalent, 3 to prevail as a custom; 4 to proceed to work. वि– 1 to wander through or about. 2 to practice, to perform. व्यभि– 1 to be faithless, to go astray; 2 to act crookedly. सम्– (Par. and Atm.) 1 to move, to pass, to go, to walk, to walk about, काचित् पथा संचरते सुराणां कचिद्धनानां पततां कचिच्च R. XIII 19, Na. VI 57, 2 to practise, to perform. *Caus.* (चारयति-ते) 1 to cause to move; 2 to send, to direct, 3 to drive away; 4 to cause to perform. 5 to cause to copulate. WITH उद्– to cause to utter or pronounce. प्र– to cause to wander about. वि– 1 to think, to meditate upon; 2 to estimate, to form an idea of, परेषां आत्मनश्चैव यो विचार्य बलाबलम् Panch. III; 3 to discuss. सम्– 1 to cause to go about, to lead; 2 to cause to spread. 3 to deliver over to, to transmit, to communicate, 4 to turn out to graze.
चर I *a.* (*f.* री) 1 Moving, walking, 2 trembling, shaking, 3 movable, M. III. 201, 4 animate. M. VII. 15, (चर when used as an affix means 'formerly,' *e. g.* आढ्यचर 'formerly rich,' अध्यापकचर 'late teacher,'). II *m.* 1 A spy; 2 a wagtail, 3 a game played with dice and men; 4 a *cowrie*, 5 Tuesday. COMP. –अचर I *a.* movable and immovable, Bg. XI 43. II *n.* 1 the aggregate of all created things, the world, M. I. 57, 63, 2 the sky, the atmosphere. –द्रव्य *n.* a movable thing. –मूर्ति *f.* an idol which is carried about in procession.
चरक *m.* 1 A spy. 2 a wandering mendicant.
चरट *m.* The wagtail.
चरण I *m. n.* 1 A foot, (न्यधात्रिपाता) स्तनेन धातुश्चरणौ भुवस्तले Sis. I. 13, Megh. I. 55, 2 a pillar, a prop, 3 the root of a tree; 4 the single line of a stanza, 5 a school or branch of any of the *Vedas*; 6 a quarter. II *n.* 1 Moving, wandering, 2 performance, M. VI 75, 3 conduct of life; 4 accomplishment, 5 eating, consuming. COMP. – अमृत, उदक *n.* water in which the feet of a *Brâhmana* or spiritual guide have been washed. –अरविंद, कमल, पद्म *n.* a lotus-

like foot —आयुध *m* a cock —आस्कन्दन *n* trampling —ग्रंथि *m*, पर्वन् *n* the ankle —न्यास *m* a footstep —प *m*. a tree —पतन *n* prostration, Am S 17 —शुश्रूषा, सेवा *f* 1 prostration, 2 service, devotion

चरम *a* (*f* मा) 1 Last, ultimate, final (*e g* चरमा क्रिया 'the final or funeral ceremony), 2 uttermost, 3 western, west, 4 lowest, least (चरमम् is used as an indeclinable in the sense of 'at last,' 'at the end') Comp —अचल, अद्रि, क्ष्माभृत् *m* the western mountain behind which the sun and moon are supposed to set —अवस्था *f* the last state —काल *m* the hour of death

चरि *m* An animal

चरित I *a* (*f* ता) 1 Wandered about, 2 performed, 3 attained, 4 known (*pp* of चर् *q v*) II *n* 1 Practice, behaviour, सर्वं खलस्य चरितं मशकः करोति Hit, Sis ix 33, 2 life, biography, उत्तरं रामचरितं तत्प्रणीतं प्रयोक्ष्यते Ut i Comp —अर्थ *a* 1 that has accomplished its object, successful, R xii 87, K S ii 17, 2 satisfied, contented, 3 effected

चरित्र *n* 1 Behaviour, habit, practice, 2 performance, observance, 3 nature, disposition, 4 history, life, biography, account, 5 duty, M ii 20

चरिष्णु *a* Movable, active, M i 56

चरु *m* Rice, barley and pulse boiled for presentation to the gods and the manes, R x 54, 56 Comp. —स्थाली *f* a vessel for boiling rice, &c for presentation to the gods & the manes

चर्च् I 10. U (*pp* चर्चित; *pres.* चर्चयति-ते) To read over, to peruse, to study II *vt* 6 P (*pp* चर्चित, *pres* चर्चति) 1 To abuse, to condemn, 2 to discuss

चर्चन *n* 1 Studying, reading repeatedly, 2 covering the body with unguents

चर्चरिका } *f.* 1 A kind of
चर्चरी } song, 2 striking the hands to beat time (in music), 3 the recitation of scholars, 4 vernal sport, 5 a festival, 6 flattery, 7 curled hair

चर्चा } *f* 1 Study, repeat-
चर्चिका } ed reading, 2 discusssion, 3 smearing the body with unguents, श्रीखण्डचर्चा विषम् Git G iv

चर्चिक्य *n* Anointing the body

चर्चित *a* (*f* ता) 1 Perfumed, anointed, कालागुरुप्रचुरचन्दनचर्चिताङ्गी Rt ii 21, 2 investigated, discussed

चर्पट *m* The open palm of the hand with the fingers extended

चर्पटी *f* A thin cake or biscuit of flour

चर्भट *m* A kind of cucumber

चर्भटी *f* Noise of merriment

चर्म *n* A shield

चर्मन् *n* 1 Skin, 2 the sense of touch, 3 leather, hide, M ii 41, 174, 4 a shield Comp —अम्भस् *n* lymph —अवकर्तन *n* working in leather —अवकर्तिन्, अवकर्तृ *m* a shoemaker —कार, कारिन् *m* a shoemaker —कील *m* *n* a wort —चित्रक *n* white leprosy —ज *n* 1 hair, 2 blood —चर्मण्वती *f* the river Chambal —तरंग *m* a wrinkle —दण्ड *m*, नालिका *f* a whip —द्रुम, वृक्ष *m* the *bhu'rja* tree —पट्टिका *f* a flat piece of leather for playing upon with dice —पत्रा *f* the small house-bat. —पादुका *f* a leather shoe —प्रभेदिका *f* a shoemaker's awl —प्रसेवक *m*, प्रसेविका *f* a bellows. —बंध *m* a leathern strap. —मय *a* leathern, made of leather. —मुण्डा *f* an epithet of Durgá, —यष्टि *f* a whip. —वसन *m* an epithet of S'iva —सम्भवा *f* large cardamoms. —सार *m* lymph

चर्मरु } *m* A shoemaker, a
चर्मार } worker in leather

चर्मिक *a* (*f* का) Armed with a shield

चर्मिन् I *a* (*f* ॰णी) Armed with a shield II *m*. 1 A soldier armed with a shield, 2 plantain, 3 the *bhu'rja* tree

चर्या *f* 1 Going about, moving, 2 behaviour, deportment, 3 regular observance of rites or customs, 4 practice, usage, M vi 31, 5 eating

चर्व् *vt* 1 P, 10 U (*pp* चर्वित, *pres* चर्वयति-ते) 1 To eat, to chew, यस्यैतच्च न कुक्कुरैरहरहर्जंघान्तरं चर्व्यते Mrich ii, 2 to taste, to relish

चर्वण *n* } 1 Eating, chew-
चर्वणा *f* } ing, 2 tasting, relishing, enjoying (in rhetoric), प्रमाणं चर्वणैवात्र स्वाभिन्ने विदुषां मतम्, निष्पत्त्या चर्वणस्यास्य निष्पत्तिरुपचारतः S D iii

चर्वा *f* A blow with the flat of the hand

चर्वित *a* (*f* ता) 1 Chewed, eaten, 2 tasted Comp —चर्वण *n* chewing the chewed (*lit*), vain and profitless reiteration (*fig.*) —पात्र *n* a spitting pot

चल् I *vi* 1 P (*pp* चलित, *caus.* चलयति-ते, चालयति-ते) 1 To stir, to shake, to palpitate, वाताहतिचलच्छाखः नर्तक इव भा-

खिन Bt. vi. 84, छिन्नाश्लिष्टः क्षण भुजाः xiv. 40, xv 24, **2** to go, to walk, to move on, to proceed, to depart, चलत्येकेन पादेन तिष्ठत्येकेन बुद्धिमान् Chanakya, प्रविश गृहमिति प्रतीक्षमाणा न चलति भाग्यकृता दशा विलोक्य Mrich i., K S vi 93, **3** to be disturbed, to be disordered, to be confused, मुनेरपि यतस्तस्य दर्शनाच्चलते मनः Panch.i, **4** to swerve, स्वधर्मात्र चलति च M. vii 15 WITH उद्‌–**1** to go away from, to fly from, (कानन) सा चकारागरागेण पुष्पोच्चलितषट्पदम् R xii 27 **2** to rise and walk, to set out (with the dative of the place which is to be reached, नगरायोदचलम् D K) स्थित' स्थितामुच्चालित प्रयाताम् R ii. 6, उच्चचाल वलभित्सखो वशी xi 51. प्र–**1** to shake, to tremble, to move, **2** to go, to walk, to move on, to set out, **3** to be disturbed or agitated; **4** to swerve वि–**1** to be rough, to be agitated, व्यचालीदभसा पति Bt xv 70; **2** to move, to shake, पतति पतत्रे विचलति पत्रे Git G v.; **3** to go, to proceed, **4** to swerve II *vi* 6. P (*pp* चलित) To sport, to frolic III *vt* 10. U (*pres* चालयति–ते) To foster

चल I *a* (*f* ला) **1** Shaking, moving, trembling, चलकाकपक्षकैरमात्यपुत्रैः R. iii 28, तरले नेत्रे चले भ्रूलते Bhartr i 6, **2** loose, unfixed, unsteady, fickle, प्रायेश्चलं गौरवमाश्रितेषु K. S iii 1, मनो दुर्निग्रहं चलम् Bg vi 35. II *m* **1** Agitation, trembling, **2** wind, **3** quicksilver COMP –अचल I *a* fickle, unsteady, जन्मिनोऽस्य स्थितिं विद्वान् लक्ष्मीमिव चलाचलाम् Kir. xi 30, (where Mall renders चलाचल by चंचल), II *m.* a crow –अतक *m* rheumatism –आत्मन् *a* inconstant, fickle-minded –इंद्रिय *a.* sensitive, sensual –इषु *m* one whose arrow misses the mark, a bad archer. –कर्ण *m* the true distance of a planet from the earth –चञ्चु *m* the *chakora* bird –चित्त *a* fickle-minded –दल, पत्र *m.* the *As'vattha* tree.

चलन I *a* (*f* ना) Moving, trembling, shaking II *m.* **1** A foot, **2** a deer III *n* **1** Shaking, a shaking motion, तरलदृगंचलचलनमनोहरवदनजनितरतिरागम् Git G xi., **2** roaming, wandering

चलनक *m n.* A short petticoat worn by women of low rank.

चलनी *f* **1** A short petticoat worn by common women, **2** the rope for tying an elephant.

चला *f.* **1** *Lakshmi*, the goddess of wealth, **2** a kind of perfume

चालि *m.* A cover, a wrapper

चलित I *a* (*f* ता) **1** Shaken, agitated; **2** gone, **3** obtained, attained; **4** known, understood (*pp.* of चल् *q v.*) II *n* **1** Shaking, moving, **2** going, walking, **3** a kind of dance

चलु *m* A mouthful

चलुक *m* **1** Water taken up in the hollowed palm for rinsing the mouth, **2** a handful

चष् I *vt* 1 U (*pres* चषति–ते) To eat II *vt* 1 P (*pres* चषति) To kill, to injure

चषक I *m. n* **1** A vessel used for drinking spirits, a wine-glass, च्युतैः शिरस्त्रैश्चषकोत्तरेव R vii 49, or मुखं लालाक्लिन्नं पिबति चषकं सासवमिव Sant S i 29. II *n.* **1** A kind of spirituous liquor; **2** honey.

चषति *m* **1** Eating, **2** killing; **3** decay.

चषाल *m.* **1** A wooden ring on the top of a sacrificial post; **2** a hive

चह् *vt.* 1. P, 10 U (*pres.* चहति, चहयति–ते) **1** To be wicked, **2** to cheat, to deceive, **3** to be proud

चाकचक्य *n* Brilliancy

चाक्र *a* (*f* क्री) **1** Carried on with the discus (as a battle), **2** circular, **3** relating to a wheel

चाक्रिक I *a.* (*f* की) The same as चाक्र *q v* II *m* **1** A potter, **2** an oilmaker, Yaj i 165 (where Vijnyanes'vara renders चाक्रिक by तैलिक and adds शाकटिकश्चेत्येके), **3** a proclaimer, **4** a chorister, **5** a coachman, a driver

चाक्रिण *m* The son of a potter or oilmaker

चाक्षुष I *a* (*f* षी) **1** Depending on or produced by sight, **2** belonging to the eye, optical, **3** visible, seen II *n.* Knowledge dependent on vision. COMP –ज्ञान *n.* ocular evidence

चांग *m.* **1** Wood-sorrel; **2** whiteness or beauty of the teeth

चांचल्य *n* **1** Tremour, unsteadiness, quick motion, Bh. V. ii 60, **2** fickleness; **3** transitoriness

चाट *m* A cheat who wins confidence and deceives, Yaj. i 336 (where Vijnya'nes'vara renders the word by प्रतारका विश्वास्य ये परधनमपहरंति).

चाटु *m. n.* **1** Pleasing or agreeable words, sweet discourse (*e. g.* of a lover to

the lady of his heart), चाटूनि कुर्वन्नपि Am S 83, Rt vi 15, (as a fine instance of such a coaxing discourse may be cited the very popular *Ashtapadi'*, Git G x, which begins with वदसि यदि किंचिदपि दन्तरुचिकौमुदी हरति दरतिमिरमतिघोरम्), 2 flattery बूषे न चाटु मृषा Sant S i 11 Comp —उक्ति f flattering language —उल्लोल, कार a speaking agreeably or sweetly, शिशावात प्रियतम इव प्रार्थनाचाटुकार Megh. i 31 —पटु a. skilled in making pleasant addresses, इति चटुलचाटुपटुचारुमुरवैरिणो राधिकामधि वचनजातम् Git G. x —वटु m a jester, a buffoon —लोल a elegantly tremulous —शत n a hundred entreaties, repeated coaxing, पटुचाटुशतैरनुकूलम् Git G ii

चाणक्य m Name of a celebrated writer on civil polity, otherwise known as विष्णुगुप्त. See कौटिल्य

चाडाल m (fem. °ली) The same as चडाल q v, M. iii 239, iv 79

चाडालिका f The same as चंडालिका q v

चातक m (fem °की) Name of a bird which is supposed to live only on rain drops, वामश्चाय नदति मधुर चातकस्ते सगन्ध Megh i 9, Rt ii 3 Comp —आनन्दन m 1 the rainy season, 2 a cloud

चातन n The act of injuring

चातुर I a (f री) 1 Relating to four, 2 clever, able, 3 speaking well, flattering, 4 perceptible. II n A four-wheeled carriage

चातुरक्ष I n. Four casts in playing at dice. II m A small round pillow.

चातुरर्थिक m A suffix affixed in four particular senses (in gram)

चातुराश्रमिक (f की), चातुराश्रमिन (f णी) a. Being in one of the four periods of the life of a Brahmana See under आश्रम

चातुराश्रम्य n The four periods of the life of a Brahmana. See under आश्रम

चातुरिक m A charioteer, a coachman

चातुरी f Dexterity, skill, ability तदटचातुरी तुरी Na i 12

चातुर्थक (f की), चातुर्थिक (f की) I a Quartan, occurring every fourth day II m A quartan ague

चातुर्थाह्निक a (f की) Belonging to the fourth day

चातुर्दश n A demon

चातुर्दशिक m One who studies on the fourteenth day of a lunar fortnight, (study not being allowed on that day)

चातुर्मासक a (f. सिका) One who performs the *Cháturma'sya* sacrifice

चातुर्मास्य n Name of the sacrifice performed every four months, viz at the beginning of *Ka'rtika*, *Fa'lguna*, and *A'sha'dha*

चातुर्य n Dexterity, skill, shrewdness, ability, भ्रूचातुर्याकुंचिताक्षा कटाक्षा Bharti i 3

चातुर्वर्ण्य n 1 The aggregate of the four original castes of the Hindus, चातुर्वर्ण्यं मया सृष्टं गुणकर्मविभागशः Bg iv 13, 2 the duties of these four castes.

चातुर्विध्य n Fourfold division, four kinds (collectively)

चात्वाल m 1 A hole in the ground to receive sacrificial fire, 2 *kus'a* grass

चान्दनिक a (f की) 1 Made of or derived from sandal; 2 perfumed with sandal.

चांद्र I a (f द्री) Relating to the moon, lunar, गुरुकाव्यानुगां बिभ्रचान्द्रीमभिनभः श्रियम् Sis. ii. 2. II m 1 A lunar month; 2 the moon gem III n 1 The *Cha'ndra'yana* (q v) vow, 2 the lunar mansion called मृगशीर्ष, 3 fresh ginger. Comp —भागा f the river Chandrabhágá —मास m a lunar month —व्रतिक m. one who observes the *Cha'ndra'yana* vow

चान्द्रक n Dried ginger.

चान्द्रमस I a (f सी) Relating to the moon, lunar, लब्धोदया चान्द्रमसीव लेखा K S i 25, न भुंक्ते पद्माश्रिता चान्द्रमसीमभिख्याम् i 43, R ii 39 II n The constellation मृगशिरस्

चान्द्रमसायनि m The planet Mercury.

चान्द्रायण n A religious observance or expiatory penance regulated by the waxing and waning of the moon, in it the daily consumption of food is reduced from fifteen mouthfuls to nothing during the dark fortnight of a month, and then increased in the same manner during the bright fortnight See Yaj iii 324

चान्द्रायणिक a (f की) One who performs the *Cha'ndra'yana* rite.

चान्द्री f Moon-light

चाप m n 1 A bow, स चापमुत्सृज्य विवृद्धमत्सरः R iii 60, Megh. ii 10, 2 an arc of a circle (in geometry), 3 *Sagittarius*, the ninth sign of the zodiac

चापल, चापल्य n 1 Quick motion, fickleness, unsteadiness, 2 rashness, a rash act पुनःपुनः सूतनिषिद्धचापलम् R. iii 42, चापलाय प्रचोदित i 9.

चामर m. n. 1 A *chowrie*, the

bushy tail of the Bos grunniens used as a fly-flap and also as a badge of royalty, अदेयमासीत् त्रयमेव भूपतेः शशिप्रभं छत्रमुभे च चामरे R III. 16, K. S. VII. 42. COMP. -ग्राह,-ग्राहिन् m a person who carries a *cha'mara*. -ग्राहिणी f. a courtezan or waiting-girl who carries a *cha'mara*. पृष्ठे लीलावलयरणितं चामरग्राहिणीनाम् Bhartr III. 61. -पुष्प, पुष्पक m 1 the betel-nut tree, 2 the *ketaka* plant, 3 the mango tree.

चामरा } f The same as चामर
चामरी } q. v

चामरिन् m A horse.

चामीकर n 1 Gold, जगतीरिह स्फुरितचारुचामीकराः Sis IV. 24, K S VII 49, 2 the *dhattúra* plant COMP.—प्रख्य a. like gold

चामुंडा f A terrific form of Durga, M. M V

चांपिला f The river *Champa'* (probably the modern Chambal)

चांपेय I m. 1 The *champaka* tree, 2 the *na'gakesara* tree. II n 1 The filament of a flower, 2 gold, 3 the *dhattûra* plant

चाय् vt 1. U (*pres* चायति-ते) 1 To observe, to discern, 2 to worship.

चार I m 1 A spy, a secret emissary, M VII 184, 2 motion, course (as in ग्रहचार), 3 going, walking, क्रीडाशैले यदि च विचरेत् पादचारेण गौरी Megh I 60, 4 performing, practising, 5 a prison. II n. A factitious poison COMP. —अंतरित m. a spy —ईक्षण, चक्षुस् m a statesman or king who employs spies. (The Nítisára says — गावः पश्यंति गंधेन वेदैः पश्यंति च द्विजाः। चारैः पश्यति राजानः चक्षुर्भ्यामितरे जनाः), चारचक्षुर्महीपतिः M. IX 256 COMP.—चण, चञ्चु a graceful in gait, of graceful carriage —पथ m a place where two roads meet —भट m. a valorous warrior —वायु m. summer air.

चारक m. 1 A spy, 2 a herdsman, 3 an associate; 4 a groom, a cavalier, 5 a prison, निगडितचरणा चारके निरोद्धव्या D K

चारण m 1 A wanderer, a pilgrim, 2 a wandering actor or singer, a dancer, M XII. 14, (where Medhátithi renders the word by कथकगायकशीसयोजकादय), 3 a celestial singer, 4 a reader of scripture, 5 a spy

चारिका f A female attendant

चारितार्थ्य n Attainment of an object, successfulness

चारित्र n. 1 Conduct, behaviour, 2 good name, reputation, किमिदानीं नृशंसेन चारित्रमपि दूषितम् Mrich III, 3 hereditary observance or practice, 4 disposition, temperament. COMP —कवच a cased in the armour of chastity.

चारित्र्य n. 1 Moral conduct, 2 instituted observance.

चारु I a. (f. रु or र्वी) 1 Agreeable, welcome, beloved, dear (with a dat or loc e g. वरुणाय or वरुणे चारु), 2 lovely, beautiful, elegant, चकासतं चारुचमूरुचर्मणा Sis. I. 8, ऊर्ध्वप्रसारितसुराधिपचापचारु Sis. IV 49, Rt VI 2 II m An epithet of Brihaspati III n Saffron COMP —अंगी f. a beautifully formed woman.—घोण a. handsome-nosed.—दर्शन a good-looking. —धारा f S'achi, Indra's wife —नेत्र, लोचन I a. having beautiful eyes, II m. a deer. —फला f. a vine, a grape —लोचना f. a woman with fine eyes —वक्त्र a having a beautiful face.—वर्धना f a woman —व्रता f a female who fasts for a whole month —शिला f 1 a jewel, a gem, 2 a beautiful slab of stone.—शील a of a lovely disposition or character.-हासिन् a smiling elegantly

चार्चिक्य n 1 Perfuming the person; 2 an unguent

चार्म a (f. र्मी) 1 Leathern, 2 covered with leather (as a car), 3 shielded.

चार्मण I a (f. णी) Covered with skin or leather II n. A multitude of hides or of shields.

चार्मिक a. (f. की) Made of leather, M VIII. 289

चार्मिण n. A number of men armed with shields.

चार्वाक m Name of an old philosopher, a pupil of Brihaspati, who taught the rankest form of atheism. His views are summarized in the first chapter of the *Sarvadars'anasangraha*.

चार्वी f. 1 A beautiful woman, 2 moonlight, 3 intelligence; 4 brilliancy, lustre, 5 wife of Kubera

चाल m 1 The thatch or roof of a house; 2 the blue jay, 3 shaking, moving

चालक m A restive elephant.

चालन n 1 Causing to move; 2 causing to pass through a sieve, sifting, 3 a sieve

चालनी f A sieve, a strainer.

चाष } m The blue jay, Yaj.
चास } I. 175.

चि I vt. 5 U (*pp.* चित; *pres.* चिनोति, चिनुते, *caus.* चाययति or चापयति, *desid* चिचीषति or चिकीषति) (This is one of those verbs which take two

accusatives but as such it is of rare occurrence in classical literature) 1 To heap up, पर्वतानिव ते भूमावचैषुर्वानरोत्तमान् Bt xv 76, 2 to collect, to accumulate, 3 to cover, to inlay, to set With अप- to diminish, to lose अव- to gather, to collect, गता स्यादवचिन्वाना कुसुमान्याश्रमद्रुमान् Bt vi 10 आ- to spread, to cover, to cover over, Bt xiv 46, 47. उद्- to gather, to collect, Bt iii 38 उप- to increase, उपचिन्वन् प्रभा तन्वी प्रत्याह परमेश्वर K S vi 25 नि- to strew, to spread over, निचित समुपेत्य नीरदै. Ghat 1, Bt x 4 निस्- to determine, to ascertain परि- 1 to practise 2 to acquire प्र- 1 to collect, to gather, 2 to increase वि- 1 to gather, to collect, 2 to search for विनिस्- to determine, to ascertain, विनिश्चेतु शक्यो न सुखमिति वा दु.खमिति वा Ut. i. सम्-1 to accumulate, सचिकाय फलनिस्हस्तप R. xix 2, 2 to arrange, to put, to place, Bt iii 35 समुद्-to collect

Pass (चीयते) to grow, to thrive, to prosper, चीयते वालिशस्यापि सत्क्षेत्रपतिता कृषि Mud i, or राजहस तव सैव शुभ्रता चीयते न च न चापचीयते K Pr x With अप- to decrease, to deteriorate, to become less, राजहस तव सैव शुभ्रता चीयते न च न चापचीयते K Pr x उप- to grow, to increase, अधोध पश्यत कस्य महिमा नोपचीयते Hit ii, Bt vi 33 प्र- to grow, प्रचीयमानावयवा रराज सा R iii 7 II *vt* 10 U (*pres* चययति-ते or चपयति-ते) To gather

चिकित्सक *m* A physician, धन्या सति चिकित्सका दिशि दिशि प्रायेण धर्मार्थिन Bhartr i 87

चिकित्सा *f.* Administering medicine, medical treatment.

चिकिल *m.* Mud, a slough, a bog

चिकीर्षा *f* Wish, desire of doing anything

चिकीर्षित I *a* (*f* ता) Wished, purposed II *n* Design, intention

चिकीर्षु *a* Desirous of doing anything, Bg i 23, iii 25

चिकुर I *a* (*f* रा) 1 Moving, unsteady, 2 inconsiderate, rash II *m* 1 The hair of the head, घनचयरुचिरे रचयति चिकुरे तरलिततरुणानने Git G vii, 2 a mountain, 3 a reptile Comp —उच्चय, कलाप, निकर, पक्ष, पाश, भार, हस्त *m* mass of hair, यस्याश्चोरश्चिकुरनिकर कर्णपूरो मयूर Pr R i

चिकूर *m* The hair

चिक्क *m* The musk-rat

चिक्कण I *a* (*f* णा or णी) 1 Smooth, glossy, 2 slippery, 3 unctuous, greasy, मा कस्यापि तपस्विन इगुदीतैलचिक्कणशीर्षस्य हस्ते पतिष्यति Sak ii II *m* The betelnut tree III *n* A fruit of that tree

चिक्कणा } *f* 1 The betelnut
चिक्कणी } tree, 2 a fruit of that tree.

चिक्कस *m* Barley meal

चिक्का *f* The same as चिक्कणा *q v*

चिक्किर *m* A mouse

चिक्लिद *n.* Moisture, freshness

चिचिंड *m* A sort of gourd

चिच्छिल *m pl* The name of a country and its people

चिञ्चा *f* 1 The tamarind tree, or its fruit, 2 the *gunja* plant

चिट् *vt.* 1. P, 10. U (*pres.* चेटति, चेटयति-ते) To send out (as a servant)

चित् I *vt* 1 P, 10 A (*pres.* चेतति, चेतयते) 1 To perceive, to notice, नेषूनचेतत्रस्यतम् Bt xvii 16, xv 38, 2 to understand, to know, 3 to recover consciousness II *vt* 10 U (*pp* चितित, *pres* चिंतयति-ते) 1 To think, to consider, to ponder over, to think out, चिंतय तावत्केनापदेशेन सकृदप्याश्रमे वसाम Sak ii ; 2 to think of, to bring before the mind, तस्मादस्य वध राजा मनसापि न चिंतयेत् M viii 381, iv S 258, 3 to remember, *e g* सुतेषु दारेषु धनेषु चिंतयन्, 4 to hit upon, to discover, प्रतीकारश्चिंत्यताम् Hit i, 5 to discuss, to treat of, 6 to weigh, to discriminate With अनु- to think over or about, to ponder over, Bg viii 8 परि-1 to think, to consider, त्वमेव तावत्परिचिंतय स्वय कदाचिदेते यदि योगमर्हत. K S v 67; 2 to remember, to think of, 3 to hit upon, to discover वि- 1 to think, to consider, 2 to ponder over, to remember, 3 to intend, to determine; 4 to regard, to have regard to, अस्मान् साधु विचिंत्य सयमधनानुच्चै कुल चात्मन Sak iv; 5 to hit upon, to discover. सम्- 1 to consider, to think, to think over, 2 to discriminate, to weigh

चित् I *f* 1 Perception, knowledge, 2 the mind, 3 life, *i e* the principle of vitality, चिन्मात्रमूर्तये Bhartr. ii 1, 4 Brahman (*n*). Comp —आत्मन् *m* 1 the thinking faculty, 2 the supreme spirit —आभास *m.* the soul not freed from impurities. —उल्लास *a* gladdening the mind or heart. —प्रवृत्ति *f.* re-

flection. चिन्मय I *a.* spiritual, all intelligence (as an epithet of the deity), II *n.* pure intelligence. –रूप I *a* 1 of liberal or expansive mind, 2 consisting of intelligence, II *n.* 1 pure intelligence, 2 the supreme being चिच्छक्ति *f.* intellectual capacity –स्वरूप *n* the supreme soul II *ind* 1 A particle joined to interrogatives (किम्, कद्, कथम्, कदा, कुतस्, क, &c) to make them indefinite in sense, *e g.* केचित्, कस्यचित् &c, 2 the sound *chit.*

चित I *a* (*f* ता) 1 Covered, 2 heaped, gathered, collected, 3 accumulated, 4 acquired, attained, obtained, (*pp.* of चि *q v*) II *n.* A building.

चिता *f.* Funeral pile, वद वामोरु चिताधिरोहणम्, R. VIII 57, K. S IV 35 Comp –अग्नि *m* the funeral fire, –चूडक *n* the same as चिता

चिति *f* 1 A pile, a stack, 2 a funeral pile, 3 an oblong with quadrangular sides. 4 gathering, collecting, 5 a multitude, a heap, a quantity, 6 the understanding.

चितिका *f* 1 A funeral pile, 2 a small chain worn as an ornament round the loins.

चित्त I *a.* (*f* त्ता) 1 Perceived; 2 considered, reflected, meditated upon, 3 resolved, 4 intended II *n* 1 Attending, observing; 2 thinking, thought, attention, मच्चित्तः सततं भव Bg. XVIII 57; 3 desire, intention, aim, Bg XVI 16, 4 the mind, जनस्य चित्तं क्रियते समन्मथम् Rt. I. 5; 5 the reasoning faculty, intellect, reason. Comp. –अनुवर्तिन् *a* humouring, gratifying wishes. –अपहारक, अपहारिन् *a* captivating, attractive. –आभोग *m* exclusive attention to one thing –आसंग *m* attachment, love –उद्रेक *m* pride, arrogance –ऐक्य *n* unanimity. –उन्नति, समुन्नति *f* 1 noble-mindedness, 2 pride, arrogance –चारिन् *a* acting according to the wish of another –ज, जन्मन्, भू, योनि *m.* 1 love passion; 2 the god of love, चित्तयोनिरभवत्पुनर्नवः R XIX 46, सोऽयं प्रसिद्धविभवः खलु चित्तजन्मा M M. I. –ज्ञ *a.* knowing the mind of another. –नाश *m* loss of conscience –निर्वृति *f* contentment, happiness –प्रशम *m.* tranquility of heart –प्रसन्नता *f* joy, pleasure. –भेद *m* inconstancy –मोह *m* infatuation of the mind. –वत् *a.* 1 reasonable, 2 kind-hearted. –विकार *m* change of thought or feeling –विक्षेप *m* distraction of the mind –विप्लव विभ्रम *m* aberration of the mind, madness, insanity –विश्लेष *m* breach of friendship. –वृत्ति *f.* 1 disposition of the mind, inclination, एवमात्माभिप्रायसंभावितेष्टजनचित्तवृत्तिः प्रार्थयिता विडम्ब्यते Sak. II, 2 scope of the mind, mental vision, योगश्चित्तवृत्तिनिरोधः *Yogasútra* I 2. –वेदना *f.* anxiety –वैकल्य *n* bewilderment of the mind, distraction –हारिन् *a* fascinating, attractive, beautiful.

चित्य *n.* The place at which a corpse is burnt

चित्या *f* 1 A funeral pile, 2 piling up, building (as an altar).

चित्र I *a* (*f.* त्रा) 1 Variegated, spotted, 2 various, different, manifold, Yaj. I 288, M IX. 248, 3 wonderful, surprising II *m* 1 The variegated colour, 2 the *As'oka* tree III *n* 1 A picture, a painting, सेन्द्रचापं सचित्राः Megh. II. 1, चित्रस्थानपि रोदयति शतधा कुर्वन्ति भित्तीरपि K. Pr. IV.; 2 an extraordinary appearance, a wonder, 3 a sectarial mark on the forehead, 4 the sky, 5 a spot; 6 the white or spotted leprosy, 7 the last of the three divisions of poetry (in rhetoric) In it the charm consists chiefly in the use of figures of speech (either of sense or of sound). It is of two kinds.— 1 शब्दचित्र, 2 अर्थचित्र, (शब्दचित्रं वाच्यचित्रमव्यंग्यं त्ववरं स्मृतम् K Pr I) (चित्रम् is used as an indeclinable in the sense of 'oh! what a wonder,' *e g* चित्रं महानेष बतावतारः K Pr IV) Comp —अक्षी, नेत्रा, लोचना *f* a kind of bird called *S'árika'* –अंग I *a.* having a spotted body; II *n.* vermilion –अन्न *n* rice dressed with coloured condiments, Yaj I 304 –अपूप *m* a kind of cake –अर्पित *a* painted. °आरम्भ *a* painted, R II 31, K S. III 42 –आकृति *f.* a painted resemblance, a portrait –आयस *n.* steel. –आरंभ *m* the outline of a picture –उक्ति *f.* 1 charming or eloquent discourse, जयति ते पंचमनादमित्रचित्रोक्तिसंदर्भविभूषणेषु Vikr Ch. I 10, 2 a voice from heaven, 3 a surprising tale –ओदन *m* boiled rice coloured with turmeric, &c –कण्ठ *m* a pigeon –कथालाप *m* telling charming stories. – कंबल *m.* 1 painted cloth used as an elephant's housing; 2 a variegated carpet. –कर *m.* 1 a

painter, 2 an actor —कर्मन् I n 1 an extraordinary act, 2 ornamenting, decorating, 3 painting, II m. 1 a magician who works wonders, 2 a painter, °विद् m 1 a painter, 2 a magician —काय m 1 a tiger in general, 2 a panther.—कार m 1 a painter, 2 name of a mixed tribe, (स्थपतेरपि गाविक्या चित्रकारो व्यजायत Paras'ara) —कूट m name of a hill and district near Prayaga, R xii 15, xiii 47 —कृत m a painter —क्रिया f painting —ग, गत a painted —गंध n yellow orpiment —गुप्त m one of the beings in *Yama's* world recording the vices and virtues of mankind —गृह n a painted room —जल्प m a random talk, a talk on various subjects —त्वच् m the *bhûrja* tree —दंडक m the cotton-plant —धा ind in a variety of ways —न्यस्त a painted, K. S ii 24 —पक्ष m the francoline partridge —पट, पट्ट m. 1 spotted or coloured cloth, 2 a painting, a picture —पद a 1 divided into various parts, 2 full of graceful expressions —पाद f the bird called *S'â ika'*. —पिच्छक m a peacock —पुंख m a kind of arrow —पृष्ठ m a sparrow —फलक n a tablet for painting —बर्ह m a peacock —भानु m 1 fire, 2 the sun, (चित्रभानुर्विभातीति दिने रवौ रात्रौ वह्नौ K Pr ii), 3 the *arka* plant —मडल m a species of snake —मृग m the spotted antelope —मेखल m a peacock —योधिन् m an epithet of Arjuna, the third Pandava prince —रथ m 1 the sun, 2 name of a *Gandharva* king, son of Kas'yapa and Muni, अत्र मुनेस्तनयश्चित्ररथो नादीना पञ्चदशाना भ्रातृणामधिको गुणै षोडशश्चित्ररथो नाम समुत्पन्न Kad, Vikr i —लेखक m a painter —लेखनिका f a painter's brush —विचित्र a 1 variously coloured, 2 multiform —विद्या f the art of painting —शाला f a painter's studio —शिखण्डिन् m a name for the seven sages, मरीचि, अंगिरस, अत्रि, पुलस्त्य, पुलह, क्रतु and वसिष्ठ °ज m an epithet of Brihaspati —सस्थ a painted —हस्त m a particular position of hands in fighting

चित्रक I m 1 A painter, 2 a tiger in general, 3 a small hunting leopard II n A sectarial mark on the forehead

चित्रल a (f ला) Variegated, spotted

चित्रा f Name of the fourteenth lunar mansion consisting of one star, हिमनिर्मुक्तयोर्योगे चित्राचन्द्रमसोरिव R i 46 Comp —अटीर, ईश m the moon

चैत्रिक m The lunar month *Chaitra*

चित्रिणी f A woman of a particular class, (writers on erotical science have classed women under four heads पद्मिनी, चित्रिणी, शंखिनी and हस्तिनी चि° is thus defined —

भवति रतिरसज्ञा नातिदीर्घा न खर्वा तिलकुसुमसुनासा स्निग्धदेहोत्पलाक्षी। कठिनघनकुचाढ्या सुंदरी सा सुशीला सकलगुणविचित्रा चित्रिणी चित्रवक्त्रा)

चित्रित a (f ता) 1 Variegated, spotted, 2 painted

चित्रिन् a (f णी) 1 Wonderful, 2 variegated.

चित्रीय ii (*denom pres* चित्रीयते) To cause wonder, to be an object of wonder, Bk xvii 64, xviii. 23

चिंतन n } 1 Thinking, entertaining an idea,
चिंतना f } मनसाऽनिष्टचिंतनम् M xii 5, 2 anxious thought

चिंता f 1 Thinking, thought; 2 reflection, consideration 3 sad or sorrowful thought, care, anxiety, चिंताजड दर्शनम् Sak iv, 4 anxiety considered as one of the 33 subordinate feelings (in rhetoric). (It is thus defined — ध्यानं चिंता हितानाप्तेः शून्यताश्वासतापकृत्) Comp —आकुल a. disturbed in mind, anxious. —कर्मन् n anxiety —पर a thoughtful, anxious —मणि m a fabulous gem supposed to yield to its possessor all desires, the philosopher's stone, काचमूल्येन विक्रीतो हत चिंतामणिर्मया Sant S i 12. —वेश्मन् n. a council-hall.

चिंतिडी f The tamarind tree.

चिंतित a (f ता) 1 Thought, reflected, 2 devised, hit upon (pp. of चिंत् II q v).

चिंतिति } f Consideration,
चिंतिया } reflection, thought.

चिंत्य a (f त्या) 1 To be thought over, 2 to be discovered, to be hit upon; 3 requiring consideration, doubtful, questionable, e g. इति रत्नाकरेण यदुक्त तच्चिंत्यम्

चिपट I a (f टा) Flat-nosed. II m Rice or grain flattened

चिपिट a The same as चिपट q v Comp —ग्रीव a short-necked —नास, नासिक a flat-nosed

चिपिटक } m Flattened rice
चिपुट }

चिबु (बु)क n The chin, चिबुकं सुदृश. स्पृशामि यावद् Bh V iii 34

चिभि m A parrot.

चिर I a (f रा) Lasting a long time, existing from a long

time, old. चिरविरहजं मुंचतो बाष्पमुष्णम् Megh. I. 12, 38 II *n* A long time (The singulars of all the oblique cases of चिर are used as indeclinables in the sense of 'for a long time', 'after a long time', 'long since', *e g* तत प्रजाना चिरमात्मना धृताम् R III 35, निद्रा चिरेण नयनाभिमुखी बभूव v. 61, चिराय कर्णोत्पलशून्यता गते (कपोलदेशे) K S. v 47, चिरात् सुतस्पर्शरसज्ञता ययौ R III. 26, चिरस्य खलु कालस्य मत्सकाशमागतोऽसि Ve III) Comp —आयुस् I *a* having a long life, II *m* a god. —आरोध *m* a protracted siege, a blockade —उत्थ *a*. existing a long time —कार, कारिक, कारिन्, क्रिय *a* acting slowly, dilatory —काल *m* a long time. —कालिक, कालीन *a* of long standing, old, long continued —जात *a* born long ago, old —जीविन् I *a* long-lived, II *m*. an epithet of As'vatthaman, Bali, Vyasa, Hanúmat, Bibhishana, Kripa and Paras'urama. चिरजीव I *a* long-lived, II *m* an epithet of Kámadeva

चिरतन *a*. of long standing, ancient, old, स्वरस्तदचे मुनिमासने मुनिश्चिरतनस्तावदभिन्यवीविशत् Sis. I 15 —पाकिन् *a* ripening late —पुष्प *m* the *bakula* tree —मित्र *n* an old friend —मेहिन् *m* an ass —रात्र *n* a period of many nights, a long time °उषित *a*. lodged for a long time —विप्रोषित *a* long banished. —सूता, सूतिका *f* a cow that has borne many calves —सेवक *m*. an old servant. —स्थ, स्थायिन्, स्थित *a*. lasting, long-enduring, durable.

चिरण्टी } चिरिण्टी } *f*. 1 A woman married or single who continues to reside after maturity in her father's house, 2 a young woman in general

चिरन्त *a*. (*f* न्ती) Of long standing, old, ancient

चिरय् *vi* (*denom pres*. चिरयति) To delay, सकेतके चिरयति प्रवरो विनोद Mrich III.

चिरि *m* A parrot

चिरु *m* A shoulder-joint.

चिर्भटी *f* A sort of cucumber

चिल् *vi* 6 P (*pres* चिलति) To put on clothes.

चिलमी (मि) लिका *f* 1 A kind of necklace, 2 a fire-fly; 3 lightning

चिल्ल् *vi*. 1 P (*pp*. चिल्लित) 1 To become loose, to be slack, 2 to act wantonly

चिल्ल *m*. The Bengal kite Comp. —आभ *m* a petty thief, a pick-pocket

चिल्लिका } चिल्ली } *f* A cricket.

चिवि *f* The chin.

चिह्न *n*. 1 Mark, spot, stamp, badge, R. I. 41, III 55; 2 sign, indication, प्रसादचिह्नानि पुर फलानि R II 22, 3 a sign of the zodiac, 4 aim, direction Comp —कारिन् *a* 1 marking, spotting, 2 wounding, killing, 3 frightful, hideous

चिह्नित *a* (*f*. ता) 1 Marked, bearing the insignia of an office, चिह्निता राजशासनै M. x 55, 2 known; 3 branded

चीत्कार *m* An imitative word expressive of the cry of certain animals, especially of the ass or elephant, वैनायकश्चिर वो वदनविधुतय पातु चीत्कारवत्य. M M. I.

चीन I *m*. 1 Name of a country, part of the modern China; 2 a kind of deer; 3 a sort of cloth. II *m pl*. The kings or people of China. III *n* 1 A banner; 2 a kind of bandage for the corners of the eyes. 3 lead Comp —अशुक, वासस् *n*. China cloth, silk, a silken cloth, चीनाशुकमिव केतो. प्रतिवात नीयमानस्य Sak I., K S. VII. 3. —कर्पूर *m* a kind of camphire. —ज *n* steel. —पिष्ट *n*. 1 red lead, 2 lead —वग *n* lead.

चीनाक *m*. A kind of camphire

चीर *n* 1 A rag, a tattered garment, *e g* चीराणि किं पथि न सन्ति, 2 a bark, 3 a garment in general; 4 a necklace of pearls consisting of four strings, 5 lead, 6 a stroke, a line, 7 a particular way of writing Comp.—वासस् *a* 1 clothed in bark, M. XI. 101, 2 dressed in tatters.

चीरि *f* 1 A veil for covering the eyes, 2 a cricket, 3 the hem of an undergarment.

चीरिका } चीरुका } *f*. A cricket.

चीर्ण *a* (*f*. र्णा) 1 Studied; 2 done, performed, observed, 3 split, divided. Comp —पर्ण *m* the *kharjura* tree.

चीलिका *f*. A cricket.

चीव् *vi* 1 U (*pres* चीवति-ते) 1 To wear, to cover; 2 to take, to receive, to seize

चीवर *n* 1 A garment, प्रेतचीवरवसा स्वनोग्रया R. XI. 16, 2 the dress of a mendicant, especially of a *Buddhist* mendicant, प्रक्षालितमेतन्मया चीवरखडम्, चीवरतोयेन स्तिमितानि पत्राणि Mrich VIII

चीवरिन् *m*. 1 A *Buddhist* or *Jaina* mendicant; 2 a mendicant in general.

चुक्कार *m*. The roaring of a lion.

चुक्र I *m*. A kind of cane. II *n*.

Sourness, acidity COMP —फल n the tamarind fruit —वास्तूक n wood-sorrel
चुक्रा f The tamarind tree
चुक्रिमन् m Sourness
चुचुक m n } The nipple of
चुचूक m } the breast
चुञ्चु I a (at the end of certain compounds) Celebrated, known, renowned II m. The musk-rat
चुडा f A small well or reservoir
चुत् vi 1 P (pres चोतति) To ooze, to leak, to trickle
चुत m The opening of the anus
चुद् vt 10 U (pp चोदित, pres चोदयति-ते) 1 To send, to direct, to throw, to push on, 2 to inspire, to impel, 3 to press with a request, 4 to put forward (as an argument or objection) WITH परि-1 to push on, to send, to direct, 2 to incite, to impel प्र-1 to impel, to urge, to incite, चापलाय प्रचोदित R I 9, 2 to drive, to push on, 3 to direct सम्-1 to direct, to incite, to impel, 2 to throw
चुद्दी f A procuress, a bawd
चुप् vt 1 P (pres चोपति) To move slowly, to creep, to steal along
चुब् vt 1 P, 10 U (pp चुबित, pres चुबति, चुबयति-ते) 1 To kiss, प्रियामुखं किंपुरुषश्चुचुम्बे K S III 38, धर्तोऽधरं चुबति Am S 16, दशनच्छदं एष चुबयितुम् D K, 2 to touch softly WITH परि- to kiss, Am S 77
चुबुक n The chin.
चुंब m } A kiss
चुंबा f }
चुंबक m. 1 A kisser; 2 a lustful man, a libertine, 3 a rogue, a cheat, 4 a superficial scholar, 5 a loadstone.
चुंबन n Kissing, a kiss, Am S 94
चुर् vt 10 U (pp चोरित, pres चोरयति-ते) 1 To steal, to rob, M VIII 333, (hence) 2 to take, to assume, अचूचुरच्चन्द्रमसोऽभिरामताम् Sis I. 16
चुरा f Theft
चुरि } f A small well
चुरी }
चुलुक m 1 Deep mud, 2 a handful or the hands hollowed to hold something, ज्ञात्वा विधातुश्चुलुकात् प्रसूतिम् Vikr Ch I 37, 3 a small vessel
चुलुकिन् m A porpoise
चुलुप vt. 1 P (pres चुलुपति) 1 To swing, to rock, to move, to agitate WITH उद्- to swing, to agitate, अमोघेनालिकेलीरसमिव चुलुकैरुच्चलुपंत्य पो ये Ms V
चुलुप m Fondling children
चुलुपा f A she-goat
चुल्ल् vi 1 P (pres चुल्लति) To sport, to make amorous jestures
चुल्लि f A fireplace
चुल्ली f 1 A fireplace, 2 a funeral pile
चूचुक } n The nipple of a
चूचूक } breast
चुडक m A well
चूडा f 1 The hair on the forehead, a single lock on the crown of the head, R XVIII 51, 2 the ceremony of tonsure, 3 the crest of a cock or peacock, 4 head, top, summit, 5 a room on the top of a house, 6 a well, 7 an ornament worn on the wrist COMP —करण, कर्मन n the ceremony of tonsure, M II 35 —पाश m. a mass of hair, चूडापाशे नवकुरबकम् Megh II 2 —मणि m., रत्न n 1 a jewel worn on the top of the head; 2 best, excellent (generally at the end of compounds)
चूडार (f रा) } a. Having a
चूडाल (f ला) } single lock of hair on the crown of the forehead, crested
चूत I m 1 The mango tree, चूताङ्कुरास्वादकषायकंठ K S. III 32 (See under अरविन्द) II n The anus.
चूर्ण् vt 10 U (pp चूर्णित; pres चूर्णयति-ते) 1 To reduce to powder, to pulverise, 2 to bruise, to crush WITH सम्—to bruise, to crush, सचूर्णयामि गदया न सुयोधनोरू Ve I
चूर्ण I m n 1 Powder, 2 flour, 3 dust, 4 pounded sandal, camphire, &c, भवति विफलप्रेरणा चूर्णमुष्टि Megh II 5 II m 1 Chalk, 2 lime COMP. —कार m a lime-burner —कुंतल m. a curl, curly hair. —खंड n gravel —पारद m. vermilion
चूर्णक I m Grain fried and pounded II n 1 A fragrant powder, 2 a style of prose composition not abounding in compounds, (अकठोराक्षरं स्वल्पसमासं चूर्णकं विदु)
चूर्णन n Crushing, pounding.
चूर्णि } f 1 Pounding, pow-
चूर्णी } der, 2 a sum of hundred *cowries*
चूर्णिका f 1 Grain fried and powdered, 2 a style of prose-composition
चूर्णित a (f ता) 1 Pounded; 2 crushed, bruised, shattered, K S V 24.
चूल m Hair
चूला f 1 An upper room, 2 a crest, 3 the crest of a comet.
चूलिका f 1 The crest of a peacock, 2 the root of an elephant's ear, 3 indication of the occurrence of a cer-

tain event by means of characters speaking off the stage (अतर्जवनिकास्थै सूचनास्य चूलिका) (in dramaturgy) For an illustration see the beginning of the fourth act of the *Mahāvīracharita*

चूष् vt. 1. P (pp. चूषित) To drink, to suck

चूषा f 1 A leathern girth for an elephant, 2 sucking

चूष्य n Any article of food that is to be sucked.

चृत् I vt. 6. P (pres. चृतति) 1 To hurt, to kill, 2 to tie, to connect together II vt 1 P, 10 U (pres चर्तति, चर्तयति-ते.) To light, to kindle

चेकितान m 1 An epithet of S'iva 2 name of a king

चेट (ड) m. A servant, a slave, e g गणारस्त सहात्रा विटचेटविदूषकाया स्तु.

चेट (ड)क m 1 A servant, 2 a paramour.

चेटि(डि)का / चेटी(डी) f A female slave or servant

चेतन I a (f नी) Animate, alive, living, feeling. II m 1 A sentient being; 2 a man, 3 soul, mind, 4 the supreme soul Comp. —अचेतन a animate and inanimate, Megh I 5.

चेतना f 1 Life, vitality, Bg. XIII 6, 2 consciousness, sense, परिमाड यामिनीयामात्मसादिव चेतना R XVII 1, XII 74; 3 wisdom, reflection

चेतस् n 1 Consciousness, sense, 2 the thinking soul, 3 the mind, धावति पश्चादसंस्तुत चेत Sak I Comp चेतोजन्मन्, चेतोभव, चेतोभू m 1 love, passion, 2 the god of love. चेतोनत a living, sentient चेतोविकार m disturbance of the mind, emotion

चेत् ind If, although, provided that, स्पचारपदं न चोदेद त्वमनंग कथमक्षता रति' K S IV. 9 इति चेत 'if it be urged that,' e g ऋग्वेदमध्येमीत्यादि वाक्यं प्रमाणमिति चेन्. अथचेत् 'but if'

चेदि m pl The name of a country, मनु चेदय। आस्माकदतिसानिध्याद्रामनाभूतभूरुह Sis II 63 Comp —पति, भूभृत्, राज, राज्, m a name of S'is'upala, son of Damaghosha, and king of the *Chedis*, Sis II 96.

चेय a (f या) 1 To be piled up, 2 to be gatherd

चेल् vt or vi 1. P (pres चेलति) 1 To go, to move, 2 to shake, to be disturbed

चेल n 1 A garment, 2 vile, wicked, bad, (at the end of a compound, e g भार्याचेलम् 'a bad wife') Comp —प्रक्षालक m. a washerman

चेलिका f A bodice.

चेष्ट् vt. or vi 1 A (pp. चेष्टित, pres चेष्टते) 1 To be endowed with life or vitality, यदा स देवो जागर्ति तदेदं चेष्टते जगत् M I 52, 2 to move the limbs, to stir, to make effort, to be active, 3 to act, to behave WITH वि-1 to move, to stir, to be in motion; 2 to act, to behave

चेष्टक m A particular mode of sexual enjoyment

चेष्टन n Motion, effort.

चेष्टा f 1 Motion; 2 gesture, action, चेष्टया भाषणेन च। नेत्रवक्त्रविकारैश्च लक्ष्यतेऽन्तर्गत मन M. VIII 26, 3 effort, exertion. Comp —नाश m. destruction of the world. —निरूपण n observing a person's actions

चेष्टित I a. (f ता) Moved, stirred, (pp of चेष्ट् q v). II n. 1 Motion, gesture, 2 action, behaviour, कपोलपाटलादेशि बभूव रघुचेष्टितम् R III 68

चैतन्य n 1 Spirit, life, vitality; 2 the supreme spirit considered as the essence of all being and source of all sensation, (in *Vedānta* Phil)

चैत्य m n. 1 A pile of stones forming a boundary, 2 a monument, a tomb-stone; 3 a sacrificial shed, 4 a temple, 5 a *Bauddha* or *Jaina* temple 6 the religious fig-tree. *See* Megh I. 23 Comp —तरु, द्रुम, वृक्ष m a fig-tree standing on a sacred spot —पाल m. the guardian of a sanctuary. —मुख m. an anchorite's water pot.

चैत्र I m 1 Name of a lunar month in which the full moon stands in the constellation *Chitrā*; 2 a *Buddhist* mendicant II n. A temple Comp —आवलि f the full moon day of *Chaitra*. —सख m. an epithet of the god of love

चैत्ररथ (थ्य) n. Name of the garden of Kubera, एको ययौ चैत्ररथप्रदेशान् सौराज्यरम्यानपरो विदर्भान् R V 60.

चैत्रि / चैत्रिक / चैत्रिन् m The lunar month *Chaitra*

चैत्री f. The day of full moon in the month of *Chaitra*

चैद्य m A name of S'is'upala, अभिचैद्य प्रतिष्ठासु. Sis II. 1.

चैल n A piece of cloth, a garment Comp —धाव m a washerman

चोक्ष a (f क्षा) 1 Pure, clean, 2 honest, 3 clever, dexterous, 4 pleasing, agreeable.

चोच n. 1 A bark, a rind; 2 a hide, 3 the cocoanut.

चोटी *f.* A petticoat
चोड *m* A bodice
चोदना *f* 1 Sending, directing, 2 throwing, 3 urging, inciting, inspiring, 4 a precept, a sacred commandment Comp —गुड *m* a ball for playing with
चोदित *a* (*f* ता) 1 Urged on, driven, 2 incited, inspired, 3 sent, directed, 4 put forward (as an argument), (*pp* of चुद् *q v*)
चोद्य *n* 1 A question, 2 an objection, 3 wonder, surprise
चो (चौ) र *m* A thief, a robber, गोपवधूटीदुकूलचोराय Bh P
चो (चौ) रिका *f* Theft, robbery
चोरित *a* (*f* ता) Stolen, robbed
चोरितक *n* 1 Petty theft, larceny, 2 anything stolen
चोल I *m pl* Name of a country in Southern India, the modern Tanjore II *m* A short jacket a bodice, *e g* चोलच्छन्ना यदि कुचतटी दुर्लभा गुर्जरीणाम् Mukundánanda
चोलक *m* 1 A breastplate, 2 a bark-dress
चोलकिन् *m* 1 A soldier armed with a breast-plate, 2 the orange tree
चोलडुक } *m* A fillet for the
चोलंडुक } head, a turban
चोली *f* A bodice
चोष *m* 1 Sucking, 2 inflammation (in medicine)
चोष्य *n* The same as चूष्य *q v*
चौड (*f* डी) } I *a* 1 Crested,
चौल (*f* ली) } 2 relating to tonsure II *n* The ceremony of tonsure
चौर्य *n* 1 Theft, robbery, 2 secrecy, concealment Comp —रत *n* secret sexual enjoyment —वृत्ति *f* the practice of robbery
च्यवन *n* 1 Moving, motion, 2 deprivation, 3 dying, perishing, 4 flowing, trickling
च्यु *vi* 1 A (*pp* च्युत, *pres* च्यवते) 1 To drop down, to slip, 2 to swerve from, to fall off or away from, M. XII 71, 72, 3 to be deprived of, हतभार्ये च्युते राज्याद्रामे Bt VII 92, 4 to disappear, to perish, M XII 96, 5 to come out from, to drop from, स्वतश्च्युत वह्निमिवाद्भिरुद R III 58 With परि or प्र-1 to go from, to proceed from, 2 to fall off, to swerve, 3 to be deprived of, 4 to drop down
च्युत् *vi* 1 P (*pres* च्योतति) 1 To drop, to flow, to trickle, to ooze, इद शोणितमभ्यग्र समहारेऽच्युतत् तयो Bt VI 28, 2 to drop down, to fall down, इद कवचमच्योतीत् Bt VI 29.
च्युत *a* (*f* ता) 1 Dropped down, 2 lost, (*pp* of च्यु *q v*) Comp —आत्मन् *a* evil-minded.
च्युति *f* 1 Falling, a fall, 2 deviation, 3 deprivation, K. S III 10, 4 dropping, oozing, 5 the vulva, 6 the anus
च्यूत *m* The mango tree

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छग *m* (*fem* ग्गी) A goat
छगल I *m* (*fem* ली) A goat II *n* A blue garment
छगलक *m* A goat
छटा *f* 1 Mass, lump, number, सटाच्छटाभिन्नघनेन Sis I 47, 2 collection of rays of light, lustre, splendour, 3 a continuous line, a streak Comp —आभा *f* lightning —फल *m* the betel-nut tree,
छत्र I *m* A mushroom II *n* A parasol, an umbrella, शशिप्रभ छत्रमुभे च चामरे R, III 16, M II 246 Comp —धर, धार *m* a servant whose duty it is to bear an umbrella —धारण *n* 1 carrying a parasol or umbrella as a type of royal authority, 2 carrying or bearing a parasol, M II 178 —पति *m* a king over whom a parasol is carried as a mark of dignity, a sovereign emperor —भग *m* 1 loss of dominion, deposition, 2 dependence, 3 a forlorn condition, widowhood
छत्रक I *m* A temple in honour of S'iva II *n.* A mushroom
छत्रा *f* } A mushroom, M
छत्राक *n* } V 19
छत्रिक *m* The bearer of a parasol
छत्रिन् I *a* (*f* णी) Having or bearing a parasol II *m.* A barber
छत्वर *m* 1 A house, 2 a bower

छद् I *vt* 1, 10 U (*pp* छन्न or छादित, *pres* छदति-ते, छदयति-ते, छादयति-ते) 1 To cover, to close, छादिता शरदभ्रेण चन्द्रलेखेव दृश्यते Mrich I., चक्षु खेदात्सलिलगुरुभि. पक्ष्मभिश्छादयन्तीम् Megh II 27 Ghat 6, Megh II 13, 2 to spread anything as a cover, 3 to conceal, to keep secret, छादयामास ता कन्या पृमानिति च सोऽब्रवीत् Bh WITH अव— to cover, to conceal आ— 1 to cover, आच्छादिते रवौ मेघैराच्छन्ना स्युर्गभस्तय Panch II, 2 to clothe, M III 27, 3 to conceal उद्— to uncover, to undress उप—1 to cover, 2 to conceal, to hide परि—1 to cover, 2 to conceal, to hide. प्र—1 to cover to envelop, to wrap up, यथा रश्मिभिरादित्य॰ प्राच्छादयत मेदिनीम् Bh, 2 to conceal, to hide, to disguise, व्रतेन पाप प्रच्छाद्य M IV. 198, X 40, Ch P 4, 3 to be in the way, to be an obstacle, 4 to put on, to clothe oneself with प्रति—1 to cover to envelop, 2 to conceal सम्—1 to cover, to wrap up, 2 to conceal II *vt* 10 U (*pres* छदयति-ते) 1 To cover, 2 to please, 3 to persuade WITH उप—1 to present any one (acc) with anything (inst), त्वयाऽस्य तावत् प्रथमसुपच्छन्दित छदकेन Sak IV., 2 to persuade, to coax

छद *m* } छदन *n* } 1 A covering (as in उत्तरच्छद), 2 a wing, छदहेम कषन्निवालसत् Na II 69, 3 a leaf, 4 a sheath, scabbard.

छदि *f* } छदिस् *n* } 1 The roof of a carriage, 2 the thatch of a house

छद्मन् *n* 1 A deceptive dress, a disguise, 2 a plea, a pretext, (कर्णमूलमागत्य) पलितच्छद्मना जरा R XII. 2, Sis II 21, 3 fraud, dishonesty, deceit, M IV. 199, IX 72 COMP —तापस *m*. a religious hypocrite —रूपेण *ind* under disguise —वेशिन् *m* a player a cheat.

छद्मिन् *a* (*f* नी) 1 Fraudulent, deceitful, 2 disguised (at the end of compounds), *e g* ब्राह्मणच्छद्मिन् 'disguised as a Brahmana'.

छनच्छन् *ind*. An imitative sound, expressive of the noise of falling drops, छनच्छनिति बाष्पकणा पतति Am S 89

छन्द *m* 1 Wish, desire, fancy, Yaj. III. 203, 2 free will, free or wilful conduct, स्वच्छन्द व्रज सुदरीभिरभित प्रत्यगमालिङ्गित Git G I., Yaj. II 195, 3 meaning, intention, purport, 4 poison, 5 subjection.

छन्दस् *n*. 1 Wish, desire, (गृह्णीयात्) मूर्ख छन्दोनुवृत्तेन तथा तथ्येन पडितम् Chanakya 33, 2 free will, free and independent conduct, 3 meaning, intention, 4 fraud, deceit, 5 the *Vedas*, the sacred text of the *Vedic* hymns, प्रणवश्छन्दसामिव R I. 11, or जलाते छन्दसा कुर्यादुत्सर्गम् Yaj I 143, M. IV 95, 6 a metre, ककुछन्दसा आशास्ते Sak IV, or गायत्री छन्दसामहम् Bg. X. 35, VIII 4, 7 metrical science, this is regarded as one of the six *Veda'ngas* (auxiliaries to the *Vedas*), the other five being शिक्षा, व्याकरण, कल्प, निरुक्त, and ज्योतिष COMP छन्दस्कृत *n*. any metrical part of the *Vedas* or other sacred compositions, यथोदितेन विधिना नित्य छन्दस्कृत पठेत् M. IV. 100 —छन्दोग *m*. 1 a reciter in metre, 2 a student of the *Sa'maveda*, M III. 145, (छन्दोग सामवेदाध्यायी. Medhátithi) —भंग *m* a violation of the laws of prosody. —विचिति *f* a collection of metres, a treatise on prosody (said to be the title of a treatise on prosody written by Dandin) K D I 12

छन्न *a* (*f* न्ना) 1 Covered, 2 concealed, secret, retired, (*pp* of छद् *q v*).

छमड *m* An orphan

छर्द् *vt* 10. U (*pp*. छर्दित) To vomit

छर्द *m* } छर्दन *n* } छर्दि *f*. } छर्दिका *f* } छर्दिस् *f* } Vomiting

छल *m* *n* 1 Fraud, trick, deception, delusion, छलमत्र न गृह्यते Mrich. IX, Am S 16, M VIII 49, Yaj I 61; 2 plea, pretext, semblance, guise, प्रत्यर्प्य पूजामुपदाछलेन R VII 30, Bt I. 1, Am. S. 15, (in this sense the word is often used to indicate an उत्प्रेक्षा, R XI 54, XVI. 28), 3 roguery, knavery, 4 wickedness, 5 a fallacy, 6 design, device.

छलय् *vt* (*denom. pres*. छलयति) To deceive, to cheat, बलि छलयते Git G I., द्यूत छलयतामस्मि Bg X. 36, Am. S. 41 R. XVI 61

छलिक *n*. A kind of drama, *e g* छलिक दुष्प्रयोज्यमुदाहरति.

छलन *n* } छलना *f* } Deceiving, cheating, outwitting.

छलिन् *m* A cheat, a swindler

छल्लि } छल्ली } *f*. 1 Bark, skin, 2 a spreading creeper, 3 offspring, progeny

छवि *f* 1 Skin, hide; 2 colour

of the skin, हिमकरोदयपाण्डुमुखच्छवि R. IX. 38, Megh I 33, 3 colour in general, 4 beauty, splendour, (अधर) मधूकच्छवि Gīt G. X, 5 light, lustre

छाग I *a* (*f* °गी) Relating to a goat, Yāj I 258 II *m* (*fem* °गी) 1 A goat, M III 269, 2 the sign *Aries* of the Zodiac III *n* The milk of a she-goat Comp —भोजिन् *m* a wolf —मुख *m* an epithet of Kārtikeya —रथ, वाहन *m* an epithet of *Agni*, the deity of fire

छगण *m* A fire of dried cow-dung

छागल I *a* (*f* °ली) Coming from or relating to a goat II *m* A goat

छात *a* (*f* °ता) 1 Cut, divided 2 thin, emaciated, feeble, (*pp* of छो *q v*).

छात्र I *m* A pupil, a disciple II *n* A kind of honey Comp —गण्ड *m* an indifferent student of poetry knowing only the beginnings of stanzas —दर्शन *n* fresh butter prepared from milk one day old —व्यंसक *m* a dull pupil

छाद *n* A thatch, a roof

छादन *n* 1 A cover, a screen, विनिर्मितं छादनमज्ञतायाः Bhartr II 7, 2 concealing, 3 a leaf

छादित *a* (*f* °ता) *See* छन्न

छाद्मिक *m* A rogue, M IV 195

छान्दस I *a* (*f* °सी) 1 Vedic, peculiar to the *Vedas*, *e g* छान्दस प्रयोग, 2 studying the *Vedas*, 3 metrical II *m* A Brahmana learned in the *Vedas*

छाया *f* 1 Shade, shadow, आसीत्कल्पतरुच्छायामाश्रिता सुरभिः पथि R I 75, II 6, III 70, K S VI 46, Megh II 4, (at the end of Tatpur compounds, छाया (*f*) is changed into छाय (*n*) when thickness of the shade is intended to be indicated *See* R IV 20 VII 4, XII 50), 2 a reflection, छाया न मूर्छति मलोपहतप्रसादे शुद्धे तु दर्पणतले सुलभावकाशा Sak VII, 3 a shadowy fancy, hallucination, 4 blending of colours, 5 lustre, light, छायामण्डललक्ष्येण R IV 5 रत्नच्छायाव्यतिकर Megh I 15, 35, 6 colour, complexion, *e g* मेघैरन्तरित प्रिये तव मुखच्छायानुकारी शशी, or अरुणच्छायहृदयम् Gīt G VIII, 7 beauty, Megh II 17, 41, 8 protection, 9 a row, a line, 10 darkness, 11 a bribe, 12 name of a wife of the Sun, the mother of Saturn, 13 an epithet of Durgā Comp — अङ्क *m* the moon —कर *m* the bearer of an umbrella —ग्रह *m* a mirror —तनय, सुत *m* Saturn, son of छाया —तरु *m* a large umbrageous tree —पथ *m* a particular region of the atmosphere, R XIII 2 —भृत् *m* the moon —मय *a* shadowy, reflected —मान I *m* the moon, II *n* measure of a shadow —मित्र *n* a parasol —मृगधर *m* the moon —द्वितीय *a.* accompanied by one s own shadow only *i e* alone —यन्त्र *n* a sundial

छि *f* Abuse, reproach

छिक्का *f* Sneezing

छित *a* (*f* °ता) *See* छात

छित्ति *f* Cutting, dividing

छित्वर *a* (*f* °री) 1 Fit for cutting, 2 hostile, 3 fraudulent

छिद् *vt* 7 U (*pp* छिन्न, *pres* छिनत्ति, छिन्ते) 1 To cut, to cut off, to mow, to hew, to pierce, to divide, to break asunder, to tear, M IV. 69, 70, Bg II 23, R XII 80, 2 to interrupt, 3 to remove, to drive off, to destroy, to annihilate, राघवो रथमप्राप्तां तामाशां च सुरद्विषाम् । अर्धचन्द्रमुखैर्बाणैश्चिच्छेद कदलीसुखम् R XII 96, एत मे संशयं सर्वं छेत्तुमर्हसि Bh With अव-1 to cut off, to separate, to tear to pieces, 2 to distinguish, to discriminate, to limit, to define, Bhartr II 1, (in this sense the word is frequently used in works on *Nyaya*) आ-to cut, to break in pieces, to tear, 2 to take out of, to draw out, 3 to remove, to cut off, to exclude, to pull off, M IV 219, 4 to tear from, to snatch, to rob, K. S II 46; 5 to disregard, to take no notice of उद्-1 to cut off, to extirpate, to destroy, to subjugate, नोच्छिन्द्यादात्मनो मूलं परेषां चातितृष्णया Bh, किंवा रिपूंस्तव गुरुः स्वयमुच्छिनत्ति R. V 71, II 23, 2 to interfere, to interrupt, to stop, अर्थेन तु विहीनस्य पुरुषस्याल्पमेधसः । उच्छिद्यन्ते क्रियाः सर्वा ग्रीष्मे कुसरितो यथा Panch II, M III 101 परि-1 to cut off, to cut to pieces, 2 to wound, to mutilate, 3 to separate, to divide, to part, 4 to fix accurately, to define, to discriminate, to decide, (न) यत्र परिच्छेत्तुमियत्तयालम् R VI 77, K S II 58, R XVII 59 प्र-1 to cut off, to cut to pieces, 2 to withdraw, to take away वि-1 to cut, to cut off, to break asunder, to divide, यदर्धे विच्छिन्नं भवति कृतसंधानमिव तत् Sak I, R XVI 20, 2 to interrupt, to break off, to end, to destroy, विच्छिद्यमानेऽपि कुले परस्य Bt III 52 सम्-1 to cut, to cut off, to divide, 2 to remove, to drive off (as a doubt)

छिद् *a* (at the end of com-

pounds only) Cutting, dividing, destroying, removing, &c., भवच्छिदस्त्र्यबकपादपाशव· Kad.

छिद्रक n. 1 Indra's thunderbolt, 2 a diamond.

छिदा f Cutting, dividing.

छिदि f 1 An axe; 2 Indra's thunderbolt.

छिदिर m 1 An axe, 2 a sword, 3 fire, 4 a rope

छिदुर a (f रा) 1 Cutting, easily breaking, 2 in the act of breaking, सलक्ष्यते न च्छिदुरोऽपि हार R XVI 62, 3 hostile, 4 roguish

छिद्र I a. (f. द्रा) Pierced, containing holes II n 1 A hole, a rent, a pit, an opening, a fissure, अथ पटच्छिद्रशतैरलंकृत Mrich. II., M VIII 239, Yaj. III. 83, 2 defect, flaw, blemish, सर्षपमात्राणि परच्छिद्राणि पश्यसि । आत्मनो बिल्वमात्राणि पश्यन्नपि न पश्यसि Bh ; 3 a vulnerable or weak point, weak side, foible, नास्य छिद्र परो विद्याच्छिद्र परस्य तु । गूहेत् कूर्म इवाङ्गानि रक्षेद्विवरमात्मनः M VII 105, or सर्पाणा दुर्जनाना च परच्छिद्रानुजीविनाम् Panch I (where the word is used in senses 1 and 3) COMP —अनुसधानिन्, अनुसारिन् अन्वेषिन् a 1 looking out for faults or flaws, 2 seeking the weak points of another —अतर् m a cane, a reed —आत्मन् a. one who exposes his weak points to attack —कर्ण a having the ear pierced —दर्शन a exhibiting faults

छिद्रित a (f ता) 1 Containing holes, 2 bored

छिन्न a. (f. न्ना) 1 Cut, divided, torn, broken; 2 destroyed, removed, (pp. of छिद् q. v). COMP. —द्वैध a whose doubt is dispelled. —भिन्न a cut up through and through, mutilated, destroyed —मस्त, मस्तक a decapitated —मूल a cut up by the root, R VII. 43 —श्वास m a kind of asthma —सशय a. free from doubt, confirmed.

छिन्ना f A whore, a harlot

छुछुन्दर m (fem ०री) The musk-rat, Yaj III. 213.

छुप m. 1 Touch, 2 a shrub, 3 combat

छुर् I vt 1 P (pp छुरित) 1 To cut, to divide, 2 to engrave II vt 6 P (pp छुरित) 1 To cover, to coat, to envelop, 2 to intermix WITH वि– to anoint, to cover, to envelop, Ch P 11, K S I 55.

छुरा f Lime

छुरिका f A knife

छुरित a (f ता) 1 Inlaid, set, 2 coated, spread, प्रियापादालक्तच्छुरितम् Git G VIII, 3 blended, intermingled, परस्परेण च्छुरितामलच्छवी Sis I. 22

छुरी / छूरिका / छूरी } f A knife

छृद् I vt 1 P, 10 U (pres छर्दति, छर्दयति-ते) To kindle II vt or vi 7 U (pp छृन्न) 1 To play, 2 to shine, 3 to vomit.

छेक a (f का) 1 Tame, domesticated (as a beast), 2 town-bred, shrewd, trained in the acuteness and vice of towns COMP —अनुप्रास m a kind of alliteration consisting in a single repetition of two or more consonants, (the following is the example given by K. Pr —ततोऽरुणपरिस्पदमदीकृतवपु शशी। दध्रे कामपरिक्षामकामिनीगडपाडुताम्). —अपह्नुति f a figure of speech thus defined and illustrated by Jayadeva ·— छेकापह्नुतिरन्यस्य शकातस्तथ्यनिह्नवे । प्रजल्पन् मत्पदे लग्न –कात किं–न-हि नूपुर Chandráloka V.— उक्ति f insinuation. double entendre, hint

छेद m 1 Fraction, 2 a piece, a cut, a section, अभिनवकरिदतच्छेदपाडु कपोल M. M I., Megh I 11, 59, R XII 100, K S I 4, 3 cutting, felling, dividing, अभिज्ञाश्छेदपाताना क्रियते नदनद्रुमा K S II. 41, R XIV 1, Yaj II 223, 288, 4 solving, dissipating, removing, as in सशयच्छेद, 5 destruction, cessation; 6 a divisor, the denominator of a fraction (in math)

छेदन n 1 Cutting, cutting off, dividing, M. VIII 280, 292, 322, 2 a section, a part, 3 destruction, removal.

छेदि m A carpenter

छेमंड m An orphan

छेलक m (fem ०का) A goat.

छैदिक m A cane

छो vt 4 P (pp. छात or छित, pres छ्यति, caus छाययति) To cut, to cut asunder, to mow, to reap, Bt XIV 101, XV 40.

छोटिका f Snapping the thumb and forefinger together

छोरण n. Abandonment.

ज

जI *a* (*f* जा) (at the end of compounds) Born from or in, produced or caused by, growing in, &c, R I 31, M. I 43, 44, 45, 46 II *m* 1 A father, 2 production, birth, 3 poison, 4 an imp, 5 a conqueror

जकुट *m* The Malaya mountain

जक्ष् *vt* 2. P (*pp.* जक्षित or जग्ध, *pres* जाक्षिति) To eat, to consume, Bt IV 39, XVIII 19

जक्षण *n* } Eating, consum-
जक्षि *f* } ing

जगत I *a* (*f* ती) Moving, movable, इदं विश्वं जगत्सर्वमजगच्चापि यद्भवेत् Bh II *m* Wind, air III *n* The world, जगतः पितरौ वन्दे पार्वतीपरमेश्वरौ R I 1. Comp.—अंबा, अंबिका *f* a name of Durga —आत्मन् *m* the supreme spirit —आदिज *m* an epithet of S'iva. —आधार *m* 1 time 2 air, wind —आयु, आयुस *m* wind —ईश, पति *m* the lord of the universe, the supreme deity —उद्धार *m* salvation of the world —कर्तृ, धातृ *m* the creator of the world —चक्षुस् *m* the sun —नाथ *m* the lord of the universe —निवास *m* 1 the supreme deity, 2 an epithet of Vishnu, जगन्निवासो वसुदेवसद्मनि Sis. I 1 —प्राण, बल *m* wind —योनि I *m* 1 the supreme deity, 2 an epithet of Vishnu, 3 of S'iva, 4 of Brahman (*m*), II *f* the earth —वहा *f* the earth —साक्षिन् *m* 1 the supreme spirit, 2 the sun.

जगती I *f* 1 The earth, समीहते नयेन जेतुं जगतीं सुयोधनः Kir I, 7, 2 people, mankind, 3 a cow, 4 a kind of metre (*See* App I) Comp —अधीश्वर, ईश्वर *m.* a king, Na II 1

जगनु (त्नु) *m.* 1 Fire, 2 an insect

जगर *m* An armour

जगल I *a* (*f* ला) Roguish, knavish II *n* 1 Cowdung, 2 an armour, 3 a kind of liquor

जग्ध *a* (*f* ग्धा) Eaten

जग्धि *f* 1 Eating, 2 food, victuals

जग्मि *m* Wind

जघन *n* 1 The hip and the loins, कृता जघने घने कलकलवती काञ्ची Am S 28, Bhartr I 18, 2 the pudenda, 3 rear-guard, the reserve of an army Comp —कूपक *m du* the hollows of the loins of a handsome woman —चपला *f* a libidinous woman, पत्युर्विदेशागमने परमसुखं जघनचपलायाः Panch I

जघन्य I *a* (*f* न्या) 1 Hindmost, last, Bg XIV 18, 2 lowest, vile, censurable, despised, 3 of low origin or rank II *m* A *S'ûdra* Comp —ज *m* 1 a younger brother, 2 a *S'ûdra*

जघ्नि *m* A weapon

जघ्न *a* Striking, killing

जंगम I *a* (*f* मा) Moving, living, movable, तस्यामनगजयजंगमदेवतायाम् Git. G III II *n* A movable thing, R II. 44 Comp —इतर *a* immovable —कुटी *f* a parasol

जंगल *n.* 1 A desert; 2 a forest, 3 a private or unfrequented place

जंगाल *m* A ridge of earth along the edge of a field intended to keep out water

जंगुल *n* Poison, venom

जंघा *f* Leg from the ankle to the knee Comp —कार, कारिक *m* a runner, a courier. —त्राण *n* an armour for the legs

जंघाल I *a* (*f* ला) Running swiftly, rapid II *m* 1 A courier, 2 a deer, an antelope

जंघिल *a* (*f* ला) Running swiftly, rapid

जज्ञ *vi* 1 P (*pres* जजति or जंजति) To fight

जट् *vi* 1 P (*pres* जटति) To become twisted, to form into a mass

जटा *f* 1 The hair matted and twisted together, असन्यापि शकुन्तनीडनिचितं बिभ्रज्जटामण्डलम् Sak VII, M VI 4, 2 a fibrous root, 3 a root in general, 4 a branch Comp —चीर, टंक, टीर, धर *m* an epithet of S'iva. —जूट *m* 1 a mass of twisted hair, 2 the twisted hair of S'iva, जटाजूटग्रन्थौ यदसि विनिबद्धा पुरभिदा G L 14 —ज्वाल *m* a lamp

जटाल I *a* (*f* ला) Wearing a coil of twisted hair II *m.* The Indian fig-tree

जटि(टी) *f* 1 The Indian fig-tree, 2 matted hair, 3 assemblage, multitude

जटिन् I *a* (*f* नी) Having twisted hair II *m* 1 An epithet of S'iva, 2 the waved-leaf fig-tree

जटिल I *a.* (*f* ला) Wearing

twisted hair, K S v. 30, 2 complicated, intermixed, confused, विजानतोऽप्येतान् वयमिह विपज्जालजटिलान् न मुञ्चाम कामा-नहह गहनो मोहमहिमा Sant S I. 8 II m. 1 A lion, 2 a goat

जठर I a (f. रा) Hard, stiff II m n 1 The stomach, abdomen, Bh V. I. 50, 2 the womb, 3 the interior of anything. Comp —अग्नि m. the digestive fire of the stomach i e. the gastric juice —आमय m dropsy —ज्वाला, व्यथा f belly-ache, colic.—यंत्रणा, यातना f pain endured by the child in the womb

जड I a (f डा) 1 Cold, frigid; 2 paralysed, motionless, जडीकृतस्त्र्यवकवीक्षणेन R. II. 42, 3 apathetic, inappreciative, वैयाकरणवीक्ष्यासजड कथ नु विषयव्यावृत्तकौतूहल Vikr I, 4 senseless, stupid, dull, irrational, जडे परिजने दीर्घां कथा कुर्वंति Am S 75, 5 unable to learn the Vedas, 6 dumb, 7 stupifying II n 1 Water, 2 lead Comp.—क्रिय a slow, dilatory —ता f 1 dullness, disinclination to work, 2 dullness considered as one of the 33 subordinate feelings (in rhetoric), 3 stupidity, ignorance.

जडिमन् m 1 Frigidity, 2 stupidity, 3 dullness, apathy.

जतु n. The red resin of certain trees. Comp —अश्मक n red arsenic —पुत्रक m a man at chess, &c —रस m lac

जतुक n. Lac

जतुका f. 1 Lac ; 2 a bat.

जतूनी } f. A bat.
जतूका }

जत्रु n The collar bone, the clavicle e. g गूढजत्रुररिंदमः.

जन् vi 4 A (pp. जात, pres जायते, caus. जनयति, pass. जन्यते, जायते) 1 To be born or produced, ब्रह्मवर्चसिन पुत्रा जायते शिष्टसमता. M III 39, 41, 2 to grow, 3 to be, to become, कामतो व्यवहार्यस्तु वचनादिह जायते Yaj III 226, रक्तनेत्रोऽजनि क्षणात् Bt VI 32. With अनु-1 to be born afterwards, पुत्रिकाया कृताया तु यदि पुत्रोऽनुजायते M IX 134, असौ कुमारस्तमजोऽनुजात R VI. 78 (Mall., however, renders अनुजात by तस्माज्जात), 2 to be born similar to अभि-1 to be born, to be produced, कामात्क्रोधोऽभिजायते Bg II 62, 2 to be to become; 3 to be turned into, 4 to be born of high family उप-1 to grow to arise, सगस्तेषूपजायते Bg II 62, 2 to be born, Yaj III 256, 3 to be, to become प्र, वि or सम्-1 to grow, to arise, 2 to be born or produced

जन m 1 A person (whether male or female), क्व वय क्व परोक्षमन्मथो मृगशावै सह वर्धितो जन (i e शकुंतला) Sak II, प्राणाधिको वसति यत्र जन प्रियो मे Am. S 69, (in this sense the word is often used by the speaker (male or female) in place of the first personal pronoun when he wishes to speak of himself in the third person, e g भगवन् परवानय जन (i.e 'I')प्रतिकूलाचरित क्षमस्व मे R VIII 81, or नन्वयमाराधयिता जन (i e 'I') तव समीपे वर्तते Sak III), 2 the people, सतामपि ज्ञातिकुलैकसश्रया जनोऽन्यथा भर्तृमती विशकते Sak V, 3 the world beyond Maharloka, the heaven of deified mortals Comp.—अतिग a extraordinary uncommon, superhuman —अधिप, अधिनाथ m a king —अत m 1 a place removed from men, an uninhabited place, 2 a region, 3 an epithet of Yama —अतिक n. secret communication, whispering —अंतिकम ind. aside. (in theatrical language), (as a stage-direction in plays it is thus explained in the S D.— त्रिपताकाकरेणान्यानपवार्यांतरा कथाम् । अन्योन्यामत्रण यत् स्याज्जनांते तज्जनांतिकम्) —अर्दन m an epithet of Vishnu or Krishna.—अशन m a wolf. —आकीर्ण a full of people —आचार m custom —आश्रय m a pavilion —इद्र ईश, ईश्वर m a king —इष्ट I a desired or liked by the people II m a kind of jasmine —उदाहरण n glory, fame —ओघ m a crowd, a mob —कारिन् m lac. जनगम m. a Cha'nda'la —चक्षुस n the sun —ता f 1 a number of men, a community, a people, mankind, विहिताञ्जलिर्जनतया दधता विकसत्कुसंभकुसुमारुणताम् Sis IX 14, 2 birth.—त्रा f an umbrella, a parasol —देव m a king —पद m. 1 a community, a nation (sing or pl), 2 an empire, an inhabited country ब्रह्मावर्त जनपदमथ च्छायया गाहमान Megh. I 48, 3 The subject (as opposed to the sovereign); 4 the country as opposed to towns प्रीतिस्निग्धैर्जनपदवधूलोचनै पीयमान Megh I 16 —पदिन् m the ruler of a country or community —प्रवाद m 1 rumour, report, 2 a scandal. —प्रिय a 1 philanthropic, 2 beloved of the people —मर्यादा f established custom or usage —रंजन n. courting popular favour —रव m rumour, 2 calumny, scandal.

लोक *m* one of the seven divisions of the universe situate above *Mahaloka* जनवाद, जनेवाद *m* 1 news, rumour, 2 a scandal —व्यवहार *m* popular usage —श्रुत *a* famous —श्रुति *f* rumour, report —सबाध *a* densely crowded with people —स्थान *n* name of a part of the Dandaká forest, R XII 42, XIII 22

जनक I *a* (*f* निका) Generating, producing, causing, *e g* जन्याना जनक. काल II *m* 1 A father, a progenitor, 2 name of a famous king of Videha (*See* App. II) COMP —आत्मजा, तनया, नंदिनी, सुता *f* an epithet of Sita, daughter of king Janaka

जनन *n* 1 Birth, 2 life, duration of life, यदैव पूर्वे जनने शरीर सा दक्षरोषात् सुदती ससर्ज K S I 53 3 race, family, 4 rise, origin, production, creation, K S I 42, 5 manifestation, appearance

जननि *f* 1 A mother, 2 birth

जननी *f* 1 A mother, 2 mercy, tenderness, compassion, 3 a bat, 4 lac

जनयितृ I *a* (*f* त्री) Producer, creator II *m* A father

जनयित्री *f* A mother

जनस् *n* *See* जन 3

जना *f* Birth

जनि, जनिका, जनी *f* 1 Birth, creation, production, 2 a woman, 3 a mother, 4 a daughter-in-law, 5 a wife

जनित *a* (*f* ता) 1 Given birth to, 2 produced, created

जनितृ *m*. A father

जनित्री *f* A mother

जनु (नू) *f* Birth, production

जनुस् *n* 1 Birth, 2 life, duration of life, जन स्वैश्वाय जयति ललितो तस भवत Bh V II 55, 3 creation, production COMP —जनुषान्ध *a*. born blind

जंतु *m* 1 A creature, a living being, M, III 77, 2 the soul, 3 an animal of the lowest organization COMP —कंबु *m* a snail's shell —फल *m* the *udumbara* tree —मती *f* the earth

जतुका *f*. Lac

जन्म *n* Birth

जन्मन् *n* 1 Birth, R II. 5, 2 life, duration of life, बहूनि मे व्यतीतानि जन्मानि तव चार्जुन Bg IV.5, 3 nativity, birth-place 4 origin, production, creation, सरलस्कंधसंघट्टजन्मा (दवाग्नि) Megh I 53 COMP— अधिप *m* 1 an epithet of S'iva, 2 the regent of the constellation under which a person is born (in astrology) —अंतर *n* another life, —अंतरीय *a* belonging to or done in another life —अंध *a* born blind —अष्टमी *f* the eighth day of the dark fortnight of *S'ravana*, the birth-day of Krishna —कील *m* an epithet of Vishnu —कुंडली *f* a table in a horoscope showing the positions of different planets at the time of birth —कृत् *m* a father —क्षेत्र *n* birth-place —तिथि *m* *f* दिन *n* दिवस *m* birth-day —द *m* a father —नक्षत्र, भ *n* the natal star —नामन् *n* the name received on the 12th day after birth —पत्र *n*, पत्रिका *f* a horoscope —प्रतिष्ठा *f* 1 a a birth-place, 2 a mother —भाज् *m* a creature, a living being, मोदता जन्मभाज सततम् Mrich X —भाषा *f* mother-tongue —भूमि *f* birth-place, native country —योग *m* a horoscope —रोगिन् *a*. sickly from birth —लग्न *n* the natal zodiacal sign —वर्त्मन् *n* the vulva —शोधन *n* discharging the obligation derived from birth —साफल्य *n* attainment of the end of existence. —स्थान *n* birth-place, native country.

जन्मिन् *m*. A creature, a living being

जन्य I *a* (*f* न्या) 1 To be born or produced, 2 born from, occasioned by; 3 belonging to a race or family, 4 vulgar, common. II *m*. 1 A father, 2 a friend or relative of a bridegroom; 3 the body, 4 a report, a rumour III *n* 1 Production, creation; 2 a created thing, an effect (*op* to जनक), *e g* जनकस्य स्वभावो हि जन्ये तिष्ठति निश्चितम्, or जन्याना जनक काल; 3 a market, a fair, 4 war, battle, तत्र जन्य रघोर्घोरं पार्वतीयैर्गणैरभूत् R IV 77, 5 censure, abuse

जन्या *f* 1 The friend of a mother, 2 the relation of a bride, a bride's maid, याहीति जन्यामवदत्कुमारी R VI 30, 3 pleasure, happiness, 4 affection

जन्यु *m* 1 Birth, 2 a creature, a living being, 3 fire, 4 the creator

जप् *vt* 1 P (*pp* जपित, *pres* जपति) 1 To utter in a low voice, to mutter, हरिरिति हरिरिति जपति सकामम् Git G IV, 2 to mutter (prayers or incantations), M XI 194 WITH उप—to whisper into the ears, to bring over to one's party by secretly suggesting anything in the ear, to rouse to rebellion, उपजप्यानुपजपेत् M. VII. 197.

जप *m*. 1 Repeating prayers in a murmuring tone; 2 repeating passages of the *Veda*, M. III. 74, 3 a muttered prayer. COMP —परायण *a*. engaged in muttering prayers —माला *f* a rosary

जपा *f* The China rose (either the plant or its flower), साध्य तेज प्रतिनवजपापुष्परक्त दधान Megh I 36

जप्य *m* *n*. A muttered prayer

जभ् I *vi* 1. P (*pres* जभति, जभाति) To copulate Cf यभ् II *vt* 1 A (*pres* जभते) To yawn, to gape.

जम् *vt* 1. P (*pres*. जमति) To eat

जमन *n* The same as जेमन *q. v*

जंपती *m. du*. Man and wife. Cf दंपती and जायापती.

जंबाल *m* 1 Mud, 2 moss, 3 the *Ketaka* plant

जंबालिनी *f* A river.

जंबीर I *m* The citron tree. II *n*. A citron

जंबु } *f* The rose apple and
जंबू } its fruit COMP. —खंड, द्वीप *m* name of one of the seven continents surrounding the mountain Meru

जंबुक } *m* (*fem* °की) 1 A
जम्बूक } jackal, 2 a low man

जंबूल I *m* A kind of tree II *n* Jests addressed to the bride and bridegroom by their friends and relations

जंभ *m* 1 The jaws (generally in the plural), 2 a tooth, 3 eating, 4 a part, a portion, 5 a quiver, 6 the chin; 7 yawning, gaping, 8 name of a demon killed by Indra, 9 the citron tree COMP —अराति, द्विष्, भेदिन्, रिपु *m* an epithet of Indra. —अरि *m* 1 fire, 2 Indra's thunderbolt, 3 Indra.

जंभका }
जंभा } *f* A yawn.
जंभिका }

जंभर } *m* The lime or citron
जंभीर } tree

जय *m*. 1 Conquest, triumph, victory, R III. 57, 2 winning (as a game or lawsuit), 3 curbing restraining, as in इन्द्रियजय, 4 an epithet of Jayanta, son of Indra, 5 of Yudhishthira, the first Pándava prince, 6 name of an attendant of Vishnu, 7 an epithet of Arjuna COMP —आवह *a* conferring victory —उद्धुर *a* exulting in victory —कोलाहल *m* 1 a shout of victory, 2 a kind of game with dice —घोष *m* घोषण *n*, घोषणा *f* a cry of victory —ढक्का *f*. a kind of drum beaten as a sign of victory —पत्र *n*. a record of victory —पाल *m* 1 a king, 2 an epithet of Brahman (*m*), 3 an epithet of Vishnu —पुत्रक *m* a kind of dice —मंगल *m* a royal elephant —वाहिनी *f* an epithet of S'achi —शब्द *m* 1 a shout of victory 2 the exclamation '*Jaya*' —स्तंभ *m* a trophy, a column erected to commemorate a victory, निचखान जयस्तंभान् गंगास्रोतोंतरेषु स R IV 36, 69

जयन *n* 1 Conquering, subduing, 2 armour for cavalry, &c. COMP —युज् *a* 1 caparisoned, 2 victorious.

जयंत *m* 1 Name of the son of Indra, R III 23, VI 78, 2 an epithet of S'iva, 3 the moon. COMP —पत्र *n* 1 the written award of the judge in favour of either party (in law); 2 the label on the forehead of a horse turned loose for the *As'vamedha* sacrifice

जयंती *f* 1 A flag or banner, 2 name of the daughter of Indra

जया *f* 1 Name of an attendant of the goddess Durga; 2 a kind of flag.

जयिन् *a* (*f*. नी) 1 Conquering, victorious, पौरस्त्यानेवमाक्रामस्तांस्ताञ्जनपदाञ्जयी R IV. 34, 2 winning (as a lawsuit), 3 captivating, taking possession of the heart, जगति जयिनस्ते ते भावा नवेंदुकलादय M M I

जय्य *a* (*f* य्या) Conquerable, vulnerable

जरठ I *a* (*f* ठा) 1 Old, aged, अयमतिजरठा प्रकामगुर्वी परिणतदिक्करिकास्तटीर्बिभर्ति Sis IV 29 (where the word is used in senses 1 and 3), 2 decayed; 3 hard, solid, 4 hard-hearted, cruel II *m* A name of Pandu, father of the five Pândavas.

जरण *a* (*f*. णा) Old, decayed, infirm

जरत् *a* (*f* ती) 1 Decayed, 2 old, aged COMP —गव *m* an old ox, *e. g* जरद्गवधन शंभुस्तथापि परमेश्वर, or जरद्गव. कवलपादुकाभ्यां द्वारि स्थितो गायति मंगलानि

जरती *f*. An old woman

जरंत *m*. 1 An old man, 2 a buffalo

जरा *f* (जरस् is optionally substituted for this word before vowel terminations, तस्य धर्मरतेरासीद्वृद्धत्व जरसा विना R. I 23) 1 The becoming old, old age, मदेकपुत्रा जननी जरातुरा Na. I 135, 2 decrepitude, the general debility consequent upon old age, 3 digestion, 4 name of a female demon COMP. —जीर्ण *a*. old through age, Bhartr. III 192

जरायणि *m* A name of Jara'sandha.

जरायु n 1 The slough or
cast-off skin of a ser
pent, 2 the outer skin of
the embryo, 3 the uterus,
the womb Comp —ज a
born from the womb, vivi-
parous, M i 43
जरित a (f ता) 1 Old, aged,
2 decayed
जरिन् a (f णी) Old
जरूथ n Flesh
जर्जर I a (f रा) 1 Old, in-
firm, 2 torn, shattered, brok
en in pieces, split up into
particles, कृत्वा पुवत् पातमुच्चैर्भृ-
गुभ्यो मूर्ध्नि ग्रावणा जर्जरा निर्झरौ-
घा Sis iv 23, 3 dull, hollow
(as the sound of a hollow
vessel) II m Indra's banner
जर्जरित a (f ता) 1 Old, in-
firm, decayed, 2 torn to
pieces, broken
जर्जरीक a (f का) 1 Old,
decayed, 2 ragged, full of
holes
जर्तु m 1 The vulva, 2 an
elephant
जल I a (f ला) The same
as जड q v II n 1 Water,
R ii 6, iii 41, 2 a kind
of perfume (ह्रीबेर), 3 the
constellation called पूर्वाषाढा
Comp —अचल n 1 a spring,
2 a natural water-course, 2
moss —अञ्जलि m 1 a hand-
ful of water, 2 water pre-
sented to the manes of a
deceased person, e. g कुपुत्रमा
साद्य कुतो जलाञ्जलि (जलाञ्जलिं
दा 'to give up to quit, to aban-
don, Am S 97) —अटन m
a heron —अटनी f a leech —अत्यय
—अटक m a shark
m autumn (शरद्) —अधि
दैवत I m n an epithet of
Varuna, II n the constella-
tion called पूर्वाषाढा —अधिप
m an epithet of Varuna
—अर्विका f a well —अर्क m
the image of the sun reflect-
ed in water —अर्णव m 1 the
rainy season, 2 the ocean
of sweet-water —अर्थिन् a
thirsty —अवतार m a land-
ing place at a river's side
—अष्ठीला f a large square
pond —असुका f a leech —आ-
कर m a spring, a fountain
—आकाङ्क्ष, काङ्क्ष, काङ्क्षिन् m an
elephant —आखु m an otter
—आत्मिका f a leech —आधार
m a pond, a lake, a reservoir
—आयुका f a leech —आर्द्र I a
wet, II n a wet garment
—आर्द्रा f a fan wetted with
water —आलोका f a leech
—आवर्त m eddy, a whirlpool
—आशय m 1 a pond, a
reservoir, 2 a fish, 3 the
ocean —आश्रय m 1 a pond,
2 a water-house —आह्वय n a
lotus.—इन्द्र m 1 an epithet of
Varuna, 2 the ocean —इन्धन
m sub-marine fire —इभ m
a water-elephant —ईश, ईश्वर
m 1 an epithet of Varuna
2 the ocean —उच्छ्वास m 1
a channel made for carry-
ing off an excess of water,
2 overflow of a river, &c
—उदर n dropsy —उद्भव a
marine, aquatic —उरगा f
ओकस f, ओकस m a leech
—कण्टक m a crocodile —कपि
m the Gangetic porpoise
—कपोत m a water-pigeon
—करङ्क m 1 a shell, 2
cocoanut, 3 a cloud, 4 a
wave, 5 a lotus —कल्क m
mud —काक m the diver
(a bird) —कान्त m the wind
—कान्तार m an epithet of
Varuna —किराट m a shark
—कुक्कुट m a water-fowl —
कुन्तल, केश m moss —कूपी
f 1 a spring well; 2 a
pond, 3 a whirlpool —कूर्म
m the porpoise —केलि m
f क्रीडा f. playing in wa-
ter, splashing one another
with water —क्रिया f offer-
ing libations of water to
the manes of the the de-
ceased जलगम m a Chàn-
da'la —गुल्म m 1 a turtle;
2 a quadrangular tank, 3
a whirlpool जलचर, जलेचर
a aquatic, amphibious
०आजीव, ०जीव m a fisher-
man. —चारिन् m 1 an a-
quatic animal, 2 fish —ज I
a produced in water, II m
1 an aquatic animal 2 a
fish, 3 moss, 4 the moon;
III m n the conch-shell,
R vii
द-मौ जलज कुमार
63, x 60, IV n a lotus
०आजीव m a fisherman.
०आसन m an epithet of
Brahman (m), वाचस्पतिरुवा-
चेद प्राञ्जलिर्जलजासनम् K S ii.
30 जलेज, जलेजात n a lotus
—जन्तु m 1 a fish, 2 an a-
quatic animal. —जन्तुका f. a
leech —जन्मन् n a lotus —
जिह्व m a crocodile —जीविन्
m a fisherman —तरङ्ग m 1 a
wave, 2 a metal cup fill-
ed with water producing
harmonic notes —ताडन n
beating water (lit), any
useless occupation (fig)
—त्रा f an umbrella —त्रास
m hydrophobia —द m 1
a cloud, Megh i 3, Ghat 3,
4,5, 2 camphire ०आगम m.
the rainy season ०अशन m
the sa'la tree ०काल m the
rainy season —क्षय m
autumn —दर्दुर m a kind of
musical instrument —देवता
f a water-nymph, a naiad
—द्रोणी f a bucket —धर m
1 a cloud, Megh i 34, 2
the ocean —धारा f a stream
of water —धि m 1 the
ocean 2 a hundred billions;
3 the number 'four' ०ग
f a river ०ज m the moon
०जा f Lakshmi', the god-

dess of wealth -रशना *f* the earth -नकुल *m* an otter -नर *m* a merman -निधि *m* 1 the ocean, 2 the number 'four' -निर्गम *m* 1 drain, a water-course, a waterfall -नीलि *f* moss -पटल *n.* a cloud -पति *m* 1 the ocean, 2 an epithet of Varuna -पथ *m* a sea-voyage, R XVII 81 -पारावत *m* a water-pigeon -पित्त *n* fire -पुष्प *n* an aquatic flower -पूर *m.* a full stream of water -प्रपात *m* a waterfall -पृष्ठजा *f* moss -प्रदान *n* offering libations of water to the manes of the deceased -प्रलय *m* destruction by water. -प्रांत *m* bank of a river -प्राय *n* a country abounding with water -प्रिय *m* 1 the *chātaka* bird, 2 a fish -प्लव *m.* an otter -प्लावन *n* a deluge, an inundation -बधु *m* a fish -बालक, बालक *m* the Vindhya mountain बालिका *f* lightning -बिडाल *m* an otter. -बिंब *m n* a bubble. -बिल्व *m* 1 a pond, a lake, 2 a tortoise, 3 a crab -भू I *a* produced in water, II *m* 1 a cloud; 2 camphire -भृत् *m* 1 a cloud, 2 camphire -मक्षिका *f* a water insect -मंडूक *n* a kind of musical instrument, (the same as जलदर्दुर). -मार्ग *m* a drain, a canal -मुच् *m* 1 a cloud, Megh II 6, 2 camphire -मूर्ति *m* an epithet of S'iva -मूर्तिका *f* hail -यन्त्र *n* 1 a machine for raising water 2 a fountain °गृह, °निकेतन, °मंदिर *n* 1 a house erected in the midst of water, 2 a house supplied with artificial jets of water, Rt I. 2 -यात्रा *f* a voyage -यान *n.* a ship.-रङ्कु *m* a kind of gallinule -रड, रुंड *m* 1 a whirlpool, 2 a drop of water, 3 a snake -रस *m* sea-salt -राशि *m* the ocean. -रुह्, रुह *n* a lotus -रूप *m* a crocodile.-लता *f* a wave, a billow -वायस *m* the diver (a bird) -वाह *m* a cloud -वाहनी *f* an aqueduct -विषुव *n* the autumnal equinox -वृश्चिक *m* a prawn -व्याल *m* a water-snake -शय, शयन, शायिन् *m* an epithet of Vishnu जलेशय *m* 1 an epithet of Vishnu; 2 a fish. -शूक *n* moss -शूकर *m* a crocodile -शोष *m* drought -सर्पिणी *f* a leech -सूचि *f* 1 the Gangetic porpoise, 2 a crow, 3 a leech -स्थान *n*, स्थाय *m* a pond, a lake, a reservoir -ह *n* a small house furnished with waterjets -हस्तिन् *m* a water-elephant -हारिणी *f* a drain -हास *m* 1 foam, 2 cuttle-fish bone considered as the foam of the sea

जलमसि *m* 1 A cloud, 2 camphire.

जलाका, जलालुका, जलिका, जलुका, जलूका } *f* A leech

जल्प् *vt* 1 P (*pp.* जल्पित, *pres* जल्पति) 1 To speak inarticulately to murmur, 2 to prattle, to chatter, 3 to speak, to speak with, to converse, जल्पति सार्धमन्येन Bhartr I 82, अविरलितकपोलं जल्पतोरक्रमेण Ut I WITH प्र- to speak, to say, to call सम्- to converse

जल्प *m* 1 Talk, conversation, 2 gossip, 3 debate, disputation

जल्पक (*f* ल्पिका), जल्पाक (*f* का) } *a* Talkative, garrulous.

जव I *a.* (*f.*वा) Swift, expeditious II *m* 1 Speed, swiftness, 2 haste, hurry, जवेन पीठादुदतिष्ठदच्युत Sis I. 12. COMP —अधिक *m* a fleet horse, a courser —अनिल *m.* a strong wind, a hurricane.

जवन I *a* (*f* नी) Quick, swift, fleet II *m* A courser, a swift horse III *n* Speed, velocity.

जवनिका, जवनी } *f* 1 A screen of cloth surrounding a tent, 2 a curtain, a screen in general, नर ससाराते विशति यमधानीजवनिकाम् Bhartr III. 112.

जवस *m.* Pasture-grass

जवा *f* The China rose Cf. जपा

जष् *vt* 1. U (*pres* जषति-ते) To hurt, to kill

जस् I *vt* 4 P (*pres* जस्यति) To set free II *vt* 10 U (*pres* जासयति-ते) 1 To hurt, to injure, 2 to slight, to disregard. WITH उद्- to kill, निजौजसोज्जासयितुं जगद्द्रुहाम् Sis. I 37.

जहक *m* 1 Time, 2 a child; 3 the slough of a snake.

जहत् *a* (*f* ती) Leaving, abandoning COMP —लक्षणा, स्वार्था *f* another name of लक्षणलक्षणा which consists in using a word not in its primary sense but in one which has some connection with the primary sense, *e g,* गंगाया घोष (where गंगा loses its primary sense and means गंगातट) Cf अजहत्स्वार्था.

जहानक *m* Total destruction of the world

जहु *m* A young animal

जह्नु *m* Name of an ancient king, who adopted the river Ganga as his daughter. COMP.—कन्या, जा, तनया *f.*

the river Ganges, R VIII 95, XI 85

जागर *m* 1 Wakefulness, keeping awake, रात्रिजागरपरो दिवाशय R XIX 34, 2 a vision in a waking state, 3 an armour.

जागरण *n* 1 Waking, wakefulness, 2 watchfulness

जागरा *f* See जागरण

जागरित I *a* (*f* ता) One who has been long awake II *n* Waking

जागरिहृ *a* (*f* त्री) *See* जागरूक

जागरूक *a* (*f* का) 1 Wakeful, sleepless, स्वपतो जागरूकस्य याथार्थ्यं वेद कस्तव R X 24, 2 watchful, vigilant, वर्णाश्रमावेक्षणजागरूक R XIV 15

जागर्ति, जागर्या, जागिया } *f* Wakefulness, keeping awake

जागुड *n* Saffron.

जागृ *vi* 2 P (*pp* जागरित, *pres* जागर्ति) 1 To be awake, to sit up during the night, 2 to be watchful or attentive, या निशा सर्वभूताना तस्या जागर्ति सयमी Bg II 69, 3 to provide

जाघनी *f* 1 A tail, 2 the thigh.

जांगल I *a* (*f* ली) 1 Rural, picturesque, 2 wild, 3 savage, barbarous II *m* The francoline partridge III *n* Flesh

जांगुल *n* Poison, venom

जांगुलि, जांगुलिक } *m* A snake-doctor, a dealer in antedotes.

जांघिक *m* 1 A courier, an express, 2 a camel

जाजिन *m* A warrior, a combatant, जजौजोजाजिजिज्जाजी Sis XIX 3

जाठर I *a* (*f* री) Abdominal II *m* The digestive faculty, gastric juice

जाड्य *n*. 1 Coldness, frigidity, 2 apathy, sluggishness, inactivity, 3 dulness of intellect, stupidity, जाड्य धियो हरति सिंचति वाचि सत्यम् Bhartr II 23, जाड्य ह्रीमति गण्यते II 54

जात I *a* (*f* ता) 1 Brought into existence, engendered, 2 grown, produced, 3 caused, occasioned, 4 happened (*pp* of जन् *q v*) II *m* Male offspring, a son, (in plays it is used as a term of affection) III *n* 1 A creature, a living being, 2 production, origin, 3 kind, class, species, 4 a collection of things forming a class, *e g* येन वा भवति सुखजातम् Git G X (*i e* everything included under सुख 'complete happiness'), or निःशेषविश्राणितकोशजातम् R V 1 (*i e* all kinds of wealth); 5 a child, a young one Comp —इष्टि *f* sacrifice performed at the birth of a child —उक्ष *m* a young bullock —कर्मन् *n* a ceremony performed at the birth of a child, R III 18 —कलाप *a* having a tail (as a peacock) —पाश *a* fettered —प्रत्यय *a* inspired with confidence —मन्मथ *a* fallen in love —मात्र *a* just born —रूप I *a* beautiful, brilliant, II *n* gold, न जातरूपच्छदजातरूपता द्विजस्य दृष्टेऽयामिति स्तुवन् मुहु Na I 129 —वेदस् *m* an epithet of *Agni*, Sis II 51, R. XII 104, XV 72

जातक I *a* (*f* का) Born, produced II*m* 1 A mendicant, 2 a new born infant III *n* 1 A ceremony performed after the birth of a child, (जातकर्मन्), 2 astrological calculation of a nativity, 3 a collection of similar things

जाति *f* 1 Birth, production, Bhartr I 90, 2 family, race, lineage, 3 caste, high caste, जातिर्यातु रसातल गुणगणस्तस्याप्यधस्तिष्ठतु Bhartr II 39, (there are four primary castes of the Hindus —ब्राह्मण, क्षत्रिय, वैश्य and शूद्र), 4 class, genus, species, 5 properties which are peculiar to a class and distinguish it from all others, K Pr II, Sis II 47, 6 futile answer (in *Nyáya* Phil), 7 a fireplace, 8 the seven primary notes in Hindu music, 9 the jasmine plant or its flower, पुष्पाणा प्रकर स्मितेन रचितो नो कुन्दजात्यादिभि Am S 40; 10 mace, nutmeg, (written also जाती in the last two senses) Comp —अध *a* born blind, Bhartr I 90 —कोश, कोष *m* *n* nutmeg —कोशी, कोषी *f* the outer skin of the nutmeg —धर्म *m* 1 the duties of a caste, 2 a generic property —ध्वस *m* loss of caste or its privileges —पत्री *f* the outer skin of the nutmeg —ब्राह्मण *m* a Brahmana only by birth, an ignorant Bráhmana, (तप श्रुत च योनिश्च एतद् ब्राह्मण्यकारणम् । तप श्रुताभ्या यो हीनो जातिब्राह्मण एव स) —भ्रश *m* loss of caste, M XI 67 —भ्रष्ट *a* outcaste —मत् *a*. of high rank —मात्र *n*. 1 position in life obtained by mere birth, 2 caste only (but not the performance of duties attached to it), M. VIII, 20, XII 114 —लक्षण *n* generic distinction, a characteristic —वाचक *a* expressing a genus, generic (as a word) *e g* गौ —वैर *n* instinctive hostility —वैरिन् *m*. a born enemy —शब्द *m* a name or word expressing a genus,

a generic word, a common noun, e g गौ —सङ्कर m mixed blood, mixture of caste —सपन्न a belonging to a noble family —सार n nutmeg —स्मर a remembering one's condition in the former life —स्वभाव m generic character —हीन a of low birth outcaste

जातु ind A particle meaning 1 ever, at any time, at all, न जातु काम कामानामुपभोगेन शाम्यति M II 94, 2 at some time, some day, once upon a time, once जातु is used with a potential form in the sense of 'not putting up with', e g जातु वृषल याजयेत्र मर्षयामि, and with a present indicative to imply censure, e g जातु वृषल याजयति

जातुधान m A demon

जातुप a (f पी) 1 Made of lac, covered with lac, 2 sticky, adhesive

जात्य a (f त्या) 1 Of the same family, related, 2 noble, well-born, of noble birth, जात्यस्तेनाभिजातेन शूर शौर्यवता कुश R. XVII 4, 3 lovely, beautiful.

जानकी f Name of Sítá, wife of Rama, R XII 61, XV 74

जानपद m 1 An inhabitant of the country a rustic, a peasant (op to पौर), 2 a country

जानपदा f. A popular expression

जानि (as the latter member of a Bahu compound) See जाया

जानु m n Knee (जानुभ्यामवनिं गम्=to fall to the ground on one's knees) Comp —दघ्न a up to the knees, as high as the knees. —फलक, मडल n. the knee-pan. —सधि m the knee-joint

जाप m 1 Muttering prayers, 2 a muttered prayer

जाबाल m A goatherd.

जामदग्न्य m A name of Paras'uráma.

जामा f A daughter

जामातृ m 1 A son-in-law, K S VII 55, 2 a lord, a master 3 the sun-flower

जामि f 1 A sister, 2 a daughter 3 a daughter-in-law, 4 a virtuous and respectable woman, 5 a near female relative, M III 57,58

जामित्र n The seventh zodiacal sign from the natal one In astrology the sign is indicatory of the welfare or otherwise of one's wife, hence some derive the word from जाया, but it is found to be of Greek origin (Gr *diametron*) See K S VII 1 and Mall on it

जामेय m A sister's son

जांबव n 1 The fruit of the *jambu* tree; 2 gold

जांबीर (ल) n A citron

जांबूनद n 1 Gold, 2 a golden ornament, कृतरुचश्च जाबूनदे Sis IV 66, 3 the *dhattura* plant

जाया f A wife, R II 1, Megh I. 8,10 The word is thus derived —पतिर्भार्यां सप्रविश्य गर्भो भूत्वेह जायते । जयायास्तद्धि जायात्वं यदस्या जायते पुन. M IX 8 See also Mall on R II 1. As the last member of a Bahu compound जाया is changed to जानि e g युवजानि 'one who has a young wife', नमो वामाधेजानये Mall Comp —अनुजीविन्, आजीव m 1 an actor, a dancer, 2 the husband of a harlot, 3 a needy man, a pauper जायापती m du husband and wife. Cf. जपती and दपती.

जायिन् I a (f नी) Conquering, subduing II m The burden of a song (in music).

जाय्य m Medicine, drug

जार m. 1 A paramour, a lover, Yaj II 301 Comp —ज, जन्मन्, जात a a bastard. —भरा f an adulteress

जारिणी f An adulteress

जाल n 1 A net, a snare, 2 a cob-web, 3 a coat of mail, a helmet made of wire, 4 a lattice, a window, धूपैर्जालविनि·सृतैर्वलभय संदिग्धपारावता: Vikr III, K S VII 60; 5 a collection, an assemblage, K S VII 89, Sis. IV 56, Am S 58, 6 magic; 7 illusion, deception, 8 an unblown flower Comp —अक्ष m. a loop-hole, a window. —कर्मन् n the occupation of catching fish, fishing. —कारक m 1 a net-maker, 2 a spider —गोणिका f a churning vessel —पाद्, पाद m a goose —प्राया f. mail, armour

जालक n 1 A net, 2 a multitude, a collection, समुद्धृताशेषमृणालजालकम् Rt I 19, 3 a window, 4 a nest, 5 an unblown flower, नवजलकणैर्यूथिकाजालकानि Megh I 26, 6 illusion, 7 a particular ornament worn in the hair, R. IX 44 Comp —मालिन् a. veiled

जालकिन् m A cloud.

जालकिनी f. An ewe

जालिक m 1 A fisherman 2 a fowler, a bird-catcher; 3 a spider, 4 the governor of a province, 5 a rogue, a cheat

जालिका f 1 A net, 2 a chain-armour, 3 a spider, 4 a leech, 5 a veil, 6 a widow, 7 iron

जालिनी f A room ornamented with pictures

जाल्म I a (f. ल्मी) 1 Cruel,

harsh, 2 rash, inconsiderate II *m* (*fem* °ल्मी) 1 A low or degraded man, a poor man, क्षण विश्रामयता जाल्म स्कधस्ते यदि बाधति। न तथा बाधते स्कधो यथा बाधति बाधते Ud , 2 a miscreant, a rogue, a rascal, M M, v

जाल्मक *a* (*f* ल्मिका) Despised, base, low

जाव्न्य *n* Speed, swiftness, haste, hurry

जाह्नवी *f* An epithet of the river Ganges

जि *vt* or *vi* 1 P (but with the prepositions वि and परा Atm) (*pp* जित, *caus* जापयति-ते, *desid* जिगीषति) 1 To conquer, to defeat, to overcome, to subjugate, Bt xv 76, Ghat 22, 2 to win, to acquire by conquest, यो यज्जयाति तस्य तत् M vii 96, भागजीयत घृणा ततो मही R xi 65, 3 to excel, to surpass, वपु-प्रकर्षादजयद् गुरु रघु R iii 34, K S ii 33, 4 to be victorious or pre-eminent, राधामाधवयोर्जयति यमुनाकूले रह केलय Git G i, जयति ते सुकृतिनो रससिद्धा कवीश्वरा Bhartr ii 24 With अधि—to subjugate, to conquer, to kill, Bt xiv 2 निस्-1 to conquer, to defeat, Bt ii 52, vii 94, 2 to win to acquire by conquest परा- 1 to defeat, to overcome, to subjugate, *e g* नैते पराजेतु शक्या देवगणैरपि, 2 to loose, to be deprived of, 3 to be overcome by (with an abl *e g* अध्ययनात् पराजयते) वि-1 to conquer, to subjugate, एष व्यजेष्ट देवेन्द्रम् Bt vi 39, i 2, ii 39, 2 to win, to acquire by conquest, R i 59, xii 104 3 to be victorious, to be pre-eminent *e. g* विजिगीषोश्च चेष्टितम्.

जि *m*. A *pis'acha*

जिगत्नु *m* Breath, life.

जिगीषा *f* 1 Desire of conquering, यान सस्मार कौबेर वैवस्वतजिगीषया R xv 45, 2 emulation, rivalry, 3 eminence, 4 exertion

जिगीषु *a* Desirous of conquering

जिघत्सा *f* Desire of eating, hunger

जिघत्सु *a* Hungry

जिघांसा *f* Desire of killing, R xv 19

जिघांसु I *a* Desirous of killing II *m* An enemy

जिघृक्षा *f* Desire of taking or seizing

जिघ्र *a* (*f* घ्रा) 1 Smelling, 2 conjecturing, guessing, *e g* मनोजिघ्र सपत्नीजन

जिज्ञासा *f* Desire of knowing, curiosity

जिज्ञासु *a* 1 Desirous of knowing, inquisitive, curious, Bg vi 44, 2 desirous of attaining final beatitude

जित् *a* (at the end of compounds only) Vanquishing, conquering, winning, &c *e g* शत्रुजित, कैटिजित्

जित *a* (*f* ता) 1 Conquered, subdued, 2 surpassed, excelled, 3 overcome by, enslaved by, 4 won, obtained (*pp* of जि *q v*) Comp — अक्षर *a* reading well or readily —अमित्र *a* triumphant over an enemy, victorious —अरि I *a* 1 victorious over an enemy, 2 one who has subdued his enemies, II *m* an epithet of Buddha —आत्मन् *a* self-subdued, void of passion —आहव *a* victorious —इन्द्रिय *a* one who has subdued his senses, श्रुत्वा स्पृष्ट्वाथ दृष्ट्वा च भुक्त्वा घ्रात्वा च यो नर। न हृष्यति ग्लायति वा स विज्ञेयो जितेंद्रिय. M ii. 98 —काशिन् *a*. appearing victorious, assuming the airs of victory, जितकाशी राजसेवक Mud ii —कोप, क्रोध *a* imperturbable. —नेमि *m* a staff made of the *As'vattha* tree —स्वर्ग *m*. one who has won heaven.

जिति *f* Victory

जितुम }
जित्तम } *m* The sign *Gemini* of the Zodiac, (a word of Greek origin)

जित्वर *a* (*f* री) Victorious, conquering, करदीकृतभूपालो भ्रातृभिर्जित्वरैर्दिशाम् Sis ii 9

जिन I *a* (*f* ना) 1 Victorious, triumphant, 2 very old II *m*. 1 A generic term for a chief *Bauddha* or *Jaina* saint; 2 a term applied to the *Arhats* of the *Jainas*, 3 an epithet of Vishnu Comp —इन्द्र, ईश्वर *m* 1 a chief *Bauddha* saint, 2 an *Arhat* of the *Jainas*.— सद्मन् *n* a *Jaina* temple or monastery

जित्राजित्र *m* The *chakora* bird

जिष्णु I *a* 1 Victorious, triumphant R. iv 85, x 18, 2 winning, 3 excelling, अलिनीजिष्णु कचाना चय Bhartr i. 6 II *m* 1 The sun, 2 an epithet of Indra, 3 of Vishnu, 4 of Arjuna

जिह्म I *a* (*f* ह्मा) 1 Sloping, oblique, crooked, awry, squint, Rt i 12, 2 tortuous, going irregularly, 3 morally crooked, deceitful, dishonest, सुहृदर्थमीहितमजिह्मधियाम् Sis ix 62, 4 slow, lazy, 5 dim, dark, विधिसमयनियोगाद्दीप्तिसहारजिह्मम् Ku i 46 II *n*. Falsehood, dishonesty Comp —अक्ष *a* crooked-eyed, squinting —ग *m* a snake —गति *a* going tortuously, Rt i 13 —मेहन *m* a frog —योधिन् *a* fighting unfairly —शल्य *m*. the *Khadira* tree

जिह्न m The tongue
जिह्वल a. (f. ला) Voracious, greedy.
जिह्वा f 1 The tongue; 2 the tongue of fire, i e a flame. COMP —आस्वाद m licking. —उल्लेखनी f., उल्लेखनिका f. निर्लेखन n. a tongue scraper —प m 1 a dog 2 a tiger in general, 3 a leopard, 4 a cat. 5 a bear —मूल n. the root of the tongue. —मूलीय a. a term applied to the *Visarga* before क् and ख्, and also to the guttural class of consonants (in gram.) —रद m. a bird —लिह् m a dog —लौल्य n greediness. —शल्य m. the *Khadira* tree.
जीन I a (f. ना) Old, aged decayed II n. A leather bag जीनकार्मुकवस्तावीन् पृथग् दद्याद्विशुद्धये M. XI. 138. (In Mandlik's edition of Manu, however, the reading of the text is जिन, though the commentators read जीन)
जीमूत m. 1 A cloud, जीमूतेन स्वकुशलमयीं हारयिष्यन् प्रवृत्तिम् Megh. I 4, 2 an epithet of Indra. COMP —कूट m. a mountain —वाहन m an epithet of Indra —वाहिन् m smoke.
जीर m 1 A sword; 2 cumin-seed,
जीरक } m cumin-seed
जीरण }
जीर्ण I a (f. र्णा) 1 Old ancient 2 worn out, decayed, वासांसि जीर्णानि यथा विहाय Bg II. 22 3 digested, जीर्णमन्नं प्रशंसीयात् Chánakya II m 1 An old man, 2 a tree. III n 1 Benzoin 2 decrepitude. COMP —उद्धार n repairs, especially the repairs of a temple or any other building devoted to charitable or religious purposes.—उद्यान n. a neglected garden —ज्वर m lingering fever —पर्ण m. the *Kadamba* tree —वाटिका f. a ruined house. —वज्र n a particular gem
जीर्णक a. (f का) Almost dried up or withered
जीर्णि f. 1 Old age, decay. infirmity, 2 digestion
जीव् I 1 P (pp जीवित, pres जीवति; *caus* जीवयति, जीवापयति) 1 To live, to be alive, यावत् त्रयस्ते जीवेयुः M II 235, सहाय पुनरारुह्य यदि जीवति पश्यति Hit. I, 2 to revive, to come to life, 3 to make a livelihood, to live by (with an inst) विपणेन च जीवन्त M. III. 152, IV. 6; (in this sense the root is sometimes used with a cognate acc e g जीवेद्वैश्यस्य जीविकाम् M X. 82); 4 to live upon, to prey upon (with a loc.) e g चौरा॰ प्रमत्ते जीवंति व्याधितेषु चिकित्सका । प्रमदा कामयानेषु यजमानेषु याजका ।राजा विवदमानेषु नित्य मूर्खेषु पण्डिता॰ WITH अति—to surpass in living, to live more splendidly or happily, अत्यजीवदमरालकेश्वरौ R XIX. 15 अनु— 1 to imitate the life of अन्वजीवत् (v l for अत्यजीवत्) अमरालकेश्वरौ R XIX 15; 2 to live for, to serve, to live by or by means of (with an acc.) e g या ता प्रियमसूयान पुरा दृष्ट्वा युधिष्ठिरे। अन्व तामनुजीवाम, 3 to survive to outlive आ—to get a living from (with an acc) e. g यमाजीवनि पुरुष सर्वभूतानि..... . तस्य जीवितमर्थवत्. उद्— to return to life, to revive, उदजीवत् सुमित्राभू Bt XVII 95. उप—to maintain oneself by (with an acc. of the person or profession), शेषास्तमुपजीवेयुर्यथैव पितरं तथा M IX 105, संवाहकस्य वृत्तिमुपजीवामि Mrich. II, Sis. IX 32
जीव I a (f. वा) Living, existing II m 1 The principle of life, the vital breath, त्वत्रासोत्कंपकुच निरीक्ष्य सुचिर जीवाशया वारित. Am S. 90: 2 the personal soul cased in the body (as distinguished from the supreme soul or परमात्मन्) M. XII 22, 3 life, existence; 4 a creature, a living being, 5 livelihood, profession; 6 an epithet of Brihaspati; 7 an epithet of Karna; 8 the constellation called पुष्य. COMP —अंतक m 1 a bird-catcher, a fowler, 2 a murderer —आत्मन् m the individual soul enshrined in the human body (as distinguished from परमात्मन् 'the supreme soul') —आदान n abstracting blood, bleeding (in medicine).—आधान n preservation of life. —आधार m. the heart.—इंधन n glowing firewood, burning wood.—उत्सर्ग m voluntary death, suicide.—ऊर्णा f the wool of a living animal.—गृह, मंदिर n the body as being the abode of the soul.—ग्राह m a prisoner taken alive जीवंजीव, जीवंजीव m the *chakora* bird —द m. 1 a physician; 2 an enemy —दशा f. mortal existence —धन n property consisting of living creatures, live stock —धानी f the earth. —पति, पत्नी f a woman whose husband is alive —पुत्रा, वत्सा f a woman whose son is living —मातृका f the seven mothers, (i e. female deities, viz :—कुमारी धनदा नदा विमला मगला बला । पद्मा चेति च विख्याता सप्तैता जीवमातृका).—

रक्त n menstrual blood —लोक m 1 the world of living beings, the world of mortals, स्वप्नेन्द्रजालसदृश खलु जीवलोक Sant S II 2, Bg XV 7, 2 mankind, आलोकमर्कादिव जीवलोक R V 35 —वृत्ति f breeding or keeping cattle —शेष a one whose life only remains and nothing more —सङ्क्रमण n transmigration of the soul —साधन n grain, corn —साफल्य n realization of the principal wishes of human existence —सू f a woman whose son is living —स्थान n a joint, an articulation

जीवक m 1 A living being, 2 a servant, 3 a *Buddhist* mendicant, 4 an usurer, 5 a snake catcher

जीवत् a (f न्ती) Living, alive Comp —तोका f a woman who has living children —पति, पत्नी f a woman whose husband is living जीवन्मुक्त m a man purified by knowledge of Brahman (n) and exonerated from future birth and all ritual rites while yet living जीवन्मुक्ति f final liberation in the present state of life जीवन्मृत a dead while alive, i e useless to others, lost to all sense of virtue, &c

जीवथ m 1 Life, existence, 2 a tortoise, 3 a peacock, 4 a cloud

जीवन I a (f नी) Enlivening, giving life II m 1 A living being, 2 wind, 3 a son III n 1 Principle of life, vitality, Bg VII 9, 2 life, existence, 3 water, जीवन (3) जीवन (1) हरति प्राणान् हरति समीरण Ud, 4 livelihood, profession, M XI 76, 5 butter made from milk one day old 6 marrow Comp —अन्त m death —आघात n poison —आवास m 1 the body, 2 an epithet of Varuna, the regent of water —उपाय m livelihood —औषध n elixir vitæ

जीवनक n Food

जीवनीय n Water

जीवन्त m 1 Life, existence, 2 a drug, a medicament

जीवन्तिक m A fowler

जीवा f 1 Water, 2 the earth; 3 a bow-string, चापस्य जीवा चकृषे जवेन R G, 4 the chord of an arc, 5 means of living, 6 the tinkling of metallic ornaments

जीवातु m n 1 Victuals, food, 2 life, existence, 3 restoration to life, रे हस्त दक्षिण मृतस्य शिशोर्द्विजस्य जीवातवे विसृज शूद्रमुनौ कृपाणम् Ut II, 4 a medicine for restoring life

जीविका f Means of living, livelihood

जीवित I a (f ता) 1 Living, alive, R XII 75, 2 returned to life, 3 animated (pp of जीव् q v) II n 1 Life, existence, कन्येय कुलजीवितम् K S VI 63, नाभिनन्देत मरण नाभिनन्देत जीवितम् M VI 45, 2 duration of life, 3 livelihood Comp —अन्तक m an epithet of S'iva —आशा f hope of life, love of life —ईश m 1 a lover, a husband, 2 an epithet of Yama, जीवितेशवसतिं जगाम सा R XI 20 (where the word is used in senses 1 and 2), 3 the sun, 4 the moon —काल m duration of life —ज्ञा f an artery —व्यय m sacrifice of life —सशय m risk of life fear of death, अयि जीवितसशय प्रयाणे Bh V II 20

जीविन् I a (f नी) (generally at the end of compounds) 1 Living, existing, R I 63, 2 living upon or by, e g आयुधजीविन् II m A living being

जीव्या f Means of livelihood.

जुगुप्सन n } 1 Censure, reproach,
जुगुप्सा f } 2 dislike, aversion, disgust, 3 disgust considered as the feeling which gives rise to the *bibhatsa* sentiment (in rhetoric), (the S D thus defines जुगुप्सा —दोषेक्षणादिभिर्गर्हा जुगुप्सा विषयोद्भवा)

जुटक n Matted hair

जुष् I vt or vi 6 A (pp जुष्ट, pres जुषते) 1 To be pleased or satisfied, 2 to be favourable or propitious, 3 to like, to take delight in, 4 to practise, to undergo, to suffer, पौलस्त्योऽजुषत शुच विपन्नबन्धु Bt XVII. 112, 5 to visit, to inhabit, to enter, to seat oneself in, रथ च जुजुषे शुभम् Bt XIV 95 II vt or vi 1 P, 10 U (pres जोषति, जोषयति-ते) 1 To reason, to think, to examine, 2 to be satiated

जुष् a (generally at the end of compounds) 1 Visiting, approaching, assuming, taking, रजोजुषे जन्मनि Kad., 2 liking, taking pleasure in

जुष्ट I a (f ष्टा) 1 Gratified, pleased, 2 practised, suffered, 3 furnished with, possessed of (pp of जुष् q v)

जुहू f A wooden ladle used for pouring the sacrificial butter into the fire

जुहोति m A term for those sacrificial ceremonies to which the verb जुहोति is applied, (Cf यजति), यजतिजुहोतीना को विशेष Katyayana, क्षरन्ति सर्वा वैदिक्यो जुहोतियजतिक्रिया M II 84

जू f 1 Speed, 2 a female demon, 3 an epithet of Sarasvati, 4 the atmosphere

जूक m. The sign *Libra* of the

Zodiac (a word of Greek origin)

जूट *m.* Matted hair, भूतेशस्य भुजगवल्लिवलयस्रङ्नद्धजूटा जटा M M. I

जूति *f* Speed, velocity

जूर् *vt.* or *vi* 4. A (*pp* जूर्ण, *pres* जूर्यते) 1 To hurt, to kill, 2 to be angry with (with a dat), भर्त्रे नखेभ्यश्च चिर जुजूरे Bt XI 8, 3 to become old

जूर्ति *f* Fever.

जृ *vt.* 1 P (*pres* जरति) To make low, to humiliate

जृभ् *vi* 1 A (*pp* जृभित, जृब्ध, *pres* जृभते, जृम्भते) 1 To yawn, to gape, 2 to burst open (as a flower), वरयुवतिमुखाभ पकज जृम्भतेऽद्य Rt III 22 · 3 to fly back or recoil (as a bow), 4 to increase, to spread everywhere, तरुणे जृम्भसि (here used in the Par) पापकर्मविरते Bharti III 51, 5 to rise, to appear, to be visible or manifest, सकल्पयोनेरभिमानभूतमात्मानमादाय मधुर्जजृम्भे K S III 24, 6 to be pre eminent, भोग कोऽपि स एक एव परमो नित्योदितो जृम्भते Bharti III 80 WITH उद्- to rise, to arise, to appear वि-1 to open the mouth, to yawn, to gape, व्यजृम्भिषत चापरे Bt XV 108, 2 to open, to expand (as a flower), 3 to spread, रजोविकारस्य विजृम्भितस्य R VII 42, (मगलतूर्यनिस्वना) पथि व्यजृम्भत दिवौकसामपि R III 19, 3 to pervade, to appear समुद्- to endeavour, to strive, व्याल बालमृणालततुभिरसौ रोद्धु समुज्जृम्भते Bharti II 6

जृम्भ *m n* } जृम्भण *n* } जृम्भा *f* } जृम्भिका *f.* } 1 Yawning, 2 opening, blossoming, मालती शिरसि जृम्भणोन्मुखी Bhartr I. 25, or जृम्भारम्भवितततदलोपातजालप्रविष्टैरुलैर्भानो Ve. II, 3 stretching (the limbs), मुहुर्मुहुर्जृम्भणतत्पराणि (अगानि) Rt. VI 10

जॄ *vi* 1, or 9 P, 10 U (*pp* जीर्ण, *pres* जर्यति, जृणाति, जरयति-ते) 1 To grow old, to decay, to wear out, Bt IX 41, 2 to be consumed, to perish, जेरुराशा दशास्यस्य Bt XIV 112, 3 to be digested, उदरे चाजरन्न्ये तस्य पातालसंनिभे Bt XV 50.

जेतृ *m* 1 A conqueror, a victor, 2 an epithet of Vishnu

जेताक *m* A heated chamber for inducing perspiration

जेमन *n* 1 Eating, dinner.

जैत्र I *a* (*f* त्री) 1 Victorious, 2 leading to victory, धनुर्जैत्र रघुर्दधौ R IV. 16, XVI 72 II *m.* 1 A victor, a conqueror; 2 quicksilver III *n* Victory, superiority

जैन *m* 1 A *Jaina*, a believer in *Jaina* doctrines

जैमिनि *m* A celebrated sage and philosopher, the founder of the *Mi'ma'nsa* school of philosophy, मीमासाकृतमुन्ममाथ सहसा हस्ती मुनि जैमिनिम् Panch, II

जैवातृक I *a* (*f* की) 1 Long-lived one for whom long life is desired, *e.g* जैवातृक ननु श्रूयते पतिरस्त्रा &c D. K; 2 thin, lean II *m* 1 The moon, राजान जनयाबभूव सहसा जैवातृक त्वा तु य Bh V II 78, 2 camphor, 3 a son, 4 a drug, a medicament

जैवेय *m* An epithet of Kacha, son of Brishaspati

जैह्म्य *n* Crookedness, deceit

जोंगट *m* The longings of a pregnant woman

जोटिंग *m* An epithet of S'iva

जोष *n.* Happiness, pleasure.

जोषम् *ind* 1 According to one's liking, with ease, 2 silently, जोप जोषं जोषमेवावतस्थे Bh V II 17

जोषा } जोषित् } *f* A woman Cf. योषा, योषित्

जोषिका *f* 1 A cluster of young buds, 2 a woman

ज्ञ I *a* (*f.* ज्ञा) (at the end of compounds) Knowing, familiar with, R I 92, M. IV 102 II *m* 1 A wise and learned man, a *pandit*; 2 the sentient soul, 3 the planet Mercury, 4 the planet Mars; 5 an epithet of Brahman (*m*) COMP ज्ञमन्य *a* thinking oneself wise

ज्ञपित (*f* ता) } ज्ञप्त (*f* प्ता) } *a* Made known, informed, expounded

ज्ञप्ति *f* 1 Understanding, intellect, 2 promulgating, making known

ज्ञा *vt* 9 U (*pp* ज्ञात; *pres.* जानाति, जानीते) 1 To know, to become acquainted with, ज्ञास्यसि कियद्भुजो मे रक्षति मौर्वीकिणाक इति Sak I, 2 to apprehend, to understand, to experience, 3 to ascertain, to investigate, आपत्सु मित्र जानीयात् Chanakya; 4 to recognize, न त्व दृष्ट्वा न पुनरलका ज्ञास्यसे Megh I. 63, 5 to regard, to consider, to know as, तस्य मा तनया सर्वे जानीत Bh. 6 to be conversant or familiar with, to be aware of, नामधेयस्य ये केचिदभिवाद न जानते M II 123, जाने तपसो वीर्यम् Sak II, 7 to act, to engage in (with the gen of the instrument, *e g* सर्पिषो जानीते 'he engages in sacrifice with clarified butter') WITH अनु-1 to permit, to allow, to assent to, M III 210; 2 to promise, मा जातमात्रा धनमित्रनाम्नेऽन्वजानाद्भार्यां मे पिता D. K; 3 to acknowledge, अप-(in the Atm) to con-

ceal, आत्मानमपजानान शशमात्रो ज्नयद्दिनम् Bt viii 26 अभि-1 to know, to understand, to be acquainted with, Bg xviii 55, 2 to regard, to consider, to know as, 3 to recognize अव-to disregard, to neglect, अवजानाति मा मूढा मानुषीं तनुमाश्रितम्, Bg ix 11, R i 77, Bt iii 8 आ-to know, to understand, to ascertain परि-1 to know, to be acquainted with, to be aware of, परिज्ञायते कतमेन दिग्विभागेन गत स जाल्म Vikr i, M viii 126, 2 to learn, to ascertain प्रति-(in the Atm) 1 to promise, प्रतिजज्ञे स्वय चैव सुग्रीवो रक्षसा वधम् Bt xiv 64, 2 to confirm. वि-1 to know, to be aware of, 2 to understand, to learn, to ascertain, 3 to consider, to regard, to know as सम्-(in the Atm) 1 to recognize, 2 to agree together, to live in harmony (used with the acc or inst e g पित्रा पितर वा सजानीते), 3 to know, to understand, 4 to watch for, Bt viii 27, 5 (in the Par) to think of, to remember, e g मातर सजानाति or मातु सजानाति

Caus (ज्ञापयति or ज्ञपयति) 1 to make known, to make acquainted with, to inform, to announce, 2 (in the Atm) to request, to ask WITH आ-1 to command, to order, to direct, 2 to give leave वि-1 to request, R, x 20, 2 to say, to speak, to communicate to

Desid (जिज्ञासते) to desire to know, R ii 26, Bt. viii 33

ज्ञात *a* (*f.* ता) Known, ascertained, understood, Sis ii, 12 (*pp* of ज्ञा *q v*) COMP.—सिद्धात *m* a man completely versed in any *S'ástra*

ज्ञाति *m* 1 A father, 2 the agnatic relatives (collectively) COMP —भाव *m* relationship, kin —भेद *m* disunion among relatives

ज्ञातेय *n* Relation-ship

ज्ञातृ *m.* 1 A wise man, 2 an acquaintance; 3 a bail, a surety

ज्ञान *n* 1 Knowing, understanding, knowledge, ज्ञाने मौनं क्षमा शक्तौ R i 22, M vii 211, 2 sacred knowledge derived from meditation which enables man to understand his own nature and to see the way to be reunited to the supreme spirit, (as *op* to कर्मन्) Bg iii 3, 3 cognizance, consciousness, 4 the organ of intelligence, sense, 5 learning COMP —अनुत्पाद *m.* ignorance, folly —आत्मन् *a* all-wise —इन्द्रिय *n* an organ of perception, [of which there are five, *viz* त्वच्, रसना, चक्षुस्, कर्ण and घ्राण the skin, tongue, eye, ear and nose] —काड *m* the esoteric portion of the *Veda* which treats of the knowledge of the supreme spirit (*op* to कर्मकाड) —कृत *a* done intentionally —गम्य *a* attainable by the understanding —चक्षुस् I *m* a learned and wise man, II *n* the mind's eye, intellectual vision, (*op* to चर्मचक्षुस्), सर्वं तु समवेक्ष्येद निखिल ज्ञानचक्षुषा M ii 8, iv 24 —तत्त्व *n* true knowledge, *i e* knowledge of god —तपस् *n* penance consisting in the cultivation of true knowledge —तस् *ind.* knowingly, intentionally —द *m* a preceptor, a spiritual preceptor —दा *f* an epithet of Sarasvati —दुर्बल *a* ignorant —निष्ठ *a* engaged in the cultivation of true knowledge —मय I *a.* consisting of knowledge, spiritual, इतरो दहने स्वकर्मणां ववृते ज्ञानमयेन वह्निना R viii 20, II *m* an epithet of S'iva —यज्ञ *m* a man conversant with true knowledge, one possessed of spiritual knowledge —योग *m* contemplation as the means of attaining the supreme spirit —शास्त्र *n.* the science of fortune-telling. —साधन *n* 1 an organ of sense, 2 a means of acquiring true knowledge.

ज्ञानिन् I *a* (*f* नी) Intelligent, wise II *m* 1 An astrologer, a fortune-teller, 2 a sage, one possessed of spiritual knowledge

ज्ञापक I *a* (*f* का) Making known, informing, indicating II *m* 1 A teacher, 2 a commander, a master III *n* A rule or precept implying something not expressly mentioned or laid down (in Phil)

ज्ञापन *n* Making known, announcing, informing, indicating

ज्ञापित *a* (*f* ता) Made known, informed

ज्ञीप्सा *f* The desire of knowing

ज्या *vi* 9 P (*pp* जिन, *pres* जिनाति) To become old, to decay

ज्या *f* 1 A bow-string, ज्यानिनादमथ गृह्णती तयो R xi 15, Megh ii 10, 2 the earth, 3 a mother, 4 the chord of an arc

ज्यानि *f* 1 Old age, decay, 2 quitting, abandoning, 3 a river, a stream

ज्यायस् *a* (*f* सी; *compar* of प्रशस्य and वृद्ध) 1 Superior,

more excellent, more worthy, Bg III. 18, M. III. 137, 2 larger, greater, 3 elder, senior; 4 come of age and answerable for his own conduct (in law).

ज्येष्ठ I *a.* (*f* ष्ठा; the *super* of प्रशस्य and वृद्ध) 1 Most excellent, best, 2 pre-eminent, first, chief, 3 eldest, most senior II *m* 1 Elder brother, R XII 19, 35, 2 name of a lunar month (the same as ज्यैष्ठ *q v*) COMP. —अंश *m* 1 the elder brother's share, the right of the elder brother to a greater share of patrimony; 2 the best share —अंबु *n* water in which grain has been washed —आश्रम *m* 1 the most excellent order in the religious life of a Bráhmana, *viz* that of a householder, 2 a householder —तात *m* a father's elder brother —वर्ण *m* a Brahmana —वृत्ति *f* the duties of seniority —श्वश्रू *f* a wife's elder sister

ज्येष्ठा *f* 1 An elder sister, 2 name of the eighteenth lunar mansion consisting of three stars, 3 the middle finger, 4 a house-lizard, 5 an epithet of the Ganges

ज्यैष्ठ *m* Name of a lunar month in which the full moon stands in the constellation ज्येष्ठा

ज्यैष्ठी *f* 1 The full-moon day in the month of ज्यैष्ठ, 2 a small house-lizard

ज्यैष्ठ्य *n* 1 Precedence, priority, seniority, 2 pre-eminence, sovereignty.

ज्यो *vt* 1 A (*pres* ज्यवते) 1 To advise, to instruct, 2 to observe any religious obligation

ज्योतिष I *a* (*f* षी) Astronomical, astrological II *m* An astronomer or astrologer III *n* 1 Astronomy or astrology, 2 a small treatise on astronomy considered as one of the six *Vedángas*. COMP —विद्या *f*. astronomical or astrological science.

ज्योतिषी *f* } A planet, a star,
ज्योतिष्क *m* } a luminary

ज्योतिस् I *m*. 1 Fire; 2 the sun. II *n* 1 Light, lustre, brightness, R II. 75, 2 light regarded as the supreme spirit, Bg. XIII 17, 3 lightning, 4 the faculty of seeing; 5 a heavenly body, a luminary, ज्योतिषां रविरंशुमान् Bg X. 21 COMP —इङ्ग, इङ्गण *m*. the firefly. —ज्योतिष्कण *m* a spark of fire, R XV 52 ज्योतिर्गण *m* the heavenly bodies collectively.—ज्योतिश्चक्र *n* the zodiac ज्योतिर्ज्ञ *m* an astronomer or astrologer. ज्योतिर्मंडल *n* the stellar sphere ज्योतिर्मय *a* starry, consisting of stars, K S VI 3, R XV. 59 ज्योतिष्मत् I *a*. illuminated, bright, नक्षत्रताराग्रहसंकुलापि ज्योतिष्मती चन्द्रमसैव रात्रिः R VI 22, II *m* the sun ज्योतिष्मती *f* 1 the night illuminated by stars, 2 peaceful state of mind (in *Yoga* phil) —ज्योतीरथ *m* the polar star. ज्योतिर्विद् *m* an astronomer or astrologer ज्योतिर्विद्या *f*, ज्योति शास्त्र. ज्योतिश्शास्त्र *n*. astronomy or astrology ज्योतिष्टोम *m* a *Soma* sacrifice considered as the typical form of a whole class of sacrificial ceremonies

ज्योत्स्ना *f*. 1 Moonlight, न हि संहरते ज्योत्स्नां चंद्रश्चांडालवेश्मनि Hit I; 2 light in general. COMP.—ईश *m*. 1 the moon. —प्रिय *m* the *chakora* bird. —वृक्ष *m*. a lamp-stand, a candle-stick.

ज्योत्स्नी *f* A moon-light night

ज्यौ *m* The planet Jupiter (a word of Greek origin)

ज्यौतिषिक *m*. An astronomer or astrologer.

ज्यौत्स्न *m* The light half of a month.

ज्वर् *vi*. 1 P (*pp* जूर्ण; *pres*. ज्वरति) To be hot with fever or with passion, to be diseased

ज्वर *m* 1 Fever (in medicine), Sis II. 54, 2 mental pain, affliction, distress, युध्यस्व विगतज्वर Bg. III 30, R VIII 84. COMP. —अग्नि *m* the hot paroxysm in fever.—अंकुश *m* a febrifuge.—प्रतीकार *m* cure of fever

ज्वरित (*f* ता) } *a*. Attacked
ज्वरिन् (*f*. णी) } with fever.

ज्वल् *vi* 1 P (*pp* ज्वलित) 1 To burn, to blaze, to glow, ज्वलति चलितेंधनोऽग्निः Sak VI.; 2 to be ardent, जज्वाल लोकस्थितये स राजा Bt. I. 4. *Caus* (ज्वलयति-ते, ज्वालयति-ते) 1 to set on fire, to light, to kindle, 2 to illuminate, to brighten With उद्-1 to kindle, 2 to illumine, to brighten, ककुभां मुखानि सहसोज्ज्वलयन् Sis IX 42. प्र-1 to kindle 2 to brighten

ज्वलका *f* A large flame

ज्वलन I *a* (*f* ना) Flaming, shining II *m* 1 Fire, यथा प्रदीप्तं ज्वलनं पतंगा विशंति Bg. XI. 29, 2 the number 'three.' III *n*. Burning, blazing. COMP —अश्मन् *m* the sunstone.

ज्वलित *a*. (*f* ता) 1 Burnt, illuminated

ज्वाल *m* 1 Light, flame; 2 a torch.

ज्वाला *f*. A blaze, flame, il-

lumination, Bhatr I 95 Comp.—जिह्व m fire —मुखी f a volcano —वक्त्र m an epithet of S'iva.

ज्वालिन् m An epithet of S'iva

झ

झ m 1 Wind accompanied by rain, 2 jingling, 3 an epithet of Brihaspati

झगझगाय् vi (denom pres झगझगायते) To sparkle, to flash

झंकार m } A low murmur-
झंकृत n } ing sound as the buzzing of bees, भृंगावलिमञ्जुझंकारसुभगा Bh V iv 29, I 33, Am S 48, Bhartr I 9

झंकारिणी f The river Ganges

झंकृति f A clanking sound as of metal ornaments

झञ्झन n 1 Jingling of metal ornaments, 2 a rattling sound

झञ्झा f 1 The noise of the wind or of falling rain, 2 a hurricane, a gale, 3 a clanging sound Comp —अनिल, मरुत्, वात m wind with rain, a storm, a gale, हिमाम्बुझञ्झानिलविह्वलस्य (पतत्रस्य), Bh V ii 69, Am S 18

झटिति ind Quickly, at once, प्रविश झटिति गेह मा बहिस्तिष्ठ कान्त Sr T 6

झणझण n } Jingling sound
झणझणा f }

झणझणायित a (f ता) Tinkling, jingling

झण (न) त्कार m Jingling or clinking as of metallic ornaments उद्वेलद्भुजवल्लिकंकणझणत्कार क्षण वार्यताम् Kalidasa, उद्वेजयति दरिद्र परमुद्रागणनझणत्कार Ud

झप m } A spring, a jump
झपा f }

झपाक }
झपारु } m A monkey, an ape
झपिन् }

झर m }
झरा f } A cascade, a spring, Bh V iv 37
झरी f }

झर्झर m 1 A sort of drum, 2 the Kaliyuga 3 a cane-staff, 4 a cymbal

झर्झरा f A whore

झर्झरिन् m An epithet of S'iva

झलज्झला f The noise of falling drops or of the flapping of an elephant's ears

झला f 1 A girl, a daughter, 2 sunshine, glittering light

झल्ल m 1 A prize-fighter, 2 a designation of one of the degraded classes, M x 22, xii 45

झल्लक n } Cymbals (Also
झल्लकी f } झल्लरी)

झल्लकण्ठ m A pigeon

झल्लिका f 1 Dirt rubbed off the body by the application of perfumes, 2 light, lustre

झल्ली f A kind of drum

झष I m 1 A fish in general, Bg x 31, 2 a large fish, 3 the sign Pisces of the Zodiac, 4 heat, warmth II n A forest Comp —अङ्क, केतन, केतु, ध्वज m a name of the god of love, स्मिमुग्ध झषकेतनस्य जननीम् Bhartr I 65 —अशन m a porpoise —उदरी f an epithet of Satyavati, mother of Vyasa

झाङ्कृत n 1 A tinkling ornament worn round the foot, 2 a gurgling or rattling noise, स्थाने स्थाने मुखरककुभो झाङ्कृतैर्निर्झराणाम् Ut ii

झाट m 1 An arbour, a bower, 2 a wood, a thicket

झिण्टि f A kind of shrub

झिरिका f A cricket

झिलि f 1 A cricket, 2 a kind of musical instrument

झिल्लिका f 1 A cricket, 2 the light of sunshine

झिल्ली f 1 A cricket, 2 the wick of a lamp, 3 light, lustre Comp —कण्ठ m a domestic pigeon

झीरुका f A cricket

झुण्ट m 1 A tree 2 a shrub a bush

झोड m The betelnut tree

ट

टक् *vt* 10 U (*pp* टकित *pres* टकयति-ते) To bind to tie With उद्-1 to search, 2 to bore out
टंक *m n* 1 A hatchet, a stone-cutter's chisel, टङ्कैर्मनःशिलगुहेव विदार्यमाणा Mrich I, R XII 80, 2 a sword, 3 anger, 4 a peak shaped like the edge of a hatchet, the declivity of a hill, Bt I 8 5 pride, 6 a leg
टंकक *m* A stamped coin, specially of silver Comp —पति *m* a mint master —शाला *f* a mint
टकण (न) I *n* Borax II *m* A species of horse Comp —क्षार *m* borax
टका (गा) *f* The leg
टंकार *m* 1 The twang of a bow-string, 2 a howl, a cry
टंकारिन् *a* (*f* णी) Twanging, making a hissing sound, टंकारिचापमतुलकाशरक्षतजपकावरूषितशरम् Asr 1
टंग *m n* A spade, a hoe, a hatchet
टंगण *m n* Borax
टट्टरी *f* 1 A kind of musical instrument 2 a joke, a jest
टांकार *m* A clang a twang
टिक् *vt* 1 A (*pres* टेकते) To go, to move
टिटिभ } *m* (*fem* °भी) A
टिट्टिभ } kind of bird, Yaj I 172, M v 11 Also टिट्टिभक
टिप्पणि (नी) *f* A gloss, a comment, (the word is often but not necessarily applied to a gloss on a gloss), *e g* टिप्पणी दायभागस्य श्रीनाथेन विधीयते
टीक् *vt* 1 A (*pres* टीकते) To move, to go, कारमर्यीकृतमालमुद्गतदल कोयष्टिकष्टीकते M M IX With आ- to go to go out, Asr 5
टीका *f* A commentary, a gloss, करोति टीकामिह दायभागग्रथावबोधाय सदेकरम्याम् *S'rikrishna*
टुटुक *a* (*f* का) 1 Small, little, 2 vile, cruel

ठ

ठ *m* An imitative sound as of a metallic pot rolling down steps, *e g* कक्षाच्युता हेमघटस्तरुण्या । सोपानमार्गेण चकार शब्द ठठं ठठं ठ ठठठ ठठ ठ
ठक्कुर *m* 1 An idol, a deity, 2 an honorific title after the name of a distinguished person, (*e g* गोविंदठक्कुर the author of the Kavyapradipa)
ठालिनी *f* A girdle.

ड

डब् *vt.* 10 U (*pres* डबयति-ते) 1 To throw, to send, 2 to behold With वि-1 to imitate, to copy, (त) कर्तुविडवयामास न पुन प्राप तच्छ्रियम् R IV. 17, III. 52, XIII 29, XVI 11, Sis I. 6, Kir V. 46, 2 to ridicule, to deride, to mock, (वामनयना) समोहयति मदयति विडबयति निर्भर्त्सयति रमयति विषादयति Bhartr. I. 22, 3 to cheat, to deceive, एवमास्माभिप्रायसभावितेष्टजनचित्तवृत्ति प्रार्थयिता विडम्बते Sak II, 4 to afflict
डभ् *vt.* 10 U (*pres* डभयति-ते) To collect
डम *m* A despised mixed caste
डमर I *m.* 1 Riot, tumult, 2 terrifying an enemy by shouts and gestures. II *n.* Running away through fear.
डमरु *m* (according to some *n*) A sort of small drum, shaped like an hour-glass usually carried about by *Ka'pa'likas*
डबर I *a.* (*f.* रा) Famous, renowned II*m* An assembl-

age, a mass, as in मेघडंबर.
डयन n 1 Flight, 2 a litter carried upon men's shoulders
डाविस्थ m A wooden antelope
डाकिनी f A kind of female imp
डाकृति f The clang of a bell, dingdong
डामर I a (f रा) 1 Terrific, पर्याप्त मयि रमणीयडामरत्वं सधत्ते गगनतलप्रयाणवेग M M. v, 2 beautiful, variegated (?), (चिकुरे) शिखण्डिशिखण्डकडामरे Git G xii II m 1 An affray, a riot, 2 the bustle and confusion of festivity or strife
डालिम m. The same as दाडिम q v
डिंगर m 1 A servant, 2 a cheat, a rogue, 3 a depraved man
डिंडिम m A kind of small drum, प्रियमभिसरस्यैव मुग्धे समाहतडिंडिमा Am S 28, चाडिरणितरसनारवडिंडिममभिसर सरसमलज्जम् Git G xi, आर्यबालचरितप्रस्तावनाडिंडिम Mv i
डिंडी (डि) र m 1 Cuttle-fish-bone considered to be the foam of the sea, 2 foam in general, चन्दनस्यंदडिंडीरच्छलेन मलयाचल Vikr. Ch. ix 4, 64
डिम m One of the ten kinds of drama, (thus defined — मायेन्द्रजालसंग्रामक्रोधोद्भ्रान्तादिचेष्टितैः । उपरागैश्च भूयिष्ठो डिमः ख्यातोऽतिवृत्तकः) (See अंक ३)
डिंब m. 1 Affray, riot, 2 noise occasioned by terror, 3 a young child, 4 a globe, a ball Comp —आहव m, युद्ध n petty warfare, an affray without weapons, M v 95
डिंबिका f 1 A libidinous woman, 2 a bubble
डिंभ m. 1 A young child, Sak vii 2 any young animal; 3 a fool, a block-head.
डिंभक m (fem. °भिका) 1 A young child, 2 any young animal.
डी vi 1, 4 A (pp डीन) 1 To fly, to pass through the air, 2 to go With उद्—to fly up, सर्वे .....उड्डीयताम् Hit i, (हंसी) उदडीयत वैकृतात्करग्रहजादस्य विकस्वरस्वरै Na ii. 5 प्र— to fly up, हंसैः प्रडीनैरिव Much v प्रोद्— to fly up
डीन n The flight of a bird; (there are several varieties of it as उड्डीन, अवडीन, महाडीन, सडीन, अभिडीन, सडीन, &c. the special mode of flight being expressed by the word prefixed to डीन)
डुडुभ m. A species of snakes not poisonous (See अहि)
डुलि f A small turtle
डोम m A man of a very low caste

ढ

ढक्का f A large or double drum, e g ननाद ढक्का नवपचवारम्
ढामरा f A goose
ढाल n A shield
ढालिन् m A warrior armed with a shield
ढुंढि m An epithet of Ganes'a
ढोल m A large drum or tabor
ढौक् vt 1 A (pp. ढौकित) 1 To go, to approach, यात वने रात्रिचरी डुढौके Bt ii 23, xiv 71, xv 79 caus (ढौकयति-ते) 1 to bring near, to cause to approach, Bt xvii. 103; 2 to offer With उप— to offer, to present
ढौकन n 1 Offering, 2 a present, a bribe

ण

Note —Many roots which really begin with न are written in the Dhatupátha with ण to indicate that the dental nasal is liable to be changed into the cerebral one when preceded by prepositions like प्र, परि, &c These roots will be found under न

त

तक् *vt* or *vi* 1 P (*pp* तकित or तकित) **1** To bear, to endure; **2** to live in distress, **3** to laugh

तकिल *a* (*f* ला) Fraudulent, crafty

तक्र *n.* Buttermilk, Yaj III 37, 322 COMP.—अट *m* a churning stick —सार *n* fresh butter

तक्ष् *vt* 1 5 P (*pp.* तष्ट) **1** To cut, to pare, to chisel, to split, निधाय तक्ष्यते यत्र काष्ठे काष्ठं स उद्घन: Am. III. 2, 35, **2** to wound; **3** to fashion, to form out of wood, &c, to create, **4** to form in the mind, to invent WITH सम्- **1** to pare to chisel **2** to strike, to wound, निस्त्रिंशाभ्या सुतीक्ष्णाभ्यामन्योन्य सततक्षतु Bh

तक्षक *m* **1** A carpenter, a wood-cutter (by caste or profession, सूचकाद्विप्रकन्याया जातस्तक्षक उच्यते Us'anas); **2** a name of the divine architect (विश्वकर्मन्), **3** the chief actor in the prelude of a drama (सूत्रधार); **4** the name of a principal serpent, son of Kas'yapa and Kadru

तक्षण *n* Cutting, तक्षण दारुशृगास्थ्नाम् Yaj I. 185

तक्षन् *m* **1** A wood-cutter, a carpenter [by caste or profession कश्चित्ताकर्म्यात्, यथा अतक्षा तक्षा K Pr II "sometimes the identification (necessary for a लक्षणा) proceeds from 'acting like,' for example, one who is not a तक्षा by caste, is called तक्षा, because he follows that profession"]; **2** a name of the architect of gods

तग् *vt* or *vi* 1 P (*pp.* तंगित) **1** To go, **2** to shake, to move.

तगर *m* A kind of plant

तंक *m* **1** Living in distress, **2** grief produced by separation from a beloved object, **3** fear, terror, **4** a stonecutter's chisel

तंकन *n* Living in distress.

तंच् *vt* 7 P (*pp* तचित, *pres* तनक्ति) To contract, to shrink, तनच्मि व्योम विस्तृतम् Bt. VI 38.

तट I *m.* **1** A slope, a declivity, a precipice, **2** the sky or horizon II *m. n.* **1** A shore or bank, सिंधोस्तटावोघ इव प्रवृद्ध K S. III 6; **2** certain parts of the body which have sloping sides, (श्रोणीतट, कुचतट, ललाटतट, कटितट, &c), नि शेषच्युतचंदन स्तनतटम् K Pr I III *n* A field COMP —आघात *m.* striking against or digging at a bank or declivity, अभ्यस्यति तटाघात निर्जितैरावता गजा. K. S II 50 —स्थ *a* **1** situated on a declivity or on a bank (*lit*), **2** indifferent, neutral, standing aloof (*fig*) *e g* मया तटस्थस्त्वमुपद्रुतोऽसि Na III 57 (where त॰ is used in both the senses), or तटस्थ स्वानर्थान् घटयति च मौन च भजते M M I

तटा *f* The same as तट I, II *q v*

तटाक *m. n* A pond deep enough for the lotus and other aquatic plants, *e g* नदीर्वापीस्तटाकानि पल्वलानि सरासि च

तटिनी *f.* A river, तटिनि चिराय विचारय Bh V I 23

तटी *f* The same as तट II *q v.*, राजति तटीयमभिहतदानवरासातिपातिसारावनदा K Pr x, पद्मापयोधरतटीपरिरंभलग्नकाश्मीरमुद्रितमुरो मधुसूदनस्य Git G I

तड् I *vt* or *vi* 10 U (*pp* ताडित) **1** To beat, to strike, to punish by beating, लालयेत्पंच वर्षाणि दशवर्षाणि ताडयेत् Chanakya, पुत्र शिष्यं च ताडयेत् Yaj I 155, **2** to beat (as a drum), (केन) दुंदुभिस्ताडितोऽयम् Ve I.; **3** to strike the wires of any musical instrument, वितंत्रीरिव ताड्यमाना K S I 45, **4** to strike against in general, गाहता महिषा निपानसलिल शृगैर्मुहुस्ताडितम् Sak II., or समुद्रमध्ये नौ पूर्णा ताडिता मारुतैर्यथा Ram.; **5** to shine II *vt* 1 A (*pp* तंडित, *pres* तडते) To strike

तडग *m* The same as तडाग *q v*

तडाग (क) *m* A pond, a deep pool, तडागारामविक्रय Yaj III. 237

तडाघात *m* The same as तटाघात *q v* (उच्चै करिकराक्षेपे तडाघात विदुर्बुधा)

तडित् *f* Lightning, पक्ष्मालीपिंगलिम्न कण इव तडितां यस्य कृत्स्न समूह M M I, R VI 65 COMP —गर्भ *m* a cloud —मय *a* consisting of lightning, K. S. V 25 —लता *f* forked lightning —लेखा *f* a streak of lightning —वत् I *a* having lightning, तडिद्वंता शरदवदसहतिम् Ku V 4, II *m* a cloud.

तडक *m* The *Khanjana* bird

तंडुल *m n* Grain after thrashing winnowing and unhusk-

ing, (especially rice), the following stanza distinguishes between शस्य, धान्य, तण्डुल and अन्न — शस्यं क्षेत्रगतं प्रोक्तं सतुषं धान्यमुच्यते। निस्तुषस्तण्डुलः प्रोक्तः स्विन्नमन्नमुदाहृतम्॥

तत I *a* (*f* ता) Spread, commenced (*pp* of तन् *q v*), सततगास्ततगानगिरोऽलिभिः Si. vi 50 II *n* Any stringed musical instrument

ततस् *ind* (sometimes used for the abl forms of तद्) 1 Thence, from that, प्राप्स्यते ह्यमृतं ततः M xii 85 2 there, thither, 3 thereupon then, afterwards, ततस्तस्या विनियतुमक्षमा Ki i 27, ततो नु त्वं प्रेयान् वयमपि हताशाः प्रियतमा Am S 66, 4 in consequence of that, therefore, 5 beyond that, other than that, more than that, ततो दुःखतरं नु किम् Bg ii 36, vi 22; 6 further, moreover, 7 then (as a correlative of यदि), अमोच्यमश्वं यदि मन्यसे प्रभो ततः समाप्ते विधिनैव कर्मणि &c R iii 65 ततस्ततस् 1 'here and there', *e g* नैशानि सर्वभूतानि प्रचरन्ति ततस्ततः, 2 'what next,' 'what further', (in this sense it often occurs in plays) ततः प्रभृति (correlative of यतः प्रभृति) 'from that time forward' तृष्णा ततः प्रभृति मे द्विगुणत्वमेति Am S 68 ततः किम् 'what then,' 'what matters it,' 'what use is it,' कल्पं स्थितं तनुभृता तनुभिस्ततः किम् Sant S iv 2, Bhatti iii 73, 74 यतः—ततः 1 'where—there,' यतश्च भयमाशङ्केत्ततो विस्तारयेद्बलम् M vii 188, 2 'since—then' यतोयतः—ततस्ततः wherever—there,' यतोयतः षट्चरणोऽभिवर्तते ततस्ततः प्रेरितवामलोचना Sak i. Comp —त्य *a* coming from that, proceeding thence, Kir i 27

तति I *pron* (declined only in the plural, nom and acc तति) So many, *e g* तति पुरुषान् पश्य II *f* 1 A series, a row, a line, विलम्ब्य क्रियतां वराहततिभिर्मुस्ताक्षतिः पल्वले Sak ii, 2 a number, a troop, 3 a sacrificial act

तत्त्व } *n* 1 True state, real
तत्त्व } condition, वयं तत्त्वान्वेषान्मधुकर हतास्त्वं खलु कृती Sak i, 2 truth, reality, 3 essential nature, संन्यासस्य महाबाहो तत्त्वमिच्छामि वेदितुम् Bg xviii 1 M ix 92, 4 the real nature of the human soul or the world as being identical with the supreme spirit pervading the universe, 5 a first principle, 6 an element a primary substance, 7 the mind, 8 a kind of dance Comp —अभियोग *m* a positive charge or declaration —अर्थ *m.* truth, reality, the real nature —ज्ञ, विद् *a* 1 a philosopher, 2 knowing the true nature of Brahman (*n*) —तस् *ind* truly, accurately, M vii 10 —न्यास *m* the ceremony of applying mystical letters and marks to the body performed in honour of Vishnu

तत्र *ind* (sometimes used for the loc forms of तद्, Bg xviii 16, M ii 112) 1 There, yonder, thither, 2 on that occasion, then, under those circumstances, 3 for that, in that, यन्मदीया प्रजास्तत्र हेतुस्त्वद्ब्रह्मवर्चसम् R i 63 तत्रापि 'even then', 'nevertheless' (a correlative of यद्यपि) तत्रतत्र 'in various places or cases', 'here and there', अध्यक्षान्विविधान्कुर्यात्तत्रतत्र विपश्चितः M vii. 81. Comp —स्थ *a* produced there, belonging to that place —भवत् *pron* his honour his reverence (used of a person not near the speaker) (पूज्ये तत्रभवानत्रभवांश्च भगवानपि) अमाधुदर्शी खलु तत्रभवान् काश्यपः य इमामाश्रमधर्मे नियुङ्क्ते Sak i —स्थ *a* standing there, belonging to that place

तथा *ind* 1 In that manner, so, in the same manner (a correlative of यथा), यथा नदीनदाः सर्वे सागरे यान्ति संस्थितिम्। तथैवाश्रमिणः सर्वे गृहस्थे यान्ति संस्थितिम् M vi 90, (in this sense the word is sometimes omitted, its relative यथा being only used, *e g* स्तनौ ... [illegible]), 2 true, just so, exactly so, यदात्थ राजन्यकुमार तत्तथा R iii, 48, 3 in such manner as, तस्मान्मुच्ये यथा तात संविधातुं तथार्हसि R i 72, iii 66, 4 so also, and also, as well as, श्रुतस्य यायादयमन्तमर्भकस्तथा परेषां युधि च R. iii 21, 5 as surely as, *e g* यथाहं नैषधादन्यं मनसापि न चिन्तये। तथायं पततां क्षुद्र

With a following अपि it is a correlative of यद्यपि and means 'even then', 'nevertheless', 'yet' वपुः प्रकर्षादजयद्गुरुं रघुस्तथापि नीचैर्विनयाददृश्यत R iii 34, 62 With a following इति it expresses 'assent or promise', *e g.* तथेति प्रतिज्ञाय, or तथेति निष्क्रान्त, R i 92, iii 67 तथैव 'even so, just so, exactly so' तथा च 'and likewise, so it has been said'. तथाहि 'for so', 'for instance', 'for so it has been said', 'to illustrate', तथाहि सर्वे तस्यासन् परार्थैकफला गुणाः R i 29.

यथायथा—तथातथा 'in whatever manner—in that manner, 'in whatever degree—in that degree,' 'the more—the more,' 'the less—the less', यथायथा चेयं चपला दीप्यते तथातथा दीपशिखेव कज्जलमलिनमेव कर्म केवलमुद्वमति Kad, M IV 20 COMP —कृत a thus done —गत I a 1 being in such a state or condition 2 of such a quality, II m an epithet of Buddha, काले मित वाक्यमुदर्कपथ्यं तथागतस्येव जन सुचेता Sis XX 81 —गुण a endowed with such qualities —त्व n 1 such a condition; 2 true state true nature —भूत a 1 of such qualities, of such a nature, 2 in that condition, तथाभूता दृष्ट्वा नृपसदसि पाञ्चालतनयाम् Ve I —राज m an epithet of Buddha.—रूप, रूपिन् a thus shaped; looking thus. —विध a of such a sort, of such a nature, R. III. 4 —विधम् ind. 1 thus, in this manner, 2 likewise, equally.

तथ्य I a (f थ्या) True, real, genuine II n Truth, reality. सा तथ्यमेवाभिहिता हरेण K. S III 53

तद् I pron (nom sing स m, सा f, and तत् n) 1 He, she, it, 2 that, referring to something not present, (तदिति परोक्षे विजानीयात्); 3 that (relating to something seen or experienced before) तन्मञ्जु मदहसित श्वसितानि तानि सा वै कलंकावि धरा मधुराननश्री Bh. V II 5, 4 that (meaning well-known or celebrated,) सा रम्या नगरी महान्स नृपतिः सामन्तचक्रं च तत् Bhartr III 37 With a following एव तद् means 'the same, identical, that very.' It is sometimes used with the 1st. and 2nd. personal pronouns as well as with demonstratives and relatives for the sake of emphasis, सोऽहमिज्याविशुद्धात्मा R I 68 When repeated it has the sense of 'various', several', Bg VII 20 (The inst sing. तेन is used as an indeclinable in the sense of 'therefore, for that reason, on that account'). II ind 1 Thither, 2 then, at that time, in that case, 3 therefore, consequently, Megh. I 7, 4 then (as a correlative of यदि), यदि मानमतीकारमशस्त्रं शस्त्रपाणयः । धार्तराष्ट्रा रणे हन्युस्तन्मे क्षेमतरं भवेत् Bg I 45 COMP.—अनंतरम् ind immedeately after that, thereupon, then. —अनु ind after that, तदनु ववृषे पुष्पमाश्चर्यमेघाः R XVI 87 —अंत a perishing in that, ending thus —अर्थ, अर्थीय a intended for that —अर्ह a meriting that —अवधि ind 1 so far, up to that period, till then, तदवधि कुशाली पुराणशास्त्रस्मृतिशतचारुविचारजो विवेकः Bh V II 14, 2 from that time —एकचित्त a having the mind exclusively fixed on that —काल m the current moment ०धी a having presence of mind —कालम् ind instantly, immediately. —क्षण m the current moment, R I 51 —क्षणम् ind instantly, immediately, R. III. 14, Sis IX 5. —क्रिय a working without wages —गत a directed to that, intent on that, belonging to that. —गुण m a figure of speech thus defined·—स्वमुत्सृज्य गुणैर्योगादत्युज्ज्वलगुणस्य यत् । वस्तु तद्गुणतामेति भण्यते स तु तद्गुण K Pr X —ज a immediate, instantaneous —ज्ञ m a knowing or intelligent man. —तृतीय a doing that for the third time —धन a. miserly. —पर a. 1 following that, coming after that, inferior; 2 having that as the highest aim, totally devoted to that, eagerly engaged in that, R. I 66, II 5, Megh I 10, 19 —परायण a. solely attached to that —पुरुष m 1 the original or supreme spirit, 2 a class of compounds in which the last member is defined or qualified by the first without losing its original independence, तत्पुरुष कर्मधारय येनाहं स्या बहुव्रीहिः Ud —पूर्व a. 1 happening for the first time, तत्पूर्वभंगे वितथप्रयत्न. R II 42, 2 prior, former —प्रथम a doing that for the first time —बल m. a kind of arrow तन्मय a 1 made up of that, 2 absorbed in or identical with that, become one with that तन्मात्र n 1 merely that, i. e. only a trifle, 2 a subtile and primary element (in Phil) —वत् I a containing or possessed of that, e g. तद्वानपोहो वा शब्दार्थः K. Pr. II; II ind 1 like that, in that manner, thus, 2 equally, likewise —वाचक a. signifying that —विद् a 1 knowing that, 2 knowing the truth —विध a. of that kind, of that nature, R. II. 22, K. S V. 73.

तदा ind 1 At that time, then; 2 in that case, M I 55 तदा प्रभृति 'from that time forward', K. S I. 53 COMP —त्व n the present time, the time being —मुख a. commenced, begun

तदानीम् ind. At that time, then. COMP.—तन a. belong-

ing to that time, तदानींतनश्च सवृत्त Ut I
तदीय *a* (*f* या) Belonging to him, her or that, R I 81, II 28
तन I *vt* 8 U (*pp* तत, *pres* तनोति, तनुते; *pass* तन्यते, तायते, *desid* तितसति, तितांसति, तितानिषति) **1** To spread, to extend, to stretch, Bt XV 91, X 22, **2** to cover, स तमीं तमोभिरभिगम्य ततां Sis IX 23, **3** to do, to accomplish, to perform (as a sacrifice), नवति नवाधिका महाक्रतूना महनायशासन । समारुरुक्षुर्दिवमायुष क्षये ततान सोपानपरपरामिव R III 69, **4** to cause, to grant, to bestow, to give, पितुर्मुद तेन ततान सोऽर्भक R III 25, **5** to compose (as a work), *e g* तनुते टीकाम्, **6** to bend (as a bow), **7** to propagate, **8** to spin out, to weave WITH अव—**1** to cover, **2** to descend आ—**1** to stretch, मौर्वी धनुषि चातता R I 19, **2** to cause, to create, to make, **3** to diffuse, to spread प्र—**1** to spread, यशांसि कवयो दिक्षु प्रतन्वति न Bharti III 24, **2** to cause, to create, **3** to perform (as a sacrifice), **4** to cover, **5** to show, to exhibit, to show off, तद्दराकृत्य कृतिभिर्वाचस्पत्य प्रतायते Sis II 30 वि—**1** to cover, यो वितत्य स्थित खम् Megh I 58, **2** to spread, **3** to form, श्रेणीबंधाद्वितन्वद्भिरस्तभा तोरणस्रजम् R I 41, **4** to stretch (as a bow), वितत्य शार्ङ्गम् Bt III 17 **5** to cause, to give, to bestow, **6** to perform (as a sacrifice), **7** to compose (as a work), *e g* भावदीपो वितन्यते सम्—to continue. II *vt* 1 P, 10 U (*pres* तनति. तानयति-ते) **1** To confide, to have faith in, **2** to assist, to aid, **3** to afflict with disease WITH वि— to spread, to extend
तनय *m* **1** A son, R II. 64, **2** a male descendant
तनया *f* A daughter, R II 37
तनिमन् *m*. Thinness, slenderness, minuteness
तनु I *a* (*f* नु or न्वी) **1** Thin, emaciated, **2** small, puny, tiny, scanty, तनुवाग्विभवोऽपि सन् R I 9, III 2, **3** delicate, fine, **4** little, unimportant, trifling, Am S 27, **5** shallow (as a river) II *f* **1** The body, the person, **2** form, appearance, प्रपत्रस्तनुभिरवतु वस्ताभिरष्टाभिरीश Sak I, Megh II 26, **3** the skin COMP. —अग *a* having slender limbs, delicate —अगी *f* a delicate woman, *e g* तन्वग्या स्तनयुग्मेन मुख न प्रकटिकृतम् —कूप *m* a pore of the skin —छद *m* an armour, R XII. 86, IX 51 —ज *m* a son —जा *f* a daughter —त्यज् *a* risking one's life —त्याग *a* spending little, niggardly —त्र, त्राण *n* an armour —भव *m* a son —भवा *f* a daughter —भस्त्रा *f* the nose —भृत् *m* a living being, especially a human being, कल्प स्थित तनुभृता तनुभिस्तत किम् Sant S IV 2 —मध्य *a* having a slender waist —रस *m* perspiration —रुह्, रुह *n* the hair of the body —वार *n* an armour —व्रण *m* a pimple —सचारिणी *f* a young woman, a girl ten years old —सर *m* perspiration —ह्र *m* the anus
तनुल *a* (*f*. ला) Spread, expanded
तनुस *n* The body.
तनू *f* The body COMP —उद्भव, ज *m* a son — उद्भवा जा *f* a daughter. —नप *n* clarified butter —नपात् *m* fire, अधोमुखस्यापि तनूनपातो (*v l*.) नाथ शिखा याति कदाचिदेव Bhartr II. 106 —रुह I *n* **1** the hair of the body, **2** the wing of a bird, a feather, II *m* **1** a son, **2** the hair of the body
तन्तिपाल *m* **1** Guardian of the cows, **2** the name assumed by Sahadeva when at the house of Virata
तन्तु *m* **1** A thread, a cord, a wire, Megh II. 7, **2** a cob-web, R. XVI 20, **3** a filament, a fibre, बिसतन्तुगुणस्य कारितम् K S IV 29, **4** offspring, issue, race, **5** a shark. COMP —काष्ठ *n* a piece of wood used by weavers for cleaving thread —कीट *m*: a silkworm —नाग *m* a large shark —निर्यास *m* the palmyra tree —नाभ *m* a spider —भ *m* **1** the mustard seed, **2** a calf —वाद्य *n* a stringed musical instrument —वान *n* weaving —वाप *m* **1** a weaver, **2** a loom, **3** weaving. —वाय *m* **1** a spider, **2**. a weaver, M VIII 397, **3** weaving —विग्रहा *f* a plantain —शाला *f* a weaver's workshop —सतत *a* woven, closely woven —सार *m* the betelnut tree
तन्तुक *m* The mustard seed
तन्तुन *m* A shark
तन्तुर, तन्तुल } *n*. The fibrous root of a lotus
तन्त्र *n* **1** A loom, **2** a thread, **3** the threads extended lengthwise in a loom, **4** posterity, **5** an uninterrupted series, **6** the regular order of ceremonies and rites, ritual, **7** principal doctrine, **8** a scientific work, **9** a chap-

ter, a section, तन्त्रै. पचामिरेतचकार सुमनोहरं शास्त्रम् Panch. I; **10** a religious treatise teaching magical and mystical formularies for the worship of the deities or the attainment of supreme power, **11** a drug, a medicament, **12** oath, ordeal, **13** raiment, **14** the right way of doing anything, **15** royal retinue, court, **16** a realm, authority, **17** an army, **18** subservience, dependence (as in स्वतंत्र or परतंत्र), Mall on K. S III 1, **19** heap, multitude, **20** wealth, **21** a house, **22** happiness Comp —काष्ठ *n* the same as तन्तुकाष्ठ *q v* —वाप *m. n.* **1** weaving, **2** a loom —वाय *m* **1** a spider, **2** a weaver

तंत्रक *m.* A new garment.

तंत्रण *n.* Maintenance of order, discipline.

तंत्रि } *f.* **1** A string, a cord, तंत्री } M. IV. 38, **2** a bowstring, **3** the wire of a lute, **4** a sinew, **5** a tail

तंद्रा *f.* **1** Lassitude, weariness, exhaustion; **2** sleepiness, sluggishness, तन्द्रालस्यविवर्जनम् Yaj III 158

तंद्रालु *a* **1** Tired, exhausted, **2** sleepy, slothful.

तंद्रि } *f.* Sleepiness, drowsiतंद्री } ness

तन्वी *f.* A thin and delicate woman, इयमधिकमनोज्ञा वल्कलेनापि तन्वी Sak I

तप् I *vt* or *vi* 4. A (*pp* तप्त, *pres* तप्यते) **1** To trouble, to injure, **2** to be powerful With अनु—to rue, to grieve II *vi.* or *vt* 1. U (*pp.* तप्त; *pres* तपति-ते) **1** To shine, to shine upon, तमस्तपाति घर्मांशौ कथमाविर्भविष्यति Sak. V, Bg IX. 19; **2** to give out heat, to be hot, **3** to heat, to make hot, Bg. XI. 19, Bt. IX. 2; **4** to injure, to consume by heat, तपति तनुगात्रि मदनस्त्वामनिशं मां पुनर्दहत्येव Sak III., **5** to suffer pain, तपति न सा किसलयशयनेन Git. G VII, **6** to undergo penance (with a cognate acc, *e g* तपस्तप्त्वा), **7** to hurt, to damage, यास्यन् सुतस्तप्स्यति मा समन्युम् Bt. I. 23. With अनु—**1** to repent, **2** to grieve. उद्—(Atm when it is used intransitively or has a limb of the body for its object) **1** to scorch to burn, to heat, Bt VIII. 15, **2** to consume, to torture by heat, Sis IX 67, **3** to melt. निस्—to purify परि—**1** to set on fire, **2** to heat, to burn. पश्चात्—to repent वि—(Atm like उद् *q v*) **1** to shine, **2** to warm सम्—**1** to heat, सतप्तायसि संस्थितस्य पयसो नामापि न ज्ञायते Bharti II 67; **2** to suffer pain, to be sorry, इति विमृशन्तं संतः संतप्यन्ते न विद्वता लोके Bharti II 87, **3** to repent III *vt* 10 U (*pres.* तापयति-ते) To heat, to make hot, न हि तापयितुं शक्यं सागराम्भस्तृणोल्कया Hit

तप I *a* (*f.* पा) **1** Burning, consuming by heat, **2** causing pain or trouble, distressing II *m.* **1** Heat, fire, warmth, **2** the sun; **3** the hot season, Sis I 66, **4** penance, austerity Comp. —अत्यय, अंत *m.* the end of the hot season and the beginning of the monsoon, तपात्यये वारिभिरुक्षिता नवै K. S. V 23.

तपती *f* The river Tapti.

तपन *m* **1** The sun, प्रतापात्तपनो यथा R. IV. 12; **2** the hot season, **3** the sun-stone, **4** name of a hell, **5** an epithet of S'iva. Comp.—आत्मज, तनय *m.* an epithet **1** of Yama **2** of Karna, **3** of Sugriva. —आत्मजा, तनया *f* an epithet **1** of the Yamuná; **2** of the Godávari.—इष्ट *n.* copper —उपल, मणि *m* the sun-stone. —छद *m* the sun-flower

तपनी *f* The river Godávari.

तपनीय *n* Gold, especially gold purified with fire, असस्पृशतौ तपनीयपीठम् R. XVIII. 11

तपस् I *n* **1** Warmth, heat, **2** pain, suffering; **3** penance, austerity, mortification, M. II 86, **4** meditation connected with the practice of self-denial, **5** moral virtue, merit, **6** special duty of any particular caste; **7** one of the seven worlds, *viz.* that above the world called जनस् II *m* The month of *Mágha*, तपसि मदगभस्तिरभीष्मान् Sis. VI 63 III *m n.* **1** The cold season (शिशिर), **2** the winter (हेमंत), **3** the hot season (ग्रीष्म). Comp. तपोनुभाव *m.* the influence of religious penance तपोऽवट *m* the *Brahma'varta* country. तपःक्लेश *m* the pain of austerity तपश्चरण *n*, तपश्चर्या *f* the practice of penance —तक्ष *m* an epithet of Indra तपोधन *m* an ascetic, a devotee, तपोधन वेत्सि न मामुपस्थितम् Sak. IV., तपोधनाभ्यागमसंभवा मुद Sis I 23, R. XIV. 19. तपोनिधि *m* an eminently pious man, an ascetic, R I 56 तपोबल *n*, तपःप्रभाव *m.* the power acquired by religious austerity, potency of penance तपोराशि *m.* an ascetic तपोलोक *m* the region above the world called जनस्. तपोवन *n* a sacred grove in which ascetic

practise their religious austerities, R I 90, II 18, III 8 —विशेष *m* excellence of devotion तप स्थली *f* 1 a seat of religious austerity, 2 a name of Benares

तपस *m* 1 The sun, 2 the moon, 3 a bird

तपस्य् *vi* (*denom*, *pres* तपस्यति) To practise penance, यत्काङ्क्षति तपोभिरन्यमुनयस्तास्मिंस्तपस्यत्यमी Sak VII Bt XVIII 21

तपस्य *m* 1 The month of *Fa'lguna*, 2 an epithet of Arjuna.

तपस्या *f* Religious austerity, penance

तपस्विन् I *a* (*f* नी) 1 Practising religious austerities, 2 poor, wretched, helpless, नवप्रसूतिर्वरटा तपस्विनी Na I 135 II *m* An ascetic, R I 49 COMP —पत्र *m* the sun-flower

तप्त *a* (*f* प्ता) 1 Heated, burnt, 2 melted, 3 distressed, afflicted, 4 practised (as penance) (*pp* of तप् *q v*) COMP —काञ्चन *n* gold purified with fire —कृच्छ्र *n* a kind of penance —रूपक *n* purified silver

तम् *vi* 4 P (*pp* तान्त, *pres* ताम्यति) 1 To choke, to be suffocated, 2 to be exhausted, to be fatigued, ललितशिरीषपुष्पहननैरपि ताम्यति यत् M M V, 3 to be distressed in body or mind, तत्कि ताम्यसि किं च रोदिषि मुधा Am. S 7 WITH उद्—to be impatient, *e g* हृदय किमेवमुत्ताम्यासि

तम I *n* 1 Darkness, 2 the tip of the foot II *m* 1 An epithet of Rahu, 2 the *tama'la* tree.

तमस् I *n* Darkness, आविर्भूते शशिनि तमसा रिच्यमानेव रात्रि Vikr I, Megh I 37, 2 illusion, error, मुनिसुताप्रणयस्मृतिरोधिना मम च मुक्तमिदं तमसा मन Sak VI, 3 ignorance as one of the three qualities or constituents of nature, (the other two being सत्व and रजस्), M XII. 24, 4 grief, sorrow, 5 sin II *m n* An epithet of Rahu COMP तमोपह I *a* enlightening, removing darkness or ignorance, Kir V 22, II *m.* 1 the sun, 2 the moon, 3 fire तमोरि *m* 1 the sun, 2 the moon, 3 fire तमस्काण्ड *m* great or spreading darkness तमोगुण *m* *See* तमस् I, 3 तमोघ्न *m* 1 the sun, 2 the moon, 3 fire, 4 Vishnu, 5 S'iva, 6 knowledge तमोज्योतिस् *m* a firefly तमस्तति *f* spreading darkness तमोनुद् *m* 1 the sun, 2 the moon, 3 fire, 4 a lamp तमोभिद्, तमोमणि *m* a firefly तमोमय *m* an epithet of Ra'hu तमोविकार *m* disease, sickness तमोहन्, तमोहर *m* 1 the sun, 2 the moon

तमस *m* 1 Darkness, 2 a well

तमस्विनी }
तमा } *f* A night

तमाल *m* 1 A kind of tree with a dark bark, एतत्तमालदलनीलतमं तमिस्रम् Git G XI, R XIII 15, 49, 2 a sectarial mark of sandal upon the forehead, 3 a kind of sword COMP —पत्र *n* a sectarial mark upon the forehead

तमि }
तमी } *f* 1 Night, especially a dark night, स तमीं तमोभिरभिगम्य तताम् Sis IX 23 (Cf. ज्योत्स्नी), 2 a swoon, a faint

तमिस्र I *a* (*f* स्रा) Dark II *n* 1 Darkness, एतत्तमालदलनीलतमं तमिस्रम् Git. G XI., 2 illusion, 3 anger, wrath. COMP —पक्ष *m* the dark fortnight of a lunar month, R VI 34

तमिस्रा *f* 1 A dark night, कल्पेत लोकस्य कथं तमिस्रा R V 13, K S VI 43, 2 extensive darkness

तबा }
तबिका } *f* A cow

तय् *vt* 1 A (*pres* तयते) 1 To go, to move, अध्युवास रथं तेये Bt XIV 75, 2 to protest

तर *m* 1 Passing over, passage, 2 freight, दीर्घाध्वनि यथादेशं यथाकालं तरो भवेत् M. VIII 406, 3 a road, 4 a ferry-boat COMP —पण्य *n.* freight —स्थान *n* a landing-place, a wharf

तरक्ष }
तरक्षु } *m* A hyena

तरग *m* 1 A wave, R XIII 63. Bhartr I 81, 2 a section of a book, 3 a jumping motion, the gallop of a horse, &c, 4 cloth

तरगिणी *f* A river

तरंगित *a* (*f* ता) 1 Having waves, 2 tremulous

तरण I *m* 1 A boat, a raft, 2 heaven II *n* 1 Crossing over, 2 conquering, overcoming, 3 an oar

तरणि I *m* 1 The sun, 2 a ray of light II *f* A float, a boat COMP —रत्न *n* a ruby.

तरणी *f* A float, a boat

तरण्ड *m n* 1 A boat in general, 2 a raft or float made of bamboos tied together, and floated on hollow gourds, 3 an oar COMP —पादा *f* a kind of boat.

तरडी }
तरन्द }
तरती } *f* A boat

तरंत *m* 1 The ocean, 2 a

hard shower ; 3 a frog , 4 a demon.

तरल I *a*. (*f*. ला) 1 Trembling, shaking, tremulous, घन इव तरलबलाके Git. G v., R. XIII 76 , 2 fickle, unsteady, प्रकृतितरले का न पीडा गते हतजीविते Am S 27, 3 splendid, glittering, 4 liquid, 5 libidinous, wanton II *m*. 1 The central gem of a necklace, हारास्तारास्तरलगुटिकान् Megh I. (considered to be interpolated by Mall), 2 a necklace, 3 a level surface, 4 bottom, depth, 5 a diamond

तरलय् *vt* (*denom pres* तरलयति) To cause to shake, to move to and fro, Am. S. 87

तरला *f*. Gruel

तरलाय् *vi* (*denom pres*. तरलायते) To tremble, to move to and fro

तरलायित *m*. A large wave

तरवारि *m* A sword

तरस् *n* 1 Speed, velocity, 2 strength, energy, कैलासनाथ तरसा जिगीषु R v 28, XI 77, 3 a bank, a place of crossing, 4 a float, a raft.

तरस *n* Meat, flesh.

तरसान *m*. A boat

तरस्विन् I *a* (*f* नी) 1 Swift, 2 powerful, strong, R IX 23. II *m* 1 A courier, an express, 2 a hero, R XI. 89, 3 air, wind, 4 an epithet of Garuda

तरांधु } *m* A large flat bot-
तरालु } tomed boat

तरि } *f* 1 A boat, -जीर्णा तरि-
तरी } सारिदतीव गभीरनीरा Ud., 2 a box for clothes; 3 the hem of a garment. Comp.-स्थ *m* an oar

तरिक } *m*. A ferry-man.
तरिकिन् }

तरिका *f*. }
तरित्र *n* } A boat.
तरित्री *f*. }
तरिणी *f*. }

तरीष *m* 1 A boat 2 the ocean; 3 a competent person; 4 heaven, 5 work, business

तरु *m* A tree, R III. 70 Megh I 1, 29, 36 Comp —खड, षड *m n* an assemblage of trees —जीवन *n* the root of a tree —तल *n*. the ground about the foot of a tree —नख *m*. a thorn —मृग *m*. a monkey —राग *n* a young shoot, a sprout —राज *m* the *ta'la* tree —रुहा *f* a parasitical plant. —विलासिनी *f* the *navamallika'* plant —श *a* abounding in trees.—शायिन् *m* a bird

तरुण I *a* (*f* णी) 1 Young, newly born or produced, K. S III 51, 2 new, fresh, *e g* तरुण सर्षपशाक नवौदन पिच्छिलानि च दधीनि । अल्पव्ययेन सुदरि ग्राम्यजनो मिष्टमश्नाति ; 3 youthful II *m*. A youthful man, Bh V II 62 Comp —ज्वर *m* a fever lasting a week —दधि *n*. coagulated milk five days old

तरुणी *f* A youthful woman, वृद्धस्य तरुणी विषम् Chanakya

तर्क् *vt* or *vi*. 10 U (*pp*. तर्कित , *pres* तर्कयति-ते) 1 To suppose, to guess, to infer, इत्थ भूता प्रथमाविरहे तामह तर्कयामि Megh II 31 , 2 to reflect, to reason, 3 to think of, to intend, to mean, (पातु) त्व चेदच्छस्फटिकविशद तर्कयेस्तिर्यगभ Megh I 51 , 4 to ascertain , 5 to shine With प्र-1 to reason, to reflect, 2 to think, to believe, to suppose, Bt II 9 वि-1 to guess, to conjecture ; 2 to think, to suppose, to believe , 3 to reflect

तर्क *m* 1 Supposition, conjecture, *e g*. प्रसन्नस्तेन तर्क ; 2 reasoning, speculation, discussion, तर्काप्रतिष्ठानादन्यथानुमेयमिति चेदेवमप्यविमोक्षप्रसग· S Bh , तर्कोऽप्रतिष्ठ स्मृतयो विभिन्ना Bh , 3 doubt, 4 the science of logic, यत्काव्य मधुवर्षि धर्षितपरास्तर्केषु यस्योक्तय: Na XXII 155 ; 5 reduction to absurdity, a conclusion against the premises, a *reductio ad absurdum* (in logic), 6 wish, desire, 7 cause, motive. Comp —विद्या *f* logic.

तर्कक *m* 1 A suitor, a petitioner, 2 a logician.

तर्कु *m f* A spindle, an iron pin upon which cotton is drawn out Comp.—पिड *m* , पीठी *f* a ball at the lower end of a spindle

तर्क्षु *m* A hyena

तर्क्ष्य *m* Nitre, saltpetre.

तर्ज् *vt* 1 P, 10 A (*pp*. तर्जित , *pres* तर्जति, तर्जयते) 1 To menace, to threaten, अकुशाकारयाङ्गुल्या तावतर्जयदबेरे R. XII. 41, Bt XIV 80, R IV. 28, XI 78, 2 to blame, to censure, Bt XVII 103, XI.3

तर्जन *n* } 1 Threatening 2
तर्जना *f* } censuring, R XIX. 17, K S VI 45

तर्जनी *f*. The forefinger

तर्ण } *m* A calf
तर्णक }

तर्णि *m* 1 Raft; 2 the sun

तर्द् *vt* 1 P (*pres*. तर्दति) To kill, to injure, to hurt, to cut through, Bt XIV 108

तर्पण *n* 1 Pleasing, satisfaction, pleasure, 2 one of the five daily *yajnyas*, *viz* , that of presenting libations of water to the manes of the deceased ancestors (पितृयज्ञ); 3 fuel for the sacred fire Comp —इच्छु

m an epithet of Bhishma
तर्मन् *n* The top of the sacrificial post
तर्ष *m*. 1 Thirst, 2 wish, desire, 3 the ocean, 4 a boat.
तर्षण *n* Thirst
तर्षित (*f* ता), तर्षुल (*f* ला) *a* 1 Thirsty, 2 wishing, desiring
तर्हि *ind* At that time, then, in that case यदा–तर्हि 'when–then', यदि–तर्हि 'if–then'
तल I *m*. *n* (the word is sometimes used at the end of compounds almost without any meaning, as in हिमधाम्नि दर्पणतले च मुहुः स्वमुखश्रिय मृगदृशो ददृशुः Sis ix. 53) 1 A surface, भुवस्तलमिव व्योम कुर्वन् व्योमेव भूतलम् R iv 29, K S i 55, Rt i 3, 2 the palm of the hand or the sole of the foot, R vi 18, Bhartr i 20, 3 the fore-arm, 4 a slap with the hand, 5 lowness, inferiority of position, 6 lower part, bottom, छायामिवादशैतल प्रविष्टाम् R xvi 6, 7 the ground under a tree or any other object, Rt i 13, 8 a hole, a pit II *m* 1 The hilt of a sword, 2 the palmyra tree III *n* 1 A pond, 2 a forest, 3 cause, origin, motive, 4 a leathern fence wound round the left arm Comp —अङ्गुलि *f* a toe —अञ्ची *f* a mat —अतल *n* the fourth of the seven infernal regions —ईक्षण *m* a hog —उदा *f* a river —घात *m* a slap with the palm of the hand —तस् *ind* from the bottom —ताल *m* a kind of musical instrument —त्र, त्राण, त्रारण *n* the leathern glove of an archer —प्रहार *m* slap with the hand —सारक *n*. a martingale
तलक *n*. A large pond.
तला *f* The leathern glove of an archer.
तलिका *f* A martingale
तलित *n* Fried meat
तलिन I *a* (*f* ना) 1 Thin, spare, 2 small, little, 3 clear, clean, 4 situated under or beneath II *n* A bed, a couch
तलिम *n* 1 Paved ground, a pavement, 2 a bed, a couch; 3 a sword, 4 an awning
तलुन *m* A wind.
तल्क *n* A forest
तल्प *m* *n* 1 A couch, a bed, a sofa, सपदि विगतनिद्रस्तल्पमुज्झाचकार R v 75 2 a wife, as in गुरुतल्पग, 3 the seat of a carriage, 4 an upper story, a turret, a tower
तल्पक *m* A servant whose business it is to make beds
तल्लज *m* Excellence, excellent (This word is used at the end of compounds to express 'excellence' and is always masculine, whatever the gender of the first member of the compound, *e g* कुमारीतल्लज (*m*) 'an excellent girl')
तल्लिका *f* A key
तल्ली *f* A youthful woman
तष्ट *a* (*f* ष्टा) 1 Hewn, cut, split, 2 fashioned (*pp* of तक्ष् *q v*)
तष्टृ *m* 1 A carpenter in general, 2 the architect of gods (विश्वकर्मन्).
तस्कर *m* 1 A thief, a robber, मा सचर मन पाथ तत्रास्ते स्मरतस्कर Bhartr i 86, 2 (at the end of a compound) anything bad or contemptible
तस्करी *f* A passionate woman
तस्थु *a* Stationary, immovable
ताक्षण्य, ताक्ष्ण *m* The son of a carpenter
ताच्छीलिक *m* An affix when it denotes 'having a particular inclination or tendency'.
ताटक *m* An ornament for the ear, a large ear-ring
ताटस्थ्य *n* 1 Proximity, 2 indifference, disregard. *See* तटस्थ
ताड *m* 1 A blow, a knock, 2 noise, 3 a sheaf, 4 a mountain
ताडकेय *m* An epithet of the demon Márícha, son of Tadaka
ताडंक *m*, ताडपत्र *n* *See* ताटक
ताडन *n* Beating, whipping, लालने बहवो दोषास्ताडने बहवो गुणा' Chanakya, K S iv 8.
ताडनी *f* A whip
ताडि, ताडी *f* 1 A kind of palm, 2 a kind of ornament
ताड्यमान *m* A large drum
ताडव *m* *n* 1 Dancing in general, 2 the frantic dance of S'iva, गडोड्डीनालिमालामुखरितककुभस्ताडवे शूलपाणे M M. i, 3 the art of dancing. Comp —प्रिय *m* an epithet of S'iva
तात *m* 1 A father, हा तातेति क्रादितमाकर्ण्य विषण्ण R ix 75, 2 a term of endearment applied to pupils, younger relatives, or other persons of inferior position, न्यस्यता कलशस्तात दीयता वल्कल मम Ram; 3 a term of reverence applied to elders and venerable persons, तस्मान्मुच्ये यथा तात सविधातु तथार्हसि R i 72, न्हेपिता हि बहवो नरेश्वरास्तेन तात धनुषा धनुर्भृत R xi 40 Comp. —गु I *a* agreeable to a father, II *m* a paternal uncle
तातन *m* The *Khanjana* bird.
तातल *m* 1 A disease, 2 an iron club, 3 cooking or maturing, 4 heat.

ताति I m. Offspring. II f. Continuity, train तदङ्गभवत्नि-घ्नतादिषा काननारेहतत्निनादास्त्वेहे Mv. I.

तात्कालिक a. (f. की) 1 Simultaneous, 2 immediate.

तात्पर्य n. 1 Aim intended reference to any object. ... Raghavānanda on M. IX. 89. 2 meaning, scope, purport 3 the intention of the speaker in using certain words in a sentence. (... तात्पर्यं परिकीर्तितम् Bh. P)

तात्त्विक a. (f. की) Real, true, essential. ... तात्त्विक. Bh V. II. 81.

तादात्म्य n Sameness of nature, identity, unity. ... Bh. V. II. 81

तादृश (f. शी) / **तादृश्** / **तादृक्ष** (f. क्षी) a. Such-like, like him her or it. Am S 46. (तादृश when coupled with its relative यादृश means 'common, ordinary, low.' ... Panch. I.).

तान I m. 1 A thread, a fibre 2 a protracted tone (in music), ... K. S I 8 II n 1 Expanse, extension; 2 an object of sense

तानव n. Thinness, smallness.

तानूर m A whirlpool

तान्त a. (f ता) 1 Wearied fatigued; 2 troubled. 3 faded withered (p p of तम् q v.)

तान्तव n 1 Spinning, weaving; 2 a web, 3 a woven cloth.

तान्त्रिक I a (f. की) 1 Versed in any science or doctrine. 2 relating to the *tantras* 3 contained in them. II m. A follower of *tantra* doctrines

ताप m. 1 Heat, glow, K.S. III. 84; 2 torment pain, fever, misery, ... Sk. III., Bhartr. I 16 3 sorrow, distress Comp. —त्रय n. the three kinds of miseries to which human beings are subject, viz आध्यात्मिक, आधिदैविक and आधिभौतिक.

तापन I m. 1 The sun 2 the hot season, 3 the sun-stone, 4 one of the arrows of Kamadeva. II n 1 Burning, 2 distressing.

तापस I a (f. सी) Relating to religious penance II m (fem °सी) A hermit, an ascetic Comp —इष्टा f a grape —तरु द्रुम m the tree of ascetics otherwise called इंगुदी

तापस्य n Asceticism

तापिच्छ m The *tamala* tree ... Git G XI, ... M M. V. (Also तापिञ्ज)

तापी f. 1 The river Tapti, which joins the sea near Surat; 2 the river Yamuna

ताम m 1 An object of terror, 2 a fault 3 anxiety distress.

तामर n. 1 Water, 2 clarified butter

तामरस n 1 The red lotus R. VI. 37, IX 12. Am. S. 70, 88; 2 gold 3 copper.

तामरसी f A lotus-pond.

तामस I a (f सी) 1 Dark: 2 affected by or relating to the quality of darkness (i e. तमस् the third of the three qualities of nature) Bg. VII.12, 3 ignorant. 4 vicious. II m. 1 A malignant person, a villain: 2 a snake: 3 an owl III n. Darkness.

तामसिक a. (f. की) 1 Dark; 2 belonging to or derived from तमस्.

तामसी f. 1 Night, especially a dark night, 2 sleep, 3 an epithet of Durga

तामिस्र m A division of hell.

तांबूल n 1 The areca nut, 2 the leaf of piper- betel together with the areca nut and other spices generally chewed after meals, रागो न स्खलितस्तवाधरपुटे तांबूलसंवर्धितः Sr. T. 7. Comp —करंक m., पेटिका f a betel-box.—द, धर, वाहक m. a servant attached to men of rank whose business it is to carry the betel box. —वल्ली f. the betel-plant R. VI. 64.

तांबूलिक m. A seller of betel.

तांबूली f. The betel-plant, तांबूलीनां दलैस्तत्र रचितापानभूमयः R. IV. 42

ताम्र I a (f. म्रा) Of coppery red colour, red, K. S I 44, III 65. R II 15 II n. Copper Comp.—अक्ष m 1 a crow. 2 the Indian cuckoo. —अर्ध n bellmetal —अरुन m a kind of jewel. —उपजीविन् m a coppersmith. —ओष्ठ m (forming ताम्रोष्ठ or ताम्रौष्ठ) a red lip, K. S. I. 44. —कार, कुट्ट m a brazier. —कृमि m a kind of red insect (इन्द्रगोप) —गर्भ n. sulphate of copper —चूड m. a cock. —त्रपुज n. brass. —द्रु m. red sandal wood. —पट्ट m, पत्र n. a copper plate on which grants of land were frequently inscribed in India, Yaj. I. 319. —पर्णी f. name of a river rising in Malaya —पल्लव m the *Asoka* tree —लिप्त I m. name of a country, II m. pl. its people or rulers. —वृक्ष m a species of sandal.

ताम्रिक I a. (f. की) Made

of copper, coppery II *m* A coppersmith

ताय् *vt.* 1 A (*pres* तायते) 1 To spread, to proceed in a continuous line, 2 to protect, to preserve WITH वि- to spread, to create, Bt XVI 105

तार I *a* (*f* रा) 1 High, deep, loud, shrill (as a sound), 2 shining, radiant, उरसि निहितस्तारो हार Am S 28, 3 good, excellent II *m* 1 The bank of a river, 2 the clearness of a pearl, 3 a beautiful pearl, हारममलतरतारमुरसि दधत परिलभ्य विदूरम् Git G XI III *m n* 1 A star or planet, 2 camphor IV *n* 1 Silver, 2 the pupil of the eye COMP —अभ्र *m* camphire —अरि *m* a pyritic ore of iron —पतन *n* the falling of a star —पुष्प *m* the *kunda* creeper —वायु *m* loud sounding wind, a whistling breeze —शुद्धिकर *n* lead —स्वर *a* having a loud or shrill sound —हार *m* 1 a necklace of big pearls, 2 a shining necklace

तारक I *a* (*f* रिका) 1 Carrying over, 2 protecting, rescuing II *m* 1 A pilot, a helmsman, 2 name of a demon killed by Kartikeya, K S II 1, 32 III *m n* A float, a raft IV *n* 1 The pupil of the eye, 2 the eye COMP —अरि, जित् *m* an epithet of Kartikeya

तारका *f* 1A star,2 a meteor, 3 the pupil of the eye, सदधे दृशमुदग्रतारकाम् R XI 69, Am S 10, Bhartr I 11

तारकिणी *f* A night during which stars are visible

तारकित *a* (*f* ता) Starry, star-spangled

तारण I *m* A boat, a float II *n* 1 Crossing, 2 rescuing, liberating

तारणि } तारणी } *f* A float, a raft

तारतम्य *n* 1Gradation,proportion, 2 difference, distinction, निर्धन निधनमेतयोर्द्वयोस्तारतम्यविधिमुक्तचेतसाम् । बोधनाय विधिना विनिर्मिता रेफ एव जयवैजयन्तिका Ud

तारल *m* A libidinous man, a lecher

तारा *f* 1 A star or planet, हसश्रेणीषु तारासु कुमुद्वत्सु च वारिषु R IV 19, Bhartr I 15, 2 the pupil of the eye, अधिकविकसदतविस्मयस्मेरतारे M M I,K S III 47, 3 a pearl, 4 name of the wife of Brihaspati,the preceptor of gods, 6 name of the wife of Vali COMP —अधिप, आपीड, पति *m* the moon, R XIII 76, K S VII 48, Bhartr I 71 —पथ *m* the atmosphere, the firmament —प्रमाण *n* sidereal measure, sidereal time —मण्डल *n* 1 the starry region, the zodiac, 2 the pupil of the eye —मृग *m* the constellation मृगशिरस्

तारिक *n* Fare, freight

तारुण्य *n* 1 Youth, youthfulness, Bhartr I 6, 2 freshness

तारेय *m* 1 The planet Mercury, 2 an epithet of Angada, son of Vali

तार्किक *m* A dialectician, a logician

तार्क्ष्य *m* 1 An epithet of Garuda, नस्तेन तार्क्ष्यात् किल कालियेन R VI 49, 2 of his elder brother Aruna, 3 a car, 4 a horse, 5 a snake, 6 a bird in general COMP —ध्वज *m* an epithet of Vishnu. —नायक *m* an epithet of Garuda

तार्तीय *a.* (*f* या) The third.

तार्तीयीक *a* (*f* का) The third, तार्तीयीक पुरारेस्तदवतु मदनप्रेषण लोचन व M M I

ताल *m* 1 The palmyra tree, R XV 23, 2 a banner formed of the palm, 3 clapping the hands together, 4 beating time (in music), Megh II 16, 5 a kind of musical instrument made of bellmetal, R XIX 71, 6 the palm of the hand, 7 a lock, a bolt, 8 the hilt of a sword II *n* 1 The nut of the palmyra tree, 2 yellow orpiment. COMP. —अङ्क *m.* 1 an epithet of Balarama, 2 the palm leaf used for writing; 3 a saw —अवचर *m* a dancer, an actor —केतु *m* an epithet of Bhishma —क्षारक *n* , गर्भ *m* the exudation of the palm —ध्वज, भृत् *m* an epithet of Balarama —पत्र *n* 1 the palm leaf used for writing , 2 a kind of ear-ornament —बद्ध, शुद्ध *a* measured, regulated by musical time —मर्दल *m* a kind of musical instrument —यन्त्र *n* a kind of surgical instrument —रेचनक *m* a dancer, an actor —लक्षण *m* an epithet of Balarama —वन *n* a grove of trees —वृन्त *n* a fan, K S II 35

तालक *n* 1 Yellow orpiment; 2 a bolt, a latch COMP — आभ *m* the green colour

तालङ्क *m* A kind of ear-ornament (the same as ताडङ्क)

तालव्य *a* (*f* व्या) Relating to the palate, palatal COMP. —वर्ण *m* a palatal letter, they are इ, ई, च, छ, ज, झ, ञ, and य —स्वर *m* a palatal vowel, they are इ and ई

तालिक *m* 1 The open palm of the hand, 2 clapping the

hands, यथैकेन न हस्तेन तालिका संप्रपद्यते Panch II.
तालिका *f.* Clapping the hands, उद्धाटनीय• करतालिकानां दानादिदानीं भवतीभिरेव: Na III 7.
तालित *n.* 1 Coloured cloth, 2 a string
ताली *f* 1 A species of the mountain palm, R IV. 34, VI 57, 2 *tâdi* liquor. 3 a key
तालु *n* The palate, तृषा महत्या परिशुष्कतालव: Rt I 11 Comp.—जिह्व *m.* a crocodile —स्थान *a.* palatal
तालूर *m* A whirlpool
तालूषक *n* The palate
तावक (*f* की) } *a* Thy, तावकीन (*f* ना) } thine, K S V 4, Bh, V I 36, 96
तावत् I *a* (*f* ती) (correlative of यावत्) 1 So much, so many, ते तु यावत एवाजौ तावांश्च ददृशे स तै R XII 45, K S II 33, 2 so great, so large, *e. g* यावानर्थ उदपाने सर्वत संप्लुतोदके । तावान् सर्वेषु वेदेषु ब्राह्मणस्य विजानत Bg. II 46, 3 all, *e. g.* यावदत्तं तावद्भुक्तम् G M II *ind* (a) (as a correlative of यावत्) 1 So long as, प्रियपुरतो युवतीनां तावत्पदमातनोतु हृदि मान•। भवति न यावच्चन्दनतरुसुरभिर्मधुनिर्मल पवन Bhartr I 55, M II 235, 2 before, यावत्सवधिनो न परापतति तावद्गत्सया मालत्या नगरदेवतागृह गतव्यम् M. M VI R V. 71, 3 scarcely-when, no sooner-than, क्रोध प्रभो संहर संहरेति यावद्गिर खे मरुता चरन्ति । तावत्स वह्निर्भवनेत्रजन्मा भस्मावशेष मदन चकार K S. III 72, (β) (used independently) 1 First, मार्गं तावच्छृणु कथयतस्त्वत्प्रयाणानुरूपम् Megh I 13, प्रिये इतस्तावदागम्यताम् Sak I, 2 then, at that time, in the mean while, भर्ताऽपि तावत् क्रथकैशिकानामनुष्ठितानंतरजाविवाह: R VII 32, 3 surely, certainly, indeed, इंद्रप्रस्थगमस्तावत् कारि मा Sis. II. 63; 4 completely, तावत्प्रकीर्णाभिनवोपचाराम् R VII 4, 5 to the required or necessary extent, त्वमेव तावत्परिचिंतय स्वयम् K S V. 67; 6 just, now, *e.g* गच्छ तावत्, 7 as for, with respect to, *e g.* विग्रहस्तावदुपस्थित Comp —कृत्वस् *ind* so many times —मात्र *a* just so much —वर्ष *a* so many years old
तावतिक (*f.* की) } *a* Bought तावत्क (*f* त्का) } for so much, worth so much
तावुरि *m* The sign *Taurus* of the Zodiac (a word of Greek origin)
तिक्त I *a* (*f* क्ता) 1 Bitter, pungent, Megh I. 20, 2 fragrant, Megh I 33 II *m* 1 A bitter taste, (*See* under कटु or अम्ल), 2 the *kutaja* tree Comp —धातु *m* bile —फल, मरिच *m* the clearing-nut plant —सार *m* the *Khadira* tree
तिग्म I *a* (*f* ग्मा) 1 Sharp, pointed (as a weapon), 2 violent, 3 hot, 4 pungent II *n.* 1 Heat, 2 pungency Comp —अंशु *m.* 1 the sun, तिग्मांशुरस्तं गत. Git G V., 2 fire —कर, दीधिति, रश्मि *m* the sun
तिज् I *vt* 1 A (*pres* तितिक्षते) To endure, to bear patiently, to suffer with courage, तांस्तितिक्षस्व भारत Bg. II. 14, M VI 47. II *vt.* 10 U (*pres* तेजयति-ते) To sharpen, कुसुमचापमतेजयदंशुभि. R. IX 39. With उद्-to instigate, to excite
तितउ I *m.* A sieve. II *n* A parasol
तितिक्षा *f.* Endurance, patience, resignation.
तितिक्षु *a* Patient, forbearing.
तितिभ *m* 1 A firefly, 2 a kind of insect (इन्द्रगोप)
तित्तिर } *m.* The francoline तित्तिर } partridge.
तित्तिरि *m* 1 The francoline partridge, 2 name of a sage who is said to be the first teacher of the *Krishna Yajurveda*
तिथ *m* 1 Fire, 2 love, 3 time, 4 the rainy season.
तिथि *m f.* 1 A lunar day, M. II 30, 2 the number '15'. Comp —क्षय *m* 1 the day of the new moon; 2 the day on which a *tithi* begins and ends between two sunrises. —पत्री *f* an almanack —प्रणी *m* the moon —वृद्धि *f* a *tithi* completed under two sunrises, one which comprises two sunrises.
तिनिश *m* A particular tree, दात्यूहैस्तिनिशस्य कोटरवति स्कंधे निलीय स्थितम् M M IX
तिंतिड *m.* } तिंतिडी *f* } The tamarind तिंतिडिका *f.* } tree तिंतिडीक *m.* }
तिंदु } तिंदुक } *m* Name of a tree. तिंदुल }
तिम् I *vi* 1. P (*pp.* तिमित; *pres* तेमति) To be wet or damp II *vt* 4. P (*pp* तिमित, *pres* तिम्यति) To make wet or damp
तिमि *m* 1 The ocean, 2 a kind of whale, R XIII 10. Comp —कोष *m* the ocean. तिमिंगिल *m* a kind of fish which swallows a *timi*, Bh. V I 55. •अशन, •गिल *m* a very large fish which swallows a *timingila*, *e g* तिमिंगिलगिलोऽप्यस्ति तद्गिलोऽप्यस्ति राघव•
तिमित *a* (*f* ता) 1 Motionless; 2 wet, moist
तिमिर I *a.* (*f.* रा) Dark, विन्य-

स्यर्ता दृशौ तिमिरे पथि Git G v II *m* *n* 1 Darkness, घन-तिमिरमुषि (ज्योतिषि) Sis iv 57, 2 blindness, 3 iron-rust Comp —अरि, नुद्, रिपु *m* the Sun

तिरश्ची *f* The female of any animal other than man

तिरश्चीन *a* (*f* ना) 1 Oblique, awry, गत तिरश्चिनमनूरुसारथ Sis i 2, 2 irregular

तिरस् *ind* A particle meaning 1 crookedly, obliquely, *e g* तिरो गत्वा समीक्षेत, 2 invisible, unseen, [in classics it is not used by itself but in composition with the roots कृ (M. iv 49, R iii 8, xvi 20, Am S 81), धा (R x 48), and भू (Bt xiv 44) *qq* *vv*] Comp —करिणी, कारिणी *f* 1 a curtain, a veil, तिरस्करिण्यो जलदा भवति K S i 14, 2 an outer tent, a screen of cloth —कार *m*, क्रिया *f* 1 concealment, disappearance, 2 abuse, reproach, 3 contempt, despise —कृत *a* 1 disregarded, abused, 2 condemned, 3 covered तिरोधान *n* 1 disappearance, removal, अथ खलु तिरोधानमध्यियाम् G L 18, 2 a covering, a veil, a sheath तिरोभाव *m* disappearance तिरोहित *a* 1 vanished, disappeared, 2 covered, concealed

तिरय् *vt* (*denom* *pres* तिरयति) 1 To keep hidden or concealed, 2 to hinder, to obstruct, to stop, वारवार तिरयति दृशोरुद्गम बाष्पपूर M M i, 3 to conquer

तिर्यक् *ind* Obliquely, crookedly, in a slanting direction, Megh i 51, K S v 74

तिर्यच् I *a* (*f* तिरश्ची, according to some also तिर्यची) 1 Oblique, transverse, horizontal, 2 crooked, curved II *m*. *n* Any animal other than man (who walks erect, while other animals walk horizontally), लज्जा तिरश्चा यदि चेतसि स्यात् K S i 48 Comp तिर्यगतर *n* intermediate space measured across तिर्यगयन *n* the annual revolution of the sun तिर्यगीक्ष *a* looking obliquely तिर्यग्जाति *f* the brute kind (as *op* to man) तिर्यक्प्रमाण *n* breadth तिर्यक्प्रेक्षण *n* a side-look तिर्यग्योनि *f* the animal creature (as *op* to human race), तिर्यग्योनौ च जायते M. xi 200 —स्रोतस् *m* the animal world

तिल *m* The sesamum plant, नासाभ्येति तिलप्रसूनपदवीम् Git G x, 2 the seed of this plant, नाकस्माच्छाण्डिलीमाता विक्रीणाति तिलैस्तिलान् । अलुञ्चितान् लुञ्चिताग्रे Panch. ii, 3 a mole, a spot, 4 a small particle as much as a sesamum seed Comp —अम्बु, उदक *n* water with sesamum seed offered to the dead as an oblation, M iii 223 —उत्तमा *f* name of an *apsaras* —ओदन *m* *n* a dish of milk, rice, and sesamum —कल्क *m* dough made of ground sesamum °ज *m* oil-cake made of the sediment of ground sesamum —कालक *m* a mole, a dark spot under the skin —किट्ट *n*, खालि, खली *f*, चूर्ण *n* the sediment of sesamum after the oil is pressed out —तण्डुलक *n* an embrace, (because in it the two bodies are blended together like a mixture of sesamum and rice) तिलतुद *m* an oilman —तैल *n* sesamum oil —पर्ण I *m* turpentine, II *n* sandal wood —पर्णी *f* 1 the sandal tree, 2 frankincense; 3 turpentine. —रस *m* sesamum oil. —शस् *ind* in pieces as small as sesamum seeds. —स्नेह *m* sesamum oil —होम *m* a burnt offering of sesamum

तिल्व *m* The *lodhra* tree

तिलक I *m* 1 A species of tree with beautiful flowers, न खलु शोभयति स्म वनस्थलीं न तिलकस्तिलक प्रमदामिव R ix 41, 2 a freckle or natural mark under the skin II *m*. *n* 1 A mark of sandal wood, &c on the forehead as an ornament or sectarial distinction, मुखे मधुश्रीस्तिलक प्रकाश्य K S iii 30, तिमिरोदितविधुमण्डलनिर्मलमलयजतिलकनिवेशम् Git G. xi, 2 the best, the chief (generally at the end of compounds) III *n* 1 The bladder, 2 the lungs; 3 a kind of salt Comp —आश्रय *m* the forehead

तिलका *f* A kind of necklace.

तिलित्स *m* A large snake

तिष्ठद्गु *ind* At the time when cows are milked, early in the morning, Bt iv 14

तिष्य I *m* 1 The eighth of the 27 constellations, otherwise called पुष्य, 2 the lunar month *Pausha* II *n*. The *Kaliyuga*

तीक् *vt* 1 P (*pres* तीकते) To go, to move Cf टीक्.

तीक्ष्ण I *a* (*f* क्ष्णा) 1 Sharp, pungent, Sis ii 109, 2 harsh, rough, strict, M vii 140, 3 injurious, noxious, 4 keen, 5 intelligent, 6 zealous, vehement, energetic, 7 devoted, self-abandoning II *m* 1 Nitre, 2 black pepper, 3 black mustard III *n* 1 Iron, steel; 2 heat, pungency, 3 war, battle, 4 poison; 5 death;

6 a weapon; 7 sea-salt. Comp. -अंशु m 1 the sun; 2 fire. -आयस n. steel -उपाय m. a forcible means, a strong measure. -कंद m the onion -कर्मन् a active, zealous, energetic -इंद्र m. a tiger -धार m a sword -पुष्प n cloves. -पुष्पा f the *Ketaka* plant -बुद्धि a. acute, clever, shrewd -रश्मि m the sun -रस m. 1 salt-petre, 2 any poisonous liquid, अस्मत्प्रयुक्तैस्तीक्ष्णरसदायिभि किमनुष्ठितमित्यादित श्रोतुमिच्छामि Mud II -लौह n steel.-शूक m barley.

तीम् vi 4 P (pres तीम्यति) To be wet or moist

तीर I n 1 A shore, a bank, R xiv. 76, 2 margin, brim, edge II m. 1 A sort of sparrow, 2 lead, 3 tin

तीरित I a (f ता) Settled, decided according to evidence. II n Completion of any affair

तीर्ण a. (f र्णा) 1 Crossed, passed over, 2 spread; 3 surpassed, excelled (pp. of तॄ q. v).

तीर्थ n. 1 A passage, a road, a ford, 2 a descent into a river, कृततीर्थे पयसामिवाशय. Kir II 3 (where the word is used in this sense and in sense 5), 3 a place of water, 4 a holy place, a place of pilgrimage, especially one on or near the banks of a sacred river or spring, R I 85, 5 a means, an expedient, a remedy, अनेन तीर्थेन घटेत M M I, 6 a preceptor, a teacher, मया सु तीर्थादभिनयविद्या शिक्षिता Mal. I; 7 source, origin, 8 a sacrifice, 9 a minister, 10 advice, instruction, 11 certain parts of the hand sacred to various deities, 12 an object of veneration, a worthy person, a fit recipient, M III 130, 13 a school of philosophy, 14 fire; 15 pudendum, muliebre, 16 menstrual courses of a woman, 17 a Brâhmana. II m An honorary affix to the names of saints and ascetics Comp -उदक n holy water, तीर्थोदकं च वह्निश्च नान्यत शुद्धिमर्हत: Ut I -कर m 1 a sanctified saint of the Jainas, 2 the founder of a new system of philosophy or of a new religious sect; 3 an epithet of Vishnu. तीर्थंकर m. a Jaina *Arhat* -काक, ध्वांक्ष m a crow at a sacred bathing-place, i e. too greedy. -यात्रा f. a visit to a sacred place, a pilgrimage -राज m. a name of *Prayâga* -राजि, राजी f an epithet of Benares -वाक m the hair of the head -विधि m rites observed at a place of pilgrimage -सेविन् I a a pilgrim, II m. the Indian crane

तीर्थिक m A pilgrim, an ascetic Brahmana.

तीवर m 1 The ocean, 2 a hunter, a fowler, 3 name of a mixed tribe (the adulterine issue of a *Ra'japutri* by a *Kshatriya*).

तीव्र I a (f व्रा) 1 Severe, intense, sharp, acute, violent, pungent, 2 hot, warm, 3 flashing, 4 much, excessive, endless, (op to मंद), विलंघितातीरणतीव्रयत्ना R v 48, 5 horrible, dreadful II n. 1 Heat, pungency, 2 a shore, 3 iron, steel, 4 tin (तीव्रम् is used as an indeclinable in the sense of 'violently. sharply, excessively'). Comp -आनंद m. an epithet of S'iva. -पौरुष n. 1 daring; 2 heroism. -संवेग a of strong impulse or resolution.

तु ind (never used at the beginning of a sentence) 1 But, on the contrary, on the other hand, आचारेण तु संयुक्त: संपूर्णफलभाग् भवेत् M I 109; (in this sense तु is often preceded by परम् or किम्, and the form परंतु or किंतु is always used first in a sentence); 2 as to, as for, as regards, चंद्रोपराग प्रति तु केनापि विप्रलब्धासि Mud I., 3 and now, on one's part अवनिपतिस्तु तामनिमेषलोचनो ददर्श Kad , 4 it is sometimes used as an emphatic particle, e g. भीमस्तु पाडवाना रौद्र G M , and sometimes as a mere expletive, (निरर्थकं तुहीत्यादि पूरणैकप्रयोजनम्).

तुक्खार, तुखार, तुषार m A race of people inhabiting the Vindhya mountain, Vikr Ch. XVIII 93.

तुंग I a (f. गा) 1 High, elevated, prominent, तुंगत्वमितरा नाद्रौ नेदं सिंधावगाधता Sis II. 48, Megh. I 12, II 1; 3 chief, principal, 4 strong, passionate II m 1 A mountain, 2 the planet Mercury; 3 a rhinoceros, 4 the cocoanut tree Comp.-बीज m. quicksilver.-भद्र m a restive elephant or an elephant in rut -भद्रा f name of a river flowing into the Krishna'. -वेणा f name of a river.-शेखर m a mountain.

तुंगी f 1 Night, 2 turmeric. Comp -ईश m 1 the moon, 2 an epithet of S'iva, 3 the sun 4 an epithet of Krishna -पति m the moon.

तुच्छ I a (f. च्छा) 1 Empty, void, light, 2 small, little, trifling, 3 abandoned, de-

sorted, **4** low, mean, miserable, **5** poor, worthless II *n* Chaff. COMP —द्रु *m* the castor-oil plant —धान्य, धान्यक *m* straw, chaff

तुंज *m* Indra's thunderbolt.

तुन्दुम *m* A mouse

तुण् *vt* 6 P (*pres* तुणति) **1** To curve, to make crooked, **2** to act fraudulently.

तुड *n* **1** Mouth, face **2** the trunk of an elephant **3** the point of an instrument

तुडि I *m.* **1** Face, mouth, **2** a beak II *f* The navel

तुडिन् *m* Name of the bull of S'iva

तुड्भि *a* *See* तुदिभ

तुडिल *a* (*f* ला) **1** Talkative, loquacious, **2** having a prominent navel

तुत्थ I *m* **1** Fire, **2** a stone. II *n* Sulphate of copper applied to the eyes as a medical ointment COMP —अजन *n* blue vitriol applied to the eyes as an ointment

तुत्था *f* **1** The Indigo plant, **2** small cardamoms

तुद् *vt* 6. U (*pp* तुन्न, *pres* तुदति) **1** To strike, to wound, तुतोद गदया चारिम् Bt XIV 81, XV 37, **2** to vex, to torment, to pain, मानस कामिनीना तुदति कुसुमबाणो मन्मथोद्दीपनाय Rt VI 28 WITH प्र—to strike, to wound

Caus (तोदयति-ते) WITH प्र—to press, to request repeatedly, प्रविश गृहमिति प्रतोद्यमाना न चलति भाग्यकृता दशा विलोक्य Mrich I

तुद *n* The belly, especially a protuberant belly COMP —कूपिका, कूपी *f* the cavity of the navel —परिमार्ज, परिमृज, मृज *a* lazy, sluggish —वत *a* corpulent, fat

तुदिक (*f* का)
तुदिन् (*f* नी)
तुदिभ (*f* भा)
तुदिल (*f* ला) } *a* **1** Having a protuberant belly, **2** corpulent

तुन्न *a* (*f* न्ना) **1** Struck, wounded, **2** tormented (*pp* of तुद् *q v*) COMP —वाय *m.* a tailor, M IV 214

तुभ् *vt* 4, 9 P (*pres* तुभ्यति, तुभ्नाति) To hurt, to injure, to strike, to kill, Bt XVII 79, 90

तुभ *m* A goat

तुमुल (र) I *a* (*f* ला) **1** Tumultuous, noisy, Bg I 13, 19, **2** excited, R III 57, **3** confused, R V 49 II *m n* **1** An uproar, a tumult, **2** a confused combat

तुब *m* A kind of gourd

तुंबर I *m* Name of a *Gandharva* (*See* तुबुरु) II *n* A kind of musical instrument

तुबा *f* **1** A kind of long gourd, **2** a milch cow

तुबि
तुबी } *f* A kind of gourd

तुबु (व) रु *m* The name of a *Gandharva*

तुरग *m* **1** A horse, तुरगखुरहतस्तथा हि रेणु Sak I, R I 42, III 51, **2** the mind COMP —आरोह *m* a horseman —उपचारक *m* a groom —प्रिय *m n* barley —ब्रह्मचर्य *n* forced celibacy, celibacy observed merely in consequence of want of female society

तुरगिन् *m* A horseman

तुरगी *f* A mare

तुरङ्ग I *m* A horse, R III 38, XIII 3 II *n* The mind COMP —अरि *m* a buffalo —द्विषणी *f* a she-buffalo —प्रिय *m n* barley —मेध *m* a horse-sacrifice, R XIII 61 —यायिन्, सादिन् *m* a horseman —वक्त्र, वदन, *m* a *Kinnara* —शाला *f*, स्थान *n* a horse-stable —स्कन्ध *m* a troop of horses.

तुरङ्गम *m* A horse, R. III 63, IX 72

तुरङ्गमी *f* A mare

तुरायण *n* Non attachment to any object or pursuit

तुरासाह् *m* (nom *sing* तुरापाट्-ड्) A name of Indra, R XV. 40, K S II 1

तुरी *f* **1** The fibrous stick used by weavers to cleave the threads of the woof, **2** a shuttle, तद्भटचातुरीतुरी Nai I 12, **3** a painter's brush

तुरीय I *a* (*f* या) The fourth II *n* **1** A quarter, a fourth part, fourth, **2** the fourth state of the soul in which it becomes one with Brahman (*n*) (in *Veda'nta* Phil). COMP —वर्ण *m* a man of the fourth or *S'u'dra* caste.

तुरुष्क *m pl* Name of a *Mlechchha* race

तुर्य I *a* (*f* र्या) Fourth II *n* **1** A quarter, **2** the fourth state of the soul in which it becomes one with Brahman (*n*)

तुल् *vt* or *vi.* 1 P, 10 U (*pres* तोलति, तोलयति-ते, according to some also तुलयति-ते, others think that तुलयति-ते are forms of a denominative base) **1** To lift up, to raise, पौलस्त्यतुलितस्याद्रेरादधान इव ह्रियम् R IV 80, XII. 89, **2** to weigh, to measure; **3** to suspect, to examine, क श्रद्धास्यति भूतार्थं सर्वो मा तुलयिष्यति Mrich III, **4** to compare, to liken, to equal, मुख श्लेष्मागार तदपि च शशाकेन तुलितम् Bhartr III 20, **5** to support, to bear up, to uphold, अतःसार घन तुलयितु नानिल शक्ष्यति त्वाम् Megh I 20, II 1, **6** to be unbearable or heavy, *e g.* अवस्थे तुलयसि Mrich I; (some think that तुलयसि has here the sense of 'put-

ting to test'). WITH उद् -to support, to bear up, to poise.

तुलन *n* 1 Lifting, 2 weighing; 3 comparing, equalling

तुलना *f* 1 Comparison, 2 lifting, raising; 3 weighing, 4 estimating, examining.

तुलसी *f* A small shrub held in veneration by the Hindus especially by the worshippers of Vishnu. COMP —पत्र *n* a *Tulasi* leaf (*lit*), a very small gift (*fig*).—विवाह *m* the marriage of an image of Bálakrishna with the holy basil, performed on the 12th day in the bright half of *Kártika*

तुला *f* 1 A balance or the beam of a balance, 2 a measure, a weight, 3 weighing, 4 resemblance, equality, similarity, likeness, सद्य परस्परतुलामधिरोहता द्वे R v 68, VIII 15, XIX 8, 50, (with inst) तुला यदारोहति दन्तवाससा K S v 34; 5 *Libra*, the seventh sign of the zodiac, जयति तुलामधिरूढो भास्वानापि जलदपटलानि Panch. I; 6 a sloping beam in the roof of a house, 7 a measure of gold or silver equal to 100 *palas* COMP —कूट *m* false measure —कोटि, कोटी *f* a particular ornament worn on the feet by women (नूपुर), तुलाकोटिक्वाणै कुसुमशरसुज्जागरयति Ud. —कोश, कोष *m* ordeal by weighing —दान *n* the gift to a Bráhmana of as much gold or silver as equals the weight of one's body.—धट *m* the scale of a balance.—धर *m* 1 a trader, a merchant, 2 the sign *Libra* of the zodiac —धार *m* a dealer, a merchant.—परीक्षा *f* ordeal by the balance —पुरुष *m.* gold or any other valuable thing equal to a man's weight given to a Bráhmana as a gift Cf तुलादान —प्रग्रह, प्रग्राह *m* the string or beam of a balance —मान *n.*, यष्टि *f.* the beam of a balance —बीज *n.* the berry of the *gunja'* plant —सूत्र *n* the string of a balance

तुलित *a.* (*f* ता) 1 Weighed, counterpoised, 2 compared, equalled (*pp.* of तुल् *q v*)

तुल्य *a* (*f* ल्या) 1 Of the same kind or class, well-matched, similar, like (with an inst or gen), R. II 35, XII 80, XVIII 38; 2 fit for, 3 identical, same, 4 indifferent COMP —दर्शन *a* regarding with indifferent eyes —पान *n* drinking together, compotation —योगिता *f* a figure of speech (in rhetoric) It consists in the combination of several objects, all relevant or irrelevant, having the same attribute, (नियतानां सकृद्धर्मः सा पुनस्तुल्ययोगिता K P. x) —रूप *a* like, similar, analogous —शस् *ind.* in equal parts.

तुवर *a* (*f* रा) 1 Astringent: 2 beardless. (Also तूवर)

तुष् *vi.* 4 P (*pp* तुष्ट, *pres* तुष्यति, *caus* तोषयति-ते) To be contented or delighted with anything, Bt xv 8, II 13, M III 207. WITH परि-to be contented, satisfied or delighted, अस्मत्कृते च परितुष्यति काचिदन्या Bhartr II 2 सम्-to be satisfied or contented, तुष्णे जृम्भसि पापकर्मनिरते नाद्यापि सन्तुष्यसि Bhartr III. 5

तुष *m* The husk or chaff of grain, (अभितिष्ठेत्) न कार्पासास्थि न तुषान् दीर्घमायुर्जिजीविषु M IV 78. COMP —अग्नि, अनल *m.* fire of the chaff or husk of corn.—अंबु, उदक *n.* sour rice-gruel or barley-gruel. —ग्रह, सार *m* fire.

तुषार I *a* (*f* रा) Cold, frigid, dewy, अपां हि तृप्ताय न वारिधारा स्वादुः सुगन्धिः स्वदते तुषारा Na' III 93 II *m.* 1 Frost, cold-; 2 ice, snow, K S. I. 6, Megh. I 52, 3 dew, 4 spray, especially of cold water, आचचाम सतुषारशीकरः R. IX. 68, II 13, 5 a kind of camphor COMP —अद्रि, गिरि, पर्वत *m* the Himálaya mountain, तुषाराद्रिवाता Megh. II. 44 —कण *m* a dew-drop, an icicle —काल *m* winter —किरण, रश्मि *m* the moon, Am. S 49, Sis IX. 27 —गौर *a.* 1 white as snow, 2 white with snow

तुषित *m. pl* A class of subordinate deities, 12 in number

तुष्ट *a* (*f.* ष्टा) 1 Pleased, satisfied, gratified, contented, 2 indifferent to every thing but what is possessed

तुष्टि *f* 1 Satisfaction, gratification, pleasure, 2 indifference to every thing but what is possessed

तुष्ठु *m* A jewel worn in the ears.

तुस *m* The same as तुष *q. v.*

तुहिन I *a* (*f* ना) Cold, frigid II *n.* 1 Snow, ice, 2 dew, तृणाग्रलग्नैस्तुहिनैः पतद्भिः Rt IV. 7, 3 moonlight; 4 camphor COMP —अंशु, कर, किरण, द्युति, रश्मि *m* 1 the moon, Sis IX 30; 2 camphor.—अचल, अद्रि *m* the Himalaya mountain, R VIII 54.—कण *m.* a dew-drop, Am S 54. —शर्करा *f* ice

तूण् I *vt* 10 U (*pres* तूणयति-ते) To contract II *vt.* 10 A (*pres* तूणयते) To fill, to fill up.

तूण *m* A quiver, R VII 57 COMP —धार *m* an archer
तूणी *f* } A quiver, R. IX
तूणीर *m* } 56
तूबर *m* 1 A beardless man, 2 a bull without horns, 3 astringent flavour
तूर् *vt* or *vi* 4 A (*pres* तूर्यते) 1 To go quickly, to make haste, 2 to hurt, to kill
तूर *n* A kind of musical instrument
तूर्ण I *a* (*f* र्णा) Quick, rapid, fleet II *n* Rapidity, quickness (तूर्णम् is used as an indeclinable in the sense of 'quickly, speedily', चूर्णमानायता तूर्णं पूर्णचन्द्रनिभानने Ud)
तूर्य *m n* A kind of musical instrument, M VII 225 COMP —ओघ *m* a band of instruments
तूल I *m n* Cotton II *n* 1 The sky, air, 2 a tuft of grass, 3 the mulberry COMP —कार्मुक, धनुस् *n* a cotton-bow, *i e* a bow used for cleaning cotton —शर्करा *f* a seed of the cotton-plant
तूलक *n* Cotton
तूला *f* 1 The cotton tree; 2 the wick of a lamp
तूलि *f* A painter's brush
तूलिका *f* 1 A painter's brush, a pencil, उन्मालित तूलिकयेव चित्रम् K S I 32, 2 a wick fo cotton either for a lamp or for applying unguents, 3 a mattress filled with cotton, a cotton-bed, 4 a boring instrument
तूली *f* 1 Cotton 2 the wick of a lamp, 3 a weaver's brush, 4 a painter's brush, 5 the Indigo plant
तूष्णीक *a* (*f* का) Silent, taciturn
तूष्णीकाम् *ind* The same as तूष्णीम् *q v*
तूष्णीम् *ind* In silence, silently, quietly, without speaking, न योत्स्य इति गोविंदमुक्त्वा तूष्णीं बभूव ह Bg II 9. COMP —भाव *m* silence, taciturnity —शील *a* silent, taciturn
तूस्त *n* 1 Matted hair, 2 dust, 3 sin, 4 an atom
तृह् *vt* 6 P (*pres* तृहति) To kill, to hurt.
तृहण *n* Hurting, killing
तृढ *a* (*f* ढा) Hurt, injured, killed (*pp* of तृह् *q v*)
तृण *n* Grass, straw, (used *fig* it may mean 'something made of straw,' *e g* a mat for sitting), तृणानि भूमिरुदकं सता गेहे नोच्छिद्यते M III 101, (the word is often used as a symbol of worthlessness, as in न त्वा तृणाय मन्ये Cf तृणीकृ under कृ) COMP —अग्नि *m* a fire of straw, M III 168 —अजन *m* a chameleon —अटवी *f* a forest abounding in grass —आवर्त *m* a whirl wind —असृज, कुकुम, गौर *n* a kind of perfume —इन्द्र *m* the palmyra tree —उल्का *f* a torch of hay, a fire-brand made of straw —ओकस् *n* a hut of straw —काड *m n* a heap of grass —कुटी *f*, कुटीरक *n* a hut of straw —केतु *m* the palmyra tree —गोधा *f* a kind of chameleon —ग्राहिन् *m* sapphire —चर *m* a kind of gem (गोमेद) —जलायुका, जलूका *f* a cater-pillar —द्रुम *m* 1 the palm tree, 2 the cocoanut tree, 3 the betel-nut tree, 4 the *ketaka* plant, 5 the date tree —धान्य *n* grain growing wild or without cultivation —ध्वज *m* 1 the palmyra tree, 2 a bamboo —पीड *n* hand to hand fighting —पूली *f* a mat, a sort made of reeds —प्राय *a* worth a straw, worthless —बिंदु *m* name of a sage, R. VIII 79 —मणि *m* a sort of gem —मत्कुण *m* a bail, a surety (perhaps a wrong reading for ऋणमत्कुण) —राज *m.* 1 the coconnut tree, 2 the bamboo, 3 the palmyra tree, 4 the sugarcane —वृक्ष *m* 1 the palm tree, 2 the date tree, 3 the coconut tree, 4 the arecanut tree. —शीत *n* a kind of fragrant grass —सारा *f* the plantain. —सिंह *m* an axe —हर्म्य *m* a house of straw
तृण्या *f* A heap of grass or straw
तृतीय I *a* (*f* या) The third II *n* A third part. COMP —प्रकृति *m* or *f* a eunuch (Also तृतीयाप्रकृति)
तृतीयक *m* A fever returning every third day (in medicine)
तृतीया *f* 1 The third day of a lunar fortnight, 2 the instrumental case (in gram).
तृतीयाकृत *a* (*f* ता) Thrice ploughed (as a field)
तृतीयिन् *a* (*f* नी) Entitled to a third
तृद् *vt* 1 P, 7 U (*pp* तृण्ण; *pres* तर्दति, तृणत्ति, तृन्ते) 1 To split, to pierce, 2 to kill, to destroy, to annihilate, Bt. XIV 33, 108, VI 38, 3 to disregard
तृप् I *vt* or *vi* 4, 5,6 P (*pp.* तृप्त, *pres* तृप्यति, तृप्नोति, तृपति; *desid* तितर्पिषति, तितृप्सति) 1 To become satisfied, to be contented, प्राशीन चातृपत् Bt. XV 29, XVI 29, (used with the inst, gen, or loc, *e g* को न तृप्यति वित्तेन, or नाग्निस्तृप्यति काष्ठाना नापगाना महोदधि । नातक सर्वभूताना न पुसा वामलोचना, or तस्मिन् हि ततृपुर्देवास्तते यज्ञे), 2 to please, to satisfy. II *vt* 1 P, 10. U (*pres.*

तर्पति, तर्पयति-ते) To light up, to kindle.

तृप्त a. (f. ता) Satiated, satisfied, contented, (pp. of तृप् q v).

तृप्ति f. 1 Satisfaction, contentment, R II 39, III 3, Bg x 18, 2 satiety, disgust, 3 pleasure, gratification

तृष् vt. 4 P (pp तृषित, pres तृष्यति) 1 To be thirsty, Bt VII 106, 2 to wish, to wish excessively.

तृष् f (nom sing. तृट्-ड्) 1 Thirst, तृषा महत्या परिशुष्कतालव Rt I 11, 2 strong desire.

तृषा f The same as तृष् f q v COMP —आर्त a. suffering from thirst —ह n water

तृषित a (f. ता) 1 Thirsty, Ghat 9, Rt I. 18, 2 greedy, desirous of gain

तृष्णज् a Covetous, greedy

तृष्णा f 1 Thirst, Rt. I 15, 2 strong desire, avidity, R VIII 2, 3 desire of gain, Bhartr III. 5 COMP —क्षय m cessation of desire, tranquility of mind

तृष्णालु a Very thirsty.

तृह् vt 7 P, 10 U (pp. तृढ; pres. तृणेढि, तर्हयति-ते desid तितृक्षति, तितृहिषति) To injure, to hurt, to kill, (तानि) तृणेढु राम सह लक्ष्मणेन Bt I 19, VI 39

तॄ vt. 1 P (pp तीर्ण, pres तरति; pass तीर्यते, desid तितीर्षति तितरिषति, तितरीषति) 1 To cross over, न बाहुभ्या नदीं तरेत् M IV 77, केनोडुपेन परलोकनदीं तरिष्ये Mrich VIII, 2 to float, to swim, शिला तरिष्यत्युदके न पर्णम् Bt XII 77, 3 to come to the end of, to get over, सर्वदुर्गाणि मत्प्रसादात्तरिष्यसि Bg XVIII. 58, R XIV. 6, M. XI. 34, 4 to accomplish, to attain, e g. प्रतिज्ञेय मया तीर्णा, 5 to be saved, to escape from, e. g तपोभि: क्रतुभिश्चैव तरति नित्य पुरुषा ये स्म पापानि कुर्वते. WITH अति- 1 to cross over, 2 to overcome, Bg XIII 25 अव-1 to descend, शैलराजावतीर्णा जन्हो कन्याम् Megh I 50, R I. 54, XIII 68; 2 to enter, to enter into, to come to, Sis. IX 32; 3 to overcome, 4 to descend into the world of mortals in the shape of a mortal उद्-1 to get out of, to rise from, R II 17, 2 to overcome, e g रोगोत्तीर्ण, विरहोत्तीर्ण; 3 to cross over, उदतारीदुदन्वतम् Bt XV 10, R XII. 71, XVI 33 निस्-1 to cross over 2 to accomplish, to attain; 3 to get over, to pass over, to go to the end of, R III 7 प्र-to cross over वि-1 to cross over, to go beyond, R VI 77 2 to give, to grant, to bestow on, to favour with, निवासहेतोरुटजं वितेरु R XIV 81, वितरति गुरु प्राज्ञे विद्या यथैव तथा जडे Ut II., 3 to cause, ज्योत्स्नाशकामिह वितरति हसश्येनी Kir V 31 व्यति-to overcome. सम्-1 to cross over, 2 to float, 3 to get over, to go to the end of

Caus (तारयति-ते) 1 To carry or lead over, 2 to cause to arrive at, 3 to rescue, to liberate WITH अव-to bend, to bring down प्र-to cheat, to deceive, किंत्वेव कविभि प्रतारितमनास्तत्वं विजानन्नपि Bhartr I 78

तेजन I m A bamboo II n 1 Sharpening, whetting, 2 kindling 3 rendering bright, polishing, 4 the point of an arrow, the edge of a weapon, M. VII 90, 5 a reed.

तेजल m. The francoline partridge.

तेजस् n. 1 Heat, light, lustre, R IV 1, 2 heat or light as the third of the five elements of creation, (the other four being पृथिवी, अप्, वायु and आकाश), 3 the bright appearance of the human body, beauty, R. III. 15, 4 might, power, (also used for 'one possessed of might, तेजसा हि न वय समीक्ष्यते R XI 1); 5 spirit, energy, 6 semen, virile, दुष्यंतेनाहित तेजो दधाना भूतये भुव· Sak. IV, 7 marrow, 8 the essential nature of anything, 9 essence, quintessence, 10 spiritual, moral or magical power; 11 majesty, dignity, राजलक्ष्मीं तेजोविशेषानुमिता दधान R. II. 7, 12 the not putting up with insult or ill-treatment, (as a qualification of a hero in poetic composition), 13 the speed of a horse, 14 fresh butter, 15 gold; 16 fire; 17 bile COMP —कर a. 1 illuminating, 2 granting strength तेजोभंग m. 1 discouragement, 2 disgrace, destruction of dignity तेजोमंडल n. a halo of light. तेजोमय a. 1 brilliant, luminous, Bg XI 47, 2 glorious. तेजोमूर्ति m the sun तेजोरूप n. Brahman (n). तेजस्वत्, तेजोवत् a 1 sharp, pungent, 2 bright, splendid, 3 energetic

तेजस्विन् a (f नी) 1 Brilliant, bright, 2 powerful, strong; 3 dignified, noble; 4 famous, illustrious, 5 violent, haughty.

तेजित a. (f ता) 1 Sharpened, whetted, 2 excited, stimulated

तेम *m* The becoming wet, moisture

तेमन *n* 1 Wetting, moistening, 2 sauce, condiment

तेवन *n* 1 Play, pastime 2 a pleasure-garden

तैजस I *a* (*f* सी) 1 Consisting of light, तैजसस्य धनुष प्रवृत्तये R xi 43, 2 bright, luminous, splendid, 3 metallic, 4 passionate, vigorous, powerful, intense II *n* Ghee

तैतिक्ष *a* (*f* क्षी) Patient.

तैतिर *m* A partridge

तैतिल *m* 1 A rhinoceros, 2 a god

तैत्तिर I *m* 1 A partridge; 2 a rhinoceros II *n*. A flock of partridges

तैत्तिरीय I *m pl* The followers of the *Taittiri'ya* school of the *Yajurveda* II *m* The *Taittiri'ya* recension of the *Yajurveda*

तैमिर *m* A disease of the eyes

तैर्थिक I *m* 1 The propounder of a new doctrine (religious or philosophical), 2 an ascetic II *n* Water from a sacred bathing-place.

तैल *n* 1 Oil, अनुद्योगेन नो तैलं तिलेभ्योऽपि हि जायते Panch ii, Bhartr ii 5, R viii 38, 2 benzoin Comp —अटी *f* a wasp —अभ्यंग *m* anointing the body with oil —कल्कज *m* oil-cake —पर्णिका, पर्णी *f* 1 sandal, 2 incense, 3 turpentine —पिपीलिका *f*. the small red ant —फल *m* the *ingudi'* tree —भाविनी *f* jasmine —माली *f* the wick of a lamp —यंत्र *n* an oil-mill —स्फटिक *m* a kind of gem

तैलंग I *m* Name of a country, the modern Carnatic. II *m pl* The people of this country.

तैलिक } *m* An oilman, an
तैलिन् } oil-grinder.

तैलिनी *f* The wick of a lamp.

तैलीन *n* A field of sesamum

तैष *m* Name of the lunar month *Pausha*

तोक *n* An offspring, a child

तोकक *m* The *chátaka* bird

तोडन *n* 1 Splitting, dividing, 2 hurting, injuring

तोत्त्र *n* A goad for driving cattle

तोद *m* Pain, anguish

तोदन *n* 1 Face, mouth, 2 pain, anguish, 3 a goad

तोमर *m n* An iron club or javelin Comp —धर *m* an epithet of fire (considered as a deity)

तोय *n* Water, Rt i 11 Comp —अधिवासिनी *f* trumpet flower —आधार, आशय *m* a water reservoir, a lake, तोयाधारपथाश्च वल्कलशिखानिष्यन्दरेखाङ्किता Sak i —आलय *m* ocean, sea —ईश I *m* an epithet of Varuna, II *n* the constellation called पूर्वाषाढा —उत्सर्ग *m* discharge of water, raining, Megh i 37 —कर्मन् *n* 1 ablutions of various parts of the body with water, 2 oblations of water to the deceased. —कृच्छ्र *m n* a kind of penance which consists in drinking nothing but water for a fixed period —क्रीडा *f* pastime in water, Megh i 33 —गर्भ *m* the cocoanut —चर *m* an aquatic animal —डिंब, डिम्ब *m* hail —द *m* a cloud, R vi 65 °अत्यय *m* the autumn —धर *m* a cloud —धि, निधि *m* the ocean. —नीवी *f* the earth —प्रसादन *n* the clearing-nut tree or its nut *See* कतक —मल *n* sea-foam —मुच् *m* a cloud —यंत्र *n* a fount, an artificial waterjet —राज्, राशि *m* the ocean. —वेला *f* the edge of water —शुक्तिका *f* an oyster. —सर्पिका *f*, सूचक *m* a frog.

तोरण I *m n* 1 An arch, an arch doorway, a portal, 2 an outer door, द्वारात्स्य सुरपतिधनुश्चारुणा तोरणेन Megh ii 12, 3 any temporary and ornamental arch, K S vii 3, R xi 6, 4 an elevated place near a bathing-place. II *n* The neck, the throat

तोल *m n* 1 Weight or quantity measured by the balance, 2 a weight of gold or silver equal to 16 or 12 *mashas*, a *tola*

तोष *m* Satisfaction, contentment, pleasure

तोषण *n* 1 Satisfaction, contentment, 2 anything that gives satisfaction.

तोषल *n* A club (मुसल)

तौक्षिक *m* The sign *Sagittarius* of the zodiac (a word of Greek origin)

तौतिक I *m* The pearl of oyster II *n* A pearl

तौर्य *n* The sound of musical instruments Comp. —त्रिक *n* the union of song, dance and instrumental music, तौर्यत्रिकं वृथाट्या च कामजो दशको गण M vii. 47

तौल *n* A balance

तौलिक } *m* A painter
तौलिकिक }

त्यक्त *a* (*f* क्ता) 1 Abandoned, left, quitted, 2 resigned, surrendered, shunned, avoided (*pp* of त्यज् *q v*). Comp —अग्नि *m* a Brahmana who has given up household fire —जीवित, प्राण *a* ready to abandon life, willing to run all hazards, मदर्थे त्यक्तजीविता Bg i. 9 —लज्ज *a* shameless.

त्यज् *vt* 1 P (*pp.* त्यक्त, *pres.* त्यजति, *desid* तित्यक्षति) **1** To abandon, to leave, to quit, वर्त्म भानोस्त्यजाशु Megh. I 39, **2** to let go, to discharge, Bt VI 122, **3** to give up, to resign, to renounce, Bg VI 24, M. II 95; **4** to shun, to avoid, नदीयमभित क्रूराशया .. .. दूरात् परित्यज्यताम् Bhart. I 81, **5** to distribute, to give, *e. g* अर्थास्त्यजत पात्रेभ्य ; **6** to set aside, to disregard, त इमेऽवस्थिता युद्धे प्राणास्त्यक्त्वा धनानि च Bg I 33, **7** to except. WITH परि-**1** to leave, to abandon, **2** to resign, to renounce, to give up, प्रारब्धमुत्तमगुणा न परित्यजंति Mud II, **3** to except, *e g.* तृणमप्यपरित्यज्यान्ति सम्-**1** to abandon, जायामदोषामुत सत्यजामि R XIV 34; **2** to avoid, **3** to give up, to renounce, **4** to except, *e g* संत्यज्य विक्रमादित्य धैर्यमन्यत्र दुर्लभम्

त्याग *m* **1** Leaving, forsaking, deserting, separation, न माता न पिता न स्त्री न पुत्रस्त्यागमर्हति M VIII 319, **2** giving up, resigning, renouncing, Bg XII 41, **3** gift, donation, त्यागाय सभृतार्थानाम् R I 17, **4** liberality generosity, R I 22, **5** secretion, excretion COMP —शूर, शील *a* liberal, generous

त्यागिन् *a.* (*f* नी) Giver, donor, **2** brave; **3** leaving, abandoning; **4** not expecting any result from the performance of religious acts, यस्तु कर्मफलत्यागी स त्यागीत्यभिधीयते Bg XVIII 11

त्रप् *vi* 1 A (*pp* त्रपित ; *pres* त्रपते) To be ashamed, to be embarrassed त्रपते तीर्थानि त्वरितामिह यस्योद्धृतिविधौ G. L 28. WITH अप-to turn away through shame, तस्माद्व्रैलैरपत्रेपे Bt. XIV. 84

त्रपा *f* **1** Bashfulness, modesty, मदत्रपाभरानिर्भरस्मरशरवशाकूतस्फीतस्मितस्नपिताधराम् Git G XII, **2** a libidinous woman, **3** fame, celebrity COMP —निरस्त, हीन *a* shameless, impudent —रंडा a harlot (Some lexicographers consider त्रपा and रंडा as two synonyms)

त्रपिष्ठ *a* (*f* ष्ठा) Highly satisfied (*super* of तृप्र)

त्रपीयस् *a* (*f* सी) More satisfied (*compar* of तृप्र)

त्रपु *n* Tin, यदि मणिस्त्रपुणि प्रणिधायते Panch I.

त्रपुल, **त्रपुष**, **त्रपुस**, **त्रपुंस** *n* Tin

त्रप्स्य *n* Diluted curds

त्रय I *a* (*f.* यी) Triple, three fold, divided into three parts, त्रयं ब्रह्म सनातनम् M I 23 II *n* A triad, a group of three, अदेयमासीत्त्रयमेव भूपतेः शशिप्रभं छत्रमुभे च चामरे R III 16 लोकत्रय प्रव्यथित महात्मन् Bg XI 20.

त्रयस् (*nom. pl. m* of त्रि) Three COMP त्रयश्चत्वारिंश *a* the forty-third त्रयश्चत्वारिंशत् *a* or *f* forty-three. —त्रिंश *a* the thirty third —त्रिंशत् *a*. or *f* thirty-three —दश *a* **1** the thirteenth, **2** having thirteen added, (*e g.* त्रयोदश शतम् 'one hundred and thirteen) —दशन् *a pl* thirteen —दशम *a* the thirteenth —दशी *f* the thirteenth day of a lunar fortnight —नवति *f* ninty-three —पचाशत् *f* fifty-three —विंश *a* **1** the twenty-third, **2** consisting of twenty-three —विंशति *f.* twenty three —षष्टि *f* sixty-three. —सप्तति *f* sevety-three.

त्रयी *f.* **1** The three *Vedas* (ऋग्यजुःसामानि) collectively, त्रयीविधूकर्णतमालपल्लव· Kad ; **2** a triad, a triplet, व्यद्योतिष्ट सभावेद्यामसौ नरशिखित्रयी Sis. II. 3, **3** a matron whose husband and children are living; **4** intellect, understanding. COMP —तनु *m.* **1** an epithet of the sun, **2** an epithet of S'iva —धर्म *m* the duty enjoined by the three *Vedas.* —मय *m* the sun. —मुख *m.* a Brahmana

त्रस् I *vi* 1, 4. P (*pp.* त्रस्त ; *pres* त्रसति, त्रस्यति) **1** To tremble, to shake, to start with fear, **2** to fear, to dread (with an abl gen, or inst.), त्रस्यन्वैरायमाणेभ्य Bt V 75, त्रस्यती चलशफरीविघट्टितोरू Sis. VIII 24, Bt. XIV 48, XV 58 WITH वि-to be frightened, वित्रस्तमुग्धहरिणसिदृशै कटाक्षैः Bhartr I 9. सम्-to fear, to be terrified, Bt XIV 39 II. *vt.* 10 U (*pres.* त्रसयति-ते) **1** To go to move, **2** to hold, to seize, **3** to oppose

त्रस I *a* (*f* सा) Movable, locomotive. II *m* The heart III *n* A wood, a forest COMP. —रेणु *m.* an atom, the mole of dust which is seen moving in a sunbeam, (जालातरगते भानौ सूक्ष्म यद्दृश्यते रज । प्रथमं तत्प्रमाणाना त्रसरेणु प्रचक्षते M. VIII 132)

त्रसर *m* A shuttle

त्रसुर (*f* रा), **त्रस्नु** *a.* Fearful, timid, सीता सौमित्रिणा त्यक्ता सध्रीची त्रस्नुमेकिकाम् Bt VI. 7

त्रस्त *a* (*f* स्ता) **1** Frightened, alarmed, त्रस्तैकहायनकुरंगविलोलदृष्टे Ut III ; **2** timid; **3** quick

त्राण I *a* (*f.* णा) Protected, preserved, saved II *n.* **1** Protection, defence; **2** shelter,

help, आर्तत्राणाय वः शस्त्रं न प्रहर्तुं मनागसि Śāk. 1, R. xv. 3

त्रात *a.* (*f.* ता) Preserved, rescued, protected (*pp.* of त्रै *q. v.*)

त्रापुष *a.* (*f.* षी) Made of tin

त्रास I *a.* (*f.* सा) 1 Movable, 2 frightening II *m.* 1 Fear, terror, alarm, त्रासातिमात्रचटुलैः स्मरत सुनेत्रैः R. ix. 58 xi 38 2 a defect in a jewel

त्रासन I *a.* (*f.* ना) Terrifying, alarming II *n.* The act of frightening or causing alarm

त्रासित *a.* (*f.* ता) Frightened, alarmed

त्रि *num.* (nom *pl. m.* त्रयः, *f.* तिस्रः, *n.* त्रीणि) Three, त एव हि त्रयो लोकास्त एव त्रय आश्रमाः। त एव हि त्रयो वेदास्त एवोक्तास्त्रयोऽग्नयः M. ii 230, प्रियतमाभिरसौ तिसृभिर्बभौ K. ix. 18 Comp. —अंश *m.* 1 a threefold share, 2 a third part —अक्ष, अक्षक *m.* an epithet of S'iva —अक्षर *m.* 1 the mystic syllable ओम् which consists of three letters *See* under अ, 2 a match-maker (*i. e.* घटक, that word consisting of three syllables) —अकट, अगट *n.* 1 three strings suspended to either end of a pole for carrying burdens, 2 a kind of collyrium —अञ्जल, अञ्जलि *n.* three handfuls (collectively) —अधिष्ठान *m.* the soul —अध्वगा, मार्गगा, वर्त्मगा *f.* an epithet of the Ganges (flowing through the three worlds) त्र्यम्बक, त्रियम्बक (the latter is rare in classics, *See* the quotation below) *m.* an epithet of S'iva (having three eyes), त्रियम्बकं संयमिनं ददर्श K. S. iii 44, जडीकृतस्त्र्यम्बकवीक्षणेन R. ii. 42, iii 49 °सख *m.* an epithet of Kubera —अम्बका *f.* an epithet of Pārvatī —अब्द I *a.* three years old; II *n.* three years (collectively) —अशीत *a.* the eighty-third —अशीति *f.* eighty three —अष्टन् *a.* twenty-four —अश्र, अस्र I *a.* triangular, II *n.* a triangle —अह *m.* a period of three days —आहिक *a.* 1 produced in three days, 2 returning after the third day तृच, त्र्यृच *n.* three *Richs* (collectively), M. viii 106 —ककुद् *m.* 1 name of the mountain *Trikūta*, 2 an epithet of Vishnu or Krishna —कर्मन् I *n.* the three chief duties of a Brahmana, *viz*, sacrifice, study of the Vedas and charity, II *m.* a Brahmana who engages in these three duties —काय *m.* a name of Buddha —काल *n.* 1 the three times, *viz*, the past, present and future, or morning, noon and evening, 2 the three tenses (the past, present and future) of a verb °ज्ञ, °दर्शिन् *a.* omniscient —कूट *m.* name of a mountain in Ceylon on the top of which Lanka, the capital of Ravana, was situated, Sis ii 5 —कूर्चक *n.* a knife with three edges —कोण I *a.* triangular, forming a triangle, II *n.* 1 a triangle, 2 the vulva —खट्व *n.*, खट्वी *f.* three bedsteads (collectively) —गण *m.* the aggregate of the three objects of existence, *viz*, धर्म, अर्थ and काम, न बाधतेऽस्य त्रिगणः परस्परम् Kir. i 11 —गत *a.* 1 tripled, 2 done in three ways —गर्त *m. pl.* 1 name of a country otherwise called जलधर, in the north-west of India, 2 the people or rulers of that country —गर्ता *f.* a lascivious woman, a wanton —गुण I *a.* 1 consisting of three threads, व्रताय मौञ्जीं त्रिगुणां बभार याम् K. S. v 10; 2 threefold, triple, सप्त व्यतीयुस्त्रिगुणानि तस्य दिनानि R. ii 25, 3 containing the three *gunas*, *viz*, सत्त्व, रजस् and तमस्, II *n.* the *Pradhāna* of the *Sankhyas* —गुणा *f.* 1 *Māyā* or illusion (in *Vedānta* Phil.); 2 an epithet of Durgā —चक्षुस् *m.* an epithet of S'iva —चतुर *a. pl.* three or four, *e. g.* गत्वा जवात्त्रिचतुराणि पदानि सीता —चत्वारिंश *a.* the forty-third —चत्वारिंशत् *f.* forty-three —जगत् *n.*, जगती *f.* the triple world, *viz* (1) the heaven, atmosphere and the earth, or (2) the heaven, the earth and the lower world —जट *m.* an epithet of S'iva —जटा *f.* name of a Rakshasi who was friendly to Sita at Ravana's house, R. xii 74 —जीवा, ज्या *f.* the sine of three signs or 90°, a radius —णता *f.* a bow —णव, णवन् *a. pl.* three times nine, *i. e.* 27 —तक्ष *n.*, तक्षी *f.* three carpenters (collectively) —तय I *a.* (*f.* यी) threefold, consisting of three parts, II *n.* a triad, a group of three, चक्षुषा त्रितयज्ञानमयेन पश्यति R. viii 78 —दण्ड I *n.* 1 the three staves of a *Sannyasin* tied together so as to form one, 2 the triple subjection of words, thoughts and acts, II *m.* the state of a religious ascetic —दण्डिन् *m.* 1 a religious mendicant who has renounced the world and carries three long staves tied together in his right hand; 2 a religious man who has obtained command over his mind, body and speech, (वाग्दं-

ऽोऽथ मनोदंडः कायदंडस्तथैव च । यस्यैते निहिता बुद्धौ त्रिदंडीति स उच्यते M XII 10). -दश I *m pl* 1 thirty 2 the thirty-three gods II *n* a god an immortal, K. S III 1 °अङ्कुश *m*, °आयुध *n* Indra's thunderbolt, R IX 54 °अधिप, °ईश्वर, ०पति *m* an epithet of Indra ०अध्यक्ष *m* an epithet of Vishnu ०अरि *m* a demon ०आचार्य *m*. an epithet of Brihaspati °आलय, ०आवास *m* 1 heaven 2 the mountain Meru °आहार *m* nectar (the food of immortals) ०गुरु *m* an epithet of Brihaspati ०गोप *m* a kind of insect, त्रिदशगोपमात्रके दाहशक्तिमिव कृष्णवर्त्मनि R XI. 42 ०मजरी *f* the holy basil ०वधू, ०वनिता *f*. an *Apsaras* कैलासस्य त्रिदशवनितादर्पणस्यातिथि स्या Megh I 58 ०वर्त्मन *n* the sky -दिन *n* three days collectively. -दिव *n* 1 the heaven, त्रिदिवमुद्धृतदानवकण्टकम् Sak VI, Sis I 36, 2 sky, atmosphere 3 happiness ०अधीश, ०ईश *m* 1 an epithet of Indra 2 a god ०उद्भवा *f* the Ganges ०ओकस् *m* a god -दृश् *m* an epithet of S'iva -दोष *n* disorder of the three humours of the body, (*viz* कफ, वात and पित्त) -धा *ind* in three ways, in three parts, K S VII 44 -धारा *f*. the Ganges -णयन, नयन, नेत्र, लोचन *m* an epithet of S'iva, R. III 66, K S III 66, V. 72 -नवत *a* the ninty third. -नवति *f* ninty-three -पच *a* threefold-five, *i e* fifteen -पंचाश *a* the fifty third -पचाशत् *f* fifty-three -पट्ट *m* glass -पताक *m* 1 the hand with three fingers stretched out, 2 the forehead marked naturally with three horizontal lines -पत्रक *m*. the *palas'a* tree -पथ *n* 1 the three paths collectively, (*viz* the sky, atmosphere, and the earth or the sky, earth and the lower world); 2 a place where three roads meet °गा *f* an epithet of the Ganges, तन्वी शरन्निपथगा पुलिने कपोलौ Am S 99 -पद *n*, पदिका *f* a tripod -पदी *f* 1 the girth of an elephant, नास्रसत्करिणा ग्रैव त्रिपदीच्छेदिनामपि R IV 48, 2 the *Ga'yatri* metre, 3 a tripod -पर्ण *m* the *Kins'uka* tree.-पाद I *a* having or consisting of three-fourths, R XV 96, II *m* an epithet of Vishnu in his fifth or Vámana incarnation -पुट I *a* triangular. II *m* 1 an arrow; 2 the palm of the hand, 3 a cubit 4 a bank or shore -पुटक *m* a triangle -पुटा *f* an epithet of Durga -पुण्ड्र *n*. a mark on the forehead consisting of three lines of ashes -पुर I *n* the three cities of gold, silver and iron erected by the demon Maya and burnt down by S'iva, मुहुरनुस्मरयतमनक्षप त्रिपुरदाहमुमापतिसेविन Kir. V 14, K S VII 48, Am S 2, Megh I 56, II *m* name of the demon for whom these three cities were built °अतक °अरि, °घ्न °दहन, °द्विष् *m*. an epithet of S'iva, R XVII 14 -पुरी *f* 1 name of the capital of the *Chedis*, 2 name of a country. -पौरुष *a* belonging to or extending over three generations -प्रस्रुत *m* an elephant in rut -फला *f* the three myrobalans collectively -बंधन *m* the soul -बलि, बली, वलि, वली *f* the three folds across the belly, ऊर्मीलत्त्रिवलीतरंगनिलया Bhartr I 81. -वलि, वलि *n* *See* the preceding word -भद्र *n* copulation, sexual intercourse -भुज *n*. a triangle -भुवन *n* the three worlds, पुण्य यायास्त्रिभुवनगुरोर्धाम चंडीश्वरस्य Megh I 33, Bhartr I 99. -भूम *m* a kind of palace. -मार्गा *f* the Ganges -मुकुट *m* the *Trikuta* mountain -मुख *m*. an epithet of Buddha -मूर्ति *m* the united form of Brahman (*m*), Vishnu and Mahes'a, K S II 4. -यष्टि *m* a necklace of three strings -यामा *f* night, (excluding the first and last half *prahara*), R. IX 70, K S VII 21, 26 -योनि *f* a lawsuit (in which a person engages from anger, covetousness or infatuation) -रात्र *n*. a period of three nights. -रेख *m*. the conch-shell -लिंग *a* an adjective -लिंगी *f* the three genders (collectively) -लोक *n* the three worlds. ०ईश *m* the sun ०नाथ *m* (lord of the three worlds) 1 an epithet of Indra, R III of 45, 2 of S'iva, K. S V 77 -लोकी *f* the universe the three worlds collectively, त्रिलोकीनाथो नो हृदि वसतु देवो हरिरसौ Sant. S IV 22 -वर्ग *m* 1 the three ends of life, धर्म, अर्थ and काम, K S V 38, 2 the three states, *viz* क्षय स्थान, and वृद्धि (in civil polity). -वर्णक *n* the first three of the four castes of the Hindus (collectively) -वारम् *ind*. thrice times, thrice -विक्रम *m*. Vishnu in his fifth or Va'mana incarnation -विद्य *m* a Brahmana learned in the three *Vedas*. -विध *a*.

of three kinds, three-fold -विष्टप, पिष्टप *n* heaven, त्रिविष्टपस्येव पतिं जयन्त R vi 78 °सद् *m* a god -वेणि, वेणी *f* the place near *Prayâga* where the rivers Yamunâ and Sarasvati join the Ganges -वेद् *m* a Brâhmana who knows the three *Vedas* -शङ्कु *m* 1 name of a king of the Solar Race, (*See* App II), 2 the *châtaka* bird, 3 a cat, 4 a grass-hopper, 5 a firefly -°ज *m* an epithet of Haris'-chandra °याजिन् *m* an epithet of Vis'vamitra -शत I *a* three hundred, II *n* 1 one hundred and three, 2 three hundred -शिख *n* 1 a trident, 2 a crown, a diadem -शिरस् *m* name of a demon killed by Râma -शूल *n* a trident °अङ्क, °धारिन् *m* an epithet of S'iva -शूलिन् *m* an epithet of S'iva -शृङ्ग *m* the *Trikûta* mountain -षष्टि *f* sixty-three -सन्ध्य *n*, सन्ध्यी *f* the three periods of the day, *viz*, the dawn, the noon and the sunset -सन्ध्यम् *ind* at the time of the three *sandhya's* -सप्त *a* the seventy-third -सप्तति *a* or *f* seventy-three -सप्तन्, सप्त *a pl* three-times seven (*i e* 21) -स्थली *f* the three sacred places, *viz*. काशी, प्रयाग and गया -स्रोतस् *f* an epithet of the Ganges, त्रिस्रोतस कान्तिमतीत्य तस्थौ K S vii 15, R x 63 -सीत्य, हल्य *a* ploughed thrice (as a field) -हायण *a* three years old

त्रिंश *a* (*f* शी) 1 The thirtieth, 2 joined with thirty, (*e g* त्रिंश शतम् 'one hundred and thirty')

त्रिंशक *a* (*f* का) 1 Consisting of thirty, 2 bought for thirty

त्रिंशत् *f* Thirty Comp -पत्र *n* a lotus blossoming in the moonlight

त्रिंशत्क *n* An aggregate of thirty

त्रिशति *f* Thirty

त्रिक I *a* (*f* का) 1 Triple, threefold, 2 three per cent II *n* 1 A triad, 2 a place where three roads meet, 3 the lower part of the spine, कश्चिद्विवृत्तत्रिकभिन्नहार R vi 16, 4 the part between the shoulder-blades

त्रिका *f* A wheel for raising water turned by the hands

त्रिस् *ind* Thrice, three times

त्रुट् *vi* 4, 6 P (*pp* त्रुटित, *pres* त्रुट्यति, त्रुटति) To tear, to break, to be split, त्रुटित इव मुक्तामणिसर Ut i, Bhartr i 96

त्रुटि } *f* 1 Cutting, breaking,
त्रुटी } 2 a small part, an atom, 3 a very minute space of time, equal to $\frac{1}{4}$ of a *kshana*, 4 doubt, uncertainty, 5 loss, destruction, 6 a small cardamom (plant)

त्रेता *f* 1 A triad, a triplet, 2 the three sacred fires collectively, (*See* अग्नित्रेता), R xiii 37, 3 a particular throw at dice, a cast of three at dice, त्रेताहृतसर्वस्व Mrich ii, 4 the second of the four *yugas* of the Hindus *See* युग

त्रेधा *ind* Triply, in three ways, नम ... तुभ्यं त्रेधा स्थितात्मने R x 16

त्रै *vt* 1 A (*pp* त्रात or त्राण, *pres* त्रायते) To protect, to preserve, to rescue from (used with the abl) क्षतात्किल त्रायत इत्युदग्र क्षत्रस्य शब्दो भुवनेषु रूढ R. ii 53, Bt. v 54, xv 120.

त्रैकालिक *a* (*f* की) Relating to the three times, *viz* past, present and future

त्रैकाल्य *n* The three times (past, present and future)

त्रैगुण्य *n* 1 The state of consisting of three threads or qualities, 2 triplicity, 3 the three *gunas* or properties (सत्त्व, रजस् and तमस्) which pervade the whole nature (collectively), *e g* त्रैगुण्योद्भवमत्र लोकचरितं नानारसं दृश्यते Mal i

त्रैपुर *m* 1 The *Tripura* country, 2 a ruler of that country

त्रैमातुर *m* 1 An epithet of Lakshmana, 2 of Ganes'a.

त्रैमासिक *a* (*f* की) 1 Three months old, 2 lasting three months, 3 quarterly

त्रैराशिक *n* The rule of three (in math)

त्रैलोक्य *n* The three worlds (collectively), R x 53

त्रैवर्णिक I *a* (*f* की) Relating to the first three castes

त्रैविक्रम *a* Belonging to Vishnu, R vii 35

त्रैविद्य I *n* 1 The three *Vedas*, 2 the study of the three *Vedas* II *m* A Brâhmana learned in the three *Vedas*, Bg ix 20

त्रैविष्टप } *m* A god
त्रैविष्टपेय }

त्रैशङ्कव *m* An epithet of Haris'chandra

त्रोटक *n* A species of drama thus defined —सप्ताष्टनवपञ्चाङ्क दिव्यमानुषसंश्रयम्। त्रोटक नाम तत्प्राहु प्रत्यङ्क सविदूषकम्, (*e g*. विक्रमोर्वशीयम्)

त्रोटि *f* A bill, a beak Comp. -हस्त *m* a bird

त्रोत्र *n* A goad

त्वक्ष् *vt* 1 P (*pp* त्वष्ट) To pare, to hew

त्वगू *vt* 1 P (*pres*. त्वगति) 1

To go, to move ; 2 to jump, to gallop.

त्वंकार *m*. Thouing, addressing disrespectfully with a 'thou'

त्वच् *f* 1 Skin, hide, 2 bark, rind, K. S I 7, R. II 37, 3 any cover or coating ; 4 the sense of touch. COMP त्वगंकुर *m*. horripilation त्वगिंद्रिय *n*. the organ of touch. त्वक्क्षुर *m* a sore. त्वग्गंध *m*. the orange. त्वक्छेद *m* a skin-wound, a scratch त्वग्ज *n*. 1 blood, 2 hair. त्वक्तरंगक *m*. a wrinkle त्वक्त्र *n* an armour, त्वक्त्र चापकचे परम् Bt XIV. 91 त्वग्दोष *m*. disease of the skin, leprosy त्वक्पारुष्य *n* roughness of the skin त्वक्पुष्प *m*. horripilation त्वक्सार, त्वचिसार *m* a bamboo, त्वक्साररन्ध्रपरिपूरणलब्धगीतिः Sis. IV. 61. त्वक्सुगंध *m*. an orange.

त्वचा *f*. The same as त्वच् *q v*

त्वदीय *a*. (*f* या) Thy, thine, your, yours, R III. 50

त्वद्विध *a*. (*f* धा) Like you

त्वर् *vi* 1 A (*pp* त्वरित, *pres* त्वरते) To hurry, to move with speed, to do anything quickly, नानुनेतुमबला स तत्वरे R XIX 38.

त्वरा } *f*. Haste, hurry, speed,
त्वरि } औत्सुक्येन कृतत्वरा सहभुवा व्यावर्तमाना ह्रिया Rat I.

त्वरित I *a* (*f*. ता) Quick, speedy. II *n*. Despatch, haste (त्वरितम् is used as an indeclinable in the sense of 'quickly, fast, hastily')

त्वष्टृ *m*. 1 A carpenter, a workman, 2 Vis'vakarman, the carpenter of gods, आरोप्य चक्रभ्रमिमुष्णतेजास्त्वष्ट्रेव यत्नोल्लिखितो विभाति R VI. 32.

त्वादृश् } *a* Similar
त्वादृश (*f*. शी) } to thee, one of thy kind, Megh. II 6.

त्विष् *vi* 1. U (*pres* त्विषति-ते) To shine, to glitter, to sparkle

त्विष् *f* 1 Light, lustre, brilliancy, splendour, विविशुर्ज्वलनं त्विषः Sis. IX 13, R. IV 75, Sis I. 3 2 beauty; 3 authority, weight, 4 wish, desire; 5 custom, practice, 6 speech COMP. त्विषामीश, त्विषांपति *m*. the sun.

त्विषि *m*. A ray of light.

त्सरु *m* 1 Any creeping animal, 2 the hilt or handle of a sword or any other weapon, शुभ्रग्रहविमलकलधौतत्सरुणा खड्गेन Ve. III, R. XVIII. 48.

थ

थ I *m* A mountain II *n* 1 Protection, preservation, 2 fear, 3 auspiciousness.

थुड् *vt*. 6. P (*pres*. थुडति) 1 To cover, to screen, 2 to hide

थुडन *n*. Covering, wrapping up

थुत्कार *m* The sound थुत् made in spitting

थुर्व् *vt*. 1. P (*pres* थूर्वति) To hurt, to injure

थूत्कार *m* } The sound थूत्
थूत्कृत *n* } made in spitting.

थैथै *ind* The imitative sound of a musical instrument

द

द I *a*. (*f* दा) (at the end of compounds only) Giving, granting, administering, causing, cutting off, destroying, *e. g* अन्नद, गरद, वारिद, अवधिद, अनलद, &c II *m*. 1 A gift, a donation, 2 a mountain. III *n*. A wife.

दंश् I *vt*. 1.P (*pp*. दष्ट; *pres*. दशति, *desid*. दिदङ्क्षति) To bite, to sting, Bt XV 4, XVI. 19. WITH उप- to eat anything as a relish सम्-1 to bite, Am S 32, 2 to stick, सदष्टवस्त्रेष्वबलानितम्बेषु R XVI 65. II *vt* 10. A (*pres*. दंशयते) To bite, to sting, *e. g*. नाहिर्दंशयते कश्चित्तद्देशे गरुडाज्ञया.

दंश *m* 1 Biting, stinging, कुरुष्व विधेहि मयि निर्दयदन्तदंशम् Git. G.X, 2 the sting of a snake, 3 a gadfly, R II 5; 4 fault, defect (in a jewel), 5 a tooth, 6 pungency, 7 an armour, 8 a joint, a limb. COMP.—भीरु *m*. a buffalo.

दशक *m* 1 A dog, 2 a gadfly

दशन *n* 1 The act of biting, *e g* दष्टाश्च दशनैः कात दासीकृवैति योषित, 2 an armour

दंशित *a* (*f* ता) 1 Bitten, 2 mailed, furnished with an armour

दंशिन् *m* The same as दंशक *q v*

दंशी *f* A small gadfly

दंष्ट्रा *f* A large tooth, a tusk, a fang, दंष्ट्राभग मृगाणामधिपतय इव व्याजाभग सहते नवर नृपतयस्त्वादृशा सार्वभौमा Mud III, R II 46 Comp —अस्त्र, आयुध *m* a wild boar —कराल *a* having terrible tusks —विष *m* a kind of snake

दंष्ट्राल *a* (*f* ला) Having large tusks

दंष्ट्रिका *f* The same as दंष्ट्रा *q v.*

दंष्ट्रिन् *m* 1 A boar, 2 a snake

दक्ष I *a* (*f* क्षा) 1 Able, competent, expert, clever, दोहदक्षे K S I 2, R XII 11, Bhartr I 88, 2 fit, suitable, 3 ready, careful, M V 150, 4 honest, upright II *m* 1 Name of a son of Brahman (*m*), the father of Parvati' in her former birth, दक्षस्य कन्या भवपूर्वपत्नी K S I 21, 2 a cock, 3 fire, 4 the bull of S'iva, 5 a lover attached to many mistresses, 6 an epithet of S'iva Comp —अध्वरध्वसक, क्रतुध्वसिन् *m* an epithet of S'iva —कन्या, जा, तनया *f* 1 an epithet of Durga, 2 any lunar mansion, (the 27 lunar mansions being considered to be so many daughters of Daksha) —सुत *m* a god.

दक्षाय्य *m* 1 A vulture, 2 an epithet of Garuda

दक्षिण I *a* (*f* णा) 1 Able, competent, clever, 2 right (*op* to वाम), 3 southern, 4 straightforward, honest, impartial, 5 pleasing, amiable, agreeable, 6 liberal, courteous, 7 submissive, 8 situated on the right side, 9 situated to the south II *m* 1 The right hand, 2 an epithet of Vishnu, 3 a lover who is equally courteous to several mistresses (in poetic composition) (The inst *sing* दक्षिणेन is used as an indeclinable in the sense of 'on the right side of', 'on the south of' (with an acc or gen), अयि दक्षिणेन वृक्षवाटिकामालाप इव श्रूयते Sak I) Comp —अग्नि *m* the sacred fire in the household of a Brahmana, which is otherwise called अन्वाहार्यपचन —अग्र *a* pointing to the south —अचल *m* the southern mountain, *i e* Malaya —अभिमुख *a* facing the south, directed southward —अयन *n* the sun's progress south of the equator, the half year in which the sun moves from north to south —अर्ध *m* 1 the right hand, 2 the southern side —आचार *a* 1 honest, well-behaved, 2 a worshipper of *S'akti* according to the right hand ritual —आशा *f* the south °पति *m* an epithet of Yama —इतर *a* 1 right (as hand or foot), K S IV 19, 2 northern —इतरा *f* the north —उत्तर *a* lying to the south and the north °वृत्त *n* the meridian line —तस् *ind* 1 from the right, to the right hand; 2 southward, from the south —पश्चात् *ind* to the south-west —पश्चिम *a* south-western —पश्चिमा *f* the south-east —पूर्व, प्राञ्च *a* south-western —पूर्वा, प्राची *f* the south-east —समुद्र *m* the southern ocean —स्थ *m* a charioteer

दक्षिणा I *ind* To the south, in the southern direction (with an abl) II *f* 1 A prolific cow, 2 a present or gift to Brahmanas on the performance of religious rites, 3 दक्षिणा considered (originally only in a figure) as the wife of a sacrifice, R I 31, 4 gift, offering in general, 5 the south, 6 the Dekkan Comp —अर्ह *a* deserving a fee, worthy of a gift —आवर्त *a* 1 curved to the right, 2 turned towards the south —काल *m* the time of receiving *dakshina* —पथ *m* the southern portion of India, the Dekkan, अस्ति दक्षिणापथे विदर्भेषु पद्मपुर नाम नगरम् M M I. —प्रवण *a* inclining to the south

दक्षिणाहि *ind.* 1 Far on the right, 2 far in the south, (with an abl *e g* दक्षिणाहि ग्रामात्)

दाक्षिणीय *m* A Bráhmana fit for a sacrificial fee (Also दक्षिण्य and दाक्षिण्य)

दग्ध *a* (*f* ग्धा) 1 Burnt, consumed by fire, 2 tortured, pained, consumed by grief; 3 tasteless, insipid, 4 inauspicious, 5 a term of abuse usually prefixed to the word it vilifies, को देहीति वदेत्स्वदग्धजठरस्यार्थे मनस्वी जन. Bhartr III 8

दग्धिका *f* Scorched rice

दघ्न *a* (*f* घ्नी) A termination affixed to nouns to denote 'reaching to', 'as high as', नाभिदघ्नोदकस्यस्य गृहीत्वोरू जलं विशेत् Yaj II 108

दड् *vt* 10 U (*pp* दडित, *pres* दडयति ते) (This is one of those verbs which take

two accusatives, *e g* प्रजाः शतं दण्डयति राजा) To fine, to punish, स्थित्यै दंडयतो दण्ड्यान् R I. 25

दंड I *m n* 1 A stick, a staff, a cudgel, a mace, परस्य दण्डं नोद्यच्छेत् M IV 164, 2 the sceptre of a king, 3 the staff given to a twice-born man at the time of investiture with the sacred thread, 4 the staff carried by a *Sannyasin* 5 the trunk of an elephant, 6 a stalk, the stem of a tree, the handle of anything, अम्भोदच्छत्रदण्ड भुवनाम्भोरुहो नालदण्ड D. K ,राज्य स्वहस्तधृतदण्डमिवातपत्रम् Sak v , K S VII 89, 7 the oar of a boat, 8 a churning stick, 9 a measure of length equal to four hands, a rod of that length used for the purpose of taking measurements, 10 the penis, 11 a form of military array, 12 an army, तस्य दंडवतो दण्ड स्वदेहान्न व्यशिष्यत R XVII 62, Kir II 12; 13 control, restraint, वाग्दण्डोऽथ मनोदण्ड कायदण्डस्तथैव च । यस्यैते निहिता बुद्धौ त्रिदंडीति स उच्यते M XII 10, 14 punishment, corporal chastisement, (as राजदण्ड, धर्मदंड), R I 6, M VII 103, 15 imprisonment, 16 the last of the four ways of dealing with an enemy, *viz* violence, war, punishment, *See* उपायचतुष्टय, Sis II 54, M VII 109, 17 pride, 18 the body II *m* 1 An epithet of Yama, 2 of Vishnu, 3 of S'iva, 4 an attendant on the sun, 5 a horse COMP —अजिन *n* 1 staff and skin (collectively), 2 hypocrisy, deceit —अधिप *m* chief magistrate —अनीक *n* a division of an army, a detachment. —अपूपन्याय *m.* the maxim of the staff and cakes. It denotes that when one thing is connected with another in a particular way, what is predicable of the one is, as a matter of course, predicable of the other also, as when a staff and cakes are kept together the pulling of the staff by a cat naturally leads one to expect the pulling of the cakes also —अर्ह *a* deserving punishment —अलसिका *f.* cholera —आज्ञा *f* judicial sentence —आहत *n* butter-milk —कर्मन् *n* infliction of punishment, chastisement —काक *m.* a raven —काष्ठ *n* a wooden staff —ग्रहण *n* assumption of the staff of a *yati*, becoming a mendicant —छदन *n* a room in which utensils of various kinds are kept —ढक्का *f* a kind of drum दण्डादण्डि *ind* (fighting) with sticks and staves —दास *m* one who has become a slave from non-payment of a debt —देवकुल *n* a court of justice —धर, धार I *a* carrying a staff, II *m* 1 an epithet of Yama, 2 a king, श्रमनुद मनुदण्डधरान्वयम् R IX 3 —नायक *m* 1 a judge, a head police-officer, 2 the leader of an army, a general —नीति *f* 1 administration of justice, judicature, 2 system of civil and military administration, polity, ethics, R XVIII 46 —नेतृ *m* a king —पात *m* 1 falling of a stick, 2 inflicting punishment —प *m.* a king —पांशुल *m* a porter, a door-keeper —पाणि *m* an epithet of Yama —पातन *n.* infliction of punishment —पारुष्य *n.* strict, harsh or cruel infliction of punishment. —पाल. पालक *m.* 1 a head magistrate, 2 a doorkeeper, a porter —पोण *n* a filtering machine with a handle —प्रणाम *m.* bowing without bending the body (keeping it like a stick) —बालधि *m.* an elephant —भङ्ग *m* 1 non-execution of a sentence —भृत् *m.* 1 a potter, 2 an epithet of Yama —माथ *m* a principal road, a highway. —यात्रा *f.* 1 a solemn procession; 2 warlike expedition,conquest. —याम *m* 1 an epithet of Yama, 2 of the sage Agastya, 3 a day —वादिन्, वासिन् *m* a doorkeeper —वाहिन् *m* a police-officer —विधि *m* criminal law —विष्कम्भ *m.* the post to which the string of a churning stick is fastened —व्यूह *m* a particular military array —शास्त्र *n* criminal law —हस्त *m* 1 a doorkeeper, a porter, 2 an epithet of Yama.

दण्डक *m* (often used in the plural) Name of a district in the Dekkan between the Narmadà and Godavari', uninhabited in the time of Rama, प्रासानि दु खान्यपि दण्डकेषु R XIV 25

दण्डका *f* The same as दंडक *q v*, क्वायोध्यायां पुनरुपगमो दंडकायां वने व Ut II, किनाम दण्डकेयम्, *ibid*

दण्डन *n* Punishing, chastising.

दण्डार *m* 1 A furious elephant, 2 a potter's wheel; 3 a raft, a boat

दण्डिक *m* A staff-bearer, a mace-bearer.

दण्डिका *f* 1 A stick, 2 a row, a line, 3 a string of pearls, a necklace

दण्डिन् *m* 1 A Brâhmana of the fourth order, a *San-*

nya'sin, 2 a door-keeper, 3 an epithet of Yama, 4 a king, 5 name of a poet, author of Kavyádars'a and Das'akumaracharita, *e g* जाते जगति वाल्मीकै कविरित्यभिधाऽभवत् । कवी इति ततो व्यासे कवयस्त्वयि दण्डिनि ॥

दत् *m* (This word has no forms for the first five cases and is rarely used by itself According to some authorities it is not a separate word but a substitute for दन्त in certain cases) A tooth Comp दच्छद् *m* the lip

दत्त I *a* (*f* त्ता) 1 Given, presented, 2 made over, assigned, 3 placed, stretched forth, (*pp* of दा *q v*) II *m* 1 One of the twelve kinds of sons in Hindu law, (he is thus defined by Manu —माता पिता वा दद्यातां यमद्भिः पुत्रमापदि । सदृशं प्रीतिसंयुक्तं स ज्ञेयो दत्त्रिमः सुतः IX 168,) 2 an affix to the names of the Vais'yas, *e g* वसुदत्त, (शर्मा देवश्च विप्रस्य वर्मा त्राता च भूभुजः । भूतिर्दत्तश्च वैश्यस्य दासः शूद्रस्य कारयेत्), 3 the name of a son of Atri and Anusu'ya (*See* दत्तात्रेय below) III*n*. A gift, a donation Comp —अनपाकर्मन्, अप्रदानिक *n* non-delivery or resumption of gifts (in law) —अवधान *a* attentive —आत्रेय *m* name of a sage, son of Atri and Anusuya, considered as an incarnation of Brahman (*m*), Vishnu and S'iva —आदर *a* 1 showing respect, respectful, 2 treated with respect —शुल्का *f* a bride for whom a dowry has been paid —हस्त *a* 1 having a hand given for support, supported by the hand, स कामरूपेश्वरदत्तहस्त R. VII 17, (hence) 2 supported, encouraged, assisted, दैवेनेत्थं दत्तहस्तावलंबे Rat I, or वात्या खेदं कृशाङ्ग्याः सुचिरमवयवैर्दत्तहस्ता करोति Ve II (In this phrase हस्त is rendered by some scholars by 'writing, autograph')

दत्तक *m* An adopted son, Yaj II 130 *See* दत्त II (1)

दत्ति *f* 1 Gift, donation, 2 offering, oblation, अनुगृह्णीष्व निवापदत्तिभिः R VIII 86

दत्तेय *m* A name of Indra

दत्त्रिम *m* An adopted son *See* दत्त II (1)

दद् *vt* 1 A (*pres* ददते) To give.

दद *a* (*f* दा) Giving

ददन *n* Gift, donation

दध् *vt* 1 A (*pres* दधते) 1 To hold, to restrain, 2 to give, to present

दधि *n* 1 Coagulated milk, thick sour milk, शाल्यन्नं सघृतं पयोदधियुतं ये भुंजते मानवाः Bhartr I 66, 2 a garment Comp —अन्न, ओदन *n* boiled rice mixed with *dadhi* —उत्तर, उत्तरग *n* the skim of curdled milk —उद, उदक *m* the ocean of coagulated milk —कूर्चिका *f* mixture of boiled and coagulated milk —चार *m* a churning stick —ज *n* fresh butter —फल *m* the wood-apple (कपित्थ) —मण्ड *m*, वारि *n* whey —मथन *n* churning coagulated milk —शोण *m* a monkey —सक्तु *m pl* barley-meal mixed with coagulated milk —सार, स्नेह *m* fresh butter —स्वेद *m* buttermilk

दधित्थ *m* The wood-apple (कपित्थ)

दधीच्यस्थि *n* 1 Indra's thunderbolt, 2 a diamond

दनु *f* Name of a daughter of Daksha, who was wife of Kas'yapa and mother of the Da'navas Comp —ज *m.* a demon °अरि, °द्विष् *m* a god.—संभव, सूनु *m* a demon.

दन्त *m* 1 A tooth, a tusk, शिखिनो नदति मेघागमे कुन्दसमानदति Ghat 2, R V 72, 2 an elephant's tusk, ivory, 3 the point of an arrow, 4 the peak of a mountain, 5 a bower, an arbour Comp —अग्र *n* the point of a tooth —अन्तर *n* the space between the teeth —अर्बुद *m n* ulceration of the gums.—आघात *m* a bite —आयुध *m* a wild boar —आलिका, आली *f* a horse's bridle —उच्छिष्ट *n* the remains of food lodged between the teeth —उद्भेद *m* dentition —उलूखलिक *m* an anchorite of a particular order, M VI 17 —कर्षण *m* the citron tree —कार *m* an artist who works in ivory —काष्ठ *n* a piece of stick used as a tooth-brush —क्रूर *m.* fight —ग्राहिन् *a* injuring the teeth, causing them to decay —घर्ष *m* chattering of the teeth —चाल *m* looseness of the teeth —च्छद *m* the lip, दन्तच्छदैर्दन्तविघातचिह्नैः Rt IV 12 दन्तादन्ति *ind.* biting one another (tooth against tooth) —जात *a* (a child) that is teething —जाह *n* the root of a tooth —धावन I *m* 1 the *khadira* tree, 2 the *bakula* tree; II *n* 1 washing the teeth; 2 a tooth-brush —पत्र *n*, a kind of ear-ornament, K. S VII 23 —पत्रक *n*, पत्रिका *f* a *kunda* flower —पवन *n* 1 a tooth-brush, 2 washing the teeth —पात *m.* the falling out of the teeth. —पाली *f* the point of a tooth —पुष्प *n* 1 the *kunda* flower, 2 fruit of the clearing-nut

plant —प्रक्षालन *n* washing the teeth —भाग *m* the fore-part of an elephant's head. —मय *a.* made of ivory —मल *n.* the tartar of the teeth —मांस, मूल, वल्क *n* gums —मूलीय *m. pl* the dental letters, *viz* ऌ, त्, थ्, द्, ध्, न्, लृ and स् —रोग *m* tooth-ache —वस्त्र, वासस् *n.* the lip, तुला यदारोहति दंतवाससा K S v 34 —बीज बीज बीजक, बीजक *m* the pomegranate tree —वीणा *f* 1 a kind of musical instrument, 2 chattering of the teeth —वैदर्भ *m* loosening of the teeth through external injury —व्यसन *n* fracture of the teeth —शठ I *a* sour, acid; II *m* the citron tree —शर्करा *f* tartar of the teeth —शाण *m.* a kind of tooth-powder —शूल *m n* tooth-ache —शोधनि *f* a tooth-pick —शोफ *m* swelling of the gums. —संघर्ष *m* gnashing the teeth. —हर्ष *m* morbid sensitiveness of the teeth —हर्षक *m* the citron tree

दंतक *m.* 1 A peak, a summit; 2 a pin or shelf projecting from a wall

दंतावल } *m* An elephant, Bh
दंतिन् } V I. 60, R I 71

दंतुर *a* (*f* रा) 1 Having long or projecting teeth, *e g* शूकरे निहते चैव दंतुरो जायते नर., 2 notched, serrated, uneven, 3 undulatory, 4 rising, bristling. Comp.—च्छद *m* the lime tree.

दंतुरित *a* (*f* ता) 1 Having prominent teeth, 2 toothed notched, bristling, केतकिदंतुरिताशे Git G. I, विपुलपुलकभरदंतुरितम् XI.

दंत्य *m* A letter of the dental class, *See* दंतमूलीय

दंदश *m* A tooth

दंदशूक I *a* (*f.* का) Venomous, mischievous II *m.* 1 A demon, इषुमति रघुसिंहे दंदशूकाञ्जिघांसौ Bt I 26, 2 a snake, 3 a reptile

दंभ् I *vt* 5 P (*pp* दब्ध, *pres* दभ्नोति, *desid* धिप्सति, धीप्सति, दिदंभिषति) 1 To injure; to hurt, 2 to go, 3 to deceive II *vt* 10 U (*pres* दंभयति —ते) To send, to impel, to propel

दभ्र I *a* (*f* भ्रा) Little small अदभ्रदर्भामधिशय्य स स्थलीम् Ku, I 38 II *m* The ocean. (दभ्रम् is used as an indeclinable in the sense of 'a little, slightly')

दम् *vt* or *vi* 4. P (*pp* दमित or दांत, *pres* दाम्यति, *caus* दमयति) 1 To be tamed to be tranquilised, M IV 35 VI 8, 2 to subdue, to conquer, to restrain, यमो दाम्यति राक्षसान् Bt XVIII 20, XV 37

दम *m.* 1 Taming, subduing, 2 self-command, subduing the passions, curbing the senses, (निग्रहो बाह्यवृत्तीनां दम इत्यभिधीयते) Bg. x. 4, 3 curbing the evil propensities of the mind, turning the mind from bad deeds, (कुत्सितात्कर्मणो विप्र यच्च चित्तनिवारण स कीर्तितो दम), 4 firmness of the mind, 5 punishment, fine, M IX 284, 6 mud, mire

दमथ } *m* 1 Suppressing the
दमथु } passions self-restraint; 2 punishment

दमन I *a* (*f* नी) 1 Taming. subduing, overpowering, defeating *e g.* सर्वदमन, शत्रुदमन, 2 tranquil, passionless. II *n.* 1 Taming, subjugation; 2 punishing. chastising. दुर्दांताना दमनविधय क्षत्रियेष्वायत्तते Mv. III ; 3 self-restraint

दमयितृ *m.* 1 A chastiser, a punisher, 2 an epithet fo Vishnu.

दमित *a* (*f.* ता) 1 Tamed, tranquilized, 2 conquered, subdued

दमु (मू) नस् *m* Fire.

दंपती *m du* Man and wife, R I 35, II 70, M III 116.

दंभ *m* 1 Deceit, fraud, roguery, 2 religious hypocrisy, Bg XVI 4; 3 arrogance, ostentation, 4 sin, wickedness, 5 the thunderbolt of Indra

दंभन *n* Cheating, deceiving, deceit

दंभिन् *m* A hypocrite, an impostor

दंभोलि *m.* Indra's thunderbolt.

दम्य I *a* (*f.* म्या) 1 To be trained, R VI 78, 2 to be subdued II *m* 1 A young bullock, नार्हति तात पुंगवधारिताया धुरि दम्य नियोजयितुम् Vikr. v, 2 a steer that has to be tamed or trained

दय् *vt* 1 A (*pp* दयित, *pres.* दयते) 1 To pity, to have compassion for, to sympathise with (with a gen.), रामस्य दयमानोऽसावध्येति तव लक्ष्मण Bt VIII 119, II 33, XV 63, 2 to protect, नगजा न गजा दयिता दयिता Bt. x 9, 3 to love, to like, Bt. x. 9 (the first दयित), 4 to go, to move, 5 to give

दया *f* Sympathy, compassion, pity, mercy, tenderness, R. II 11, Bg. XVI. 2. Comp. —कूट *m* an epithet of Buddha —वीर *m* the sentiment of heroism based on compassion, *i e* the sentiment of chivalrous compassion (in rhetoric) The following is an instance of दयावीर.— न कपोत भवन्तमतरा स्पृशतु श्येनसमुद्भव भयम् । इदमद्य

मया तृणीकृत भवदायु कुशले कलेवरम् R. G

दयालु *a* Compassionate kind, tender, R II 3, 52

दयित I *a* (*f* ता) Beloved desired, Bt 1 9 II *m* A husband, a lover दयिता दायितानना्बुज दरमीलन्नयना निरीक्षते Bh V II 182

दयिता *f* **1** A wife, Bh V II 182, **2** a mistress **3** a woman in general Comp — अधीन *a* henpecked

दर I *m n* **1** A cave, a cavity, **2** a conch-shell II *m* Fear, terror, न जातहार्देन न विद्विषादर Ku I 33 III *ind* A little दरमीलन्नयना निरीक्षते Bh V II 182, 7 Comp — तिमिर *n* the darkness of fear, वदासि यदि किंचिदपि दन्तरुचिकौमुदी हरति दरतिमिरमतिघोरम् Git G X

दरण *n* Breaking, splitting

दरणि *m f* } **1** An eddy, **2**
दरणी *f* } a current

दरद् *f* **1** The heart **2** terror fear, **3** a mountain, a precipice

दरद I *m pl* A country bordering on Kashmir II *m* Fear terror III *n* Red lead

दरि } *f* A cave a cavern a
दरी } valley, K S I 10, Rt I. 25.

दरिद्रा *vi* 2 P (*pp* दरिद्रित, *pres* दरिद्राति, *caus* दरिद्रयति, *desid* दिदरिद्रासति, दिदरिद्रिषति) **1** To be poor or needy, *e g* व्यापारातरमुत्सृज्य वीक्षमाणो वधूमुखं । यो गृहेष्वेव निद्राति दरिद्राति स दुर्मतिः, **2** to be distressed, दरिद्राति यथा हरि Bt 1 86 **3** to be sparse, दरिद्राति वियद्द्रुमे कुसुमकान्तयस्तारका Vikr Ch. XI 74

दरिद्र *a* (*f* द्रा) Poor needy, distressed स तु भवतु दरिद्रो यस्य तृष्णा विशाला मनसि च परितुष्टे कोऽर्थवान् को दरिद्र Bharti III 50

दरोदर I *m* **1** A gamester, **2** a stake at play II *n* Gambling, die, dice

दर्दर *m* **1** A mountain **2** a jar slightly broken

दर्दरीक *m* **1** A frog ; **2** a cloud , **3** a kind of musical instrument

दर्दुर *m* **1** A frog, पिबन्ति सलिलधाराहता दर्दुरा Mrich V , **2** a sort of musical instrument , **3** a cloud , **4** name of a mountain R IV 51

दर्दु (दू) *m* A kind of leprosy (in medicine)

दर्प *m* **1** Pride, arrogance, insolence, Bg XVI 4 , **2** vanity, conceit, **3** sullenness, sulkiness , **4** heat , **5** musk Comp —आध्मात *a* puffed up with pride —च्छिद्, हर *a* humbling, humiliating

दर्पक *m* Name of Kamadeva, the god of love

दर्पण I *m* A looking glass, a mirror, R X 10, XVI 37, K S VII 26 II *n* **1** The eye , **2** kindling, inflaming

दर्पित (*f* ता) } *a* Proud, ar-
दर्पिन् (*f* णी) } rogant

दर्भ *m* A kind of sacred grass used at sacrificial ceremonies, दर्भपाटिततलेन पाणिना R XI 31 Comp —अङ्कुर *m* a pointed blade of *darbha* grass, Sak II —अनूप *m* a watery place full of *darbha* grass —आह्वय *m* the *munja* grass

दर्भट *n* A private apartment, a retired room

दर्व *m* **1** A demon , **2** injuring, killing

दर्वट *m* A village constable, a police officer

दर्वरीक *m* **1** An epithet of Indra **2** wind , **3** a kind of musical instrument.

दर्विका *f* A ladle, a spoon

दर्वी (र्वि) *f*. **1** A ladle a spoon , **2** the expanded hood of a snake Comp — कर *m* a snake, a serpent

दर्श *m* **1** Sight, view, appearance , **2** the day of the new moon (अमावास्या) , **3** a sacrificial rite performed on the day of the new moon. Comp —प *m* a god —यामिनी *f* the night of the new moon —विपद् *m* the moon

दर्शक I *a* (*f* र्शिका) Showing, pointing out, K S. VI 52 II *m* **1** A doorkeeper, a warder , **2** a skilful man, one conversant with any art or science

दर्शन *n* **1** Observing looking, knowing, understanding, R. VIII 72 , **2** sight, vision, चिंताजड दर्शनम् Sak IV , R. III 41 **3** inspection, examination , **4** the becoming visible , **5** act of showing, exhibition , **6** visiting, a visit , **7** colour, appearance, R III 57, Bg XI 10 , **8** a vision, a dream , **9** discernment, judgment, intellect, **10** religious knowledge **11** virtue moral merit, **12** a doctrine, a theory prescribed in a system, **13** a system of philosophy, (most of these systems are summarized in the *Sarvadars'ana-sangraha*),**14** the eye, **15** a mirror Comp —ईप्सु *a* anxious to see —पथ *m*. the range of sight or view. —प्रतिभू *m* a bail or surety for appearance

दर्शनीय *a* (*f* या) **1** Visible observable, perceptible **2** good-looking, handsome . beautiful, **3** to be produced in a court of justice.

दर्शयितृ *m.* A warder, an usher

दर्शित *a.* (*f.* ता) 1 Shown, manifested, exhibited, Ku. II 25, 2 proved, 3 seen, understood

दर्शिन् *a* (*f.* नी) (at the end of compounds) Seeing looking at, knowing, understanding, showing, exhibiting, &c

दल् *I* or *U.* 1 P (*pp* दलित) 1 To burst open, to split, to crack, दलति हृदयं गाढोद्वेगं द्विधा तु न भिद्यते M. M ɪv, दलति न सा हृदि विरहभरेण Git. G vii, Am. S 38, 2 to expand, to open (as a flower), अयि दलदरविंद Bh V ɪ. 5, 15 WITH वि-1 to break, to split, to crack, Na ɪv. 88, 2 to dig *Caus.* (दलयति-दालयति) 1 to tear asunder, 2 to cut, to divide

दल *m n.* 1 A piece, a portion, a fragment, Sis ɪv 41, 2 a degree, 3 a half, the half, 4 a sheath, a scabbard, 5 a petal, a leaf, R ɪv 42, 6 the blade of any weapon, 7 a lump, a heap, a quantity, 8 a detachment, a body of men COMP —आढक *m.* 1 foam, 2 a moat, a ditch, 3 a hurricane, a high wind, 4 red chalk —कोष *m* the *Kunda* creeper —निर्मोक *m.* the *bhūrja* tree —पुष्पा *f* the *Ketaka* plant —शस् *ind* in pieces or fragments —सूचि, सूची *f* a thorn —स्नसा *f* the fibre or vein of a leaf.

दलन *n* Bursting, breaking, crushing, grinding, मत्तेभकुंभदलने भुवि सन्ति शूराः Bhartr ɪ 59.

दलप *m* 1 A weapon; 2 gold

दलनी *f* }
दलि *m. f.* } A clod of earth.

दलित *a* (*f.* ता) 1 Broken, burst, split, 2 opened, expanded (*pp.* of दल् *q v*)

दल्भ *m* 1 A wheel, 2 fraud, dishonesty

दव *m* 1 A wood, a forest, 2 a forest conflagration, 3 fire, heat, 4 fever, pain COMP —अग्नि, दहन *m* a forest conflagration, R ɪɪ 14, Megh ɪ 53, Bh. V ɪ 36

दवथु *m* 1 Fire, heat; 2 pain, anxiety, distress, 3 inflammation of the eye

दविष्ठ *a.* (*f* ष्ठा) Most distant (*super* of दूर *q v*)

दवीयस् *a* (*f* सी) More distant (*compar* of दूर *q v*)

दशक I *a* (*f* का) Consisting of ten, tenfold, *e g* कामजो दशको गण. II *n* A group of ten

दशत् }
दशति } *f* A group of ten, a decad

दशन् *num* (*pl*) Ten COMP —अंगुल *a* ten fingers long —अर्ध I *a* five, II *n* five, III *m* an epithet of Buddha —अवतार *m pl* the ten incarnations of Vishnu *See* under अवतार —अश्व *m.* the moon —आनन, आस्य *m* an epithet of Ravana, R x 75 —आमय *m* an epithet of *Rudra* —ईश *m* a superintendent of ten villages —एकादशिक *a* who lends ten and receives eleven in return, *i e* who lends money at ten per cent —कंठ, कंधर *m* an epithet of Ravana, सप्तलोकैकवीरस्य दशकंठकुलद्विष Ut ɪv °अरि, °जित्, °रिपु *m* an epithet of Rama, R vɪɪɪ 29 —गुण *a* tenfold, ten times larger —ग्रामिन्, प *m* a superintendent of ten villages.—ग्रीव *m.* the same as दशकंठ *q v* —तय *a.* (*f.* यी) consisting of ten, tenfold.—धा *ind.* 1 in ten parts; 2 in ten ways —पारमिताध्वर *m.* an epithet of Buddha —पुर *n.* name of an ancient city, capital of king Rantideva, Megh ɪ.47 —बल, भूमिग *m* an epithet of Buddha —मालिक *m pl* 1 name of a country, 2 the people or rulers of this country —मास्य *m* a child ten months in the womb. —मुख *m* an epithet of Ravana °रिपु *m* an epithet of Rama, R xɪv. 87 —रश्मिशत *m.* the sun, R vɪɪɪ 29.—रात्र I *n.* a period of ten nights, II *m.* a particular sacrifice completed in ten days —रूपभृत् *m.* an epithet of Vishnu —वक्त्र, वदन *m See* दशमुख —वाजिन् *m* the moon —वार्षिक *a* happening after ten years.—विध *a.* of ten kinds —शत *n* 1 a thousand, 2 one hundred and ten. °रश्मि *m* the sun.—शती *f.* a thousand. —साहस्र *n.* ten thousands —हरा *f* 1 an epithet of the Ganges, 2 a festival in honour of the Ganges on the tenth day of *Jyeshtha*, 3 a festival in honour of Durgá on the tenth of *As'vina*

दशम *a* (*f* मी) The tenth.

दशमिन् *a* (*f* नी) Very old.

दशमी *f* 1 The tenth day of a lunar fortnight, 2 the tenth decad of the human life. COMP दशमीगत, दशमीस्थ *a.* above ninety years old

दशन I *m n* 1 A tooth, शिखरिदशना Megh ɪɪ 19, Bg xɪ. 27, 2 biting II *m* The peak of a mountain. III *n.* An armour COMP.—अंशु *m.* brightness of the teeth, K. S vɪ 25 —अंक *m.* toothmark, a bite.—उच्छिष्ट *m* 1 a kiss, 2 a sigh —छद *m.*, वासस् *n.* the lip —पद *n.* a bite

a tooth mark –बीज *m* the pomegranate tree

दष्ट *a* (*f* ष्टा) Bitten, stung, (*pp* of दंश् *q v*)

दशा *f* 1 The threads at the end of a piece of woven cloth, the fringe of any garment, छिन्ना इवाम्बरपटस्य दशा पतति Mrich v, 2 the wick of a lamp, K S iv 30, 3 age, time of life, स दशान्तमुपेयिवान् R xii 1 (where the word is used in this sense and in sense 2), 4 a period of life, (as बाल्य, यौवन, &c), R x 40, 5 a period in general, 6 state, condition, circumstances, नीचैर्गच्छत्युपरि च दशा चक्रनेमिक्रमेण Megh ii 46, 7 the result of actions, fate, 8 the mind, understanding Comp –अन्त *m* 1 the end of life, 2 the end of a wick, R xii 1 –इन्धन *m* a lamp –कर्ष *m* 1 the end of a garment, 2 a lamp –पाक *m* the fulfilment of fate

दशार्ण *m pl* 1 Name of a country, सपत्स्यते कतिपयदिनस्थायिहंसा दशार्णा Megh i 23, 2 the people of this country

दशिन् I *a* (*f* नी) Having ten II *m* A superintendent of ten villages

दशेर I *a* (*f* रा) Biting, injuring, hurtful II *m* A mischievous or venomous animal

दशे(से)रक *m* A young camel

दस्यु *m* 1 Name of a class of evil beings or demons, (mostly found in Vedic literature in this sense) 2 an outcaste, a Hindu who has become an outcaste by neglect of the essential rites (according to Manu), 3 a desperado, 4 a thief, a robber, a bandit, पात्रीकृतो दस्युरिवासि येन Sak v, R ix 53, M viii 143 (where the word is rendered in four different ways by the commentators)

दस्र I *a* (*f* स्रा) Cruel, ferocious, destructive II *m du* The two As'vins, the twin physicians of the gods III *m* 1 An ass, 2 a robber IV *n* 1 The cold season, 2 the lunar mansion *As'vini* Comp –देवता *f* the constellation *As'vini* –सू *f* Sanjna, wife of the sun and mother of the As'vins

दह् *vt* 1 P (*pp* दग्ध, *desid* दिधक्षति) 1 To burn, to scorch, उष्णो दहति चागार शीत कृष्णायते करम् Hit i, सपदि मदनानलो दहति मम मानसम् Git G x, 2 to torment, to pain, to distress, स्वजनाश्रु किलातिसततं दहति प्रेतमिति प्रचक्षते R viii 86, पुनर्दृष्टि बाष्पप्रकरकलुषामर्पितवती मयि क्रूरे यत्तत्सविषमिव शल्य दहति माम् Sak vi With निस्–1 to burn, to consume, 2 to torment, to distress परि–to burn, to scorch, दिशि दिशि परिदग्धा भूमय पावकेन Rt i 24 प्र–1 to burn, to burn completely, 2 to trouble, to tease, to torment सम्–to burn, अभिजन सदह्यता वह्निना Bhartr ii 39

दहन I *a* (*f* नी) 1 Consuming by fire, Bhartr i 71, 2 destructive, injurious II *m* 1 Fire, 2 a bad man, 3 a pigeon, 4 the number 'three' III *n* 1 Burning, extinguishing, R viii 20, 2 cauterizing Comp –अराति *m* water –उपल *m* the sun-gem –उल्का *f* a fire-brand –केतन *m* smoke –प्रिया *f* Svaha, wife of Agni –सारथि *m* wind

दहर I *a* (*f* रा) 1 Small, fine, thin, 2 young in age. II *m* 1 A child or any young animal, 2 a younger brother, 3 a rat, 4 the cavity of the heart

दह्र *m* 1 Fire, 2 a forest conflagration

दा I *vt* 1 P (*pp* दत्त, *pres* यच्छति, *pass* दीयते) To give With प्रति–to exchange II *vt* 2 P (*pres* दाति) To cut, *e g* ददाति द्रविणं भूरि दाति दारिद्र्यमर्थिनाम् III *vt* 3 U (*pp* दत्त, but with a preceding आ, आत्त, with a preceding उप, उपात्त, with a preceding नि, नीत्त or निदत्त, with a preceding प्र, प्रत्त or प्रदत्त; *pres* ददाति, दत्ते, *caus* दापयति–ते, *desid* दित्सति) 1 To give, to bestow, to yield, to present, to offer, (usually with the acc of the thing and dat gen or loc of the person), ज्ञातिभ्यो द्रविण दत्त्वा M iii 31, सेचनघटैर्बालपादपेभ्य पयो दातुम् Sak i, R iv 58, 2 to put, to plant, to place, *e g* पद भस्मचये ददौ, 3 to give in marriage, *e g* यस्मै पिता ता दद्यात् (The meanings of this root may be variously modified according to the noun with which it is connected) आत्मान खेदाय दा 'to give oneself up to grief' ऋण दा 'to pay a debt' अवकाश दा 'to give room, to make room for.' (*See* under अवकाश) आज्ञा or आदेश दा 'to give an order' आशिषो दा 'to utter blessings' प्राणान् दा to give one's life' विद्या दा 'to impart knowledge' शोक दा 'to cause grief' श्राद्ध दा 'to perform a *s'radha*' मार्ग दा 'to allow to pass, to stand out of the way' वर दा 'to grant a boon' वाच दा 'to address a speech to' शाप दा 'to utter a curse' कर्ण दा 'to listen' दर्शन दा

'to show oneself' निगडं दा 'to put on fetters' अर्गलं दा 'to draw a bolt' संकेतं दा 'to make an appointment' WITH आ-(in the Atm.) 1 to take, to take in, to receive, to accept, प्रदक्षिणार्चिर्हविरग्निराददे R. III. 14, M. II. 238, R. VIII. 18, 2 to exact, to take in the shape of a tax, अग्र-पुरादददे सोऽर्थम् R. I. 21, M. VIII. 170, 3 to carry, to take, to bring, तत प्रविशति कुशानादाय यजमानाशिष्य. Sak. III, 4 to take prisoner 5 to perceive (by a sense), e g घ्राणेन रूपमादत्स्व रसानादत्स्व चक्षुषा उपा-(in the Atm.) 1 to acquire, to obtain, भूयों पितामहोपात्ता निबंधो द्रव्यमेव च Yaj. II. 121, 2 to carry, to bring परि-to hand over, to deliver, प्रजापतिर्हि वैश्याय सृष्ट्वा परिददे पशून् M. IX. 327. प्र-to give, to grant, to offer, सम्प्राप्ताय त्वतिथये प्रदद्यादासनोदके M. III. 99 प्रति-1 to recompense, to return, 2 to exchange व्या-to open, to break सम्-1 to give, to grant, to bestow, to confer, 2 to bequeath, to hand down by tradition

दाक्षायणी f 1 Any one of the 27 lunar mansions, 2 name of Aditi, wife of Kas'yapa and mother of the gods, 3 an epithet of Parvati', 4 the lunar constellation called *Revati*, COMP —पति m 1 an epithet of S'iva, 2 the moon —पुत्र m a god

दाक्षाय्य m A vulture

दाक्षिण I a (f णी) 1 Relating to a sacrificial gift, 2 relating to the south II n A collection of sacrificial gifts

दाक्षिणात्य I a (f त्या) Belonging to or living in the South, southern II m A southerner, a native of the Dekkan, e g आरभशूरा खलु दाक्षिणात्या, 2 the cocoanut.

दाक्षिणिक a (f की) Connected with a sacrificial gift

दाक्षिण्य n. 1 Politeness, courtesy, kindness, दाक्षिण्योदकवाहिनी विगलिता Mrich VIII, Mal. v., 2 the state of relating to or coming from the south, स्नेहदाक्षिण्ययोर्योगात् कामीव प्रतिभाति मे Vikr. II (where the word is used in this sense and in sense 1), 3 honesty, 4 cleverness, talent

दाक्षी f 1 A daughter of दक्ष, 2 name of the mother of Pan*ini* COMP —पुत्र m. Pan*ini*, the great grammarian

दाक्षेय m A metronymic of Pan*ini*

दाक्ष्य n 1 Cleverness, skill, ability, Bg XVIII. 43; 2 probity, integrity

दाघ m Burning

दाडक m A tooth, a tusk

दाडि(लि)म I m f. 1 The pomegranate tree, करोति दाडिमफलव्याजेन वाग्बधनम् Am S 13, 2 small cardamoms. II n. The fruit of the pomegranate tree COMP —प्रिय, भक्षण m. a parrot

दाडिब m The pomegranate tree

दाढा f 1 A large tooth, 2 a multitude, 3 wish, desire

दाढिका f The beard, M VIII. 283

दांडाजिनिक I a (f की) Carrying a staff and hide as outward signs of religion II m A cheat, a hypocrite

दाडिक m. A chastiser, a punisher

दात a (f ता) 1 Divided, 2 cleaned, washed, purified.

दाति f. 1 Giving, 2 cutting, destroying

दातृ I a. (f. त्री) Giving, bestowing, imparting II m 1 A donor, a giver, Bh V. I. 66, 2 a creditor, a lender; 3 a teacher

दात्यूह m 1 The gallinule, दात्यूहैस्तिनिशस्य कोटरवति स्कंधे निलीय स्थितम् M M IX, 2 the *chátaka* bird, 3 a water-crow, 4 a cloud (Also दात्यौह)

दात्र n An instrument of cutting, a sort of sickle.

दाद m A gift, a donation. COMP —द m a donor.

दान् vt. 1 U (pres. दीदांसति-ते in the first sense, दानति-ते in the second) 1 To make straight, 2 to cut, to divide

दान n 1 Giving, delivering, K S V 15, 2 a gift, a present, Bg XVII 20, 3 liberality, charity, R I. 69, 4 bribery as one of the four means by which a king overpowers his enemies (in civil polity); *See* उपायचतुष्टय, 5 the juice flowing from the temples of an elephant, rut, ichor, R II. 7, IV 45, V. 43, 6 cutting, dividing, 7 purification, 8 protection, 9 pasture COMP —कुल्या f the flow of fluid from an elephant's temples —धर्म m alms-giving, charity —पति m 1 an exceedingly munificent man; 2 Akrura, a friend of Krishna —पत्र n a deed of gifts —पात्र n. a Brahmana fit to receive gifts —प्रतिभाव्य n security for payment of a debt —भिन्न a made hostile by bribes. —वीर m 1 an exceedingly liberal man, 2 the sentiment of heroism based on liberality i e the sentiment of enthusiastic liberality (in rhetoric). The following is

an instance —कियदिदमधिकं मे यद्द्विजायार्थिने कवचमरमणीयं कुण्डले चार्पयामि । अकरुणमवकृत्य ह्रा कृपाणेन निर्यद्बहलरुधिरधारं मौलिमावेदयामि R G —शूर, शौण्ड *m.* an exceedingly liberal man

दानक *n* A mean gift

दानव *m* A demon, a Rakshasa, Bg x 14 Comp —अरि *m* **1** a god, **2** an epithet of Vishnu —गुरु *m* an epithet of Sukra

दानवेय *m* The same as दानव *q v*

दान्त I *a* (*f* ता) **1** Tamed, subdued, bridled, **2** resigned (*pp* of दम् *q v*) II *m* **1** The *Damanaka* tree, **2** a tamed ox

दान्ति *f* Self-restraint, subjection

दान्तिक *a* (*f* का) Made of ivory

दापित *a* (*f* ता) **1** Caused to be given **2** condemned to pay, fined, **3** adjudged (Also दायित)

दामन् *n* **1** A string, a thread, a rope, **2** a chaplet, a garland, कनकचम्पकदामगौरीम् Ch P 1, **3** a streak, a line, Megh i 27. Comp —अञ्चल, अञ्जन *n* foot-rope for horses, &c, Sis v 61 —उदर *n* an epithet of Krishna

दामनी A foot rope

दामिनी *f* Lightning

दांपत्य *n* Matrimony, the matrimonial relation

दांभिक *a* (*f* की) **1** Deceitful, hypocritical, **2** proud, ostentatious

दाय *m* **1** A gift, a present अस्वामिना कृतो यस्तु दायो विक्रय एव वा M viii 199, **2** a nuptial present given to the bride or the bride-groom **3** delivery, handing over, **4** share, portion, inheritance, patrimony, अनपत्यस्य पुत्रस्य माता दायमवाप्नुयात् M ix 217, **5** dividing, distributing, **6** loss, destruction, **7** irony, **8** site, place Comp —अपवर्तन *n* forfeiture of inheritance —अर्ह *a* claiming inheritance —आद *m* **1** an heir, one entitled to a share of partimony, दायादानां न तद्भवेत् Yaj ii 118, **2** a son, **3** a kinsman (near or remote) —आदा, आदी *f* **1** an heiress, **2** a daughter —आद्य *n* **1** inheritance, **2** the state of being an inheritor —काल *m* the time of the partition of an inheritance —बन्धु *m* **1** a partner in the inheritance, **2** a brother —भाग *m* division of property among heirs, partition

दायक *a* (*f* °यिका) Giving, bestowing, M ix 271

दार *m* **1** A rent, a gap, a hole, **2** a ploughed field II *m pl* (though singular in sense) A wife, नवे दारपरिग्रहे Ut, i. एते वयममी दाराः कन्येयं कुलजीवितम् K S vi 63 M i 112 Comp —अधीन *a* dependent on a wife —उपसंग्रह, ग्रह, परिग्रह *m*, ग्रहण *n* marriage, Ut i.—कर्मन् *n*, क्रिया *f* marriage

दारक I *a* (*f* रिका) Breaking, tearing, splitting, *e g* दारिका हृदयदारिका पितुः II *m* **1** A boy, a child, an infant, **2** any young animal, **3** a village hog

दारण *n* Rending, splitting, opening

दारद I *m* **1** Quicksilver, **2** the ocean II *m n* Vermilion

दारिका *f* **1** A daughter, *e g* दारिका हृदयदारिका पितुः, **2** a harlot.

दारित *a* (*f* ता) Torn, divided rent

दारिद्र्य *n* Poverty, indigence

दारी *f* **1** A cleft, **2** a kind of disease (in medicine)

दारु I *m* **1** A munificent man, **2** an artist II *n* **1** A piece of wood, timber; **2** a lever, a bolt **3** the *devadaru* tree, **4** brass. Comp —अण्ड *m* the peacock —आघाट *m* the woodpecker —गर्भा *f* a wooden puppet —ज *m* a kind of drum —पात्र *n* a wooden vessel —पुत्रिका, पुत्री *f* a wooden doll —मय *a* wooden —मुख्याह्वया, मुख्याह्वा *f* a lizard —यन्त्र *n* a wooden puppet moved by strings —वधू *f* a wooden doll —सार *m* sandal —हस्तक *m* a wooden spoon.

दारुक I *m* The *Devadaru* tree; **2** name of Krishna's charioteer, उत्कन्धरं दारुक इत्युवाच Sis iv 18

दारुका *f* Wooden figure, a puppet

दारुण I *a* (*f* णा) **1** Hard, rough (*op* to मृदु), **2** cruel, harsh, heart-rending, उपेन्द्रवज्रादपि दारुणोऽसि Git G iv, M viii 270, **3** terrible, frightful, **4** agonizing, intense, violent, *e g* हृदयकुसुमशोषी दारुणो दीर्घशोकः II *m* The sentiment of horror (भयानक)

दार्ढ्य *n* **1** Hardness, tightness, **2** confirmation, corroboration (as in मतदार्ढ्य).

दार्दुर *m* A conch-shell the valve of which opens to the right

दार्भ *a.* (*f* र्भी) Made of *darbha* grass, दार्भं मुञ्चत्सुटजपटलं वीतनिद्रो मयूरः Sak iv

दार्व *a* (*f* र्वी) Wooden

दार्वट *n* A council-house

दार्शनिक *m* One familiar with the *Darsanas* or philosophical systems

दार्षद *a.* (*f* दी) 1 Stony mineral, 2 ground on a flat stone.
दार्ष्टांतिक *a.* (*f* की) That which is illustrated by a दृष्टांत (a similar case) *e g.* दृष्टांतदार्ष्टांतिकयोर्विरोधात्
दाल्मि *m* A name of Indra
दाव *m* The same as दव *q v*
COMP —अग्नि, अनल, दहन *m* a forest conflagration Bh V 1. 34
दाश *m* A fisherman M VIII. 409 x 34. COMP —ग्राम *m* a village mostly inhabited by fishermen —नन्दिनी *f* an epithet of Satyavati, mother of Vyasa.
दाशरथ } *m.* (Son of Dasaratha, R x 44) An epithet of Rama and his brothers, R XII 45
दाशरथि }
दाशेर *m* 1 The son of a fisherman, 2 a camel
दाशेरक I *m* The Malava country. II *m. pl* The rulers or natives of that country
दास *m* 1 A slave, a servant. गृहकर्मदासाः Bhartr 1 1, M x 32; 2 a fisherman a boatman; 3 a S'udra a man of the fourth caste 4 an addition to the name of a S'udra *See* गुप्त वर्मन्, शर्मन्. COMP —अनुदास *m* a servant of servants (applied by the speaker to himself as a mark of humility) दासस्यकुल *n.* the common people, the mob —जन *m* a slave a servant *e g* त्यजसि मानिनि दासजनं जनः
दासी *f.* 1 A female servant or slave, 2 the wife of a fisherman, 3 the wife of a S'udra, 4 a harlot. COMP — पुत्र, सुत *m* the son of a female slave. दास्याःपुत्र दास्याःसुत *m* an abusive term (the literal sense not being intended) दास्याः पुत्रैः शकुनिलुब्धकैः S'ak II — सभ *n* an assemblage of female slaves. दास्या सदृशी *f* behaving like a female slave
दासेर *m* 1 The son of a female slave, 2 a S'udra, 3 a fisherman; 4 a camel (Also दासेय)
दास्य *n* Servitude, slavery service. पतिकुले तव दास्यमपि क्षमम् S'ak. V.
दाह *m* 1 Burning, conflagration, दाहशक्तिमिव कृष्णवर्त्मनि R XI 42, त्रिपुरदाहसुमानतिसेविनः Kir V 14, 2 glowing redness (as of the sky). 3 the sensation of burning 4 feverish or morbid heat COMP —अगुरु काष्ठ *n* a kind of agallochum. — आत्मक *a* combustible —ज्वर *m* inflammatory fever —सर *m*, सरस्, स्थल *n* a place where dead bodies are burnt.
दाहक I *a* (*f* हिका) 1 Burning kindling, 2 incendiary inflammatory II *m* Fire
दाहन *n* 1 Burning, reducing to ashes, 2 cauterizing
दाह्य *a* (*f* ह्या) 1 To be burnt 2 combustible
दिक्क *m* A young elephant twenty years old.
दिग्ध I *a* (*f* ग्धा) Smeared anointed, दिग्धोमूत्रेन च विषेण च पङ्कलादना M M I (*p p* of दिह् *q v.*). II *m* 1 Oil ointment, 2 a poisoned arrow 3 fire 4 a tale (real or fictitious)
डिंडि } *m* A kind of musical instrument.
डिंडिर }
दित *a* (*f.* ता) Cut, torn divided.
दिति *f* 1 Cutting splitting 2 liberality 3 name of a daughter of Daksha wife of Kas'yapa and mother of the Rakshasas COMP —ज, तनय *m* a demon, a Rakshasa.
दित्य *m* A demon.
दित्सा *f.* Desire of giving, कृपणस्य दित्सा Bh V. 1 125.
दिदृक्षा *f* Desire of seeing एकस्थसौंदर्यदिदृक्षयेव K. S. 1 49
दिदृक्षु *a* Desirous of seeing.
दिधिषु I *m* The second husband of a woman twice married. II *f.* A virgin widow re married
दिधि (धी) षू *f* 1 A woman twice married; 2 an unmarried elder sister having a married younger sister, (ज्येष्ठायां यद्यनूढायां कन्यायामुह्यतेऽनुजा । सा चाग्रेदिधिषूर्ज्ञेया पूर्वा तु दिधिषूः स्मृता Devala) COMP. —पति *m* a man who has sexual intercourse with the widow of his brother, (भ्रातुर्मृतस्य भार्यायां योऽनुरज्येत कामतः । धर्मेणापि नियुक्तायां स ज्ञेयो दिधिषूपतिः M. III 173)
दिन *m. n* 1 A day (comprising also the night). व्यर्नायाखिगुणानि तस्य दिनानि दीनोद्धरणोचितस्य R II 25, III 8; 2 day (as *op* to रात्रि). दिनांते निलयाय गंतुम् R II 15. COMP. —अंड *n* darkness —अत्यय, अंत *m*, अवसान *n* evening, sunset, R II 15, 45, XI 1, Rt. 1 1 —अधीश *m* the sun. —अर्ध *m* noon —आगम, आदि, आरंभ *m* day-break morning. —ईश *m* the sun °आत्मज *m.* 1 an epithet of Saturn, 2 of Karna 3 of Sugriva —कर, कर्तृ, कृत् *m* the sun, तन्नोयोगस्तत्र दिनकृतश्चाधिकारो मतो नः Vikr. II R. IX. 23 —केशव *m* darkness. —क्षय *m* evening —चर्या *f* daily occupation —ज्योतिस् *n* sunshine. —दुःखित *m* the *chakravaka* bird. —प, पति, बंधु, मणि, मयू-

खम्, रत्न n the sun —मुख n the morning, R IX 25. —मूर्द्धन् m the eastern mountain behind which the sun is supposed to rise —यौवन n noon

दिनिका f A day's wages

दिन्दिपक m A ball for playing with

दिलीर n A mushroom

दिव् I vt or vi 4 P (pp द्यूत or द्यून, pres दीव्यति, desid दुद्यूषति, दिदेविषति) 1 To shine, 2 to throw, to cast (as a missile), Bt XVII 87, V 81, 3 to gamble, to play, (in this sense दिव् governs the acc or inst, e g अक्षैः or अक्षान् दीव्यति) 4 to trifle with, to make sport of, 5 to deal in transactions, to stake, to sell (with a gen), अदेवीद्बन्धुभोग्यानाम् Bt VIII 122, (but when preceded by a preposition it is used with an acc or gen, e g शतस्य or शतं प्रतिदीव्यति), 6 to praise, 7 to be glad, to rejoice, 8 to be mad or drunk, 9 to be sleepy, 10 to wish for II vt 1 P, 10 U (pres देवति देवयति-ते) To cause to lament, to pain, to vex III vi 10 A (pres देवयते) To suffer pain, to lament WITH परि- to lament, to suffer pain, Bt IX 34

दिव् f (nom sing द्यौः) 1 The heaven, R III 4, 12, Megh I 30 2 the sky, 3 a day Comp दिवस्पति m an epithet of Indra, अनतिक्रमणीया दिवस्पतेराज्ञा Sak VI दिवस्पृथिव्यौ f du heaven and earth दिविज m a god दिविष्ठ, दिविस्थ, दिविषद्, दिविसद् m an inhabitant of the sky, a god दिवोकस्, दिवौकस्, दिवौकस m a god, R III 19, 47, Sak VII

दिव n 1 Heaven 2 the sky, 3 a day, 4 a forest

दिवस m n 1 A day, दिवसा परिणामरमणीया Sak I, Am S 38 Comp —ईश्वर, कर m the sun, Rt III 22 —मुख n day-break —विगम m evening, sunset, Megh II 16

दिवा ind By day, in the day time (दिवाभू 'to become day' e g दिवाभूता रात्रि) Comp —अटन m a crow —अन्ध m an owl —अन्धकी, अन्धिका f the musk-rat —कर m 1 the sun, R XIX 8, K S I 12, X 48, 2 a crow, 3 the sun-flower —कीर्ति m 1 a man of low caste, 2 a barber, 3 an owl —तन a belonging to the day, K S IX 36, Bt X 65 —निशम् ind day and night —प्रदीप m a lamp by day, i e an obscure man —भीत, भीति m 1 an owl, See K S I 12, 2 a thief, a house-breaker —मध्य n mid-day —रात्रम् ind day and night —वसु m the sun —शय a sleeping at day, R XIX 34 —स्वप्न, स्वाप m sleep during day-time

दिवि m The cha'sha bird (Also दिवम्)

दिव्य I a (f व्या) 1 Divine, heavenly, 2 supernatural, wonderful (as in दिव्यचक्षुस्), Bg XI 8, 3 charming, beautiful II m 1 A superhuman being, दिव्यानामपि कृतविस्मया पुरस्तात् Sis VIII 64, 2 barley 3 an epithet of Yama, 4 a philosopher III n 1 Celestial nature, divinity, 2 an ordeal (of which ten kinds are enumerated), 3 the sky, 4 an oath, a solemn declaration, 5 cloves, 6 a kind of sandal Comp —अंशु m the sun —अंगना, नारी, स्त्री f a divine woman, an Apsaras, a nymph —अदिव्य a partly human and partly divine (as a hero in a poetic composition), K Pr VII —उदक n rain-water —कारिन् a 1 taking an oath, 2 undergoing an ordeal —गायन m a Gandharva. —चक्षुस् I m a monkey, II n prophetic or supernatural vision, the faculty of seeing what is invisible by the human eye, III a 1 one possessing such vision, R III 45, 2 blind. —ज्ञान n supernatural knowledge —दृश् m an astrologer —प्रश्न m inquiring into the future course of events, augury —मानुष m a demi-god. —रत्न n a fabulous gem supposed to grant all desires of its possessor, the philosopher's stone See चिंतामणि —रथ m a celestial car moving through the air —रस m. quicksilver —वस्त्र m sunshine —सरित् f the celestial Ganges —सार m the S a'la tree

दिश् vt 6 U (pp दिष्ट, pres. दिशति-ते, caus देशयति-ते, desid दिदिक्षति ते) 1 To produce, to point out, साक्षिणः सन्ति मेत्युक्त्वा दिशेत्युक्तो दिशेत्र य M VIII 57, 2 to assign e g इष्टां गतिं तस्य सुरा दिशन्ति, 3 to grant, to give, to deliver, to bestow upon, to make over to, R V 30 XI 2, 4 to allow, स्मर्तुं दिशति न दिव सुरसुंदरीभ्य Kir X 28 WITH अति- to extend the application of, to extend by analogy, e g अत प्रधानमल्लनिबर्हणन्यायेनातिदिशति S Bh अप- 1 to say, to tell, to announce, M VIII 54, 2 to pretend, मित्रकृत्यमपदिश्य पार्थिवं प्रस्थितम् R XIX 31, कठसूत्रमपदिश्य 32, रोगशान्तिमपादिश्य 54,

3 to have reference to, to refer to, गुणशेषामपदिश्य (v l for उपदिश्य) भामिनीम् R VIII 73 आ-1 to order, to command, आदिक्षदस्याभिगमनाय Bt III. 9, VII 28, R I. 54, 2 to point out, to single out, 3 to instruct, to advise, 4 to lay down, to prescribe उद्-1 to allude to, to refer to, to have reference to, K S IV 38, Bg XVII 21, 2 to aim at, to direct towards, तमुद्दिश्य क्षेत्रपतिना लगुडः प्रक्षिप्त Hit I, 3 to denote, to mean, e.g अनेडमूक उद्दिष्ट शठे, 4 to teach, सता केनोद्दिष्ट विषममसिधाराव्रतमिदम् Bhartr II 64 उप- 1 to advise, to instruct, M II 206, Bg IV 34, 2 to prescribe, to lay down to sanction, न द्विजातयिश्च सा[illegible]ना क्वचिद्व्रतोपदिश्यते M V 162, 3 to announce, कि कुलेनोपदिष्टेन शीलमेवात्र कारणम् Mrich IX, 4 to have reference to, to refer to, R VIII 73. निस्-1 to point out, to indicate, परिगणनया निर्दिशतो बलाका Megh I (considered to be spurious by Mall), निर्दिष्टा कुलपतिना स पर्णशालाम् R I 95, 2 to predict, 3 to assign to, to give, 4 to allude to, to make mention of प्र-1 to point out, to assign, तस्याधिकारपुरुषै प्रणतै. प्रदिष्टा (नवोपकार्याम्) R V 63, XI 39, 2 to give, to grant, to offer, to bestow on, प्रदिशसि जलयाचितश्चातकेभ्य Megh II 51, R IX 9 प्रत्या- 1 to repulse, to shun, to reject, R VI 25, 2 to defeat, to put in the back ground, R I 61, X 68 व्यप-1 to name, to call, 2 to name or call falsely, [illegible]मित्र च मा व्यपदिशस्यपर च यासि Mrich IV, 3 to pretend सम्- 1 to give, to make over, Bt. VI 141, 2 to order, to direct, to instruct, Sis IX 61, 3 to send as a messenger, अथ विश्वात्मने गौरी सदिदेश मिथ सखीम् K. S. VI. 1

दिश् f (nom sing दिक्-ग्) 1 Direction, quarter, cardinal point, point of the compass, R III 14, 30, 2 indication, direction, mode, method, manner, e g दिङ्मात्रेणोदाहरणम् R G, Kull on M VII 126, 3 a foreign or distant region, 4 point of view, method of considering a subject, 5 precept, order, manner, 6 the number 'ten' 7 a tooth-bite (as in दिक्कर) COMP दिगंश m the ecliptic दिगत m remote distance, end of the horizon, Bh. V I 2, R III. 4, V 67, XVI 87 दिगतर n 1 a distant quarter, a foreign country, 2 space, atmosphere, 3 another direction दिगबर I a unclothed, stark naked, दिगबरत्वेन निवेदित वसु K S V 72, II m 1 a mendicant, an ascetic; 2 an epithet of S'iva, 3 darkness दिगीश, दिगीश्वर, दिक्पति, दिक्पाल m the regent of a quarter, K S V 53 (See आशापाल and अष्टदिक्पाल) दिक्कर m 1 a youth, a youthful man; 2 an epithet of S'iva दिक्करिका, दिक्करी f a youthful girl दिक्करिन्, दिग्गज, दिग्दतिन्, दिग्वारण m any of the eight elephants who are said to preside over the eight quarters (See अष्टदिग्गज) -दिग्ग्रहण n observation of the quarters of the compass दिक्चक्र n 1 the horizon, 2 the whole world दिग्जय, दिग्विजय m the conquest of various countries in all directions दिग्दर्शन n 1 pointing out the direction, showing the way or manner, 2 a general survey दिङ्नाग m 1 an elephant presiding over a quarter of the compass, 2 name of a poet, a rival of Kalidasa (according to some) See Megh I 14, and Mall. on it दिग्भाग m a point, a direction दिङ्मडल n See दिक्चक्र दिङ्मात्र n mere indication, mere illustration दिङ्मुख n any quarter or path of the heavens, Am. S 54 दिग्वस्त्र I a stark naked; II m 1 an epithet of S'iva, 2 a Jaina mendicant of the Digambara order दिग्विभावित a celebrated or known in all quarters

दिशा f Direction, region, quarter of the compass COMP —गज m. See दिग्गज. —पाल m See दिक्पाल

दिश्य a (f श्या) Belonging to or born in any quarter of the compass

दिष्ट I a (f ष्टा) 1 Shown, pointed out, 2 described, referred to, 3 fixed, settled, (pp of दिश् q v) II n 1 Fate, destiny, 2 order, direction III m Time COMP —अत m death, दिष्टातमाप्स्यति भवानापि पुत्रशोकात् R. IX 79

दिष्टि f 1 Direction, instruction, rule, precept, 2 a kind of measure, 3 fate, destiny, fortune, 4 good fortune, happiness, राजकुले दिष्टिवृद्धिसभ्रमो महानभूत् Kad, 5 joy (The inst sing दिष्ट्या is used as an indeclinable in the sense of, ' fortunately ', ' how glad I am ', दिष्ट्याऽर्धश्रुतविप्रलभजनितक्रोधादहं

नो गतो दिष्टया नो परुष दृशार्धक-धने किंचिन्मया व्याहृतम् । मा प्रत्यायितु विमूढहृदय दिष्टया कथात गता मिथ्यादूषितयाऽनया विरहित दिष्टया न जात जगत् ॥ Ve II) (दिष्टया वृध् ' to congratulate any one upon')

दिह् vt 2 U (pp दिग्ध, pres देग्धि, दिग्धे, desid दिधिक्षति) 1 To anoint to plaster, to smear, Bt XVII 54, 2 to pollute, to soil, R XVI 15 WITH सम्- 1 to doubt, to be uncertain about, संदिग्ध साध्यवान् पक्ष T S, 2 to raise an objection, 3 to mistake for, धूपैर्जालविनि सृतैर्वलभय संदिग्धपारावता Vikr III, K S VI 40

दी vi 4 A (pp दीन, pres दीयते) To perish

दीक्ष् vt 1 A (pp दीक्षित, pres दीक्षते) 1 To consecrate any one for the performance of a sacred rite 2 to dedicate oneself to, 3 to initiate a pupil, 4 to invest with the sacred thread

दीक्षक m A spiritual guide

दीक्षण n Initiation, consecration

दीक्षा f 1 Consecration for a religious ceremony, R III 44, 65, 2 a ceremony preliminary to a sacrifice, 3 investiture with the sacred thread, 4 a ceremony in general, R XII 33, K S VII 24 COMP —अन्त m a supplementary sacrifice performed to atone the defects in a preceding one

दीक्षित I a (f ता) 1 Initiated, consecrated, 2 prepared for a sacrifice, R XIII 75, 3 prepared for, R IX 5 (pp of दीक्ष् q v) II m 1 A priest engaged in a dîkshâ, 2 a pupil, 3 an appellation affixed to the name of a person who or whose ancestors may have performed the *Jyotishtoma* sacrifice

दीदिवि m Boiled rice

दीधिति f 1 A ray of light R III 22, Sr T 2, 2 brightness, splendour COMP —मत m the sun, K S II 2, VII 70

दीधी vi 2 A (pres दीधीते) 1 To shine, 2 to seem, to appear

दीन I a (f ना) 1 Poor, indigent, 2 distressed, ruined, wretched 3 dejected, melancholy, 4 frightened, timid II m A man in distress, दिनानि दीनोद्धरणोचितस्य R II 25 COMP —दयालु, वत्सल a kind to the poor —बन्धु m brother of those that are poor

दीनार m 1 A particular gold coin, जितभासो मया षोडशसहस्राणि दीनाराणाम् D K 2 a coin in general

दीप् vi 4 A (pp दीप्त, pres दीप्यते, freq देदीप्यते) 1 To blaze, to shine, सर्वैरुस्रै समग्रैस्त्वमिव नृपगुणैर्दीप्यते सप्तसप्ति Mal II, 2 to burn, e g यज्ञाय मम लागले दीप्यते हव्यवाहन, 3 to be illustrious, 4 to be inflamed or excited, R X 47, Bt XV 88 (The root is used with प्र, सम्, &c without any material change in meaning) *Caus* (दीपयति-ते) to kindle WITH उद्-to rouse to excite

दीप m A light, a lamp, निशीथदीपा सहसा हतत्विष R III 15 COMP —अन्विता f the day of new moon (अमा) —आराधन n worshipping an idol by waving a light before it —आलि, आवलि f, उत्सव m 1 nocturnal illumination, 2 lamp-festival held on the day of new moon in As'vina —कलिका f the flame of a lamp —किट्ट n lamp-black —कूपी खोरी f the wick of a lamp —ध्वज m lamp-black —पादप, वृक्ष m a lamp-stick, a lamp-stand —पुष्प m. the *champaka* tree —भाजन n a lamp, R XIX 51 —माला f an illumination —शत्रु m a moth —शिखा f the flame of a lamp —शृंखला f a row of lights, illumination

दीपक I a (f पिका) 1 Kindling, 2 illuminating illustrating, 3 exciting, stimulating, e g पाचनदीपक II m 1 A light, a lamp, तावदेव कृतिनामपि स्फुरत्येष निर्मलविवेकदीपक Bharti I 56, 2 the crest of a peacock, 3 a falcon, 4 an epithet of Kâmadeva (Also दीप्यक) III n 1 Saffron, 2 a figure of speech consisting in the combination of several objects having the same attribute (some relevant and some irrelevant) or in the combination of several attributes of the same object (some of them relevant and some irrelevant) (सकृद्वृत्तिस्तु धर्मस्य प्रकृताप्रकृतात्मनाम् । सैव क्रियासु बह्वीषु कारकस्येति दीपकम् K Pr X)

दीपन n 1 Kindling illuminating, 2 promoting digestion, 3 exciting, stimulating, 4 saffron

दीपिका f A light, a torch, R IX 15, IX 70

दीपित a (f ता) 1 Set on fire, 2 illuminated, 3 manifested

दीप्त I a (f प्ता) 1 Lighted, kindled, 2 illuminated, 3 excited, stimulated (pp of दीप् q v) II m 1 A lion; 2 the citron tree III n Gold COMP —अंशु m the

sun —अक्ष *m.* a cat —अग्नि *m* an epithet of Agastya —अग *m* a peacock —आत्मन् *a* having a fiery nature —उपल *m* the sun-gem —किरण *m* the sun —कीर्ति *m* an epithet of Kártikeya —जिह्वा *f* a vixen —तपस् *a* fervent in devotion of glowing piety —लोह *m* brass, bell-metal

दीप्ति *f* 1 Brightness, splendour, lustre, 2 brilliancy of beauty, extreme loveliness, (for the difference between दीप्ति and कान्ति See under कान्ति) 3 lac, 4 brass

दीप्र I *a* (*f* प्रा) Shining brilliant, radiant II *m* Fire

दीर्घ I *a* (*f* र्घा, *compar* द्राघीयस्, *super* द्राघिष्ठ) 1 Long, reaching far, दीर्घा वदनमालिका विरचिता Am S 40, Megh I 35; 2 lasting long दीर्घयामा त्रियामा Megh II 45, 3 deep (as a sigh), Am S 11, 4 long (as a vowel); 5 urgent, दार्घा मदभ्यर्थना Git G. v (दीर्घम् is used as an indeclinable in the sense of 'deeply', 'for a long time') II *m* A camel Comp. —अध्वग *m* a messenger, an express —अहन् *m* summer (ग्रीष्म) —आकार *a* oblong —आयु, आयुस् *a* long-lived —आयुध *m* 1 a spear, 2 a hog —आस्य *m* an elephant —कण्ठ, कंठक, कंधर *m* the Indian crane —काय *a* tall —केश *m.* a bear. —गति, ग्रीव, घाटिक, जघ *m* a camel. —जिह्व *m* a snake, a serpent —तपस् *m.* an epithet of Gautama, husband of Ahalya, R XI. 33. —तरु, द्रु *m* the palm tree —तुडी *f* the musk-rat —दर्शिन् I *a* 1 far-seeing, long-sighted; 2 sagacious, wise, II *m.* 1 a bear; 2 an owl. —नाद *m* 1 a dog, 2 a cock; 3 a conch-shell —निद्रा *f* 1 long sleep, 2 death, R XII 11 —पत्र *m* the palm tree —पाद *m.* a heron. —पादप *m* 1 the cocoa-nut tree, 2 the palm tree. —पृष्ठ *m* a snake —बाली *f* a kind of deer of whose tail *chowries* are made —मारुत *m* an elephant —रद *m* a hog —रसन *m* a snake —रोमन् *m* a bear —वक्त्र *m* an elephant —सक्थ *a.* having long thighs. —सत्र I *n* a long-continued *Soma* sacrifice, II *m* one who performs such a sacrifice R I 80 —सूत्र, सूत्रिन् *a* working slowly, slow, dilatory

दीर्घिका *f* 1 A long or oblong lake, R XVI 13; 2 a well or lake in general

दीर्ण *a* (*f* र्णा) 1 Torn, rent 2 frightened, afraid

दु *vt.* or *vi* 5 P (*pp* दुत or दून, *pres* दुनोति) To burn, to consume with fire 2 to distress, to afflict, सुख तव विश्रान्तकथ दुनोति माम् R VIII 55, 3 to excite sorrow, to give pain, वर्णप्रकर्षे सति कर्णिकार दुनोति निर्गंधतया स्म चेत K S III 28, 4 to be afflicted, मन्मथेन दुनोमि Git G III

दुःख I *a* (*f* खा) 1 Painful, unpleasant, *e g* ततो दुःखतरं नु किम् 2 uneasy, difficult II *n.* 1 Unhappiness sorrow, distress, pain agony तनयाविश्लेषदुःखैर्नवै Sak IV, K S II 4, 2 difficulty, trouble, क्लेशितं कर्मदुःखे Si T 12 (The acc and inst singulars of this word, *viz* दुःखम् and दुःखेन are used as indeclinables in the sense of 'with great trouble, with great difficulty', Bg XII 5) Comp. —अतीत *a* freed from pain —अन्त *m* final emancipation. —ग्राम *m.* worldly life. —छिन्न *a* 1 tough, hard; 2 pained, distressed —प्राय, बहुल *a* full of trouble —भाज् *a* unhappy —लोक *m* the world as a scene of constant suffering —शील *a* hard to manage, bad-tempered, irritable

दुःखित (*f.* ता) } *a* Distress-
दुःखिन् (*f* नी) } ed, afflicted, poor.

दुकूल *n* Woven silk, a silk garment, a very fine garment, K. S V. 67, 78, Bt. III 34, X. 1.

दुग्ध I *a* (*f* ग्धा) 1 Milked; 2 milked out, extracted, (*pp.* of दुह् *q v*) II *n.* 1 Milk, 2 the milky juice of plants Comp —अग्र, तालीय *n* the skim of milk. cream —पाचन *n* a vessel for boiling milk —पोष्य *a* living on its mother's milk (as a child). —समुद्र *m* the ocean of milk, one of the seven oceans

दुघ *a* (*f* घा) (generally at the end of a compound) 1 Milking. 2 yielding, granting, *e g* कामदुघा

दुघा *f* A milch cow

दुडुक *a* (*f* का) Dishonest, bad-hearted

दुडुभ *m* The same as डुडुभ *q v.*

दुर्डुम *m* A green onion

दुदम *m* A kind of drum.

दुदु *m* 1 A kind of drum, 2 a name of Vasudeva, Krishna's father.

दुदुभ *m* A sort of large kettle-drum

दुदुभि I *m f* A sort of large kettle-drum, दुदुभिस्ताडितोऽयम् Ve I, R IX 11 II *m* 1 An epithet of Varuna, 2 of Krishna

दुर् *ind* (A prefix occurring as a substitute of दुस् before

words beginning with vowels or soft consonants)Comp — अक्ष I *m* a loaded or fraudulent die, II *a* weak-eyed —अतिक्रम *a* unconquerable, insurmountable, inevitable, दुरतिक्रमा दुहितरो विपद Panch I —अत्यय *a* difficult to be overcome, attained or fathomed R xi 58 —अदृष्ट *n* ill fate misfortune —अधिग, अधिगम *a* 1 unattainable, insurmountable, 2 difficult to be studied or understood, Ku v 18 —अधिष्ठित *a* badly managed or executed —अध्यय *a* difficult of attainment, hard to be studied —अध्यवसाय *m* a foolish undertaking —अध्व *m* a bad road —अन्त *a* 1 whose end is difficult to be reached, infinite, *e g* दुरन्तधामानमनन्तरूपम्, 2 ending ill or miserably, unhappy, विरहिजनस्य दुरन्ते (वसन्ते) Git G I, M vii 45 —अन्वय I *a* 1 difficult to be carried out, 2 hard to be comprehended, II *m* a conclusion wrongly deduced from given premisses. —अभिमानिन् *a* disagreeably proud —अवगम *a* incomprehensible —अवग्रह *a* difficult to be restrained or subjugated —अवस्थ *a* badly situated —अवस्था *f* wretched condition, miserable state —आक्रम *a* 1 invincible, 2 difficult to be passed —आक्रमण *n* 1 unfair attack, 2 difficult approach —आगम *m* improper or illegal gain —आग्रह *m* foolish obstinacy —आचर *a* hard to be performed —आचार I *a* following bad practices, ill-behaved, Bg IX 30, II *m* bad practice, ill-conduct —आत्मन् *a* rascal, villain —आधर्ष *a* 1 unassailable, hard to be approached, 2 dangerous, haughty —आनम *a* difficult to bend or draw, R xi 38. —आप *a* difficult to be obtained, R I 72, xi 62 —आराध्य *a* difficult to be won over or conciliated —आरुह I *a* difficult of ascent, II *m* the cocoanut tree —आलाप *m* curse, imprecation, abusive language —आलोक *a* 1 difficult to be perceived, 2 painfully bright dazzling, दुरालोक स समरे निदाघाम्बररत्नवत् K Pr x —आवार *a* 1 difficult to be covered, 2 difficult to be restrained or stopped —आशय *a* evil-minded, malicious —आशा *f* hoping against hope —आसद *a* unequalled unparalleled, unrivalled, 2 unconquerable, unassailable, R III 66, VIII 4 —इत *n* 1 difficulty, danger, 2 bad course, evil, sin, स दहतु दुरितं शाम्भवो वः शराग्निः Am S 2, R VIII 2 —इष्ट *n* a sacrificial rite performed for the injury of another —ईश *m* a bad master —ईषणा एषणा *f* a curse, an imprecation —उक्त *a*, उक्ति *f* offensive speech reproach —उत्तर *a* unanswerable —उदाहर *a* difficult to be pronounced, difficult to be composed, अनुज्झितार्थसंबंध प्रबंधो दुरुदाहर. Sis II 73 —उद्वह *a* unbearable —ऊह *a* abstruse —ग I *a* 1 difficult of access, impassable, 2 unattainable, II *m n* 1 a difficult or narrow passage through a mountain, stream &c, 2 a citadel, a fortress a castle, *See* M VII 70, 3 rough ground, 4 difficulty adversity, दाता दुर्गाणि सतरेत् M XI 43 °अध्यक्ष, °पति °पाल *m* the commandant or governor of a castle. °कर्मन् *n* fortification. °लंघन *m* a camel —संचर *m*. passage to a fort —गा *f* an epithet of Parvati, wife of S'iva —गत *a* 1 unfortunate, in trouble, distressed, Bt XXIII 10 2 indigent, poor —गति *f* 1 misfortune, trouble, indigence, Bg. VI 40 2 a difficult situation, 3 hell —गंध I *m*. 1 bad odour, stink, 2 any ill-smelling substance, 3 an onion, II *a* ill-smelling —गंधि· गंधिन् *a* ill-smelling —गम *a* 1 impassable, inaccessible, कामिनीकायकान्तारे कुचपर्वतदुर्गमे Bhartr I 86, 2 difficult of attainment, 3 difficult to understand —गाढ, गाध, गाह्य *a* difficult to be fathomed or investigated. —ग्रह I *a* 1 difficult to be accomplished, 2 difficult to conquer or subjugate R XVII 52, 3 difficult to understand —घट *a* 1 difficult, 2 impossible —घोष *m* 1 a harsh cry, 2 a bear —जन I *a* wicked, vile, II *m* a bad man, a mischievous person, a villain, शाम्येत्प्रत्यपकारेण नोपकारेण दुर्जन K S II 40, M IX 13 —जय *a* invincible. —जर *a* 1 ever youthful, 2 indigestible, 3, difficult to be enjoyed —जात I *a* 1 wretched, 2 bad-tempered, 3 not genuine, false II *n* difficulty, danger —जाति I *a*. bad-natured, wicked, vile, Am S 96, II *f* misfortune, ill condition —ज्ञान, ज्ञेय *a*. difficult to be known —णय, नय *m* 1 bad conduct, 2 injustice —णामन्, नामन् *a* having a bad name —दम, दमन, दम्य *a* untamable, indomitable. —दर्श *a* difficult to be seen, dazzling Bg. XI

52 –दांत I *a* intractable, untamable, insolent दुर्दांतानां दमनविधयः क्षत्रियेष्वायतंते Mv III, II *m* 1 a calf, 2 a strife a quarrel –दिन *n* 1 a rainy or cloudy day, K S VI. 43, 2 thick darkness, 3 a shower R IV 41, 82, V 47, 4 a bad day in general –दृष्ट *a* ill-judged, wrongly decided –दैव *n* ill fate, misfortune –द्यूत *n* an unfair game –द्रुम *m* onion –धर I *a* 1 irresistible 2 difficult to be suffered, दुर्धरेण मदनेन साध्यते Ghat 11, II *m* quicksilver –धर्ष *a* 1 inviolable inaccessible, 2 fearful dreadful –धी *f* stupid, silly –नामक *m* piles –निग्रह *a* irrepressible ' ungovernable, मनो दुर्निग्रहं चलम् Bg VI 35 –निमित *a* carelessly put to the ground, पदे पदे दुर्निमिते गलती K S VII 61 –निमित्त *n* 1 a bad omen 2 a bad pretext –निवार, निर्वार्य *a* difficult to be checked or hindered, invincible –नीत *n* misconduct, misbehaviour –नीति *f* maladministration, Bh V IV 36 –बल *a* 1 weak, feeble, M VII 20, 2 small, scanty, little R V 12. –बाल *a*. baldheaded –बुद्धि *a* 1 silly, foolish, 2 perverse, evil-minded, Bg. I 23 –बोध *a* unintelligible, unfathomable, निसर्गदुर्बोध क भूपतीनां चरितम् Ku I 6 –भग *a* unfortunate, unlucky –भगा *f* a wife disliked by her husband, 2 an ill-tempered woman –भर *a* insupportable, burdensome –भाग्य I *a* unfortunate, II *n* ill luck –भिक्ष *n* 1 scarcity of provisions, dearth, famine, Yaj II. 147, 2 want in general –भृत्य *m*. a bad servant –भ्रातृ *m* a bad brother. –मति *a* 1 silly ignorant ; 2 wicked, evil-minded, M XI. 30 –मद *a* drunken, ferocious, infatuated. –मनस् *a* troubled in mind, discouraged, melancholy –मनुष्य *m* a wicked man –मंत्र *m* मंत्रित *n* evil advice, bad counsel –मरण *n* violent or unnatural death –मल्लिका, मल्ली *f* a minor drama a comedy, a farce (*e g* विदुमती) –मित्र *m*. (though मित्र is *n*) 1 a bad friend, 2 an enemy –मुख *a* 1 having a bad face, ugly, Bhatti I 90, 2 hideous, foul mouthed, abusive –मूल्य *a* highly priced, dear –मेधस् I *a* silly foolish, dull, II *m* a dunce, a dull-headed man, ग्रथानधीत्य व्याकर्तुमिति दुर्मेधसोप्यलम् Sis II 26 –योध, योधन *a* invincible –योनि *a* of a low birth. –लक्ष्य *a* difficult to be observed, hardly visible –लभ *a* 1 difficult to be obtained or accomplished, R I 67, K S IV 40, V 46, 2 difficult to be met with, scarce, rare 3 excellent, eminent, 4 dear, beloved, costly –ललित I *a* 1 ill-bred, uncivil, wayward, naughty, 2 fondled, taking too much to anything, बाल्स्य मे प्रकृतिदुर्ललितस्य Ve.IV, मदकदुर्ललित *ibid*, II *n* waywardness, rudeness –लेख्य *n* a forged document. –वच I *a* 1 difficult to be described indescribable, 2 not to be spoken about 3 speaking improperly, abusing II *n* abuse, censure – –वचस् *n* abuse, censure –वर्ण I *a* bad-coloured, II *n*. silver. –वसति *f*. painful residence, R VIII 94 –वह *a* difficult to be borne –वाच्य I *a* 1 difficult to be spoken; 2 harsh, cruel, II *n* ill fame –वाद *m* slander defamation, calumny –वार वारण *a* irresistible, unbearable, R XIV 87, K S II 21. –वासना *f* 1 evil propensity; 2 a chimera –विगाह, विगाह्य *a* difficult to be penetrated, unfathomable –विचिंत्य *a*. inconceivable, inscrutable. –विदग्ध *a* 1 unskilled raw, stupid, silly 2 wholly ignorant, 3 foolishly puffed up, ज्ञानलवदुर्विदग्धं ब्रह्मापि नरं न रंजयति Bhatti II 3 –विध *a* 1 mean, base, low, 2 wicked 3 poor, indigent. 4 stupid foolish silly. –विनय *m* impudence –विनीत *a* 1 badly educated ill-mannered, 2 wicked, obstinate, stubborn, शासितरि दुर्विनीतानाम् Sak. I –विपाक *m* bad result, evil consequences of acts done either in this or in a former birth –विलसित *n* rudeness, a wayward act. –वृत्त I *n* misconduct, ill-behaviour, II *a*. vile, wicked, roguish –वृष्टि *f* insufficient rain, drought –व्यवहार *m* a wrong judgment (in law). –व्रत *a* not conforming to rule disobedient –हुत *n* a badly offered sacrifice –हृद् I *a* bad-hearted, ill-disposed, II *m*. an enemy –हृदय *a* bad-minded, evil-intentioned

दुरोदर I *m* 1 A gamester, 2 a stake II *n* 1 Gambling, दुरोदरच्छद्मजितां समीहते नयेन जेतुं जगतीं सुयोधन Ki I 7, R. IX 7

दुल् *vt*. 10 U (*pres* दोलयति-ते) 1 To shake to and fro, to cause to oscillate, *e. g.*

कार्ऽ चेन्नोलयेदाशु, 2 to move to shake to throw up e g दोल्यति शूलं वायु

दुलि f A small tortoise

दुष् 4 P (pp दुष्ट, pres दुष्यति) To be corrupted, to be soiled to suffer damage 2 to be defiled or violated to be impure, M v 102 viii 24 3 to sin, to commit a mistake to be wrong, 4 to be unchaste to be faithless With प्र- 1 to be corrupted to be soiled, 2 to sin to be unchaste, M ix 74, Bg i 40

Caus (दूषयति-ते also दोषयति when the root means 'to be depraved') 1 to corrupt to soil, to cause to perish, to defile, to vitiate to taint M vii 195, R, xii 4 viii 68 v 47, 2 to violate to break, न त्वेवं दूषयिष्यामि शस्त्रग्रहमहाव्रतम् Mv iii, to violate a maiden, M viii 364, 3 to deprave, to demoralize, 4 to adulterate, 5 to rescind to abrogate, 6 to find fault with, to speak ill of to censure e g वाचित सर्वलोकेषु निपादत्वं गमिष्यती With प्र-1 to spoil to soil, R xi 25, 2 to censure to find fault with सम्-1 to corrupt to soil to taint 2 to find fault with to censure, 3 to violate

दुष्ट a (p p) 1 Spoiled, injured damaged, 2 depraved, 3 vicious, wicked, 4 faulty, guilty 5 low, vile 6 worthless, 7 defective (as a *hetu*) 8 painful Comp —आत्मन्, आशय a evil-minded, wicked —गजः m a vicious elephant —चेतस् धी, बुद्धि a evil-intentioned, wicked —वृषः m a strong but stubborn ox which refuses to draw

दुष्टि f Corruption depravity

दुष्टु *ind* 1 Ill, bad, 2 improperly incorrectly

दुस् *ind* A prefix to nouns and rarely to verbs implying 'evil bad wicked, hard, difficult inferior &c Comp दुष्कर I a 1 hard to be accomplished difficult, arduous, मध्ये दुष्करमेतत् Am S 41 M vii 55, II n 1 a difficult or painful task a difficulty, 2 atmosphere, aether दुष्कर्मन् n any bad act, sin, crime दुष्कालः m 1 bad times 2 the time of universal destruction 3 an epithet of S'iva दुष्कुल n low family, (आददीत) स्त्रीरत्नं दुष्कुलादपि M ii 238 दुष्कुलीन a low-born दुष्कृत् m a wicked person दुष्कृत n, दुष्कृति f sin, misdeed, उभे सुकृतदुष्कृते Bg ii 50 दुष्क्रम a ill-arranged unmethodical दुश्चर I a 1 inaccessible, 2 difficult to be performed or accomplished R viii 79, K S vii 65 3 acting ill, behaving wickedly, II m 1 a bear, 2 a bivalve shell दुश्चरित I a wicked abandoned II n misbehaviour ill conduct दुश्चिकित्स्य a difficult to be cured, incurable दुश्च्यवन m an epithet of Indra दुश्च्याव m an epithet of S'iva दुस्तर, दुस्तर a 1 difficult to be crossed R i 2, M iv 242, 2 difficult to be subdued, invincible —तर्क m false reasoning दुष्पच दुष्पच a difficult to be digested दुष्पतन n an abusive epithet दुष्परिग्रह I a difficult to be seized or kept II m a bad wife दुष्पूर a difficult to be filled or satisfied दुष्प्रकाश a obscure, dark दुष्प्रकृति a bad-tempered, evil-natured दुष्प्रजस् a having bad offspring. दुष्प्रज्ञ, दुष्प्रज्ञ a weak-minded, stupid दुष्प्रधर्ष, दुष्प्रधृष्य a *See* दुर्धर्ष, R ii 27 दुष्प्रवाद m slander, calumnious report दुष्प्रवृत्ति f bad news, R xii 51 दुष्प्रसह दुष्प्रसह a 1 irresistible, terrible, 2 hard to endure दुष्प्राप, दुष्प्रापण a unattainable, Bg vi 36, R i 48 —शकुन n a bad omen दुःशील, दुश्शील a ill-behaved, reprobate दुःषम, दुस्समा a 1 uneven, unequal, 2 adverse unfortunate, 3 evil, improper. दुःषमम् *ind* ill, wickedly —सत्त्व n an evil being —सधान, सधेय a difficult to be united or reconciled दुःसह, दुस्सह a unbearable, irresistible —साक्षिन् m a false witness —साध, साध्य a 1 difficult to be accomplished or managed, 2 difficult to be cured, 3 difficult to be conquered दुःस्थ, दुस्थ दुःस्थित दुस्थित a 1 suffering pain, distressed, unhappy, ill conditioned, miserable; 2 unsteady 3 ignorant, unwise दुःस्थम्, दुस्थम् *ind.* badly ill unwell —स्थिति f. 1 instability, 2 ill condition, unhappiness दुःस्पृष्ट, दुस्पृष्ट n 1 slight contact, 2 the slight action of the tongue which produces the sounds य र, ल व —दुःस्मर a painful to remember —स्वप्न m a bad dream

दुह् ii 2 U (pp दुग्ध, pres दोग्धि, दुग्धे, *desid* दुधुक्षति) (This is one of those roots which take two accusatives

भास्वन्ति रत्नानि महौषधीश्च पृथूपदिष्टा दुदुहुर्धरित्रीम् K S I 2) 1 To milk, पयो घटोध्नीरपि गा दुहन्ति Bt XII 73, राजन् दुधुक्षसि यदि क्षितिधेनुमेनाम् Bhartr II 56, 2 to squeeze out, to draw anything out of another, 3 to make a profit or extract gain out of anything दुदोह गां स यज्ञाय शस्याय मघवा दिवम् R I 26, 4 to enjoy, 5 to yield, e g कामान्दुग्धे विप्रकर्षत्यलक्ष्मीम्

दुहितृ f A daughter दुहितृत्रागा दुहितरो विपद Panch I, M IX 215 Comp दुहितृ पति.

दुहितृपति m a son-in-law.

दू It. or vi 4 A (pp दून pres दूयते) 1 To suffer pain to be afflicted, K S V 12, R VIII 57 2 to be sorry न दूये सात्वतीसूनुर्यन्मह्यमपराध्यति Sis II 11, 3 to inflict pain e g. दूयते दीन खलजन

दूत } m A messenger an
दूतक } envoy, a negotiator Chanakya 106 Comp —मुख a speaking by an ambassador

दूतिका } f 1 A female mes-
दूती } senger, a confidante, a go-between, (the final ई of दूती is sometimes shortened See K S IV 16, and Mall on it), R XVIII 53, XIX 18 2 a gossiping, mischief-making woman

दूत्य n 1 Employment of an envoy, 2 an embassy, 3 a message

दून a (f ना) Pained, afflicted, distressed, fatigued, कथमथ वचयसे जनमनुगतमसमशरज्वरदूनम् Git G VIII

दूर I a (f. रा, compar दवीयस् super दविष्ठ) Distant, remote, long, न योजनशत दूर वाह्यमानस्य तृष्णया Hit I II n Distance, remoteness (दूरम् is used adverbially in the sense of 1 to a distance, far away, far from (with an abl or gen e g ग्रामात् or ग्रामस्य दूरम्), 2 high above, 3 far below, 4 highly, in a high degree very completely, नेत्रे दूरमनञ्जने K Pr I दृग्युदूतपापा Megh I 55 दूरेण is used as an indeclinable in the sense of 'far from a distant place, from afar, by far, स्तुतिभ्यो व्यतिरिच्यन्ते दूरेण चरितानि त R X 30 Bg II 49 दूरात् in the sense of 1 from a distance, from afar, e g प्रक्षालनाद्धि पकस्य दूरादस्पर्शन वरम्, or नदाग्रमभित क्रूराशया · दूरात्परित्यज्यताम् Bhartr I 81, R I 61, 2 in a remote degree, 3 from a remote period दूरतस् in the sense of, 'from afar, from a distance, far away, दोष विमुञ्चति दूरत Git G II, गर्वौ च वृक्षमूलानि दूरत परिवर्जयेत् M IV 73 दूरे in the sense of 'far, far away, in a distant place', न मे दूरे किञ्चित्क्षणमपि न पार्श्वे रथजवात् Sak I दूरीकृ 1 to separate, to deprive of, न्यायेन दूरीकृता Mrich IX, 2 to ward off, 3 to remove to take away, दूरीकरोति कुमतिम् Bh. V I 122, 4 to surpass, to distance. दूरीभू 'to be away from, to be separated from' दूरीभूते मयि सहचरे चक्रवाकामिवैकाम् Megh II 20) Comp —अन्तरित a separated by a a wide space दूरादागत a come from afar —आपात m shooting from afar —आप्लाव a jumping or leaping far—आरूढ a. 1 mounted high, 2 far advanced, intense —ईरितेक्षण a squinting, squint-eyed —ग्रहण n the supernatural faculty of perceiving objects from afar —गत a 1 far removed distant, 2 far advanced, intense, दूरगतमन्मथा अक्षमेय कालहरणस्य Sak III. दूरस्थ a being far off, come from afar —दर्शन m 1 a vulture 2 a learned man, a pandit —दर्शिन् I a far-seeing, prudent, II m 1 a vulture, 2 a learned man 3 a prophet, a sage —दृष्टि f 1 long-sightedness, 2 foresight —पात m 1 a long flight, 2 falling from a great height. —पात्र a having a wide channel or bed (as a river) —पार a 1 very broad (as a river), 2 difficult to be crossed —बन्धु a banished from wife and relatives —भाज् a distant. —वर्तिन् a being in the distance, far removed —वस्त्रक a naked —विलम्बिन् a hanging far down —वेधिन a. piercing from afar —संस्थ a. being in the distance, remote, away, कण्ठाश्लेषप्रणयिनि जने किं पुनर्दूरसंस्थे Megh I 3.

दूर्य n Feces, ordure

दूर्वा f Bent grass, panic grass (held sacred and offered to deities at the time of worship). Comp —अङ्कुर m tender durva grass.

दूलिका } f The Indigo plant.
दूली }

दूष a (f षा) (at the end of a compound) Defiling, polluting, e g पङ्क्तिदूष

दूषक a (f षिका) 1 Corrupting, polluting, spoiling, 2 violating dishonouring, seducing, 3 offending, trespassing, 4 disfiguring, 5 sinful, wicked (as an action)

दूषण I n 1 The act of spoiling, corrupting, ruining, vitiating, 2 violating, break-

ing (an agreement), 3 dishonouring (a woman), 4 slighting, abusing, detracting, blame, censure, R XII 46, 5 objection, adverse argument, 6 fault, defect, sin, offence, वैदेह्या परगृहवासदूषण यत् Ut I, M II 213 II *m* Name of a Rakshasa killed by Rama, R XII 46 Comp —अरि *m* an epithet of Rama

दूषि (षी) *f* The rheum of the eyes (Also दूषि (षी) का)

दूषिका *f* 1 A pencil, a paint-brush, 2 a kind of rice

दूषित *a* (*f* ता) 1 Corrupted, spoiled, 2 hurt, injured, 3 demoralized, 4 blamed, censured, 5 falsely accused

दूष्य I *a* (*f* ष्या) Corruptible, condemnable, culpable, II *n* 1 Matter, pus, 2 poison, 3 cotton, 4 a garment, 5 a tent

दूष्या *f* Leathern girth of an elephant

दृ *vt* 6 A (*pp* दृत, *pres* द्रियते, *desid* दिदरिषति) (This root is seldom used by itself, it is generally found in combination with आ) 1 To worship, to honour, Bt VI 55, 2 to regard, to have regard for, to care for, भूरि श्रुत शाश्वतमाद्रियते M M I

दृंहित *a* (*f* ता) 1 Made firm, strengthened, 2 grown, increased

दृक्क *n* A hole, an opening

दृढ I *a* (*f* ढा) 1 Fixed, strong, solid, massive, Bg XV 3, 2 firmly fastened, shut, 3 tough, 4 difficult to be bent (as a bow) 5 durable, 6 confirmed, established, 7 certain, sure, 8 reliable, 9 steady, persevering, Bg VII 28, 10 intense, excessive, strong, severe, भार्गवाय दृढमन्यवे R XI 46, K S III 8 II *n* 1 Iron, 2 a fortress, 3 excess, abundance (दृढम is used as an indeclinable in the sense of 1 firmly, 2 excessively, 3 thoroughly) Comp —अंग I *a* stout, II *n* diamond —इषुधि *a* having a strong quiver —काण्ड, ग्रंथि *m* a bamboo —ग्राहिन् *a* seizing firmly, *i e* pursuing an object with untiring energy —द्वार *a* having the gates well secured —धन *m* an epithet of Buddha —धन्वन धन्विन् *m* a good archer —निश्चय *a* 1 confirmed, corroborated, 2 resolute, firm —नीर, फल *m* the cocoanut tree —प्रतिज्ञ *a* firm to a promise, faithful to an agreement —प्रत्यय *m* firm confidence —प्ररोह *m* the holy fig-tree —प्रहारिन् *a* striking hard, shooting surely —भक्ति *a* faithful, devoted —मति *a* strong-willed, firm —मुष्टि *a* close-fisted, miserly, niggardly —मूल *m* the cocoanut tree —लोमन् *m* a wild hog —वैरिन् *m* a relentless foe —व्रत *a* firm in religious austerity, firm, faithful —सन्धि *a* firmly united compact

दृति *m f* 1 A leathern bag for holding water, M II 99, 2 a fish, 3 a skin, a hide, 4 a pair of bellows Comp — हरि *m* a dog

दृन्फू *f* 1 A snake, 2 thunderbolt

दृन्भू *m* 1 Indra's thunderbolt, 2 the sun, 3 a king, 4 Yama, god of death

दृप् *vt* 1 P, 10 U (*pres* दर्पति, दर्पयति-ते) To light, to kindle II *vi* 4 P (*pp* दृप्त, *pres* दृप्यति) 1 To be glad, 2 to to be arrogant or insolent, to be proud, दृप्यद्दानवदूयमानदिविषद्दुर्वारदुःखापदाम् Git G IX

दृप्त *a* (*f* प्ता) 1 Proud, arrogant, 2 mad, wild

दृप्र *a* (*f* प्रा) 1 Proud, arrogant, 2 strong, powerful

दृश् *vt* 1 P (*pp* दृष्ट, *pres* पश्यति) 1 To see, to look at, to view to behold R III 42, M II 54, 2 to visit, to wait upon, *e g* प्रत्युपयौ मुनिं द्रष्टुं ब्रह्माणमिव वासवः, 3 to see with the mind, to learn, to know, to understand, M XII 23, 4 to inspect, to search, to investigate, to decide, Yaj I 327, II 305, 5 to see by divine intuition, *e g.* ददर्शादौ मधुच्छन्दा याधिकं यदृच्छा शतम्, 6 to look on while anything occurs which cannot be prevented WITH उद्–to expect to foresee, to see in prospect उत्पश्यामि द्रुतमपि सखे मत्प्रियार्थं यियासो कालक्षेपं ककुभसुरभौ पर्वते पर्वते ते Megh I 22 सम्–to see, to behold, to see well

Caus (दर्शयति-ते) 1 to show, to point out, न दिवीन्द्रायुधं दृष्ट्वा कस्यचिद्दर्शयेद्बुधः M IV 57, R I 17, 2 to prove, to demonstrate, Bt XV 12 3 to make visible, तदेव मे दर्शय देव रूपम् Bg XI 45, 4 to produce, to adduce *e g* अत्र श्रुतिं दर्शयति, 5 (Atm) to show oneself, to appear, *e g* दर्शयते भृत्यान् राजा स्वयमेव, or स सतत दर्शयते गतस्मयः कृताधिपत्यामिव साधु बंधुताम् Kir. I 10 WITH अनु–to show, to exhibit, to make clear आ–to point out, to show, उत्कलादर्शितपथः कलिंगाभिमुखो ययौ R IV 38 उप–to point

out. to show, to communicate to to make acquainted with नृपविनिर्मितं राशि सदसच्चो दर्शितम् R iv 10 नि -1 to show to point out. R. vi 31 2 to treat of (in a book) 3 to prove, to demonstrate, 4 to illustrate by an example प्र -1 to show to discover, 2 to prove to demonstrate सम्-1 to show, to exhibit to discover.

Pass. (दृश्यते) 1 to be seen to become visible to be manifested Bt iii 19 M viii 152, R iii 40. 2 to be found to occur (as in a book) *e g.* विदति — भाष्येऽपि दृश्यते, 3 to be regarded or considered सामान्यप्रतिपत्तिपूर्वकमिय दारेषु दृश्या त्वया Sak iv.

Desid. (दिदृक्षते) to wish to see, to desire to see

दृश् I *a* (at the end of compounds) Seeing, superintending, viewing; 2 discerning knowing 3 looking like II *f* 1 Seeing viewing, perceiving 2 the eye sight. *e g* सदयं व्याहृदयतरकाम् R xi 69. 3 knowledge 4 the number 'two' Comp दृगध्यक्ष *m* the sun दृक्कर्ण *m* the snake दृक्क्षय *n* decay of sight दृग्गोचर *m* the range of sight दृग्जल *n* tears दृग्ज्या *f* the sine of the zenith-distance दृक्पथ *m* the range of sight दृक्पात *m* a look a glance दृक्प्रिया *f* beauty. splendour दृग्भक्ति *f* a look of love, an amorous glance दृग्लंबन *n* vertical parallax दृग्वृत्त *n* a vertical circle दृक्श्रुति *m* a snake a serpent.

दृशद् *f* A stone Cf दृषद्. Comp. -वती *f.* name of a river in the north of India *See* दृषद्वती

दृशा *f* The eye. Comp. -आकाङ्क्ष्य *n* a lotus -उपम *n* a white lotus

दृशान I *m* 1 A spiritual teacher 2 a Brahmana II *n* Light brightness

दृशि } *f* 1 The eye 2 a
दृशी } *Sastra*

दृश्य *a* (*f* श्या) 1 Visible 2 to be looked at 3 pleasing to the sight beautiful, R xi 31. K. S vii 64

दृश्वन् *a* (at the end of compounds) Seeing, conversant with. क्रियाना पारदृश्वन R i 23, श्रुतपारदृश्वा v 24.

दृषद् *f* 1 A rock a large stone a stone R iv 74 Megh i 55, 2 a flat stone for grinding condiments upon Comp -उपल *n* a grind-stone for grinding condiments दृषत्प्रिमाषक *m* a tax raised from mill-stones -वत् *a* stony, rocky -वती *f* name of a river flowing into the Sarasvati and forming the eastern boundary of the *Aryavarta*

दृष्ट I *a* (*f* ष्टा) 1 Seen, looked at, beheld 2 visible observable 3 regarded considered 4 occurring found, 5 known learned, understood 6 determined decided (*pp* of दृश् *q v*) II *n* Danger from dacoits, &c Comp -अन्त *m. n* 1 an example illustration parable, 2 a figure of speech (in rhetoric) in which a proposition is illustrated by an example, it is minutely distinguished from उपमा and प्रतिवस्तूपमा, 3 a science: 4 death -अर्थ *a* having the object or meaning obvious -कष्ट, दुःख *a.* one who has experienced calamity. -कूट *n* a riddle, an enigma -दोष *a* found out to be faulty, vicious, vitiated. -प्रत्यय *a* of proved confidence -रजस् *f* a girl arrived at puberty -व्यतिकर *a* 1 one who has experienced a misfortune 2 one who fore-sees evil

दृष्टि *f* 1 Seeing, viewing; 2 knowing knowledge 3 the eye the faculty of seeing, the sight. दृष्टिस्तृणीकृतजगत्त्रयसत्त्वसारा Ut. i सेव कुमुदर्ता मे दृष्टि न नदयति सन्मरणापशोभा Sak iv, चलापाङ्गां दृष्टिम् i, R. ii 28, 4 intellect wisdom 5 consideration regard 6 view notion, एतां दृष्टिमवष्टभ्य Bg xvi 9 Comp. -कृत् कृत *n* a kind of lily. -क्षेप *m* a glance a look -गुण *m* a mark for archers a target -गोचर *a* within the range of sight, in sight, visible. -पात *m* 1 a look, a glance वक्त्रे लोलानुकुञ्चितनमीमुद्रा दृष्टिपाता किक्षिप्यते Bhartr. i 94. 11, 2 clearness of sight, K S iii 31 -पथ *m* the range of sight -पूत *a* kept pure by the sight *i e* watched that no impurity is contracted दृष्टिपूतं न्यसेत्पादम् M vi 46 -बन्धु *m* a firefly -मत् *a* wise, a connoisseur -विक्षेप *m* an oblique look. a side-glance -विद्या *f* optics -विभ्रम *m.* a coquettish or amorous glance.

दृह *v.* 1 P (*pres* दर्हति or दृहति) 1 To be fixed or firm; 2 to grow, to increase, to prosper

दॄ *v.* or *v* 4. 9.P (*pp* दीर्ण; *pres.* दीर्यति दृणाति, *pass.*

दीर्यते) 1 To burst or break asunder, to split open, 2 to tear, to divide to rend, to pull to pieces With वि-to tear asunder, to split, to divide, न विदर्ये कठिना खलु स्त्रिय K, S iv 5

Caus (दरयति-ते, दारयति-ते) 1 to tear asunder to divide by digging, 2 to disperse to scatter

दे *it* 1 A (*pp* दात, *pre* दयते, *desid* दित्सते) To protect, to cherish

देदीप्यमान *a* (*f* ना) Shining intensely, blazing

देय *a* (*f* या) 1 To be given or presented, R iii 16, 2 fit to be given, proper for a gift, 3 to be returned, to be restored, विगणितैकदेशेन देय यदभियुज्यते Vikr iv

देव् *it* 1 A (*pres* देवते) 1 To sport, to play, to gamble (according to some authorities), 2 to lament (according to others) With परि-to lament

देव I *a* (*f* वी) Divine, celestial, Bg xi 11 II *m* 1 A deity, a god,' M iii 117, xii 117, 2 a Brahmana, 3 an appellation affixed to the name of a Brahmana (*e g* गोविंददेव), 4 a king 5 a title of honour used in addressing a king ('your majesty) देवाकर्णय येन येन सहसा ग्द यत्समासादितम् K Pr x 6 Indra the god of rain, as in देवो ववर्ष Comp — अंश *m* a partial incarnation of god —अगार *m n* a temple —अंगना *f* a divine female, an *apsaras* —अतिदेव, अधिदेव *m* 1 the greatest god, 2 an epithet of S'iva —अधिप *m* an epithet of Indra —अंधस्, अन्न *n* 1 divine food, ambrosia, 2 food that has been first presented to an idol See M v 7 and Kull on it —अभीष्ट *a* sacred or dedicated to a deity —अभीष्टा *f* paper betel —अरण्य *n* the garden of gods the *Nandana* garden R x 80 —अरि *m* a demon —अर्चन *n*, अर्चना *f* worship of the gods —अश्वत्थ *m* a temple —अश्व *m* an epithet of उच्चैःश्रवस्, the horse of Indra —आक्रीड *m* *Nandana* the garden of the gods —आजीव, आजीविन् *m* an attendant upon an idol, a low Brahmana subsisting upon the offerings made to an idol —आत्मन् *m* the holy fig-tree —आयतन *n* a temple M iv 46 —आयुध *n* 1 a divine weapon, 2 rainbow —आलय *m* 1 heaven, 2 a temple —आवास *m* 1 heaven, 2 the holy fig-tree, 3 a temple, 4 the Sumeru mountain —आहार *m* nectar ambrosia —इज् *a* (nom *sing* देवेट्-ड्) worshipping gods —इज्य *m* an epithet of Brihaspati the preceptor of gods —इन्द्र ईश *m* 1 an epithet of Indra, 2 of S'iva —उद्यान *n* 1 a divine garden, 2 a garden near a temple देवऋषि देवर्षि *m* 1 a divine sage 2 an epithet of Narada, एव वादिनि देवर्षौ K S vi 84 —ओकस् *n* the mountain Sumeru —कन्या *f* a nymph —कर्मन् कार्य *n* 1 a religious act or rite 2 worship of the gods —काष्ठ *n* the *Devadaru* tree —कुण्ड *n* a natural spring —कुल *n* 1 a temple, 2 a race of gods, 3 a multitude of gods —कुल्या *f* the celestial Ganges —कुसुम *n* cloves —खात, खातक *n* 1 a natural hollow among mountains, 2 a natural pond or reservoir, M iv. 203, 3 a pond near a temple —बिल *n* a cavern, a chasm —गण *m* a class of gods —गणिका *f* an *apsaras* —गर्जन *n* thunder —गायन *n* a celestial chorister a *Gandharva* —गिरि *m* name of a mountain, Megh i 42 —गुरु *m* 1 an epithet of Kas'yapa (as the father of gods), 2 an epithet of Brihaspati (as the preceptor of gods) —गुही *f* an epithet of Sarasvati —गृह *n* 1 a temple, 2 the palace of a king —चर्या *f* worship or service of the gods —चिकित्सक *m du* As'vins, the twin physicians of the gods —च्छन्द *m* a pearl-necklace of hundred strings —तरु *m* 1 the holy fig-tree 2 a tree of paradise, (they are मन्दार पारिजात, सतान कल्प and हरिचन्दन) Bh V i 22 —ताड *m* 1 fire 2 an epithet of Rahu —दत्त *m* name of the conch-shell of Arjuna, Bg i 15 —दारु *m n* a species of pine K S i 54, R ii 36 —दासी *f* a female devoted to the service of a temple, 2 a courtezan employed as a dancer in a temple —दीप *m* the eye —दूत *m* a divine envoy, an angel —दुन्दुभि *m* 1 a divine drum 2 holy basil with red flowers —देव *m* 1 an epithet of Brahman (*m*), 2 of S'iva K S i 52 3 of Vishnu —द्रोणी *f* a procession with idols देवद्र्यच् *a* (*f* द्रीची) adoring a deity —धर्म *m* a religious duty or office —नदी *f* 1 the Ganges, 2 a holy river M ii 17 —नन्दिन् name of the door-keeper of Indra —नागरी *f* name of the character in which Sanskrit is usually written —निकाय *m*

paradise, heaven —निंदक m an unbeliever a heretic, an atheist —निर्मित a. god-created i e natural —पति m an epithet of Indra —पथ m 1 heaven firmament, 2 the milky way —पशु m any animal consecrated to a diety —पुर्, पुरी f. an epithet of Amaravati, the city of Indra —पूज्य m. an epithet of Brihaspati —प्रतिकृति, प्रतिमा f the image of a deity an idol.—प्रश्न m fortune-telling, consulting the deities astrology —देवानांप्रिय m. 1 a goat, 2 a fool, an idiot, तेप्यतात्पर्यज्ञास्तात्पर्यवाचोयुक्तेर्देवानांप्रिया K Pr v.—बलि m an oblation to the gods —ब्रह्मन् m an epithet of Nârada —ब्राह्मण m a Brâhmana who lives on the income of an idol —भवन n 1 heaven, 2 a temple 3 the holy fig-tree —भूमि f heaven —भृति f. an epithet of the Ganges —भूय n divinity godhead —भृत् m 1 an epithet of Vishnu 2 of Indra —मणि m 1 the jewel of Vishnu called कौस्तुभ 2 the sun —मातृक a watered by the clouds only, deprived of every other kind of water depending for its crops on rain and not on irrigation, (as a country) (op to नदीमातृक), अदेवमातृका (i. e नदीमातृका) चिराय तस्मिन्कुरवश्चकासते Kir i 17 —मानक m the jewel of Vishnu called कौस्तुभ —मुनि m a divine sage —यजन n a sacrificial yard, the place where a sacrifice is performed —यजि a making oblations to gods —यज्ञ m a sacrifice to the superior gods by oblations to fire (one of the five daily sacrifices of a Brâhmana See M. III 84, 85) —यात्रा f an idol-procession any sacred festival when the idols are carried in procession —यान n रथ m. a celestial car.—युग n the first of the four ages of the world (in Hindu mythology) otherwise called कृतयुग —योनि m a superhuman being, a demigod —योषा f an apsaras —रहस्य n a divine mystery —राज्, राज m an epithet of Indra, —लता f the navamallika plant —लिंग n the image or statue of a deity —लोक m heaven, paradise M iv 182 —वक्त्र n an epithet of fire —वर्त्मन् n the sky.—वर्धकि, शिल्पिन् m Vis'vakarman the architect of gods —वाणी f a divine voice a voice from heaven.—वाहन m an epithet of Agni —व्रत I n religious observance; II m 1 an epithet of Bhi'shma, 2 of Ka'rtikeya —शत्रु m a demon —शुनी f an epithet of Sarama' the divine female dog —शेष n the remnants of a sacrifice offered to the gods —श्रुत m 1 an epithet of Vishnu 2 of Na'rada 3 a sacred treatise —सभा 1 Sudharma the assembly of gods 2 a gambling house —सात् ind to the disposition of a god or gods —सायुज्य n conjunction with the gods deification.—सेना f 1 the army of gods 2 name of the wife of Ka'rtikeya (?) See R vii 1 and Mall ad loc °पति m. an epithet of Ka'rtikeya —स्व n 1 property of gods, property applicable to religious purposes or endowments, 2 the property of sacrificers See M xi. 20 —हविस n an animal (offered to gods at a sacrifice)

देवकी f Name of a daughter of Devaka wife of Vasudeva and mother of Krishna. Comp —नंदन, पुत्र, मातृ m. an epithet of Krishna.

देवट m An artizan

देवता f 1 Divine dignity divinity, 2 a deity a god K. S i 1 3 the image of a deity 4 an organ of sense Comp —अगार, आगार, m n. गृह n a temple. —अधिप m. an epithet of Indra —अभ्यर्चन n worshipping a deity —आयतन n. आलय m. वेश्मन् n a temple a chapel —प्रतिमा f the image of a god an idol —स्नान n. the ablution of an idol

देवृ m The younger brother of a husband

देवन I m A die II n Splendour, lustre, beauty, 2 gambling, a game at dice: 3 sport pastime, 4 a pleasure ground a garden, 5 a lotus. 6 emulation, desire to excel, 7 affair, business

देवना f. Gambling a game at dice

देवर } m 1 A husband's bro-
देवृ } ther in general, M iii. 55 2 a husband's younger brother, Yaj i 68.

देवल m An attendant upon an idol, a low Brâhmana who subsists upon the offerings made to an idol

दैविक (f की) } a Divine,
दैविल (f ला) } derived from a divinity

देवी f 1 A female deity, a goddess 2 an epithet of Durgá. 3 of Sarasvati, 4 of Savitri 5 a queen especially the chief queen who has been consecrated with her husband (in theatrical lan-

guage particularly), देवीभार्वगमिता परिवारपद कथ भजत्येषा K Pr x, 6 a respectful epithet applied to a lady of rank

देश m 1 A place, a spot, देश को नु जलावसेकशिथिल Mrich III, 2 a province, a country, देशे देशे विपणिषु तथा चत्वरे पानगोष्ठ्याम् R G, 3 department, part, side, portion (as in एकदेशीय), 4 an institute, an ordinance Comp —अतिथि m a foreigner —अंतर n another country, foreign parts M x 78 —आचार, धर्म m local law or customs, the usage of any country, M I 188 —कालज्ञ a knowing the proper place and time —ज, जात a 1 native indigenous, 2 produced in the right country, of genuine descent —भाषा f the dialect of a country —रूप n propriety fitness —व्यवहार m local usage, custom of the country

देशक m 1 A ruler, a governor, 2 an instructor, a preceptor

देशना f Direction, instruction

देशिक I a (f का) Local, native II m 1 A spiritual teacher 2 a traveller, 3 a guide one familiar with places

देशिनी f The forefinger

देशी f The dialect of a country See K P I 33

देशीय a (f या) 1 Belonging to a province, provincial, 2 inhabiting any country (at the end of compounds) e g मगधदेशीय, 3 an affix meaning 'not very distant from, almost' e g पचवर्षदेशीय 'about five years old', पटुदेशीय R XVIII, 39

देश्य a (f श्या) 1 Local, provincial, 2 born in a country, native, 3 genuine, of genuine descent II m 1 An eye-witness of anything, अभियोक्ता दिशेद्देश्यम् M VIII 52, 2 the inhabitant of a country III n The statement of a question or argument, the thing to be proved (पूर्वपक्ष)

देह m n The body, R I 13, K S I 21, Rt IV 15 Comp —अंतर n another body °प्राप्ति f transmigration.—आत्मवाद m materialism, especially that of Charvaka, त्वमदृशोऽगम्यबाधनेन देहमात्रात्मवादो दूषिता वेदितव्य S Bh II 1 —आत्मवादिन् m a materialist, a Cha'rva'ka' —आवरण n armour dress —ईश्वर m the soul —उद्भव, उद्भूत a born in the body innate —कर्तृ m 1 the sun 2 the supreme soul —कोष m the covering of the body, i e a feather, wing &c —क्षय m 1 sickness, disease, 2 decay of the body —गत a incarnate embodied —ज m a son —जा f a daughter —त्याग m 1 death in general 2 voluntary death, तीर्थे तोयव्यतिकरभवे जह्नुकन्यासरय्वोर्देहत्यागात R VIII. 95 —द m quicksilver —दीप m the eye —धर्म m the function of the body —धारक n a bone —धारण n living life —धि m a wing —धूप m air, wind —देहंभर a gluttonous —भाज् m any being possessed of a body especially a man —भुज् m 1 the soul, 2 the sun —भृत् m 1 a living being, especially a man, यिगिमा देहभृतामसारताम् R VIII 51, Bg VIII 4, 2 an epithet of S'iva; 3 life, vitality —यात्रा f 1 dying death, 2 nourishment, food —लक्षण n a mole, a dark spot under the skin —वत् m 1 man, 2 the soul —वायु m a vital air, (they are five, See अपान)—सार m marrow —स्वभाव m bodily temperament

देहला f Spirituous liquor

देहलि m } The threshold of
देहली f } a door, the lower part of the wooden frame of a door विन्यस्यन्ती भुवि गणनया देहलीदत्तपुष्पै Megh II 24, याता बालि सपदि मद्गृहदेहलीनाम् Mrich I Comp —दीप m a lamp hung over the threshold °न्याय m the maxim of the lamp, hung over the threshold The maxim takes its origin from such a lamp lighting the rooms on either side of the threshold, and is applied to indicate something serviceable in a double capacity

देहिन् I a. (f नी) Incarnate, embodied II m 1 A living being, especially a man, देहिनस्तद्वर रज Sis II 46, Bg II 13, 2 the soul, तथा शरीराणि विहाय जीर्णान्यन्यानि सयाति नवानि देही Bg II 22.

देहिनी f The earth

दै I or v 1 P (pp दात; pres दायति) 1 To purify, to clean, 2 to be purified With अव—to whiten, to brighten

दैतेय m (son of Diti) A Rakshasa a demon Comp. —इज्य गुरु पुरोधस्, पूज्य m an epithet of S'ukra the preceptor of the Asuras.—निषूदन m an epithet of Vishnu —मातृ f Diti, mother of the Asuras —मेदजा f the earth.

दैत्य m The same as दैतेय q v Comp —अरि m 1 a god, 2 an epithet of Vishnu.—देव m. 1 an epithet of Varuna; 2 wind —पति m an epithet of Hiranyakas'ipu

दैत्या *f* Spirituous liquor.
दैन (*f* नी)
दैनंदिन (*f* नी) *a* Diurnal daily
दैनिक (*f* की)

दैनिकी *f* Daily wages
दैर्घ्य(र्घ) *n* Length, longness
दैन्य(न) *n* 1 Poverty, poor and pitiable condition miserable state, इदोर्दैन्यं त्वदनुसरणक्लिष्टकान्तेर्बिभर्ति Megh II 21: 2 affliction sorrow grief low-spiritedness, 3 meanness
दैव I *a* (*f* वी) Relating to gods divine, celestial R I 60. Bg IV 25 IX 13, Yaj II 235 II *m* One of the eight forms of marriage In it the daughter is made over at a sacrifice to the officiating priest *See* Yaj I. 59 (For the eight forms *See* M III 21) III *n*. 1 Destiny, fortune, fate, chance दैवे पराग्वदनशालिनि हंत जाते Bh V XII 1, दैव निहत्य कुरु पौरुषमात्मशक्त्या Hit I, Si T 5 2 a deity, 3 a religious offering, an oblation Comp. —अत्यय *m* Evil resulting from unusual natural phenomena —अहोरात्र *m*. a day of the gods, *i e* a human year —आयत्त *a* dependant on destiny, दैवायत्तं कुले जन्म मदधीनं तु पौरुषम् Ve III —उपहत *a*. ill-fated, unfortunate —कर्मन् *n* offering oblations to gods —कोविद, चिंतक, ज्ञ *m* an astrologer a fortune-teller, Yaj I 313 —गति *f* the course of fate, मुक्ताजालं चिरपरिचितं त्याजितो दैवगत्या Megh II 33 —तंत्र *a* dependant on fate —तस् *ind*. perchance, through fortune —दीप *m* the eye. —दुर्विपाक *m* hardness of fortune, unpropitiousness of fate.—पर *a* 1 trusting to fate; 2 fated, predestined —प्रश्न *m* fortune-telling astrology —युग *n* a *Yuga* of the gods, consisting of 12000 divine years —योग *m* fortuitous combination fortune, chance (दैवयोगेन, दैवयोगात्, 'fortunately' 'accidentally) —लेखक *m* a fortune-teller, an astrologer —वश *m*, *n* the power of destiny —वाणी *f* 1 a voice from heaven, 2 the Sanskrit language Cf संस्कृतं नाम दैवी वागन्वाख्याता महर्षिभि K D I 33 —हीन *a* unfortunate, unlucky
दैवक *m*. A god a deity
दैवत I *a* (*f* ती) Divine II *n* 1 A god, a deity *e g* किं हरिहरब्रह्मादिभिर्दैवतै Am S 3. 2 the whole class of deities, 3 an idol (This word is also masculine, but not in use in that gender Mammata finds fault with its use in that gender in the following verse, तथाभूतं दैवतोऽस्य पिशाचो राक्षसोऽथ वा K Pr. VII)
दैवत्य *a* (*f* त्या) Addressed to a deity, sacred to a deity, Yaj I 99
दैवल *m* The servant of an evil spirit
दैवारिप *m* A conch-shell
दैवासुर *n* The natural enmity subsisting between the gods and demons
दैविक I *a* (*f* की) Relating to the gods, divine, M I 65. II *n* An inevitable accident
दैविन् *m* An astrologer
दैव्य I *a* (*f*. व्या or व्यी) Divine. II *n* Fortune fate
दैशिक I *a* (*f* की) 1 Local; provincial, 2 national, 3 belonging or having reference to space, 4 acquainted with any place, 5 teaching, directing showing, II *m*. A teacher a preceptor
दैष्टिक I *a* (*f* की) Fated, predestined II *m* A fatalist.
दैहिक *a* (*f* की) Corporeal, bodily
दैह्य I *a* (*f* ह्या) Bodily II *m* The soul
दो *I* *t* 4 P (*pp* दित *pres*. द्यति, *caus* दापयति, *desid*. दित्सति) To cut to divide, to mow. WITH अव—to cut off *e g* शिरोऽवद्यति विद्विषाम्
दोग्धृ *m* 1 A cowherd, a milkman मेरौ स्थिते दोग्धरि दोहदक्षे K S I 2, 2 a calf; 3 a panegyrist, one who writes verses for reward; 4 one who performs anything from interested motive
दोग्ध्री *f* 1 A cow which yields milk, 2 a wet nurse.
दोध *m* A calf
दोर *m* A rope
दोल *m* 1 Swinging, rocking 2 a swing a litter; 3 a festival held on the full moon day of the month of *Phálguna* when figures of Krishna are swung in swings
दोला *f* 1 A litter, a
दोलिका hammock; 2 a swing, *e g* अनुभवन्नवदोलमृतूत्सवम् R. IX 46, XIX 43, 3 swinging fluctuation. Comp —अधिरूढ *a* 1 mounted on a swing (*lit*), 2 restless disquieted uncertain, irresolute (*fig*) —युद्ध *n* a fight with varying success.
दोष *m* 1 Fault deficiency, राजेन्द्रनेपथ्यविधानशोभा तस्योदितासीत् पुनरुक्तदोषा R XIV 9, M I 107 VIII 205 2 noxious quality, badness; 3 sin, guilt offence, R XIV. 34, M VIII 351, 4 evil, danger, बहुदोषा हि शर्वरी

March I, 5 bad consequence, detrimental effect, तत्किमयमर्तपदोष स्यात् Sak III, 6 error, mistake, 7 a fault of composition (in rhetoric), they are classed under the five heads of पददोष, पदार्थदोष, वाक्यदोष, अर्थदोष and रसदोष, the 7th Ulla'sa of K Pr is devoted to their treatment, 8 fault of a definition (in science) (they are अव्याप्ति, अतिव्याप्ति, and असंभव), 9 disorder of the three humours of the body, or the three humours (so translated?) themselves (in medicine), 10 a calf, 11 refutation Comp —आरोप m accusation —एकदृश् a fault-finding, censorious, malevolent —कर, कृत् a causing evil, hurtful —ग्रस्त a 1 convicted, guilty, 2 full of faults, defects or errors —ग्राहिन् a malicious, vituperative —ज्ञ m 1 a physician, 2 a learned man —त्रय n vitiation of the three humours of the body (viz कफ, वात and पित्त) —प्रसंग m attaching blame, condemnation —भाज् a wrong, faulty

दोषण n Accusation

दोषन् m n An arm, (this word has no forms for the first five cases See दोस् below)

दोषल a (f ला) Faulty, defective, corrupt

दोषस् f Night

दोषा I ind At night, दोषाऽपि नूनमहिमांशुरसौ किलेति Sis IV 46 II f 1 The arm, 2 the night, as in धर्मक्षालदिवस इव क्षपितदोष Kad (where the word can not be treated as an indeclinable) Comp —आस्य, तिलक m a lamp —कर m the moon. —तन a nocturnal, nightly

दोषिक I a (f की) Faulty, defective II m Sickness disease

दोषिन् a (f णी) 1 Impure, contaminated, 2 faulty, defective, 3 criminal, wicked

दोस् m n (according to some दोषन् is optionally substituted for this word in certain cases, according to others it is a separate word) 1 The fore-arm, the arm, दोर्भ्यां तितीर्षति तरंगवतीभुजंगम् K Pr X, तमुपाद्रवदुद्यम्य दक्षिण दो (n) निशाचर R XV 33, X 51, K S III 76 2 the part of an arc defining its sine Comp दोर्गडु a crooked armed दोर्मह I a strong, powerful II m pain in the arm, दोर्ज्या f the sine of the base दोर्दंड m the arm, Bh V I 128 दोर्मूल n the arm-pit दोः शिखर n the shoulder दोःसहस्रभृत् m 1 an epithet of the demon Bana, 2 an epithet of Sahasrarjuna

दोस्थ m 1 a servant, 2 service, 3 a player, 4 play, sport

दोह m 1 Milking, आश्चर्यो गवा दोहोऽगोपेन S K, K S I 2, R II 22, VIII 19, 2 milk, 3 a milk pail Comp —अपनय m, —ज n milk

दोहद m n 1 The longing of a pregnant woman, उपेत्य सा दोहददुःखशीलता यदेव वव्रे तदपश्यदाहृतम् R III 6, 7, XIV 45, 2 pregnancy, 3 the desire of plants before budding, (e g that of the As'oka to be touched by the foot of a beautiful girl), Megh II 15, R VIII 62 See बकुल, 4 violent desire, 5 desire in general Comp —लक्षण n 1 the fetus, the embryo, R III 1, 2 the period of passing from one season of life to another —वती f a pregnant woman longing for anything

दोहन I a (f ना) 1 Milking, 2 yielding (desirable objects) II n 1 Milking, 2 a milk-pail,

दोहनी f A milk pail

दोहल m The same as दोहद q v, वृथा वहसि दोहल (v l) ललितकामिसाधारणम् Mal III

दोहली f The as'oka tree

दोह्य I a (f ह्या) To be milked II n Milk

दौःशील्य n Bad temper, wickedness

दौःसाधिक m 1 A door keeper, 2 the superintendent of a village

दौकू(गू)ल m A car covered with silk cloth

दौत्य n Message, mission

दौरात्म्य n 1 Wickedness, depravity, R XV 72, 2 mischievousness गुणानामेव दौरात्म्याद्धुरि धुर्यो नियुज्यते K Pr X

दौर्गत्य n 1 Poverty, want, 2 wretchedness, distress

दौर्गंध्य n Bad or disagreeable smell

दौर्जन्य n Wickedness, depravity

दौर्जीवित्य n A miserable life

दौर्बल्य (ल) n Impotency, weakness, feebleness, M VIII 171

दौर्भागिनेय m The son of a woman disliked by her husband

दौर्भाग्य n Ill-luck, misfortune, Yaj I 283

दौर्भ्रात्र n A quarrel between brothers

दौर्मनस्य n. 1 Evil disposition; 2 mental pain, affliction.

दौर्मन्त्र्य n Evil advice, e g. दौर्मन्त्र्यान्नृपति (विनश्यति)

दौर्वचस्य n. Evil speech, bad language.

दौर्हृद } n. 1 Evil disposition
दौहृद } of the mind, enmity, (also read दौर्हार्द in this sense). 2 pregnancy. सुदक्षिणा दौहृद (i. l. for दोहद) लक्षणं दधौ R. iii. 1; 3 the longing of a pregnant woman. 4 desire in general.

दौर्हृद्य n. Evil disposition of mind.

दौलिम m. An epithet of Indra.

दौवारिक m. (fem. -की) A door-keeper, a warder. R. vi. 59.

दौश्चर्य n. Evil conduct, wickedness.

दौष्कुल (f. -ली) } a. Sprung
दौष्कुलेय (f. -यी) } from a low family.

दौष्ठव n. Badness, wickedness.

दौष्य (ष्म) न्ति m. A son of Dushyanta. दौष्यन्तिमप्रतिरथं तनयं निवेश्य Sak. iv.

दौहित्र I. m. A daughter's son. M. iii. 148. II. n. Sesamum seed.

दौहित्री f. A daughter's daughter.

दौहित्रायण m. The son of a daughter's son.

दौहृदिनी f. A pregnant woman.

द्यु vt. 2 P. (pres. द्यौति) To advance towards, to assail, to attack. Bt. vi. 118; xvi. 101.

द्यु I. n. 1 A day, 2 the sky, 3 heaven. II. m. Fire. (द्यु is the form of दिव् f. before terminations beginning with consonants and in compounds). Comp. -ग m. a bird. -चर m. 1 a planet, 2 a bird. -जय m. attainment of heaven. -धुनि, नदी f. the celestial Ganges. -निवास m. a god. शोकाग्निनागाद् द्युनिवासभूयम् Bt. iii. 21. -पति m. 1 the sun; 2 an epithet of India. -मणि m. the sun. -लोक m. heaven. -षद्, सद् m. 1 a deity, 2 a planet. -सरित् f. the Ganges.

द्युक m. An owl. Comp. -अरि m. a crow.

द्युत् vi. 1. A. (pp. द्युतित, pres. द्योतते, desid. दिद्युतिषते, दिद्योतिषते) To shine, to be brilliant. Bt. vi. 26; xiv. 104; xii. 107; viii. 89.

With वि-to shine, to be bright. व्यद्योतिष्ट सभावेद्यामसौ नरशिखित्रयी Sis. ii. 3.

Caus. (द्योतयति-ते) to make clear, to explain, to elucidate.

द्युति f. 1 Splendour, brightness, lustre, beauty. R. iii. 61; 2 light, ray of light. Bharti. i. 67; 3 majesty, dignity. M. i. 87.

द्युतित a. (f. -ता) Illuminated, shining.

द्युम्न n. 1 Splendour, glory. 2 energy, strength, power; 3 wealth, property.

द्युवन् m. The sun.

द्यूत m. n. Play, gambling, playing with dice. द्यूतं हि नाम पुरुषस्यासिंहासनं राज्यम् Mrich. ii; द्रव्यं लब्धं द्यूतेनैव दारा मित्रं द्यूतेनैव। दत्तं भुक्तं द्यूतेनैव सर्वं नष्टं द्यूतेनैव ibid. Comp. -अधिकारिन् m. the keeper of a gambling house. -कर, कृत् m. a gambler. अयं द्यूतकरः सभिकेन खलीक्रियते Mrich. ii. -कार, कारक m. 1 the keeper of a gambling house, 2 a gambler. -क्रीडा f. playing at dice, gambling. -पूर्णिमा, पौर्णिमा f. the full moon day in the month of *Asvina*, which is spent in games of chance in honour of Lakshmi, the goddess of fortune. -बीज n. a *cowrie*, a shell used in playing. -वृत्ति m. professional gambler, the keeper of a gambling house. -सभा f., समाज m. a gambling house.

द्यै vt. 1. P. (pres. द्यायति) To despise, to treat with contempt.

द्यो f. (nom. sing. द्यौः) 1 Heaven, 2 the sky, the firmament, e. g. द्यौर्भूमिरापो हृदयं यमश्च. Comp. द्यावापृथिव्यौ, द्यावाभूमी f. du. heaven and earth. -भूमि m. a bird. -षद् m. a god.

द्योत m. 1 Light, lustre (as in खद्योत), 2 sunshine.

द्योतक a. (f. -का) 1 Shining; 2 illuminating, 3 explaining, making clear.

द्योतन I. m. A lamp. II. n. 1 Shining, 2 illumination, 3 explaining, making manifest.

द्योतिस् n. 1 Light, brightness. 2 a star. Comp. द्योतिरिङ्गण m. the firefly.

द्रक्षण n. A measure of weight, a *tola*.

द्रढय vt. (denom. pres. द्रढयति) 1 To fasten, to tighten, to strengthen. विशुद्धैरुत्कर्षैस्त्वयि तु मम भक्तिं द्रढयति Ut. iv. 2 to confirm, to corroborate.

द्रढिमन् m. 1 Firmness, tightness. वधान द्रागेव द्रढिमरमणीयं परिकरम् G. L. 47, 2 heaviness, 3 affirmation, assertion.

द्रप्स n. Diluted sour milk, diluted curds. (Also द्रप्स्य).

द्रम् vi. 1 P. (pres. द्रमति) To run, to run about. Bt. xiv. 70.

द्रम्म m. A drachma (a word of Greek origin).

द्रव I. a. (f. -वा) 1 Running (as a horse), 2 dropping, oozing, wet. R. vii. 7, 3 liquid. K. S. ii. 11. 4 melted (द्रवीभू 'to melt,' द्रवीभूतं प्रेम्णा तव हृदयमस्मिन्क्षण इव Ut. iii.) II. m. 1 Going, motion; 2 dropping, trickling, 3 flight, retreat, 4 play, amuse-

ment, 5 speed, velocity, 6 fluidity, liquefaction, 7 juice, decoction Comp —आधार m 1 a small vessel, 2 the hands joined and hollowed —ज m treacle —द्रव्य n a fluid substance —रसा f lac gum

द्रवती f A river

द्रविड I m 1 Name of a country on the east coast of the Dekkan, 2 a native of that country, किमुक्त द्रविडपुंगवेन R G, 3 name of a degraded tribe See M x 22

द्रविण n 1 Property, substance wealth, Bh V ix 29, 2 gold, R ix 70, 3 thing, matter, material 4 strength, power, 5 valour Comp —अधिपति, ईश्वर m an epithet of Kubera

द्रव्य n 1 Substance, thing, object, 2 material to be worked upon, 3 elementary substance considered as one of the seven categories, (in the Vais'eshika philosophy), (dravya is ninefold —पृथिव्यतेजोवाय्वाकाशकालदिगात्ममनांसि T S), 4 possession wealth, goods, money, 5 a fit object (to receive any impression, &c Cf अद्रव्य), 6 bell-metal, 7 modesty, 8 spirituous liquor, 9 a stake, a wager Comp —अर्जन n acquisition of wealth —ओघ m abundance of wealth —परिग्रह m the possession of property or wealth —वत् a rich, wealthy —वाचक n a substantive

द्रष्टव्य a (f व्या) 1 What ought to be seen, 2 pleasing to the sight, beautiful, द्रष्टव्येषु किमुत्तमम् Bhartr i 8

द्रष्टृ m 1 One who sees mentally, a seer, e g मन्त्रद्रष्टृ, 2 a judge

द्रह m A deep lake.

द्रा ii 2 P (pp द्राण pres द्राति) 1 To run to fly, 2 to sleep With नि—to sleep. नारि नारिचरं सम स भगवान्निद्राति नारायण Bh V i 41 Na i 121 वि—to run away, to retreat

द्राक् ind Quickly, instantly, immediately Comp द्राग्भूतक n water just drawn from a well

द्राक्षा f Vine grape (either the creeper or the fruit), R ix 65 Bh V i 14 ix 39 Comp —रस m grape-juice, wine

द्राघय vt (denom pres द्राघयति) To lengthen to increase, to make intense, द्राघयति हि मे शोक स्मर्यमाणा गुणास्तव Bt xviii 33

द्राघिमन् m 1 Length, 2 a degree of longitude

द्राघिष्ठ a (f ष्ठा) Longest (super of दीर्घ q v)

द्राघीयस् a (f सी) Longer (compar of दीर्घ q v)

द्राण I a (f णा) 1 Flown, run away 2 sleeping, sleepy II n 1 Running away, retreat, 2 sleep

द्राप m 1 Mud, mire, 2 the sky 3 a fool, an idiot, 4 an epithet of S'iva.

द्रामिल m An epithet of Chanakya

द्राव m 1 Flight, retreat, 2 speed, 3 running, flowing, 4 heat

द्रावक I m 1 A flux to assist diffusion of metals, 2 the moon-gem, 3 a thief, 4 a sharp or clever man, a wit, 5 a libertine, a lecher II n, Wax

द्रावण n 1 Putting to flight, 2 fusing, 3 distilling, 4 the clearing-nut

द्राविड I m 1 A Dravidian, 2 a Brahmana of any of the five southern tribes, viz द्राविड, कर्णाट, गुर्जर, महाराष्ट्र and तैलंग II m pl The Dravida country and its people

द्राविडक I m Zedoary II n. Black salt

द्राविडी f Cardamoms

द्रु I vt or vi 1 P (pp द्रुत, pres द्रवति, desid दुद्रूषति) 1 To flow, to run, to run away to retreat, to fly (often with an acc) यथा नदीना बहवोऽम्बुवेगा समुद्रमेवाभिमुखा द्रवन्ति Bg xi 28, रक्षासि भीतानि दिशो द्रवन्ति 36, 2 to rush, to attack, to assault quickly, Bt ix 59 3 to become fluid, to dissolve, to melt, Bt ii 12, Sis ix 9. With अनु—to follow, to run after, R iii 38, xii. 67 अभि-1 to attack, गजा इवान्योन्यमभिद्रवन्त Mrich x, 2 to befall उप—to attack, R xv 23 प्र—to run to run away, to retreat (with an acc generally), Bt xv 79 प्रति—to run to, to go to, Bt. xi 17 वि—to run, to run away, to retreat II vt 5 P (pres द्रुणोति) 1 To hurt, to injure, न द्रुद्राव्रिणा कापि Bt. xiv 81, 85, 2 to repent; 3 to go

Caus (द्रावयति-ते) to put to flight, 2 to fuse With वि-to tear, to scatter, Bh. V i 32

द्रु I m n 1 Wood, 2 any instrument made of wood II m 1 A tree, M viii 131, 2 a branch Comp —किलिम n the Devadaru tree —घण m 1 a mallet, a wooden mace, 2 an iron weapon made like a carpenter's hammer, 3 an axe, a hatchet, 4 an epithet of Brahman (m). —घ्नी f a

hatchet —नख *m* a thorn —सल्लक *m* the *pyála* tree

द्रुण I *m.* 1 A scorpion, 2 a bee, 3 a rogue II *n* 1 A bow, 2 a sword COMP —ह *m* a sheath, a scabbard

द्रुणा *f* A bow-string

द्रुणि } *f* 1 A small tortoise,
द्रुणी } 2 a bucket, 3 a centipede

द्रुत I *a* (*f* ता) 1 Quick, speedy, 2 flown, run away, 3 liquid, dissolved (*pp* of द्रु I *q v*) II *m* 1 A scorpion 2 a tree, 3 a cat (द्रुतम् is used as an indeclinable in the sense of 'quickly, speedily, immediately') COMP —विलम्बित *n* name of a metre (*See* App I)

द्रुति *f* 1 Melting, dissolving, 2 going, running away

द्रुपद *m* Name of a king (*See* App. II) COMP —आत्मज *m* 1 an epithet of S'ikhandin 2 of Dhrishtadyumna. —आत्मजा *f* an epithet of Draupadi

द्रुम *m* 1 A tree, R XI 23, 2 a tree of paradise COMP —अरि *m* an elephant —आमय *m* lac, gum —आश्रय *m* a lizard —ईश्वर *m* 1 the palm tree, 2 the moon —उत्पल *m* the *karnikára* tree —नख मर *m.* a thorn.—व्याधि *m.* lac, gum —श्रेष्ठ *m* the palm tree —षड *n* a grove of trees

द्रुमिणी *f* An assemblage of trees

द्रुवय *n* A measure

द्रुह् *vt* 4 P (*pp* द्रुग्ध, *pres* द्रुह्यति) To bear malice or hatred, to seek to hurt or injure, to plot maliciously, to meditate mischief, (generally with the dat of the object of hatred, *e g* हरये द्रुह्यति), Bt IV 39 WITH अभि—to do injury to (with acc), *e g.* मच्छरीरमभिद्रोग्धुम् Mud I

द्रुह् I *a* (at the end of compounds) (nom. *sing* ध्रुक्-ग्, ध्रुट्-ड्) Injuring, acting as an enemy against, M V 90 II *f* Injury, damage,

द्रुह *m* 1 A son, 2 a lake

द्रुहण } *m* An epithet of
द्रुहिण } Brahman (*m*)

द्रू *m* Gold

द्रूघण *m* A hammer

द्रूण *m* A scorpion

द्रोण I *m* 1 A lake 400 poles in length, 2 a cloud full of water, अनावृष्टिहते शस्ये द्रोणवृष्टिरिवागता Mrich X, 3 a raven, a carrion crow, 4 a scorpion, 5 a tree in general, 6 a tree which bears flowers, 7 name of the preceptor of the Kauravas and Pandavas (*See* App II) II *m n* 1 A measure of capacity equal to four *a'dhakas*, M. VII 126, 2 another measure of capacity (the same as आढक *q v*) III *n* A wooden vessel, a bucket, a tub, a trough COMP —आचार्य *m* See द्रोण I 7, and App II —काक *m* a raven —क्षीरा, घा, दुग्धा, दुघा *f* a cow yielding a *drona* of milk —मुख *n* the capital of 400 villages

द्रोणि } *f* 1 A bucket, an oval
द्रोणी } vessel of wood used for pouring out water, 2 a trough for feeding cattle, 3 a water-reservoir, 4 a measure of capacity equal to 2 *s'úrpas* (in medicine), 5 a valley between two mountains, a valley, बृहद्द्रोणीशैलकातारप्रदेशमधितिष्ठतो माधवस्यातिकं प्रयामि M. M IX.

द्रोह *m* 1 Injury, mischief, malice, M II 161, Bg I 37; 2 perfidy, treachery, 3 wrong, offence, 4 rebellion. COMP —अट *m* 1 a religious impostor, 2 a hunter. —चिंतन *n* wish, thought or attempt to injure.

द्रौणायन } *m* an epithet of
द्रौणायनि } As'vatthaman, यत्र
द्रौणि } मेण कृत तदेव कुरुते द्रौणायनि क्रोधन Ve III

द्रौपदेय *m* A son of Draupadi *q v* (in App II), Bg. I 6, 18

द्वट I *m* A plate on which the hours are struck II *n* A pair, a couple

द्वन्द्व I *n* 1 A pair, a couple, 2 a couple of animals (including men also, K S VII. 66) of different sexes *i e.* male and female, K S III. 35, Megh. I 40, 3 a couple of opposite qualities (*e g.* शीत and उष्ण, or सुख and दुःख), उपैति न द्वन्द्वदुःखमिह किंचिदकिंचनोऽपि Sis. IV 64 (द्वन्द्वदुःख शातोष्णदुःखम् Mall); 4 strife, contention, quarrel, 5 duel, 6 doubt, uncertainty, 7 a stronghold, a fortress, 8 a secret II *m.* One of the four compounds in which two or more words are joined together, which, if standing by themselves, would be in the same case and connected by the conjunction 'and', द्वन्द्वो द्विगुरपि चाहम् Ud, द्वन्द्व सामासिकस्य च Bg X 33 COMP —चर, चारिन् *m* the ruddy goose, दयिता द्वंद्वचर पतत्रिणम् R VIII, 56, XVI 63 —भाव *m* antagonism, discord —मोह *m.* trouble excited by doubt. —युद्ध *n* a duel, a single combat —शस् *ind* two by two, in pairs

द्वय I *a* (*f* यी) Two-fold double, of two kinds, मालतीकुसुमस्येव द्वयी वृत्ति (*v. l* for

द्वे गतीह) मनस्विन Bhartr II 104 (The word may be used in the plural also *See* Si. III 37) II *n* **1** A pair, a couple, R I 19, IV 4, III 8, **2** two-fold nature, untruthfulness Comp —अतिग *m* a saint whose mind is freed from रजस् and तमस् —वादिन् *a* double-tongued, insincere

द्वयी *f* a pair

द्वार् *f* **1** A door a gate, M III 88, **2** a means, an expedient (द्वारा 'by means of, 'through) Comp —द्वा स्थ, द्वास्थ, द्वा स्थित, द्वास्थित *m* a door-keeper, a porter

द्वार *n* **1** A door, a gateway, R I 50, Bhartr I 63, Bg II 32, **2** passage, entrance, अथवा कृतवाग्द्वारे वंशेऽस्मिन् R I 4, **3** an aperture of the human body, (they are nine, *See* ख I 9), K S III 50, Bg VIII 12, **4** way, medium, means Comp —अधिप *m* a door-keeper —कण्टक *m* the bolt of a door —कपाट *m n*, the leaf or panel of a door —गोप, नायक, प, पाल, पालक *m* a door keeper, a porter —दारु *m* teak-wood —पट्ट *m* **1** the panel of a door, **2** the curtain of a door —पिण्डी *f* the threshold of a door —पिधान *m* the bolt of a door —बलिभुज् *m* **1** a crow **2** a sparrow —बाहु *m* a door-post, a jamb —यन्त्र *n* a lock, a bolt द्वारवती, द्वारावती *f* the same as द्वारका *q v* —स्थ *m* a door-keeper

द्वार (रि) का *f* Name of the capital of Krishna (on the western point of Gujarath) Comp —ईश *m* an epithet of Krishna

द्वारिक } *m* A door-keeper, a द्वारिन् } porter

द्वि *num* (nom *du* द्वौ *m* द्वे *f*, द्वे *n*) Two, both, (in compounds द्वा is substituted for द्वि before some numerals, and before ज and पर) Comp —अङ्गुल *a* two fingers long —अणुक *n* a molecule of two atoms —अर्थ *a* **1** having two senses, **2** ambiguous, equivocal, **3** having two objects —अशीत *a* the eighty-second —अशीति *f* eighty-two —अष्ट *n* copper —अह *m* a period of two days —आत्मक *a* **1** having a double nature, **2** being two द्वामुष्यायण, द्व्यामुष्यायण *m* a son of two fathers, an adopted son who remains heir to his natural father (in law) द्वृच, द्व्यृच *m* a group of two *Richs* —ककार *m* **1** a crow (there being two *kas* in the word काक) **2** the ruddy goose (there being two *kas* in the word कोक) —ककुद् *m* a camel —गु I *m* one of the four compounds in which the first member is a numeral (in gram) *e g* द्विगु, II *a* bartered for two cows —गुण *a* double, two-fold (द्विगुणाकृ 'to plough twice') —गुणित *a* **1** doubled, multiplied by two, Ku V 46, **2** folded —चरण *a* having two legs, two-legged, द्विचरणपशूना क्षितिभुजाम् Sant S IV 15 द्वाचत्वारिंश, द्विचत्वारिंश *a* the forty-second द्वाचत्वारिंशत् द्विचत्वारिंशत् *f* forty-two द्वाज *m* a son of two fathers —ज *m* (twice born) **1** a man of any of the first three castes of the Hindus, **2** a Brahmana over whom the purificatory rites are performed, (जन्मना जायते शूद्र सस्कारैर्द्विज उच्यते), **3** any oviparous animal, (as a bird or snake), R. XII 22, M. V 17, **4** a tooth, कीर्णं द्विजाना गणै Bhartr. I 13 (where the word is used in this sense and in sense 2) °अग्रज *m* a Brahmana °अयनी *f* sacred thread worn by the first three castes of the Hindus. °आलय *m* **1** the house of a *dwija*, **2** a nest °इन्द्र, °ईश *m* **1** the moon, **2** an epithet of Garuda, **3** camphor °दास *m* a S'udra °पति, °राज *m.* **1** an epithet of the moon, R. V 23 **2** of Garuda, **3** camphor °प्रपा *f* **1** a trench round the root of a tree for water, **2** a trough near a well for watering birds, &c °बन्धु °ब्रुव *m* a man who is Brahmana merely by name or by birth and not by acts. °लिङ्गिन् *m* **1** a Kshatriya, **2** a man disguised as a Brahmana °वाहन *m* an epithet of Vishnu (whose vehicle is Garuda) °सेवक *m* a S'udra —जन्मन्, जाति *m.* **1** a man of any of the first three castes of the Hindus, M. II 24 **2** a Brahmana, K S V 40, **3** a bird, **4** a tooth —जातीय *a* belonging to the first three castes of the Hindus —जिह्व *m* **1** a snake, Bh V I 20, R XI 64, XIV 41, **2** an informer, a tale-bearer —ठ *m* a *visarga* ( ) —तय I *a* (*f* यी) consisting of two, two-fold, (the word is used in the plural also R VIII 90), II *n* a pair, a couple, R VIII 6 —त्र *a. pl.* two or three, R V 25 द्वात्रिंश *a* **1** the thirty-second, **2** consisting of thirty-two —द्वात्रिंशत् *f* thirty-two द्वात्रिंशल्लक्षण *a* having thirty-two auspicious marks upon the

body. -दण्डि ind stick against stick -दत् a. having two teeth -दश a pl twenty द्वादश a 1 the twelfth, M II 36, 2 consisting of twelve द्वादशन् a pl twelve °अंश m 1 an epithet of the planet Jupiter, 2 of Bṛihaspati, the preceptor of the gods °अक्ष °अक्षर °लोचन m an epithet of Kârtikeya °अङ्गुल m a measure of twelve fingers °अह m 1 a period of twelve days, M V 83 2 a sacrifice completed in twelve days °आत्मन् m the sun °आदित्य m. pl the twelve suns (See आदित्य) °आयुस् m a dog °साहस्र a. consisting of 12000 द्वादशी f the twelfth day of a lunar fortnight -दैवत n. the constellation विशाखा -देह m an epithet of Ganes'a -ध a divided in two parts split asunder -धा ind 1 in two parts, M I. 12. R I 39 2 in two ways °गति m 1 an amphibious animal 2 a crab -धातु m an epithet of Ganes'a द्वानवत, द्विनवत a the ninety-second द्वानवति, द्विनवति f ninety-two -प m an elephant, R II 7. III. 32 °आस्य m an epithet of Ganes'a -पक्ष m 1 a bird, 2 a month द्वापञ्चाश, द्विपञ्चाश a the fifty second द्वापञ्चाशत् द्विपञ्चाशत् f fifty-two -पथ n a cross-way.-पदिका, पदी f a kind of Prakrit metre द्वापर m n 1 name of the third of the four *Yugas* of the world (in Hindu mythology), 2 that side of a die which is marked with two spots 3 doubt, uncertainty -पाद्, पाद m a biped -पाद्य m. n a double penalty -पायिन् m an elephant - बिंदु m. a *visarga* (:) -भुज m an angle -भूम a having two floors (as a house) -मातृ मातृज m 1 an epithet of Ganes'a, 2 of king Jarâsandha -मात्र m a long vowel -मार्गी f a cross-way -मुखा f a leech -र m 1 a bee (there being two *ras* in भ्रमर), 2 a barber -रद m an elephant, R IV 4. Megh I 59. °अन्तक, °अराति, °अशन m a lion -रसन m a snake -रात्र n. two nights -रेतस् m a mule -रेफ m a large black bee, R I 27 III 27 36 (*See* द्विर) -वचन n the dual number (in gram) -वज्रक m a house with 16 sides -वाहिका f a swing द्वाविंश a the twenty-second द्वाविंशति f. twenty-two -विध a of two kinds of two sorts, M VII 162 -वेसरा f a kind of light carriage drawn by mules.-शत n 1 two hundred: 2 one hundred and two -शत्य a bought for two hundred -शफ m a cloven-footed animal -शस् ind two by two, in couples -शीर्ष m an epithet of *Agni* -षष् a pl. twelve द्वाषष्ट द्विषष्ट a the sixty-second द्वाषष्टि, द्विषष्टि f sixty-two द्वासप्तत, द्विसप्तत a. the seventy-second द्वासप्तति, द्विसप्तति f. seventy-two. -सप्ताह m. a fortnight -सहस्र साहस्र a consisting of 2,000 -सीत्य, हल्य a ploughed lengthwise and breadthwise -सुवर्ण a bought with two gold coins -हन् m an elephant -हायन वर्ष a two years old -हीन a of the neuter gender -हृदया f a pregnant woman

द्विक a (f का) 1 Twofold, consisting of two, 2 the second, 3 happening the second time, 4 increased by two two per cent, M VIII. 141, 142.

द्वितीय a (f या) Second, the second, R III 49, M IV. 1. II m. 1 A son; 2 a companion, R. I 95 Comp. -आश्रम m the second period of the religious life of a Brahmana (गार्हस्थ्य)

द्वितीया f 1 The second day of a lunar fortnight, 2 a wife · 3 the accusative (second) case (in gram).

द्वितीयाकृत a Ploughed twice (as a field)

द्वितीयक a (f का) Second.

द्वितीयिन् a (f. नी) Standing in the second place

द्विष् II 2 U (pp द्विष्ट, pres. द्वेष्टि द्विष्टे) To hate. to dislike, to be hostile नाभिनन्दति न द्वेष्टि Bg II 57, Bt XVII. 61 XVIII. 9

द्विष I a Hostile hating II m An enemy, रैश्रान्वेषणदक्षाणां द्विषामामिषतां ययौ R. XII 11

द्विष् m. An enemy. Comp द्विषंतप a harassing an enemy.

द्विषत् m An enemy, ततः परं दुष्प्रसहं द्विषद्भिः R VI. 31

द्विष्ट I a (f ष्टा) Hostile, hated, disliked. II n Copper

द्विस् ind Twice, द्विरिव प्रतिशब्देन व्याजहार हिमालयः K S VI. 64. Comp द्विरागमन n the ceremony of the second entrance of the bride to her husband's house द्विरद m. an elephant द्विरुक्त a. 1 spoken twice, repeated, 2 superfluous द्विरुक्ति f 1 repetition, tautology; 2 uselessness द्विरूढा f a woman married twice द्विर्भाव m, द्विर्वचन n reduplication.

द्वीप m. n 1 An island, 2 a

place of refuge, shelter, 3 a division of the terrestrial world, (they are either four, seven, nine or thirteen according to different authorities, all of these are situated round the mountain Meru according to Paurāṇika accounts, India coming under जम्बुद्वीप), R. I. 65, Ni. I. 5. Comp. —कर्पूर m. China camphire. —वत् m. the ocean. —वती the earth.

द्वीपिन् m. 1 A tiger in general, 2 a panther, a leopard. Comp. —नख m. 1 a tiger's nail, 2 a kind of perfume.

द्वेधा ind. In two parts, in a two-fold way.

द्वेष m. 1 Hatred, enmity, dislike, Bg. III. 34, VII. 27, 2 repugnance, distaste (e. g. भक्तद्वेष, अन्नद्वेष).

द्वेषण I. m. An enemy. II. n. Hatred, dislike, enmity.

द्वेष्य I. a. (f. ष्या) 1 To be hated, 2 odious, hateful, R. I. 28. II. m. An enemy, Bg. VI. 9.

द्वैगुणिक m. An usurer who takes cent per cent interest.

द्वैगुण्य n. 1 Double amount or value, 2 the possession of two out of the three qualities of nature (viz. सत्त्व, रजस् and तमस्).

द्वैत n. 1 Duality, 2 dualism in philosophy i. e. the assertion of two different principles, God and the creation, (See अद्वैत), 3 name of a forest, Kir. I. 1. Comp. —वन n. name of a forest, Ki. I. 1. —वादिन् m. a philosopher who asserts the dvaita doctrine.

द्वैतिन् m. A philosopher who asserts the dvaita doctrine.

द्वैतीयीक a. (f. की) Second, द्वैतीयीकतया मितोऽयमगमत्तस्य मबधे महाकाव्ये चारुणि नैषधीयचरिते सर्गो निसर्गोज्ज्वल Ni. II. 110. (Cf. तातीयीक).

द्वैध I. a. (f. धी) Twofold, double. II. n. 1 Duality, duplicity, 2 disunion, diversity, contest, difference, श्रुतिद्वैधं तु यत्र स्यात् M. II. 14, 3 doubt, uncertainty, 4 double-dealing, one of the six modes of foreign policy. See द्वैधीभाव below and आसन (5).

द्वैधीभाव m. 1 Duplicity, double nature, 2 difference, 3 doubt, uncertainty, 4 one of the six military tactics (गुण q. v.) or courses. According to some it consists in dividing one's army and opposing the enemy in parts somewhat after the mode of guerilla warfare, M. VII. 160, 173. According to others it means 'keeping friendly attitude with all or with two hostile powers,' 'a kind of double-dealing or duplicity.' See Mall. on Sis. II. 56.

द्वैप I. a. (f. पी) 1 Relating to an island, 2 belonging to a tiger. II. m. A car covered with a tiger's skin.

द्वैपक्ष n. Two parties.

द्वैपायन m. (the island-born) An epithet of Vyasa. See कृष्णद्वैपायन.

द्वैप्य I. a. (f. प्या or प्यी) Relating to an island. II. m. An islander, Sis. III. 76.

द्वैमातुर m. 1 An epithet of Ganes'a, 2 of Jarāsandha, हते हिडिम्बरिपुणा राज्ञि द्वैमातुरे युधि Sis. II. 60.

द्वैमातृक a. (f. की) Nourished by rain and rivers, (as a country). See देवमातृक.

द्वैरथ n. A single combat in chariots. II. m. An adversary.

द्वैराज्य n. A dominion divided between two kings.

द्वैविध्य n. 1 Duality, two fold nature, 2 difference, diversity.

ध

ध I. m. 1 An epithet of Brahman (m.), 2 of Kubera, 3 virtue, moral merit. II. n. Wealth, property.

धक्क् vt. 10 U. (pres. धक्कयति ते) To destroy, to annihilate.

धट m. A balance, a pair of scales, 2 the sign Libra of the zodiac.

धटक m. A kind of weight equal to 42 gunjas.

धटिका } f. 1 Old cloth or
धटी } raiment, 2 a piece of cloth fastened round the loins.

धटिन् m. 1 An epithet of S'iva, 2 the sign Libra of the zodiac.

धण् vi. 1 P. (pres. धणति) To sound.

धत्तूर m. }
धत्तूरक m. } The white thorn-apple.
धत्तूरका f. }

धन् vi. 1 P. (pres. धनति) To sound.

धन n. 1 Wealth, riches, money, gold, chattels, 2 a valued

object, an object of affection, a valued possession, गुरोरपीद धनमाहिताग्नेः R II 44, 3 a valuable article, M VIII 201, 4 capital (op to वृद्धि 'interest'), 5 the reward given to a victor in a combat, the prize won in a game 6 a contest for prizes, a match, 7 the lunar mansion called धनिष्ठा, 8 the affirmative quantity or plus (in arithmetic) (op to ऋण) Comp —अधिकार m right to property, right of inheritance —अधिकारिन्, अधिकृत m. a treasurer —अधिगोप्तृ, अधिप, अधिपति, अध्यक्ष m 1 an epithet of Kubera, Ki V 16, 2 a treasurer —अपहार m 1 fine 2 plunder —अर्चित a satisfied by valuable presents, मानधना धनार्चिता Ki I 19, 2 wealthy, opulent —अर्थिन् a wealth-seeking, covetous, miserly —आढ्य a. wealthy, opulent —आधार m a treasury —ईश, ईश्वर m 1 a treasurer, 2 an epithet of Kubera —उष्मन् m warmth of wealth, power acquired by the possession of wealth Cf अर्थोष्मन् —एषिन् m a creditor who claims his money —केलि m an epithet of Kubera —गर्व, गर्वित a purse-proud —धनंजय m 1 a name of fire 2 an epithet of Arjuna, पाञ्चजन्यं हृषीकेशो देवदत्तं धनंजयः Bg I 15 —जात n all kinds of valuable possessions —द m 1 a liberal man, 2 an epithet of Kubera, R IX 25, XII 52, 88, XVII 80, 3 a name of fire °अनुज m an epithet of Ravana, R XII 52, 88 —दण्ड m punishment in the shape of a fine —दायिन् m fire —पति m. an epithet of Kubera, तत्रागारं धनपतिगृहानुत्तरेणास्मदीयम् Megh II 12, I 7. —पाल m 1 a treasurer, 2 an epithet of Kubera —पिशाचिका, पिशाची f the demon of wealth, e g. extreme thirst for wealth. —प्रयोग m usury. —मूल n principal, capital —वत् a wealthy —व्यय m expenditure —हर m 1 a thief, 2 a kind of perfume

धनक m, धनाया f Avarice, covetousness.

धनिक m 1 A wealthy man, 2 a money-lender, a creditor, कथं धनिका तुलितमस्या भयकारणम् Mrich II 3 a husband, 4 an honest trader

धनिका f 1 A virtuous or excellent woman, 2 a wife, 3 the wife of a wealthy man, 4 a young girl

धनिन् I a (f नी) Rich, wealthy II m 1 A wealthy man, 2 a creditor, Yaj II 41

धनिष्ठ a (f ष्ठा) Very rich, (super of धनिन् or धनवत्).

धनिष्ठा f Name of the twenty-third lunar mansion consisting of four stars

धनी, धनीका f A young girl

धनु m A bow (perhaps a wrong form of धनुस्).

धनुस् I a Armed with a bow II n 1 A bow, R III 53, Megh II 12, 2 a measure of length equal to four *hastas*, M VIII 237, 3 an arc of a circle, 4 the sign *Sagittarius* of the zodiac, 5 a desert Comp धनुष्कर I a armed with a bow, II m a bow-maker धनुःकांड n a bow and arrow धनुःखंड n part of a bow Megh I 15 धनुर्गुण m a bow-string धनुर्ग्रह m an archer धनुर्ज्या f a bow-string, अनवरतधनुर्ज्यास्फालनक्रूरपूर्वम् Sak II. धनुर्द्रुम m. a bamboo धनुर्धर, धनुर्भृत् m an archer, R II 11, 29, III 31, XII 97, XVI 77 धनुष्पाणि a. bow-handed धनुष्मत् a armed with a bow, R. VII 56 धनुर्मार्ग m a line curved like a bow, a curve. धनुर्विद्या f the science of archery धनुर्वृक्ष m 1 a bamboo, 2 the *As'vattha* tree धनुर्वेद m that of the four *Upavedas* which treats of archery *See* उपवेद

धनू f A bow

धन्य I a (f न्या) 1 Bestowing wealth, M III 106, 2 opulent, wealthy, 3 fortunate, happy, lucky, blessed, धन्या केयं स्थिता ते शिरसि Mud. I, 4 good, virtuous II m 1 A lucky man, ताम्बूलीदलपूगपूरितमुखा धन्याः सुखं शेरते Bhartr I 41, 2 a worthy man, an extraordinary man, धन्यः कोऽपि न विक्रियां कलयति प्राप्ते नवे यौवने Bhartr I 72; 3 an infidel, an atheist III n Treasure, wealth Comp धन्यमन्य a considering oneself happy or fortunate —वाद m thanks-giving, thanks, praise, applause

धन्या f A nurse

धन्याक n 1 A plant bearing a small pungent seed used as a condiment, 2 the seed of this plant.

धन्व n A bow (rarely met with in classics) Comp —धि m a bow-case

धन्वन् I n. A substitute for धनुस् at the end of Bahu. compounds, अधिज्यधन्वा विचचार दावम् R II 8 II m n A dry soil, a desert, a waste, एव धन्वनि चपकस्य सकले संहारहेतावपि Bh V I 31. Comp —दुर्ग n. a fort inacces-

sible on account of surrounding desert

धन्वतर n A measure of length equal to four *hastas*, (the same as दड q. v.)

धन्वतरि m Name of the physician of the gods (He was produced at the churning of the ocean with a cup of nectar in his hand.)

धन्विन् I a (f नी) Armed with a bow II m 1 An archer, के मम धन्विनोऽन्ये K S III 10, आकर्णकृष्टमपि कामितया सधन्वी R IX 57, 2 an epithet of Arjuna, 3 of S'iva, 4 of Vishnu, 5 the sign *Sagittarius* of the zodiac

धन्विन m A hog

धम a (f मा or मी) (generally at the end of a compound) 1 Blowing (as fire, trumpet, &c), 2 melting, fusing II m 1 The moon, 2 an epithet of Krishna 3 of Yama, the god of death.

धमक m A blacksmith

धमधमा ind An imitative word expressive of the sound made by blowing with a bellows or a trumpet

धमन a (f ना) 1 Blowing, 2 cruel

धमनि } धमनी } f 1 A reed, a pipe, 2 a tube or canal of the human body (i e a vein, nerve &c) 3 throat, neck

धमि f The act of blowing

धम्मल } धम्मिल } धम्मिल्ल } m The braided and ornamented hair of a woman intermixed with flowers pearls, &c उरसि निपतितानां स्रस्तधम्मिल्लकानां (बहून.म.) Bhartr I 19

धय a (f या) (generally at the end of a compound) Drinking, sucking, e g स्तनंधय

धर I a (f. रा or री) Holding, carrying, wearing, containing, possessed of, &c e g गदाधर, अशुधर, अक्षधर, असृग्धर II m 1 A mountain, उत्कंधरं द्रष्टुमवेक्ष्य शौरिम् Sis IV 18, 2 a flock of cotton, 3 a frivolous or dissolute man, 4 the king of the tortoises, i e Vishnu in his second or *Kúrma* incarnation

धरण I a (f णी) Bearing, holding II m 1 A ridge of land answering the purpose of a bridge, the side of a mountain, 2 the world, 3 the sun 4 the female breast, 5 rice, corn 6 the Himalaya, king of mountains III n 1 Holding, upholding, supporting, धरणिधरणकिणचक्रगरिष्ठे Git G I, K S I 17, 2 prop, support, 3 security, 4 a measure of weight equal to ten *palas*

धरणि } धरणी } f 1 The earth, धरणिधरणकिणचक्रगरिष्ठे Git G I, 2 a beam for a roof, 3 a vein Comp —ईश्वर m 1 a king, 2 an epithet of Vishnu 3 of S'iva —कीलक m a mountain —ज, पुत्र, सुत m 1 an epithet of the planet Mars, 2 an epithet of the demon Naraka —जा, पुत्री, सुता f an epithet of S'íta, daughter of Janaka and wife of Ráma —धर m 1 an epithet of Vishnu, 2 of S'esha, 3 a mountain, 4 a tortoise, 5 a king —भृत् m 1 a mountain 2 an epithet of Vishnu, 3 of S'esha

धरा f 1 The earth, R XI 85, 2 a vein, 3 marrow, 4 the uterus Comp —अधिप m a king —अमर, देव, सुर m a Bráhmana —उद्धार m deliverance of the earth —आत्मज, पुत्र, सूनु m 1 an epithet of the planet Mars, 2 of the demon Naraka —आत्मजा f. an epithet of Sítá —धर m 1 a mountain, 2 an epithet of Vishnu or Krishna, 3 of S'esha —पति m 1 a king, 2 an epithet of Vishnu —भुज् m a king —भृत् m a mountain

धरित्री f The earth, the soil, R XIV 54, K S I 2, Am S 50

धरिमन् m A balance, a pair of scales

धत्तूर m The *dhattúra* plant

धर्त्र n 1 A house, 2 a sacrifice, 3 virtue moral merit

धर्म m 1 The prescribed course of conduct, the prescribed ceremonial M I 81, 2 ordinance law custom practice, M II 12, 3 piety, propriety, 4 duty, एक एव सुहृद्धर्मो निधनेऽप्यनुयाति यः Hit I, 5 justice, equity 6 moral merit, 7 nature, character, 8 an essential quality, a peculiarity, 9 resemblance, likeness, 10 a sacrifice, 11 good company; 12 an *Upanishad* q v; 13 the soul, 14 name of Yama, the god of death 15 name of the eldest Pandava prince begotten on Kunti by Yama, the god of death. Comp —अंग m the Indian crane —अधर्म m du religion and irreligion —विद् m a *Mimansaka* who knows the right and wrong course of conduct —अधिकरण I n 1 administration of the laws, 2 a court of justice, II m a judge, a magistrate —अधिकरणिक, अधिकरणिन् m. a judge, a

magistrate -अधिकार m. 1 administration of justice; 2 the office of a judge -अधिष्ठान n a court of justice -अध्यक्ष m 1 a judge, 2 an epithet of Vishnu -अनुष्ठान n. virtuous conduct, moral conduct. -अपेत I a irreligious, immoral, II n. vice, injustice -अरण्य n. a sacred grove, a wood inhabited by ascetics, धर्मारण्यं प्रविशाति गज Sak. I -अलीक a. having a false character -आगम m a law-book -आचार्य m. 1 a religious preceptor; 2 a teacher of law or of customs -आत्मज m an epithet of Yudhisthira, the eldest Pándava prince -आत्मन् a pious, virtuous -आसन n the throne of justice, the judgment seat, धर्मासनाद्विशाति वासगृह नरेंद्र Ut I -इन्द्र m an epithet of Yudhishthira, the first Pándava -ईश m an epithet of Yama. -उत्तर a chiefly characterized by justice and impartiality, धर्मोत्तर मध्यममाश्रयते R XIII 7 -उपदेश m 1 a discourse on law and religion, 2 the collective body of laws -कर्मन्, कार्य n, क्रिया f. any act of duty or religion, virtuous conduct -कथादरिद्र m the Kali age -काय m an epithet of Buddha -कील m a royal edict or decree -केतु m an epithet of Buddha -कोश, कोष m the collective body of laws or duties, धर्मकोषस्य गुप्तये M I 99 -क्षेत्र n 1 Bhàratavarsha, the land of religion, 2 a plain near Delhi, the scene of the great battle between the Kauravas and Pándavas, धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सव Bg I. 1. -घट m. a jar of fragrant water offered daily to a Brahmana in the month of Vais'àkha -चक्रभृत m an epithet of Jina -चर्या f. observance of the law, performance of duty, K. S. VII 83 -चारिन् a observing the law virtuous, R III. 45 -चारिणी f 1 a wife, 2 a virtuous wife. -चिंतन n, चिंता f study of virtue, moral reflection -ज m 1 a legitimate son, See औरस and M IX 107, 2 an epithet of Yudhishthira, the first Pandava -जन्मन् m See धर्मज 2 -जिज्ञासा f inquiry into the right course of conduct e g अथातो धर्मजिज्ञासा Jaimini S I 1 -जीवन I a living according to the rules of his class II m a Brahmana who lives by assisting others in the performance of religious duties. -ज्ञ a knowing the civil or religious law, M VII 141 -तस् ind 1 rightly, justly, 2 virtuously, from a religious point of view -त्याग m apostacy -दार m pl a lawful wife -द्रोहिन् m a demon -धातु m an epithet of Buddha -ध्वज, ध्वजिन् a. a religious hypocrite, an impostor -नन्दन m an an epithet of Yudhishthira -नाथ m a legal protector -नाभ m an epithet of Vishnu -निवेश m religious devotion -निष्पत्ति f 1 discharge of duty, 2 moral or religious observance -पत्नी f a lawful wife, R II 2, 20, 72 -पथ m the way of virtue -पर a pious, righteous -पाठक m a teacher of civil or religious law -पाल m chastisement, punishment -पीडा f an offence against law -पुत्र m. 1 a lawful son, one begot from a sense of duty and not from pleasure, 2 an epithet of Yudhishthira -प्रवक्तृ m an expounder of the law, a legal adviser -प्रवचन m. an epithet of Buddha -वाणिजिक, वाणिजिक m one who makes profit out of his virtue like a merchant -भगिनी f 1 a lawful sister, 2 a daughter of the spiritual preceptor; 3 a woman of the same religious creed regarded as a sister -भागिनी f a virtuous wife -भाणक m a public reader of sacred books -भ्रातृ m 1 a fellow religious student, 2 a son of the religious preceptor -महामात्र m a minister in charge of religious affairs -मूल n the foundation of civil or religious law -युग n the Krita yuga. -यूप m an epithet of Vishnu -रति a delighting in justice, righteous, pious, just, R I 23 -राज् m an epithet of Yama -राज m 1 an epithet of Yama, 2 of Jina, 3 of Yudhishthira, the first Pandava prince, 4 a king -रोधिन् a 1 opposed to law, illegal, 2 immoral -लक्षण n the Mimánsa' philosophy -लोप m. irreligion -वासर m the day of full moon -वाहन m 1 an epithet of S'iva, 2 a buffalo (as being the vehicle of Yama) -विद् a acquainted with the law (civil or religious). -विप्लव m. violation of duty, immorality -विधि m a legal precept or injunction -वीर m the sentiment of heroism based on piety or righteousness, i e the sentiment of enthusiastic piety (in rhetoric), the following is an instance.—

सपदि विलयमेतु राज्यलक्ष्मीरुपरि पतत्वथवा कृपाणधारा । अपहरतु तरां शिरः कृतांतो मम तु मतिर्न मनागपैतु धर्मात् Bh V iv 26 -वृद्ध a advanced in virtue or piety -वैतसिक m one who gives away unlawfully acquired money in the hope of appearing generous -शाला f 1 a court of justice, a tribunal, 2 a charitable institution -शासन, शास्त्र n a code of laws, Yaj i 5 -शील a virtuous, pious -संहिता f a code of laws (compiled by sages such as Manu, Yajnavalkya, &c) -संग m 1 attachment to justice or virtue, 2 hypocrisy -सभा f a court of justice

धर्मयु a Virtuous, pious, righteous

धर्मिन् I a (f णी) 1 Virtuous, religious, 2 obeying the law, knowing one's duties, 3 endowed with the properties of, having the qualifications of, कल्पवृक्षफलधर्मि काङ्क्षितम् R xi 50 II m An epithet of Vishnu

धर्मीपुत्र m An actor, a player

धर्म्य a (f र्म्या) 1 Lawful, legal, consistent with duty M iii 22, 2 just, righteous, धर्म्याद्धि युद्धाच्छ्रेयोऽन्यत् क्षत्रियस्य न विद्यते Bg ii 31, 3 legitimate, 4 endowed with any particular qualities, 5 religious, K S xi 13

धर्ष m 1 Boldness, insolence, impudence, 2 impatience, 3 violation, seduction, 4 injury, wrong, insult 5 a eunuch Comp —कारिणी f a violated woman

धर्षक I a (f र्का) 1 Assailing, assaulting, 2 violating, 3 impatient II m 1 A seducer, an adulterer, 2 an actor, a dancer

धर्षण n, धर्षणा f } See the first four senses of धर्ष

धर्षणि, धर्षणी, धर्षिणी, धर्षिता } f A wanton woman, a harlot

धर्षित I a (f ता) 1 Violated, 2 defeated, overpowered, धर्षितपरास्तकेषु यस्योच्छ्रय Na xxii 155 II n 1 Continuity, 2 copulation, cohabitation

धव m 1 Shaking, trembling, 2 a man, 3 a husband, निर्धनेन धवेनेह न तु किंचित्प्रयोजनम् Panch ii, 4 a master, a lord, 5 a rogue, a cheat, 6 a kind of tree

धवल I a (f ला) 1 White, वसुधा कदलधवला Bhartr i 36, 2 pure, clear II m 1 The white colour, 2 an excellent bull 3 China camphor 4 red lead Comp —उत्पल n a white lotus blossoming in the moonlight —गिरि m name of the highest peak of the Himalaya mountain —गृह n a house whitened with chunam, a palace -पक्ष m 1 a goose, 2 the bright half of a lunar month —मृत्तिका f chalk

धवला f A woman with a white complexion

धवलित a (f ता) Whitened, white

धवलिमन् m Whiteness, white colour

धवली f A white cow

धवित्र n A fan made of the skin of an antelope (Also दुवित्र)

धा vt 3 U (pp हित, pres दधाति, धत्ते, pass धीयते caus धापयति-ते, desid धित्सति-ते) (This root is variously modified in sense according to the word with which it is connected) 1 To put, to place, to lay, e g नि शक धीयते (v l) लोकैः पश्य भस्मचर्ये पदम्, 2 to bestow anything upon a person, to grant, to confer, to give, यदर्थं सोऽदधात्सर्गं तत्तस्य स्वयमाविशत M i 29, ध्रुवां लक्ष्मीमथ मयि भृश धेहि M. M i, 3 to produce, to generate, to cause, to create, मुग्धा कुचलितानेन दधती वायुं स्थिता Am S 70, 4 to fix upon, to direct towards (with a dat or loc), धर्मे दध्यात् सदा मनः M xii 23, दधु कुमारानुगमे मनांसि Bt iii 11, 5 to bear, to wear, to put on, धत्ते भरं कुसुमपत्रफलावलीनाम् Bh V i 94, युवतयः कुसुमं दधुराहितं तदलके दलकेसरपेशलम् R ix 40, Bt i 26, R xii 8, Bt xvii 54 6 to uphold, to bear up नामधास्यत्कथं नागो मृणालमृदुभिः फणैः K S vi 68 7 to maintain, to support सपद्रिनिमयेनोभौ दधतुर्भुवनद्वयम् R i 26, 8 to assume, to have, to take, सान्ध्यं तेजः प्रतिनवजपापुष्परक्तं दधानः Megh i 36, R ii 7, Bt ii 1 Sis ix 3 9 to incur, to undergo, Sis ix 2 (मन or धियं धा or आधा 'to set the heart on, आधीयतां धैर्ये धर्मे च धीः Ked पदं धा or आधा 'to enter on, to admit') With अतिसम् -to deceive, भगवन् कुसुमायुध त्वया चन्द्रमसा च विश्वसनीयाभ्यामतिसंधीयते कामिजनसार्थः Sak iii अन्तर्-1 to cover, to conceal, to cause to disappear, तथा विश्वंभरे देवि मामन्तर्धातुमर्हसि R xv 81, 2 to obscure, to put in the back ground, e g पितुरन्तर्दधे कीर्तिं शीलवृत्तसमाधिभिः अनुसम्-1 to search, to investigate; 2 to collect अपि (sometimes

changed into पि)—1 to cover, to shut, to conceal, एकस्या नयने पिधाय Am S. 16, प्रभात्रपिहिता Vikr IV, Sis IX 76, Bt VII 69, 2 to hinder, to bar, भुजगपिहितद्वार पातालमधितिष्ठति R I 80 अभि—1 to speak, to declare, to say, to communicate to M I 42 Bg XVIII 68, Bt VII 78 Am S 75, K S III 63 2 to mean directly or primarily, *e g* हरिशब्दो विष्णुमेवाभिधत्ते अभ्या—1 to throw under अभिसम्—1 to aim at, to have in view, *e g* काक तमभिसधाय ससर्ज (अस्त्रम्) Ram, अभिसधाय तु फलम् Bg. XVII 12, 2 to deceive, जन विद्वानेक सकलमभिसधाय कपटै M M I, 3 to win over, to make friendship with, तान्सर्वानभिसदध्यात्सामादिभिरुपक्रमै. M VII 159, 4 to fix (as an arrow) अव— to give attention, to be attentive, अवधत्ता देवो देवी च Ve VI आ— (usually Atm.) 1 to put, to place जनपदे न गर पदमादधौ R IX 4, 2 to fix upon, to direct towards, मय्येव मन आधत्स्व Bg XII 8, 3 to uphold to support, to bear, *e g* शेष सदैवाहितभूमिभार Sak V., 4 to create, to produce, to engender, छायाश्चरति बहुधा भयमादधाना Sak III, 5 to take, to assume, आधत्ते कनकमयातपत्रलक्ष्मीम् Ku V 39, 6 to appoint to take, तमेव चाधाय विवाहसाक्ष्ये R VII 20, 7 to perform (as a व्रत) आविस्—to manifest (rarely found) उप—1 to place under, in, or on, अविजानन् बाहुमुपधाय Sis IX 34, उपहित शिशिरापगमश्रिया मुकुलजालमशोभत किंशुके R IX 31, 2 to apply, to employ, क्रिया हि वस्तूपहिता प्रसीदति R III 29, 3 to make over to, तदुपहितकुटुम्ब R VII 71, 4 to use as a pillow, 5 to cover उपा—1 to put on, 2 to engender, to create तिरस्—1 to hide, 2 (Atm) to disappear, उचितवानिति वच सलक्ष्मण लक्ष्मणाग्रजमृषिस्तिरोदधे R XI 91 नि—1 to place, to put to put down, R III. 50, Sis I 13, 2 to bury to conceal, M VIII 38, 3 to deposit, दिनान्ते निहित तेज सवित्रा R IV 1, 4 to entrust, राघवो निदधे विजयाशसा चापे सीता च लक्ष्मणे R XII 44, 5 to restrain to allay, सलिलैर्निहित रज क्षितौ Ghat 1 परि—1 to put on (as a garment) त्वच स मेध्या परिधाय रौरवीम् R III 31; 2 to surround; 3 to direct towards पुरस्—1 to put at the head of, मुखावयवलूना ता नैर्ऋता यत्पुरोदधु R XII. 43, 2 to make one a family priest —प्रणि—1 to lay down, to put down, to make prostrate, तस्मात्प्रणम्य प्रणिधाय काय प्रसादये त्वाम् Bg XI 44; 2 to set, to put in, to encase, यदि मणिस्त्रपुणि प्रणिधीयते Hit II, 3 to stretch out, to extend मामाकाशप्रणिहितभुज निर्दयाश्लेषहेतो· Megh. II 43, नीवी प्रति प्रणिहिते तु करे प्रियेण K Pr IV 4 to direct towards, Bt VI 142, 5 to send out spies प्रवि—1 to do to make, 2 to divide प्रतिवि—1 to despatch to dispose of, 2 to undo, to repair, to retaliate, एवमेतेषु परिज्ञातपरागहेतुषु क्षिप्रमेव कस्मान्न प्रतिविहितमार्येण Mud III वि—1 to do to cause, to effect, to accomplish, तवैव सदेशहराद्विशापति शृणोति लोकेश तथा विधीयताम् R III 66, प्राय शुभ च विदधात्यशुभं च जन्तो सर्वकषा भगवती भवितव्यतैव M M. I विधेयासुर्देवा. परमरमणीया परिणतिम् M. M VI, येहे काल विधत्त: Sak I, Bt XIX 2; 2 to command, to lay down (as a rule), शूद्रस्य तु सवर्णैव नान्या भार्या विधीयते M. IX 157, 3 to form, to manufacture, to shape त वेधा विदधे नून महाभूतसमाधिना R I 29, अगानि चपकदलै स विधाय धाता Sr T 3, 4 to perform यथाक्रम पुसवनादिका क्रिया धृतेश्च धीर. सदृशीर्व्यधत्त स R. III 10 5 to appoint, *e. g* धर्माध्यक्षो विधीयते व्यव—to intervene, to screen, लक्ष्यीकृतस्य हरिणस्य हरिप्रभाव प्रेक्ष्य स्थिता सहचरीं व्यवधाय देहम् R. IX 57 श्रत्—to believe, to have faith in, श्रद्दधे त्रिदशगोपमात्रके दाहशक्तिमिव कृष्णवर्त्मनि R XI 42 सम्—1 to combine, to join, to unite, *e. g.* मुखेन मुख सधाय, 2 to make an alliance, to enter into a treaty. कुरुष्व तावत्सधेयता तदैव निवेदिता Ve I, 3 to direct towards to fix upon तत: सदधे दृशमुदग्रतारकाम् R XI 69, 4 to put on the bow (as an arrow), धनुष्यमोघ समधत्त सायकम् R III 53, XII 97, 5 to produce, to inflict सधत्ते भृशमरति हि सद्वियोग Ku V 51 6 to be a match for, शतमेकोऽपि सधत्ते प्राकारस्थो धनुर्धर Panch I. समा—1 to put, to place, to put to to apply पद मूर्ध्नि समाधत्ते केसरी मत्तदन्तिन Panch. I; 2 to enthrone, to place on the throne, R. XVII 8; 3 to fix upon, to concentrate Bg XII 9, 4 to compose, *e g* न शशाक समाधातु मनो मदनवेपितम्, 5 to redress उत्पन्नामापद यस्तु समाधत्ते स बुद्धिमान् Hit IV, 6 to satisfy, to remove doubts or objections, 7 to think, to think over, Bt XII 6 सन्नि—1 to place, to put, to keep,

M ɪɪ 189, 2 to draw near, to approach (The following stanza illustrates the use of धा with several prepositions निधान धर्माणा किमपि च विधान नवमुदा प्रधान ता धर्मानाममल्पपरिधान त्रिजगत । समाधान बुद्धेरथ खलु तिरोधानमाधिया श्रियामाधान न परिहरतु ताप तव वपु G L 18)

धाक m 1 An ox, 2 a receptacle, a reservoir, 3 food, 4 a post, a pillar, a column

धाटी f Assault

धाणक m A gold coin (part of a Dī'na'ra)

धातु m 1 An element a primary substance, (they are पृथिवी, अप्, तेज, वायु and आकाश), 2 any one of the properties of the five elements (they are शब्द, स्पर्श रूप, रस and गंध) 3 a secretion, a primary fluid of the body, (which are considered to be seven, viz रस, असृज्, मास, मेदस् अस्थि, मज्जा and शुक्र), 4 a humour of the body, (they are कफ, वात and पित्त), 5 a mineral, a metal, त्वामालिख्य प्रणयकुपिता धातुरागै शिलायाम् Megh ɪɪ 42, K S ɪ 7, vɪ 51, R ɪv 71 M xɪ 71, 6 a verbal root, भ्वादयो धातव Pan ɪ 3, अवेक्ष्य धातोर्गमनार्थमर्थविद् R ɪɪɪ 21, 7 a bone, 8 the soul, 9 the supreme spirit, 10 an organ of sense Comp —उपल m chalk —काशाश, कासीस n red sulphate of iron —कुशल a skilled in working in metals —क्रिया f metallurgy, mineralogy —क्षय m waste of the bodily humours, a kind of consumption (in medicine) —ज n bitumen —द्रावक m borax —प m the alimentary juice, the chief of the seven primary ingredients of the body —पाठ m a list of roots arranged according to Pāṇini's system of grammar, (one of these lists is believed to be arranged by Pāṇini himself as a supplement to his sū'tras) —भृत् m a mountain —मल n 1 impure excretion from the fluids of the body, 2 lead —माक्षिक n sulphuret of iron —राजक m semen virile —वल्लभ n borax —वाद m mineralogy —वादिन m a mineralogist —वैरिन् m sulphur —शेखर n green sulphate of iron —शोधन, सम्भव n lead —साम्य n good health

धातृ m 1 A maker, a creator, an author, 2 a bearer, a supporter, 3 an epithet of Brahman (m), the creator of the world, सुतेन धातुश्चरणौ भुवस्तले Sis ɪ 13, R xɪɪɪ 6, Sr T 3, Megh ɪɪ 19, 4 an epithet of Vishnu, 5 the soul, 6 a name for the seven sages (सप्तर्षय), the first creation of Brahman (m), See K S vɪ 9, 7 a married woman's paramour

धान n A vessel for holding any thing, a receptacle

धात्री f 1 A nurse, a wet-nurse, a foster-mother, उवाच धात्र्या प्रथमोदित वच R ɪɪɪ 25 K S vɪɪ 25 2 the earth, 3 mother, Yaj ɪɪɪ 82, 4 the amalaka tree Comp —पुत्र m 1 a foster-brother, 2 an actor

धात्रेयिका } f 1 A foster sister
धात्रेयी } धात्रेयिकायाश्चतुर वचश्च M M ɪ, 2 a foster-mother

धान n A receptacle, a seat

धाना f pl 1 Fried barley or rice, 2 flour of fried barley, 3 corn, grain, 4 a bud, a shoot

धानी f A receptacle, a seat

धानुर्दण्डिक } m An archer, निधानुष्क } स्त्रिशादपरद्विषोधानुष्कस्यैव वल्गितम् Sis xɪ 27

धानुष्य m Bamboo

धाधा f Cardamoms

धान्य n Grain, corn, for the distinction between सस्य, धान्य, तडुल and अन्न See under तडुल Comp —अर्थ m wealth in grain —अम्ल n sour gruel made of the fermentation of rice-water —आस्थि n husk, chaff —उत्तम m the best of grain, i e rice —कल्क n. chaff, straw —कोष m, कोष्टक n a granary —क्षेत्र n a corn-field —चमस m rice flattened by threshing after it has been fried in the husk —त्वच् f the husk of corn —माय m a dealer in corn —राज m barley —वर्धन n lending grain at interest, usury with grain —वीर m a sort of pulse (माष) —शीर्षक n an ear of corn —शूक n the beard of corn —सार m threshed corn

धान्या f } Coriander
धान्याक n }

धान्वन a (f नी) Situated in a desert

धामक m A sort of weight, (the same as माष q v)

धामन् n 1 A dwelling place, a house, a residence, स्यजति ललितधाम Git G v पुण्य यायास्त्रिभुवनगुरोर्धाम चडीश्वरस्य Megh ɪ 33, Bg vɪɪɪ 21; 2 the inmates of a house, the members of a family; 3 a place, a site, an abode; 4 light, lustre, splendour, Am S 86 5 a ray of light, (as in हिमधामन्), Sis ɪx 53, 6 majesty, glory, R xɪ 85, 7 birth, 8 the body, 9 power, strength, energy, Kir, ɪɪ 47 Comp —केशिन्, निधि m an epithet of the sun

धामनिका } *f* The same as धमनी *q v*
धामनी }

धार I *a* (*f* रा) 1 Holding, supporting, 2 streaming down, flowing II *m* 1 An epithet of Vishnu, 2 a sudden and violent shower of rain, 3 snow, hail, 4 a deep place, 5 debt 6 a boundary, a limit

धारक *m* 1 A vessel of any kind, 2 a debtor.

धारण I *a* (*f* णी) Holding, carrying, preserving, assuming, &c II *n* 1 The act of holding or supporting, 2 possessing, possession, 3 keeping in the memory, ग्रहणधारणपटुर्बाल Tarkadipika; 4 indebtedness

धारणक *m* A debtor.

धारणा *f* 1 The act of holding, supporting, preserving 2 the power of retaining in the mind, good memory, 3 keeping the mind collected, holding the breath suspended, steady abstraction of the mind, परिचेतुमुपांशु धारणाम् R VIII 18, M VI 72, 4 fortitude, firmness, 5 a fixed precept or injunction, a settled rule, a conclusion, इति धर्मस्य धारणा M. VIII 184, 6 understanding intellect, 7 propriety

धारणी *f* 1 A vein, 2 a row a line.

धारयित्री *f* The earth

धारा *f* 1 A stream or current of water, a line of descending fluid, R. XVI 66, Megh. I 55, 2 a shower, a hard shower; 3 the pace of a horse, धारा प्रसाधयितुमभ्यतिकीर्णरूपा Sis V 60, 4 the margin, edge or border of anything, ध्रुव स नीलोत्पलपत्रधारया शमीलता छेत्तुमृषिर्व्यवस्यति Sak. I, 5 the sharp edge of a cutting instrument, धाराशिता रामपरश्वधस्य R VI 42, XI 78, 6 the edge of a mountain or precipice, 7 a wheel or the periphery of a wheel, R XIII 15, 8 a garden-wall, a fence 9 a continuous line or series, Bh V II 20, 10 the front line of an army, 11 the highest point, excellence, 12 a multitude 13 fame. 14 night COMP —अग्र *n* the broad-edged head of an arrow —अङ्कुर *m* 1 a drop of rain, 2 hail, 3 advancing before the line of an army —अङ्ग *m* a sword —अट *m* 1 the *chātaka*, bird, 2 a horse, 3 a cloud, 4 a furious elephant —अधिरूढ *a* raised to the highest pitch —अवनि *f* wind —अश्रु *n* flood of tears, Am. S. 10 —आसार *m* a heavy downfall of rain —उष्ण *a* warm from a cow (as milk) —गृह *n* 1 a bath-room with water-jets, a shower-bath 2 a house furnished with artificial jets of water, R XVI 49 —धर *m* 1 a cloud 2 a sword —निपात, पात *m* 1 a fall of rain, a pelting shower, Megh I 48, 2 a stream of water —यन्त्र *n* a fountain, Am S 59 —वर्ष *m n*, सपात *m* a hard unceasing shower R IV 82 वाहिन् *a* incessant, continuous —विष *m* a crooked sword.

धारिणी *f* The earth

धारिन् I *a* (*f* णी) 1 Carrying, bearing, sustaining, holding, R XII 41; 2 keeping in one's memory, अज्ञेभ्यो ग्रन्थिन श्रेष्ठा ग्रन्थिभ्यो धारिणो वरा M. XII. 103

धार्तराष्ट्र *m* 1 A son of Dhritarashtra, 2 a sort of goose with black legs and bill, निपतति धार्तराष्ट्रा कालवशान्मेदिनीपृष्ठे Ve I (where the word is used in both the senses as explained in the play itself).

धार्मिक *a* (*f* की) 1 Righteous, just, virtuous, 2 resting on right, conformable to justice

धार्मिण *n*. An assemblage of virtuous men

धार्ष्ट्य *n* Violence, arrogance, impudence

धाव् I *vi* 1 P (*pp* धावित; *pres* धावति) 1 To flow to stream forth, आशुकारी धावत्यभिसि तैलवत् Sus'ruta, 2 to run, to advance, to run fast or away, धावत्यमी मृगजवाक्षमयेव रथ्या Sak I, धावति पश्चादसंस्तुत चेत *ibid*. Bt XIV 67. II *vt* 1 U (*pp* धावित or धौत, *pres* धावति-ते) To rub, to cleanse, to wash, to purify, to brighten, to polish, दधावाद्रिस्तुतश्रुसु सुग्रीवस्य Bt. XIV 50, Sis XVII 8 WITH निस्—to wash off, निर्धौतदानामलगण्डभित्ति R V 43, Sis. VIII 51

धावक *m* 1 A washerman, 2 name of a poet, श्रीहर्षादेर्धावकादीनामिव (*v l* for बाणादीनामिव) यश K Pr I or प्रथितयशसा धावकसौमिल्लकविपुत्रादीना प्रबन्धानतिक्रम्य Mal. I

धावन *n* 1 Running, galloping, 2 flowing, 3 attack, assault; 4 cleansing, purifying, 5 rubbing with anything

धावल्य *n* Whiteness

धि *vt* 6 P (*pres* धियति) To have, to hold, to possess WITH सम्—to make peace with

धि *m* (at the end of compounds) Any receptacle, *e*

g उदधि, इषुधि, तोयधि, वारिधि

धिक् *ind* An interjection of reproach, menace or displeasure ('fie' 'shame', 'what a pity') This particle generally governs the acc , धिक् ता च त च मदन च इमा च मा च Bhartr II 2, धिक् सानुज कुरुपति विगजातशत्रु धिग्भूपतीन् विफलशस्त्रभृतो धिगस्मान् Ve III but sometimes the nom and voc also, धिगर्थाः कष्टसंश्रयाः Panch I Comp —कार *m*, क्रिया *f* reproach, contempt, disregard —दण्ड *m* reprimand, censure, M VIII 129 —पारुष्य *n* abuse, reproach

धिप्सु *a* Desiring to deceive, Bt IX 33

धिन्व् *vt* 5 P (*pres* धिनोति) To delight, to please, धिनोति नास्माञ्जलजेन पूजा त्वयान्वह तन्वि नितम्बमाना N VIII 97

धिषण I *m* An epithet of Brihaspati, the preceptor of the gods II *n* A dwelling-place, an abode

धिषणा *f* 1 Speech , 2 praise, hymn , 3 intellect , 4 the earth

धिष्ण्य I *m* 1 A place for the sacrificial fire, अमी वेदिं परित कृतधिष्ण्या S'ak II , 2 an epithet of S'ukra, the preceptor of the demons , 3 the planet Venus , 4 power, strength II *n* 1 A seat, an abode, a house, न भौमान्येव धिष्ण्यानि हित्वा ज्योतिर्मयान्यपि R XV 59, 2 a meteor, a star , 3 fire

धी *f* 1 Intellect, understanding, धिय समग्रै स गुणैरुदारधी R III 30, 2 the mind, उदारधी R III 30, Bg II 54 3 thought idea, imagination, न धिया पथि रंसे K S IV 22 , 4 devotion, prayer Comp —इन्द्रिय *n* an organ of perception (ज्ञानेन्द्रिय *q v* , मन कर्णस्तथा नेत्रं रसना च त्वचा सह। नासिका चेति षट् तानि धीन्द्रियाणि प्रचक्षते) धियांपति *m* an epithet of Brihaspati —मत् I *a* wise, learned, intelligent , II *m* an epithet of Brihaspati —मन्त्रिन्, सचिव *m* a minister for counsel (*op* to कर्ममन्त्रिन् 'a member of the executive)—शक्ति *f* intellectual faculty —सख *m* an adviser, a minister

धीत *a* (*f* ता) Drunk, sucked

धीति *f* 1 Drinking, 2 thirst

धीर I *a* (*f* रा) 1 Wise, learned clever, intelligent, धृतश्च धीर सदृशीर्व्ययत्त स R III 10 2 steady, steadfast, durable, R II 6 3 resolute persevering, of firm mind, विकारहेतौ सति विक्रियन्ते येषा न चेतासि त एव धीरा K S I 59, 4 energetic, strong 5 courageous, brave, bold, 6 composed, calm, collected, 7 well-behaved, 8 grave, solemn, R XVIII 4 9 deep, hollow, loud, (as sound), स्वरेण धीरेण निवर्तयन्निव R III 43, 10 lazy, dull, 11 gentle, slow, 12 pleasing beautiful, attractive धीरसमीरे यमुनातीरे Git G V II *m* 1 The ocean, 2 an epithet of king Bali III *n* Saffron (धीरम् is used as an indeclinable in the sense of 'firmly, steadily, steadfastly,' Am S 11) Comp —उदात्त *m* the hero of a poetic composition who is brave and noble-minded (He is thus defined —अविकत्थन क्षमावानतिगंभीरो महासत्त्व । स्थेयान्निगूढमानो धीरोदात्तो दृढव्रत कथित) —उद्धत *m* the hero of a poetic composition who is brave but haughty and boastful, (thus defined —मायापर प्रचण्डश्चपलोऽहंकारदर्पभूयिष्ठ । आत्मश्लाघानिरतो धीरैर्धीरोद्धत कथित) —चेतस *a* strong minded, courageous —प्रशान्त *m* the hero of a poetic composition who is brave and calm, (thus defined —सामान्यगुणैर्भूयान् द्विजादिको धीरप्रशात स्यात्) —ललित *m* the hero of a poetic composition who is brave but sportive and reckless, (thus defined :—निश्चिंतो मृदुरनिश कलापरो धीरललित स्यात्) —स्कन्ध *m* a buffalo

धीरता *f* 1 Fortitude (physical or moral), सहजामप्यपहाय धीरता (विललाप) R VIII 43; 2 gravity solemnity, (as indicated by silence &c), प्रत्यादेशात्र (? *l* श न) खलु भवतो धीरता कल्पयामि Megh. II 51 For other meanings See धैर्य

धीरा *f* The heroine of a poetic composition, who though jealous of her husband or lover suppresses all outward expression of her resentment in his presence, (व्यङ्ग्यकोपप्रकाशिका धीरा) Comp —अधीरा *f* the heroine of a poetic piece who being jealous of her husband or lover, alternately expresses and conceals her jealousy, (व्यङ्ग्याव्यङ्ग्यकोपप्रकाशिका धीराधीरा)

धीलटि (टी) *f* A daughter

धीवर I *m* A fisherman, विस्तारित मकरकेतनधीवरेण Bhartr. I 85, II 61 II *n* Iron

धीवरी *f* 1 A fisherman s wife; 2 a fish-basket

धु *vt* or *vi* 5 U (*pp* धुत; *pres* धुनोति, धुनुते) See धू below

धुक्ष् *vi* 1 A (*pp* धुक्षित, *pres*. धुक्षते) 1 To be kindled, 2 to be weary With सम्—to be kindled, to be excited, सद्धुक्षे तयो कोप Bt XIV.

109 *Caus* (धुक्षयति-ते) WITH सम्-to kindle, to excite, निर्वाणभूयिष्ठमथास्य वीर्यं संधुक्षयतीव वपुर्गुणेन K. S III 52

धुत *a* (*f* ता) 1 Abandoned, 2 shaken.

धुनी (नि) *f* A river, कतमया पुराणा सहर्तं सुरधुनि कपर्दोऽधिरुरुहे G L 22 COMP —नाथ *m* the ocean

धुर् *f* (nom *sing* धू) 1 A yoke, अत्रस्तुभिर्युक्तधुर तुरगै R VII 47, 2 that part of it which rests on the shoulder, 3 the pin at both ends of an axle for fastening the nave of the wheel, 4 the pole of a carriage 5 a load, a burden (*lit* and *fig*), तेन धूर्जगतो गुर्वी सचिवेषु निचिक्षिप R I 34, V. 66, K S VI 30, 6 the highest place, the front, the top, अपासुलाना धुरि कीर्तनीया R II 2, स्थिया पितेव धुरि पुत्रिणाम् I 91 धुरि स्थिता त्व पतिदेवतानाम् XIV 74 COMP. धूर्गत *a* 1 standing on the pole of a chariot, 2 standing at the head, foremost धूर्जटि *m* an epithet of S'iva धूर्धर, धुरंधर I *a* 1 bearing the yoke, 2 fit to be harnessed, 3 laden with important duties 4 chief, foremost, pre-eminent, *e g* धुरधर पुण्यकृदेष तापस, II *m* 1 a beast of burden, 2 a man of business, 3 a chief, a leader धूर्वह I *a* 1 carrying a burden 2 managing affairs II *m*. a beast of burden

धुरा *f* A burden, a load

धुरीण (*f*. णा) } धुरीय (*f* या) } I *a* 1 Able to bear a burden, 2 charged with important duties II *m* 1 A beast of burden, 2 a man of business, 3 a chief, a leader

धुर्य I *a* (*f* र्या) 1 Able to bear a burden, 2 able to discharge important duties, 3 standing at the head, foremost II *m* 1, A beast of burden, 2 a horse or bullock yoked to a carriage अथ यतारमादिश्य धुर्यान् विश्रामयति स R I 54, M IV 67, K S VI 76 3 a leader, a chief, न हि सति कुलधुर्ये सूर्यवश्या गृहाय R VII 71: 4 one who carries a burden, R V 66

धुस्तु (स्तू)र *m* Name of a plant, (the same as धत्तूर)

धू *vt* 1 U,5.U,6 P,9 U,10 U (*pp* धूत or धून, *pres*. धवति-ते, धूनोति, धूनुते, धुवति, धुनाति, धुनीते, धूनयति-ते) 1 To shake, to agitate, to cause to tremble धुन्वन् मुहु प्रोतवने विषाणे K S VII 49, धुन्वन् कल्पद्रुमकिसलयानि Megh I 62, Bt X 101, Am S 58 2 to excite, to kindle, भ्रमाति पवनधूत सर्वतोऽग्निर्वनाते Rt I 26, 3 to shake off, to remove, स्रजमपि शिरस्यध क्षिता धुनोत्यहिशकया Sak VII., 4 to treat roughly, to hurt, आरोहति शनै पश्चाद्धुन्वतमपि पार्थिवम् Panch I WITH अव-1 to disregard, to treat with contempt or disrespect, अवधूतप्रणिपाता पश्चात्सतप्यमानमनसोऽपि Vikr III, K S III. 8, 2 to remove, to shake off, सुरवधूरवधूतभया शरै R IX 19, or आलिगन् योऽवधूतस्त्रिपुरयवतिभि Am S 2 (where the word is used in both the senses), 3 to shake, to move, to cause to tremble, लीलावधूतै चामरै Megh I 35, R VII 43 उद्-1 to shake up, to throw up, to raise, to move up, रज.कणै खुरोद्धूतै R I. 85, IX 50, Kir V 39, 2 to shake off, to throw off, उद्धूतपापा Megh I. 55, 3 to disturb, to excite निस्-1 to shake off, to remove, to expel, ज्ञाननिर्धूतकल्मषा Bg. V 16, R XII 57, 2 to disregard, to treat with contempt. वि-1 to shake, to cause to tremble, नलिनी निधुन्वन् Rt III 10, VI 29, 2 to treat with disrespect, 3 to shake off (The *Kavirahasya* illustrates the several conjugations of धू (and धु) in the following stanza —धूनोति चपकवनानि धुनोत्यशोक चूतं धुनाति धुवति स्फुटितातिमुक्तम् । वायुर्विधूनयति चपकपुष्परेणून् यत्कानने धवति चदनमजरीश्च)

धू *f* Shaking, trembling

धूत *a* (*f* ता) 1 Shaken, 2 shaken off, removed, 3 disregarded, treated with contempt, 4 guessed, (*pp* of धू *q v*) COMP —पाप *a*. who has shaken off his sins.

धूति *f* Shaking, moving

धून *a* (*f* ना) Shaken, agitated

धूनि *f* Shaking, agitating

धूप् I *vt* or *vi* 1 P (*pp* धूपायित, *pres* धूपायति) 1 To heat, 2 to be heated II *vt*. or *vi* 10 U (*pres* धूपयति-ते) 1 To fumigate, to perfume, to make fragrant, 2 to shine.

धूप *m* 1 Incense frankincense, any fragrant substance, 2 the vapour proceeding from any fragrant substance, धूपैर्जालविनि स्तैर्वलभय सदिग्धपारावता· Vikr III, K S. VII 14, R XVI 50, Megh I 32, 3 a fragrant powder COMP —अगुरु *n*. a kind of agallochum —अग, वृक्ष *m* the *sarala* tree —अर्ह *n* a black kind of agallochum —पात्र *n* a vessel for incense —वास *m* perfuming, fumigation

धूपन *n* 1 Fumigation, 2 incense, M VII 219
धूपित *a* (*f* ता) Fumigated, heated
धूम *m* 1 Smoke, vapour, धूमज्योति सलिलमरुतां संनिपातः क्व मेघः Megh I 5, R I 53, 2 mist, haze 3 a meteor, 4 eructation Comp —आभ *a* smoke-coloured —आवलि *f* a wreath or cloud of smoke —उत्थ *n* ammoniac —उद्गार *m* 1 issuing out of smoke, Megh II 6, 2 eructation —ऊर्णा *f* name of the wife of Yama °पति *m* an epithet of Yama —केतन, केतु *m* 1 fire, कोपस्य नदकुलकाननधूमकेतो Mud I, 2 a meteor, a comet, a falling star, धूमकेतुरिवोत्थित K S II 32 —ज *m* a cloud —ध्वज *m* fire —पान *n* inhaling smoke or vapour —महिषी *f* fog, mist —योनि *m* a cloud *See* Megh I 5
धूमल *a*, (*f* ला) Smoke-coloured, brownish red
धूमिका *f* Vapour, fog, mist
धूम्या *f* A volume or cloud of smoke, thick smoke
धूम्र I *a* (*f* म्रा) 1 Smoke-coloured, R XV 16, 2 dark, obscured II *m*. 1 A mixture of red and black, 2 incense III *n* Sin, vice Comp —आह्व *m* air, atmosphere —लोहित I *a* dark-red, deep purple, II *m* an epithet of S'iva —शूक *m* a camel
धूम्रक *m* A camel
धूर्त I *a* (*f* र्ता) 1 Cunning, crafty, fraudulent, 2 mischievous, injurious II *m* 1 A rogue, a swindler, 2 a gamester, 3 a lover, a gallant, a gay deceiver, धूर्तोऽपरा चुंबति Am S 16, धूर्तानामभिसारसत्वरहृदाम् Git G XI, 4 the thorn-apple (धत्तूर). Comp —कृत् *m* the *dhattura* plant —जन्तु *m* a man
धूर्तक *m* A jackal
धूर्वी *f* The forepart or pole of a carriage
धूलक *n* Poison
धूलि *m f* } 1 Dust, अनीत्वा पङ्कतां धूलिमुदकं नावतिष्ठते Sis II 34, 2 powder
धूली *f*
Comp —कुट्टिम *n*, केदार *m* a ploughed field —ध्वज *m* wind —पटल *m* a cloud of dust —पुष्पिका, पुष्पी *f* the *ketaka* plant
धूलिका *f* Fog, mist
धूसर I *a* (*f* रा) Of a dusty colour, grey, R V 42, XII 17, K S IV 4 II *m* 1 The grey colour, 2 a donkey, 3 a camel, 4 a pigeon 5 an oilman
धृ I *vt* or *vi* 1 U, 6 A (*pp* धृत, *pres* धरति-ते म्रियते, *desid* दिधरिषते) 1 To be, to exist, म्रियते यावदेकोऽपि रिपुस्तावत्कुतः सुखम् Sis II 35, सुरतश्रमसंभृतो मुखे म्रियते स्वेदलवोद्गमोऽपि ते R VIII 51 For other senses *See* धृ II II *vt* 10 U (*pres* धारयति-ते) (The senses of this root are variously modified according to the noun it is connected with) 1 To hold, to bear, to carry to hold up, to bear up, वैणवीं धारयेद्यष्टिं सोदकं च कमण्डलुम् M IV 36, Bg XI 13, Bt XVII 54 2 to support, to maintain, मातः कुदप्रसक्तशिथिलं जीवितं धारयेथा Megh II 50, 3 to restrain, to curb, 4 to fix upon, to direct towards, *e g* युद्धे मतिमधारयम्, 5 to suffer, to bear, to undergo, 6 to wear, to use (as a garment), 7 to assign anything to any person, 8 (cl 10 only) to owe anything to a person, (with dat or gen. *e g* कृष्णाय or कृष्णस्य शतं धारयति) (दंडं धृ to chastise, to use force, M XI 21 जीवितं, प्राणान्, शरीरं, देहं, or गात्रं धृ to preserve the vital spirits, to continue to live मनः, मतिं or चित्तं धृ to fix the mind, to think of, to resolve व्रतं धृ to observe a vow तुलया धृ to hold in a balance, to weigh शिरसा or मूर्ध्नि धृ to bear on the head, to respect highly मनसा धृ to recollect, to remember, to bear in the mind समये धृ to cause to make an agreement) With अव–1 to fix, to determine, 2 to understand, to know, न विश्वमूर्तेरवधार्यते वपुः K S V 78 उद्–1 to save, lift up, 2 to root up, to draw out. निस्– to verify, to determine accurately, प्रजुरीभवन्न निरधारि तम Sis IX 20 वि–1 to seize, to take hold of, अशोकपल्लवं विधृत Am S 79, 85, 2 to wear, to bear, 3 to maintain, to support सम्– 1 to hold, to bear, 2 to restrain, to curb, 3 to retain in the mind. समुद्– 1 to pull up by the roots, to take out, *e. g* नवसरोहणशिथिलस्तरुरिव सुकरः समुद्धर्तुम्, 2 to deliver सम्प्र– 1 to consider, to think of, 2 to determine, to ascertain, Sis IX 60
धृत *a* (*f* ता) 1 Held, borne, supported, 2 possessed, 3 kept, retained, 4 seized, laid hold of, 5 placed, deposited, 6 weighed, (*pp* of धृ *q v*) Comp —आत्मन् *a*. firm-minded, steady, calm. —पट *a* covered with a cloth. —राजन् *m* a country governed by a good king —वर्मन् *a* cased in an armour
धृति *f* 1 Holding, seizing, possessing, 2 firmness, stead-

ness 3 fortitude, resolution, 4 satisfaction contentment 5 satisfaction considered as one of the 33 subordinate feelings (in rhetoric), (it is thus defined — ज्ञानाभीष्टागमाद्यैस्तु संपूर्णस्पृहता धृतिः) 6 pleasure, joy चक्षुर्बध्नाति धृतिम् Vikr II, R III 10 Comp —मत् *a* 1 firm resolute, M VII 210, 2 glad, happy, satisfied R XIII 77

धृत्वन् *m* 1 An epithet of Vishnu 2 virtue, morality 3 the sky, 4 the ocean, 5 a clever man, 6 a Brahmana

धृष् I *vt* or *vi* 1 P (*pp* धर्षित, *pres* धर्षति) 1 To come together, to be compact, 2 to hurt, to injure II *vt* 1 P 10 U (*pres* धर्षति, धर्षयति-ते) 1 To offend, to injure 2 to insult, to treat with indignity 3 to assail, to overpower, to conquer III *vi* or *vt* 5 P (*pp* धृष्ट, *pres* धृष्णोति) 1 To be bold or courageous; 2 to be confident, 3 to be impudent or impatient 4 to brave IV *vt* 10 A (*pres* धर्षयते) To assail, to attack

धृष्ट I *a* (*f* ष्टा) 1 Bold, courageous, confident, 2 impudent rude, shameless 3 forward, presumptuous, 4 profligate, abandoned II *m* A faithless husband or lover not ashamed of his fault, (the S D thus describes him —कृतागा अपि निःशङ्कस्तर्जितोऽपि न लज्जितः । दृष्टदोषोऽपि मिथ्यावाक् कथितो धृष्टनायकः ।) Comp —मानिन् *a* having a high opinion of oneself

धृष्णज् *a* 1 Bold, confident; 2 shameless

धृष्णि *m* A ray of light.

धृष्णु *a* 1 Courageous, bold, 2 impudent, shameless

धे *vt* 1 P (*pp* धीत, *pres* धयति, *desid* धित्सति) 1 To suck to drink, to absorb, 2 to seek out, to draw away.

धेन *m* 1 The ocean, 2 a male river (नद)

धेनु *f* A cow, milch cow, R I 82, II 1, 45 (धेनु is sometimes affixed to names of other animals to denote the female of a species, *e g* वडवधेनु and at the end of a compound word it sometimes forms a diminutive, *e g* खड्गधेनु असिधेनु).

धेनुक *m* Name of a demon killed by Balarama Comp —सूदन *m* an epithet of Balarama

धेनुका *f* 1 A female elephant, 2 a milch cow

धेनुष्या *f* A cow that has been pledged

धैनुक *n* 1 A herd of cows, 2 a particular mode of sexual enjoyment

धैर्य *n* 1 Firmness, durability, strength, constancy, imperturbability, Sis IX 59 Am S 92; 2 calmness 3 gravity patience, 4 fortitude, courage, 5 boldness forwardness, Megh I 40

धैवत *m*. The sixth of the seven primary notes of the gamut (in music)

धैवत्य *n* Cleverness

धोड *m* The same as डुण्डुभ *q v*

धोर् *vt* or *vi* 1 P (*pres* धोरति) 1 To go quickly, to run, to trot, 2 to be skilful

धोरण *n* 1 A vehicle in general, 2 going well or quickly, 3 a horse's trot

धोरणि (णी) *f* 1 An uninterrupted series यैर्माकंदवने मनोज्ञपवने सद्यः स्खलन्माधुरीधाराधोरणिधौतधामनि धराधीशत्वमालम्ब्यते Ud, 2 tradition.

धोरित *n* 1 Injuring, hurting, 2 going, motion, 3 a horse's trot.

धौत I *a* (*f* ता) 1 Washed, cleaned purified येन धौता गिरः पुंसां विमलैः शब्दवारिभिः Siksha, K S VI 57 2 polished, brightened, 3 white, bright, shining हरशिरश्चन्द्रिकाधौतहर्म्या Megh I 7 II *n* Silver Comp —कट *m*. a bag of coarse cloth —कौपज, कौषेय *n* bleached or purified silk —शिल *n* rock-crystal

धौम्र *m* 1 Greyness; 2 a place for building, (prepared in a particular way)

धौरितक *n* A horse's trot

धौरेय I *a* (*f* यी) Fit for a burden II *m* A beast of burden

धौर्तक / धौर्तिक / धौर्त्य *n* Fraud, dishonesty

ध्मा *vt*. or *vi* 1 P (*pp* ध्मात; *pres* धमति, *caus* ध्मापयति) 1 To breathe out, to exhale 2 to blow (as a wind-instrument) शङ्खान् दध्मुः पृथक् पृथक् Bg I 18, 12, R VII. 63, 3 to blow a fire, to excite sparks, *e g* को धमेच्छान्तं च पावकम्, 4 to manufacture by blowing, 5 to cast, to throw away With आ—to fill with air, to blow (as a wind instrument) उप—to excite by blowing नाभि मुखेनोपधमत् M IV. 53 निस्—to blow out of something प्र—to blow (as a wind-instrument), Bg I 14 वि—to disperse to destroy.

ध्माकार *m* A black-smith

ध्माक्ष *m* Another form of ध्वाङ्क्ष *q. v*

ध्मात *a* (*f* ता) 1 Blown (as a wind-instrument), 2 blown, fanned, excited, 3 puffed, puffed up (*pp* of ध्मा *q v*)

ध्मापित *a* (*f* ता) Reduced to ashes

ध्यात *a* (*f* ता) Thought of, meditated upon

ध्यान *n* 1 Meditation, reflection, contemplation, ध्यानलयेन पुरः परिकल्प्य भवतमतीव दुरापम् Git G IV, M I 12, 2 religious meditation, R I 73; 3 divine intuition or discernment, 4 mental representation of the personal attributes of a deity Comp —गम्य *a* attainable by meditation only —तत्पर, निष्ठ, पर *a* lost in thought, absorbed in meditation —योग *m* profound meditation —स्थ *a* absorbed in meditation

ध्यानिक *a* (*f* का) Sought or obtained by pious contemplation

ध्याम I *a* (*f* मा) Unclean, dirty II *n* A kind of grass

ध्यामन् I *m* 1 Measure, 2 light II *n* Meditation

ध्यै *vt* 1 P (*pp* ध्यात, *pres* ध्यायति, *desid* दिध्यासति, *pass* ध्यायते) To think of, to meditate, to reflect upon, to ponder over, to imagine, to recollect, ध्यायतो विषयान् पुंसः Bg II 62 ध्यायति चाथ धिया Panch I चिरमनुचरो राजराजस्य दध्यौ Megh I 3 With अनु–to think of, to remember, to wish well to, R XIV 60 अप–to disregard अभि–to desire, Yaj III 134 अव–to disregard नि–1 to think of to remember, Bt XII 65, 2 to meditate deeply upon निस्–to think of, to meditate upon

ध्राडि *m* Gathering flowers

ध्रुव I *a* (*f* वा) 1 Fixed, firm, immovable, stable, permanent, इति ध्रुवेच्छामनुशासती सुताम् K S V 5, 2 perpetual, unchangeable, ध्रुवेण भर्त्रा K S VII 85, 3 certain, sure, जातस्य हि ध्रुवो मृत्युर्ध्रुवं जन्म मृतस्य च Bg II 27, 4 tenacious, retentive, (*e g* ध्रुवा स्मृति) (ध्रुवम् surely, certainly') II *m* 1 The polar star, R XVIII 35, K S VII 85, 2 the pole of any great circle, 3 the distance of a planet from the beginning of the sidereal zodiac, 4 the Indian fig-tree, 5 a post, 6 the introductory stanza of a song which is repeated as a kind of chorus, (*See* any *Ashtapadî* of Jayadeva), 7 time, epoch, era, 8 a stem, a trunk, 9 an epithet of Brahman (*m*), 10 of Vishnu, 11 of S'iva, 12 name of the son of Uttanapada and grandson of the first Manu III *n* The sky, atmosphere Comp —आवर्त *m* the point on the crown of the head, from which the hair radiate —तारा *f*, तारक *n* the polar star

ध्रुवक *m* The introductory stanza of a song repeated as a sort of chorus

ध्रुवा *f* A wooden ladle used in sacrifices

ध्रौव्य *n* 1 Fixedness firmness, 2 duration, 3 certainty

ध्वस् *vt* or *vi* 1 A (*pp* ध्वस्त, *pres* ध्वसते) 1 To fall down, to fall to pieces, to be reduced to dust, Bt XV 93, 2 to perish, 3 to become eclipsed With प्र–to perish, to be destroyed वि–1 to fall to pieces, 2 to be dispersed, 3 to perish, to be destroyed.

ध्वस *m* }
ध्वसन *n* } 1 Falling down, falling to pieces, 2 loss, destruction, ruin

ध्वसि *m* The hundredth part of a *muhûrta*

ध्वसी *f* A mote in a sunbeam

ध्वज I *m n* A flag, a banner, a standard, R VII 40; (the word is used in this sense at the end of compounds to indicate high or distinguished position, *e g* कुलध्वज 'the flag or ornament of a family') II *m* 1 A flag-staff, 2 a mark, a sign, a symbol, *e g* वृषभध्वज, 3 the attribute of a deity, 4 the sign of a tavern, any trademark, 5 the organ of generation (of any animal male or female), 6 a liquor-shop keeper, 7 pride, 8 a house situated to the east of any object Comp —अंशुक *n*, पट *m* a flag, R XII 85 —आहृत *a* taken possession of on the battle field —गृह *n* a room in which banners are kept —द्रुम *m* the palm tree —प्रहरण *m* air, wind —यन्त्र *n* any contrivance to which a flag-staff is fastened —यष्टि *f* a flag-staff, M IX 285 —वत् I *a* 1 adorned with flags, 2 having the mark of a criminal, branded, II *m* 1 a standard-bearer, 2 a vendor of spirituous liquors

ध्वजिन् I *a* (*f* नी) Having the mark of a liquor-vessel, M XI 92 II *m* 1 A standard-bearer 2 a distiller or vendor of spirituous liquors, Yaj I 141, 3 a car, a chariot, 4 a mountain, 5 a snake 6 a peacock, 7 a horse, 8 a Bráhmana

ध्वजिनी *f* An army, R vii 40 ध्वजीकरण *n* 1 Raising a standard, hoisting a flag, 2 making anything a plea

ध्वन् *i* 1 P (*pp* ध्वनित, *pres* ध्वनति) To sound, to produce or utter sounds, to buzz, to echo to thunder, अथ धीरं धीरं ध्वनति नवनीलो जलधरः Bh V i 60 *Caus* (ध्वनयति, ध्वानयति) to ring (a bell)

ध्वन *m* Sound, tune, hum Comp —मोदिन् *m* a bee

ध्वनन *n* 1 Sounding, 2 hinting at suggesting, implying (as a meaning), 3 the operation by which a word or sentence yields a sense different from its primary or secondary meaning (in rhetoric) *See* व्यंजना.

ध्वनि *m* 1 Sound, echo, noise, R ii 72, iv 72, 2 tone, tune, 3 the sound of a musical instrument, R ix. 71, 4 the thunder of a cloud, 5 a word, 6 allusion, hint 7 the first and best of the three divisions of poetry in which the direct or expressed sense of the passage is subordinate to that implied or suggested (in rhetoric), (इदमुत्तममतिशयिनि व्यंग्ये वाच्याद्ध्वनिर्बुधैः कथितः K Pr i) Comp —ग्रह *m* 1 the ear, 2 the sense of hearing —नाला *f* 1 a sort of trumpet 2 a lute, 3 a fife, a pipe —विकार *m* a change of voice (through some emotion) *See* काकु

ध्वनित I *a* (*f* ता) 1 Sounded, 2 implied, suggested II *n*. 1 A sound, 2 the thunder of a cloud

ध्वस्ति *f* Destruction

ध्वांक्ष *m* 1 A crow, 2 a beggar, 3 an impudent fellow, 4 a crane (The word is sometimes used at the end of a compound to express contempt *e g* तीर्थ-ध्वांक्ष) Comp —अराति *m* an owl —पुष्ट *m*. the Indian cuckoo

ध्वान *m* 1 Sound in general, 2 humming murmuring

ध्वान्त *n* Darkness Comp —उन्मेष, वित्त *m*. a firefly —शात्रव *m* 1 the white colour, 2 the sun, 3 the moon, 4 fire

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न

न I *ind* A particle of negation equivalent to 'not', 'no' 'nor', 'neither' when joined with the potential, न may sometimes have the sense of 'lest', 'for fear lest'; when a negation has to be repeated in successive clauses, न may be repeated either simply or with other particles, नखरो न च भूयसा मृदुः R viii 9, शयानो न समाचरेत् । नासीनो न च भुञ्जानो न तिष्ठन्न पराङ्मुखः M ii 195, iv 120, 177, or may not be expressed in the second and other clauses but represented by such particles as वा, अपिवा, च, when joined with a second न or any other negative particle, it intensifies an affirmation, *e g* नेयं न वक्ष्यति मनोगतमाधिहेतुम् Sak iii, न पुनरलंकारश्रियं न पुष्णाति Sak i, न च न परिचितः Mal i, Sis i 55, R xi 30, Megh i 63 In certain cases न is retained at the beginning of a negative compound, *e g* नासत्य, नाक, नकुल II *a* (*f* ना) 1 Thin, spare, 2 vacant, empty, 3 identical, same III *m* 1 A name of Ganes'a, 2 a pearl, 3 wealth, prosperity Comp —असत्य *m du*. As'vins, the twin physicians of the gods —एक *a* more than one, several, various °आत्मन् *a* of manifold nature °चर *a* gregarious, living in society °भेद, °रूप *a* various, multiform °शस् *ind* repeatedly, often —किंचन *a* very poor beggarly —कुट *n* the nose —कुल *m* 1 an ichneumon, M xi 126 2 name of the fourth Pándava prince

नक्त *n* 1 Night, 2 eating only at night as a sort of penance Comp —अंध *a*. blind at night —चारिन् *m* 1 an owl, 2 a cat, 3 a thief, 4 a demon, a fiend a goblin. —भोजन *n* supper —माल *m* name of a tree R v 42 —मुखा *f* evening —व्रत *n* 1 fasting by day and eating at night, 2 any penance observed at night

नक्तम् *ind* At night, by night, गच्छन्तीनां रमणवसतिं योषितां तत्र नक्तम् Megh i 37 Comp —चर *m* 1 any animal that goes about at night, 2 a demon, a goblin 3 a thief —चारिन् *m*. the same as नक्त-

चारिन् q v —दिन n night and day —दिनम् दिवम् ind by night and day

नक्तक m Dirty cloth

नक्र I m A crocodile, an alligator, M i 44, R vii 30 II n 1 The upper timber of a door-frame 2 the nose

नक्रा f 1 The nose, 2 a swarm of bees or wasps

नक्षत्र n 1 A star in general 2 an asterism in the moon's path a lunar mansion नक्षत्रताराग्रहसङ्कुलाऽपि R vi 22 (they are twenty-seven) 3 a pearl Comp —ईश ईश्वर नाथ, प पति- राज m the moon R vi 66 —चक्र n 1 the sphere of the fixed stars, 2 the lunar asterisms collectively —दर्श m an astronomer or astrologer —नेमि m 1 the moon, 2 the pole-star, 3 an epithet of Vishnu —पथ m the starry sky पाठक m an astrologer —माला f 1 a group of stars, 2 a necklace of twenty-seven pearls, 3 a neck-ornament of elephants नक्षत्रमालाभरणमिव मदनद्विरदस्य Kad. e g —योग m the conjunction of the moon with the lunar mansions —वर्त्मन् n the sky —विद्या f astronomy or astrology —वृष्टि f falling stars —सूचक m a bad astrologer, (तिथ्युत्पत्तिं न जानाति ग्रहाणां नैव साधनम्। परवाक्येन वर्तते ते वै नक्षत्रसूचका)

नक्षत्रिन् m 1 The moon 2 an epithet of Vishnu

नख I m n 1 A nail of a finger or of a toe a claw a talon M ii 35 R ii 31 ii 22, 2 the number 'twenty' II m A part a portion Comp —अङ्क m a scratch a nail-mark, Bh V ii 32 —आयात m a scratch a nail wound —आयुध m 1 a cock 2 a lion 3 a tiger —कुट्ट m a barber —आशिन् m an owl —जाह n the root of a nail —दारण I m a falcon a hawk II n a pair of nail-scissors नखानखि ind nail against nail —निकृतन n रजनी f a pair of nail-scissors नखपच a nail-scorching —पद n व्रण m a nail-mark a scratch नखपदसुखान् प्राप्य वर्षाग्रबिन्दून् Megh i 35 —मुच् m a bow —लेखा f 1 a nail-mark 2 nail-painting —विष्किर m a bird of prey —शङ्ख m a small shell

नखर m n A finger nail, a claw Comp —आयुध m 1 a cock — lion, 2 a tiger 3 a —आह्व m fragrant oleander

नखिन् I a (f नी) Having nails or claws II m 1 A lion, 2 a tiger

नग m 1 A mountain K S vii 72 Bt x 9, 2 a tree, 3 the sun, 4 a serpent, 5 the number 'seven' Comp —अटन m a monkey —अधिप अधिराज इन्द्र m 1 Himalaya, 2 the Sumeru mountain —अरि m an epithet of Indra —उच्छ्राय m the height of a mountain —ओकस् m 1 a bird in general, 2 a crow, 3 a lion —ज I a produced in a mountain, mountain-born Bt x 9 II m an elephant —जा, नन्दिनी f an epithet of Parvati —पति m 1 the Himalaya mountain, 2 the moon —भिद् m 1 an axe, 2 an epithet of Indra —मूर्धन् m the crest or brow of a mountain —रन्ध्रकर m an epithet of Kartikeya, R ix 2

नगर n A town, a city, नगरदैवतवत्प्रयासि Mrch i Comp —अधिकृत अधिप, अध्यक्ष m 1 chief magistrate of a town, 2 governor of a town —उपात m a suburb, the skirt of a town, अकस्मान्नगरोपाते कथं धूमायिता चिता Has —ओकस् m a townsman —काक m an expression of contempt —घात m an elephant —जन m 1 towns-folk 2 a citizen —प्रदक्षिणा f carrying an idol round a city in procession —प्रान्त m a suburb —मार्ग m a principal road —रक्षा f superintendence or government of a town

नगरी f The same as नगर q v Comp —काक m the Indian crane

नग्न I a (f ना) 1 Naked, nude bare न नग्नः स्नानमाचरेत् M iv 45, 2 uncultivated, uninhabited desolate II m. 1 A naked mendicant, 2 a Buddhist mendicant; 3 a wandering bard Comp —अट, अटक m a Jaina mendicant of the *digambara* sect नग्नकरण n making naked नग्नभविष्णु, नग्नभावुक a becoming naked

नग्नक I a (f ग्निका) Naked, nude II m 1 A naked mendicant, 2 a Jaina mendicant of the *digambara* sect 3 a bard

नग्नका, नग्ना, नग्निका f 1 A naked shameless woman, 2 a girl before menstruation or about ten years old

नग m A lover a paramour

नचिकेतस् m An epithet of *Agni*

नचिर a The same as अचिर q v, Bg. v 6, xii 7

नञ् ind The technical term

for the negative particle न (in gram)

नट् I vi 1 P (pres नटति, प्रणटति in the first two senses, प्रनटति in the third) 1 To dance; 2 to act; 3 to hurt or injure by any deceptive trick Caus (नाटयति-ते) 1 to represent anything dramatically, to act, मोचन नाटयति Vikr I, 2 to imitate, नाटयन्त्येष शैल अधिगतधवलिम्न शल्पाणेरभिख्याम् Sis IV 65, (but नटयति in the sense of 'causing to dance') II vi 10 U (pres नाटयति-ते) 1 To drop, to fall, 2 to shine

नट m 1 A dancer, न नटा न विटा न गायका Bharti III 27, 2 an actor 3 the son of a degraded Kshatriya, 4 the as'oka tree Comp —अन्तिका f shame, modesty —ईश्वर m an epithet of S'iva —चर्या f. the performance of an actor —भूषण, मडन m yellow orpiment —रग m a theatrical stage —वर m the chief actor, the Sutradhára of a drama —सज्ञक I n yellow orpiment, II m an actor

नटन n 1 Dancing, dance, 2 dramatic representation

नटी f 1 An actress, 2 the chief actress, See Mrich I Sak I 3 a courtezan, a harlot

नटया f A company of actors

नड m n A species of reed Comp —अगार, आगार n a hut of reeds —प्राय a abounding in reeds —वन n a thicket of reeds —सहति f a collection of reeds

नडश a (f शी) Covered with reeds

नडिनी f A quantity of reeds or a river abounding in them

नडिल (f ला) | a Abound-
नड्वत् (f ती) | ing in reeds reedy

नड्या f A quantity of reeds

नड्वल I a (f ला) Abounding in reeds II n A quantity of reeds यो नड्वलानीव गज परेषा बलान्यमृद्नान्नलिनाभवक्त्र: R XVIII 5

नत I a (f ता) 1 Bent, bowed, inclined 2 sunk, depressed, 3 crooked curved II n The distance of any planet from the meridian Comp —अश m zenith distance (in astronomy) — अगी f a woman —नासिक a flat-nosed —भ्रू f a woman with curved eye-brows

नति f 1 Bending, stooping 2 curvature, crookedness, 3 bending the body before any one as a mark of respect, a bow, 4 parallax in latitude (in astronomy)

नद् I vi (but often used with a cognate acc e g ननाद नादान्) 1 P (pres नदति, प्रणदति) 1 To sound to resound to thunder, नदत्याकाशगगाया स्रोतस्युद्दामदिग्गजे R I 78, Sis V 63 Bt II 4, 2 to shout, to cry, to speak With उद्-to roar, to cry K S I. 56 नि-to sound R X 75 प्र-to sound, to resound, Sis IX 71 वि-to sound, to resound Caus (नादयति-ते) 1 to fill with noise, to make resonant, 2 to cause to make sound With वि-to cause to utter notes, अब्दै शिखिगणो विनाद्यते Ghat 10 II vi 1 P (pres नदति) To be glad, to be satisfied with, to be glad of anything ननदतुस्तौ R II 22, III 11, 22 IV. 3 With अभि-1 to be glad, to be satisfied, नाभिनदति न द्वेष्टि Bg II 57; 2 to desire, to wish for, to like, नाभिनदेत मरण नाभिनदेत जीवितम् M VI 45, 3 to greet, to congratulate upon, तमभ्यनदत् प्रथम प्रबोधित R. III 68, VII 69 71, 4 to praise, to approve of ता पितृभिश्चाभिनदिता Sak III आ-to be glad, आनदितारस्त्वा दृष्ट्वा Bt XXII 14 प्रति-1 to bless, K S. VII 87, 2 to congratulate upon M II 54

Caus (नदयति-ते) to gladden, to please, to make happy, सैव कुमुद्वती मे दृष्टि न नदयति सस्मरणीयशोभा Sik. IV, Bt II 16 With आ-to gladden, to please, to make joyous Yaj I 356

नद m 1 A river, a great river (Mall commenting on Sis IV 66 thus distinguishes between नद and नदी —प्राक्स्रोतसो नद्य प्रत्यक्स्रोतसो नदा नर्मदा विनेत्याहु) Sis. IV 66, M VI 90, 2 the ocean Comp —राज m the ocean

नदथु m Noise, roaring especially the roaring of a bull.

नदी f A river, any flowing water, नदीमिवात सलिला सरस्वताम् R III 9, M VI 90. Comp —इन, कात m the ocean —कूलप्रिय m a species of cane —ज m an epithet of Bhishma —तरस्थान n a landing place —दोह m freight, fare —धर m an epithet of S'iva —पति m 1 the ocean, 2 an epithet of Varuna —पूर m a river which has overflown its banks —भव n river-salt —मातृक a watered by rivers, irrigated (as a country) See देवमातृक —रय m the current of a river —वक्र m the bend or turn of a river —ष्ण a 1 bathing in rivers, 2 knowing

the dangerous spots in rivers, their depth, &c, तत समाज्ञापयदाशु सर्वानानायिनस्तद्विचये नदीष्णान् R xvi 75, (hence) 3 experienced, clever —सर्ज m, the *Arjuna* tree

नद्ध I *a* (*f* द्धा) **1** Tied, fastened, joined, **2** covered, embroidered, interwoven II *n* A tie, a knot

नद्ध्री *f* A leather strip

ननंदृ } *f* A husband's sister,
ननांदृ } ननांदु पत्या च देव्या संदिग्धमध्यगणेन Ut i Comp —ननांदृपति ननांदु पति *m* the husband of a husband's sister

ननु *ind* A particle **1** of interrogation, ननु समासकृत्यो गौतम Ut iv, **2** of ironical interrogation, ('certainly', 'surely'), यदा भवाविनी शिष्योपदेश मलिनयति तदाचार्यस्य दोषो ननु Mal i, **3** of certainty, उपपन्न ननु शिव सप्तस्वंगेषु यस्य मे R i 60, **4** of persuasion or supplication, ('please,' 'pray'), ननु मा प्रापय पत्युरंतिकम् K S iv 32, **5** it is used as a corrective particle ('why') ननु भवानग्रतो मे वर्तते Sak ii **6** as a vocative particle, ननु मूर्खा पठितमेव युष्माभिस्तत्काडे Ut iv, **7** as a particle introducing an objection or a contrary proposition (in argumentative language), *e g* ननु क्वचिदसत्वमपि प्रागुत्पत्ते कार्यस्य व्यपदिशति श्रुति S Bh

नंद *m* **1** Happiness, pleasure, joy **2** a kind of lute, **3** a frog, **4** an epithet of Vishnu, **5** name of a cowherd who was the foster-father of Krishna, **6** name of nine brother-kings of *Pataliputra* murdered by the machinations of Chanakya, समुत्खाता नंदा नव हृदयरोगा इव भुव Mud i Comp —आत्मज, नंदन *m* an epithet of Krishna —पाल *m* an epithet of Varuna

नंदक I *a* (*f* का) **1** Rejoicing, gladdening, **2** delighting in **3** gladdening a family II *m* **1** A frog, **2** name of the sword of Vishnu, **3** a sword in general

नंदकिन् *m* An epithet of Vishnu

नंदथु *m* Happiness, pleasure

नंदन I *a* (*f* ना) Delighting gladdening II *m* **1** A son, R iii 41, **2** a frog; **3** an epithet of Vishnu **4** of S'iva III *n* **1** Name of the garden of Indra, अभिज्ञाश्छेदपातानां क्रियते नंदनद्रुमा K S ii 41, **2** rejoicing, being glad joy Comp —ज *n* yellow sandal-wood (हरिचंदन)

नंदत } *m* A son
नंदयंत }

नंदा *f* **1** Delight, joy **2** prosperity, **3** a wealth, small earthen water-jar, **4** a husband's sister, **5** the first, sixth and eleventh day of a lunar fortnight

नंदि I *m f* Joy pleasure, II *e g* कौशल्यानंदिवर्धनो राम *m* **1** An epithet of Vishnu, **2** of S'iva, **3** name of an attendant of S'iva Comp —ईश, ईश्वर *m* **1** an epithet of S'iva, **2** name of one of the chief attendants of S'iva —ग्राम *m* name of a village where Bharata resided during Rama's banishment —घोष *m* name of the chariot of Arjuna —वर्धन *m* **1** an epithet of S'iva, **2** a friend, **3** the end of a lunar fortnight

नंदिक *m* **1** Joy, pleasure, **2** a small water-jar, **3** an attendant of S'iva Comp —ईश, ईश्वर *m* name of one of S'iva's chief attendants

नंदिन् I *a* (*f* नी) **1** Happy, delighted, **2** making happy, gladdening II *m* **1** A son; **2** the speaker of a prelude or benediction in a drama; **3** name of the door-keeper of S'iva, लतागृहद्वारगतोऽथ नंदी K S iii 41

नंदिनी *f* **1** A daughter, **2** a husband's sister, **3** a fabulous cow, daughter of *Surabhi*, granting all desires, owned by Vasishtha, अनिंद्या नंदिनी नाम धेनुराववृते वनात् R i 82 ii 69, **4** an epithet of the Ganges

नपुंस } *m* Not a man, a eunuch
नपुंस }

नपुंसक I *m n* **1** A hermaphrodite, **2** an impotent man, a eunuch, **3** a coward II *n* **1** A word in the neuter gender, **2** the neuter gender

नप्तृ *m* A grandson (a son's son or a daughter's son)

नप्त्री *f* A grand-daughter or a (a son's daughter or daughter's daughter)

नभ I *m* The month of *S'rāvana* II *n* The sky

नभस् I *n* **1** The sky, atmosphere, इति व्याहृत्य वाच नभस्त स्मिनुत्पतिते Sis i 75, Bg i 19, R v 29 **2** a cloud, **3** fog, vapour, **4** period or life age II *m* **1** The rainy season, **2** the nose, smell, **3** name of the month of *S'rāvana* प्रत्यासन्ने नभसि दयिताजीवितालंबनार्थी Megh i 4, R xii 29, xviii 41, **4** the fibres in the root of the lotus, **5** a spitting pot Comp नभोद्वीप *m* the *chātaka* bird नभःक्रांतिन् *m* a lion

नभोगज m a cloud नभश्चक्षुस् n the sun नभश्चमस m 1 the moon 2 magic नभश्चर m 1 a god or demigod, R XVIII 6, 2 a bird नभोरुह m a cloud नभोदृष्टि a 1 blind 2 looking up to heaven नभोद्वीप, नभोधूम m a cloud नभोनदी f the celestial Ganges नभःप्राण m wind नभोमणि m the sun नभोमण्डल n the firmament, the atmosphere °दीप m the moon नभोरजस् n darkness नभोरेणु f fog, mist नभोलय m smoke नभोलिह a lofty towering नभस्वत् m air, wind, R IV 8 नभःसद् m a god नभःसरित् f 1 the milky way, 2 the celestial Ganges नभःस्थली f the sky नभःस्पृश् a reaching the sky

नभस m 1 The sky; 2 the rainy season, 3 the ocean. Comp नभसंगम m a bird

नभस्य m Name of the month of *Bhādrapada*, R XII 29, IX. 54, XVII. 41

नभाक m 1 Darkness, 2 an epithet of Rāhu

नभ्राज् m A dark cloud

नम्-vt or-i 1 U (pp नत, pres. नमति-ते, प्रणमति ते, caus नमयति नामयति, प्रणमयति, desid निनंसति) 1 To bow to to make obeisance to, कस्माच्च ते न नमेरन् महात्मन् Bg. XI 37, K S VI 89 2 to sink, to go down, अर्नसीद्भरणास्य Bt XV 25, उन्नमति नमति वर्षति गर्जति मेघ Mrich V, 3 to bend, 4 to be bent or curved e g पुष्पभारनता लता 5 to subject oneself, e g अशक्त सधिमान् नमेत् With अभ्युद्-to rise, to elevate अव-1 to bend, Sis IX 74, 2 to bend oneself, to go down, त्वय्यादातुं जलमवनते Megh I 46 उद्-1 to rise, to spring up, to arise, उन्नमत्यकालदुर्दिनम् Mrich IV; 2 to rise, to ascend, to go up (lit or fig), उन्नमति नमति वर्षति गर्जति मेघ Mrich V, उपासितगुरुप्रज्ञाभिमानोन्नता Bhartr III 24, 3 to raise उप-1 to fall to one's share, to occur, to happen कस्यात्यन्त सुखमुपनत दुःखमेकान्ततो वा Megh II 46, मत्स्यभोग कथमुपनमेत् स्वप्नजोऽपि II 28, 2 to present one with, to present, to offer परलोकोपनत जलाञ्जलिम् R VIII 68, 3 to approach परि-1 to stoop (as an elephant about to strike with his tusks, तिर्यक् नाग पर्यणसीत् स्व एव Sis XVIII 27) 2 to bend down लज्जापरिणतै (वदनकमलै) Bhartr I 4, 3 to be changed into, to appear in a different form, यथाहि लोके क्षार जल वा स्वयमेव दधिहिमभावेन परिणमतेऽनपेक्ष्य बाह्यसाधन तथेहापि भविष्यति S Bh, 4 to be developed, to be aged, to grow old, to decay, परिणतशरच्चन्द्रिकासु क्षपासु Megh II 47, 5 to be digested (as food) प्र- 1 to bow to, to make obeisance to (with an acc or dat), Bg XI 44, R II 21 (साष्टाग प्रणम् *See* अष्टाग दडवत् प्रणम् to make obeisance by throwing oneself on the ground completely prostrate, like a staff, touching the ground at all parts *See* दडप्रणाम) वि-1 to bend oneself, to be bent, विनमति चास्य तरव प्रचये Ku VI 34, Bhatti I 67 विपरि-to change for worse-सम् 1 to subject oneself to, R XVIII 34; 2 to bend, K. S I 34, Bt II. 31

नमत I a (f ता) Bent, bowed, crooked, curved. II m 1 An actor, 2 smoke 3 master, lord

नमन n 1 Bow, obeisance; 2 bending, stooping, 3 sinking

नमस् ind (the word has the sense of a noun but it is very generally used as an indeclinable either by itself or as a prefix to verbs). Bowing, salutation, adoration, obeisance (with a dat when used by itself, e g नमः शिवाय but with an acc when used as a prefix to a verb, e g मुनित्रयं नमस्कृत्य S K) Comp -कार m, कृति f reverential salutation (with the utterance of the word नमस्) -कृत a 1 made obeisance to, 2 revered, adored नमोगुरु m, a spiritual teacher नमोवाकम् ind saying नमस् i e making obeisance to इद कविभ्य. पूर्वेभ्यो नमोवाक प्रशास्महे Ut I.

नमस a (f सा) Favourable, kindly disposed

नमसित (f ता) } a Revered,
नमस्यित (f ता) } respected, made obeisance to

नमस्यति (denom pres नमस्यति) To pay homage to, to make obeisance to

नमस्य a (f स्या) 1 Venerable entitled to obeisance, 2 respectful humble

नमस्या f Reverence, worship, adoration

नमुचि m 1 Name of a demon slain by Indra वज्रमुचे नमुचेररये शिर R IX 22 2 name of the god of love Comp -द्विष्, सूदन, हन् m an epithet of Indra

नमेरु m Name of a tree (सुरपुन्नाग) गणा नमेरुप्रभवावतसा K. S I 55

नम्र a (f म्रा) 1 Bowing, bowing down making obeisance, अभूच्च नम्र प्रणिपातशिक्षया R III 25, K S VII 28;

2 bent, inclined, hanging down, भवन्ति नम्रास्तरव फलोद्गमैः Sik., स्तोकनम्रा स्तनाभ्याम् Megh II 19, 3 submissive, humble, reverential, भक्तिनम्रः परीयाः Megh I 55

नय् I A (pres नयते) 1 To go, 2 to protect

नय m 1 Guiding, leading, managing 2 behaviour, conduct, way of life, 3 prudence, 4 policy, statesmanship, political wisdom, नयगुणोपचितामिव भूपतेः सदुपकारफलां श्रियमर्थिनः R IX 27, Ku 7 24, M VII 159, 5 plan, design, 6 maxim, principle, 7 system, method, 8 doctrine, opinion e g द्योतकतानय, वाचकतानय, 9 a philosophical system Comp —कोविद, —चक्षुस् a prudent, wise, having political foresight —नेतृ m a master in politics —विद्, —विशारद m a politician, a statesman —शास्त्र n 1 the science of politics, 2 any treatise on politics or political economy

नयन n 1 Leading, conducting, managing, 2 taking, carrying, bringing, 3 the eye, R II 75 Megh I 9 Comp —अभिराम I a gladdening the sight II m the moon —उत्सव m 1 a lamp, 2 any lovely object —उपान्त m the corner of the eye —गोचर a visible, within the range of sight —छद m an eyelid —पथ m the range of sight —पुट n the cavity of the eye —विषय m 1 any visible object 2 the horizon —सलिल n tears, Megh I 39

नर m 1 A person बुद्धिमत्सु नराः श्रेष्ठा नरेषु ब्राह्मणाः स्मृताः M I 96, 2 a man, a male, 3 the pin of a sundial, 4 the supreme spirit, 5 epithet of a primitive sage, 6 an epithet of Arjuna Comp —अधिप, अधिपति, ईश, ईश्वर, देव, पति, पाल m a king, R III 42, VII 62 Megh I 37, R II 75 —अन्तक m death —अयण m an epithet of Vishnu —अश m a demon, a goblin —इन्द्र m 1 a king, R II 18, III 33, 2 a curer of poisons, सुनियम्दा नरेन्द्रेण फणीन्द्रा इव शत्रवः Si. II 88 (where the word is used in both the senses) —उत्तम m an epithet of Vishnu —ऋषभ m the chief of men, a prince —कपाल m n a man's skull —कीलक m the murderer of a spiritual preceptor —केसरिन् m Vishnu in his fourth or Narasimha incarnation —द्विष m a demon, a goblin, Bt XX 94 नरधि m worldly life —पशु m a beast like man, a beast in human form —पुंगव m. best of men an excellent man —मानिका, मानिनी, मालिनी f a woman with a beard, a masculine woman, an amazon —मेध m a human sacrifice —यन्त्र n sundial —यान n, रथ m, वाहन n a vehicle drawn by men —लोक m 1 the world of men, the earth, 2 mankind —वाहन m an epithet of Kubera, R IX 11 —व्याघ्र, शार्दूल m an eminent man —शृंग n man's horn i e an impossibility, a non-entity —संसर्ग m human society —सिंह m 1 a great warrior, 2 Vishnu in his fourth incarnation —स्कन्ध m a multitude or body of men —हरि m Vishnu in his fourth incarnation

नरक I m n Hell (including several places of torture generally considered to be twenty-one), M II 116 II m Name of a demon slain by Krishna Comp —अन्तक, अरि, जित m an epithet of Krishna —आमय m the soul after death, a ghost, a spirit. —कुण्ड n an abyss in hell where the wicked are tormented —स्था f the Vaitarani river

नरंग n } The penis
नरांग m }

नरी f A woman

नर्कुटक n Nose

नर्त m Dancing, a dance

नर्तक m 1 A dancer, 2 a dancing master, 3 an actor, a mummer, 4 a bard, a herald, 5 an elephant, 6 a peacock

नर्तकी f 1 A female dancer, a singing girl, an actress, Ku V 41, R XIX 14, 19, 2 a female elephant, 3 a peahen

नर्तन I m A dancer II n Dancing, a dance Comp —गृह n शाला f a dancing hall —प्रिय m an epithet of of Shiva

नर्तित a (f ता) 1 Danced, made to dance

नर्द् I or 10 1 P (pp नर्दित, pres नर्दति) 1 To bellow, to roar to sound, Bt XV 35, XIV 50, 2 to go to move

नर्द a (f र्दी) Bellowing, roaring

नर्दन n 1 Roaring, bellowing, 2 celebrating praising aloud

नर्दित I m A kind of die or a throw of dice नर्दितदाशतमार्गे कटेन विनिपातितो यामि Mrich II II n Sound, roar, bellowing

नर्मट m 1 A pot-sherd, 2 the sun

नर्मठ m 1 A jester, 2 a rake, a libertine, 3 sport, amusement, 4 coition, 5 the chin

नर्मन् *n.* **1** Sport, amusement, diversion, especially amorous sport, R xix 28; **2** jest, joke, wit, humour Comp —कील *m* a husband —गर्भ I *a* full of humour, witty, II *m* a secret lover.—द I *a* delighting, making happy, II *m* a jester a boon-companion —दा *f* name of a river which rises in the Vindhya mountain and flows into the gulf of Cambay, R v 42 —द्युति I *a* bright with joy, cheerful, merry, II *f* enjoyment of a joke —सचिव, सुहृद् *m* an associate of the amusements of a prince or man of rank, नृपतेर्नर्मसचिव सुतादानान्मित्र भवतु M M ii, ता याचते नरपतेर्नर्मसुहृन्मदनो नृपमुखेन i

नर्मरा *f* **1** A valley, **2** a bellows, **3** an old woman past menstruation.

नल I *m* **1** A kind of reed, **2** name of a celebrated king of the *Nishadhas*, (*See* App II); **3** name of a monkey-chief in the army of Rama. II *n* A lotus. Comp —कील *m* the knee —कूबर, कूवर *m* name of a son of Kubera —पट्टिका *f* a sort of mat made of reeds —मीन *m* a shrimp or prawn

नलक *n* **1** Any long bone of the body, **2** the radius of the arm

नलकिनी *f* **1** The knee-pan, **2** the leg.

नलिन I *m* The Indian crane II *n* **1** A lotus flower, **2** water, **3** the Indigo plant Comp नलिनेशय *m.* an epithet of Vishnu.

नलिनी *f* **1** A lotus plant, न पर्वताग्रे नलिनी प्ररोहति Mrich. iv, Sis iv. 46, **2** an assemblage of lotuses; **3** a pond full of lotuses, नलिनीं क्षतसेतुबंधनो जलसंघात इवासि विद्रुतः K S. iv 6 Comp —खड, षड *n* an assemblage of lotuses —रुह I *m* an epithet of Brahman (*m*), II *n.* a lotus-stalk

नल्व I *m* A measure of distance equal to 400 cubits

नव I *a* (*f* वा) New, fresh, young, R i 83, ii 47 iii 53, iv 3, Sis i 4, **2** modern II *m* A crow (नवम् is used as an indeclinable in the sense of 'newly, lately, not long ago') Comp —अन्न *n* new rice, new grain —अम्बु *n* fresh water —अह *m* the first day of a fortnight —इतर *a.* old, R viii 22 —उद्धृत *n* fresh butter —ऊढा *f* a newly married woman, a bride, Bhartr i 4 —कारिका *f* a woman newly married.—कालिका फलिका *f* **1** A woman recently married, **2** one in whom menstruation has recently commenced —छात्र *m* a fresh student, a novice. —नी *f*, नीत *n.* fresh butter, यवनी नवनीतकोमलागी Jag —नीतक *n* **1** clarified butter, **2** fresh butter —पाठक *m* a new teacher —मल्लिका, मालिका *f* a kind of jasmine —यौवन *n* fresh youth, bloom of youth —रजस् *f* a girl who has recently menstruated —वधू, वरिका *f* a newly-married girl —वल्लभ *n.* a kind of sandal.—वस्त्र *n* new cloth —शशिभृत् *m* an epithet S'iva, Megh. i 43 —सूति, सूतिका *f* **1** a milch cow, **2** a woman recently delivered

नवक *n* The aggregate of nine

नवत I *a* (*f* ती) The ninetieth II *m* **1** An elephant's painted housings, **2** a woollen cloth, a blanket

नवति *f* Ninety, नवतिं नवाधिका महाक्रतूनाम् R iii 69.

नवतिका *f* **1** Ninety, **2** a paint-brush

नवन् *num* (always *pl*) Nine, नवतिं नवाधिकाम् R. iii 69, (as the first member of compounds it loses its final न्) Comp —अशीति *f.* eighty-nine —अर्चिस्, दीधिति *m* the planet Mars —कृत्वस् *ind* nine times —ग्रह *m pl* the nine planets *See* under ग्रह —चत्वारिंश *a* forty-ninth चत्वारिंशत् *f* forty-nine —छिद्र, द्वार *n* the body (as having nine apertures). —त्रिंश *a* thirty-ninth —त्रिंशत् *f* thirty-nine —दश *a.* the nineteenth —दशन् *pl.* nineteen —धा *ind* ninefold, in nine ways —नवति *f* ninety-nine —निधि *m pl* the nine treasures of Kubera. (they are —महापद्मश्च पद्मश्च शङ्खो मकर कच्छपौ। मुकुंदकुंदनीलाश्च खर्वश्च निधयो नव) —पंचाश *a* the fifty-ninth —पंचाशत् *f* fifty-nine —रत्न *n* the nine precious gems, (they are.—मुक्तामाणिक्यवैदूर्यगोमेदान् वज्रविद्रुमौ। पद्मराग मरकत नील चेति यथाक्रमम्) —रस *m pl* the nine sentiments in poetry, for further information *See* under अष्टरस —रात्र *n* **1** a period of nine days; **2** the first nine days of the month of *As'vina* held sacred to Durga. —विंश *a* the twenty-ninth —विंशति *f* twenty-nine —विध *a* ninefold, of nine sorts —शत *n* **1** one hundred and nine, **2** nine hundred —शस् *ind.* by nines. —षष्टि *f.* sixty-nine —सप्तति *f* seventy-nine

नवम *a.* (*f.* मी) The ninth

नवमी *f.* The ninth day of a lunar fortnight.

नवीन (*f* ना) } *a* New, fresh,
नव्य (*f* व्या) } recent, modern

नश् *vt* 4 P (*pp* नष्ट, *pres* नश्यति, प्रणश्यति *caus* नाशयति, *desid* निनङ्क्षति, निनशिषति) 1 To be lost, to disappear, to become invisible to vanish, विशुद्धि क्षणनष्टदृष्टतिमिर प्रच्छादितााशामुखम् Mrich v 2 to be destroyed, to perish, M viii 247, Bg xviii 73, 3 to become unsuccessful, 4 to run away, to escape, नष्टाश्विना निशाचरा Bt xii 112, (the root is often used with the prepositions प्र and वि without any change in meaning)

नश् *f* } Destruction, perishing, disappearing
नश *m*
नशन *n*

नश्वर *a* (*f* री) 1 Perishable, transitory evanescent, निखिल जगदेव नश्वरम् Bh V iv 24, 2 destructive, mischievous

नष्ट *a* (*f* ष्टा) 1 Lost, disappeared, vanished, 2 perished destroyed, 3 run away, escaped, 4 deprived of (*pp* of नश् *q v*) Comp -अर्थ *a* reduced to poverty -आतङ्क *ind* without anxiety or fear, नष्टातङ्क हरिणशिशवो मदमद चरति Sak i -आत्मन *a* deprived of sense -आप्तिसूत्र *n* booty, plunder -आशङ्क *a* fearless, -इन्दुकला *f* the day of new moon -इन्द्रिय *a* deprived of senses -चेतन, चेष्ट, सज्ञ *a* unconscious, insensible, fainted -चेष्टता *f* universal destruction

नस् *f* The nose (This word has no forms for the first five cases, some think that it is not a separate word but an optional substitute for नासिका in all cases except the first five) Comp न क्षुद्र *a* small-nosed नस्तस् *ind* from the nose, Yaj iii 127

नसा *f* The nose

नस्त I *m* The nose II *n* A sternutatory

नस्ता *f* A hole bored in the septum of the nose Comp -कृत *m* an ox led by a string through the nose

नस्तित *a* (*f* ता) Nozzled

नस्य *n* 1 The hairs in the nose, 2 a sternutatory

नस्या *f* 1 The nose, 2 the string through the nose of an animal

नह् *vt* 4 U (*pp* नद्ध, *pres* नह्यति-ते, प्रणह्यति-ते, *desid* निनत्सति-ते) 1 To tie, to bind, to gird round, to bind together, *e g* वालः नह्यति कि निजालकभर किवा मदीय मन Mukundananda, 2 (Atm) to put on (oneself), to dress, to arm oneself With अप- to untie अपि (sometimes changed into पि)-1 to fasten, 2 to cover, कुसुममिव पिनद्ध पाडुपत्रोदरेण Sak i, 3 to wear, to put on, कवच पिनह्य Bt iii 47 उद्-to tie up, to bind up, R xiii 23 परि-to entwine, to surround, R vi 64 सम्-1 to tie, to bind, to fasten, 2 to put on, to dress, 3 to put on an armour, to arm, *e g* सनद्ध कवची खड्गी, 4 (Atm and intransitive) to prepare oneself, to make oneself ready, ऊँनु वज्रमणीञ्शिरावक्रुसुमप्रातन सनह्यते Bharti ii 6, Megh i 8

नहि *ind* Surely not, certainly not, by no means, नहि स्वात्माराम विषयमृगतृष्णा भ्रमयति Mahimnastotra

ना *ind* No, not (another form of न)

नाक 1 *m* Heaven, आनाकरथवर्त्मनाम् R i 5, xv 96, 2 the upper sky, the firmament. Comp -चर *m* 1 a god, 2 a demi-god -नाथ, नायक *m* an epithet of Indra, Nai v 8 -वनिता *f* an *apsaras* -सद् *m* a god, Bt i 4

नाकिन् *m* A god

नाकु *m* 1 An ant-hill, 2 a mountain

नाक्षत्र *n* A month of 30 days computed by the moon's passage through the twenty-seven mansions

नाक्षत्रिक *m* A month of twenty-seven days, each day being the period of the moon's passage through a lunar asterism

नाग I *m* 1 A snake in general, but especially the cobra, Bg. x 29, 2 a Semi-divine being having a human face with the tail of a serpent; (the race of these beings is supposed to tenant *Patala*), 3 an elephant, Megh i. 14, 36, 4 a shark, 5 a cruel or tyrannical person; 6 (at the end of a compound) any pre-eminent person, *e g* पुरुषनाग, 7 a cloud, 8 a peg projecting from a wall to hang anything upon, 9 piper betel, 10 that of the five airs of the body which is expelled by eructation, 11 the number 'seven' II *n* 1 Tin, 2 lead Comp -अगना *f* 1 a female elephant, 2 the proboscis of an elephant -अजना *f* a female elephant -अधिप *m* an epithet of S'esha. -अतक, अराति, अरि *m* 1 an epithet of Garuda, 2 a peacock; 3 a lion -अशन *m* 1 a peacock, 2 an epithet of Garuda. -आनन *m* an

epithet of Ganes'a. –आह्व m Hastinapura –इंद्र m Airavata, Indra's elephant, 2 an epithet of S'esha –ईश m 1 an epithet of S'esha, 2 name of the auther of the *Paribhá shendus'ekhara* and many other learned treatises –उदर n 1 a breast-plate, 2 a peculiar disease of pregnancy (in medicine) –केसर m. name of a tree with fragrant flowers –गर्भ n red lead –चूड m an epithet of S'iva –ज n 1 red lead, 2 tin.– जिह्विका f. red arsenic –जीवन n tin –दत दतक m 1 ivory, 2 a peg projecting from a wall –दर्ती f 1 a species of sun-flower, 2 a harlot –नक्षत्र, नायक n. the constellation called *As'lesha'* –नासा f the proboscis of an elephant –निर्यूह m a large pin projecting from a wall –पञ्चमी f a festival on the fifth day in the light half of *S'rávana* –पद m a particular mode of sexual enjoyment –पाश m 1 a sort of magical noose used in battle to entangle an enemy, 2 name of the weapon of *Varuna* –पुष्प m 1 the *champaka* tree, 2 the *Punna'ga* tree –बधक m. an elephant-catcher –बुध m the holy fig-tree –बल m. an epithet of Bhima –भूषण m an epithet of S'iva –मंडलिक m a snake-keeper, a snake-catcher –मल्ल m an epithet of Airavata –यष्टि, यष्टिका f 1 a graduated pole for showing the depth of water in a newly dug pond; 2 a boring rod driven into the earth –रक्त n, रेणु m red lead –रंग m the orange –राज m an epihet of S'esha. –लता, वल्लरी, वल्ली f. piper betel –लोक m one of the regions below the earth called *Pâtâ'la*, the world of serpents –वारिक m. 1 a royal elephant, 2 an elephant-driver, 3 a peacock, 4 an epithet of Garuda, 5 the chief elephant in a herd –सम्भव. सम्भूत n red lead –साह्वय n Hastinapura

नागर I a (f री) 1 Town born, 2 relating to a town, 3 spoken in a town, 4 polite, civil; 5 clever, sharp, 6 trained in the vices of the town II m 1 A citizen, Megh I 25, Sant S IV 19, 2 a husband's brother, 3 a lecturer, 4 the orange tree, 5 hardship, toil, 6 denial of knowledge III n Dry ginger

नागरक } नागरिक } I a (f की) 1 Town-born, town-bred, 2 polite, clever, cunning II m. 1 A citizen, 2 a shrewd man bred in the vices of the town, 3 the chief of the police, 4 an artist; 5 a thief

नागरी f. 1 The character in which Sanskrit is usually written, Cf देवनागरी, 2 a shrewd clever woman, हता-भीगी स्मरतु स कथ सवृत्तो नागरी-भि Udd 16.

नागरीट } नागवीट } m 1 A libertine, a rake, 2 a paramour, 3 a match maker

नागरुक m Orange

नागर्य n Shrewdness.

नाचिकेत m Fire

नाट m 1 Dancing, acting, 2 the *Karna'ta* country

नाटक I n 1 A play, a drama in general, 2 one of the ten principal kinds of dramatic composition, (for a full description of this species *See* S D 277) II m. An actor, a dancer

नाटकीय a (f या) Relating to a drama, dramatic, पूर्वरंग-प्रसगाय नाटकीयस्य वस्तुन Sis II 8

नाटार m The son of an actress or dancing girl

नाटिका f A short or light comedy, one of the *Uparu'-pakas* q v (It is thus defined –नाटिका क्लृप्तवृत्ता स्यात्स्त्री-प्राया चतुरङ्किका । प्रख्यातो धीरल-लितस्तत्र स्यान्नायको नृप. । ..... नवानुरागा कन्यात्र नायिका नृप-वंशजा । सम्प्रवर्तेत नेतास्या देव्या-स्त्रासेन शङ्कित । देवी पुनर्भवेज्ज्ये-ष्ठा प्रगल्भा नृपवंशजा । पदे पदे मानवती तद्वशः सगमा द्वयो॰), *e g* रत्नावली, विद्धशालभंजिका

नाटितक n A mimic representation, a gesture.

नाटेय } नाटेर } m The son of an actress or dancing girl

नाट्य I n 1 Dancing 2 dramatic representation, 3 the science or art of dancing or acting, नाट्य भिन्नरुचेर्जनस्य बहुधा ह्येक समाराधनम् Mal I II m An actor COMP.–आचार्य m a dancing master –उक्ति f dramatic phraseology –धर्मिका, धर्मी f the rules of dramatic representation –प्रिय m an epithet of S'iva. –शाला f 1 a dancing-hall, 2 a theatre –शास्त्र n 1 dramaturgy, 2 a treatise on dramatic representation

नाडि f 1 The tubular stalk of any plant, 2 any tubular organ of the body, (*e g* an artery, vein), षडधिकदशनाडी-चक्रमध्यस्थितात्मा M M v, 3 a pipe, a flute, 4 a sinus, 5 the pulse at the hand, 6 a measure of time equal to twenty-four minutes, 7 a juggling trick. COMP.–चीर

n a small reed नाडिंधम *m* a goldsmith —मडल *n* the celestial equator —यन्त्र *n* any tubular instrument —व्रण *m* an ulcer, a fistula (in medicine)

नाडिका *f* The same as नाडि *q v*

नाडी *f* The same as नाडि *q v* Comp —चरण *m* a bird —जघ *m* a crow नाडीधम *m* a goldsmith —परीक्षा *f* feeling the pulse

नाणक *n* A coin, anything stamped with an impression एषा नाणकमोषिकामकशिका Mrich I, Yaj II 240

नातिचर *a* (*f* रा) Of no long duration

नातिदूर *a* (*f* रा) Not very distant

नातिवाद *m* Avoiding opprobrious language

नाथ् *vt* 1 P (but Atm in the last sense) 1 To ask, to solicit anything, नाथति के नाम न लोकनाथम् Na III 25, 2 to have power, to be master, 3 to harass, 4 to bless, to confer blessings, to wish good to (*See* the line त्वामनुनाथते कुचयुग पत्रावृत मा कृथा and Mammata's remarks on it at K Pr VII)

नाथ I *m* 1 A protector, master leader, lord, R II 73 III 45, K S I 58, 2 a husband, 3 a rope passed through the nose of a draft ox Comp —वत् *a* 1 dependent, 2 having a leader or protector, नाथवतस्त्वया लाकास्त्वमनाथा विपत्स्यसे Ut III —हरि *m* a beast

नाद *m* 1 A loud sound cry, roaring, R VII 79, 2 a sound in general, 3 the nasal sound represented by a semicircle (◡) (in Yoga phil)

नादिन् *a* (*f* नी) 1 Sounding, resonant, R III 59, XIV 5, 2 bellowing, roaring

नादेय I *a* (*f* यी) River-born, aquatic, marine II *n* Rock-salt

नाना *ind* 1 In different places, manifoldly, variously, 2 distinctly, separately, 3 without (with an acc, inst or abl), *e g* नाना नारी निष्फला लोकयात्रा, or न नाना शभुना रामात्, 4 (when used as an adjective at the beginning of a compound) various, sundry, different, diverse, नानादिगतवास्तव्यो महाजनसमाज' M M I, Bg I 9, M IX 148 Comp —अत्यय *a* of different kinds, manifold —अर्थ *a* 1 having different aims or objects, 2 having different meanings.—कारम् *ind* having done variously —रूप *a* of different forms, multiform, various, M IX 38 —वर्ण *a* of different colours, —विध *a* of various sorts —विधम् *ind* in various ways

नानान्द्र *m* A husband's sister's son

नान्त *a* (*f* ता) Endless

नान्तरीयक *a* (*f* का) Inseparable, invariably connected

नान्त्र *n* Praise, eulogy

नान्दिकर } *m* The speaker of
नान्दिन् } the benediction before the commencement of a play

नान्दी *f* 1 Joy, satisfaction, 2 prosperity 3 praise of a deity at the commencement of any religious ceremony, 4 a benedictory verse or verses at the opening of a drama (नान्दी is thus defined — आशीर्वचनसयुक्ता नित्य यस्मात्प्रयुज्यते । देवद्विजनृपादीना तस्मान्नान्दीति कीर्तिता) Comp —कर *m* the same as नान्दिन् *q v* —निनाद *m* a shout of joy —पट *m* the lid or cover of a well —मुख I *a* (the class of manes of deceased progenitors) to whom the *Na'ndimukha S'ra'ddha* is offered, II *n* a *S'ra'ddha* to the manes, preliminary to any joyous occasion, III *m.* the cover of a well —वादिन् *m* 1 the speaker of the prologue to a drama, 2 a drummer —श्राद्ध *n* *See* नान्दीमुख II

नापित *m* A barber a shaver, M IV 253 Comp —शाला *f* a shaving house a hair-cutting saloon

नापित्य *n* The trade of a barber

नाभि I *m* *f* 1 The navel, R VI 52 Megh I 28, II 19, M I 92 2 any navel like cavity II *m* 1 The nave of a wheel, 2 the centre, focus, chief point, 3 chief, head, कृत्स्नस्य नाभिर्नृपमडलस्य R XVIII 20, 4 near relationship, 5 a near relation, 6 a paramount sovereign R IX 16, 7 a Kshatriya III *f* Musk, (मृगनाभि) As the last member of a Bahu compound नाभि is changed to नाभ (*e g* पद्मनाभ) when the whole is an appellation Comp —आवर्त *m* the cavity of the navel —ज, जन्मन, भू *m* an epithet of Brahman (*m*) —नाडी *f* नाल *n* the umbilical cord —वर्धन *n* division of the umbilical cord

नाभिल *a* (*f* ला) Relating to or coming from a navel

नाभील *n* 1 The cavity of the navel, 2 pain

नाभ्य I *a* (*f* भ्या) Relating to the navel II *m* An epithet of S'iva

नाम *ind* A particle expressing 1 namely, by name, named, called, हिमालयो नाम

नगाधिराज K S I 1, R I. 11; 2 indeed. certainly. really. विनीतवेषेण प्रवेष्टव्यानि तपोवनानि नाम Sak. I, 3 possibly. perhaps probably, ये नाम केचिदिह नः प्रथयन्त्यवज्ञाम् M M I, 4 granted granting, it may be that if you like (with implied disapprobation). यदि गर्जति वारिधरो गर्जतु तन्नाम निष्ठुरा पुरुषाः Mrich. V, 5 wonder, e g अंधो नाम पर्वतमारोहति G. M 6 censure, त्वया नाम मुनिर्विमान्य Sak V; 7 anger, ममापि नाम दशाननस्य परैः परिभवः G. M, 8 pretence अहं च भीतो नामवाङ्त. D. K. नाम like इव is used with कि and its derivatives to add elegance and force to the meaning and may be rendered by 'possibly' 'indeed', को नाम राज्ञां प्रियः Panch I. को नाम पाकाभिमुखस्य जन्तुर्द्वाराणि दैवस्य पिधातुमीष्टे Ut VII For अपिनाम and कथनाम See under अपि and कथम्

नामन् n 1 Name, appellation, R I 87 M. II 128, 199, (नाम्ना. नामतस् 'by name', चकार नाम्ना रघुमात्मसंभवम् R III 21 V. 36, R XV 32 M VIII 255, 2 a noun, a substantive, (सत्त्वप्रधानानि नामानि Nir I), 3 a synonym e. g इति पृथिवीनामानि 4 the mere name, trace, संतप्तायसि संस्थितस्य पयसो नामापि न ज्ञायते Bhartr II 67 Comp —अंक a. marked with a name, R XII 103 —अनुशासन n a lexicon, a dictionary —अपराध m. abusing any one by name calling names —आवलि f list of the names of a god —करण कर्मन् n. the ceremony of naming a child after birth.—ग्रह m, ग्रहण n remembrance of name, addressing by name, Am S 83, R. VII 41 —ग्राहम् ind. naming, mentioning by name.—धातु m. a verbal base derived from a noun, a denominative base, (e g तपस्य् from तपस्). —धारक a bearing only the name of, only in name —धेय n a name. a title, an appellation, नामधेयसदृशं विचेष्टितम् R XI. 8, I 45, X 67 —निर्देश m. pointing out by name —माला f a vocabulary —मुद्रा f a seal-ring, a ring with a name on it नाममुद्राक्षराण्यनुवाच्य Sak I —वर्जित a nameless, stupid —वाचक a a proper name (in gram).—शेष a having only the name left i. e dead, deceased —संग्रह m a lexicon, a dictionary

नाभि m An epithet of Vishnu

नामित a (f ता) Bent, bent down.

नाय m 1 A leader, a guide, 2 policy, 3 means, expedient

नायक m 1 A guide, a conductor; 2 a leader a chief, a lord; 3 pre-eminent or principal personage Bg I 7, 4 a general, a commandant; 5 a hero in a piece of poetic composition (in rhetoric) (he is either a पति, उपपति or वैशिक), 7 the central gem of a necklace; 8 a paradigm, a leading example, e g. दर्शैते पुंसि नायकाः Comp —अधिप m a king

नायिका f A mistress. 2 a wife 3 the heroine in a piece of poetic composition; (she is either स्वीया, परकीया or साधारणस्त्री) See under अन्यस्त्री

नार I m Water II n. An assemblage of men

नारक I a. (f. की) Hellish, infernal II m. 1 an epithet of hell, 2 the infernal regions.

नारकिक, नारकिन्, नारकीय m An inhabitant of hell.

नारंग I m. 1 The orange tree; 2 a libertine; 3 a twin II n. 1 The fruit of the orange tree 2 a carrot.

नारा f pl. Water, M I 10.

नाराच m 1 An iron arrow, तत्र नाराचदुर्दिनम् R IV 41, 2 an arrow in general, 3 a water-elephant

नाराचिका, नाराची f. A goldsmith's scales

नारायण m 1 Name of an ancient sage, brother and companion of नर q v; Urvas'i is described as springing from his thigh ऊरूद्भवा नरसखस्य मुनेः सुरस्त्री (i e उर्वशी) Vik I, 2 an epithet of Vishnu (The word is thus derived.—आपो नारा इति प्रोक्ता आपो वै नरसूनवः। ता यदस्यायनं पूर्वं तेन नारायणः स्मृतः M I 10). Comp —प्रिय m an epithet S'iva.

नारायणी f 1 An epithet of Lakshmi, the goddess of wealth, 2 an epithet of the goddess Durgá.

नारिकेर (ल) m., नारिकेलि (ली) f, नारीकेर (ल) m, नारीकेलि (ली) f The same as नालिकेर q v (Also नाडिकेर and नाडीकेर)

नारी f. A woman, स्त्रियो हि कुर्वंति तथैव नार्यो भुजगकन्या परिसर्पणानि Mrich IV. Comp —तरंगक m a libertine —दूषण n a woman's vice (they are — पानं दुर्जनसंसर्गः पत्या च विरहोऽटनम्। स्वप्नोऽन्यगृहवासश्च नारीणां दूषणानि षट् M IX 13) —प्रसंग m. libertinism lechery —रत्न n a jewel of a woman, an excellent woman.

नार्यंग m. The orange tree.

नाल I *a* (*f* ला) Consisting or made of reeds II *n* 1 A hollow stalk especially that of the lotus, R vi 13, K S vii 89 (in this sense it is also masculine), 2 any tubular vessel of the body, 3 a handle III *m* A canal

नालवी *f* The lute of S'iva

नाला *f* A hollow stalk especially that of the lotus

नालि *f* 1 Any tubular vessel of the body, 2 a hollow stalk, particularly that of the lotus

नालिक I *m* A buffalo II *n* 1 A lotus flower, 2 a flute

नालिका *f* 1 The stalk of a lotus, 2 an instrument for piercing an elephant's ear

नालिकेर *m* } The cocoa-
नालिकेलि (ली) *f* } nut, अंभोभिर्नालिकेलीरसमिव चलुकैश्चलुपस्यपो ये Mv v

नाली *f* 1 A measure of time equal to 24 minutes, 2 an instrument for piercing an elephant's ear, 3 a lotus, 4 a canal

नालीक I *m* 1 An arrow, 2 a javelin 3 a lotus, 4 the fibrous stalk of a lotus II *n* An assemblage of lotus flowers

नालीकिनी *f* A multitude of lotus flowers

नाविक *m* 1 The helmsman of a vessel, a pilot, अख्यातिरिति ते कृष्ण मना नौर्नाविके त्वयि Ud., 2 a navigator, a sailor 3 a passenger on board a ship

नाविन् *m* A boatman

नाव्य I *a* (*f* व्या) 1 Accessible by a boat or ship, 2 praiseworthy II *n* Newness, novelty

नाश *m* 1 Disappearance, frustration, destruction, ruin Bg. II 40, R VIII 88, M. VIII 17; 2 death, 3 misfortune; 4 abandonment, desertion, 5 flight, retreat

नाशन *n* 1 Death, destruction, ruin, 2 removal, expulsion

नाशिन् *a* (*f* नी) 1 Destructive, 2 perishing, perishable, Bg II 18

नाष्टिक *m* The owner of anything lost

नासा *f* 1 The nose, नासाभ्येति तिलप्रसूनपदवीम् Git G x, Bg v 26, 2 the trunk of an elephant, 3 the upper timber of a door-frame Comp —अग्र *n* the tip of the nose —छिद्र रन्ध्र विवर *n* a nostril —दारु *n* the upper timber of a door-frame —परिस्राव *m* a running at the nose, a running cold —पुट *m n* a nostril —वंश *m* the bridge of the nose

नासिका *f* The same as नासा *q v*, M II 90, Bg VI 13 Comp नासिकंधम *a* blowing through the nose, snoring नासिकंधय *a* drinking through the nose —मल *m* the mucus of the nose

नासिक्य I *a* (*f* क्या) Nasal II *m* A nasal sound III *n* The nose

नासीर I *n* Advancing in front of an army II *n* A champion who advances before the line

नास्ति *ind* Non-existence, *e g* नास्तिक्षारा Comp —वाद *m* assertion of the non-existence of God infidelity atheism बौद्धेनेव सर्वदानास्तिवादशूरेण Kad

नास्तिक *m* One who denies the divine authority of the Vedas or a future life, or the existence of a ruler or creator of the universe, M II 11

नास्तिक्य *n* Infidelity atheism, heresy.

नास्तिद *m* The mango tree

नास्य *n* A nose cord

नाह *m* 1 Binding, confinement, 2 a trap or snare

नाहुष } *m* An epithet of
नाहुषि } Yayati

नि *ind* (It is not used as an adverb or separable preposition) As a prefix to verbs and nouns it implies 1 lowness, 'down' (*e. g* निषद्), 2 inclusion, 'into' (*e g* निपीत), 3 intensity, fulness (*e g* निग्रह) 4 group (*e. g* निकर), 5 order (*e g* निदेश), 6 continuance (*e g* निविश्), 7 skill (*e g* निपुण) 8 proximity (*e g* निकट), 9 restraint (*e g.* निबध्), 10 resort (*e g* निलय), 11 cessation (*e g* निवृत्त), 12 wrong (*e g* निकृ) 13 doubt, 14 certainty, affirmation, &c

नि श्रयणी } *f* A ladder, a
नि श्रेणि } staircase

नि श्रेयस *n* 1 Final beatitude, 2 knowledge of the supreme spirit, 3 happiness, good fortune

नि श्वास } *m* 1 Breathing out,
निश्श्वास } expiration, 2 sighing, a sigh

नि सरण *n* 1 Going out exit, 2 the outlet from a house 3 death, 4 means, expedient, 5 final beatitude

नि सह *a* (*f.* हा) 1 Unable to bear, impatient 2 powerless unnerved, 3 unbearable, irresistible

नि सरण *n* 1 Expelling, driving out 2 the outlet from a house

नि स्रव *m* Remainder, surplus

नि स्राव *m* 1 Expense, expenditure, 2 the water of boiled rice

निकट I *a* (*f* टा) Near, proximate close II *m n* Proximity (निकटे is used as an indeclinable in the

sense of 'near, at hand,' वहति निकटे कालस्रोत समस्तभयावहम् Sant S III. 2)
निकर *m* 1 A heap, a pile, 2 a multitude, हरिरिह मुग्धवधूनिकरे विलासिनि विलसति केलिपरे Git G I, Am S 91, 3 pith, essence, 4 a suitable gift 5 a treasure.
निकर्तन *n* Cutting down or off
निकर्षण *n* 1 An open space for recreation near a town, 2 a court at the entrance of a house, 3 a plot of ground not ploughed
निकष(स) *m* 1 The touch-stone, R XVII 46, 2 a streak of gold made on it, कनकनिकषस्निग्धा विद्युत्प्रिया मम नोर्वशी Vikr IV, Megh. I 37, 3 a whet-stone. Comp —उपल ग्रावन् *m* 1 a touch-stone, *e g* तत्वनिकषग्रावा तु तेषा विपत्, 2 a whet-stone
निकषा *ind* 1 Near, at hand (with the acc), विलङ्घ्य लङ्का निकषा हनिष्यति Sis I 68 निकषा सौधभित्तिम् D K, 2 in the middle, betwixt
निकषात्मज *m* A demon
निकाम *a* (*f* मा) Abundant, copious
निकामम् *ind* 1 According to wish or desire, 2 to one's satisfaction, to one's heart's content, 3 exceedingly, *e g* निकाम क्षामाङ्गी (The word is also treated as a noun (*n.*), as the first member of compounds it loses its final म्, K S V 28, Sis IV 54)
निकाय *m* 1 A heap an assemblage, a class, a multitude, 2 a congregation, an association of persons who perform like duties, 3 a house, habitation, abode, M I 36; 4 the body, 5 aim, mark, 6 the supreme being
निकाय्य *m* A dwelling, a house, न प्रणाय्यो जन कश्चिन्निकाय्य तेऽधितिष्ठति Bt VI 66
निकार *m* 1 Winnowing corn, 2 killing slaughter, 3 injury insult offence, निकारोऽग्रे पश्चाद्धनमहह भोस्तद्धि निधनम् Sant S I 17, 4 abuse wickedness, malice, 5 opposition, contradiction
निकारण *n* Killing, slaughter
निकाश(स) *m* 1 Appearance, sight 2 proximity, 3 (in composition with other words) similarity, likeness
निकाष *m* Scratching rubbing
निकुञ्चन *m* A measure of capacity equal to ¼ of a *kudava* (Also निकुचक)
निकुञ्ज *m* *n* A bower, an arbour a place overgrown with shrubs and creepers, निभृतनिकुञ्जगृह गतया Git G II Rt I. 23
निकुम्भ *m* Name of an attendant of S'iva. R II 35
निकुर(रु)ब *n* A flock, a mass, a multitude, अनिलतरलकिसलयनिकरेण करेण लतानिकुरुंबम् Git G XI
निकुलीनिका *f* A family art, one inherited by birth
निकृत *a* (*f* ता) 1 Humbled, humiliated, 2 insulted, offended, 3 deceived, cheated, 4 injured, 5 wicked, dishonest, 6 base, low, vile
निकृति *f* 1 Baseness, wickedness, 2 deception, fraud, निकृतिपरेषु परेषु भूरिधाम्न Ki I 45 3 humiliation, offence, insult, abuse, 4 rejection, removal, 5 poverty, indigence Comp —प्रज्ञ *a* evil-minded
निकृन्तन I *a* (*f* नी) Cutting down, destroying, विरहिनिकृन्तनकुन्तमुखाकृतिकेतकिदन्तुरिताशे (वसन्ते) Git G I. II *n* 1 Cutting, destruction, 2 an instrument for cutting, एकेन नखनिकृन्तनेन सर्वं कार्ष्णायस विज्ञात स्यात् S Bh
निकृष्ट *a* (*f* ष्टा) 1 Low, base vile, 2 outcast
निकेत *m* A house, a mansion, an abode, श्रितगोकर्णनिकेतमीश्वरम् R VIII 33, Bg XII 19 K S V 25
निकेतन I *m* Onion II *n* A house, an abode, सिजाना मञ्जु मजीर प्रविवेश निकेतनम् Git G XI.
निक्रोचन *n* Contraction, compression
निक्कण *m* 1 A musical tone
निक्काण *m* or sound, 2 any sound
निक्षा *f* A nit, (perhaps a wrong from of लिक्षा)
निक्षिप्त *a* (*f* प्ता) 1 Thrown down, put down, 2 rejected, abandoned, 3 pledged pawned, deposited
निक्षेप *m* 1 Throwing upon, casting on, इत्यलमुपर्जीव्याना मान्याना व्याख्यानेषु कटाक्षनिक्षेपेण S D II, 2 abandoning, throwing away, sending away, 3 wiping, drying, 4 a deposit in general, M VIII. 4, 5 anything deposited without a seal as a compensation or in trust, an open deposit
निक्षेपण *n* 1 Putting down (the feet), K S I 33, 2 a means by which anything is kept.
निखनन *n* Digging in, burying
निखर्व I *a* (*f* र्वा) Dwarfish II *n* A billion
निखात *a* (*f* ता) 1 Dug up, excavated 2 fixed, infixed, अष्टादशद्वीपनिखातयूप. R VI 38, गाढं निखात इव मे हृदये कटाक्ष M. M I, 3 dug in, buried
निखिल *a.* (*f* ला) Complete, all, whole, entire, निखिल जगदेव नश्वरम् Bh. V. IV 24, M. II. 8

निगड I *a* (*f* डा) Fettered, M ix 210 II *m n* **1** An iron chain for the feet of an elephant, Bh V iv 20, **2** a fetter, a shackle

निगडित *a* (*f* ता) Fettered, chained, bound

निगण *m* The smoke of a sacrificial fire

निगद } निगाद } *m* **1** Audible recitation of prayers, **2** a prayer recited aloud, **3** speech, discourse, **4** mention, *e g* निगदेनैव व्याख्यातम्

निगदित *n* Speech, discourse

निगम *m* **1** The Veda, निगमकल्पतरोर्गलितं फलम् Bhag i 1, **2** any passage or word quoted from it, **3** a treatise explanatory of the Vedas, M iv 19, **4** a root (as the source of a word), **5** a sacred precept, **6** logic, **7** certainty, assurance, **8** a market, a fair, **9** trade, traffic, **10** a caravan of itinerant merchants, **11** a town, **12** a road

निगमन *n* **1** Quotation of words from the Vedas, **2** the conclusion in a syllogism, the deduction, (the fifth member of a five-membered syllogism) (in logic)

निगर } निगार } *m* Swallowing, devouring

निगरण I *n* **1** Swallowing, devouring, (hence) **2** completely absorbing II *m* **1** The throat, **2** the smoke of a sacrificial fire

निग (गा) ल *m* **1** Swallowing, devouring, **2** the neck of a horse Comp —वत् *m* a horse

निगीर्ण *a* (*f* र्णा) **1** Swallowed, devoured, **2** completely absorbed, विषयिणाऽऽरोप्यमाणेनान्तःकृते निगीर्णे K Pr ii

निगु *m* **1** The mind, **2** a root **3** painting, **4** excrement

निगूढ *a* (*f* ढा) Private secret (निगूढम् is used adverbially in the sense of 'privately secretly')

निगूहन *n* Hiding, concealing

निग्रथन *n* Killing, destroying

निग्रह *m* **1** Keeping in check, coercion, restraint subjection, M viii 175, **2** overtaking, seizing, arresting, त्वन्निग्रहे तु वरगात्रि न मे प्रयत्नः Mrich i, **3** confinement, imprisonment, **4** dispelling, removing, R ix 23, **5** punishment, chastisement, R xi 55, 90, **6** aversion, dislike, **7** a fault in a syllogism, a flaw in an argument (in Nyaya phil), **8** a handle, **9** a boundary, a limit

निग्रहण I *a* (*f* णा) Holding down, suppressing II *n* **1** Subduing, suppression, **2** capture, confinement, **3** punishment in general

निग्राह *m* An imprecation, Bt vii 43

निघ I *a* (*f* घा) As high as broad II *m* **1** A ball, **2** sin

निघण्टु *m* A vocabulary (the term is specially applied to the vocabulary of Vedic words explained by Yaska)

निघर्ष *m* } निघर्षण *n* } Rubbing, friction Ku ii 51

निघस *m* Eating, dining

निघात *m* **1** A blow, a stroke, R xi 78, **2** suppression of accent

निघाति *m* An iron club

निघुष्ट *n* Sound, noise

निघ्न *a* (*f* घ्ना) **1** Dependant, subservient, suppliant, निघ्नस्य मे भर्तृनिदेशरौक्ष्यम् R xiv 58, **2** dependant on a substantive (as an adjective) **3** (after a numeral) multiplied with

निचय *m* **1** Collection, heap, multitude **2** an assemblage of parts constituting a whole **3** certainty

निचाय *m* A heap

निचिकी *f* The same as नैचिकी *q v*

निचित *a* (*f* ता) **1** Covered, overspread, निचितं खमुपेत्य नीरदैः Ghat 1, **2** full of, filled, **3** raised up

निचुल *m* **1** A kind of reed, **2** name of a poet, a friend of Kalidasa (according to some), स्थानादस्मात् सरसनिचुलादुत्पतोदङ्मुखः खम् Megh i 14, (where the word is used in both the senses according to Mall), **3** an upper garment, a cover

निचुलक *n* A breast-plate

निचोल *m* **1** A cover, a veil, शीलय नीलनिचोलम् Git G v, **2** a bed-cover **3** the cover of a litter

निचोलक *m* **1** A jacket a bodice, **2** a soldier's jacket serving as a cuirass

निच्छवि *m* Name of a district, the modern Tirhut

निच्छिवि *m* Name of a degraded caste sprung from outcast Kshatriyas *See* M x 22

निज् *v t.* or *v i* 3 U (*pp* निक्त, *pres* नेनेक्ति, नेनिक्ते, प्रणेनेक्ति) **1** To wash, to cleanse, to purify, **2** to be purified, **3** to nourish WITH अव–to wash, to sprinkle water — निस्–to clean to purify, to wash, M v 127, R viii 22

निज *a* (*f* जा) **1** Innate native, congenital, **2** own, relating to oneself, of one's own party, R iii 15, viii 28, **3** peculiar, **4** continual, perpetual

निञ्ज् *v t.* 2. A (*pres* निङ्क्ते,

प्रणिङ्क्ते) To wash WITH प्र- to wash.

निटल n The forehead COMP — अक्ष m an epithet of S'iva. (This word is sometimes written निटिलाक्ष)

निडीन n The downward flight of a bird See under डीन

नितंब m 1 The buttocks especially of a woman the circumference of the hip and loins, नितंबबिंबैः सदुकूलमेखलैः Rt I 4, Bhartr I 5 R IV. 52 VI 17, Megh. I 41, 2 the ridge or side of a mountain, सेव्या नितंबाः किमु भूधराणां किंवा स्मरस्मेरविलासिनीनाम् Bhartr I. 19 (where the word is used in this sense and in sense 1) Bt II. 8, 3 the sloping bank of a river, 4 the shoulder COMP —बिंब n round hips, Rt I 4 —वत् a having beautiful hips —वती f a woman.

नितंबिन् a (f नी) 1 Having beautiful hips R XIX. 26 2 having beautiful sides

नितंबिनी f A woman with large and handsome hips K. S III 7

नितराम् ind. 1 Completely entirely, Bhartr I. 96, 2 excessively, extremely नितरां कृशासि Am S. 10, भवति नितरां स्फीता सुक्षेत्रे कंटकद्रुमा Mrch IX. 3 always continually eternally 4 at all events.

नितल n One of the seven divisions of the lower regions.

नितांत a (f. ता) Extraordinary excessive much नितांतकठिना रुजं मम न वेद सा मानसीम् Vikr II (नितांतम् is used as an indeclinable in the sense of 'excessively, exceedingly. in a high degree')

नित्य I a (f त्या) 1 Continual, perpetual, constant, यत्रोन्मत्तभ्रमरमुखराः पादपा नित्यपुष्पा हंसश्रेणीरचितरशना नित्यपद्मा नलिन्यः । केकोत्कंठा भवनशिखिनो नित्यभास्वत्कलापा नित्यज्योत्स्नाः प्रतिहततमोवृत्तिरम्या प्रदोषाः Megh II (considered to be an interpolation by Mall) M II 206 2 invariable regular fixed, regularly prescribed (op to काम्य); 3 necessary, obligatory, 4 ordinary usual (op to नैमित्तिक) 5 (at the end of a compound) constantly dwelling in or engaged in e g अरण्यनित्य तपोनित्य II m The ocean (नित्यम् is used adverbially in the sense of 'daily, constantly always ever, perpetually M I 104) COMP —अनध्याय m invariable suspension of Vedic study —अनित्य a eternal and perishable —ऋतु a regularly recurring at the seasons —कर्मन् कृत्य n क्रिया f a regular or necessary act or duty, a daily rite —गति m air wind —दा ind always, perpetually, eternally —दान n daily alms giving —नैमित्तिक n any rite or ceremony constantly performed for the accomplishment of some object, (e g पर्वश्राद्ध) —प्रलय m. sleep —मुक्त m the supreme spirit —यौवना f (ever youthful) an epithet of Draupadi — शंकित a perpetually alarmed, always suspicious —शस् ind always constantly, eternally, Bg. VIII 14, M II 96. —समास m a compound whose component parts cannot be used separately to convey its meaning (in gram) e. g जमदग्नि.

निदद्रु m A man

निदर्शक a (f का) 1 Seeing, perceiving 2 pointing out proclaiming.

निदर्शन n 1 View, insight, vision 2 pointing to showing, 3 evidence, 4 an example, an illustration, निदर्शनमसाराणां लघुर्बहुतृणं नरः Sis II 50, 5 a prognostic, a sign an omen, 6 a scheme a system 7 a precept scriptural authority

निदर्शना f A figure of speech (in rhetoric) there is much difference of opinion as to its character, Mammata defines it thus —निदर्शना। अभवन्वस्तुसंबंध उपमापरिकल्पक K Pr X.

निदाघ m. 1 Heat, warmth 2 the hot season (ज्येष्ठ and आषाढ), निदाघकाल. समुपागतः प्रिये Rt I 1 K S VII 84; 3 sweat, perspiration COMP —कर m. the sun —काल m. See 2 above

निदान n 1 A rope, a halter, 2 a first or primary cause. निदानमिक्ष्वाकुकुलस्य संततेः R. III 1, 3 a cause in general, मुंच मयि मानमनिदानम् Git G X: 4 end, termination, 5 purity purification 6 inquiring into the internal causes of disease, pathology (in medicine), 7 diagnosis (in medicine).

निदिग्ध a (f. ग्धा) Increased, accumulated

निदिग्धा f Small cardamoms.

निदिध्यास m } Profound and निदिध्यासन n } repeated meditation

निदेश m 1 Order command, instruction स्थितं निदेशे पृथगादिदेश R XIV 44, M II 197 2 speech narration, conversation; 3 vicinity neighbourhood, 4 a vessel

निदेशिनी *f* A quarter, a point of the compass

निद्रा *f* 1 Sleep, sleepiness, प्रच्छायसुलभनिद्रा दिवसा Sak I, R ५ 73, 2 shutting (of flowers) Comp —वृक्ष *m* darkness —संजनन *n* phlegm, phlegmatic humour

निद्राण *a* (*f* णा) Sleeping, sleepy

निद्रालु I *a* Sleeping, sleepy II *m* An epithet of Vishnu

निद्रित *a* (*f* ता) Asleep

निधन I *a* (*f* ना) Poor, indigent, अहो निधनता सर्वापदामास्पदम् Mrich I II *m n* End death, loss, annihilation, म्लेच्छनिवहनिधने कलयसि करवालम Git G I, स्वधर्मे निधन श्रेय Bg III 35 III *n* Family race

निधान *n* 1 Putting down, depositing, 2 keeping, preserving, 3 a place where anything is laid, a receptacle, 4 treasure, treasure-trove, निधानगर्भामिव सागराम्बराम् R III 9, Bg IX 18, 5 store, property, wealth

निधि *m* 1 Abode, receptacle, निधिमिव हर्षनिधानम् Git G ५ R ५ 55, 2 a store-house, a treasury, 3 a treasure a hoard, (for the nine treasures of Kubera *See* नवनिधि), 4 the ocean, 5 an epithet of Vishnu Comp —ईश, नाथ *m* an epithet of Kubera

निधुवन *n* 1 Agitation, trembling, 2 coition, अद्यापि ता निधुवनक्लमनि सहागीम् Ch P 4

निध्यान *n* Seeing, beholding, sight

निध्वान *m* Sound

निनक्षु *a* 1 Wishing to die, 2 wishing to escape or disappear, Bt IV 33

निन(ना)द *m*. 1 Sound, noise, उच्चचार निनदोऽम्भसि तस्या R IX 73, XI 15,, 2 buzzing, humming

निनयन *n* 1 Performance, 2 pouring out

निन्द् *vt* 1 P (*pp* निंदित, *pres* निंदति, प्रणिंदति) To blame, to censure, to find fault with, to condemn, to ridicule स॒ निदती स्वानि भाग्यानि वाला Sak ५ निनिंद रूप हृदयेन पार्वती K S V 1 Bg II 36

निंदक *a* (*f* का) Blaming, defaming, censuring abusing

निंदन *n* The same as निंदा *q v*

निंदा *f* 1 Blame, censure, reproach, abuse, defamation, M II 200, Bg XII 19, 2 injury, wickedness Comp —स्तुति *f* covert praise, apparent blame resulting in praise

निंदित *a* (*f* ता) Blamed censured, abused

निंदु *f* A woman bearing a dead child

निंद्य *a* (*f* द्या) 1 Blamable, bad, vile, 2 forbidden, prohibited

निप I *m n* A water-jar II *m* The *Kadamba* tree

निप(पा)ठ *m* Reading, reciting, study

निपतन *n* Falling down, descending alighting

निपत्या *f* 1 Slippery ground, 2 a battle-field

निपात *m* 1 Falling down, descending, alighting, पयोधरोत्सेधनिपातचूर्णिता K S ५ 24 2 attacking, R II 60, 3 casting, hurling, K S III 15, 4 death, M VI 31, 5 accidental occurrence or mention, 6 irregular form, irregularity, *e g* परनिपात, पूर्वनिपात, 7 a particle, an indeclinable (in gram)

निपातन *n* 1 Throwing down, knocking down, M XI 208, 2 overthrowing, destroying, killing, 3 an irregular form of a word, an irregularity

निपान *n* 1 Drinking off, 2 any reservoir of water, a pool, a puddle, गाहता महिषा निपानसलिल शृगैर्मुहुस्ताडितम् Sak II, 3 a well, 4 a milk-pail

निपीडन *n* 1 Squeezing, pressing, 2 hurting, injuring

निपीडना *f* Oppression, hurt, injury

निपुण *a* (*f* णा) 1 Clever, shrewd, skilful, अतिमालिने कर्तव्ये भवति खलानामतीव निपुणा धी Vas D, 2 skilled in, conversant with (with a loc), 3 kindly or friendly towards 4 sharp, fine, delicate, 5 complete, perfect, accurate (The acc and inst singulars *viz* निपुणम् and निपुणेन are used as indeclinables in the sense of 1 skilfully, cleverly, 2 completely, totally, 3 exactly, carefully, accurately, *e g* न निपुण निरीक्षितमायुष्मता, 4 in a delicate manner)

निबध *m* 1 Binding, attachment, Bg XVI 5, 2 composing, recording, 3 any literary composition or treatise, especially a compendium, 4 restraint, obstruction, confinement, 5 suppression of urine, 6 a bond, a fetter, 7 a grant of property, an assignment of money, &c for support, भूर्या पितामहोपात्ता निबधो द्रव्यमेव वा Yaj II 121, 8 foundation, origin, 9 cause, reason

निबधन *n* 1 The act of fastening, 2 constructing, building, 3 restraining, checking, confining, 4 bond, fetter, 5 a receptacle, 6 support, as in जीवितनिबधन, 7 the peg of a lute, 8 cause, origin, reason, M IX 27, 9 syntax

(in gram.), **10** composing, K.S VII 90, **11** a composition, a treatise, **12** a giant, an assignment, सद्वृत्ति सनिबंधना Sis. II 112 (where the word is used in the last two senses)

निबधनी *f* A bond, a fetter

निब(ब)र्हण *n* Killing, destruction, annihilation, Na I 131

निबिड *a.* (*f* डा) Dense, thick See निविड

निभ I *a* (*f* भा) (at the end of compound) Like, similar, resembling, खद्योतालीविलसितनिभा विद्युदुन्मेषदृष्टिम् Megh II 18. II *m* *n*. **1** Appearance, light, manifestation, **2** pretence, disguise

निभालन *n* Seeing, sight

निभृत *a* (*f* ता) Quite frightened

निभृत *a* (*f* ता) **1** Placed down, lowered, **2** concealed, secret, unperceived, **3** modest, humble, mild, gentle, **4** lonely, solitary, **5** still, silent, **6** firm, immovable, **7** on the point of setting, R VIII 15, **8** filled with, full of (निभृतम् is used as an indeclinable in the sense of **1** privately, secretly, imperceptibly, **2** silently)

निमग्न *a* (*f*. ग्ना) **1** Plunged, submerged, sunk, निमग्नेन क्लेशैर्मननजलधेरन्तरुदरम् R G, **2** gone down, set. (as the sun), **3** overwhelmed, covered

निमज्जथु *m* **1** The act of diving or entering into, **2** plunging into the bed, sleeping, तल्पे कातातरै सार्धं मन्ये ऽह धिङ् निमज्जथुम् Bt v 20

निमज्जन *n* Bathing, diving (*lit* and *fig*.), दृङ् निमज्जनमुपैति सुधायाम् Na v 94

निमंत्रण *n*. **1** Invitation, **2** summoning, calling, **3** a summons

निमय *m* Barter, exchange

निमान *n* **1** Measure, **2** price (निमान मूल्यम् S K)

निमि *m* **1** Twinkling, **2** name of a king of Videha, R XI 49

निमित्त *n* **1** A mark, a sign, a token, **2** a butt, a target, निमित्तादपराद्धेषोर्धानुष्कस्येव वल्गितम् Sis II. 27, **3** an omen (good or bad), निमित्तानि च पश्यामि विपरीतानि केशव Bg. I 30, R I 86, M VI, 50, **4** cause, motive, **5** instrumental or efficient cause (*op* to उपादान), **6** apparent cause, pretext, निमित्तमात्र भव सव्यसाचिन् Bg XI. 33 COMP. —**अर्थ** *m* the infinitive mood (in gram) —**कारण** *n*, **हेतु** *m* an instrumental or efficient cause —**कृत्** *m* a crow —**विद्** *a* knowing good or bad omens

निमिष *m* **1** Winking, shutting the eye, **2** twinkling of the eye as a measure of time, a moment, **3** the shutting (of flowers), **4** morbid twinkling of the eye COMP —**अंतर** *n*. the interval of a moment

निमीलन *n* **1** Shutting the eyelids, winking, Am S 33, **2** death, **3** total eclipse (in astronomy)

निमीला } *f* **1** Shutting
निमीलिका } the eyes, **2** conniving at anything, **3** fraud, pretence

निमूल *a* (*f* ला) Down to the root, *e. g* निमूलकाष कषति

निमेष *m* The same as निमिष *q v*, R II 19, III 61 COMP —**कृत्** *f* lightning —**रुच्** *m* a firefly

निम्न I *a*. (*f*. म्ना) **1** Deep (*lit* or *fig*), चकितहरिणीप्रेक्षणा निम्ननाभि Megh II 19, निम्ननाभिसरसांसु निपेते Sis X 58 **2** low, depressed II *n*. **1** Depth, low ground, low land, (क) पयश्च निम्नाभिमुख प्रतीपयेत् K S V 5, न च निम्नादिव सलिल निवर्तते मे ततो चेत Sak III, **2** a slope, a declivity, **3** a gap, a chasm in the ground, **4** a depression, जलनिबिडितवस्त्रव्यक्तनिम्नोन्नताभि M M IV COMP —**उन्नत** *a* low and high, depressed and protuberant, uneven, undulating. —**गत** *n* a low place —**गा** *f* a river, a mountain-stream, R. VIII 8.

निम्ब *m* A tree with bitter fruits, यन्निम्बाना परिणतफलस्फीतिरास्वादनीया K Pr X

निम्लोच *m* Sunset

नियत *a*. (*f* ता) **1** Curbed, restrained, **2** subdued, self-governed, **3** abstemious, temperate; **4** attentive, **5** constant, steady, **6** certain, inevitable, **7** positive, definite (नियतम् is used as an indeclinable in the sense of **1** always, constantly, **2** positively, certainly, inevitably)

नियति *f* **1** Restraint, restriction, **2** destiny, fate, नियतिकृतनियमरहिताम् K Pr I, Sis IV 34, **3** a religious duty or obligation, **4** self-command, self-restraint

नियन्तृ *m* **1** A charioteer, **2** a governor, a ruler, a master, R I 17, XV 51, **3** a punisher

नियन्त्रण *n* } **1** Checking, re-
नियन्त्रणा *f* } straint, अनियन्त्रणानुयोगो नाम तपस्विजन Sak I, **2** restricting confining to, अनेकार्थस्य शब्दस्यैकार्थे नियन्त्रणं विशेषम् S D. II., **3** guiding, governing

नियन्त्रित *a* (*f* ता) **1** Curb-

ed, checked, 2 guided, governed, 3 restricted, confined to, अनेकार्थस्य शब्दस्य वाचकत्वे नियन्त्रिते K. Pr. II

नियम *m* 1 Restraining, checking, restraint, M. VIII. 122, 2 restriction, limitation, 3 rule, precept, 4 certainty, ascertainment, 5 agreement, engagement, vow, promise, 6 a rule or precept which enjoins what would, in its absence, be only optional (in Mim. mostly plur.), *See* परिसङ्ख्या and विधि, 7 any self-imposed religious observance, R. I. 94, 8 duties prescribed to Brahmanas but not so obligatory as यम, (they are thus given by Atri — शौचमिज्या तपो दानं स्वाध्यायोपस्थनिग्रहः । व्रतमौनोपवासं च स्नानं च नियमा दश), 9 the second of the eight steps of meditation in *Yoga*, the restraint of the mind, 10 a common place in poetry, a poetic convention, (*e. g.* the peacock's cry in the rains) (नियमेन 'as a rule, invariably') Comp — निष्ठा *f.* rigid observance of prescribed rites —वती *f.* a woman having the monthly courses —स्थिति *f.* steady observance of religious obligations

नियमन *n.* 1 Checking, restraining, subduing, नियमनादसतां च नराधिप R. IX. 6, 2 restriction, limitation, 3 a precept, a fixed rule

नियमित *a.* (*f.* ता) 1 Checked, restrained, 2 governed, guided, 3 regulated, prescribed

नियाम *m.* 1 Restraint, 2 a religious vow

नियातन *n.* *See* निपातन 1

नियामक I. *a.* (*f.* मिका) 1 Restraining, checking, 2 guiding, governing II. *m.* 1 A charioteer, 2 a boatman, a sailor

नियुक्त I. *a.* (*f.* क्ता) 1 Directed, instructed, commanded, *e. g.* केनापि दैवेन हृदि स्थितेन यथा नियुक्तोऽस्मि तथा करोमि, 2 authorized, appointed. Also *See* नियोग (7)

नियुक्ति *f.* 1 Injunction, order, 2 appointment, commission, office

नियुत *n.* 1 A million, 2 a hundred thousand, 3 ten thousand krores

नियुद्ध *n.* Fighting on foot, close fight, personal struggle

नियोग *m.* 1 Employment, use, 2 command, commission, charge, appointed task, मनो नियोगक्रिययोत्सुकं मे R. V. 11, M. I. 41, 3 any function committed to one's charge, daily occupation, त्वमपि स्वनियोगमशून्यं कुरु 'you, too, may go about your work' Sak. II, (this sentence often occurs in plays being a polite way of asking servants to retire), 4 effort, exertion, 5 certainty, ascertainment, 6 necessity, inevitableness, तस्मिन्नवे नियोगेन स विकल्पपराङ्मुखः R. XVII. 19, 7 the practice in ancient times by which a childless widow was permitted to have intercourse with the brother or any other near relative of her deceased husband to raise up issue to him, उक्तो नियोगो मनुना निषिद्धः स्वयमेव हि Brihaspati. Also *See* M. IX. 59-68

नियोगिन् *m.* An officer, a minister

नियोग्य *m.* A lord, a master

नियोजन *n.* 1 Fastening, 2 ordering, prescribing, 3 urging, impelling, 4 appointing

नियोज्य *m.* One charged with a commission, a functionary, an officer, an employé, सिध्यन्ति कर्मसु महत्स्वपि यन्नियोज्याः Sak. VII

नियोद्धृ *m.* 1 A combatant, a wrestler, 2 a cock

निर् *ind.* A substitute for निस् (*q. v.*) before vowels and soft consonants Comp — अंश *a.* 1 whole, entire, 2 not entitled to any share of the patrimony —अक्ष *m.* the place of no latitude (in astronomy) —अग्नि *a.* having lost or neglected the consecrated fire —अङ्कुश *a.* uncontrolled, unruly, unchecked, independent, कुवलयदृशां वामः कामो निकामनिरङ्कुशः Git. G. XII, or निरङ्कुशाः कवयः —अङ्ग *a.* 1 having no parts, 2 deprived of expedients —अजिन *a.* skinless —अञ्जन I. *a.* 1 without collyrium, 2 free from falsehood, 3 simple, artless, II. *m.* an epithet of S'iva —अतिशय *a.* unsurpassed —अत्यय *a.* 1 free from danger, secure, R. XVII. 53, 2 free from fault, disinterested, Kir. I. 12, 3 completely successful —अध्व *a.* one who has lost his way —अनुक्रोश I. *a.* pitiless, hard-hearted, II. *m.* hard-heartedness —अनुग *a.* without followers —अनुनासिक *a.* not nasal —अनुरोध *a.* 1 unfavourable, unfriendly; 2 unkind, unamiable —अन्तर *a.* 1 constant, perpetual, निरन्तरास्वन्तरवातवृष्टिषु K. S. V. 25, 2 having no intervening space, having no interval, close, हृदय निरन्तरबृहत्कठिनस्तनमण्डलावरणमप्यभिदन् Sis. IX. 66; 3 compact, dense,

4 faithful, true (as a friend), 5 not hidden from view. –अंतरम् ind. 1 without interruption, constantly, continually; 2 closely, tightly, firmly, परिष्वजते शयने निरंतरम् Rt II 11; 3 immediately. ०अभ्यास m constant study, diligent exercise –अतराल a without an intervening space, close –अन्वय a 1 having no issue, childless, 2 unconnected, unrelated, 3 not agreeing with the context (as a word), 4 without being seen, out of sight, M VIII 332, 5 without retinue, unattended, का त्वमेकाकिनी भाए निरन्वयजने वने Bt v 66 – अपत्रप a 1 shameless, impudent, 2 bold –अपराध a innocent, faultless blameless –अपाय a. 1 free from decay, imperishable; 2 infallible –अपेक्ष a 1 having no necessity of, not depending on (with a loc.), न्यायनिर्णितसारत्वान्निरपेक्षमिवागम Ki XI 39, 2 without desire, indifferent, especially indifferent to worldly pursuits, M VI. 41; 3 not expecting anything from another, 4 without purpose.–अभिभव a not subject to humiliation – अभिमान a free from self-conceit, devoid of egotism.– अभिलाष a not intent upon, indifferent to, स्वसुखनिरभिलाष खिद्यसे लोकहेतो Sak v –अभ्र a cloudless –अम्बु a 1 abstaining from water; 2 destitute of water –अर्गल a unbarred, unobstructed, unimpeded –अर्थ a 1 poor, indigent, 2 meaningless (as a word or sentence), 3 nonsensical, vain, purposeless –अर्थक I a. 1 useless, vain, unprofitable, 2 unmeaning, nonsensical, II n an expletive, निरर्थक तुहीत्यादि पूरणैकप्रयोजनम् Chandraloka –अवकाश a 1 without space; 2 without desire –अवग्रह a 1 unrestrained, unchecked, uncontrolled; 2 free, independent; 3 head-strong –अवद्य a blameless, faultless, unexceptionable, निरवद्यानि पद्यानि यदि नाट्यस्य का क्षति Bhava bhu'ti, as quoted in Si P –अवधि a unlimited. –अवयव a 1 without parts; 2 without limbs –अवलम्ब a unsupported, without support –अवशेष a whole, complete –अवशेषेण ind completely, fully, totally –अशन I a abstaining from food, II n fasting –अस्त्र a weaponless, unarmed –अस्थि a boneless –अहकार अहङ्कृति a free from egotism humble, lowly –अहम् a free from self-conceit –आकाङ्क्ष a 1 free from desire; 2 wanting nothing to make complete (as the sense of a sentence). –आकार I a. 1 formless, without form, 2 deformed, 3 disguised, 4 modest II m 1 the universal spirit, 2 an epithet of S'iva, 3 of Vishnu –आकृति m a Brahmana who has not pursued his studies –आक्रोश a unaccused, unreviled – आगस् a faultless, innocent, R VIII 48. –आचार a without customs or usage, lawless –आडम्बर a without drums –आतङ्क a 1 free from fear, 2 without ailment, healthy –आतप a. shady, not penetrated by the sun's rays –आतपा f the night –आदर a disrespectful –आधान a. without a receptacle –आधार a without support, supportless –आधि a free from anxiety –आपद् a free from misfortune – आबाध a 1 secure from disturbance, unvexed, 2 unobstructed, 3 frivolously vexatious (as a suit), (the Mitakshara gives the following instance of a vexatious complaint – अस्मद्गृहप्रदीपप्रकाशेनाय स्वगृह व्यवहरति) –आमय I a. 1 free from illness, healthy, 2 free from defects; 3 infallible, II m n freedom from illness, health, III m 1 a wild goat, 2 a hog –आमिष a 1 free from covetousness, 2 fleshless, 3 not receiving wages –आय a having no income or revenue –आयुध a weaponless, unarmed –आलम्ब a 1 having no support; 2 friendless, alone, निरालंबो लम्बोदरजननि क यामि शरणम् Jag –आलोक a 1 deprived of light, dark, 2 deprived of sight –आश a, hopeless, despairing of, मनो बभूवेदमतीनिराशम् R VI 2, Rt II 12 –आशङ्क a fearless –आशिस् a 1 having no wishes or hopes, indifferent, K S V. 76, 2 without a blessing –आश्रय a 1 helpless, friendless, निराश्रय मा जगदीश रक्ष Ud, 2 without a proper support –आस्वाद a tasteless, unsavoury –आहार I a foodless, abstaining from food, II m. fasting –इच्छ a without wish or desire, indifferent. –इन्द्रिय a 1 having lost a limb, 2 mutilated, maimed, M. IX. 18 –इन्धन a destitute of fuel. –ईति a free from the calamities of the season, R I 63 –ईश्वर a. atheistic –ईष n the body

of a plough —ईह *a* desireless indifferent, R x 24 —उच्छ्वास I *a* breathless, without breathing, II *m* absence of breath —उत्तर *a* 1 answerless, without a reply, 2 unable to answer, silenced —उत्सव *a* without festivities विरत गेयमृतुर्निरुत्सव R xiii 66 —उत्साह *a* without energy indolent —उदक *a* waterless —उद्यम, उद्योग *a* effortless, lazy, idle —उद्वेग *a* free from perturbation, sedate calm —उपक्रम *a* without a commencement —उपद्रव *a* 1 free from calamity or affliction, undisturbed, unmolested, free from hostile attacks, 2 free from national distress, 3 causing no affliction —उपधि *a* guileless, honest —उपपत्ति *a* unsuitable —उपपद *a* 1 without any title, 2 unconnected with a subordinate word —उपप्लव *a* free from disturbance, unharmed, निरुपप्लवानि न कर्माणि संवृत्तानि Sak iii —उपम *a* peerless, matchless, incomparable —उपसर्ग *a* free from portents —उपाख्य *a* 1 unreal, false, non existent, (*e g* वन्ध्यापुत्र), 2 invisible —उपाय *a* without expedients, helpless —उपेक्ष *a* free from trick or fraud —उष्मन् *a* devoid of heat, cold —गंध *a* scentless, unfragrant, inodourous, *e g* निर्गंधा इव किंशुका *-पुष्पि f* the *s'almali* tree —गर्व *a* free from pride —गवाक्ष *a* windowless —गुण I *a* 1 stringless, 2 devoid of all properties, 3 devoid of good qualities, bad, worthless, निर्गुणः शोभते नैव विपुलाडंबरोऽपि ना Bh V i. 115, II *m.* the supreme spirit —गृह *a* houseless homeless —गौरव *a* without dignity, undignified —ग्रंथ I *a* 1 free from all hindrances, 2 poor, possessionless, 3 alone, unassisted, II *m* 1 an idiot, a fool, 2 a gambler, a gamester, 3 a devotee who has withdrawn from the world and wanders about naked —ग्रंथिक I *a* clever, II *m* a naked mendicant, a Jaina mendicant of the *Digambara* order —घट *n* 1 a free market, 2 a crowded market —घृण *a* 1 unmerciful pitiless, 2 shameless, immodest —जन I *a* uninhabited, unfrequented, desolate, II *n* a desert, a lonely place —जर I *a* 1 young fresh, 2 imperishable, II *m* a deity, a god, (nom *pl* निर्जरा: निर्जरसः), III *n* nectar —जल I *a* 1 destitute of water, 2 not mixed with water, II *m* a desert —जिह्व *m* a frog —जीव *a* lifeless, dead —ज्वर *a* feverless healthy —डम *m* a S'udra —दय *a* 1 unmerciful, unkind, cruel, 2 excessive, violent, too close, निर्दयाश्लेषहेतो: Megh ii 43, मुग्धे विधेहि मयि निर्दयदतदशम् Git G x, R xix 32 —दयम् *ind* 1 unmercifully, 2 violently, excessively, R xi 84 —दश *a* more than ten days old —दशन *a* toothless —दुःख *a* free from pain —दोष *a* 1 faultless, defectless 2 guiltless, innocent —द्रव्य *a* without property, poor —द्रोह *a* not hostile, friendly —द्वंद्व *a* 1 indifferent in regard to opposite pairs of feelings, निर्द्वंद्वो नित्यसत्वस्थो निर्योगक्षेम आत्मवान् Bg ii 45, 2 not dependant upon another, 3 free from jealousy, 4 not acknowledging two principles —धन I *a* poor, indigent *e g* शशिनस्तुल्यवंशोऽपि निर्धनः परिभूयते Chanakya II *m* an old ox. —धर्म *a* unrighteous, impious —धूम *a* smokeless —नर *a* abandoned by men —नाथ *a* without a guardian or master —निद्र *a* sleepless —निमित्त *a* causeless —निमेष *a* not twinkling —बंधु *a* without kindred, friendless —बल *a* powerless, weak, feeble —बाध *a* 1 unobstructed, 2 unfrequented, lonely, 3 unmolested —बुद्धि *a* ignorant, foolish, —बुष, बुस *a* unhusked, freed from chaff —भय *a* 1 fearless undaunted 2 free from danger, secure, M ix 255 —भर I *a* 1 excessive, exceeding violent, Am S 42, 2 ardent, 3 fast, close, त्वत्कुचकुंभनिर्भरपरीरंभामृतं वाञ्छति Git G x, 4 (at the end of a compound) full of, filled with, II *n* excess —भरम् *ind* excessively, exceedingly —भाग्य *a* unfortunate, unlucky —भृति *a* without wages —मक्षिक *a* free from flies, *i e* private lonely —मक्षिकम् *ind* without flies, *i e* lonely, private, कृत भवतेदानीं निर्मक्षिकम् Sak ii, vi —मत्सर *a* free from envy, unenvious —मत्स्य *a* fishless —मद *a* 1 sober, quiet, 2 not proud humble, 3 not in rut (as an elephant) —मनुज, मनुष्य *a* uninhabited, deserted by men —मन्यु *a* free from anger —मम *a* 1 disinterested, 2 free from all connection with the outer world, निर्ममो निरहंकार: Bg ii 71, R xii 60, 3 indifferent to (with a loc).

निर्ममे निर्ममोऽर्थेषु मथुरां मधुराकृति R xv 28 -मर्याद a 1 boundless, immeasurable 2 unruly, sinful, criminal मनुजपशुभिर्निर्मर्यादैर्भवद्भिरुदायुधै Ve III -मल I a 1 free from impurities, clean, pure, 2 splendent bright, Bhartṛ I 56 3 sinless, virtuous, M VIII 318, II n 1 talc, 2 the remains of an offering made to a deity °उपल m crystal -मशक a free from gnats -मास a fleshless -मानुष a uninhabited desolate -मार्ग roadless, pathless -मुट I m 1 the sun, 2 a rogue, II n a free market or fair -मूल a 1 rootless (as a tree), 2 baseless, unfounded 3 eradicated -मेघ a cloudless -मेध a without understanding, stupid, dull -मोह a free from illusion -यत्न a inactive, lazy -यन्त्रण I a unrestrained unobstructed, uncontrolled, independent, II n absence of restraint, independence -यशस्क a without fame, inglorious -यूथ a separated from the herd, strayed from the flock नीरक्त a colourless faded नीरज, नीरजस्क a 1 free from dust, 2 devoid of passion नीरजस् I a See नीरज, II f a woman not menstruating °तमसा f absence of passion and darkness नीरन्ध्र a 1 without holes, close, 2 coarse, thick नीरव a not making any sound, noiseless, R VIII 58 नीरस I a. 1 without juice, sapless, withered, आघ्य नारसकाष्ठताडनशतम् Si T 9, 2 flavourless unsavoury, 3 without charm, flat, insipid, ननु तर्हि प्रबधातवीतना केषामपि नीरसाना पद्यानां काव्यत्व न स्यादिति चेन्न S. D I 4 vain, useless, fruitless, अलब्धफलनीरसान् (मनोरथान्) Vikr II, II m the pomegranate नीरसन a having no girdle, Ku V 11 नीरुच a lustreless, dim faded नीरुज्, नीरुज a free from sickness healthy, e g नीरुजस्य किमौषधैः नीरूप a formless, shapeless नीरोग a free from sickness, healthy -लक्षण a 1 having no auspicious marks, 2 unimportant, insignificant -लज्ज a shameless, impudent, Si T 10 -लिङ्ग a having no distinguishing marks -लेप a 1 unsmeared, unanointed, M V 112, 2 stainless, sinless -लोभ a free from desire, G L 14 -लोमन् a devoid of hair hairless -वंश a without posterity, childless -वण, वन a being out of a wood -वसु a destitute of wealth, poor -वात I a free from wind calm, still, II m a place sheltered from wind -वानर a free from monkeys -वायस a free from crows -विकल्प, विकल्पक a 1 not admitting an alternative; 2 being without determination 3 recognizing no distinctions as that of subject and object or the knower and the known (as contemplation in which one loses all consciousness of difference between himself and the thing he contemplates), चेत प्रविश सहसा निर्विकल्पं समाधौ Bhartṛ III 61, Ve I -विकार a 1 unchanged, unchangeable, uniform, 2 disinterested, Rt II 28 -विकास a unblown -विघ्न I a. unobstructed, secure from impediments; II n. absence of impediments -विचार a thoughtless, inconsiderate, रे रे स्वैरिणि निर्विचारकविते मास्मत्प्रकाशीभव Chandrāloka I -विचिकित्स a free from doubt -विचेष्ट a motionless, insensible. -वितर्क a unreflecting -विनोद a without amusement, void of solace, Megh II 25. -विन्ध्या f name of a river rising in the Vindhya mountains, Megh I 28 -विमर्श a thoughtless, unreflecting -विवर a 1 having no opening, 2 without interstices, close, Sis. IX. 44 -विवाद a. universally acknowledged, not contradicted or controverted -विवेक a indiscreet, wanting discrimination, foolish. -विशङ्क a fearless undaunted, Sant S IV 17 विशेष I a 1 showing no difference, without distinction, सम इह परितोषो निर्विशेषो विशेष Bhartṛ III 50, 2 indiscriminate, 3 same, like. K S I 46, R. XIII 12, II m absence of difference -विशेषम्, विशेषेण ind indifferently, indiscriminately, equally, R V 6 -विशेषण a. having no attributes -विष a poisonless -विषय a 1 having no sphere of action, having no scope, एव काव्य प्रविरलविषय निर्विषय वा स्यात् S D I·2 driven away from one's residence or home 3 not attached to sensual objects -विषाण a. destitute of horns -विहार a having no pleasure -वीज, वीज a 1 seedless, 2 causeless -वीर a 1 deprived of heroes, निर्वीरमुर्वीतलम् Pr R I, 2 cowardly -वीरा f. a woman whose husband and children are dead -वीर्य a powerless, feeble, impotent,

निर्वार्य गुरुशापभाषितवशात् किं मे तवेवाश्रमम् Ve III -वृक्ष *a* treeless -वृष *a* deprived of bulls -वेग *a* quiet calm -वेतन *a* unsalaried -वेष्टन *n* a weavers' shuttle -वैर *a* free from enmity, peaceable -व्यञ्जन *a* 1 straight-forward 2 without condiment -व्यथ *a* 1 free from pain, 2 quiet calm -व्यपेक्ष *a* indifferent to R XIII 25, XIV 39 -व्यलीक *a* 1 not hurting not offending, 2 without pain, 3 sincere, genuine, undissembling -व्याघ्र *a* not infested by tigers -व्याज *a* candid upright, honest, plain -व्याजम् *ind* honestly plainly, candidly, Am S 79 -व्यापार *a* without employment, free from occupation, R XI 56 -व्रण *a* unhurt without wounds -व्रत *a* not observing vows -हिम *n* cessation of winter -हेति *a* weaponless -हेतु *a* causeless, having no cause or reason -ह्रीक *a* shameless, bold, daring

निरत *a* (*f* ता) 1 Engaged or interested in, 2 devoted to 3 pleased, delighted, 4 rested, ceased

निरति *f* Strong attachment

निरय *m* Hell, निरयनगरद्वारमुद्घाटयन्ती Bhatti I 63, M VI 61

निरवहानिका *f* A fence, an outer wall

निरस I *a* (*f* सा) Tasteless, insipid, dry II *m* 1 Want of flavour, insipidity, 2 want of juice, dryness, 3 want of passion or feeling

निरसन I *a* (*f* नी) 1 Expelling, ejecting, 2 vomiting II *n* 1 Ejecting expulsion, removal, 2 denial, contradiction, refusal, 3 vomiting forth, spitting out, 4 checking, suppressing, 5 destruction, extirpation

निरस्त I *a* (*f* स्ता) 1 Cast away thrown away, 2 expelled, banished, तावदहमेनेन त मो निरस्तम् R V 71 3 rejected, repudiated deserted, 4 discharged (as an arrow) 5 refuted, 6 removed, deprived of, 7 spit out, 8 uttered rapidly, 9 torn out, destroyed 10 suppressed, checked (*pp* of अस with निर् *q v*) II *n* Rapid utterance Comp -भेद *a* having all difference removed, identical

निराक *m* 1 Cooking, 2 sweat, 3 the recompense of a bad action

निराकरण *n* 1 Repudiating expelling, turning away, 2 obstruction contradiction, rejection, 3 refutation, reply, 4 contempt 5 neglecting sacrificial duties

निराकरिष्णु *a* 1 Repudiating, expelling, R XIV, 57, 2 obstructive, 3 spurning, disdaining

निराकुल *a* (*f* ला) 1 Full of, 2 distressed

निराकृति } *f* 1 Repudiation,
निराक्रिया } rejection, 2 refusal, 3 obstruction, obstacle interruption, opposition

निराग *a* (*f* गा) Passionless, dispassionate

निरादिष्ट *a* (*f* ष्टा) Paid off (as a debt)

निरामालु *m* The wood apple

निरास *m* 1 Ejection, expulsion, removal, 2 vomiting, 3 refutation

निरिंगिणी *f* A veil

निरीक्षण *n* } 1 A look, 2 look-
निरीक्षा *f* } ing at, regarding 3 looking out for, searching, 4 consideration, 5 hope, expectation

निरीश (ष) *n* A plough-share

निरुक्त I *a* (*f* क्ता) 1 Explained defined, 2 loud distinct II *n* 1 Explanation, etymological interpretation 2 name of one of the six *Veda'ngas viz* that which contains glossarial explanation of obscure Vedic words 3 name of Yaska's commentary on the *Nighantus*

निरुक्ति *f* 1 Etymological interpretation of words, 2 an artificial explanation of the derivation of a word (in rhetoric)

निरुत्सुक *a* (*f* का) 1 Extremely anxious, 2 unconcerned, indifferent

निरुद्ध *a* (*f* द्धा) 1 Obstructed checked hindered, 2 confined imprisoned Comp. -कण्ठ *a* having all the breath obstructed, suffocated -गुद *m* obstruction of the rectum

निरूढ *a* (*f* ढा) 1 Conventional, accepted (as the meaning of a word in opposition to its etymological sense), 2 unmarried Comp -लक्षणा *f* a *lakshana* (secondary use of a word) based on established usage and not on any special intention on the part of the speaker or writer

निरूढि *f* 1 Confirmation 2 long practice, close familiarity, नृप विद्यासु निरूढिमागता Kir II 6

निरूपण *n* } 1 Form, shape,
निरूपणा *f* } 2 sight, seeing 3 looking for, searching 4 investigation, determination definition

निरूपित *a* (*f* ता) 1 Seen,

held, 2 appointed, chosen, 3 weighed, considered 4 ascertained, determined

निरूह *m* 1 An enema not of the oily kind, 2 logic, disputation, 3 certainty, ascertainment 4 a sentence having no ellipsis

निर्ऋति *f* 1 Decay, dissolution, calamity, evil 2 imprecation, curse, 3 the goddess of death or destruction, the regent of the south-west M XI 118

निरोध *m* } 1 Confinement
निरोधन *n* } imprisonment, M VIII 310; 2 enclosing, covering up, 3 restraint, check, prevention, K S III 48, 4 annihilation, destruction, 5 aversion, dislike, 6 disappointment, frustration of hope (in dramatic language)

निर्ग *m* Country, region

निर्गथन *n* Killing, slaughter.

निर्गम *m* 1 Going forth or out, R XI. 3, 2 departure, vanishing, passing away, R XIX 46, 3 a door, an outlet.

निर्गमन *n* Going out or forth

निर्गूढ *m* The hollow of a tree

निर्ग्रथन *n* Killing, slaughter

निर्घंट *m n* 1 A vocabulary, 2 a table of contents

निर्घर्षण *n* Rubbing, friction

निर्घात *m* 1 Destruction, 2 a violent gust of wind, a hurricane, 3 an earthquake, 4 the noise of contending vapours in the sky, निर्घातोग्रै कुञ्जलीनाञ्जिघांसुर्ज्यानिर्घोषै क्षोभयामास सिहान् R IX 64, M. I 38, 5 a thunder stroke

निर्घातन *n* Forcing out, bringing out

निर्घोष *m* 1 A sound in general, R I 36, 2 a loud noise, ज्यानिर्घोषै क्षोभयामास सिहान् R IX 64

निर्जय *m* } Complete victory
निर्जिति *f* } subjugation

निर्झर I *m n* A spring, a water-fall, a cataract a mountain-torrent, R II 13
II *m* 1 Burning chaff, 2 an elephant, 3 a horse of the sun

निर्झरिन् *m* A mountain

निर्झरिणी } *f* A river, a tor-
निर्झरी } rent, °स्खलनमुखरभूरिस्रोतसो निर्झरिण्य Mv V

निर्णय *m.* 1 Removing, removal, 2 complete ascertainment, decision, determination settlement M XII 112, 3 deduction, inference, demonstration (in logic) 4 discussion, investigation 5 sentence, verdict (in law) COMP.—पाद *m* a sentence, a decree, a verdict (in law)

निर्णयन *n* 1 Making certain, 2 the outer angle of the elephant's eye

निर्णिक्त *a* (*f* क्ता) Washed, purified, cleaned

निर्णेक *m* 1 Washing, cleaning, 2 ablution, 3 atonement, expiation

निर्णेजक *m* A washerman

निर्णेजन *n* 1 Ablution, 2 expiation, atonement

निर्णोद *m.* Removal, banishment

निर्दय *a* (*f* या) 1 Unkind, unmerciful, 2 rejoicing over the faults of others, 3 envious, slanderous; 4 useless unnecessary, 5 violent

निर्दर } *m* A cave, a cavern
निर्दरि }

निर्दलन *n* Splitting, breaking

निर्दहन *n* Burning

निर्दातृ *m* 1 A digger up of weeds, 2 a donor; 3 a husbandman.

निर्दारित *a* (*f* ता) Torn, rent, opened

निर्दिग्ध *a* (*f* ग्धा) 1 Anointed, smeared, 2 welled, corpulent, stout

निर्दिष्ट *a.* (*f* ष्टा) 1 Specified, particularized, 2 described, indicated, 3 asserted, declared, 4 ascertained determined

निर्देश *m* 1 Pointing out, indicating, 2 order, command; 3 advice, instruction, 4 telling, declaring, 5 specifying, special mention, Bg XVII. 23, 6 ascertainment; 7 vicinity, proximity.

निर्धार *m* } 1 Specifying
निर्धारण *n.* } one out of many, 2 determining, settling; 3 certainty, ascertainment

निर्धारित *a* (*f.* ता) Determined, fixed settled, निर्धारितेऽर्थे लेखेन खलूक्त्वा खलु वाचिकम् Sis. II 70

निर्धूत *a* (*f* ता) 1 Shaken off, removed, 2 deserted, rejected; 3 deprived of (*pp.* of धू with निस् *q v*)

निर्धौत *a* (*f* ता) Washed off, polished, bright

निर्बंध *m* 1 Insisting upon, persistence, intentness, निर्बंधसजातरुषा (गुरुणा) R V 21, XIV 32, K, S V 66, 2 obstinacy; 3 importunity, urgency, 4 accusation, 5 contest, dispute

निर्बर्हण *n* The same as निबर्हण *q v*

निर्भट *a* (*f* टा) Hard, firm

निर्भर्त्सन *n* } 1 Threat menace
निर्भर्त्सना *f* } 2 abuse, reproach, blame, 3 malignity, 4 red paint, lac

निर्भेद *m.* 1 Bursting, a rent, 2 the bed of a river, 3 determination of an affair.

निर्मथ m } 1 Rubbing, churning, 2 the wood used for kindling fire by friction
निर्मथन n
निर्मंथ m
निर्मंथन n

निर्मंथ्य n The wood used for kindling fire by friction

निर्माण n 1 Measuring, meting out, 2 production, creation, formation, fabrication, manufacture, 3 composition, work, 4 shape, form, make, निर्माणमेव हि तदादरलालनीयम् M M IX

निर्माणा f Propriety, decorum

निर्माल्य n 1 Purity, cleanness, 2 the remains of an offering to a deity, 3 faded flowers, निर्माल्येऽज्झितपुष्पदामनिकरे का षट्पदाना रति Si T 10, 4 remains in general

निर्मिति f Production, creation, formation, artistic production, नवरसरुचिरा निर्मितिमादधती भारती कवेर्जयति K Pr I

निर्मुक्त I a (f क्ता) 1 Set free, liberated, R I 46, 2 liberated from worldly attachments, 3 separated II m A snake which has lately cast its skin

निर्मूलन n Eradication uprooting (lit and fig)

निर्मृष्ट a (f ष्टा) Wiped off, rubbed out निर्मृष्टरागोऽधर K Pr I

निर्मोक m 1 Setting free, 2 a hide, a skin especially the slough of a serpent, R XVI 17, 3 armour, mail, 4 the sky

निर्मोक्ष m Liberation, deliverance, R X 2

निर्मोचन n Liberation, deliverance

निर्याण n 1 Exit, issue, departure, 2 vanishing, disappearance, 3 death, 4 eternal emancipation, final beatitude 5 a rope for tying cattle, a foot-rope, निर्याणहस्तस्य पुरो दुधुक्षत Sis XII 41, 6 the outer corner of the elephant's eye, निर्याणनिर्यदसृज चलित निषादी Sis V 41

निर्यातन n 1 Returning, delivering, restitution, (as of a deposit), 2 payment of a debt, 3 gift, donation 4 requital, revenge, (as in वैरनिर्यातन), 5 killing, slaughter

निर्याति f 1 Exit, departure, 2 dying, death

निर्याम m A sailor, a pilot, a boatman

निर्यास m n 1 Exudation of trees or plants, gum, M V 6, R I 38, 2 extract, decoction, 3 any thick fluid substance

निर्यूह m 1 A pinnacle, a turret, Sis III 55, ('an elephant in rut' appears to be the interpretation of मत्तवारण according to Taranatha, but *See contra* Mall on Sis III 55), 2 a chaplet, a crest, 3 a peg projecting from a wall, 4 a door, a gate, 5 extract, decoction

निर्लुंचन n Pulling out, pulling off, tearing

निर्लुंठन n Robbing, plundering

निर्लेखन n 1 Scraping, 2 an instrument for scraping, a scraper

निर्ल्वयनी f The slough of a snake

निर्वचन n 1 A proverbial expression, a proverb, 2 etymological interpretation, etymology, 3 a vocabulary, an index

निर्वपण n 1 Bestowing presents, 2 presentation of funeral offerings to the Manes, M III 248, 3 gift, donation

निर्वर्णन n Looking at, seeing, sight

निर्वर्तक a (f तिका) Completing, accomplishing, performing

निर्वर्तन n Accomplishment, completion

निर्वहण n 1 End, completion, 2 the catastrophe of a drama, 3 carrying on, maintaining, sustaining, दृष्टे निर्वहण भविष्यति कथ मानस्य त स्मिञ्जने Am S 24

निर्वाण I a (f णा) 1 Blown out, put out, extinguished (as a lamp), Ve I, 2 lost, disappeared, K S II 23, 3 dead, deceased, 4 calmed, quieted, 5 plunged II n 1 Extinction, R XII 1, Am S 98, 2 vanishing from sight, disappearance, 3 dissolution, death, 4 eternal bliss, final emancipation from matter and reunion with the supreme spirit, R XII 1, 5 perpetual calm, 6 complete satisfaction, highest felicity, 7 cessation, 8 union, association, confluence, 9 the bathing of an elephant, अनिर्वाणस्य दातिन R I 71, 10 instruction in sciences, 11 absolute annihilation, complete extinction of worldly existence (in Buddhistic works) Comp —भूयिष्ठ a almost vanished or departed, निर्वाणभूयिष्ठमथास्य वीर्यं सधुक्षयतीव वपुर्गुणेन K S III 52 —मस्तक m final deliverance, final beatitude

निर्वाद m 1 Blame, reproach, 2 bad rumour, scandal R XIV 34, 3 decision of a controversy, 4 absence of dispute

निर्वाप m The same as निर्वपण q v

निर्वापण n 1 An offering, a funeral oblation; 2 gift,

donation, 3 putting out extinguishing, 4 alleviation (as in दु:खनिर्वापण), 5 killing, slaughter; 6 cooling, refreshing

निर्वास m } 1 Expulsion, banishment 2 killing, slaughter
निर्वासन n }

निर्वाह m 1 Completion, end, 2 accomplishment, 3 steadfastness, perseverance निर्वाह: प्रतिपन्नवस्तुषु सतामेतद्धि गोत्रव्रतम् Mud II 4 narrating, describing, 5 sufficiency, competent provisions

निर्वाहण n The same as निर्वहण q v

निर्विण्ण a (f ण्णा) 1 Despondent, depressed 2 overcome with fear or sorrow, 3 emaciated with grief, 4 abused, degraded, 5 disgusted with anything

निर्विष्ट a (f ष्टा) 1 Enjoyed; 2 enjoyed out, R XII 1, 3 obtained as wages, निर्विष्टं वैश्यशूद्रयो Gautama, 4 married

निर्वृत a (f ता) 1 Satisfied, happy, 2 at ease, secure, 3 ended, ceased

निर्वृति f 1 Satisfaction, happiness Sis IX 64, R IX 38, 2 tranquility, rest, repose, 3 final emancipation from worldly existence द्वार निर्वृतिसद्मना विजयते कृष्णेति वर्णद्वयम् Bh V IX 14, 4 completion, accomplishment

निर्वृत्त a (f त्ता) Accomplished, attained

निर्वृत्ति f Accomplishment, M XII 1

निर्वेद m 1 Disgust, loathing, 2 despondency, परिभवान्निर्वेदमापद्यते Mrich I, 3 humiliation, grief, 4 disregard of worldly objects, Bg II 52, 5 indifference to worldly objects, considered as the feeling which gives rise to the sentiment of quietude (शान्त) (in rhetoric), (निर्वेदस्थायिभावोऽस्ति शान्तोऽपि नवमो रस: K Pr IV), 6 self-humiliation, considered as one of the 33 subordinate feelings (in rhetoric)

निर्वेश m 1 Gaining, obtaining, 2 wages, hire, 3 enjoyment, 4 expiation, atonement, 5 marriage, 6 fainting, swooning

निर्व्यथन n 1 Extreme pain, 2 a hole, chasm

निर्व्यूढ a (f ढा) 1 Finished completed, 2 grown, developed, निर्व्यूढसौहृदभरे M M IX 3 proved true, vindicated, निर्व्यूढस्तेपत्यस्नेह Ut III, M M IX, 4 abandoned, deserted

निर्व्यूढि f 1 End, completion, 2 the top, the highest point

निर्व्यूह m 1 A turret, 2 a crest 3 a door, 4 a peg projecting from a wall, 5 decoction

निर्हरण n 1 Carrying out dead bodies to be burnt 2 drawing out, extracting, rooting up

निर्हाद m Voiding excrement

निर्हार m 1 Extracting, rooting up, 2 taking away, removal, 3 carrying out a corpse to be burnt, 4 accumulation of a private store of wealth, M IX 199 5 evacuation of any of the natural excrements of the body

निर्हारिन् a (f णी) Fragrant, sweet-scented

निर्हृति f Taking out of one's way, removal

निर्ह्राद m A sound in general, R I. 41

निलय m 1 A hiding place, a den of animals, a nest, 2 abode, residence, house, 3 disappearance, setting दिनान्ते निलयाय गन्तुम् R. II 15 (where the word is used in the last two senses)

निलयन n 1 Settling in a place, alighting, 2 a place of refuge, a dwelling, a habitation

निलिप m. A god. निलिपैर्निर्मुक्तानपि च निरयान्तर्निपतितान् G L 15 Com —निर्झरी f. the celestial Ganges

निलिपा } f A cow
निलिपिका }

निलीन a (f ना) 1 Involved, encompassed 2 destroyed, perished, 3 changed, transformed (pp of ली with नि q v)

निवचने ind Not speaking, (it is considered either as a prefix or as a separate word hence निवचने कृत्वा or निवचनकृत्य)

निवपन n. 1 Scattering or throwing down 2 sowing; 3 an offering to the Manes, को न कुले निवपनानि नियच्छतीति Sak VI

निवरा f A virgin, an unmarried girl

निवर्तक a (f का) 1 Returning, turning back, 2 stopping, seizing 3 abolishing, expelling

निवर्तन n 1 Returning, turning back, इह हि पतता नास्त्यालम्बो न चापि निवर्तनम् Sant S III 2, 2 not happening, ceasing, 3 desisting from a work, inactivity, 4 repenting 5 a measure of land equal to 20 rods

निवसति f Residence, house, habitation

निवसथ m A village

निवसन n 1 A house, a habitation, 2 a garment, R. XIX 41

निवह m 1 A multitude, a quantity म्लेच्छनिवहनिधने कलयसि करवालम् Gît G 1 2 one of the seven courses of wind

निवात I a (f ता) 1 Protected against the wind, not windy, calm, R xix 42, 2 unhurt, uninjured, 3 secure, safe 4 accoutred in strong mail II m 1 An asylum, a refuge 2 an impenetrable coat or mail III n 1 A place sheltered from the wind, निवातपद्मस्तिमितेन चक्षुषा R iii 17 xiii 52, K S iii 48, Bg vi 19, 2 a secure spot 3 a strong armour

निवाप m 1 Seed, grain 2 an oblation to the deceased parents or relatives, an offering at the *śraddha*, निवापाञ्जलिदानेन Ve iii, निवापदत्तिभि R viii 86, v 8, xv 91, 3 a gift in general

निवार m } **निवारण** n } 1 Keeping off, preventing, hindering, दशानिवारणैश्च R ii. 5 2 prohibition, impediment

निवास m 1 Living, dwelling, 2 passing the night, 3 abode, house, resting place, Śis iv 63, Bg ix 18, 4 dress

निवासन n Residing, sojourn

निवि(बि)ड a (f डा) 1 Without space or interstices, close, 2 firm, fast, R ix 58 xix 44, 3 thick, impervious, dense, R xi 15 4 crooked-nosed

निविरीस a (f सा) 1 Compact close, उरुनिविरीसनितम्बभारखेदि Śis vii 20, 2 coarse, 3 crooked-nosed

निर्विशेष I a (f षा) Not different, alike II m Want of difference

निविष्ट a (f ष्टा) 1 Seated, sitting upon, 2 fixed on, intent upon, 3 initiated 4 arranged

निवीत I n 1 Wearing the sacred thread round the neck like a garland, 2 the thread so worn II m n A veil, a mantle

निवृत I a (f ता) Surrounded, enclosed II m n A veil, a mantle

निवृति f Covering, enclosing

निवृत्त a (f त्ता) 1 Returned, turned back, 2 gone, departed, 3 ceased, refrained from, 4 abstracted from this world, 5 finished, completed (*pp* of वृत् with नि *q v*) Comp —आत्मन् m 1 a sage, 2 an epithet of Vishnu —कारण I a without further cause or motive, II m a virtuous man, a man uninfluenced by worldly desires —मांस a one who abstains from eating meat —राग a of subdued appetite or passions —वृत्ति a quitting any practice or occupation —हृदय a with relenting heart

निवृत्ति f 1 Returning return, R xi 87, 2 disappearance, cessation, suspension, R viii 82, 3 aversion, abstaining from, M v 56, 4 cessation of worldly acts or emotions, separation from the world, 5 repose, rest, 6 felicity, beatitude, 7 refusal 8 abolition, prevention

निवेदन n 1 Proclaiming relating, announcement, 2 delivering, entrusting, 3 representation, 4 an offering, oblation 5 dedication

निवेद्य n Offering food to an idol (Cf नैवेद्य)

निवेश m 1 Entering, entrance 2 encamping, halting, 3 camp, encampment, R v 49, xii 2, 4 a house an abode, 5 depositing delivering 6 marrying, marriage, 7 impression, copy 8 military array, 9 ornament decoration

निवेशन n 1 Entering, entrance, 2 a house, an abode 3 a camp, 4 a town

निवेष्ट m A cover, an envelope

निवेष्टन n Covering enveloping

निश f (This word has no forms for the first five cases, according to some it is not a separate word but an optional substitute for निशा in all cases except the first five) 1 Night, 2 turmeric

निशमन n 1 Looking at seeing, sight 2 hearing, 3 becoming aware of

निश(शा)रण n Killing slaughter

निशा f 1 Night R i 95, Bg ii 69, 2 turmeric. Comp —अट अटन m 1 an owl, 2 a demon a ghost. —अतिक्रम, अत्यय अंत m. अवसान n 1 the passing away of night 2 daybreak —अद m a *Nishāda q v*. —अंध a blind at night —अधीश, ईश, नाथ, पति मणि m, रत्न n the moon —अर्धकाल m the first part of the night —आख्या, आह्वा f turmeric —आदि m the evening twilight —उत्सर्ग m end of night, daybreak —कर m 1 the moon, K S iv 13, 2 a cock 3 camphor —गृह n a bed chamber —चर I a (f रा or री) moving about by night, II m 1 a fiend, R xii 69, 2 an epithet of Śiva, 3 a jackal, 4 an owl, 5 a snake, 6 the ruddy goose 7 a thief °पति m 1 an epithet of Śiva 2 of

Ravana —चरी *f* 1 a female fiend 2 a woman going to her lover at night by assignation, रामसन्नशरेण ताडिता दु सहेन हृदये निशाचरा R XI 20 (where the word is used in this sense and in sense 1) 3 a harlot. —चर्मन् *m* darkness —जल *n*. dew, frost —दर्शिन *m* an owl —निशम *ind* every night, always —पुष्प *n* 1 the white water-lily which blossoms at night 2 dew —मुख *n* the beginning of night —मृग *m* a jackal —वन *m* hemp —विहार *m* a demon, a goblin, मनकतुमनिशाविहारैं Bt II. 36 —वेदिन् *m* a cock —हस *m*. the white water-lily which opens at night

निशात *a* (*f* ता) 1 Sharpened, whetted, 2 polished, burnished.

निशान *n* Sharpening whetting.

निशान्त I *a* (*f* ता) Tranquilized, quiet, patient II *n* A house, a habitation. R XVI 10

निशाम *m* Observing, perceiving

निशामन *n*. 1 Seeing, beholding, sight, 2 hearing; 3 a shadow reflection

निशित I *a* (*f* ता) 1 Sharpened, whetted, 2 stimulated II *n* Iron.

निशीथ *m* 1 Midnight, अहो निशीथनि सचाररमणीयता राजमार्गस्य M M VII, R III 15, 2 night in general Am S 11 Rt I 3

निशीथिनी }
निशीथ्या } *f*. Night

निशुभ *m*. 1 Killing, slaughter, 2 name of a demon killed by Durga Comp —मथनी, मर्दिनी *f* an epithet of Durga

निशुम्भन *n* Killing, slaughter.

निश्चय *m* 1 Ascertainment inquiry, 2 a fixed opinion a firm conviction, certainty determination, resolution, decision Bg II 37, XVIII 1, 3 fixed intention, design purpose, aim K S V 5, R XII, 1

निश्चल *a*. (*f* ला) 1 Immovable, fixed, still 2 invariable, unchangeable, Bg II 53 Comp —अग I *a* Immbodied firm. II *m* a species of crane

निश्चला *f*. The earth

निश्चायक *a* (*f* का) Who or what ascertains decisive

निश्चारक *n* 1 Evacuation by stool 2 air wind; 3 wilfulness obstinacy

निश्चित I *a* (*f* ता) Ascertained, determined decided II *n* Certainty, decision (निश्चितम् is used as an indeclinable in the sense of 'decidedly, positively')

निश्चिति *f* Ascertainment, determination.

निश्रम *m* Labour bestowed upon anything, continued practice

निश्रयणी }
निश्रेणि } *f* A ladder, a staircase
निश्रेणी }

निश्वास *m*. Inspiration, inhaling, sighing

निषङ्ग *m* 1 Attachment, 2 union association, 3 a quiver R II 30, III 64

निषङ्गथि *m* 1 An embrace, 2 a bowman, 3 a charioteer

निषङ्गिन *m* 1 An archer, 2 a quiver

निषण्ण *a* (*f* ण्णा) 1 Seated, rested, reclined, 2 supported, 3 afflicted, distressed

निषण्णक *n* A seat

निषद्या *f* 1 A small bed or couch. 2 the hall of a merchant, a shop, 3 a market-place.

निषद्वर *m* 1 Mud, mire 2 the god of love

निषध I *m pl* Name of a people and their country. II *m* 1 A ruler of the *Nishadhas*, 2 name of a mountain

निषाद *m* 1 Name of a wild aboriginal tribe in India not Aryan; 2 a man of a degraded tribe in general, an outcaste, a *Chandala* R. XIV 52, 3 the son of a Brahmana by a S'udra woman M X 48 4 the first or seventh note of the Hindu gamut

निषादित *a* (*f* ता) 1 Made to sit down, 2 afflicted

निषादिन् I *a* (*f* नी) Sitting R I 52, IV 20 II *m* An elephant-driver Sis V 41

निषिद्ध *a* (*f* द्धा) 1 Forbidden prohibited; 2 prevented

निषिक्त *a* (*f*. क्ता) 1 Sprinkled upon, 2 infused instilled, 3 impregnated

निषिद्धि *f* 1 Prohibition, keeping off.

निषूदन I *n* Killing, slaughter II *m* A killer Cf निसूदन

निषेक *m* 1 Sprinkling aspersion, R VIII 38, Rt I 28, 2 effusion, 3 seminal infusion, impregnation R. XIV 60, K S. III 16 4 irrigation, 5 dirty water

निषेध *m* 1 Warding off, stopping prevention, prohibition, 2 negation, denial 3 a prohibitive rule or precept, (in religious law), 4 deviation from a rule, exception

निषेवक *a*. (*f* का) 1 Practising following, devoted

to, **2** frequenting, inhabiting, **3** enjoying

निषेवण *n* } **1** Serving, service,
निषेवा *f* } **2** worship, adoration, **3** practice, performance, **4** inhabiting, enjoying, using, **5** familiarity with

निष्क् *vt* 10 A (*pres* निष्कयते) To weigh, to measure

निष्क I *m n* **1** A golden coin equal to one *karsha* of gold, **2** a measure of gold equal to 108 *suvarnas* (*q v*), **3** a golden ornament for the breast, **4** gold in general II *m* A *Chandala*

निष्कर्ष *m* **1** Drawing out extraction, **2** the essence, the chief or main point, M IX 125 **3** measuring, **4** certainty, ascertainment

निष्कर्षण *n* **1** Drawing out, pulling off, **2** deducting

निष्कालन *n* **1** Driving away, **2** killing, slaughter

निष्कास (श) *m* **1** Exit, egress, **2** a portico, **3** daybreak

निष्कासित *a* (*f* ता) **1** Expelled, turned out, **2** opened, opened out, blown, **3** placed, deposited, **4** reviled reproached

निष्कासिनी *f* A female slave not restrained by her master

निष्कुट *m* **1** A pleasure-grove near a house **2** a field, **3** the harem of a king, **4** a door

निष्कुटि(टी) *f* A cardamom plant

निष्कुषित *a* (*f* ता) **1** Torn off, drawn out, *e g* काकैर्निष्कुषितं श्वभिः कवलितम्, **2** expelled

निष्कुह *m* The hollow of a tree

निष्कृत *n* Expiation atonement

निष्कृति *f* **1** Expiation, atonement, **2** compensation, discharge of a debt or obligation, न तस्य निष्कृतिः शक्या कर्तुं वर्षशतैरपि M II 227, **3** removal, **4** restoration, cure **5** avoiding, escaping from **6** bad conduct, roguery

निष्कृष्ट *a* (*f* ष्टा) **1** Pulled out, extracted, **2** summarized

निष्कोष *m* } **1** Tearing out,
निष्कोषण *n* } extirpating, **2** husking, shelling

निष्क्रम *m* **1** Going out, coming forth, **2** exit, **3** the ceremony of taking a child out for the first time, performed in the fourth month from delivery, Yaj I 12, **4** degradation, loss of caste, inferiority of tribe, **5** intellectual faculty

निष्क्रमण *n* **1** Going forth or out, **2** the ceremony of taking an infant out for the first time in the fourth month after delivery, चतुर्थे मासि कर्तव्यं शिशोर्निष्क्रमणं गृहात् M II 34

निष्क्रमणिका *f See* निष्क्रमण 2

निष्क्रय *m* **1** Redemption, ransom, R II 55, V 22, **2** price, Sis I 50, **3** hire, wages, **4** reward, **5** barter, exchange

निष्क्रयण *n* Redemption, ransom

निष्क्राथ *m* Decoction

निष्टपन *n* Burning

निष्टानक *m* Roar, murmur

निष्ठ *a* (*f* ष्ठा) (generally at the end of compounds) **1** Being in or on, situated on, *e g* कार्यनिष्ठ, **2** depending or resting on, referring or relating to, **3** devoted to, intent on, **4** skilled in, **5** believing in *e g* धर्मनिष्ठ

निष्ठा *f* **1** Position, condition, basis, foundation **2** fixity, steadiness मनो निष्ठाशून्यं भ्रमति च किमप्यालिखति च M M I **3** devotion, attachment, **4** excellence, skill, perfection, **5** faith, Bg III 3, **6** conclusion, end, termination अन्याल्लिङ्गैर्भवति महतामप्यपभ्रंशनिष्ठा Sak IV, **7** the catastrophe of a drama, **8** accomplishment, confirmation, M VIII 227, **9** death, destruction **10** certain knowledge, certainty, **11** trouble, distress anxiety

निष्ठान *n* Sauce, condiment

निष्ठ्यू(ष्ठे)व *m n* } Spitting
निष्ठी(ष्ठे)वन *n* } out spitting
निष्ठीवित *n* } चारुभटचौरचेटकनटविटानिष्ठीवनशराव (वेश्याधरपल्लवम्) Bhartr I 92

निष्ठुर *a* (*f* रा) **1** Hard, rough, **2** severe, Sis X 49, **3** cruel, R III 62, VIII 65 **4** contumelious

निष्ठ्यूत *a* (*f* ता) **1** Spit out, **2** cast or thrown out, निष्ठ्यूतश्चरणोपयोगसुलभो लाक्षारसः कश्चित् Sak IV, R II 75

निष्ठ्युति *f* Spitting, spitting out

निष्ण (*f* ष्णा) } *a* **1** Clever,
निष्णात (*f* ता) } skilful, conversant, expert, Bt II 26, **2** superior, perfect

निष्पक्व *a* (*f* क्वा) Well-cooked

निष्पतन *n* Rushing out, issuing quickly

निष्पत्ति *f* **1** Birth, production, K S II 37, **2** completion termination, consummation

निष्पन्न *a* (*f* न्ना) **1** Born, produced, **2** effected, completed, accomplished

निष्पवन *n* Winnowing

निष्पादन *n* **1** Effecting, accomplishing, concluding, **2** producing causing

निष्पाव *m* **1** Winnowing **2** the wind produced by the sieve

निष्पीडित *a* (*f* ता) Squeezed, pressed together निष्पीडितेन्दुकरकन्दलजो नु सेक Ut III

निष्पेष *m* } 1 Rubbing together, grinding, bruising, 2 striking, clashing, R ix 77, 3 the noise produced by clash
निष्पेषण *n* }

निष्प्रवाण (णि) *n* New unbleached cloth

निष्यूत *a* (*f* ता) Sewn on

निस् *ind* As a prefix to verbal themes it implies 1 separation outside of, away from, (*e g* निर्गम्), 2 certainty (*e g* निरुक्त), 3 thoroughness (*e g* निर्जित), 4 enjoyment (*e g* निर्विश्), &c

It is prefixed to nouns not immediately derived from verbs to form nouns or adjectives in the sense of 1 out of, away from, (*e g* निष्कौशाम्बि), 2 not, without, (*e g* निर्मल) Comp निष्कण्टक 1 thornless, 2 free from enemies, free from dangers निष्कपट *a* guileless, sincere निष्कम्प *a* motionless, steady, K S iii 48. निष्करुण *a.* pitiless, cruel निष्कल *a* 1 undivided, whole, 2 waned, diminished, 3 impotent, barren, 4 maimed निष्कन्द *a.* without esculent roots, Sant S iv 3 निष्कला, निष्कली *f* an elderly woman past child-bearing निष्कलङ्क *a* stainless, spotless निष्कषाय *a* 1 free from dirt 2 free from impure passions निष्काम *a* 1 desireless, disinterested, unselfish, 2 free from all worldly desires निष्कामम् *ind* without wish or desire निष्कारण *a* 1 causeless, unnecessary, 2 disinterested, 3 groundless निष्कारणम् *ind* without a reason, causelessly, unnecessarily निष्कालक *m.* a penitent shaven and smeared with clarified butter निष्कालिक *a* 1 one whose term of life is over 2 one who has no conqueror निष्किञ्चन *a* poor, indigent निष्कुल *a* having no kindred, left alone in the world निष्कुलीन *a* of low family निष्कूट *a* free from deceit, honest निष्कृप *a* pitiless, merciless, cruel निष्कौशाम्बि *a* who has gone out of Kaus'ambî निष्कैवल्य *a* 1 mere, pure, absolute, 2 deprived of final beatitude निष्क्रिय *a* 1 inactive, 2 abstaining from ceremonial rites निःक्षत्र, निःक्षत्रिय *a* destitute of the military tribe निःक्षेप *m* the same as निक्षेप *q v* निश्चक्रम् *ind* completely. निश्चक्षुस् *a* eyeless निश्चत्वारिंश *a* past forty निश्चिन्त *a* 1 thoughtless, unthinking, 2 without any anxiety. निश्चेतन *a* unconscious. निश्चेतस *a.* not in one's right senses निश्चेष्ट *a* motionless, powerless निश्चेष्टाकरण *a.* causing motionlessness (applied to one of the arrows of the god of love) निश्छन्दस् *a* not studying the scriptures निश्छिद्र *a* 1 without holes, 2 without defects or weak points, 3 uninterrupted –तनु *a* having no offspring, childless –तन्द्र *a.* not lazy, fresh, healthy –तमस्क, –तिमिर *a* free from darkness, light –तर्क्य *a* unimaginable, unconceivable –तल *a* 1 round, globular, 2 trembling, shaking, 3 bottomless –तुष *a* 1 freed from chaff, 2 purified, cleansed, 3 simplified °क्षीर *m* wheat °रत्न *n* crystal –तेजस् *a* 1 destitute of fire or heat, powerless, impotent, 2 spiritless, dull, 3 obscure –त्रप *a* shameless –त्रिंश I *a* 1 more than thirty, 2 merciless, cruel, Am S 5, II *m.* a sword °भृत् *a.* a sword-bearer –त्रैगुण्य *a* destitute of the three qualities (*viz* सत्त्व, रजस् and तमस्) निष्पङ्क *a* free from mud, pure निष्पताक *a* having no flag or banner निष्पतिसुता *f* a woman who has no husband and no sons निष्पत्र *a* 1 leafless, 2 unfeathered (निष्पत्राकृ 'to pierce with an arrow so that the feathers come out on the other side', याता गुरुजनैः साकं स्मयमानाननाम्बुजा । तिर्यग्ग्रीवं यदद्राक्षीत्तन्निष्पत्राकरोज्जगत् Bh V ii 132). निष्पद I *a* having no foot; II *n* a vehicle moving without feet निष्परिकर *a* without preparation निष्परिग्रह I *a* having no property, II *m.* 1 one who has no property, 2 an ascetic without family and other belongings निष्परिच्छद *a.* having no retinue or train निष्परीक्ष *a* not examining or testing accurately निष्परीहार *a* not observing caution निष्पर्यन्त, निष्पार *a* boundless, unbounded. निष्पाप *a.* sinless, guiltless. निष्पुत्र *a* sonless, childless निष्पुरुष *a* 1 unpeopled, desolate, 2 without male issue; 3 feminine, neuter निष्पुलाक *a* freed from chaff. निष्पौरुष *a* unmanly निष्प्रकम्प *a* immovable, motionless निष्प्रकारक *a* without distinction of species, without specification, absolute (as knowledge) निष्प्रकाश *a* not transparent, not clear, dark निष्प्रचार *a* not moving away, remaining in

one's place निष्प्रतिकार, निष्प्रतीकार, निष्प्रतिक्रिय a 1 incurable irremediable, 2 unobstructed, uninterrupted —निष्प्रतिघ a unhindered, unimpeded, R viii 71 निष्प्रतिद्वन्द्व a 1 without enemies, unopposed, 2 matchless, unequalled निष्प्रतिभ a 1 having no splendour, 2 having no intellect, dull, stupid निष्प्रतिभान a cowardly निष्प्रतिकारम् ind unobstructedly, uninterruptedly निष्प्रतीप a looking straightforward निष्प्रत्यूह a unobstructed, unimpeded निष्प्रपञ्च a 1 without extension 2 without deceit, honest निष्प्रभ a 1 lustreless, powerless, R xi 81 2 gloomy dark निष्प्रमाणक a without authority निष्प्रयोजन a 1 without any motive, not influenced by any motive 2 groundless, 3 useless, unnecessary निष्प्राण a lifeless, dead निष्फल a 1 bearing no fruit, fruitless, 2 vain, unprofitable, useless, K S iv 13, 3 unsuccessful, के वा न स्युः परिभवपदं निष्फलारम्भयत्नाः Megh i 54, 4 seedless, impotent निष्फला निष्फली f a woman past child-bearing निष्फेन a foamless निःशलाक a lonely, solitary, e g अरण्ये निःशलाके वा मन्त्रयेदविभावितः निःशेष a complete, entire, निःशेषच्युतचन्दनं स्तनतटम् K P i निःशोध्य a washed clean निःसंशय a 1 undoubted, unerring, certain, 2 not doubtful, not doubting, R xi 79 निःसंशयम् ind doubtlessly, surely, certainly निःसङ्ग a 1 not devoted, regardless, 2 free from worldly attachments, 3 unconnected, separated निःसत्त्व I a 1 unenergetic, weak impotent, 2 insignificant, low, 3 unsubstantial, 4 deprived of living beings, II n 1 absence of power or energy, 2 insignificance निःसंतति, निःसंतान a childless निःसंदेह a See निःसंशय निःसंदिग्ध, निःसंधि, निःसंधि a having no joints perceptible, compact, close निःसपत्न a 1 having no rival or enemy, घनरुचिरकलापो निःसपत्नोऽस्य जातः Vikr iv, 2 not claimed by another, belonging exclusively to one possessor निःषमम् ind 1 unseasonably, at a wrong time, 2 wickedly निःसंपात I a affording no passage, blocked up, II m thick darkness निःसंबाध a not contracted, spacious निःसार a 1 sapless, 2 worthless, unsubstantial निःसीम, निःसीमन् a immeasurable, boundless, अहह महतां निःसीमानश्चरित्रविभूतयः Bharti ii 35 निःस्नेह a 1 without unction, not greasy, dry, 2 without affection, unfeeling, indifferent, 3 not loved, uncared for निःष्पन्द, निःस्पन्द a motionless, (also निष्पन्द), R xi 40 निःस्पृह a 1 free from desire, indifferent, 2 unenvious, 3 free from worldly attachment निःस्व a indigent, poor निःस्वादु a tasteless, insipid

निसपात m The same as निःसंपात II q v

निसर्ग m 1 Bestowing, granting, 2 a grant, 3 evacuation, voiding excrement, 4 abandoning, relinquishing 5 creation, 6 nature, natural character, natural condition स्त्रियो हि नाम खल्वेता निसर्गादेव पण्डिताः Mrich iv, K S iv 16, R iii 35, Bharti i 79, (निसर्गतः 'naturally'), 7 exchange, barter, M viii 143 Comp. —ज, सिद्ध a innate, inborn, natural —भिन्न a naturally distinct, निसर्गभिन्नास्पदमेकसंस्थम् R vi 29 —विनीत a 1 naturally discreet, 2 naturally of good manners

निसार m A multitude

निसूदन I a (f ना) Killing, destroying II n Killing, slaughter

निसृष्ट a (f ष्टा) 1 Delivered, given, bestowed, 2 abandoned, 3 permitted, allowed, 4 central, middle Comp —अर्थ I a to whom the management of an affair is entrusted, II m 1 an envoy, an ambassador, 2 a messenger, an agent —दूती f a female who brings about the union of a youth and maiden without any request, निसृष्टार्थदूतीकल्प सूत्रयितव्य M M i (See Jagaddhara's explanation of the word)

निस्तरण n 1 Crossing over, 2 rescue, deliverance, getting rid of, 3 an expedient, a means

निस्तर्हण n Killing, slaughter

निस्तार m 1 Crossing over, संसारं तव निस्तारपदवी न दवीयसी Bharti i 69, 2 getting rid of, release, escape, rescue, 3 final emancipation, 4 payment of a debt, acquittance, requital

निस्तीर्ण a (f र्णा) Rescued, delivered saved

निस्तोद m Piercing, stinging

निस्पन्द m Trembling, throbbing, motion

निस्य(ष्य)न्द m 1 Flowing, trickling down, dropping, streaming, oozing, 2 a

discharge, a flux, 3 a stream a fluid that trickles down, R III 41

निस्रव } *m* 1 A stream, a
निस्राव } torrent, 2 the scum of boiled rice

निस्वन } *m* Noise, voice, R
निस्वान } III 19

निहत *a* (*f* ता) 1 Struck down, killed, slain 2 struck into, infixed

निहनन *n* Killing, slaughter

निहव *m* Invocation, summoning.

निहार *m* The same as नीहार *q v*

निहिंसन *n* Killing, slaughter

निहित *a* (*f* ता) 1 Laid lodged, situated, deposited 2 bestowed upon, 3 inserted infixed, 4 treasured up 5 uttered in a deep tone

निहीन I *a* (*f* ना) Low, vile II *m* A low man

निह्नव *m* 1 Denial, concealment of knowledge 2 secrecy concealment in general Yaj II 11, M. IX 21, 3 doubt, suspicion, 4 wickedness, 5 atonement, expiation, 6 excuse exculpation

निह्नुति *f* 1 Denial, concealment of knowledge, Am S 8, 2 secrecy, concealment in general.

नी *vt* 1 U (*pp* नीत *pres* नयति-ते, प्रणयति, *caus* नाययति-ते, *desid* निनीषति-ते) (This is one of those roots which take two accusatives, *e. g.* अजा ग्राम नयति) 1 To lead, to guide, to conduct, 2 to carry, to bring, to carry away, to bring away, सीता लंका नीता सुरारिणा Bt. VI 49, R XII 103 3 to carry off, Sant S III 5, 4 to marry, 5 to bring a person into any state or condition 6 to ascertain, to investigate, to decide to settle. उल निरस्य भूतेन व्यवहारान्नयेन्नृप Yaj II 19 (in this sense it is generally Atm) 7 to pass. to spend (as time). नीत्वा मासान कनकवलयभ्रंशरिक्तप्रकोष्ठ Megh I 2 R I 33, 95 8 to trace, to track, यथा नयत्यसृक्पातैर्मृगस्य मृगयु पदम् M VIII 44 9 (in the Atm) to guide in learning, to instruct *e g* शास्त्रे नयते (The senses of नी are variously modified according to the noun with which it is joined) अस्त नी 'to cause to set' आधान नी 'to give in pledge' दंड नी 'to inflict punishment' दुःख नी 'to pain' प्रतीत्यं नी 'to gratify' पुनरुक्तता नी 'to render superfluous' भस्मसात् नी to reduce to ashes वश नी 'to subdue' अनयत्प्रभुशक्तिसंपदा वशमेको नृपतीननंतरान् R VIII 19 विक्रय नी 'to sell विनाश नी to destroy शूद्रता नी 'to reduce to the status of a S'udra' WITH अनु-1 to conciliate, to appease to coax, to please, नानुनेतुमबला स तत्वरे R XIX 38, X 51 2 to beg, to supplicate 3 to cherish, to love अप-1 to lead away to cause to retire M III. 242 2 to rob, to plunder 3 to remove, to pull of, विरहमिवापनयामि पयोधररोधकमुरसि दुकूलम् Git G XII R IV 64, 4 to extract. अभि-1 to bring on, to conduct to, 2 to adduce, to quote, 3 to represent by gesticulations, to represent dramatically, तत प्रविशत कुसुमावचयमभिनयत्यौ सख्यौ Sak IV अभिवि- to instruct well आ-1 to bring तेन वरागनाभिरानायि विद्वान् Bt I 10, 2 to bring on to produce, आनिनाय भुव. कप जहाराश्रमवासिनाम् R XV, 24, 3 to reduce to any condition उद्- 1 (in the Atm) to raise to lift up, *e g.* दंडमुन्नयते 2 to lead out or aside 3 to guess to conjecture, to ascertain उप-1 to raise, उपनेतमुन्नतिमतेव दिव कुचयोर्युगेन तरसाकलिताम् Sis IX 72; 2 to bring near, M III 225, 3 to bring about, to cause, उपनयन्नगैरनगो-त्सवम् Git G I, 4 (in the Atm) to invest with the sacred thread, R III 29 5 to bring into any state 6 (in the Atm) to hire, to employ for wages, *e g* कर्मकरानुपनयते उपा-to lead, to reduce oneself to नि-1 to take near or towards, Yaj III 295, 2 to incline, to bend निस्- to investigate to settle, to decide, *e g* न्यायनिर्णीतसारत्वान्निरपेक्षमिवागमे Ku VI 39 परि- 1 to lead round, *e g* तौ दंपती त्रि परिणाय वह्निम् K S VII 80 2 to marry, परिणेष्यति वा न वा युवाय निरपाय मिथिलाधिनाथपुत्रीम् Bh V II 38 3 to investigate प्र-1 to offer, to present, अर्घ्यं प्रणीय जनकात्मजा Bt V 76, 2 to consecrate by reciting *mantras*, प्रणीतपृषदाज्याभिघारघोरस्तनूनपात् Mv III, 3 to inflict, M VII 20, 4 to perform, to effect, 5 to promulgate, to institute, to teach, भवत्प्रणीतमाचारमामनंति हि साधव K S VI 31, स एव धर्मो मनुना प्रणीत R XIV 67, 6 to write, to compose, उत्तर रामचरित तत्प्रणीत प्रयोक्ष्यते Ut I प्रति- to carry back, to take back वि-1 to remove, to take away. R V 72, IX. 71, 2 to train, to educate, R. III. 29, Yaj I. 311 3. to tame to govern, to subjugate, वन्यान्विनेष्यन्निव दुष्टस-

त्वान् R II 8, XIV 75, 4 (in the Atm) to appease (anger &c) 5 to present to offer, 6 to spend to pass कथमपि यामिनी विनीय Git G VIII 7 (in the Atm) to spend (as money) 8 (in the Atm) to pay to pay off e g करं विनयत सम्-1 to bring together 2 to guide, to govern, 3 to bring back to restore, to give back समा-to join

नी m (used at the end of a compound) A leader, a guide, e g सेनानी, अग्रणी

नीका f A channel for irrigation

नीकार m The same as निकार q v

नीकाश a The same as निकाश q v

नीच a (f चा) 1 Low short little dwarfish, 2 situated below, being in a low position, M II 198 3 lowered (as the voice) 4 low, vile base, नाचस्त्वदन्योऽस्ति क Bh V I 48, 5 insignificant Com —गा f a river —भोज्य m onion —योनिन a of low origin low-born —वज्र m n a kind of gem (वैक्रात)

नीच(चि)का f An excellent cow (also नीचिकी)

नीचकिन् m 1 The top of anything, 2 the head of an ox

नीचकैस् ind The same as नीचैस् q v

नीचा f An excellent cow

नीचैस् I ind (often used adjectively) 1 Low, below, down, underneath, नीचैर्गच्छ त्युपरि च दशा चक्रनेमिक्रमेण Megh II 46, 2 bowing down, humbly, modestly, तथापि नीचैर्विनयाददृश्यत R III 34, V 62, 3 in a low tone, softly, नीचै शास हृदि स्थितो ननु स मे प्राणेश्वर श्रोष्यति Am S 67 4 short, small, dwarfish II m Name of a mountain, नीचैराख्यं गिरिमधिवसे Megh I 26 Com नीचैर्गति f slow pace नीचैर्मुख a with downcast countenance

नीड m n 1 A bird's nest, 2 a bed, a couch 3 a lair, a den, 4 the interior of a carriage 5 a place in general Com —उद्भव, ज m a bird

नीडज m A bird

नीत I a (f ता) 1 Conducted, led 2 gained, obtained 3 passed, passed away 4 well-behaved, correct (pp of नी q v) II n 1 Wealth 2 corn grain

नीति f 1 Guidance, direction management, 2 conduct, behaviour, 3 acquirement, acquisition 4 presenting, offering 5 relation, support 6 policy, statesmanship, K S I 22, R XII 69 7 political science, politics, Bg X 38, 8 moral philosophy ethics, precepts for prudent and moral behaviour Com —कुशल, ज्ञ, निपुण, विद् m a statesman, a politician —घोष m name of the car of Brihaspati —दोष m error of conduct, mistake in policy —बीज n a germ or source of intrigue —विषय m the sphere of morality or prudent conduct —व्यतिक्रम m transgression of the rules of moral or political science —शास्त्र n the science of ethics or of politics

नीध्र (ध्र) n 1 The edge of a roof, 2 a wood, 3 the circumference of a wheel 4 the moon

नीप I m 1 The foot of a mountain, 2 the *Kadamba* tree (according to poets this tree blossoms in the rainy season नीपमते च नवद्रुमगज यत्र नीप व वृनाम Megh II 23, 3 a species of *asoka* 4 a race of kings, R VI 46 II n The flower of the *Kadamba* tree, Megh I 21 R XIX 37 Megh II 2

नीर n 1 Water, पदनत्वनीरजान तजनपाद्य Git G I, 2 juice liquor Com —ज n 1 lotus 2 a pearl —द m a cloud, Ghat 1 Sis II 52 —धि निधि m the ocean —रुह n a lotus

नीराजन n } 1 Lustration of
नीराजना f } arms, (a military and religious ceremony held by kings in the month of *As'vina* for purifying the army before taking the field), R II 25 2 waving lights before an idol as an act of adoration

नील I a (f ला or ली नीला is used in connection with clothes &c नीली in connection with plants &c) Black dark-blue dyed with indigo II m 1 The dark-blue or black colour 2 the sapphire 3 the Indian fig-tree 4 name of a monkey chief in the army of *Rama* III n 1 Black salt 2 blue vitriol 3 antimony 4 poison Com —अग m the *sa'rasa* bird —अजन n antimony —अजना, अजसा f lightning —अब्ज अब्जज अबुजन्मन, उत्पल n the blue lotus —अभ्र m a dark cloud —अबर I a dressed in dark-blue clothes II m 1 a demon, a goblin, 2 the planet Saturn 3 an epithet of Balarama —अरुण m the first dawn of day —अश्मन्

m sapphire —कण्ठ m. 1 a peacock, Megh II 16, 2 an epithet of S'iva 3 a blue-necked jay 4 a wagtail, 5 a sparrow 6 a bee —केशी f. the indigo plant —ग्रीव m an epithet of S'iva —द्रुम m 1 the date tree. 2 an epithet of Garuda —तरु m the cocoanut tree —ताल m the tamála tree —पङ्क m n darkness —पटल n a dark mass a black coating or covering —पिच्छ m heron —पुष्पिका f the indigo plant —भ m 1 the moon, 2 a cloud 3 a bee —मणि m रत्न n the sapphire, Bh V II. 12.—मक्षिका m a firefly —मृत्तिका f 1 iron pyrites 2 black earth —राजि f spreading darkness, निशा शशाङ्कक्षतनीलराजय Rt I 2 —लोहित m an epithet of S'iva K S II 57

नीलक n 1 Black salt 2 blue steel 3 blue vitriol

नील (ला) गु m A kind of insect

नीला The same as नीली 1, 2, q v

नीलिका f The indigo plant (Also नालिनी)

नीलिमन् m Blue colour.

नीली f 1 The indigo plant, तत्र नीलीरसपरिपूर्ण महाभाण्डमासीत् Panch I, 2 a species of blue fly, 3 a kind of disease Comp —राग m 1 an affection which is as unchangeable as the colour of indigo, permanent love 2 a firm and constant friend —सधान n fermentation of indigo.

नीवर m 1 Trade, traffic, 2 a trader, 3 a religious mendicant, 4 mud, mire

नीवाक m. Increased demand for grain in times of dearth, famine, scarcity

नीवार m Rice growing wild or without cultivation. नीवाराः शुकगर्भकोटरमुखभ्रष्टास्तरूणामधः Sak I, R I 50, V 9

नीवि
नीवी } f 1 A cloth worn round a woman's waist or the ends of it tied in front, the knot of a wearing garment नीवीबन्धोच्छ्वसनमधररदन दोर्लिषाद M M II, K S I 38, VII. 60, 2 capital principal, stock, 3 a stake, a wager

नीवृत m Any inhabited country

नीशार m 1 A warm cloth, a blanket, 2 a musquito-curtain, 3 an outer tent or screen

नीहार m 1 Fog mist, R VII 60; 2 hoar-frost, heavy dew 3 evacuation

नु ind A particle used to express 'doubt uncertainty e. g रज्जो नु माया नु मतिभ्रमो नु Sak VI, क्षालित नु शमित नु वधूना द्रावित नु हृदय मधुवारै Si X 11. It is often used in combination with interrogatives in the sense of 'possibly, indeed,' किंस्वितस्यात्किमस्यदितोऽथवा M M I (For the use of नु with न, किम्, कथम्, &c See ननु, किन्नु कथनु, &c)

नु vt 2 P (pp नुत, pres नौति, प्रणोति caus नावयति, desid नुनूषति) To praise, to commend, Bt XIV 112

नुति f 1 Praise, eulogium, परगुणनुतिभि (v l) स्वान् गुणान् ख्यापयत Bhart II 69; 2 worship, reverence

नुद् vt 6 U (pp नुत्त or नुन्न, pres नुदति-ते, प्रणुदति) 1 To push, to impel, मद मद नुदति पवनश्चानुकूलो यथा त्वाम Megh. I 9, 2 to incite, to urge on, 3 to remove, (सशय) केयूरबन्धोच्छ्वसितैर्नुनोद R. VI. 68, 4 to throw, to send. WITH

अप—to drive away निस्—1 to reject, धाना मत्स्यान्पयो मास शाक चैव न निर्णुदेत् M IV 250 2 to remove प्र— to drive off to dispel वि—1 to strike, 2 to play (on a musical instrument) सम्—1 to collect 2 to find Caus (नोदयति-ते) to push on, to drive, to incite WITH वि—1 to drive away to dispel, to remove 2 to pass away, to spend (as time) 3 to divert, to amuse, to entertain

नूतन (f ना)
नूत्न (f त्ना) } a 1 New, R VIII 15 2 fresh, young, 3 present 4 instantaneous 5 modern, 6 curious, strange

नूनम् ind 1 Probably, most probably, अद्यापि नून हरकोपवह्निस्त्वयि ज्वलत्यौर्व इवाम्बुराशौ Sak III 2 surely, certainly, indeed, Megh I 9, 18

नूपुर m n An ornament for the feet, an anklet, Rt I. 5, Am. S. 52

नृ m (nom sing ना gen pl नृणाम, नृणाम्) 1 A person (male or female), M III 81, IV 61, 2 a man, 3 mankind 4 the pin of a sundial Comp.—अस्थिमालिन् m an epithet of S'iva. —कपाल n man s skull —केसरिन् m (man-lion) Vishnu in his Narasimha incarnation —जल n human urine —देव m a king —धर्मन् m an epithet of Kubera —प m a king, a sovereign, भूमिकान्तैर्नृपगुणै R I 16. °अध्वर m. the Rajasu'ya sacrifice performed by a lord paramount, in which all the offices are performed by tributary princes °आत्मज m a prince. °आभीर, °मान n. music played at the royal meals. °आमय

m consumption °आसन *n* a throne, the chair of state °गृह *n* a royal palace °नीति *f* state-craft, वेश्यागनेव नृपनीतिरनेकरूपा Bhartr II 47 °प्रिय *m* the mango tree °लक्ष्मन् °लिंग *n* any one of the royal insignia, especially the white umbrella °शासन *n* a royal edict °सभ *n* °सभा *f* an assembly of kings —पति पाल *m* a king R II 30, III 70 —पशु *m* a fool a beast in human shape —मिथुन *n* the sign *Gemini* of the zodiac —मेध *m* a human sacrifice —यज्ञ *m* hospitality, reception of guests (one of the five daily *yajnyas*) —लोक *m* the earth —वराह *m* Vishnu in his third or boar-incarnation —वाहन *m* an epithet of Kubera —शृंग *n* man's horn *i e* an impossible thing —सिंह *m* 1 an eminent man 2 Vishnu in his fourth incarnation 3 a particular mode of coition —सेन *n*, सेना *f* an army of men —सोम *m* an illustrious man a great man, R V 59

नृत् *n* 4 P (*pp* नृत्त *pres* नृत्यति *desid* निनृत्सति) 1 To dance ननृतु सहावम् Bt III 43 2 to represent on the stage 3 to gesticulate With उप or प्र— 1 to dance 2 to dance before somebody प्रति— to mock by dancing in return

Caus (नर्तयति-ते) 1 to cause to move 2 to cause to dance, करकिसलयतालैर्मुग्धया नर्त्यमानम् Ut III, Megh II 16 With आ— to cause to move softly आनर्तितभ्रूलता Am S 32

नृति *f* Dancing, dance.

नृत्त } *n* Dancing acting
नृत्य } dance pantomime Megh I 32 36, R III 19, XIV 69 Comp —प्रिय *m* an epithet of Siva —शाला *f* a dancing hall —स्थान *n* a stage a theatre

नृशंस *a* (*f* सा) Malicious, cruel wicked, mischievous Yaj I 164

नेजक *m* A washerman

नेजन *n* Washing cleansing

नेतृ *m* 1 A leader a judge R IX 73 XVI 30 2 a chief, a master 3 an owner 4 the hero of a dramatic piece

नेत्र *n* 1 Leading conducting 2 the eye, R II 73, III 11 3 the string of a churning stick, 4 an enema pipe 5 the root of a tree, 6 woven silk नेत्रक्रमेणोपरुरोध सूर्यम् R VII 39, 7 a carriage, 8 a leader, 9 the number two Comp —अंजन *n* collyrium भौत न नेत्राजनम् Sr T 7 —अंत *m* the outer corner of the eye —अंबु अंभस् *n* tears —आमय *m* ophthalmia —उत्सव *m* any pleasing or beautiful object —उपम *n* the almond fruit —कनीनिका *f* the pupil of the eye —कोष *m* 1 the eyeball, 2 the bud of a flower —गोचर *a* visible —छद *m* the eyelid —ज जल *n* tears —पर्यंत *m* the outer corner of the eye —पिंड *m* 1 the eyeball 2 a cat —मल *n* the mucus of the eyes —योनि *m* 1 an epithet of Indra 2 the moon —रंजन *n* collyrium —रोमन् *n* the eyelash —वस्त्र *n* a veil over the eye —स्तंभ *m* rigidity of the eye

नेत्रिक *n* 1 A pipe 2 a ladle

नेत्री *f* 1 A river 2 a vein 3 an epithet of Lakshmi, 4 a female leader

नेदिष्ठ *a* (*f* ष्ठा) Nearest next (*super* of अंतिक *q v*)

नेदीयस *a* (*f* सी) Nearer (*compar* of अंतिक *q v*).

नेप *m* A family priest

नेपथ्य *n* 1 Decoration 2 the costume of an actor, 3 dress, attire, उज्ज्वलविद्धस्तुधनेपथ्यविरचनाविभावितकुमाराभावा M M I R XI 6, XIV 9, K S VII. 7 4 the part of the stage behind the curtain, the place where the actors attire themselves

नेपाल I *m* Name of a country in the north of India II *m pl* The people of this country III *n* Copper. Comp —जा, जाता *f* red arsenic

नेपालिका *f* Red arsenic

नेम *m* 1 A part, 2 a period, a season, 3 boundary enclosure, fence 4 the foundation of a wall, 5 fraud deceit 6 a ditch 7 evening

नेमि (मी) *f* 1 The circumference or felly of a wheel. R I 17 39, 2 edge rim: 3 a windlass, 4 a circle or circumference in general R IX 10 5 a thunderbolt 6 the earth

नेष्टृ *m* One of the sixteen officiating priests at a *Soma* sacrifice

नेष्टु *m* A clod of earth

नैःश्रेयस (*f* सी) } *a* Lead-
नैःश्रेयसिक (*f* की) } ing to happiness or future beatitude

नैःस्व } *n* Destitution poverty
नैःस्व्य }

नैकटिक *a* (*f* की) Near, contiguous Bt IV 12

नैकट्य *n* Proximity neighbourhood

नैकषेय *m* A demon

नैकृतिक *a* (*f* की) 1 Dis-

honest, अधोऽस्ति नैकृतिक (v l) स्वार्थसाधनतत्पर M iv 196, 2 low, vile, wicked
नैगम I a (f मी) Relating to or occurring in the Veda II m 1 An interpreter of the sacred writings, 2 an *Upanishad* q v, 3 a means, an expedient, 4 prudent conduct, 5 a citizen, a townsman, 6 a trader a merchant धाराहारोपनयनपरा नैगमा सानुमन्त Vikr iv
नैघण्टुक n. Name of the glossary of Vedic words commented upon by Yâska.
नैचिक n The head of an ox
नैचिकी f An excellent cow
नैत्य n Eternity, perpetuity
नैत्यक (f की) } a 1 Regularly recurring, constantly repeated, 2 indispensable, obligatory
नैत्यिक (f की) }
नैदान m An etymologist, a philologist
नैदानिक m A pathologist
नैदेशिक m (executing orders) A servant
नैपातिक a. (f की) Mentioned only incidentally or by the way
नैपुण (ण्य) n 1 Dexterity, skill, proficiency, Sis xvi 30 2 anything that requires skill, a delicate matter, 3 totality, completeness, M x 85
नैभृत्य n Modesty, humility
नैमन्त्रणक n A banquet, a feast.
नैमय m A trader, a merchant
नैमित्तिक I a (f की) 1 Produced by or connected with any particular cause, 2 unusual, occasional, accidental II m An astrologer, a prophet III n 1 An effect (*op* to निमित्त 'cause), निमित्तनैमित्तिकयोरयं क्रमः Sak vii., 2 an occasional rite
नैमिष I a. (f षी) Momentary transient II n Name of a sacred forest celebrated as the residence of certain sages to whom Sauti related the Mahabharata, R. xix 1
नैमेय m Barter, exchange
नैयग्रोध n The fruit of न्यग्रोध q v
नैयत्य n Restraint, self-command
नैयमिक I a (f की) Conformable to precept II n Regularity
नैयायिक m A logician, a follower of the *Nyâya* philosophy
नैरन्तर्य n Uninterruptedness, close succession, contiguity
नैरपेक्ष्य n Disregard, indifference.
नैरयिक m An inhabitant of hell
नैरर्थ्य n Senselessness, nonsense
नैराश्य n 1 Hopelessness, despair, 2 absence of wish or expectation, Bh V iv 20
नैरुक्त m One who knows the etymology of words, a philologist
नैरुज्य n Health.
नैर्ऋत m A demon, नैर्ऋता यत्पुरोदधुः R xii. 43, x 34, xi 21
नैर्ऋती f 1 An epithet of Durga; 2 the south-west
नैर्गुण्य n 1 Absence of qualities or properties, 2 want of excellence
नैर्घृण्य n Pitilessness, cruelty, वैषम्यनैर्घृण्ये नेश्वरस्य प्रसज्येते S Bh
नैर्मल्य n Cleanness, purity
नैर्लज्ज्य n. Shamelessness, impudence
नैल्य n Blueness
नैवि (बि) ड्य n. Compactness, thickness.
नैवेद्य n An offering of eatables presented to a deity
नैश (f. शी) } a. Nocturnal, happening or done at night, नैशस्याचिर्हुतभुज इव छिन्नभूयिष्ठधूमा Vikr i
नैशिक (f की) }
नैश्चल्य n Fixedness, immovableness
नैश्चित्य n Determination, certainty
नैषध m 1 A king of the *Nishadha* country, 2 a native of that country 3 an epithet of king Nala
नैष्कर्म्य n 1 Idleness, inactivity, 2 exemption from acts or their consequences, Bg. iii 4, 3 the salvation obtained by abstraction
नैष्किक I a (f की) Bought with a *nishka* q v II m A mint-master
नैष्ठिक I a (f. की) 1 Final, last, R viii 25; 2 decided, fixed, firm, constant, 3 highest, perfect, 4 completely versed in, 5 vowing perpetual abstinence and chastity II m A perpetual religious student who continues with his religious preceptor after the prescribed period, (*op* to उपकुर्वाण q v) *See* Yaj i 49
नैष्ठुर्य n Cruelty, harshness
नैष्ठ्य n Constancy, firmness
नैसर्गिक a (f की) Natural, innate, inherent, नैसर्गिकी सुरभिणः कुसुमस्य सिद्धा मूर्ध्नि स्थितिः Ut i, R v 37, xi 46.
नैस्त्रिंशिक m A swordsman
नो ind Not, no, (often used with चेत्, Bh V ii 92), Am S 5, 10, 26 *See* न
नोदन n Impelling, removing, driving away
नोधा ind Ninefold
नौ f 1 A ship, a boat, M ii. 204, 2 a fleet, a navy, वगा-

नुत्खाय तरसा नेता नौसाधनोद्धतान् R IV 36 Comp नावारोह *m* 1 a passenger on board a ship, 2 a sailor —कर्णधार *m* a helmsman, a pilot —कर्मन् *n* the occupation of a sailor, M X 34 —चर, जीविक *m* a sailor, a boatman, R VIII 81 —तार्य *a* navigable, to be traversed in a vessel —दण्ड *m* an oar —यान *n* navigation —यायिन् *a* going in a boat, a passenger, M VIII 409 —वाह *m* a steersman a captain —व्यसन *n* shipwreck, naufrage, नौव्यसने विपन्न Sak VI

नौका *f* A small boat Comp —दण्ड *m* an oar, a paddle

न्यक् *ind* A preposition prefixed to कृ or भू in the sense of humiliation, contempt Comp —करण *n*, —कार *m* humiliation, degradation, contempt, अय हि न्यक्कारा जननि मनुजस्य श्रवणयो G L 32 —भाव *m* 1 humiliation, degradation, 2 subordination —भावित *a* 1 humiliated, degraded, 2 made secondary or unimportant, न्यग्भावितवाच्यव्यञ्जनक्षमस्य शब्दार्थयुगलस्य K Pr I

न्यक्ष I *a* (*f* क्षा) Low, mean II *m* 1 A buffalo, 2 an epithet of Paras'urama III *n* The whole

न्यग्रोध *m* 1 The Indian fig-tree, Ve IV, 2 a fathom measured by the arms extended Comp —परिमण्डला *f* an excellent woman (she is thus described —स्तनौ सुकठिनौ यस्या नितम्बे च विशालता । मध्ये क्षीणा भवेद्या सा न्यग्रोधपरिमण्डला)

न्यङ्कु *m* A species of antelope, R VII 15

न्यञ्च् *a* (*f* नीची) 1 Going downwards, turned or bent down, 2 lying on the face, 3 low, contemptible 4 slow lazy 5 short, 6 whole, entire

न्यञ्चन *n* 1 A curve, 2 a hiding place

न्यय *m* 1 Loss, destruction, 2 waste

न्यसन *n* 1 Depositing 2 delivering giving up

न्यस्त *a* (*f* स्ता) 1 Cast down held down, 2 delivered consigned, 3 leaning, resting on, 4 given up set aside (*pp* of अस् to throw' with नि *q v*) Comp —शस्त्र *a* one who has resigned his weapons आचार्यस्य त्रिभुवनगुरोर्न्यस्तशस्त्रस्य शोकात् Ve III

न्याक्य *n* Fried rice

न्याद *m* Eating

न्याय *m* 1 Method, way manner, plan, rule, अधार्मिक निभि र्यायैर्निगृह्णीयात्प्रयत्नत M VIII 310 2 virtue honesty, righteousness, न्यायेन दूरीकृता Mrich IX, 3 justice law equity 4 a law-suit, 5 judicial sentence, judgment, 6 policy, good government, 7 a universal rule (in gram) 8 likeness, analogy, 9 a popular maxim, a proverbial illustration, *See* घुणाक्षरन्याय, काकतालीयन्याय, घट्टकुटीप्रभातन्याय, देहलीदीपन्याय, &c, 10 a system of Hindu philosophy founded by Gautama, 11 logic, logical philosophy, 12 a complete syllogism in *Nyâya* (consisting of five members, *viz*, प्रतिज्ञा, हेतु, उदाहरण उपनय and निगमन) 13 a Vedic accent, K S II 12 Comp —पथ *m* the *Mîmansâ* system of philosophy —वादिन् *a* who speaks what is right —शास्त्र *n* logic —सारिणी *f* right behaviour

न्याय्य *a* (*f* य्या) 1 Just, right, equitable, suitable, न्याय्यात्पथ प्रविचलन्ति पद न धीरा Bhartr II 83, Bg XVIII 15, K S VI 87, R II 55, 2 usual, customary

न्यास *m* 1 Placing putting on, planting तस्या दृश्यासप्तविन्यासम् R II 2, K S VI 50, 2 depositing, 3 a deposit a pledge, कार्णलीमान वसतनेना तव हस्ते न्यास Mrich VIII R XII 18, 4 entrusting, committing delivering, 5 painting, writing down, stamp, mark 6 giving up, abandoning relinquishing, Bg XVIII 2, 7 bringing forward, adducing, 8 seizing (with the claws), अतिशासनसन्न्यास शलक्ष्णमतगज R XII 73 9 mental assignment of the various parts of the body to several divinities accompanied by prayers and gesticulations Comp —अपह्नव *m* repudiation of a deposit —धारिन् *m* the holder of a deposit, a mortgagee

न्यासिन् *m* One who has abandoned all worldly concerns, a *Sannyâsin*

न्यु(न्यू)ख *a* (*f* खा) Charming, beautiful

न्युब्ज I *a* (*f* ब्जा) 1 Turned or bent downwards, lying on the face, 2 bent, crooked, 3 hump-backed II *m* The *nyagrodha* tree Comp —खड्ग *m* a crooked sword

न्यून *a* (*f* ना) 1 Lessened, shortened, less, inferior, deficient, M VIII 203, 2 defective (in some organ), 3 low, wicked (न्यूनम् is used as an indeclinable in the sense of 'less, in a less degree') Comp —अङ्ग *a* maimed, mutilated —अधिक *a* less or more, unequal —धी *a* ignorant, foolish

प.

प I *a.* (*f.* पा) (at the end of compounds) **1** Drinking, *e. g.* अनेकप, **2** guarding, protecting, ruling, *e. g.* गोप, क्षितिप. II *m.* **1** Air, wind, **2** a leaf, **3** an egg.

पक्कण *m.* The hut of a savage or barbarian.

पक्ति *f.* **1** Cooking, **2** digestion, **3** ripening, becoming ripe, **4** fame, dignity. Comp. —**शूल** *n.* violent pain of the bowels proceeding from indigestion.

पक्तृ *m.* Fire.

पक्तृत्र *n.* The state of a householder who keeps a sacred fire.

पक्त्रिम *a.* (*f.* मा) **1** Ripe, ripened, **2** mature.

पक्व *a.* (*f.* क्वा) **1** Cooked, boiled, as in पक्वान्न, **2** digested, **3** baked, burned, *e. g.* पक्वेष्टकानामाकर्षणम्, or तदत्र पक्वेष्टके पूर्णकुम्भ एव शोभते Mrich. III; **4** mature, ripe, पक्वबिम्बाधरोष्ठी Megh. II. 19, **5** fully developed, come to perfection, **6** shrewd, **7** on the eve of decay. Comp. —**अतिसार** *m.* chronic dysentery. —**अन्न** *n.* cooked food. —**आधान** *n.*, **आशय** *m.* the stomach, abdomen. —**इष्टका** *f.* a baked brick, Mrich. III. —**रस** *m.* spirituous liquor. —**वारि** *n.* the water of boiled rice.

पक्कश *m.* Name of a barbarous tribe.

पक्ष् *v. t.* 1 P, 10 U (*pres.* पक्षति, पक्षयति-ते) **1** To take, to seize, **2** to accept, **3** to take a side.

पक्ष *m.* **1** A lunar fortnight (of which there are two, the शुक्ल or bright and the कृष्ण or dark fortnight), तमिस्रपक्षेऽपि सहप्रियाभिर्ज्योत्स्नावतो निर्विशति प्रदोषान् R. VI. 34, **2** a wing, a feather, स पूर्वतः पर्वतपक्षशातनं ददर्श R. III. 42, 60, IV. 40, **3** the feathers on both sides of an arrow, Sis. XX. 11 (where the word is used in this sense and in sense 17), **4** the flank, the side, **5** the side of an animal, the shoulder, R. V. 72, **6** a party, a faction, Sis. II. 117, R. VI. 53, Bg. XIV. 25, **7** a partisan, a follower, **8** an alternative, पूर्वं एवाभवत्पक्षस्तस्मिन्नाभवदुत्तरः R. IV. 10, XIV. 34, **9** a thesis, a point under discussion, **10** state, condition, **11** a bird, **12** the body, **13** a royal elephant, **14** an army, **15** a limb of the body, **16** a wall, **17** the subject of a syllogism or inference, (it is thus defined —संदिग्धसाध्यवान्पक्षः) (in logic), **18** (in composition with words signifying 'hair') mass, quantity. Cf. हस्त. Comp. —**अन्त** *m.* the 15th day of either half month, *i. e.* the day of new or full moon. —**अन्तर** *n.* **1** another side, **2** a different view of an argument, **3** another supposition. —**आघात** *m.* **1** paralysis of one side, **2** refutation of an argument. —**आहार** *m.* eating food only once in a fortnight. —**ग्रहण** *n.* choosing a party. —**चर 1** an elephant strayed from the herd. **2** the moon. —**च्छिद्** *m.* an epithet of Indra. —**ज** *m.* the moon. —**द्वय** *n.* **1** both sides of an argument, **2** a couple of fortnights. —**द्वार** *n.* a side-door, a private entrance. —**धर** *m.* **1** a bird, **2** a partisan, **3** the moon; **4** an elephant strayed from the herd. —**नाडी** *f.* a quill. —**पात** *m.* **1** the moulting of birds, **2** siding with any one, **3** partiality, सत्यं जना वच्मि न पक्षपातात् Bhatti. I. 47. —**पातिन्** *a.* **1** partial, attached, **2** moving the wings, Na. II. 52, (where the word is used in both the senses). —**पालि** *m.* a private door. —**बिडु** *m.* a heron. —**भाग** *m.* the side or flank, especially that of an elephant. —**भुक्ति** *f.* the course traversed by the sun in a fortnight. —**मूल** *n.* the root of a wing. —**वाद** *m.* **1** an *ex parte* statement, **2** expression of opinion. —**वाहन** *m.* a bird. —**हत** *a.* paralysed on one side. —**हर** *m.* a bird. —**होम** *m.* a sacrificial rite lasting a fortnight.

पक्षक *m.* **1** A side-door, **2** a side, **3** an associate, a partisan.

पक्षति *f.* **1** The root of a wing, अलिखच्चञ्चुपुटेन पक्षती Na. II. 2, **2** the first day of a lunar fortnight.

पक्षालु *m.* A bird.

पक्षिणी *f.* **1** A female bird, **2** a night with the two days enclosing it, (द्वावह्नावेकरात्रिश्च पक्षिणीत्यभिधीयते) (in religious law).

पक्षिन् I *a.* (*f.* णी) **1** Furnished with wings, **2** siding with. II *m.* **1** A bird, M. I. 44, **2** an arrow, **3** an epithet of S'iva. Comp. —**इन्द्र**, **प्रवर**, **राज्**, **राज**, **सिंह**, **स्वामिन्**

m An epithet of Garuda —कीट *m* an insignificant bird —बालक, शावक *m* a young bird —शाला *f* **1** a nest, **2** an aviary

पक्ष्मन् *n* **1** An eyelash, Megh I 47, R II 19, **2** the filament of a flower, **3** the point of a thread, **4** a wing

पक्ष्मल *a* (*f* ला) **1** Having long or beautiful eyelashes, **2** hairy, shaggy, मृदितपक्ष्मलरल्लकाग Sis II 61

पक्ष्य *m* A partisan, a follower an ally, ननु वज्रिण एव वीर्यमेतद्विजयन्ते द्विषतो यदस्य पक्ष्याः Vikr I

पङ्क *m n* **1** Mud, dirt, clay, R XVI 30, Bhartr I 10, **2** a slough, a quagmire, **3** sin Comp —कीर *m* a lapwing —क्रीड *m* a hog —ग्राह *m* a crocodile —च्छिद् *m* the clearing-nut tree —ज *n* a lotus ॰ज, ॰जन्मन् *m* an epithet of Brahman (*m*) ॰नाभ *m* an epithet of Vishnu, R XVIII 20 पङ्केज *n* a lotus —जन्मन् I *n* a lotus, II *m* the *sarasa* bird —जिनी *f* **1** a place abounding with lotuses, **2** a lotus plant, Kir X 33, **3** a group of lotuses, **4** the flexible stalk of a water-lily —मण्डूक *m* a bivalve conch —रुह्, रुह *n* a lotus पङ्केरुह I *n* a lotus, II *m* the *sarasa* bird —वास *m* a crab पङ्केशय *a* resting in mud

पङ्कण *m* The hut of a barbarian Cf पक्कण

पङ्कार *m* **1** Moss **2** a dam, a dike, **3** a flight of stairs, a ladder

पङ्किल I *a* (*f* ला) Muddy, clayey II *m* A boat

पङ्क्ति *f* **1** A row, a line, a series, अलिपङ्क्तिरनेकशस्त्वया गुणकृत्ये धनुषो नियोजिता K S IV 15 **2** a group, a troop, R XI 5, **3** a row of people of the same caste sitting down to a meal, (as in पङ्क्तिपावन) M M I, **4** the earth **5** fame, celebrity, **6** the number 'ten', (as in पङ्क्तिरथ) Comp —ग्रीव *m* an epithet of Ravana —चर *m* an osprey —दूष, दूषक *m* a person improper to be admitted to a caste-dinner —पावन *m* a respectable Brahmana who imparts sanctity to those who dine with him, or one who gets a seat of honour at dinner and other parties, or one who is learned in the Vedas, (1) यजुषा पारगो यस्तु साम्नां यश्चापि पारग । अथर्वशिरसोऽध्येता ब्राह्मण पङ्क्तिपावन, (2) अपाङ्क्त्योपहता पङ्क्ति पाव्यते यैर्द्विजोत्तमै । तान्निबोधत कार्त्स्न्येन द्विजाग्र्यान् पङ्क्तिपावनान् M III. 184) *See* the word used at M M I and Jagaddhara's explanations of it —रथ *m* a name of Dasaratha

पङ्गु I *a* (*f* ङ्गु or ङ्ग्वी) Lame, crippled II *m* **1** A lame man जडानन्धान् पङ्गून्प्रकृतिबधिरानुक्तिविकलान् G L 15 **2** an epithet of Saturn Comp —ग्राह *m* **1** a crocodile, **2** *Capricornus* the tenth sign of the zodiac

पङ्गुल *a* (*f* ला) Lame, crippled.

पच् I *vt* or *vi* 1 U (*pp* पक्व *pres* पचति-ते, *desid* पिपक्षति) (This is one of those roots which take two accusatives *e g* तण्डुलानोदनं पचति, but as such it is of rare occurrence) **1** To cook, to bake, to roast, M III 118, Bhartr I 85, **2** to bake or burn (as bricks) **3** to digest, प्राणापानसमायुक्त पचाम्यन्नं चतुर्विधम् Bg XV 14, **4** to ripen, to mature **5** to bring to perfection, to develop **6** (in the Atm) to cook for oneself With परि—to mature, to develop वि—I to mature to ripen, **2** to digest, **3** to cook thoroughly II *vi* 1 A (*pres* पचते) To make evident or clear III *vt* 10 U (*pres* पचयति-ते) To spread

पचत *m* **1** The sun, **2** fire **3** an epithet of *Agni*

पचन I *a* (*f* ना) **1** Cooking **2** maturing II *m* Fire III *n* The act of cooking

पचपच *m* An epithet of S'iva.

पचा *f* The act of cooking

पचि *m* Fire

पचेलिम I *a* (*f* मा) **1** Ripening naturally, **2** cooking quickly II *m* **1** Fire, **2** the sun

पचेलुक *m* A cook

पज्झटिका *f* A small bell

पञ्चक I *a* (*f* का) **1** Bought with five, **2** consisting of five, **3** made of five, **4** relating to five **5** taking five per cent II *m* *n* An aggregate of five, *e g* यतिपञ्चकम्

पञ्चत् *f* A pentad, a collection of five

पञ्चथु *m* **1** Time, **2** the Indian cuckoo

पञ्चन् *num* (always *pl*, nom and acc पञ्च) Five (As the first member of compounds पञ्चन् drops its final न्) Comp —अंश *m* the fifth part, a fifth —अग्नि *m* **1** the aggregate of the five sacred fires, (*viz*, अन्वाहार्यपचन, गार्हपत्य, आहवनीय सभ्य and आवसथ्य), **2** a householder who maintains these five sacred fires —अङ्ग I *a* five-

membered, having five parts e g पञ्चाग-प्रणाम ; II m 1 a turtle, 2 a species of horse with five spots on his body, III n a calender, an almanack (it is so called because it treats of five things —तिथिर्वारश्च नक्षत्र योग. करणमेव च । पञ्चागमंतदुद्दिष्टम्) °गुप्त m a turtle °शुद्धि f the favourable state of five important points, viz, तिथि, वार, नक्षत्र, योग and करण (in astrology) —अगी f a bit for horses —अङ्गुल a (f ला or ली) measuring five fingers —अज n the five products of the goat —अमृत n an aggregate of five sweet things, (दुग्ध च शर्करा चैव घृत दधि तथा मधु । पञ्चामृतमिद प्रोक्तम्) —अर्चिस् m the planet Mercury —अवयव a five-membered (as a syllogism in Nyaya) For the five members of a syllogism See न्याय (12) —अवस्थ m a corpse, (so called because it is supposed to resolve into the five elements) —अविक n the five products of the sheep —अशीति f eighty-five —अह m a period of five days —आतप a doing penance with four fires and the sun —आनन, आस्य, मुख, वक्त्र m 1 an epithet of S'iva, 2 (with the mouth wide open) a lion (The word is used at the end of names of learned men to express veneration or high scholarship, e g जगन्नाथतर्कपचानन) —इन्द्रिय n the aggregate of the five organs of sense or of action (See इन्द्रिय) —इषु m, an epithet of the god of love, यावज्ज्वलति नागेषु स्वत पचेषुपावक Bhartr i 62 (For the five arrows of the god of love See under अरविंद) —उष्मन् m pl the five digestive fires supposed to be in the body —कर्मन् n five kinds of treatment, viz, 1 वमन 'giving emetics, 2 रेचन 'purging', 3 नस्य 'giving sternutatories, 4 निरूह 'administering an enema not oily', 5 अनुवासन 'administering an oily enema' (in medicine) —कृत्वस् ind five times —कोण n a pentagon —कोल n the five spices collectively —कोष m pl the five sheaths supposed to envelop the soul (in Veda'nta phil) —क्रोशी f a distance of five Koss —खट्व n, खट्वी f five beds collectively —गव n a collection of five cows —गव्य n five products of the cow (collectively) (they are —मूत्र, गोमय क्षार, दधि and आज्य) —गु a bought with five cows —गुण a fivefold —गुप्त m 1 a turtle, 2 the atheistic system of the Cha'rva'kas —चत्वारिंश a forty-fifth —चत्वारिंशत् f forty-five —जन I m man, mankind, II m pl 1 the five classes of beings, viz, gods, men, gandharvas, serpents and pitris, 2 the four primary castes of the Hindus together with the Nisha'das (barbarians) —जनीन m a mimic, a buffoon —ज्ञान m 1 an epithet of Buddha, 2 a man conversant with the doctrines of the Pa's'upatas —तक्ष n, तक्षी f a group of five carpenters —तत्त्व m n 1 the five elements collectively (viz., पृथ्वी, अप्, तेजस्, वायु and आकाश), 2 the five essentials of the Ta'ntrikas, otherwise called the five maka'ras, viz मद्य, मांस, मत्स्य, मुद्रा and मैथुन) (in the Tantras) —तपस् m an ascetic who sits between four fires with the burning sun above in the hot weather, M vi 23, Sis ii 51 —ता f, त्व n 1 fivefold state; 2 the five elements collectively (पचता or पचत्व गम् 'to separate into the five elements, i e to die' पचता or पचत्व नी or प्रापय् 'to kill') —तय I a fivefold, II n a pentad —त्रिंश a the thirty-fifth.—त्रिंशत्, त्रिंशति f thirty-five —दश a 1 the fifteenth, 2 increased by fifteen, (e g पचदश शतम् 'one hundred and fifteen') —दशन a. pl fifteen °अह m a period of fifteen days —दशिन् a consisting of fifteen —दशी f the fifteenth day of a lunar fortnight —दीर्घ n the five long parts of the body —धा ind in five ways, in five parts —नख m 1 any animal having five claws, M v 17, 2 an elephant, 3 a turtle, 4 a lion a tiger —नद I m the country of five rivers, i e the Punjab (the five rivers are शतद्रु, विपाशा, इरावती चन्द्रभागा and वितस्ता), II m pl the people of this country —नवति f ninety-five —नीराजन n waving five things before an idol, (the five things are a lamp, lotus cloth mango and betel-leaf) —पञ्चाश a the fifty-fifth —पञ्चाशत् f fifty-five —पात्र n 1 five vessels collectively 2 a s'ra'ddha in which offerings are made in five vessels —प्राण m pl the five vital airs, viz, प्राण, अपान व्यान, उदान, and समान —प्रसाद m a temple of a particular size —बाण बाण, शर m an epithet of the god of love K S vii 92 See पचेषु —भूत m n the five elements, viz, पृथ्वी, अप्, तेजस्, वायु, and आकाश —

मकार *n* the five essentials of the left-hand *Tantra* ritual See पचतत्व (2) —महापातक *n* the five great sins (they are —ब्रह्महत्या सुरापान स्तेय गुर्वंगनागम । महान्ति पातकान्याहु समर्गश्चापि तैस्सह) —महायज्ञ *m pl* the five daily sacrifices (See महायज्ञ) —याम *m* a day —रत्न *n* a collection of five gems (they are variously enumerated,(1) नालक वजक चेति पद्मरागश्च मौक्तिकम्। प्रवाल चेति विज्ञेय पचरत्न मनीषिभि , (2) सुवर्ण रजत मुक्ता राजावर्त प्रवालकम्। रत्नपचकमाख्यातम् (3) कनक हरिक नील पद्मरागश्च मौक्तिकम्। पचरत्नमिद प्रोक्तम्) —रात्र *n* a period of five nights —राशिक *n* the rule of five (in math) —लक्षण *n* a *Purana* (See under पुराण) —लवण *n* five kinds of salt, *viz*, काचक, सैधव, सामुद्र विड and सौवर्चल —वटी *f* 1 the five fig trees, *viz* ,अश्वत्थ बिल्व, वट, धात्री and अशोक, 2 name of a part of the *Dandaka* forest where the Godavari rises R VII 31 VIII 34 —वर्षदेशीय *a* nearly five years old —वर्षीय *a* five years old —वल्कल *n* a collection of the bark of five kinds of trees, *viz* न्यग्रोध, उदुबर अश्वत्थ, प्लक्ष and वेतस) —विश *a* the twenty-fifth —विशति twenty-five —विशतिका *f* a collection of twenty-five *e g* वेतालपचविंशतिका —विध *a* five-fold, of five kinds —शत I *a* amounting to five hundred II *n* 1 one hundred and five 2 five hundred —शस *ind* five by five —शाख *m* 1 the hand, 2 an elephant —शिख *m* a lion —ष *a pl* five or six, अय च कुसुमायुधप्रियसुहृत् क्षणै पचषैर्भविष्यति पयोनिधे पुलिनराजहस शशी Vikr Ch XI 74, Bhatr II 34 —षष्ट *a* the sixty-fifth —षष्टि *f* sixty five —सप्तत *a* the seventy-fifth —सप्तति *f* seventy-five —सूना *f* the five things in a house which may accidentally destroy animal life, and for the atonement of which देवयज्ञ is required to be performed every day, (they are - पचसूना गृहस्थस्य चुल्लीपेषण्युपस्कर । कडनी चोदकुम्भश्च M III 68) —हायन *a* five years old

पचनी *f* A chequered cloth for playing at draughts

पचम I *a* (*f* मी)1 The fifth,2 dexterous, clever, 3 beautiful, brilliant II *m* 1 The fifth note of the Hindu musical scale, (the Indian cuckoo is supposed to utter this note in cooing), 2 the name of a *raga* or musical mode, गोपवधूरनुगायति काचिदुदचितपचमरागम् Git. G I III *n* 1 A fifth, 2 sexual intercourse Com —आस्य *m* the Indian cuckoo

पचमी *f* 1 The fifth day of a lunar fortnight, 2 the ablative case (in gram), 3 an epithet of Draupadi, 4 a chequered board for playing at draughts

पचाल I *m pl* 1 Name of a country and its people II *m* A king of the Panchalas

पचालिका *f* A doll a puppet Cf पाचालिका

पचाली *f* 1 A doll, a puppet, 2 a kind of song,3 chequered board for playing at draughts

पचाश *a* (*f* शी) The fiftieth

पचाशत्, पचाशति *f* Fifty

पचाशिका *f* 1 A collection of fifty, 2 a collection of fifty stanzas, *e g* चौरपचाशिका

पजर I *n* A cage, an aviary, Bh V I 58, R V 74 II *m n* A skeleton III *m* 1 The body, 2 the *Kaliyuga*. Com —आखेट *m* a sort of trap for catching fish —शुक *m* a caged parrot

पजि, पजी *f* 1 The ball of cotton from which thread is spun, 2 a record a journal Com —कारक *m* a scribe

पट् I *vt* 1 P(*pres* पटति) To go, to move

Caus (पाटयति-ते, 1 to split, to tear up, to tear asunder, to divide, एष पाटयता क्रकचेन वा Mrich IX, 2 to break, अन्यासु भित्तिषु मया निशि पाटितासु Mrich III, 3 to pierce, to penetrate, दर्भपाटिततलेन पाणिना R XI 31 WITH—उद् 1 to tear out, दतैर्नोत्पाटयेन्नखान् M IV 69, 2 to pull out, to extract, 3 to eradicate वि—1 to tear (केतकबर्ह) विपाटयामास युवा नखाग्रै R VI 17, 2 to pull out II *vt* 10 U (*pres* पटयति-ते) To clothe, to envelop

पट I *m n* 1 A garment, a piece of cloth अय पट सूत्रदरिद्रता गतो ह्यय पटश्छिद्रशतैरलकृत । अय पट प्रावरितु न शक्यते ह्यय पट सवृत एव शोभते Mrich II, Am S 37, 2 fine cloth 3 a veil, a screen, 4 a tablet for writing or painting II *n* A thatch a roof Com —उटज *n* a tent —कार *m* 1 a weaver, 2 a painter —कुटी *f*, मडप *m*, वाप *m*, वेश्मन् *n* a tent —वास *m* 1 a tent, 2 a petticoat, 3 perfumed powder —वासक *m* perfumed powder

पटक *n* A camp, an encampment

पट्चर I *m* A thief Cf पाटच्चर

II *n*. Old or ragged clothes.
पटच्चर *m* A thief
पटपटा *ind* An imitative sound.
पटल I *n* 1 A roof, a thatch, दार्भं मुचल्यटजपटलं वीतनिद्रे मयूर Sak IV, 2 a cover, a veil a coating 3 a film over the eyes 4 a basket 5 a heap, a mass a quantity a multitude धूमायताव पटलैर्नवनीरदानाम् Sis IV 52, R IV 63, 6 retinue II *m* A tree III *m n* A chapter of a book Comp —प्रात *m* the edge of a roof
पटला *f* See पटल (5)
पटह *m* 1 A kettle-drum, a tabor, कुर्वन् सन्ध्यावलिपटहतां शूलिन श्लाघनीयाम् Megh I 34. R IX 71 2 noise or uproar of the battle, 3 beginning, undertaking, 4 injuring killing Comp —भ्रमण *n* going about with a drum to call people together
पटालुका *f* A leech
पटि } *f* 1 Cloth 2 the cur-
पटी } tain of a stage; 3 a screen of a cloth surrounding a tent Comp.—क्षेप *m* tossing aside the curtain of the stage (As a stage-direction it denotes a hurried and precipitate entrance on the stage) See अपटीक्षेप
पटिमन् *m* 1 Dexterity, cleverness, 2 acidity, 3 harshness
पटीर I *m* 1 Sandal wood 2 a ball for playing with 3 the god of love II *n* 1 Catechu, 2 the belly, 3 a sieve, 4 a field
पटु I *a* (*f* टु or ट्वी *compar* पटीयस्, *super* पटिष्ठ) 1 Clever, dexterous, skilful (generally with a loc) 2 sharp, pungent, acid, 3 smart, sharp 4 healthy; 5 harsh, cruel, hard-hearted, 6 crafty, cunning, roguish, 7 clever, 8 sharp shrill-sounding, clear-sounding, पटुपटहध्वनिभिर्विनीतनिद्र R IX 71 73 9 eloquent, पटुचाटुशतैरनुकूलम् Git G II, 10 blown expanded II *m n* A mushroom III *n* Salt
पटोल *n* A sort of cloth
पटोलक *m*. An oyster
पट्ट *m n* 1 A slab a tablet a plate, Am S 88, 2 a royal grant or edict 3 a diadem, R XVIII 44 4 a grinding stone 5 a place where four roads meet, 6 a city, a town 7 a throne 8 a shield; 9 an upper garment Bt X 60 10 a stool 11 silk, 12 a bandage, a ligature (in medicine) Comp —अर्ही *f* the principal queen —उपाध्याय *m* a writer of royal grants and other documents —ज *n* a sort of cloth —देवी महिषी, राज्ञी *f* the principal queen —वस्त्र वासस् *a* attired in coloured cloth
पट्टन *n* } A city
पट्टनी *f* }
पट्टिका *f* 1 A tablet, a plate 2 a document, 3 a piece of cloth, 4 a piece of silk cloth; 5 bandage Comp —वायक *m* a silk-weaver
पट्टिश(स) } *m* A spear with a
पट्टीश(स) } sharp edge, भुजभ्रमितपट्टिशोद्दलितनदतावल भवन्मरिमडलक्रथन पश्यत सगरे Pr B 20
पट्टोलिका *f* A title-deed a lease
पठ् *vt*. 1. P (*pp* पठित *pres* पठति, *desid* पिपठिषति) 1 To read, to recite, to rehearse, 2 to study, to peruse, अत ऊर्ध्वं तु छदासि शुक्लेषु नियत पठेत् M IV 98 3 to mention, to cite, to quote, 4 to describe, to declare, उष्ण तद्दिशं च पठितं विषम् Sus'ruta.
Caus (पाठयति-ते) With. परि—to teach
पठन *n*. 1 Reading, 2 mentioning 3 studying
पठि *f* Reading, perusal
पड् I *vt* 1. A (*pp* पडित, *pres* पडते) To go to move II *vt* 10 U (*pres* पडयति ते) To heap together, to pile up, to collect
पण् *vt* or *vi* 1 A (*pp* पणित or पणायित, *pres* पणते in the first two senses, and पणायति in the third sense, the root being conjugated, in the Par in that sense) 1 To deal in, to barter, to bargain, to transact business, 2 to bet or stake at play, (in these senses it is generally used with a gen प्राणानामपणिष्टासौ Bt VIII 121, but sometimes with an acc), 3 to praise With वि— to sell, to barter आभीरदेशे किल चन्द्रकातं त्रिभिर्वराटैर्विपणति गोपा Panch. I
पण *m* 1 A game played for a stake 2 the thing staked, 3 a stipulation, a treaty, 4 wages hire, 5 price; 6 a coin equal in value to eighty *cowries*, (अशीतिभिर्वराटकै पण इत्यभिधीयते), 7 wealth property, 8 a commodity for sale 9 a vendor, 10 a shop, 11 a distiller 12 a house Comp—अगना, स्त्री *f* a prostitute, a harlot —ग्रंथि *m* a market —बंध *m* 1 making a treaty, 2 an agreement, (यदि भवन्निद कुर्यान्तर्हिदमह भवते दास्त्यामीति समयकरण पणबंध Manorama)
पणन *n* 1 Betting 2 bartering, 3 sale.

पणव *m* A sort of musical instrument, Bg I 13

पणाया *f* 1 Transaction business 2 a market-place, 3 gambling, 4 praise

पणि I *f* A market II *m* A miser, a niggard

पणित *a* (*f* ता) 1 Transacted 2 betted (*pp* of पण् q v)

पण्ड *m* A eunuch

पण्डा *f* 1 Wisdom, understanding, 2 learning Comp —वत् *m* a learned man Ms'i 6

पण्डित I *a* (*f* ता) 1 Learned wise 2 shrewd, clever 3 proficient, skilful (generally with a loc), मधुरालापनिसर्गपण्डिताम् K S IV 16, रचितगतिपण्डित त्वया K S IV 18 II *m* 1 A scholar, a learned man 2 incense, Comp पण्डितमन्य *a* fancying oneself learned, a pedant who thinks himself a *Pandita*

पण्डितिमन् *n* Learning, scholarship, erudition

पण्य I *a* (*f* ण्या) 1 Saleable, vendible, 2 to be transacted II *n* 1 A ware a commodity, पूरात्रभासं विपणिस्थपण्या R XVI 41, M X 129 2 traffic, business, 3 price महता पुण्यपण्येन क्रीतेयं कायनौस्त्वया Sant S III 1 Comp —अगना, योषित् विलासिनी स्त्री *f* a harlot a courtezan पण्यस्त्रीषु विवेककल्पलतिकाशस्त्रीषु रज्येत क Bhartr I 90, Megh I 25 —अजिर *n* a market —आजीव *m* a trader —आजीवक *n* a market —पति *m* a great merchant —भूमि *f* a warehouse —वीथिका, वीथी, शाला *f* 1 a market 2 a stall, a shop

पत् *rt* or *vi* 1 P (*pp* पतित, *pres* पतति, *caus* पतयति पातयति *desid* पित्सति, पिपतिषति) 1 To fly, to move through the air, हन्त कलहकारोऽसौ शब्दकार पपात खम् Bt V 100 2 to move downwards, to alight, (रेणु) पतति परिणतारुणप्रकाश शलभसमूह इवाश्रमद्रुमेषु Sak I, 3 to set to sink सोऽयं चन्द्र पतति गगनादल्पशेषैर्मयूखै Sak IV, 4 to throw oneself down, to cast oneself at आत्मानं ते चरणपतितं यावदिच्छामि कर्तुम् Megh II 42 5 to fall, to occur to take place, *e g* लक्ष्मीरिव पतति तन विद्युद्धारा इव व्यापद 6 to come down, to descend, to fall down, to drop down, भानुरप्यपाति व्यत्स्मात् Bt X 1 6, अवाङ्मुखस्योपरि पुष्पवृष्टि पपात विद्याधरहस्तमुक्ता R II 60, Megh II 9, 7 to lose caste, to forfeit rank or position, to be degraded, पतन्ति पितरो ह्येषां लुप्तपिण्डोदकक्रिया Bg I 41, 8 to be reduced to poor circumstances, प्राप्य कष्टकपातेन पतन्त्यार्यं पतन्नपि Bhatti II (misc) 13 9 to be directed to, to fall upon, प्रसादसौम्यानि सता सुहृज्जने पतन्ति चक्षूंषि न दारुणा शरा Sak VI, Megh II 18, 10 to fall to one's share WITH अनु—1 to fly to, 2 to run, to run on, मुहुरनुपतति स्यन्दने दत्तदृष्टि Sak I अभि—1 to fly near, to hasten near, 2 to assail 3 to overtake in flying अभ्युद्—to fall upon to attack आ—1 to fly towards, to rush in or on, 2 to happen, to occur to befall, *e g* द्वयोरैक्यमापतितम्, or अहो न शोभनमापतितम्, 3 to assail 4 to approach उद्—1 to fly up, to jump up, स्थानादस्मात् सरसनिचुलादुत्पतोदङ्मुख खम् Megh I 14, K S VI 36 Sis IX 15, 2 to rise, to originate, to be produced, अस्तु निर्मथनादेव रसात्तस्मादुदस्थित । उत्पेतु Ram नि—1 to fly down, to fall upon, to descend, to alight, Bt XV 27 2 to throw oneself down, देवान्तदते हरमूढभार्यं किरातवद्राजन्यो निपेतु K S VII 92 3 to assault, to assail, to fall upon, सिंहो शिशुरपि निपतति मदमलिनकपोलभित्तिषु गजेषु Bhartr II 38, 4 to fall into to become fixed in R X 26, 5 to be directed to or towards, R VI 7, 6 to happen, to occur to take place निस्—to issue from, to come out of, to fly out of, यथा निर्दूरीभवत समुद्रात्सकानना निष्पततीव भूमि R XIII 18 Megh II 6 परा—to return, to arrive परि—1 to fly round or about to hover about, *e g* परिपतति शिखी भ्रान्तिमद्वारियन्त्रम्, 2 to run in all directions, 3 to attack, to fall upon, क्रोधभीते च वृकोदरे परिपतत्याजौ कुत सशास्त्र Ve VI प्र—1 to fly, to fly about, 2 to come down, to fall down, to fall away from प्रणि—to salute to bow (used with a dat or acc *e g* तस्मै or तं प्रणिपतति) प्रोद्—to fly into सम्—1 to fly together, to meet together, 2 to assail to attack, 3 to go or roam about, 4 to happen

पत *m* 1 Flying, flight, 2 falling alighting Comp —ग *m* a bird, M VII 23

पतग I *m* 1 a bird, 2 the sun प्रभा पतगस्य मुनेश्च धेनु R II 15, Sis I 12, 3 a grasshopper, पतगवद्वह्निमुखं विविक्षु K S III 64, IV 20, II *n* 1 quick-silver, 2 a kind of sandal पतगम *m* 1 a bird, 2 a grasshopper पतगिका *f* 1 a small bird, 2

a kind of small bee पतगिन् *m* a bird

पतञ्चिका *f* A bow-string

पतञ्जलि *m* 1 Name of the celebrated author of the *Mahábháshya*, a commentary on Panini's *sútras*, 2 name of a philosopher, the propounder of the *yoga* philosophy

पतत् I *a* (*f* न्ती) Flying, alighting, coming down, &c II *m* A bird, काश्चित्पथा सचरते सुराणा काचिद्‌घनाना पतता काचिच्च R xiii 19, Sis ix 15 Comp —ग्रह *m* 1 the reserve of an army, 2 a spitting-pot —भीरु *m* a hawk, a falcon

पतत्र *n* 1 A wing a pinion, 2 a vehicle

पतत्रि *m* A bird

पतत्रिन् *m* 1 A bird, R xiii 56, ix 27, K S v 4, 2 an arrow, 3 a horse Comp —केतन *m* an epithet of Vishnu

पतन *n* 1 The act of flying down, alighting descending, 2 setting, 3 apostacy, 4 decline, adversity, ruin, ग्रहाधीना नरेन्द्राणामुच्छ्रायाः पतनानि च Yaj i 308

पतनीय *n* A degrading sin

पतम } *m* 1 The moon 2 a
पतस } bird, 3 a grasshopper

पतयालु *a* Prone to fall

पताका *f* 1 A flag, a banner, 2 a flag-staff; 3 a sign, a mark, a symbol, 4 an episode in a drama, (*See* पताकास्थानक), 5 good fortune good luck, auspiciousness Comp —अंशुक *n*. a flag —स्थानक *n* intimation of a subordinate incident (in dramaturgy) (यत्रार्थे चिंतितेऽन्यस्मिंस्तल्लिङ्गोऽन्य प्रयुज्यते। आगन्तुकेन भावेन पताकास्थानकं तु तत्)

पताकिक *a* (*f* का) Having or carrying a banner

पताकिन् *m* 1 A flag, 2 a standard-bearer

पताकिनी *f* An army, Ku xiv 27

पति *m* 1 A master, a lord, 2 a proprietor, 3 governor, ruler, one who presides over, M vii 115, 4 a husband, पति प्रतीत प्रसवोन्मुखीं प्रियां ददर्श काले दिवमभ्रितामिव R iii 12 Comp —घातिनी, घ्नी *f* a woman who murders her husband —देवता, देवा *f* a chaste woman, one solely devoted to her husband, तमलभत पतिं पतिदेवता शिखरिणामिव सागरमापगा R ix 17, धुरि स्थिता त्व पतिदेवतानाम् xiv 74 —धर्म *m* duty towards a husband —लोक *m* the world of husbands in a future life —मती, वत्नी *f* a wife whose husband is living, R xv 35 पतिंवरा *f* a woman going to choose a husband —व्रता *f*. a devoted and virtuous wife. ०त्व *n* fidelity to a husband —सेवा *f* devotion to a husband

पतित *a* (*f*. ता) 1 Fallen, alighted, 2 dropped, 3 defeated, overthrown; 4 degraded, 5 fallen (morally) (*pp* of पत् *q v*)

पतेर *m* 1 A bird 2 a hole, a pit

पत्तन *n* A town, a city, किं सति पत्तने ग्रामे रत्नपरीक्षा Mal i (Cf पट्टन)

पत्ति I *m* 1 A footman, a foot-soldier; 2 a pedestrian, 3 a hero II *f* 1 A small division of an army consisting of one chariot, one elephant, three horsemen and five foot-soldiers, 2 going, walking Comp —काय *m* infantry —संहति *f* a body of infantry.

पत्तिन् *m* A foot-soldier, a footman.

पत्त्र *n*. 1 The wing of a bird, 2 the feather of an arrow, R xi 31, 3 a vehicle in general, R xv 48, 4 the leaf of a tree, R iii 7, 5 the leaf of a flower, ध्रुव स नीलोत्पलपत्रधारया शमिलता छेत्तुमृषिर्व्यवस्यति Sak i, 6 a leaf for writing, paper, 7 a letter, 8 the blade of a weapon 9 painting the person as a decoration, R xiii. 45, 10 a knife, a dagger, Comp —अंग *n* 1 the *bhurja* tree —अङ्गुलि *f*. drawing figures on the person with coloured sandal or any other substance —अंजन *n*. ink —आवलि *f* 1 red chalk, 2 a row of leaves, 3 painting the person as a decoration —आवली *f* 1 a row of leaves, 2 painting the person with coloured substances as a decoration —आहार *m* feeding on leaves —ऊर्ण *n* a silk-garment, स्नानीयवस्त्रक्रियया पत्रोर्णमुपयुज्यते Mal. v —काहला *f* the noise made by the rustling of leaves or by the flapping of wings —दारक *m* a saw —नाडिका *f* the fibre of a leaf —परशु *m* a file —पाल *m* a large knife. —पाली *f* a pair of scissors —पाश्या *f* an ornament to be worn on the fore head —पुट *n* A vessel of leaves —बाल, वाल *m* an oar —भंग *m*, भंगि, भंगी *f* drawing figures on the person with fragrant and coloured substances as an ornament, कस्तूरीवरपत्रभंगनिकरो मृष्टो न गण्डस्थले Sr T 7 —यौवन *n* a young leaf —रथ *m* a bird °इन्द्र *m* an epithet of Garuda °इन्द्रकेतु *m*. an epithet of Vishnu- R. xviii. 30 —रेखा, लेखा, व

छरी, वह्नि, रहीं f. See पत्रभंग —राज a. furnished with feathers (as an arrow) —वाह m. 1 a bird, 2 an arrow, 3 a letter-carrier —विशेषक m. See पत्रभंग, R. IX 29, III 55; K. S. III 33 —वेष्ट m. a kind of ear-ring, R. XVI 67 —शाक m. a vegetable consisting chiefly of leaves —सूचि f. a thorn —हिम n. wintry or snowy weather
पत्रक n. 1 A leaf, 2 painting figures on the body as a decoration
पत्रणा f. 1 Painting figures on the body as a decoration 2 feathering an arrow
पत्रिका f. 1 A leaf for writing upon 2 a letter
पत्रिन् I a. (f. णी) 1 Winged, feathered, 2 having leaves II m. 1 An arrow R. III 56, 2 a bird, R. XI 29, 3 a falcon, 4 a tree 5 a mountain, 6 a chariot Comp. —वाह m. a bird
पत्नी f. A wife, R. I 31, 17, 81 Comp. —आट m. women's apartments —सन्नहन n. the girdle of a wife
पत्सल m. A way, a road
पथ m. A way, a road Comp. —कल्पना f. juggling tricks
पथिक m. 1 A traveller, a wayfarer, Megh. I 8, Si. T. 11, Am. S. 93 2 a guide Comp. —सन्तति, सहति f., सार्थ m. a company of travellers, a caravan
पथिन् m. (nom. पथा -न्थौ-न्थ, acc. pl. पथ) (this word is changed into पथ at the end of compounds, तोयाधारपथाश्च वल्कलशिखानिष्यन्दरेखाङ्किता Sak. I) 1 A path, a way, वक्र पथा यदपि भवत प्रस्थितस्योत्तराशाम् Megh. I 27, R. III 19 2 a journey, e. g. शिवास्ते सन्तु पथान, 3 course, manner, course of action पथ श्रुतेर्दर्शयितार ईश्वरा मलीमसामाददते न पद्धतिम् R. III 46, 4 a sect, a doctrine Comp. —देय n. a toll levied on public roads —प्रज्ञ a. acquainted with roads —वाहक I a. cruel, II m. 1 a fowler, 2 a burden-bearer
पथिल m. A traveller, a wayfarer
पथ्य I a. (f. थ्या) 1 Wholesome, salutary, beneficial (as diet or advice) Yaj. III 65, 2 fit, proper, suitable II n. 1 Wholesome diet 2 well-being, welfare Comp. —अपथ्य n. the class of things that are considered beneficial or hurtful in disease
पद् I. it. 10 A. (pres. पदयते) To go, to move II it. 4 A. (pp. पन्न, pres. पद्यते, desid. पित्सते) 1 To go, to go to 2 to attain, to obtain, e. g. ज्योतिषामाधिपत्य च प्रभाव चाप्यपद्यत, 3 to observe, e. g. स्वधर्मे पद्यमानास्ते With अनु— 1 to follow, to be fond of, 2 to notice, to understand अभि— 1 to go to, to approach, to draw near, रावणावरजा तत्र राघव मदनातुराऽभिपेदे R. XII 32, XIX 11, 2 to take to be, to understand to be, to know as, to consider, e. g. क्षणमभ्युपयत जनैर्न मृषा गगन गणाधिपतिर्मूर्तिरिति Si. IX 27, 3 to assist, to come to the assistance of, 4 to attack, to catch, to overpower, e. g. व्याघ्राभिपन्नो वलवान्निर्वेगा, 5 to take possession of, e. g. कमलाभिपन्न, दोषाभिपन्न, 6 to accept, to assume, M. I 30 अभ्युप— 1 to protect, 2 to assent आ— 1 to go near, to walk towards, Bt. XIV 89, 2 to approach, to go to, to enter into, 3 to fall into misfortune, e. g. अर्थधर्मौ परित्यज्य य काममनुवर्तते। एवमापद्यते क्षिप्र राजा दशरथो यथा, 4 to happen, to occur उत्— 1 to arise, to originate, to be produced, to be born, उत्पत्स्यते ऽस्ति मम कोऽपि समानधर्मा M. M. I. M. IX 170 उप— 1 to arrive at, to approach, to go near 2 to take place, to occur, to happen, to be produced, to be present, उपपन्न ननु शिव सप्तस्वङ्गेषु यस्य मे R. I 60 3 to be possible, to be probable सर्व सगत स्युपपन्नमेतत् K. S. III 12, 4 to be fit for, to be adequate for, मा क्लैब्य गच्छ कौन्तेय नैतत् त्वय्युपपद्यते Bg. II 3, 5 to be obtained or gained, त्वदन्य सहायस्यान्तरा न युपपद्यते Bg. VI 39 निस्— 1 to spring from, to be produced, to be brought about or effected M. IX 217 प्र— 1 to go to or towards, to resort to, to attain to, to reach, M. IV 77, Bt. IV 1 R. V 1, 2 to take refuge with, to fly to for safety भूत्वा शरण्या शरणार्थमन्य कथं प्रपत्स्ये त्वयि दीप्यमाने R. XIV 64, Bg. II 7, 3 to come to a particular state, to arrive at a condition, तत यदि तथाभूत प्रम प्रपन्नमिमा दशाम् Am. S. 27, 4 to obtain, to attain to gain, R. V 51, 5 to deal with, to act towards, to behave towards प्रव्यामो मयि किं प्रपन्न इति स्थैर्य्य मयालम्बितम् Am. S. 20, 6 to allow, to admit, to agree, Yaj. II 40 प्रति— 1 to set foot on, to step upon, to go towards इत प्रस्थान प्रतिपद्यस्व Sak. IV, K. S. IV 10 2 to get, to obtain, to share, Bg. XIV 14 R. IV 1, XII 7, 3 to take re-

fuge with, to resort to, उमामुखं तु प्रतिपद्य लोला द्विसंश्रयां प्रीतिमवाप लक्ष्मी K S I 43 4 to recover, to reobtain 5 to become owner of, to perceive 6 to know, to understand, to be acquainted with 7 to affirm to admit, to acknowledge, ममदा प्रतिनत्सेगा इति प्रतिपन्न हि विचेतनैरपि K S II, 33 8 to consider, to regard to deem तद्गुतेहणमेव राघवं मन्यपद्यत समर्थमुत्तरम् R XI 79. 9 to perform to practise, to observe, e g स्वधर्म प्रतिपद्यस्व, 10 to undertake, e g निर्गोह प्रतिपन्न वस्तुषु सतामेतद्धि गोत्रव्रतम् Mud II, कार्य त्वया न प्रतिपन्नकल्पम् K S III 14 11 to do anything to any one (with a loc or gen) e g स कालयवनश्चापि कि कृष्णे मत्यपद्यत, or न युक्तं भवतास्मासु प्रतिपत्तुमसांप्रतम् वि–1 to fall into a bad state, to fall into misfortune, विपन्नानामापदुद्धरणक्षम Hit. I, 2 to be disabled, 3 to perish, to die सम्–1 to be accomplished to succeed, to be prosperous, सपत्स्यते ते मनस प्रसाद R XIV 76, K S II 54 2 to amount to, to be completed (as a number), 3 to become, सपेदे श्रमसलिलोद्गमो विभूषा Ku VII 5, Megh I 11, 23 4 to come together, to meet with, to unite, to be possessed of (with an inst) अशोक यदि सद्य एव कुसुमैर्न सपत्स्यसे Mal III, 5 to attain to, to obtain, to acquire, 6 to bring about, to tend to (with a dat) e g साधो शिक्षा गुणाय सपद्यते समा– 1 to take place, 2 to attain to

Caus (पादयति-ते) WITH आ–1 to bring to the state of, to lead to, to reduce to, R. V 5, 2 to bring to subjection, 3 to bring on, to produce, to cause. उद्–1 to produce, to create 2 to beget उप–1 to lead to, 2 to offer, to present R XV. 18, XVI 32 3 to accomplish, to achieve, देवकार्यमुपपादयिष्यत, R XI 91 4 to justify. to make conformable to, to give reasons for निस्–1 to produce, to manufacture to prepare, e g त्वं तावदेकं पद्यं नित्यमेव निष्पादयसि प्रति– 1 to give, to present, to bestow on, M XI. 1, 2 to substantiate by proof, to establish, to prove, e g तदेव प्रतिपादयति, 3 to consider, to regard as, to declare to be व्या–to kill सम्–1 to accomplish, to bring about, to effect, सपाद्य पाणिग्रहणं स राजा R VII 29 2 to make ready, to prepare, to manufacture 3 to obtain, to attain, to acquire, 4 to strike a bargain

पद् *m* (This word has no forms for the first five cases according to some authorities it is not a separate word but a mere substitute for पाद) 1 A foot; 2 a quarter, a fourth part Comp — काशिन् *m* a footman पद्ग, पद्ज, पद्रथ *m* a foot-soldier पद्धति, पद्धती *f* 1 a way, a road (*lit* and *fig*), R XI 55, XI. 87, III 46; 2 a line, a row, 3 a model, R XV 33; 4 a word at the end of compounds denoting caste or occupation, (*e g* गुप्त, दास, &c) पद्धिम *n* coldness of the feet

पद *m n* 1 A foot, Megh I 13, (पदं कृ 1 to set foot on, शाते करिष्यसि पदं पुनराश्रमेऽस्मिन् Sak IV, 2 to take possession of, to occupy, *e. g* कृतं वपुषि यौवनेन पदम् Kad, शनै शनै. श्यामिकया कृत पदम् K S V 21 पद धा or आधा or निधा 'to set foot on, to step into, to gain a footing', जनपदं न गदः पदमादधौ R IX 4, पदं हि सर्वत्र गुणैर्निधीयते ' merit commands respect ' III 62 मूर्ध्नि पदं कृ 'to plant one's foot on the head, to humble ' गले पदं कृ to put one's foot on the neck, to defy), 2 a ray of light II *n* 1 Step, pace, stride, *e g* गत्वा जवात् त्रिचतुराणि पदानि सीता (the earth, the sky and the lower world are considered to be the three strides of Vishnu in his fifth incarnation hence the following —अथात्मनः शब्दगुणं गुणज्ञः पदं विमानेन विगाहमानः R XIII 1, पितुः पदं मध्यममुत्पतन्ती Vikr. I), (पदे पदे 'at every step ' पदात्पदं गम् or चल् ' to move a step from any position '), 2 a footprint a foot-mark, द्वारेऽस्य पाण्डुसिकते पदपङ्क्तिर्दृश्यतेऽभिनवा Sak III, 3 object, abode, receptacle, के वा न स्युः परिभवपदं निष्फलारम्भयत्ना Megh I 54, Ku II 11, 30, 4 a trace, a mark, a vestige, a footing, Megh I 35, R VIII 91, 5 subject, thing, matter, सतां हि सदेहपदेषु वस्तुषु Sak. I, व्यवहारपदं हि तत् Yaj II 5, 6 cause, occasion, वस्त्वेकैकमपीह वाञ्छितफलप्राप्ते पदम् Rat I; 7 position, station, rank, office, dignity, भगवत्या प्राश्निकपदमध्यासितव्यम् Mal I, यात्येवं गृहिणीपदं युवतय Sak IV, R. II 50, 8 a line of a stanza: 9 an inflected word, (सुप्तिङन्तं पदम् Pan), 10 a business, an affair, 11 a pretext; 12 separation of the several words of a Vedic text, 13

a square root 14 a part, a portion, 15 protection, preservation Comp —अक m a foot-print —अगुष्ठ m the great toe —अनुशासन n grammar —अत m the end of a word —अनुग m a companion, a follower —अतर n an interval of one step —अब्ज अभोज, पकज, पद्म n a lotus-like foot —अर्थ m 1 a thing, an object 2 the meaning of a word, 3 a head, a topic 4 a category (they are six according to the Vaiseshikas, twenty-five according to the Sankhyas, twenty-six according to the Patanjalas and two according to the Vedantins) —आघात m a kick —आवली f a series of words, an arrangement of words, मधुरकोमलकातपदावली शृणु तदा जयदेवसरस्वतीम् Git G I —आसन n foot-stool —ग a going on foot —च्छेद, विग्रह m resolving a sentence into its elementary parts —च्युत a dismissed from office —न्यास m 1 step, foot-fall, 2 a foot-mark, 3 position of the feet in a particular attitude —पक्ति f 1 a row of foot-prints, Sak III, 2 arrangement of words, Ku V 10, 3 a sacred brick —पाठ m 1 a method of writing or reciting Vedic texts in which each word is written or recited separately and in its original form —भजिका f a commentary which separates the words and analyses the compounds of the text —वृत्ति f the hiatus between two words in a sentence

पदक I n 1 Step, 2 position, 3 office II m An ornament of the neck

पदवि } f 1 Road, path, way
पदवी } (lit and fig), R III 50, VII 7, XV 99, Am S 71, Bharti I 69, 2 rank, position post, 3 place, site

पदाजि } m 1 A pedestrian,
पदात } 2 a foot soldier, R
पदाति } VII 37

पदातिन् I a (f नी) 1 Having foot-soldiers (as an army), 2 going on foot II m A foot-soldier

पादिक a (f का) Going on foot

पद्म I n 1 A lotus, R III 17, IV 5, VIII 51, (in this sense it is also masculine) 2 the root of a lotus, 3 the coloured marks on the trunk of an elephant 4 an army arrayed in the form of a lotus, 5 a particular high number, viz, one thousand billions, 6 lead II m 1 An elephant, 2 a species of serpent, 3 an epithet of Rama, 4 one of the nine treasures of Kubera, 5 a particular mode of sexual enjoyment Comp —अक्ष I a lotus eyed, II m the sun, III n the seed of the lotus —आकर m 1 a large pond abounding in lotuses 2 a pond in general —आलय m an epithet of Brahman (m) —आलया f an epithet of Lakshmi —आसन I m an epithet of Brahman (m) II n 1 a lotus-seat, K S VII 86, 2 a particular posture in religious meditation —आह्व n cloves —उद्भव m an epithet of Brahman (m) —कर, हस्त m, an epithet of Vishnu —कर्णिका f the pericarp of a lotus —कलिका f an unblown lotus —केसर m n the filament of a lotus —कोश कोष m the calyx of a lotus. —खड, षड n a multitude of lotuses —गध, गधि a lotus-scented or fragrant as a lotus —गर्भ m 1 an epithet of Brahman (m), 2 of Vishnu, 3 the sun —गृहा, गृहा f an epithet of Lakshmi, the goddess of wealth —ज, जात, भव, भू, योनि, सभव m an epithet of Brahman (m) —तत m the fibrous stalk of a lotus —नाभ नाभि m an epithet of Vishnu —नाल n a lotus-stalk —पाणि m 1 an epithet of Brahman (m), 2 of Vishnu —पुष्प m the Karnikara plant —बध m the artificial arrangement of the words of a stanza in the figure of a lotus-flower, (for an instance See K Pr IX) —बधु m 1 the sun, 2 a bee —राग n a ruby, R XIII 53, K S III. 53 —रेखा f a lotus-figure on the palm of the hand indicative of wealthiness —लाछन m 1 an epithet of Brahman (m), 2 of Kubera, 3 the sun, 4 a king —लाछना f 1 an epithet of Lakshmi', the goddess of wealth, 2 of Sarasvati', the goddess of learning —वासा f an epithet of Lakshmi' पद्मेशय m an epithet of Vishnu

पद्मक n 1 An army arrayed in the form of a lotus flower, 2 red spots on the trunk of an elephant

पद्मकिन् m 1 An elephant, 2 the bhurja tree

पद्मा f An epithet of Lakshmi', the goddess of fortune and wife of Vishnu, पद्मापयोधरतटीपरिरभलग्नकाश्मीरमुद्रितमुरो मधुसूदनस्य Git G I

पद्मावती f 1 An epithet of

Lakshmi, 2 the name of a river

पद्मिन् *m* An elephant

पद्मिनी *f* 1 The lotus-plant, जाता मन्ये शिशिरमथिता पद्मिनीं वान्यरूपाम् Megh II 20, K S III 76, 2 a multitude of lotuses; 3 a lake abounding in lotuses, 4 a female elephant, 5 a woman of the first of the four classes, into which the sex is divided, (she is thus described — भवति कमलनेत्रा नासिकाक्षुद्ररन्ध्रा अविरलकुचयुग्मा दीर्घकेशा कृशाङ्गी। मृदुवचनसुशीला गीतनृत्यानुरक्ता सकलतनुसुवेशा पद्मिनी पद्मगन्धा). Comp —ईश, कान्त, प्रिय, वल्लभ *m* the sun

पद्य I *m* 1 A S'udra, 2 a part of a word II *n* 1 A stanza, (पद्यं चतुष्पदी तच्च वृत्तं जातिरिति द्विधा Ch M 1), 2 a panegyric

पद्या *f* A way, a path

पद्र *m* A village

पद्व *m* 1 The world of human beings (भूलोक), 2 a car

पन् *1t* 1 U (*pp* पनायित or पनित, *pres* पनायति-ते) To praise

पनस I *m* 1 The bread-fruit tree, 2 a thorn II *n* The fruit of the bread-fruit tree

पन्थक *a.* (*f* का) Produced in the way

पन्न *a* (*f* न्ना) 1 Fallen, sunk, descended 2 gone (*pp* of पद् *q v*) Comp —ग I *m* a snake, a serpent, विषकृत पन्नग फणं कुरुते Sak VI, II *n* lead °अरि, °अशन, °नाशन *m*, an epithet of Garuda

पपि *m* The moon

पपी *m* 1 The sun, 2 the moon

पपु *a* Fostering, protecting

पम्पा *f* 1 Name of a lake in the Dandaka forest, R. XIII 30 Bt VI 73; 2 name of a river in the south of India

पयस् *n* 1 Water, Megh. I 13, 24, 40, R. I 67 2 milk, R II. 36 (where the word is used in senses 1 and 2), 63, 3 semen virile Comp पयोगल *m* 1 hail 2 an island पयोघन *n* hail पयश्चय *m* a reservoir, a lake पयोजन्मन् *m* a cloud पयोद *m.* a cloud, Megh I 7, R XIV 97 °सुहृद् *m* a peacock पयोधर *m* 1 a cloud, 2 a woman's breast, Ku IV 24 (where the word is used in this as well as in the previous sense) R XIV 22, Rt I 6, 3 an udder, R II 3, 4 the cocoanut tree, 5 the back-bone पयोधस् *m* 1 the ocean, 2 a lake, a piece of water पयोधि *m* the sun पयोधिक *n* the cuttle-fish-bone पयोनिधि *m.* the sea, Rt II. 7, Na IV 50 —पयोष्णी *f* the same as पयोष्णी *q v* पयोमुच् *m* a cloud, R III 3 VI 5 पयोवाह *m* a cloud, R I 36

पयस्वल I *a* rich in milk, II *m* a goat पयस्विनी *f* 1 a river, 2 a milch cow, 3 a she-goat, 4 the night

पयस्य I *a* (*f* स्या) 1 Milky, 2 watery II *m* A cat

पयस्या *f* Curds

पयोष्णी *f* Name of a river rising in the Vindhya mountain, (the Narmada according to some, the Tapti according to others)

पर I *a* (*f* रा) (this word is declined optionally as a pronoun in nom and voc *pl* *m* and in abl and loc *sing* *m* *n* when it denotes relative position) 1 Different varying, other, another, M IV 133, 2 distant, removed, 3 beyond, further, म्लेच्छदेशस्ततः परः M. II 23, 4 excellent, pre-eminent, chief, best, highest, *e g* परा काष्ठा; 5 higher, superior, इन्द्रियाणि पराण्याहुरिन्द्रियेभ्यः परं मनः। मनसस्तु परा बुद्धिः. Bg III 42, XII 7, 6 subsequent, following, next, (with an abl), 7 exceeding, having a remainder, (*e g* परं शतम् 'more than a hundred'), 8 inimical, adverse, 9 last, final, R. XII 56 10 (generally at the end of compounds) wholly engaged in, solely devoted to, completely occupied with, *e g* चिंतापर, ध्यानपर, शोकपर, &c II *m.* A foe, an enemy, R III. 21. III *n* 1 The supreme spirit, 2 final beatitude (परम् is used as an indeclinable in the sense of 1 beyond, over, R I. 17, 2 after (generally with an abl) श्रीस्यत्परमात्परमवाहिता Megh II 37, R I 66, III 39, 3 but, however, 4 otherwise, 5 in a high degree, 6 at the utmost. परेण in the sense of 1 farther, beyond, किं वा मृत्या परेण विधास्यति M M II, 2 afterwards, माभि तु कृतानिपाते किं विदध्या परेण Mv II परे in the sense of 'afterwards, thereupon') Comp —अङ्ग *n.* 1 the best limb, 2 the back part of the body.—अगद् *m* an epithet of S'iva —अदन *m.* a horse of the Persian breed —अधीन *a* dependant, subservient M X 83 —अन्त *m* *pl.* name of a people —अंतक *m.* an epithet of S'iva.—अन्न I *a* living on another's food, II *n.* food of another °परिपुष्ट *a.* nourished by the food of another °भोजिन् *a* eating the food of another —अपर I *a.* far and near, prior and posterior, before and behind

earlier and later, best and worst, II *n* a property intermediate between the greatest and smallest numbers, a species (in logic) —अमृत *n* rain —अयण I *n* principal object, chief aim, best refuge, Bg x 16, K S iv 1, II *a* 1 attached to, adhering to 2 dependant on, subject to —अर्थ I *m* 1 the highest interest, 2 the interest of another, 3 the chief meaning, 4 the highest object, II *a* 1 done for another, designed for another, R i 29, 2 having another aim or meaning —अर्ध *n* 1 the other part, the latter half, दिनस्य पूर्वार्धपरार्धभिन्ना छायेव मैत्री खलसज्जनानाम् Bharti ii 60, 2 a particular high number, (*viz*, 100,000,000,000,000,000), एकत्वादिपरार्धपर्यंता संख्या T S —अर्ध्य I *a* 1 most excellent, best, R iii 27, 2 most costly, Sis iv 11, 3 most beautiful, R vi 4, Sis iii 58, 4 most exalted, highly esteemed, R viii 27, x 64, 5 most remote, most distant in number, II *n* a maximum —अवर I *a* 1 far and near, earlier and later, prior and subsequent, higher and lower, &c, M i 105, 2 all-including —अह *m* the next day अह्न *m* the afternoon, the latter part of the day —आचित *a* brought up by another —आत्मन् *m* the supreme spirit —आयत्त *a* dependant upon another, subservient —आयुस् *m* an epithet of Brahman (*m*) —आविद्ध *m* 1 an epithet of Kubera, 2 of Vishnu —आश्रय, आसंग *m* dependence upon another —आस्कंदिन् *m* a thief, a robber —इतर *a* other than inimical, *i e* friendly —ईश *m* an epithet of Brahman (*m*) —उत्कर्ष *m* another's prosperity —उपकार *m* beneficence, benevolence, charity —उपजाप *m* causing dissension among enemies —उपरुद्ध *a* besieged by an enemy —ऊढा *f* another's wife —एधित I *a* brought up by another II *m* 1 a servant, 2 the Indian cuckoo —कलत्र *n* another's wife °अभिगमन *n* adultery —कार्य *n* the affair of another, Bh V i 113 —क्षेत्र *n* 1 another's body, 2 another's field, 3 another's wife, M iii 175 —गामिन् *a* 1 relating to another, 2 beneficial to another —ग्रंथि *m* a finger-joint —चक्र *n* 1 the army of an enemy, 2 a hostile campaign —छंद *m* the will of another °अनुवर्तन *n* following the will of another —छिद्र *n* a weak point of another, a defect in another परज *n* 1 an oil mill, 2 the blade of a sword परजन, परंजय *m* an epithet of Varuna —जात I *a* 1 born of another, 2 dependant on another for sustenance, II *m* a servant —जित I *a* conquered by another, II *m* the Indian cuckoo —तंत्र *a* dependant, subservient —तस् *ind* 1 from another, 2 from an enemy, R iii 48, 3 after, over beyond, 4 otherwise, differently —त्र *ind* 1 elsewhere, in a future birth, in another world, परत्रेह च शर्मणे R i 69, K S ix 37, 2 further on, in the sequel °भीरु *m* a pious man (who stands in awe of the next world) —दार *m pl* another's wife —दारिन् *m* an adulterer —दुःख *n* the sorrow or misery of another, महदपि परदुःखं शीतलं सम्यगाहुः Vikr iv —देश *m* a foreign country —देशिन् *m* a foreigner —द्रोहिन्, द्वेषिन् *a* hating others, hostile, inimical —धन *n* another's property —धर्म *m* 1 another religion, 2 the duties of another caste, M x 97 —निपात *m* the irregular posteriority of a word in a compound, (as in राजदंत where the sense is दंतानां राजा) (in gram) परंतप *a* subduing enemies Bg iv 2 —पक्ष *m* the side or party of an enemy —पद *n* 1 the highest position, 2 final beatitude परस्मैपद *n* परस्मैभाषा *f* one of the two modes (voices) in which Sanskrit verbs are conjugated Cf आत्मनेपद परंपर I *a* successive, repeated, II *m* the son of a great grandson परंपरा *f* 1 an uninterrupted series, a succession, Bg iv 2, (कर्णपरंपरया 'through several ears (persons),' 'by hearsay,' परंपरया आगम् 'to be handed down by succession') 2 race, lineage, 3 a row, a line, a collection, an assemblage, R vi 5, 35, 40, xii 50, 4 injury, hurting, killing परंपराक *n* killing an animal at a sacrifice परंपरीण *a* 1 hereditary, 2 traditional परस्पर I *pron* (used in the singular only, *e g* परस्परस्योपरि पर्यचायत R iii 24) one another, each other, R iv 79, xii 14, II *a* mutual, परस्परा विस्मयवंति लक्ष्मीमालोकयांचक्रुरिवादरेण Bt ii 5, (the acc, inst and abl singulars

of this word are used as indeclinables in the sense of 'with one another, from one another, to one another, &c.' Bh. II. 11. —पिंड *m.* food belonging to another °अद *m.* one who eats another's food, a servant °अत *a.* living upon others —पुरुष *m.* 1 the supreme spirit, 2 another man, 3 the husband of another woman —पुष्ट I *a.* nourished by another II *m.* the Indian cuckoo °महोत्सव *m.* the mango tree —पुष्टा *f.* the Indian cuckoo, 2 a harlot, a prostitute —पूर्वा *f.* a woman who has had a former husband —प्रेष्य *m.* a servant —ब्रह्मन् *n.* the supreme spirit —भाग *m.* 1 another's share, 2 superior merit, 3 excellence, excess, abundance आभाति लब्धपरभागतयाऽधरोष्ठे R. v. 70. K. S. vii. 17 —भाषा *f.* a foreign language —भुक्त *a.* enjoyed by another —भृत् *m.* a crow.—भृत I *a.* nourished by another II *m.* (*fem.* °ता) the Indian cuckoo, (said to be nourished by the crow), R. ix. 43, 47. K. S. vi. 2. —भृत्य *m.* a crow —रमण *m.* a married woman's paramour —लोक *m.* the next world K. S. iv. 10 —वत *a.* dependent upon another, subject to another (with a loc. or inst.). अथवा यदिस्थं परवानसि त्वम् R. xiv. 59 or भगवन् परवानयं जनः R. viii. 81, ii. 56 सा बाला परवतीति मे विदितम् Sak. iii —वत्ता *f.* subjection, dependence —वश, वश्य *a.* subject to another, dependant —वाच्य *n.* a fault, a defect —वाणि *m.* 1 a judge, 2 a year, 3 name of Kartikeya's peacock —वाद *m.* 1 objection, refutation, 2 rumour, report —वादिन् *m.* a controversialist —व्रत *m.* an epithet of Dhritarashtra —श्वस् *ind.* the day after tomorrow —संज्ञक *m.* the soul —सवर्ण *a.* homogeneous with a following letter (in gram.) —सेवा *f.* service of another —स्त्री *f.* another's wife —स्व *n.* another's property, R. ii. 27 °हरण *n.* seizing another's property —हन् *a.* killing enemies —हित *n.* the welfare of another

परकीय *a.* (*f.* या) Belonging to another यद्यपि न कापि हानिः परकीया चरति रासभे द्राक्षाम् Ud.

परकीया *f.* A woman not one's own (in poetic composition) For further information See अन्यस्त्री

परम I *a.* (*f.* मा) Highest, most excellent, प्राप्नोति परमां गतिम् M. ii. 14, 2 chief, principal, primary, M. ix. 319, 3 extreme, exceeding, 4 adequate, sufficient II *n.* The utmost, the chief part, कामोपभोगपरमा एतावदिति निश्चिताः Bg. xvi. 11 Com. —अङ्गना *f.* an excellent woman —अणु *m.* an atom, an infinitesimal particle, R. xv. 42, Yaj. iii. 104 —अद्वैत *n.* 1 pure unitarianism, 2 the supreme spirit —अन्न *n.* rice boiled in milk —अर्थ *m.* 1 the highest or most sublime truth *i. e.* knowledge about Brahman (*n.*), 2 truth, reality, परिहासविजल्पितं सखे परमार्थेन न गृह्यतां वचः Sak. ii. 3 any excellent object °तस् *ind.* really, truly, properly, विकारं खलु परमार्थतोऽज्ञात्वा अनारम्भः प्रतिकारस्य Sak. iii. इवाच चैनं परमार्थतो हरं न वेत्सि K. S. v. 75 °मत्स्य *m.* a real fish, R. vii. 40. —अह *m.* an excellent day —आत्मन् *m.* the supreme spirit —आपद् *f.* the greatest misfortune —ईश *m.* an epithet of Vishnu —ईश्वर *m.* 1 an epithet of Vishnu; 2 of Indra, 3 of S'iva, 4 the supreme being —ऋषि *m.* a great sage —ऐश्वर्य *n.* supremacy —गति *f.* final beatitude —गव *m.* an excellent bull or cow —पद *n.* 1 the highest rank, 2 final beatitude. —पुरुष, पूरुष *m.* the supreme spirit —प्रख्य *a.* renowned —ब्रह्मन् *n.* the supreme spirit परमेष्ठ *m.* an epithet of Brahman (*m.*) परमेष्ठिन् *m.* 1 an epithet of Brahman (*m.*), 2 of S'iva; 3 of Vishnu, 4 of Garuda —हंस *m.* an ascetic who has subdued all his senses by abstract meditation

परमम् *ind.* A particle expressing 1 permission, 2 assent or acceptance. ततः परममित्युक्त्वा प्रतस्थे मुनिमण्डलम् K. S. vi. 35.

परश *m.* A stone the touch of which turns iron into gold, the philosopher's stone

परशव्य *a.* (*f.* व्या) Fit for a hatchet

परशु *m.* 1 A hatchet, a battle-axe तर्जित परशुधारया मम R. xi. 78, 2 a weapon in general Com. —धर *m.* 1 an epithet of Parasurama, 2 of Ganes'a, 3 a soldier armed with an axe

परश्व (स्व) ध *m.* A battle-axe, a hatchet, धारा शिता रामपरश्वधस्य संभावयत्युत्पलपत्रसारम् R. vi. 42

परस् *ind.* Beyond, further, more than, on the other side of, with the exception of, &c (not used by itself in classical Sanskrit). Com.

पर कृष्ण *a* extremely dark -तात् *ind* on the other side of, beyond (with an abl or gen *e g* ग्रामात् or ग्रामस्य परस्तात्), आदित्यवर्णं तमसः परस्तात् Bg VIII 9 पर पुरुष *a* higher than a man पर-शत *a* more than a hundred पर श्वस् *ind* the day after to-morrow Cf परश्वस् पर सहस्र *a* more than a thousand तन्वा पर-सहस्रा शरदन्तपासि Ut I.

परा *ind* A prefix to verbs implying 1 overcoming 2 liberation 3 inverted order, 4 pride 5 encounter 6 excess, 7 going, 8 killing, injuring &c

पराकरण *n* The act of rejecting or disregarding

पराक्रम *m.* 1 Heroism, prowess, valour M I 51 2 attempt, endeavour, enterprise, 3 a name of Vishnu

पराग *m* 1 Dust in general 2 the pollen of a flower Am S 54 3 fragrant powder used after bathing, 4 an eclipse of the sun or moon, 5 sandal 6 independence

परागव *m* The ocean

पराञ्च *a* (*f* ची) 1 Situated beyond or on the other side, 2 distant 3 directed outwards Comp पराङ्मुख *a* 1 having the face turned away, turning the back upon विग्रहाच्च शयने पराङ्मुखीर्नानुनेतुमबलाः स तत्वरे R XIX 38 Am S 90 2 averse from मातुर्न केवलं स्वस्याः श्रियोऽप्यासीत् पराङ्मुख R XII 13 3 unfavourable, तनुरपि न ते दोषोऽस्माकं विधिस्तु पराङ्मुखः Am S 27 4 not caring about, regardless of मर्त्येष्वास्थापराङ्मुख R X 43

पराचीन *a* (*f* ना) 1 Turned in an opposite direction 2 not minding, not caring about, 3 happening subsequently, 4 situated on the other side

पराजय *m* 1 Overpowering, subjugating defeating defeat, R XI 19, 2 the being overcome by, (with an abl *e g* अध्ययनात्पराजय) 3 loss, failure (as in a lawsuit) अन्यथावादिनो (साक्षिण) यस्य ध्रुवस्तस्य पराजय Yaj II 79

पराजित *a* (*f* ता) 1 Conquered, defeated 2 condemned by law

परान(ण)सा *f* Medical treatment practice of medicine

पराभव *m* 1 Defeat discomfiture, overthrow 2 mortification humiliation कुबेरस्य मनःशल्यं शंसतीव पराभवम् K S II 22 तव पदपल्लववैरिपराभवमिदमनुभवतु सुवेशम् Git G XII, 3 contempt disregard, disrespect 4 destruction (The word is also though very rarely, written पराभाव)

पराभूति *f* The same as पराभव *q v*

परामर्श *m* 1 Seizing pulling 2 violence assault attack 3 hindrance तपःपरामर्शविवृद्धमन्यो K S III 71, 4 reflection consideration investigation, न खलु न्यायसस्पर्शपरामर्शादत्र चारुताप्रतीति K Pr X, 5 knowledge of the existence of *hetu* in the *paksha* (in logic) (व्याप्तस्य पक्षधर्मत्वधी परामर्श उच्यते Bh P)

परामृष्ट *a* (*f* ष्टा) 1 Touched 2 roughly handled violated 3 considered, judged, 4 endured (*pp* of मृश् with परा *q v*)

परारि *ind* The year before last.

परावर्त *m* } 1 Turning back; परावृत्ति *f* } 2 exchange barter 3 restoration, 4 reversal of a sentence (in law).

पराशर *m* Name of a sage, father of Vyasa and the author of a *smriti*

परासन *n* Killing slaughter

परासु *a* Lifeless dead R IX. 78

परास्त *a* (*f* स्ता) 1 Thrown away cast away 2 expelled, 3 repudiated, rejected ; 4 refuted

पराहत I *a* (*f* ता) 1 Struck back, 2 repulsed 3 assailed, attacked II *n* A stroke

परि *ind* (this word sometimes assumes the form परी *e g* परिहास or परीहास and sometimes पलि *e g* पर्यंक or पल्यंक) As a prefix to verbal themes it means 1 round round about 2 in addition to 3 opposite to, against, 4 much, excessively

As a separable preposition it means 1 towards, in the direction of (with an acc *e g.* वृक्षं परि विद्योतते विद्युत्) 2 successively, severally (with an acc *e g* वृक्षं वृक्षं परि सिंचति 'he waters tree after tree'); 3 participation, (with an acc *e g* लक्ष्मीर्हरिं परि 'Lakshmi participates with Hari'); 4 except, with the exception of (with an abl *e g.* परि त्रिगर्तेभ्यो वृष्टो देव)

As an adverbial prefix to nominal themes it means 'very, excessively,' (*e g.* पर्यश्रु)

At the beginning of an adverbial compound परि means 1 without outside with the exception of, (*e g.* परित्रिगर्तम्) (after अक्ष शलाका or a numeral परि may be used in this sense in an

adverbial compound, to denote a lost game by an adverse die (e g अक्षपरि, शलाकापरि एकपरि), 2 surrounded, round about, (e g पर्यग्नि)

परिकथा f. A work detailing the adventures of a fabulous person

परिकम्प m 1 Great terror, 2 violent tremour

परिकर m 1 Retinue, train followers, 2 a multitude, a crowd, 3 beginning, commencement 4 a sofa; 5 a girth cloth worn round the loins, (परिकर बन्ध् or परिकर कृ 'to gird up the loins, i e to be ready, to be prepared,' e g बधान प्रागेव द्रढिमरमणीय परिकरम् G L 47 कृतपरिकरस्य भवादृशस्य त्रैलोक्यमपि न क्षम परिपन्थीभवितुम् Ve III, Am S 92), 6 name of a figure of speech consisting in the employment of suggestive epithets (in rhetoric), (विशेषणैर्यत्साकूतैरुक्ति परिकरस्तु स K Pr X) 7 covert intimation of coming events in the plot of a drama (in dramaturgy)

परिकर्तृ m A priest who performs the marriage ceremony for a younger brother whose elder brother is yet unmarried

परिकर्मन् I m A servant II n 1 Painting or perfuming the body, personal decoration, K S IV 19, 2 worship, adoration, 3 an arithmetical operation, 4 a means of purifying the mind (in *Yoga* philosophy), Sis IV 55

परिकर्ष m } Dragging out
परिकर्षण n }

परिकल्कन n Deceit, cheating.

परिकाङ्क्षित m A religious mendicant, a devotee

परिकीर्ण a (f र्णा) 1 Scattered about, 2 surrounded, R VIII 35

परिकूट n A barrier a trench before the gate of a town

परिकोप m Great anger

परिकल्पन n 1 Settling, fixing determining 2 inventing, forming, 3 furnishing, providing

परिक्रम m 1 Roaming about; 2 circumambulating, 3 walking for pleasure 4 series, order Comp —सह m a goat

परिक्रय m } 1 Engaging for
परिक्रयण n } hire, 2 barter, exchange, 3 purchasing

परिक्रिया f 1 Intrenching, inclosing with a fence or ditch, 2 encircling, 3 attention.

परिक्लान्त a (f ता) Exhausted tired out

परिक्लेद m Wetness, dampness

परिक्लेश m Hardship, fatigue

परिक्षय m. 1 Decay, waste, destruction, K. S IV 46; 2 ruin, failure M IX 59

परिक्षाम a (f मा) Emaciated, wasted away

परिक्षालन n 1 Washing, 2 water for washing

परिक्षिप्त a (f प्ता) 1 Scattered, diffused, 2 encircled intrenched, 3 left, abandoned, 4 overspread, (pp of क्षिप् with परि q v)

परिक्षीण a (f णा) 1 Decayed, wasted, 2 exhausted, 3 diminished, decreased, 4 lost destroyed, 5 insolvent (in law).

परिक्षीब a (f बा) Quite intoxicated

परिक्षेप m 1 Moving about, 2 scattering, spreading, 3 encircling, circumfluence, R. XII 68; 4 that by which anything is surrounded

परिखा f A moat, a ditch a trench round a fort or town, R I 30, XII 66

परिखात n 1 A moat, a ditch, 2 digging round

परिखेद m Fatigue, exhaustion, lassitude, K S I 60. Rt I 27

परिख्याति f Fame reputation.

परिगणन n } Complete enumer-
परिगणना f } ation, accurate calculation, श्रेणीभूता परिगणनया निर्दिशन्तो बलाका Megh I (considered to be spurious by Mall)

परिगत a. (f ता) 1 Surrounded, encircled, 2 diffused, spread 3 known, understood, 4 remembered 5 filled, possessed of, (pp of गम् with परि q v)

परिगलित a (f ता) 1 Sunk, 2 dropped down, vanished; 3 melted

परिगर्हण n. Excessive blame

परिगूढ a (f ढा) 1 Quite secret, very mysterious, 2 very difficult to understand.

परिगृहीत a (f ता) 1 Grasped clutched, 2 embraced surrounded, 3 accepted consented to, 4 favoured, 5 obeyed, 6 opposed (pp of ग्रह् with परि q v)

परिगृह्या f A married woman.

परिग्रह m 1 Taking, seizing, grasping, R IX 46, 2 surrounding, encircling, 3 putting on (as a dress), 4 assuming, Am S 92, 5 accepting, receiving, R XVIII 38, XIII 70, K S. VI 53; 6 possession property, belongings, त्यक्तसर्वपरिग्रह Bg IV 21, 7 marriage 8 a wife, प्रयतपरिग्रहद्वितीयः

R I 95 92, XI 31, IX 14, 9 retinue, train, suite, 10 the seraglio of a prince, Sak III, 11 an eclipse of the sun or the moon, 12 an oath, 13 root, origin, 14 the rear of an army, 15 an epithet of Vishnu

परिग्लान a (f ना) 1 Languid, exhausted, 2 averse from

परिघ m 1 An iron or wooden bar used for locking a gate, धरित्रीमेक कृत्स्ना नगरपरिघप्राशुबाहुर्भुनक्ति Sak II, 2 a bar, an obstacle, a hindrance, भार्गवस्य सुकृतोऽपि सोऽभवत्स्वर्गमार्गपरिघो दुरत्यय R XI 88, 3 a stick mounted with iron, R XII 73 4 an iron club 5 a pitcher, a water-jar, 6 a glass-pitcher, 7 a house, 8 killing, striking

परिघट्टन n Stirring up, stirring round

परिघात m } 1 Killing, striking
परिघातन n } 2 a club, an iron bludgeon

परिघोष m 1 Noise, 2 improper speech

परिचतुर्दशन् a pl Fully fourteen

परिचय m 1 Heaping up, accumulation, 2 familiarity, intimacy, 3 acquaintance Sant S II 7, 4 study, practice, हेतु परिचयस्थैर्ये वक्तुर्गुणानिकैव सा Sis II 75 R IX 49, 5 recognition Megh I 9

परिचर m 1 A servant, an attendant 2 a body-guard

परिचरण I m A servant, an assistant II n 1 Serving, waiting upon, 2 going about

परिचर्या f 1 Service, attendance, R I 91, Bg XVIII 44 2 adoration, worship

परिचाय्य m Sacrificial fire

परिचार m 1 Service, attendance, 2 servant, 3 place for walking

परिचारक } m A servant,
परिचारिक } an attendant.

परिचित a (f ता) 1 Heaped, accumulated 2 familiar with, intimate with 3 learnt, practised

परिचिति f Acquaintance, familiarity

परिच्छद् f 1 Retinue, train 2 paraphernalia

परिच्छद m 1 A covering, a cover, 2 dress, 3 train, retinue, R IX 70, 4 paraphernalia, R I 19 5 furniture, chattels, (उपपादयेत्) गह वा सपरिच्छदम् M XI 76

परिच्छन्द m Train, retinue

परिच्छन्न a (f न्ना) 1 Enveloped, covered, 2 overlaid 3 surrounded

परिच्छित्ति f 1 Accurate definition, 2 partition, separation

परिच्छिन्न a (f न्ना) 1 Cut off divided, 2 limited confined (pp of छिद् with परि q v)

परिच्छेद m 1 Cutting, separating, 2 accurate distinction or definition, 3 exact determination, परिच्छेदव्यक्तिर्भवति न पुरस्थेऽपि विषये M M I, इत्यारूढबहुप्रतर्कमपरिच्छेदाकुलं मे मन Sak V, 4 limit, boundary, परिच्छेदातीत सकलवचनानामविषय M M I, 5 a chapter of a book (For other names for sections or chapters of books See under अध्याय)

परिच्छेद्य a (f द्या) 1 Definable, R X 28, 2 to be estimated, to be weighed

परिजन m 1 Attendants, servants (collectively), e g परिजने दीर्घा कथा कुर्वति Am S 75, 2 a single servant, 3 family dependents 4 retinue, suite, (especially the maids of a lady), R XIX 23

परिजल्पित n A servant's indication of his superiority by finding fault with his master, (प्रभोर्निर्दयताशाठ्यचापलाद्युपपादनात् । स्वविचक्षणताव्यक्तिर्भङ्ग्या स्यात् परिजल्पितम् Ujjvaladatta)

परिज्ञप्ति f 1 Conversation, discourse, 2 recognition

परिज्ञान n Thorough knowledge, complete acquaintance

परिडीन n The flight of a bird in circles See डीन

परिणत I a (f ता) 1 Ripe, ripened, matured, Megh I 23, कवे परिणतप्रज्ञस्य वाणी Ut I, 2 bent down, old, 3 changed or transformed into 4 digested, 5 full grown, perfected, advanced, e g परिणतशरच्चन्द्रिकासु क्षपासु Megh II 47, 6 ended come to a close, e g परिणतो दिवस II m An elephant that gives a side blow with the tusks, (तिर्यक्कृतप्रहारश्च गज परिणतो मत. Halayudha)

परिणति f 1 Bending down, bowing, 2 ripeness, maturity 3 transformation, transmutation, 4 fulfilment, 5 result, issue, ससारे स्मिन्नसारे परिणतितरले Bhartr I 20, 6 end, conclusion, 7 old age, अभवद्गत परिणति शिथिल परिमन्दसूर्यनयनो दिवस Sis IX 3

परिणय m } Marriage, e g.
परिणयन n } नवपरिणया वधू R. G

परिणहन n Girding on, wrapping round

परि(री)णाम m 1 Alteration, transformation, 2 digestion, e g भुक्तस्य परिणामहेतुरौदर्य. T S, 3 result, consequence, issue, परिणामसुखे गरीयसि (वचसि or भेषजे) Kir II 4, Bg.

xviii 37, 38 4 end, termination, conclusion, दिवसा परिणामरमणीया. Sak i, 5 old age, R viii 11, 6 ripening, maturing, फलभरपरिणामश्याम० M M ix, Ut ii, 7 a figure of speech closely resembling रूपक and minutely distinguished from it, it consists in transferring the properties of any object to that with which it is compared (For further information, *See* R G under परिणाम) Comp —दृष्टि *f* foresight, providence —पथ्य *a* beneficial in the end —शूल *n* colic, flatulence with pain

परि(री)णाय *m* Moving a piece at chess, draughts, &c

परिणायक *m* 1 A leader, 2 a husband

परि(री)णाह *m* Circumference, extent breadth, width, स्तनयुगपरिणाहाच्छादिना वल्कलेन Sak i, श्वसितपवनमनुपमपरिणाहम् । मदनदहनमिव वहति सदाहम् Git G. ii, Yaj ii 167 Comp —वत् *a* expansive, large, big

परिणिंसक *a* (*f* का) 1 Tasting, eating, फलाना परिणिंसक Bt ix 106; 2 kissing

परिणिष्ठा *f* Perfect skill

परिणीत *a* (*f* ता) Married

परिणीता *f* A married woman

परिणेतृ *m.* A husband

परितर्पण *n* Gratifying

परितस् *ind* (used absolutely or with a noun in the acc) 1 All around on all sides, on every side, *e g* अरिश्शय्या परितो विसारिणा R iii 15, रक्षांसि वेदीं परितो निरास्थत् Bt. i 12, Sis ix 36, 2 towards, चमरान् परित प्रवर्तिताश्व R ix 66

परि(री)ताप *m.* 1 Extreme heat, दिनकरपरितापात्क्षीणतोया समन्तात् Rt i 22, 2 pain, anguish, grief, 3 lamentation, विरचितविविधविलाप सा परिताप चकारोच्चै. Git G vii

परितुष्ट *a* (*f* ष्टा) 1 Completely satisfied, त्वमिह परितुष्टा वल्कलैस्त्व च लक्ष्म्या . . मनसि च परितुष्टे कोऽर्थवान् को दरिद्र Bhartr iii. 50, 2 pleased, delighted

परितुष्टि *f* Contentment, complete satisfaction

परितोष *m* 1 Contentment सम इह परितोषो निर्विशेषो विशेष Bhartr iii 50, 2 gratification, satisfaction approbation, आपरितोषाद्विदुषा न साधु मन्ये प्रयोगविज्ञानम् Sak i, 3 pleasure, joy, delight, R vi 92, K S vi 59

परित्यक्त *a* (*f* क्ता) 1 Left, quitted, abandoned 2 bereft of, (with an inst), 3 discharged (as an arrow)

परित्याग *m* 1 Abandonment, desertion, repudiation, कृतसीतापरित्याग R xv 1, viii 12, 2 neglect, omission मोहात्तस्य परित्यागस्तामस परिकीर्तित Bg xviii 7, 3 liberality

परित्राण *n* Rescue, deliverance, defence, रामापरित्राणविहस्तयोध सेनानिवेशम् R. v. 49, Bg. iv 8

परित्रास *m* Terror, fright, fear

परिदंशित *a* (*f* ता) Covered with mail, armed cap-a-pie

परिदान *n* 1 Barter, exchange 2 devotion, 3 restitution of a deposit

परिदायिन् *m* A father who marries his daughter to a man whose elder brother is not yet married

परि(री)दाह *m* 1 Burning, 2 pain, sorrow

परिदेव *m* Wailing, lamentation

परिदेवन *n*, परिदेवना *f*, परिदेवित *n* } 1 Lamentation, bewailing, R xiv 83, Bg ii 28; 2 repentance

परिद्यून *a* (*f* ना) Sorrowful, miserable.

परिधर्षण *n* 1 Assault, attack, 2 ill-treatment, rough handling

परि(री)धान *n* 1 Putting on (a garment), dressing, 2 a garment, especially an under-garment

परिधानीय *n* An under-garment

परिधाय *m* 1 Train, retinue; 2 a reservoir, 3 the posteriors

परिधि *m* 1 A wall, a fence; 2 a misty halo round the sun or moon, परिधेर्मुक्त इवोष्णदीधिति R viii 30, 3 a circle of light, 4 the horizon, 5 circumference 6 stick of a sacred tree Comp. —पतिखेचर *m* an epithet of S'iva —स्थ *m* 1 a guard, a body-guard, 2 an officer attendant on a king

परिधूपित *a* (*f* ता) Richly perfumed

परिधूसर *a* (*f* रा) Quite grey, R xi 60

परिधेय *n* An under-garment.

परिध्वंस *m* 1 Distress, disaster, 2 failure, 3 destruction, 4 loss of caste

परिनिर्वाण I *a* (*f* णा) Quite extinguished II *n* Final extinction

परिनिर्वृति *f* Final liberation of the soul from the body and exemption from future transmigration

परिनिष्ठा *f* 1 Complete knowledge of anything, 2 extreme limit

परिनिष्ठित *a* (*f* ता) Completely skilled in

परिपक्क *a* (*f* क्का) 1 Completely cooked, 2 quite ripe, प्रफुल्लताम्र परिपक्कशालि Rt iv. 1, 3 highly cultivated, very

shrewd, 4 fully digested, 5 on the point of decay
परिपण(न) n Capital, principal
परिपणित a (f ता) Pledged, plighted, promised
परिपथिन् I a (f नी) Opposing, hindering, throwing obstacles in the way, नाभविष्यमद तत्र यदि तत्परिपन्थिनो M M ix II m 1 A foe, an enemy, 2 a robber, a highway-man, तौ ह्यस्य परिपन्थिनौ Bg iii 34 (परिपन्थिनौ श्रेयोमार्गस्य विघ्नकर्तारौ तस्कराविवेत्यर्थः S'ankara)
परि(री)पाक m 1 Ripening, maturing, perfection, Sis ix 68, 2 the being completely cooked, 3 digestion, 4 fruit, result consequence, 5 shrewdness, skilfulness
परिपाटल a (f ला) Pale red, R xix 10, Sis viii 42
परिपाटि (टी) f 1 Method, course, Bh V i 12, 2 order, succession,
परिपाठ m Complete enumeration
परिपार्श्व a (f र्श्वा) Near, at the side
परिपालन n Protecting, defending, maintaining keeping क्लिश्नाति लब्धपरिपालनवृत्तिरेव Sak v, M ix 27
परिपिष्टक n Lead
परिपीडन n 1 Squeezing, pressing out, 2 injuring, hurting
परिपुटन n 1 Removing the bark, 2 losing the bark
परिपूजन n } Honouring, wor-
परिपूजा f } shipping, adoring
परिपूत a (f ता) 1 Purified, pure, Sis ii 16, 2 completely freed from chaff
परिपूरण n 1 Filling, Sis. ix 61; 2 perfecting, making complete
परिपूर्ण a (f र्णा) 1 Full, entire, complete, completely filled, 2 self-satisfied, content
परिपूर्ति f Completion, fulness
परिपेलव a (f वा) Very delicate, very fine
परिपोट } m A particular
परिपोटक } disease of the ear (in medicine)
परिपोषण n 1 Furthering, promoting, nourishing
परिप्रश्न m Inquiry, interrogation, तद्विद्धि प्रणिपातेन परिप्रश्नेन सेवया Bg iv 34
परिप्राप्ति f Acquisition
परिप्रेष्य m A servant
परिप्लव I a (f वा) 1 Floating, 2 shaking, trembling, unsteady, restless, Sis xiv 68 II m 1 Inundation, 2 wetting, 3 a boat, 4 oppression
परिप्लुत I a (f ता) 1 Flooded 2 wetted, bathed II n A spring, a jump
परिप्लुता f Spirituous liquor
परिप्लुष्ट a (f ष्टा) Burnt
परिब(व)र्ह m 1 Retinue, train, attendants, 2 royal insignia, 3 furniture, 4 wealth, property
परिब(व)र्हण n 1 Retinue, train, 2 fatigue, hardship
परिबृं(वृं)हण n 1 Prosperity, welfare, 2 appendix, supplement
परिबृं(वृं)हित I a (f ता) 1 Increased, augmented, 2 furnished with II n The roar of an elephant
परिभग m Shattering, breaking to pieces
परिभर्त्सन n Threatening menacing
परि(री)भव m 1 Insult, injury, humiliation, disrespect, disgrace, गायो मूर्खे परिभवविधौ नाभिमान तनोति Si T 16, R xii 37, 2 defeat, discomfiture Comp —आस्पद, पद n 1 an object of contempt, 2 a disgraceful situation —विधि m humiliation Si T 16.
परिभविन् a (f नी) 1 Humiliating, treating with disrespect, 2 suffering disrespect
परिभाव m The same as परिभव q v
परिभाविन् a (f नी) 1 Treating with contempt, 2 outvying, surpassing
परिभाषण n 1 Speaking, chatting, gossiping, 2 expression of censure, admonition, abuse, 3 rule, precept
परिभाषा f 1 Speech, 2 censure, blame, 3 a technical term, a technicality, an abbreviation or sign used in any work, 4 any general rule or definition applicable throughout, न खलु प्रतिहन्यते कदाचित् परिभाषेव गरीयसी यदाज्ञा Sis xvi 80 5 an explanatory *sutra* mixed with the other *sutras* of Panini and teaching the method of applying them
परिभुक्त a (f क्ता) Eaten, enjoyed, possessed
परिभुग्न a (f ग्ना) Bowed, bent
परिभूति f Contempt, disrespect, humiliation
परिभूषण m (*scil* सन्धि) Peace obtained by cession of the revenue of a land
परिभोग m 1 Enjoyment, especially sexual enjoyment, R ix 45, xi 52, 2 illegal use of another's goods
परिभ्रंश m 1 Escape, 2 falling from
परिभ्रम m 1 Wandering, going about, 2 rambling discourse, 3 error

परिभ्रमण *n* 1 Going about, wandering, 2 revolving, turning round

परिभ्रष्ट *a* (*f* ष्टा) 1 Fallen off, dropped off, 2 escaped, 3 degraded, 4 deprived of, void of (with an abl or inst).

परिमण्डल I *a* (*f* ला) Globular round, circular II *n* 1 A ball 2 a circle

परिमन्थर *a* (*f* रा) Extremely slow, Sis IX 78

परिमन्द *a* (*f* न्दा) 1 Very dull or faint, Sis IX 3, 2 very slow, 3 very little

परिमर *m* Destruction

परिमर्द *m* } 1 Rubbing, grinding, 2 hurting, injuring, 3 destruction, 4 trampling
परिमर्दन *n.* }

परिमर्ष *m* Envy, dislike

परिमल *m* 1 Fragrance, perfume, विकासितमल्लिकापरिमलभरो भव्र Am S 84, 2 the pounding of fragrant substances 3 copulation, अथ परिमलजामवाप्य लक्ष्मीम् Kir x 1, 4 a meeting of learned men

परिमलित *a* (*f* ता) 1 Perfumed, 2 soiled, despoiled of beauty

परि(री)माण *n* 1 Measuring, measure, K S II 8, M VIII 133, 2 weight, number, value

परिमार्ग *m.* } Searching for, looking for.
परिमार्गण *n* }

परिमार्जन *n* 1 Cleaning, wiping off, 2 a dish of honey and oil

परिमित *a* (*f* ता) 1 Moderate, sparing, 2 measured, meted, 3 regulated, adjusted, limited. Comp —आभरण *a* moderately adorned —आयुस् *a* short-lived. —आहार *a* eating little food —कथ *a* speaking little Megh II.20

परिमिति *f* Measure, quantity.

परिमिलन *n* Touch, contact, combination.

परिमुखम् *ind* About the face, round.

परिमुग्ध *a* (*f* ग्धा) Lovely yet simple, fascinating but foolish

परिमृदित *a* (*f* ता) 1 Trodden, trampled down, crushed, परिमृदितमृणालीम्लानमगम् M M I. 2 embraced, clasped 3 rubbed, ground

परिमृष्ट *a* (*f* ष्टा) 1 Washed, cleaned, purified, 2 rubbed

परिमेय *a* (*f* या) 1 Few, select, परिमेयपुर सरौ R I 37, 2 measurable.

परिमोक्ष *m* 1 Breaking, destroying, removing, प्रायो विषाणपरिमोक्षलघूत्तमागान्खड्गांश्चकार R IX 62, 2 liberation, deliverance, 3 emptying, evacuation, 4 escape, 5 final beatitude

परिमोक्षण *n.* 1 Liberation, deliverance, 2 untying

परिमोष *m* Stealing, robbing, theft

परिमोषिन *m.* A thief, a robber

परिमोहन *n* Beguiling, bewildering, fascinating.

परिम्लान *a* (*f* ना) 1 Faded, withered, 2 waned, impaired, diminished, 3 soiled, stained

परिरक्षण *n* } Protection, preservation, guarding keeping
परिरक्षा *f* }

परिरथ्या *f* A street, a road.

परि(री)रम *m* } Embracing, embrace, त्रतमिव तव परिरम्भसुखाय करोति कुसुमशयनीयम् Git G IV, किमिति सम्भ्रम परिरभण न ददासि *ibid*
परिरभण *n* }

परिरोदिन् *a* (*f* नी) Crying aloud, screaming

परिलघु *a* Very light easy to digest, परिलघु पय स्रोतसा चोपभुज्य Megh I. 13

परिलुप्त *a* (*f* प्ता) 1 Lost 2 interrupted, disturbed, diminished

परिलेख *m* An outline, a delineation, a sketch

परिलोप *m* 1 Injury, 2 neglect, omission

परिवत्सर *m.* A year, a full year

परिवर्जन *n* 1 Quitting, abandonment, 2 killing, slaughter.

परि(री)वर्त *m* 1 Revolving, revolution (as of a planet) 2 repetition, recurrence, 3 the expiration of a *Yuga*, 4 change, कथ स्वरपरिवर्त कृत Mrich I, 5 barter, exchange, 6 desertion, flight, retreat, 7 repeated birth 8 a year, 9 a chapter of a book, 10 Vishnu in his second or *Kurma* incarnation

परिवर्तन *n* 1 Moving to and fro, turning back or round, K S. V 12, R. XIX 13, Sis IV 47. 2 revolution, end of a period of time, 3 barter, exchange

परिवर्तिका *f.* Phimosis (in medicine)

परिवर्तिन् *a* (*f* नी) 1 Moving round, revolving; 2 recurring, 3 changing, *e g.* परिवर्तिनि ससारे मृत कोवा न जायते, 4 retreating, flying 5 exchanging, recompensing.

परिवर्धन *n* 1 Increasing, enlarging, 2 rearing, breeding, 3 growing

परिवसथ *m* A village

परिवह *m* Name of the second of the seven courses of wind; (it is thus described in the S'ákuntala —त्रिस्रोतस वहति यो गगनप्रतिष्ठा ज्योतींषि वर्तयति च प्रविभक्तरश्मि । तस्य द्वितीयहरिविक्रमनिस्तमस्क वायोरिम परिवहस्य वदति मार्गम् VII)

परि(री)वाद *m.* 1 Reproach

censure, detraction, Y‌aj 1 133, 2 stain, stigma, scandal, R 1 24, XII 86 3 charge, accusation 4 an instrument with which the lute is played

परिवादिन् I *a* (*f* नी) 1 Reviling abusing, 2 accusing, 3 screaming, crying II *m* An accuser a plaintiff

परिवादिनी *f* A lute of seven strings, R VIII 35 Sis VI 9

परि(री)वाप *m* 1 A reservoir a pool, a piece of water 2 shaving, shearing, 3 sowing, 4 furniture, 5 train, retinue

परिवापित *a* (*f* ता) Shaven,

परि(री)वार *m* 1 Train, suite, retinue, dependants, अनुगतमुनिमनुजसुरासुरवरपरिवारम् Git G II, R VI 10, XII 16, 2 a sheath a scabbard

परिवास *m* Residence, stay, sojourn

परि(री)वाह *m* 1 Inundation, overflow (natural or artificial), R VIII 74, 2 a drain to carry off excess of water, पूरोत्पीडे तडागस्य परीवाह प्रतिक्रिया Ut III

परिविण्ण(न्न) *m* An unmarried elder brother whose younger brother is married *See* M III 171
परिवित्त
परिवित्ति

परिविद्ध *m* An epithet of Kubera

परिविन्दक *m* A younger brother married before the elder
परिविन्दत्

परिविहार *m* Walking about, walking for pleasure

परिविह्वल *a* (*f* ला) Extremely agitated or bewildered

परिवारण *n* 1 A cover, an envelope 2 a train, a retinue 3 keeping off, warding off

परिजाग्नि *a* (*f* ता) Encompassed 2 surrounded encircled

परिवीत I *a* (*f* ता) 1 Surrounded 2 pervaded, overspread II *n* The bow of Brahman (*m*)

परिवृढ *m* A master, an owner

परिवृत *a* (*f* ता) 1 Surrounded, encircled attended 2 concealed, 3 pervaded, overspread

परिवृत्त I *a* (*f* त्ता) 1 Revolved, 2 retreated, turned back 3 exchanged bartered 4 finished ended II *n* An embrace

परिवृत्ति *f* 1 Revolution, return 2 end, termination, 3 barter, exchange, 4 a striking exchange, one producing charm, considered as a figure of speech in rhetoric, (परिवृत्तिर्विनिमयो योऽर्थाना स्यात्समासमै K P1 X) Comp —सह *a* (a word) capable of being substituted by another without injury to the sense

परिवृद्धि *f* Growth, increase

परि(री)वेत्तृ *m* A younger brother married before the elder, R XII 16
परिवेदक

परिवेदन *n* 1 Marriage of a younger brother before the elder, 2 complete knowledge, 3 universal existence, 4 gain, acquisition, 5 keeping the household fire, M XI 60

परिवेदना *f* 1 Shrewdness, 2 foresight, prudence

परिवेदनीया *f* The wife of a younger brother who has married before the elder
परिवेदिनी

परि(री)वेश(ष) *m* 1 A circle, a circlet R X 74, VI 13, 2 the circumference of a circle, 3 a halo round the sun or moon लक्ष्यते स्म तदनतर रविबद्धभीमपरिवेशमडल R XI 59; 4 the disc of the sun or moon, 5 waiting at meals, serving up meals

परिवेषण *n* 1 Serving up meals, distributing food, 2 enclosing, surrounding, 3 a halo round the sun or moon

परिवेष्टन *n* 1 Surrounding, 2 a cover, a covering

परिव्यय *m* 1 Cost, 2 condiment, spices

परिव्याध *m* A species of reed.

परिव्रज्या *f* 1 Strolling, wandering from place to place 2 leading the life of an ascetic, 3 religious austerity

परिव्राज् *m* A mendicant of the fourth religious order, an ascetic who has renounced the world
परिव्राज
परिव्राजक

परिशाश्वत *a* (*f* ती) Perpetually the same

परिशिष्ट I *a* (*f* ष्टा) Left, remaining II *n* A supplement, an appendix, *e g* गृह्यपरिशिष्ट, उदागमपरिशिष्ट

परिशीलन *n* 1 Intercourse, correspondence, 2 steady pursuit, study

परिशुद्धि *f* 1 Complete purification 2 justification, acquittal

परिशुष्क I *a* (*f* ष्का) Thoroughly dried completely dry, तृषा महत्या परिशुष्कतालव Rt. I 11 II *n* A kind of fried meat

परिशून्य *a* (*f* न्या) Quite empty, totally devoid of, R VIII 66, XIX 6

परिश्रुत *m* Ardent spirits

परि(री)शेष *m* 1 Remainder, residue, 2 supplement, 3 conclusion completion

परिशोध *m* 1 Purifying, cleansing, 2
परिशोधन *n*

correcting, 3 quittance (as of a debt or obligation)

परिशोष *m* The being completely dry

परिश्रम *m* 1 Fatigue, exhaustion, trouble, pain, R I 58, XI 12, 2 exertion, labour, 3 constant occupation, study, पातजले महाभाष्ये कृतभूरिपरिश्रम Nagojibhatta

परिश्रय *m* 1 A meeting, an assembly, 2 refuge, asylum

परिश्रान्ति *f* 1 Fatigue, exhaustion, 2 labour, exertion

परिश्लेष *m* An embrace

परिषद् *f* 1 An assembly, a meeting, a council, 2 a religious assembly

परिषद } *m* A member of an
परिषद्य } assembly

परिषेक *m* } Sprinkling over,
परिषेचन *n.* } moistening

परिष्कण्ण (न्न) I *a* (*f* ण्णा) Reared by another II *m* A foster-child

परिष्क(स्क)न्द I *a.* (*f* दा) *See* परिष्कण्ण I II *m* 1 A foster-child, 2 a servant

परिष्कर *m* 1 Decoration, ornamentation

परिष्कार *m* 1 Decoration, embellishment, 2 dressing; 3 purification by initiatory rites, 4 furniture (Also परिस्कार)

परिष्कृत *a* (*f* ता) 1 Adorned, decorated, 2 cooked, dressed, 3 purified by initiatory ceremonies, (*pp* of कृ with परि *q. v*) (Also परिस्कृत)

परिष्क्रिया *f* Adorning, decorating

परिष्टो(स्तो)म *m* The coloured housings of an elephant

परिष्प(स्प)न्द *m*. 1 Decoration of the hair with flowers, &c, (in this sense परिस्यंद is the reading of several editions of Amara) 2 ornament, decoration 3 train, retinue, 4 throbbing, vibration, 5 provision, maintenance

परिष्वक्त *a* (*f* क्ता) Embraced

परिष्वंग *m* 1 An embrace, Git G XII 16, 2 touch, contact

परिसंवत्सर *m* *a* whole year; (परिसंवत्सरात् 'after the expiration of one year,' M. III 119).

परिसंख्या *f* 1 Enumeration, computation, 2 sum, total 3 exclusion of every thing but that which is expressly mentioned, as opposed to नियम (*q v*) in which where several alternatives are possible the choice is limited to the one expressly mentioned, while विधि lays down a rule or restriction for the first time, (the familiar instance of परिसंख्या is पंच पंचनखा भक्ष्या in *Mímánsá* phil), 4 such an implied exclusion or an expressed one treated as a figure of speech in rhetoric, (in order to be considered a figure of speech this exclusion must have some charm *i e* must generally be based on a श्लेष, *e g.* यस्य च परलोकाज्ञयमत पुरिकालकेषु भगो नूपुरेषु मुखरता विवाहेषु करग्रहणमनवरतमखाग्निधूमेनाश्रुपातस्तुरगेषु कशाभिघातो मकरध्वजे चापध्वनिरभूत् Kad).

परिसंख्यात *a* (*f* ता) Enumerated, reckoned up.

परिसंख्यान *n.* 1 Enumeration 2 exclusive specification; 3 correct judgment

परिसंचर *m.* Time of universal destruction.

परिसमापन *n* } Finishing,
परिसमाप्ति *f.* } completing

परिसमूहन *n* 1 Heaping up, 2 sprinkling water round the sacrificial fire

परिसर *m* 1 Verge, border, neighbourhood, environs especially of a river or mountain, वृंदावनविपिने परिसरपरिगतयमुनाजलपूते Git G I, or वृक्षवाटिकापरिसरे सधि कृत्वा Mrich III, 2 death; 3 a rule, a precept

परिसरण *n* Running about

परिसर्प *m* 1 Going about, 2 following, pursuing, 3 surrounding, encircling

परिसर्पण *n* 1 Creeping about; 2 running to and fro, constantly moving, पतगपते परिसर्पणे च तुल्य Mrich III.

परि (री) सर्या *f* } Wandering
परि (री) सार *m* } about, perambulation

परिस्तरण *n* 1 Strewing round, scattering about; 2 a covering.

परिस्फुट *a* (*f* टा) 1 Quite plain, very manifest, 2 fully developed, fully blown

परिस्फुरण *n* 1 Quivering, shooting; 2 budding

परिस्यंद *m* 1 Oozing, trickling 2 flow, stream, 3 train, retinue, 4 decoration of the hair with flowers, &c. Cf परिष्यंद

परिस्रव *m* 1 Flowing, streaming, 2 a river, a torrent.

परिस्राव *m* Effluxion, efflux.

परिस्रुत *f* 1 A kind of intoxicating liquor 2 flowing, trickling, dropping

परिस्रुता *f* A kind of intoxicating liquor.

परिहृत *a* (*f* ता) Loosened

परिहरण *n* 1 Leaving, abandoning; 2 refuting 3 seizing, taking away.

परि(री)हार, *m.* 1 Leaving, abandoning; 2 removing, (*e g.* निषेधपरिहार); 3 re-

futing, repelling, 4 omitting to mention omission 5 contempt, disrespect, 6 objection, 7 common land round a village or town, M VIII 237 8 a grant, a privilege, a donation, M VII 201

परिहाणि (नि) *f* 1 Decrease, loss 2 waste, decay decline R XIX 50

परिहार्य I *a* (*f* र्या) To be avoided, to be taken off or away II *m* A bracelet

परि (री) हास *m* 1 Joking jest, mirth merriment, परीहासाश्चित्रा सततमभवन् येन भवत Ve III, परिहासविजल्पितम् Sak II, R IX 8, Sis X 12, 2 deriding, ridiculing Comp —वेदिन् *m* a jester, a wit

परिहृत *a* (*f* ता) 1 Avoided, 2 abandoned, 3 repelled, refuted, 4 taken, seized, (*pp*, of ह with परि *q v*)

परीक्षक *m* 1 An examiner, an investigator 2 a judge

परीक्षण *n* Putting to test, trying, examining, Yaj II 177

परीक्षा *f* 1 Examination, test, trial सति पत्तने ग्रामे रत्नपरीक्षा Mal I, 2 trial by various ordeals (in law)

परीक्षित *a* (*f* ता) Inspected, tested, tried, Vikr Ch I 24

परीत *a* (*f* ता) 1 Surrounded, encompassed 2 expired, elapsed, 3 departed, 4 seized (*pp* of इ with परि *q v*)

परीप्सा *f* 1 Desire of obtaining, 2 haste, hurry

परीर *n* A fruit

परीरण *m* 1 A tortoise 2 a stick, 3 a garment

परीष्टि *f* 1 Research, inquiry, 2 homage, worship

परु *m* 1 The ocean 2 heaven, paradise, 3 a knot, a joint, 4 a mountain. Comp —द्वार *m* a horse

परुत् *ind* Last year

परुष I *a* (*f* षा) 1 Hard, rough, stiff (*op* to मृदु), नितरां परुषा सरोजमाला Bh V II 2, 2 unkind, severe, abusive, तेन वागपरुषा परुषाक्षरमीरिता R IX 8, 3 harsh to the ear, R XI 46, Megh I 61, 4 shaggy, rough to the touch, शुद्धस्नानात्परुषमलकम् Megh II 28, 5 sharp, piercing, परुषपवनवेगात्क्षिप्तसंशुष्कपर्णा Rt I 22 II *n* A harsh and unkind speech Comp —इतर *a* other than rough, *i e* mild, light, R X 68, —उक्ति *f*, वचन *n* abusive language

परुस् *n* 1 A joint, a knot, 2 a member of the body

परेत I *a* (*f* ता) Deceased, dead II *m* A spirit, a ghost Comp —भूमि *f*, वास *m* a cemetery, K S V 68 —राज *m* an epithet of Yama

परेद्यवि } परेद्युस } *ind* The other day

परेष्टु } परेष्टुका } *f* A cow that has often calved

परोक्ष I *a* (*f* क्षा) 1 Out of sight, invisible, escaping observation, 2 absent, स्थाने वृता भूपतिभि परोक्षै R VII 13 II *m* An ascetic III *n* Absence, invisibility (परोक्षम् and परोक्षे are used as indeclinables in the sense of 'behind one's back, in the absence of, without the knowledge of' either absolutely or with a gen *e g* परोक्षे कार्यहंतार प्रत्यक्षे प्रियवादिनम् Chanakya, परोक्षे खलीकर्तुं शक्यते Mudr II, नोदाहरेदस्य नाम परोक्षमपि केवलम् M II 199) Comp —भोग *m* enjoyment of anything in the absence of the proprietor. —मन्मथ *a* inexperienced in love matters, क्व वयं क्व परोक्षमन्मथो मृगशावै सह वर्धितो जन Sak II

परोष्टि } परोष्णि } A cock-roach

पर्जन्य *m* 1 Rain, 2 a thundering cloud, a cloud, प्रवृद्ध इव पर्जन्य सारंगैरभिनंदित R. XVII 15, 3 an epithet of Indra

पर्ण *vt* 10 U (*pres* पर्णयति-ते) To make green or verdant, *e g* वसंत पर्णयति चंपकम्

पर्ण I *n* 1 A pinion, a wing; 2 the feather of an arrow 3 a leaf, Megh I 19, Bhartr. I 66, 4 the betel-leaf II *m*. The *pala's'a* tree Comp. —अशन I *n* feeding on leaves II *m* a cloud —असि *m* a species of basil —आहार *a* feeding upon leaves —उटज *n* an anchorite's hut, a hermitage —कार *m* a vendor of betel-leaves —कुटिका, कुटी *f*. a hut made of leaves —कृच्छ्र *m* a kind of penance consisting in eating leaves and *kus'a* grass only for five days —खंड I *m* a tree without apparent blossoms, II *n* a multitude of leaves —चीरपट *m* an epithet of Siva —चोरक *m*. a kind of perfume —नर *m* the figure of a man made of leaves and burnt in place of a lost corpse —भेदिनी *f* the *priyangu* creeper —भोजन *m* a goat —मुच् *m* the winter (शिशिर) —मृग *m* a kind of wild animal —रुह *m* the spring (वसंत) —लता *f* the betel-plant —वीटिका *f* pieces of the areca-nut and other spices rolled up in betel-leaves —शय्या *f* a

couch of leaves. —शाला *f* a hut made of leaves, an hermitage R I 95, XII 40

पर्णल *a* (*f* ला) Full of leaves, leafy. Bt VI 143 (the reading of one commentator, however, is पल्वली)

पर्णसि *m* 1 A lotus, 2 a house enclosed by water, 3 a vegetable 4 decoration, toilet

पर्णिन् *m* A tree

पर्णिल *a* (*f* ला) The same as पर्णल *q v*

पर्द *v*. 1 A (*pres* पर्दते) To break wind

पर्द *m* 1 A quantity of hair, 2 a fart.

पर्दन *n* A fart

पर्प *n* 1 A house 2 young grass, 3 a wheeled chair on which a cripple moves, (येन गच्छेन पगवश्चरति स पर्प S K)

पर्परीक *m* 1 The sun, 2 fire 3 a reservoir

पर्यक् *ind* Round about, in every direction

पर्य(ल्य)ङ्क *m* 1 A bed, a sofa, 2 a cloth thrown over the back loins and knees, while seated on the hams, 3 sitting upon the hams, (a particular posture thus described by Vasishtha — एकं पादमथैकस्मिन् विन्यस्योरौ तु संस्थितम् । इतरस्मिंस्तथैवोरु वीरासनमुदाहृतम्), K S III 45, 59 Comp —बन्ध *m* sitting in the *paryanka* posture *See* (3) above —भोगिन् *m* a kind of serpent

पर्यटन } *n* Wandering about,
पर्यटित } peregrination

पर्यनुयोग *m* An inquiry with a view to contradict, एतेनास्यापि पर्यनुयोगस्यानवकाश D B.

पर्यन्त I *a* (*f* ता) Bounded, *e g* समुद्रपर्यन्ता पृथ्वी 'the ocean-bounded earth' II *m* 1 Circuit, circumference, 2 skirt, border, extremity, R XIII 38, Rt III 3, 3 end, termination, 4 side, flank, R XVIII 43 Comp —देश *m*, भू *f* a neighbouring district —पर्वत *m* an adjoining hill

पर्यन्तिका *f* Loss of good qualities, depravity

पर्यय *m* 1 Revolution, lapse, expiration, M I 30 XI 27, 2 change, alteration, 3 confusion, irregularity 4 deviation from customary or prescribed observances, neglect of duty.

पर्ययण *n* 1 Walking round, 2 a horse's saddle

पर्यवदात *a* (*f* ता) Quite pure or clean

पर्यवरोध *m* Obstruction

पर्यवसान *n* 1 End, termination, conclusion, 2 determination

पर्यवसित *a* (*f* ता) 1 Finished, completed, 2 perished, lost

पर्यवस्था *f* } 1 Opposition,
पर्यवस्थान *n* } obstruction 2 contradiction

पर्यश्रु *a* Bathed in tears, shedding tears, tearful, पर्यश्रुणी मङ्गलभङ्गभीरुर्न लोचने मीलयितुं विषेहे Ku III 36, R XIII 70

पर्यसन *n* 1 Putting off or away, 2 throwing, 3 sending away

पर्यस्त *a* (*f* स्ता) 1 Thrown round, 2 surrounded, encompassed, 3 overturned upset, 4 dismissed, laid aside

पर्यस्ति } *f* Sitting upon
पर्यस्तिका } the hams *See* पर्यङ्क (3)

पर्याकुल *a* (*f* ला) 1 Turbid, 2 confused, disordered, 3 agitated, excited, bewildered, Rt VI 22

पर्याण *n*. A saddle

पर्याप्त I *a* (*f* प्ता) 1 Obtained, gained, 2 finished, completed, 3 full, all, whole, R VI 44, K. S VII 26, 4 adequate, enough, sufficient, R XV 18, M XI 7 (पर्याप्तम् is used as an indeclinable in the sense of 1 readily, 2 satisfactorily to one's fill, *e g* पर्याप्तमाचामति, 3 fully, ably, adequately)

पर्याप्ति *f* 1 Obtaining, acquisition 2 end, conclusion, 3 fulness, sufficiency; 4 satisfaction, 5 preserving, guarding, warding off a blow

पर्याय *m* 1 Course lapse, expiration, 2 regular recurrence 3 turn, succession K. S II 36, M. IV 87, 4 method, arrangement, 5 method of proceeding, way, manner, 6 a synonym, a convertible term, पर्यायो मरणस्याय निर्धनत्वं शरीरिणाम् Panch. II, 7 opportunity, occasion; 8 creation, manufacture, preparation, 9 a figure of speech in rhetoric (*See* K Pr x under पर्याय) (पर्यायेण is used adverbially in the sense of 1 in turn, in succession, by rotation, 2 at random, पर्यायेण हि दृश्यते काम स्वमाः शुभाशुभा Ve II) Comp —उक्त *n* a circumlocutory speech, a sentence which suggests its own meaning in a different manner from that expressed, (considered as a figure of speech in rhetoric) —च्युत *a* superseded, supplanted —वचन *n*, शब्द *m* a synonym —शयन *n*. alternate sleeping and watching.

पर्याली *ind* A particle expressing 'harm, injury' (पर्यालीकृत्य =हिंसित्वा)

पर्यालोचन *n* } Circumspection, attentive observation, mature reflection
पर्यालोचना *f* }

पर्यावर्त *m* } Coming back, return
पर्यावर्तन *n* }

पर्याविल *a* (*f* ला) Very turbid, much soiled, R VII 40

पर्यास *m* 1 End, conclussion, 2 rotation, revolution, 3 inverted order

पर्याहार *m* 1 A yoke worn across the shoulders, 2 a load, 3 a pitcher, 4 storing grain

पर्युक्षण *n* Sprinkling round without uttering any *mantras*

पर्युत्थान *n* Standing up

पर्युत्सुक *a* (*f* का) 1 Sorrowful, regretting, sad, R V 67, 2 longing for, desirous, anxious, K S IV 28

पर्युदञ्चन *n* 1 Debt, 2 raising up, taking out

पर्युदस्त *a* (*f* स्ता) 1 Excluded, excepted, 2 prohibited (as a ceremony)

पर्युदास *m* An exception, a prohibitive rule

पर्युपस्थान *n* Serving, waiting upon

पर्युपासन *n* 1 Worship, honour, service, 2 friendliness, courtsey

पर्युप्ति *f* Sowing

पर्युषण *n* Worship, adoration

पर्युषित *a* (*f* ता) 1 Stale, not fresh, 2 insipid, 3 stupid, vain

पर्येषण *n* } 1 Investigation by reasoning, 2 search, inquiry, 3 worship, homage
पर्येषणा *f* }

पर्येष्टि *f* Search, inquiry.

पर्वक *n* The knee-joint.

पर्वणी *f* 1 The full-moon-day, 2 a festival, 3 a particular disease of the juncture of the eye (in medicine)

पर्वत *m* 1 A mountain, a hill a rock, कालक्षेप ककुभसुरभौ पर्वते पर्वते त Megh I 22, Rt I 25, 2 the number 'seven', 3 a tree Comp —अरि *m* an epithet of Indra —आत्मज *m* an epithet of the mountain Mainaka —आत्मजा *f* an epithet of Parvati —आधारा *f* the earth —आशय *m* a cloud —आश्रय *m* a fabulous animal called *S'arabha q v* —काक *m* a raven —जा *f* a river —पति *m* an epithet of the Himalaya mountain —मोचा *f* a species of plantain —राज, राज *m* 1 a large mountain, 2 an epithet of the Himalaya mountain —स्थ *a* situated on a hill or mountain

पर्वन् *n* (at the end of compounds पर्वन् is sometimes changed into पर्व, *e g* कर्कशाङ्गुलिपर्वया R XII 41) 1 A knot, a joint, 2 a limb, a member, 3 a portion, a division, 4 a chapter, a book, (*e g* of the Mahabharata), 5 a festival, an occasion of joy, 6 an opportunity, an occasion, 7 the days of the four changes of the moon, *viz*, the eighth and fourteenth day of each half month and the days of the new and full moon, 8 a sacrifice performed on the occasion of a change of the moon, 9 the day of new or full moon, R XII 33, M IV 150, 10 eclipse of the sun or moon 11 step of a staircase, R XVI 46 Comp —काल *m*. the time at which the moon passes through the node —कारिन् *m* a Brahmana who (for gain) performs ceremonies on common days which ought to be performed on particular occasions —गामिन् *m* one who has sexual intercourse with his wife on particular holidays when sexual enjoyment is prohibited —धि *m* the moon —योनि *m* a cane or reed —रुह् *m* a pomegranate tree —सन्धि *m* the junction of the fifteenth and first of a lunar fortnight or the exact moment when the full moon begins to wane

पर्शु *m* 1 A weapon, 2 an axe, a hatchet Cf परशु Comp —पाणि *m* 1 an epithet of Ganes'a, 2 of Paras'urama

पर्शुका *f* A rib

पर्श्वध *m* The same as परश्वध *q v*

पर्षद् *f* 1 An assembly a meeting, 2 a religious assembly, Yaj I 9

पल I *m* Straw, husk II *n* 1 Flesh, meat, 2 a particular weight equal to four *Karshas*, 3 a particular measure of fluids Comp —अग्नि *m* bile —अग *m* tortoise —अद, अद्यन *m* a demon पलङ्कट *a* bashful, timid पलङ्कर *m* bile पलङ्कष *m* 1 a goblin, 2 the *Kims'uka* tree पलङ्कषा *f* a fly —क्षार *m* blood —गड *m* a plasterer, a mason —प्रिय *m* 1 a demen, 2 a raven —भा *f* the equinoctial shadow at midday

पलल I *m* A demon, a goblin II *n* 1 Flesh, 2 mire, mud, 3 a sweetmeat made of ground sesamum and sugar Comp —ज्वर *m*

bile. —प्रिय *m.* 1 a raven 2 a demon

पलव *m.* A kind of net for catching fish.

पलांडु *m n* An onion.

पलाप *m* 1 The temples of an elephant, 2 a halter.

पलायन *n.* Running away, flight, escape, Bg. XVIII. 43 R. XIX 31

पलायित *a* (*f.*ता) Fled, retreated, run away

पलाल *m n* Straw, husk Comp. —दोहद *m* the mango tree

पलाली *f.* A heap of flesh.

पलाश I *m* Name of a tree otherwise called *kins'uka*, सद्य स्यूतपलाशपत्रपुटिकापात्रे पवित्रीकृते Sant S IV. 11 II *n* 1 A leaf, a petal, 2 the blossom of the *palās'a* tree, बालेंदुवक्राण्यविकाशभावाद्बभु पलाशान्यतिलोहितानि K S III 29, 3 the green colour

पलाशिन् *m* A tree

पलिक्नी *f* 1 An old grey-haired woman, 2 a cow which has calved for the first time

पलिघ *m.* 1 A glass-vessel, 2 a wall, a rampart, 3 a cowpen, 4 an iron club Cf परिघ

पलित I *a* (*f* ता) Grey, hoary, old aged, तातस्य मे पलितमौलिनिरस्तकाशे (शिरसि) Ve III II *n* 1 Hoariness of the hair consequent on old age, R XII 2, M. VI 2; 2 mud, mire, 3 benzoin, 4 much or ornamented hair Comp पलितंकरण *n* rendering grey पलितभविष्णु *a.* becoming grey

पल्ययन *n* 1 A saddle, 2 a rein, a bridle

पल्ल *m* A large granary

पल्लव *m n* 1 A sprout, a sprig, a twig, R I 83, II 15, III. 7 Am S' 32, 2 a bud a blossom, 3 expansion 4 the red dye called *alakta* *q. v.* 5 strength power, 6 a bracelet, an armlet, 7 love, amorous sport, 8 unsteadiness Comp —अङ्कुर, आधार *m* a branch —अस्त्र *m* an epithet of the god of love —द्रु *m* the *as'oka* tree

पल्लवक *m.* 1 A libertine, the paramour of a harlot, 2 the *as'oka* tree, 3 a kind of fish

पल्लविक *m* 1 A libertine, a gallant, 2 a catamite

पल्लवित I *a* (*f* ता) 1 Sprouting having young shoots 2 extended, 3 dyed red with lac II *m* Lac-dye

पल्लविन् I *a* (*f* नी) Having young shoots, K S III 54. II *m* A tree

पल्लि (ल्ली) *f* 1 A small village, 2 a hut, a house, 3 a city (at the end of a compound), 4 a house-lizard

पल्लिका *f* 1 A small village. 2 a house-lizard

पल्वल *n* 1 A small pool, a tank, (अल्पं सर पल्वलं स्यात् Bhāvaprakās'a), R II 17, III 3, Nr I. 117 Comp —आवास *m* a tortoise —पङ्क *m* the mud of a pool

पव I *m* 1 Wind 2 purification II *n* Cow-dung

पवन I *m* Air, wind, R I 42, II 13, Megh I 8, 14, Bg X 31 II *n* 1 Purification, 2 winnowing, 3 a sieve, a strainer, 4 water, 5 a potter's kiln Comp —अशन, भुज् *m* a serpent —आत्मज *m* 1 fire, 2 an epithet of Hanúmat, 3 of Bhima —आश *m* a serpent, a snake °नाश *m* 1 an epithet of Garuda 2 a peacock —तनय, सुत *m* 1 an epithet of Hanúmat, 2 of Bhima. —व्याधि *m* 1 an epithet of Uddhava, a friend and counsellor of Krishna, प्रापयन् पवनव्याधेर्गिरमुत्तरपक्षताम् Sis II. 15, 2 rheumatism

पवमान *m* 1 Air, wind, 2 the sacred fire called *Gārhapatya*

पवाका *f* A whirlwind, a hurricane

पवि *m* The thunderbolt of Indra.

पवित I *a* (*f* ता) Purified. II *n* Black pepper.

पवित्र I *a* (*f* त्रा) 1 Holy, sacred, sanctified, R II 2; 2 pure, 3 purified by the performance of religious rites. II *n* 1 A couple of *kus'a* blades used in sprinkling ghee, 2 a ring of *kus'a* grass worn on the fourth finger on certain occasions, M III 235, 3 the sacred cord worn by the members of the first three Hindu castes; 4 rain, 5 copper, 6 water, 7 rubbing, cleansing, 8 a vessel in which the *arghya* is presented, 9 clarified butter, 10 honey Comp. —आरोपण, आरोहण *n.* investiture with the sacred cord —पाणि *a* holding *darbha* grass in the hand —धान्य *n* barley

पवित्रक *n* Thread of which nets are made

पशव्य *a* (*f* व्या) 1 Fit or suitable for cattle, Yaj I 321, 2 relating to cattle 3 possessed of cattle, 4 brutish.

पशु *m* 1 Cattle (singly and collectively), M. IX. 327, 2 an animal in general, 3 a brute, a beast; (sometimes contemptuously applied to a man, *e. g* पुरुषपशोश्च पशोश्च

की विशेष), 4 name of a subordinate deity, one of S'iva's followers Comp —अवदान *n* a sacrifice of animals —क्रिया *f* 1 the act of animal sacrifice, 2 copulation —गायत्री *f* a *mantra* whispered into the ear of an animal about to be sacrificed (It is this —पशुपाशाय विद्महे विश्वकर्मणे धीमहि। तन्नो जीव प्रचोदयात्) —घात *m* slaughter of animals for sacrifice, सदयहृदयदर्शितपशुघातम् Git G I —चर्या *f* copulation —धर्म *m* 1 treatment of cattle, 2 promiscuous cohabitation M IX 66, 3 the marrying of widows —नाथ *m* an epithet of S'iva —प *m* a herdsman —पति *m* 1 a herdsman, 2 an epithet of S'iva, Megh I 36, 56, K S VI 95, Bh V IX 38, 3 name of a philosopher who propounded the *pa's'upata* system of philosophy —पाल, पालक *m* a herdsman —पालन *n* rearing cattle —पाशक *m* a particular mode of sexual enjoyment —प्रेरण *n* the driving of cattle —मारम् *ind* according to the manner of slaughtering cattle, *e g* पशुमारं मारित —यज्ञ याग *m* an animal-sacrifice —रज्जु *f* a cord for tethering cattle —राज *m* a lion

पश्चात् *ind* (used either absolutely or with a gen or abl) 1 From behind, behind, पश्चादुच्चैर्भवति हरिण स्वागमाय चलमान Sak IV, 2 after afterwards subsequently, पश्चादद्रिग्रहणगुरुभिर्गर्जितैर्नर्तयेथा Megh I 14, 36, R XII 7, 17, 39, 3 at last, lastly, 4 from the west, westward Comp पश्चार्ध *m* 1 the hinder part of the body, पश्चार्धेन प्रविष्ट शरपतनभयाद्भूयसा पूर्वकायम् Sak I, 2 the latter half —कृत *a* put into the shade, defeated —ताप *m* repentance, remorse

पश्चिम *a* (*f* मा) 1 Being behind, hindmost, 2 last, पश्चिमायामिनीयामात्प्रसादमिव चेतना R XVII 1, स्मरत पश्चिमामाज्ञा भर्तु समाममयायिन XVII 8, XIX 1, M VII 145, 3 westerly, western (The inst *sing* पश्चिमेन is used as an indeclinable in the sense of 1 behind, after, (with an acc) 2 in the west) Comp —अर्ध *m* the latter half, the hinder part —रात्र *m* the latter part of the night, *e g* उपारता पश्चिमरात्रगोचरात् Ki IV 10 (The reading of Mall, however, is पश्चिमरात्रि)

पश्चिमा *f* The west Comp —उत्तरा *f* the northwest

पश्यत् *a* (*f* न्ती) Seeing, beholding, looking, observing, &c Comp पश्यतोहर *m* a robber, a highway-man

पश्यती *f* 1 A harlot, a courtezan, 2 a particular sound

पस्त्य *n* A house, a habitation

पस्पश *m* Name of the first *a'hnika* of the first chapter of Patanjali's Mahabhashya, शब्दविद्येव नो भाति राजनीतिरपस्पशा Sis II 112, (hence) an introductory chapter generally

पह्लिक *m pl* Name of a people (perhaps the Persians)

पा I *vt* 1 P (*pp* पीत, *pres* पिबति, *pass* पीयते, *caus* पाययति-ते, *desid* पिपासति) 1 To drink, to quaff, मधु द्विरेफ कुसुमैकपात्रे पपौ प्रिया स्वामनुवर्तमान K S III 36, Bt XV 6, XIV 92, R VII 63, III 54, 2 to feast on (with the eyes or ears), पपौ निमेषालसपक्ष्मपङ्क्तिरुपोषिताभ्यामिव लोचनाभ्याम् R. II 19, 3 to absorb, to swallow up, to destroy (तैर्वाणै) आयुर्देहातिगै पीत रुधिर तु पतत्रिभि R XII 48 WITH अनु- to drink after अनुपास्यसि बाष्पदूषित परलोकोपनत जलाञ्जलिम् R VIII 68 आ-1 to drink, R XIV 22, 2 to drink up, to soak, *e g* उपैति सविता ह्यस्त रसमापाय पार्थिवम्, 3 to feast on (with the eyes or ears) ता राघव दृष्टिभिरापिबन्त्य R VII. 12 नि- 1 to drink *e g* निपीततोया गजसिंहवानरै, 2 to feast on (with the eyes or ears) II *vt* 2 P (*pp* पात; *pres* पाति) 1 To protect, to preserve, to defend against, शोकसागरजलादद्य पातिता त्वद्गुणस्मरणमेव पाति ताम् Ghat 12, वदनविधुतय. पातु चीत्कारवत्य- M M I, R X 25 (sometimes with an abl *e g* जात्वन्पुन शश्वदपश्वेभ्य प्रजा प्रजानाथ पितेव पासि R II 18) 2 to rule, to govern, पातु उर्वी प्रशमितरिपवो धर्मनिष्ठाश्च भूपा- Mrich X

Caus (पालयति-ते) 1 to protect, to defend, to shelter, पितेव पालयेत् पुत्रान् ज्येष्ठो भ्रातृन् यवीयस M IX 108, 2 to rule, to govern, *e g* ता पुरी पालयामास, 3 to keep, to observe (as a vow or promise), R XIII 65, 4 to bring up, to nourish, 5 to wait for, to await अत्रोपविश्यार्य पालयतु कृष्णागमनम् Ve I WITH परि-1 to preserve, to protect, to defend against, M IX 251, 2 to bring up, to nourish, 3 to rule, to govern, 4 to keep to, to persevere in *e g* अङ्गीकृत सुकृतिन परिपालयन्ति, 5 to wait for अथ मदनवधूरुपप्लवान्त व्यसनकृशा परिपालयाबभूव K S IV 46 प्रति-1 to preserve, to protect, 2 to

obey, to execute, 3 to wait for, to await.

पा a. (at the end of a compound) 1 Drinking, quaffing, e g अग्रेपा, 2 protecting, keeping, e g गोपा

पांस(श)न a (f ना or नी) (generally used at the end of a compound) 1 Disgracing, dishonouring, e g कुलपासन, 2 vitiating, spoiling, 3 wicked, contemptible

पांस(श)व a (f वा) Consisting of dust

पांसु (शु) m 1 Dust, soil, R II 2, Am S. 48, Rt I 13, 2 dung, manure, 3 a kind of camphor, 4 a particle of dust Comp —कासीस n sulphate of iron. —कुली f a high road, a high way —कूल n 1 a dust-heap, 2 a legal document not made out in any particular person's name —कृत a covered with dust —क्षार, ज n a kind of salt —चत्वर n hail —चन्दन m an epithet of S'iva —चामर m 1 a tent, 2 a bank covered with *durva'* grass 3 a heap of dust, 4 praise —जालिक m an epithet of Vishnu —पटल n a mass of dust —मर्दन m an excavation for water round the root of a tree

पांसु(शु)र m 1 A gadfly, 2 a cripple carried about in a chair

पासु(शु)ल I a (f ला) 1 Covered with dust, 2 sullied, defiled, दारत्यागी भवाम्याहो परस्त्रीस्पर्शपांसुल Sak v; 3 disgracing, defiling, e. g. कुलपासुल II m 1 A libertine, a gallant, 2 an epithet of S'iva

पांसु(शु)ला f 1 A menstruous woman; 2 a licentious woman, R II 2, 3 the earth

पाक m 1 Cooking, baking, boiling; 2 burning (as bricks), M. v. 122. 123, 3 digestion, 4 ripeness, फलमभिनवपाक राजजबूद्रमस्य Vikr IV, 5 perfect development, 6 completion, accomplishment, सुयोज पाकाभिमुखैर्भृत्या न्विज्ञापनाफले R. XVII 40, 7 consequences of an act done, 8 hoariness of hair consequent on old age, 9 a domestic fire 10 an owl, 11 grain, corn, R v 9, 12 fruit, fruition, आशीर्भिरेधयामास पुर पाकाभिरम्बिकाम् K S VI 90 13 a child, a young one, 14 name of a demon killed by Indra Comp — अगार, आगार m n, शाला f, स्थान n a kitchen —अतीसार m. chronic dysentery —अभिमुख a ready for development, inclined to favour —ज n 1 black salt, 2 flatulence —पात्र n a cooking utensil —पुटी f a potter's kiln —यज्ञ m a domestic sacrifice, (several varieties of it are mentioned), M II. 143 —शुक्ला f chalk. —शासन m an epithet of Indra, K S II 63 —शासनि m 1 an epithet of Jayanta, son of Indra, 2 an epithet of Va'li, 3 of Arjuna

पाकल m 1 Fire, 2 wind, 3 fever in an elephant Cf कूटपाकल

पाकिम a (f मा) 1 Cooked, 2 ripened (naturally or artificially)

पाकु } m A cook
पाकुक }

पाक्य I a (f क्या) To be cooked II m Salt-petre

पाक्ष a (f क्षी) 1 Belonging to a lunar fortnight, 2 relating to a party

पाक्षिक I a. (f की) 1 Belonging to a fortnight; 2 belonging to a bird 3 favouring a party or faction; 4 optional, allowed but not prescribed, e g नियम पाक्षिके सति II m A fowler

पाखंड m A heretic, पाखडचडालयो पापारम्भकयोर्मृगीव वृकयोर्भीरुर्गता गोचरम् M. M v

पांगल a (f ला) Mad, deranged

पाङ्क्तेय a (f या) Fit to sit in the same row at a dinner, fit to be associated with

पाचक I m 1 A cook, 2 fire. II n Bile Comp —स्त्री f A female cook

पाचन I a (f नी) 1 Cooking, 2 ripening II m 1 Fire, 2 sourness, acidity III n 1 The act of cooking; 2 the act of ripening, 3 penance, expiation (प्रायश्चित्त)

पाचल I m 1 A cook, 2 fire, 3 wind II n Cooking

पाचा f Cooking

पांचक्रपाल a (f ली) Relating to an oblation offered in five cups

पाञ्चजन्य m Name of the conch of Krishna, Bg I. 15 Comp —धर m an epithet of Krishna

पाञ्चदश a (f शी) Relating to the fifteenth day of a month

पांचभौतिक a (f की) Composed of the five elements, Yaj III 175.

पांचवर्षिक a. (f की) Five years old

पाञ्चशब्दिक n Music of five kinds

पांचाल I a (f ली) Belonging to the *Pancha'las* II m 1 The country of the *Pancha'las* 2 a prince of that country III m *pl.* The people of that country.

पांचालिका *f* A doll, a puppet नृत्यगात्प्रभृति सुमुखी दत्तपाञ्चालिकेव क्रीडायोग तदनु विनय आपिता वर्तिता च M M 5

पाञ्चाली *f* 1 A woman of the *Pacha'la* 2 a name of Draupadi, the wife of the Pandavas, 3 a doll, a puppet, 4 a particular style of composition, (in rhetoric) [thus defined in S D वर्णै शेषै (i e other than माधुर्यव्यञ्जक and ओज प्रकाशक) पुनर्द्वयो । समस्त पञ्चषपदो बन्ध पाञ्चालिका मता]

पाट् *ind* An interjection used in calling

पाटक *m* 1 A splitter, a divider 2 part of a village, 3 loss of capital, 4 a kind of musical instrument, 5 a bank, a shore 6 a flight of steps leading to water, 7 throwing dice

पाटच्चर *m* A thief a robber, पद्मिनीपरिमलालिपाटच्चरैर्मारुतै Bh V II 75

पाटन *n* Splitting, breaking, cutting to pieces

पाटल I *a* (*f* ला) Pale-red, of a pale red colour, अग्रे स्त्रीनखपाटल कुरवकम् Vik II R II 29, I 83, VII 27 II *m* 1 The pale-red colour e g कपोलपाटलादेशि बभूव रघुचरितम् R III 68 2 the trumpet-flower, पाटलसंसर्गिसुरभिवनवाता Sik I III *n* 1 The blossom of this tree R XVI 52, XIX 46 2 rice, 3 saffron Comp —उपल *m* a ruby —द्रुम *m* name of a tree See II (2) above

पाटला *f* 1 The red *lodhra*, 2 the trumpet-flower, (either the tree or its blossom), 3 an epithet of Durga

पाटलि *f* The trumpet flower Comp —पुत्र *n* name of an ancient city, the capital of Magadha, situated near the confluence of the S'ona and the Ganges, identified with the modern Patna It is also known by the name of *Pushpapura* in Sanskrit literature See R VI 24, Mud II III

पाटलिक *m* A pupil

पाटल्या *f* A multitude of *pa't'ala* flowers

पाटव *n* 1 Sharpness, acuteness, 2 cleverness, eloquence, पाटव संस्कृतोक्तिषु Hit I, 3 quickness, rashness

पाटविक *a* (*f* की) 1 Clever, skilful, 2 cunning, fraudulent

पाटित *a* (*f* ता) 1 Torn, split, broken, 2 pierced, R XI 31

पाटी *f* Arithmetic Comp —गणित *n* arithmetic

पाटीर *m* 1 Sandal, पाटीर तव पटीयान् क परिपाटीमिमामुरीकर्तुम् Bh V I 12, 2 a field, 3 tin

पाठ *m* 1 Reciting, recitation, e g पाठदोषाश्चतुर्दश, 2 reading, perusal, study, 3 one of the five daily *yajnyas*, i e that of reciting the Vedas (ब्रह्मयज्ञ) 4 the text of a book a reading, a variant e g काशिकाया तु पजराजेति क्वाचित्क पाठ । अपपाठ स इति हरदत्त See अपपाठ Comp —अंतर *n* another reading, a variant —च्छेद *m* a pause, caesura —दोष *m* a false reading —निश्चय *m* settling the text (of a passage) —शाला *f* a school, a college

पाठक *m* 1 A teacher, a preceptor 2 a public reader of religious or mythological books 3 a scholar, a student Comp —मंजरी, शालिनी *f* the *Sa'rika'* bird

पाठन *n* Teaching, lecturing

पाठित *a* (*f* ता) Taught instructed

पाठीन *m* 1 A public reader of mythological books 2 a kind of fish विद्युत्पाठीनपराहत पय Ku II 5

पाण *m* 1 Trade traffic 2 a trader, 3 an agreement a contract, 4 praise, 5 the hand

पाणि I *m* The hand, R III 68, XI 31 II *f* A market Comp पाणीकरण *n* marriage —गृहीती *f* a wife married according to the ritual. —ग्रह *m*, ग्रहण *n* marrying marriage, R VII 29, VIII 7, K S VII 4 —ग्रहीतृ *m* a bridegroom, a husband बाल्ये पितुर्वशे तिष्ठेत् पाणिग्राहस्य यौवने M V 148 —घ *m* 1 a drummer, 2 a workman a handicraftsman —घात *m* A blow with the hand —ज *m* a finger-nail, पाणिजैराविद्ध Git G XII —तल *n* the palm of the hand —धर्म *m* marriage according to the proper form पाणिधम पाणिधय *a* blowing through the hands —पीडन *n* marriage पाणिपीडनविधेरनतरम् K S VIII 1 —प्रणयिनी *f* a wife —बंध *m* marriage —भुज *m* the sacred fig-tree —मुक्त *n* a missile thrown with the hand —रुह रुह *m* a finger-nail —वाद *m* 1 clapping the hands together 2 playing on a drum —सर्गा *f* rope

पाणिनि *m* Name of a great grammarian the founder of that school of grammar which goes by his name

पाणिनीय I *a.* (*f* या) Relating to Panini or composed by him II *m* A follower of Panini, e g. प्रतिज्ञानुनासिक्याः पाणिनीया S K III *n* The grammar of Panini.

पांडर I *a* (*f* रा) Whitish II *n* 1 Red chalk, 2 the blossom of the jasmine

पाण्डव *m* (a son or descendant of Pandu) A term applied to the five sons of Pandu, *viz*, युधिष्ठिर, भीम, अर्जुन, नकुल and सहदेव, Bg I 1, 14, 20 Comp —आभील *m* an epithet of Krishna

पाण्डवीय *a* (*f.* या) Relating to the Pandavas

पाण्डवेय *m* The same as पाण्डव *q v*

पाण्डित्य *n* 1 Scholarship, learning erudition, तदेव गमकं पाण्डित्यवैदग्ध्ययो M M I, 2 dexterity, cleverness, skill, नखानां पाण्डित्यं प्रकटयतु कस्मिन् मृगपतिः Bh. V I 2

पाण्डु I *a* Yellowish, white, pale II *m*. 1 The yellowish white colour, 2 jaundice, 3 a white elephant 4 name of the father of the Pandavas, he was a son of Vyása by the wife of Vichitravirya Comp —आमय *m* jaundice —कंबल *m* 1 a white blanket, 2 the housings of a royal elephant —पुत्र *m* a son of Pandu, any of the five Pándavas —मृत्तिका *f* pale soil —राग *m* whiteness pallor —रोग *m* jaundice —लेख *m* a sketch made with chalk, a draft *e g* पाण्डुलेखेन फलके भूमौ वा प्रथमं लिखेत् । न्यूनाधिकं तु संशोध्य पश्चात्पत्रे निवेशयेत् —शर्मिला *f* an epithet of Draupadî —सोपाक *m* name of a mixed tribe, चाण्डालात्पाण्डुसोपाकस्त्वक्सारव्यवहारवान् M X 37.

पांडुर I *a* (*f* रा) Whitish, yellowish, white, pale, R. XII 26, K S. III 33 II *n* The white leprosy Comp —इक्षु *m* a species of sugarcane

पाण्डुरिमन् *m* Paleness

पांड्य I *m pl* Name of a country and its inhabitants, R IV 49 II *m* A king of that country, R VI 60

पात I *a* (*f* ता) Protected, preserved II *m* 1 Flying, flight, 2 alighting, descending, 3 falling, fall, down fall, K S II 41, R XI 92, 4 a stroke (as in खड्गपात), 5 shedding, discharging emitting (as in अस्रक्पात), M VIII 44, 6 an attack, an inroad, 7 happening, coming to pass, 8 failing, defect, 9 an epithet of Rahu, 10 destruction, dissolution, K S III 44

पातक *m n* Sin, crime, Bg I 37, (according to law-givers there are five great sins —ब्रह्महत्या सुरापानं स्तेयं गुर्वंगनागमः । महान्ति पातकान्याहुः संसर्गश्चापि तैस्सह M XI 54.)

पातंगि *m* 1 An epithet of Saturn, 2 of Yama, 3 of Karna, 4 of Sugrîva

पातंजल I *a* (*f* ली) Composed by Patanjali, पातंजले महाभाष्ये कृतभूरिपरिश्रमः Nagojibhatta. II *n*. The *Yoga* system of philosophy taught by Patanjali (It is an open question whether the author of the Mahabhashya was identical with this Patanjali)

पातन *n* 1 Causing to fall, bringing down, 2 lowering, humbling (दण्डस्य पातनम् 'causing the rod to fall, *i e* beating', गर्भस्य पातनम् 'causing the fœtus to fall, *i e* causing an abortion')

पाताल *n* 1 The last of the seven regions under the earth tenanted by *Na'gas*, (the seven regions are.—अतल, वितल, सुतल, रसातल, तलातल, महातल and पाताल), R I 80 2 the lower world generally, R XV 84, 3 an excavation, a hole, 4 submarine fire Comp —गंगा *f* the Ganges of the lower world —ओकस्, निलय, निवास, वासिन् *m* 1 a demon, 2 a serpent-demon (नाग)

पातिक *m* The Gangetic porpoise

पातित *a* (*f* ता) 1 Cast down, struck down, Bhatti II 85, 2 overthrown, humbled

पातित्य *n* Loss of caste or position

पातिन् *a* (*f* नी) 1 Going to, alighting on, 2 falling, sinking, 3 pouring forth, discharging

पातिली *f* 1 A snare, 2 a small earthen vessel.

पातुक I *a* (*f* की) Falling frequently II *m* 1 The declivity of a mountain, 2 the water-elephant

पात्र *n* 1 A drinking vessel, a cup, a jar, 2 a vessel in general, R II 21, Yaj I 183; 3 the channel of a river; 4 a receptacle of any kind, 5 a fit or worthy person, 6 a person worthy to receive gifts, गोभूतिलहिरण्यानि पात्रे दातव्यमर्चितम् Yaj I 201, Bg XVII 22, 7 a king's minister, 8 an actor, dramatis persona, तत्प्रतिपात्रमाधीयतां यत्नः Sak I; 9 fitness, propriety, 10 a reservoir. Comp —उपकरण *n* decorations of an inferior sort —पाल *m* the rod of a balance. पात्रेबहुल, पात्रेसमित *a* constant at meals, parasitical —संस्कार *m* 1 the cleaning of a vessel; 2 the current of a river.

पात्रिक I *a* (*f* की) 1 Measured out with any vessel, 2 fit, adequate, appropriate II *n* A vessel, a cup, a dish,

पात्रिय (*f* या) } *a* Worthy
पात्र्य (*f* त्र्या) } to partake of a meal

पात्रीय *n* A sacrificial vessel

पात्रीर *m* *n* An oblation

पाथ I *m* **1** Fire, **2** the sun II *n* Water

पाथस् *n* **1** Water, **2** food, **3** air Comp पाथोज *n* **1** a lotus **2** the conch पाथोद, पाथोधर *m* a cloud पाथोधि पाथोनिधि *m* the ocean

पाथेय *n* **1** Provisions for a journey, viaticum जग्राह पाथेयमिवेंद्रसूनु Kir III 37, Megh I 11, **2** the sign *Virgo* of the zodiac

पाद *m* **1** The foot (of men or animals), (at the end of a compound पाद loses its final vowel necessarily if the first member be a numeral or सु, *e g* द्विपाद्, सुपाद्, and optionally if the first member be used as a standard of comparison, *e g* व्याघ्रपाद् or व्याघ्रपाद, the nom *pl* of पाद in this sense is added to names of persons or titles of address to indicate veneration, *e g* इति श्रीमदाचार्याभिनवगुप्तपादा K Pr IV), Megh I 32, 57, II 15, R I 57, **2** a ray of light, R XVI 53 Sis IX 34 (where the word is used in this sense and in sense 1), **3** the foot or leg of an inanimate object, **4** the foot or root of a tree, **5** the foot of a mountain, a hill at the foot of a mountain, **6** a quarter, a fourth part, **7** the fourth part of a stanza, a line, a verse, **8** the fourth part of a book or chapter, **9** a part in general Comp —अग्र *n* the extremity of the foot —अङ्क *m* a foot-mark —अङ्गद *n*, अङ्गदी *f* an ornament for the foot, an anklet —अङ्गुष्ठ *m* the great toe —अन्त *m* the extremity of the foot —अन्तर *n* the interval of a step —अन्तरे *ind* close to —अम्बु *n* buttermilk containing a fourth part of water —अम्भस् *n* water in which the feet have been washed —अरविन्द, कमल, पङ्कज, पद्म *n* a lotus-like foot —अलिन्दी *f* a boat —आघात *m* a kick —आनत *a* bowed down to the feet —आवर्त *m* a wheel worked by the feet for raising up water —आसन *n* a foot-stool —आस्फालन *n* floundering —आहत *a* kicked —उदक, जल *n* **1** water for washing the feet, **2** water hallowed by washing sacred feet —उदर *m* a serpent —कटक *m* *n*, कीलिका *f* an anklet —क्षेप *m* a foot step —ग्रन्थि *m* the ankle —ग्रहण *n* clasping the feet, (as a mark of respectful salutation), K S VII 27 —चतुर *m* **1** a slanderer, **2** a goat, **3** a sandbank, **4** hail —चार *m* going on foot, walking, यदि च विचरेत्पादचारेण गौरी Megh I 60 —चारिन् *m* **1** a pedestrian, **2** a foot-soldier —ज *m* a S'udra —जाह *n* the tarsus —तल *n* the sole of the foot —त्र *m*, त्रा *f*, त्राण *n* a boot, a shoe —प *m* a plant, a tree निरस्तपादपे देशे एरण्डोऽपि द्रुमायते Hit I, R II 34, XI 52 °खण्ड *m* *n* a grove of trees —पालिका *f* an anklet —पाश *m* a foot-rope for cattle —पाशी *f* **1** a fetter **2** a mat, **3** a creeper —पीठ *m* *n* a foot-stool, R XVII 28 —पूरण *n* an expletive —प्रक्षालन *n* washing the feet —प्रतिष्ठान *n* a foot-stool —प्रहार *m* a kick —बन्धन *n* a fetter —मुद्रा *f* a foot-print —मूल *n* **1** the tarsus, **2** the sole of the foot, **3** a polite designation of a person, *e g* अहं भवत्पादमूलं प्रविन —रजस् *n* the dust of the feet —रज्जु *f* a tether for the foot of an elephant —रथी *f* a shoe —रोह, रोहण *m* the Indian fig tree —वन्दन *n* saluting the feet —विरजस् I *m* a god, II *n* a shoe —शाखा *f* a toe —शैल *m* a hill at the foot of a mountain —शोथ *m* swelling of the foot —शौच *n* cleaning the feet by washing —सेवन *n*, सेवा *f* **1** showing respect by touching the feet **2** service —स्फोट *m* a foot-disease —हत *a* kicked

पादविक *m* A traveller

पादात *m* A foot-soldier

पादात I *m* A foot-soldier II *n* Infantry

पादाति *m* } A foot-soldier
पादातिक *m* }

पादिक *a* (*f* की) Amounting to a quarter or fourth

पादिन *m* A fourth part

पादुक *a* (*f* का or की) Going on foot

पादुका *f* A wooden shoe, a slipper, R XII 17 Comp —कार *m* a shoe-maker

पादू *f* A shoe Comp —कृत् *m* a shoe maker

पाद्य I *a* (*f* द्या) Belonging to the foot II *n* Water for washing the feet

पान I *n* **1** Drinking, **2** drinking spirituous liquors, M VII 50, XII 45 **3** a drink, a beverage, **4** a drinking vessel, **5** whetting, sharpening II *m* A distiller Comp —अगार, आगार *m* *n* a tavern —अत्यय *m* hard-drinking —गोष्ठिका, गोष्ठी *f* **1** a drinking party, **2** a tavern —प *a* drinking spirituous liquors —पात्र, भाजन, भाण्ड

n. a drinking vessel a goblet -भू, भूमि, भूमी *f*. a drinking room R VII. 49 XIX 11 -वणिज् *m* a vendor of spirits.-विभ्रम *m* intoxication -शौड *m* a hard drinker
पानक *n* A drink. a beverage
पानिक *m* A vendor of spirituous liquors
पानिल *n* A drinking vessel
पानीय *n* 1 Water . 2 a drink a beverage. Comp —नकुल *m* an otter -वर्णिका *f* sand -शाला शालिका *f*. a place where water is distributed
पांथ *m* A traveller a wayfarer Am S 55 Si T 12.
पाप I *a* (*f* पा) 1 Vicious, sinful, mischievous Bg VI 9 2 vile, low M IV 197 3 inauspicious (as in पापग्रह) II *m* A wretch a profligate III *n* 1 Bad state evil, bad fortune पापं पापा कथयत कथं शौर्यराशे पितुर्मे Ve III, (the phrase शान्त पापम् 'God forbid' is often used in dramas), 2 sin vice, guilt, R XII 19. Comp —अधम *a* exceedingly wicked —अपनुत्ति *f* expiation —अह *m*. an unlucky day —आचार *a* living an evil life, vicious —आत्मन् I *a* evil-minded wicked II *m* a sinner.—आशय *a* evil-intentioned. —क्षय *m* the destruction of sin —ग्रह *m* a planet of malignant aspect —चर्य *m* 1 a sinner, 2 a demon —दृष्टि *a* evil-eyed —धी *a* evil-minded —नापित *m* a cunning barber —पति *m*. a paramour —पुरुष *m* a villamous man —भाज *a* sinful —मुक्त *a* freed from sin —योनि *f* birth in an inferior condition —शील *a* wicked, of bad character —संकल्प *a* evil-minded.
पापर्द्धि *f*. Chase, hunting.
पापिन् *a*. (*f* नी) Sinful wicked bad
पापिष्ठ *a* (*f* ष्ठा) Extremely wicked (*super* of पाप *q v*)
पापीयस् *a* (*f* सी) More wicked (*compar* of पाप *q v*)
पाप्मन् *m* Sin crime, wickedness, M VI 85
पामन् *m* A kind of skin-disease scab Comp.—घ्न *m* sulphur
पामन *a* (*f* ना) Diseased with scab
पामर I *a* (रा) 1 Wicked, vile, 2 low, vulgar, 3 stupid, 4 poor, helpless II *m* 1 An idiot, a fool, 2 a wicked man 3 a low man.
पामा *f* The same as पामन् *q v* Comp —अरि *m* sulphur
पायना *f* Whetting, sharpening (as a weapon).
पायस I *a* (*f* सी) Made of water or milk II *m n* Rice boiled in milk, Yaj I 173, M III 271 III *n* Milk
पायिक *m* A foot-soldier
पायु *m* The anus M II. 90, Yaj III 92.
पाय्य *n* 1 Measure. 2 water, 3 drinking
पार I *m n* 1 The opposite bank of a river, 2 extremity end II *m* 1 The farther side the opposite side, K. S II 58 2 the end or limit of anything 3 quicksilver III *n* The fullest extent the totality of an object, स पूर्वजन्मान्तरदृष्टपार स्मरन्निवाक्लेशकरो गुरूणाम् R XVIII 50 (पारगम्, इ, या &c 1 to surmount, 2 to accomplish, 3 to be thoroughly conversant with) Comp —अपार, अवार I *n* both banks of a river, II *m* the sea the ocean. Bh. V. IV 11 —अयण *n* 1 going across, 2 reading through perusing, 3 the whole, entireness completeness —अयणिक *m* 1 a lecturer, a reader of sacred books: 2 a pupil —अयणी *f* 1 an epithet of the goddess Sarasvati; 2 an act an action, 3 meditation, 4 light —अवारीण *a*. one who goes to both sides.
पारमित *a* 1 gone to the opposite bank, 2 transcendent —काम *a* desirous to go to the other end —ग *a* 1 going across 2 completely familiar or conversant with, M II 148 3 profoundly learned पारेगगम् *ind* on the other side of the Ganges.—गत, गामिन् *a* one who has passed to the other shore -दर्शक *a* showing the opposite bank, transparent —दृश्वन् *a* 1 one who has seen the opposite side, *i e* one who knows anything thoroughly 2 far-seeing, wise पारेसिंधु *ind* on the other side of the Sindhu river.
पारक *a* (*f* की) 1 Enabling to cross, 2 serving delivering 3 pleasing, satisfying
पारक्य I *a* (*f* क्या) 1 Alien, belonging to another. 2 hostile, inimical II *m* An enemy III *n* Doing anything for future happiness
पारग्रामिक *a* (*f* की) Alien, hostile.
पारज् *m* Gold
पारजायिक *m* An adulterer.
पारटीन *m* A stone, a rock.
पारण I *a* (*f* णा) 1 Carrying across, 2 saving, delivering II *m* 1 A cloud, 2 satisfaction III *n* 1 Accomplishing 2 reading through, 3 eating after a fast. concluding a fast.
पारणा *f* 1 Eating after a fast, concluding a fast, R. II 70.

39, 2 eating in general K S v 22 R ii 55

पारत *m* Quicksilver

पारतन्त्र्य *n* Dependence, subservience

पारत्रिक *a* (*f* की) Belonging to the next world, of use in the future life

पारन्य *n* Reward in a future state

पारद *m* Quick-silver निदर्शन पारदोऽत्र रस Bh V i 82

पारदारिक *m* An adulterer, Yaj ii 195

पारदार्य *n* Adultery intriguing with another's wife, M xi 59

पारदेशिक I *a* (*f* की) Foreign, out-landish II *m* A foreigner

पारदेश्य I *a* (*f* श्यी) Belonging to a foreign country II *m* A foreigner

पारभृत *n* A present (probably a misreading for प्राभृत)

पारमहंस्य *n* Most sublime asceticism Comp —परि *ind* relating to the most sublime asceticism

पारमार्थिक *a* (*f* की) 1 Relating to the highest truth that is, to spiritual knowledge, 2 real, true, really existing, *e g* सत्ता त्रिविधा पारमार्थिकी व्यावहारिकी प्रातीतिकी च, 3 loving truth, 4 excellent superior

पारमिक *a* (*f* की) Supreme chief best

पारमेष्ठ्य *n* 1 Supremacy, highest position, 2 royal insignia

पारम्परीण *a* (*f* णी) Handed down from father to son hereditary

पारम्परीय *a* (*f* या) Handed down, traditional

पारम्पर्य *n* 1 Hereditary succession 2 traditional instruction, tradition, 3 intermediation Comp —उपदेश *m* traditional instruction, tradition, (considered to be a proof by the Pauranikas) *See* ऐतिह्य

पारयिष्णु *a* Able to accomplish anything

पारलौकिक *a* (*f* की) Relating to the next world, Na v 92

पारवत *m* A pigeon

पारवश्य *n* Dependence subservience

पारशव I *a* (*f* वी) 1 Made of iron 2 relating to an axe II *m* 1 Iron, 2 the son of a Brahmana by a S'udra woman, य ब्राह्मणस्तु शूद्रायां कामादुत्पादयेत्सुतम् । स पारयन्नेव शवस्तस्मात्पारशव स्मृत M ix 178, 3 an adulterine, a bastard

पारश्वध } *m* A man armed
पारश्वधिक } with an axe

पारस *a* (*f* सी) Persian

पारसिक *m* 1 Persia, 2 a horse of Persian breed

पारसी *f* The Persian language

पारसीक I *m* 1 Persia, 2 a Persian horse II *m pl* The Persians, पारसीकांस्ततो जेतुं प्रतस्थे स्थलवर्त्मना R iv 60

पारस्त्रैणेय *m* An adulterine, a bastard

पारहंस्य *a* (*f* स्या) Relating to an ascetic who has subdued his senses

पारा *f* Name of a river, °पारासरित्पारिकरच्छलतो विभाति M M ix

पारापत *m* A pigeon

पारावत *m* 1 A pigeon, a Turkey-pigeon, a dove, कस्याचिद्भवनवलभौ सुप्तपारावतायाम् Megh i 38, 2 a monkey, 3 a mountain Comp —अङ्घ्रिपिच्छ *m* a species of pigeon

पारारुप *m* A stone a rock

पाराशर } *m* An epithet of
पाराशर्य } Vyasa, son of Paras'ara

पाराशरि *m* An epithet of S'uka

पाराशरिन् I *m pl* The class of ascetics who study the शारीरसूत्र of Vyasa II *m* A recluse

पारिकाङ्क्षिन् *m* An ascetic who is given to devout contemplation

पारिक्षित *m* A patronymic of Janamejaya, great grandson of Arjuna

पारिखेय *a* (*f* यी) Surrounded by a ditch

पारिजात } *m* 1 Name of
पारिजातक } one of the five trees of paradise, (it is described as being produced at the churning of the ocean), कल्पद्रुमाणामिव पारिजात R vi 6, x 11, xvii 7 (*See* देवतरु), 2 the coral tree

पारिणाय्य I *a* (*f* य्यी) 1 Relating to marriage 2 obtained on the occasion of the marriage II *n* Property settled on a bride at the time of marriage, *e g* मातृ पारिणाय्य स्त्रियो विभजेरन् Vasishtha

पारिणाह्य *n* Household furniture, M ix 11

पारितथ्या *f* A string of pearls for binding the hair

पारितोषिक *n* A reward, a gratuity, a present तद्गृह्यतां पारितोषिकमिदमङ्गुलीयकम् Mrich x

पारिध्वजिक *m* A standard-bearer

पारिन्द्र *m* A lion

पारिपथिक *m* A robber a highway-man.

पारिपाट्य *n* Mode, method manner

पारिपार्श्व *n* Retinue, attendants

पारिपार्श्वक } m 1 A servant,
पारिपार्श्विक } an attendant 2 an assistant of the manager of a play who is one of the interlocutors in the prologue, तत्किमिति पारिपार्श्विक नारभयसि कुशीलवैः सह सगीतम् Ve I

पारिपार्श्विका f A female attendant, a chamber-maid

पारिप्लव I a (f वा) 1 Moving, shaking, unsteady, tremulous, ननद पारिप्लवनेत्रया नृप R III 11, 2 swimming, floating R. XIII 30, XVI 60, 3 disturbed in the mind II m A boat

पारिप्लाव्य I m A goose II n 1 Agitation, tremour, 2 perplexity

पारिबर्ह m A wedding present

पारिभद्र m 1 The coral tree, 2 the *devadaru* tree, 3 the *sarala* tree

पारिभाव्य n Bail, security

पारिभाषिक a (f की) 1 Current, common, universally received, 2 technical (as a word

पारिमांडल्य n An atom, a mole in a sun beam

पारिमुखिक a (f की) Being before the face, being near, present

पारिमुख n Presence

पारिया(पा)त्र m Name of one of the seven principal mountains, R XVIII 16

पारिया(पा)त्रिक m 1 An inhabitant of the Pariyatra mountain, 2 the Pariyatra mountain

पारियानिक m A travelling carriage

पारिरक्षिक m A religious mendicant, an ascetic

पारिव्राजक } n Asceticism,
पारिव्राज्य } the wandering life of a religious mendicant

पारिशील n That which is left, remainder

पारिषद I a (f दी) Belonging to an assembly II m 1 A person present at an assembly 2 a king's companion II m pl The retinue of a god

पारिषद्य m One present at an assembly, a spectator

पारिहारिकी f A kind of riddle

पारिहार्य m A bracelet

पारिहास्य n Jest, joke, fun.

पारी f 1 A rope for tying an elephant's feet, 2 a quantity of water, 3 a drinking cup, 4 a milk-pail

पारीक्षित m The same as पारिक्षित q v

पारीण a (f णा) 1 Being on the opposite side, 2 completely versed in, well acquainted with, त्रिवर्गपारीणमसौ भवतमध्यासयत्नासनमेकमिन्द्र Bt II 46

पारीणह्य n Household furniture

पारीन्द्र m 1 A lion, 2 a large serpent

पारीरण m 1 A tortoise, 2 a stick, a staff

पारु m 1 The sun, 2 fire

पारुष्य I n 1 Roughness, hardness, 2 harshness, cruelty, 3 abuse, reproach, scurrilous language, Bg XVI 4, M XII 6, 4 violence M VIII. 6, 5 the garden of Indra, 6 aloe-wood II m An epithet of Brihaspati

पारोवर्य n Tradition

पार्घट n Dust

पार्जन्य a (f न्या) Belonging to rain

पार्ण I a (f र्णी) 1 Relating to leaves, 2 raised from leaves (as a tax)

पार्थ m 1 A metronymic of Yudhishthira, Bhima and Arjuna, (the term however, is specially applied to Arjuna, *See* Bg. I. 25), 2 a king. Comp —सारथि m an epithet of Krishna

पार्थक्य n Severalty, separateness, separation

पार्थव n Greatness, immensity

पार्थिव I a (f वी) 1 Earthen, terrestrial, relating to the earth, 2 ruling the earth, 3 princely, royal II m 1 An inhabitant of the earth; 2 a king, a sovereign, R II 20, 3 an earthen vessel. Comp —नदन,सुत m a prince, the son of a king —कन्या, नदिनी, सुता f the daughter of a king

पार्थिवी f 1 An epithet of Sita, wife of Rama, पार्थिवीमुदवहद्रघूद्वह R XI 54, 2 an epithet of Lakshmî

पार्पर m. 1 A handful of rice, 2 consumption

पार्यंतिक a (f की) Final, conclusive.

पार्वण I a. (f णी) 1 Belonging or relating to a *parvan* q v, R XI 82 2 waxing, increasing II m A kind of deer III n The general ceremony of presenting oblations to all the Manes at a *parvan*

पार्वत a (f ती) 1 Living in a mountain, 2 growing on or coming from a mountain

पार्वतिक n A multitude of mountains

पार्वती f 1 A name of Durgâ, as the daughter of Himâlaya, जगत पितरौ वदे पार्वतीपरमेश्वरौ R I 1, 2 a female cowherd, 3 an epithet of Draupadi 4 a mountain-stream, 5 a kind of fragrant earth Comp.—नदन m 1 an epithet of Kartikeya, 2 an epithet of Ganes'a

पार्वतीय I *a* (*f* यी) Dwelling in a mountain II *m* A mountaineer II *m pl* Name of a mountain tribe, तत्र जन्य रघार्जोर पार्वतीयैर्गणैरभूत् R IV 77

पार्वतेय I *a* (*f* यी) Mountain-born II *m* Antimony

पार्शव *m* A warrior armed with an axe

पार्श्व I *m n* 1 The part of the body below the armpit विरहशयन सनिषण्णैकपार्श्वाम् Megh II 26 2 the side, the flank (of animate or inanimate objects) II *m* An epithet of Jina III *n* 1 A multitude of ribs, 2 a fraudulent expedient, a dishonourable means (पार्श्वम् is used adverbially in the sense of 'near to, towards', पार्श्वात् in the sense of 'away from', and पार्श्वे in the sense of, 'near, at the side', न मे दूरे किंचित् क्षणमपि न पार्श्वे रथजवात् Sak I) Comp —अनुचर *m* an attendant, a servant, R II 9 —अस्थि *n* a rib —आयात *a* one who has come close to —आसन्न *a* standing by the side —उदरप्रिय *m* a crab —ग *m* an attendant, a servant, R XI 43 —गत *a* 1 being at the side, being close 2 sheltered, screening —चर *m* a servant, an attendant R IX 72, XI 29 —तस् *ind* near, at the side, by the side, R XIV 31 —द *m* an attendant, a servant —देश *m* the side (of the human body) —परिवर्तन *n* 1 turning round from one side to the other in a bed 2 a festival held on the eleventh day of the first half of *Bhádrapada* when Vishnu is supposed to turn upon the other side in his sleep —भाग *m* the side, the flank —वर्तिन् *a* standing by the side, attending waiting upon —शय *a* sleeping on the side —शूल *m* a shooting pain in the side —सूत्रक *m* a kind of ornament —स्थ I *a* being at the side, near, close, II *m* 1 a companion, 2 an assistant of a stage manager

पार्श्वक *m* (*fem* °का) A swindler, a pilferer

पार्श्विक I *a* (*f* की) 1 Belonging to the side II *m* 1 A partisan, a companion, an associate, 2 a juggler

पार्षत I *a* (*f* ती) Belonging to the spotted antelope, M III 269 II *m* 1 A patronymic of king Drupada, 2 of his son Dhrishtadyumna

पार्षती *f* 1 An epithet of Draupadí, 2 of Durgá

पार्षद् *f* An assembly

पार्षद *m* 1 A companion, an attendant, 2 a train, a retinue, 3 a person present at an assembly

पार्षद्य *m* A member of an assembly

पार्ष्णि I *m f* 1 The heel, उद्वेजयत्यङ्गुलिपार्ष्णिभागान् K S I, 11, 2 the rear of an army, 3 the back, शङ्खपार्ष्णिरयान्वित R IV 26, 4 a kick II *f* 1 A licentious woman, 2 an epithet of Kuntí, wife of Pándu Comp —ग्रह *m* a follower —ग्रहण *n* attacking an enemy in the rear —ग्राह *m* 1 an enemy in the rear 2 a general commanding the rear of an army, 3 an ally who supports a prince, M VII 207 —वाह *m* an outside horse —त्र *n* a rear-guard, a body of forces in the rear

पाल *m* 1 A protector, a guardian Bt V 66, 2 a herdsman विवाद स्वामिपालयो M VIII 5, 3 a king 4 a spitting-pot Comp —घ्न *m* a mushroom

पालक *m* 1 A guardian, a protector 2 a prince, a sovereign, 3 a groom, a horse-keeper, 4 a horse, 5 the *chitraka* tree

पालकाप्य I *m* Name of a sage son of Karenu who promulgated the science of elephants II *n* The science of elephants

पालक्य *m* 1 A heron 2 incense

पालन *n* 1 Guarding, protecting, fostering, nourishing प्रजाना चैव पालनम् M VII 88, R XIX 3, 2 the milk of a cow that has recently calved

पालयितृ *m* A protector, a guardian, R II 60, VIII 32

पालाश I *a* (*f* शी) 1 Belonging to the *Palása* tree 2 made of the wood of the *Palásá* tree, M II 45, 3 green II *m* The green colour Comp —खड, षड *m* an epithet of the Magadha country

पालि (ली) *f* 1 The tip of the ear, गण श्रवणपालिरिति स्मरेण Git G III, 2 an edge, a margin 3 a row, a line 4 a spot a mark 5 maintenance of a scholar by his teacher, 6 a louse, 7 a woman with a beard, 8 praise, eulogium 9 a particular measure of capacity, 10 the lap, the bosom 11 the sharp side of anything, Bh V II 3, 10

पालिका *f* 1 The tip of the ear, 2 the sharp edge of a cutting instrument, 3 a butter-knife

पालित *a* (*f.* ता) Protected, guarded, preserved.

पालित्य *n* Greyness of hair consequent on old age

पाल्वल *a.* (*f* ली) Coming from a pool

पावक *m* 1 Fire, पावकस्य महिमा स गण्यते कक्षवज्ज्वलति सागरेऽपि य R xi 75 ; 2 *Agni* or the deity presiding over fire, 3 a flash of lightning , 4 the number 'three' Comp — आत्मज *m* 1 an epithet of Kartikeya , 2 name of a sage

पावकि *m* An epithet of Kartikeya.

पावन I *a* (*f* नी) 1 Purifying, freeing from sin, sanctifying, R. xv 101 xix. 53, Bg xviii 5 , 2 holy, pure, K S v 17 II *m* 1 Fire , 2 incense , 3 an epithet of Vyasa , 4 a *siddha* III *n* 1 Purifying, purification , 2 penance , 3 cow-dung , 4 water Comp. —ध्वनि *m.* a conch-shell

पावनी *f.* 1 The holy basil , 2 a cow , 3 the river Ganges

पावमानी *f* An epithet of particular Vedic hymns

पावर *m* 1 The side of a die which is marked with two points, 2 a particular throw of the die, पावरपतनाच्च शोषितशरीर Mrich ii

पाश *m* 1 A snare, a trap, a cord, a fetter, पादाकृष्टव्रततिवलयासगसजातपाश Sak i, Bt ix 59 , 2 a snare for catching birds , 3 a noose employed as a weapon , 4 a die, (Mall. on R vi 18), 5 a kind of weapon (At the end of a compound पाश sometimes expresses 'contempt or depreciation,' *e g.* भिषक्पाश 'a bad physician,' and sometimes 'beauty or admiration,' *e. g* कर्णपाश 'a beautiful ear' When affixed to words meaning 'hair,' it has the sense of 'mass, quantity,' Sis vii 62 *See* under हस्त) Comp —अत *m* the back of a garment —क्रीडा *f* gambling, playing with dice —धर पाणि *m* an epithet of Varuna —बद्ध *a* entrapped, caught in a net —बंध *n* a noose, a halter.—बंधक *m* a bird-catcher —बंधन *n* a snare —भृत *m* an epithet of Varuna, R ii 9 —रज्जु *f* a fetter, a rope —हस्त *m* an epithet of Varuna

पाशक *m* A die, dice Comp —पीठ *n* a gambling table

पाशन *n* 1 A noose, a snare , 2 fettering, entrapping

पाशव I *a* (*f* वी) Relating to animals. II *n* A flock, a herd Comp.—पालन *n* grass

पाशित *a* (*f* ता) Bound, fettered.

पाशिन् *m* 1 An epithet of Varuna; 2 of Yama , 3 a deer-catcher, a fowler

पाशुपत I *a* (*f* ती) Relating or sacred to Pas'upati II *m* A follower of the doctrines of Pas'upati, an old philosopher III *n* The teaching of Pas'upati Comp —अस्त्र *n* name of a missile presided over by Pas'upati *q v*

पाशुपाल्य *n* The breeding and rearing of cattle

पाश्चात्य I *a* (*f* त्या) 1 Hinder , 2 western , 3 posterior, later, subsequent II *n* The hinder part

पाश्या *f* 1 A net 2 a number of ropes.

पाषक *m* An ornament for the feet

पाषंड *m* The same as पाखंड *q v* , M. v. 90

पाषडक } *m* A heretic, Yaj.
पाषडिन् } ii 130 (the reading of some editions being पाखडिन्)

पाषाण *m* A stone Comp — दारक, दारण *m* a stone-cutter's chisel —सधि *m* a cave in a rock —हृदय *a* stone-hearted, cruel

पाषाणी *f* A small stone used as a weight

पि *vt* 6 P (*pres* पियति) To go, to move

पिक *m* The Indian cuckoo, उन्मीलति कुहू कुहूरिति कलोत्ताला पिकाना गिर Git G i Comp. —आनद, बांधव *m* the spring —बधु, राग, वल्लभ *m* the mango tree

पिक्क *m.* 1 An elephant twenty years old 2 a young elephant in general

पिंग I *a* (*f.* गा) Reddish-brown, tawny, K. S vii. 33. II *m* 1 The tawny colour , 2 a buffalo , 3 a rat Comp.—अक्ष I *a* red-eyed , II *m* 1 an ape , 2 an epithet of S'iva —ईक्षण *m* an epithet of S'iva — ईश *m* an epithet of fire — कपिशा *f* a species of cockroach —चक्षुस् *m* a crab —जट *m* an epithet of S'iva —सार *m.* yellow orpiment —स्फटिक *m* a kind of gem (गोमेद)

पिंगल I *a* (*f* ला) Reddish-brown, tawny, R xii 71. II *m* 1 The tawny colour, 2 fire ; 3 a monkey , 4 a kind of snake 5 a small owl , 6 an ichneumon , 7 an attendant on the sun , 8 name of a sage who is supposed to be the father of Sanskrit prosody, छदोज्ञाननिधि जघान मकरो वेलातटे पिंगलम् Panch. ii. III *n* 1 Brass , 2 yellow orpiment. Comp —अक्ष *m.* an epithet of S'iva

पिगला f 1 A kind of owl, 2 a kind of metal 3 a particular vessel of the body, 4 name of a courtezan remarkable for her piety and good conduct *See* Bh V ix 12
पिंगलिका f 1 A kind of owl, 2 a sort of crane
पिंगा f 1 A kind of yellow pigment, 2 turmeric, 3 saffron, 4 an epithet of Chandika
पिंगाश I m 1 The headman of a village, 2 a kind of fish II n Virgin gold
पिंगाशी f The indigo-plant
पिचंड } m n The belly
पिचिंड }
पिचंडक m A glutton
पिचिंडिका f The calf of the leg
पिचिंडिल a (f ला) Big-bellied, corpulent
पिचु m 1 Cotton, 2 a weight equal to two *tolas*, 3 a kind of leprosy Comp —तूल n cotton —मद, मर्द m. the *Nimba* tree
पिचुल m 1 Cotton, 2 a water-crow
पिचट I m Ophthalmia II n Tin
पिचा f A particular measure of pearls
पिच्छ I m 1 A tail in general II n 1 The tail of a peacock, Sis iv 50, 2 a feather of a tail, 3 the feathers of an arrow, 4 a crest Comp —बाण, वाण m a hawk
पिच्छल a (f ला) Slimy, slippery
पिच्छा f 1 A multitude, a heap, 2 a coat, a covering 3 a line, a row, 4 the scum of boiled rice, 5 a plantain, 6 an armour, 7 the calf of the leg, 8 the venomous saliva of a snake, 9 the Indian cuckoo, 10 exudation of the *s'a'lmali* tree
पिच्छिका f The feathers of a peacock's tail tied in a bunch
पिच्छिल I a (f ला) Lubricous, slippery, smeary, *e g* तरुण सर्षपशाक नवौदन पिच्छिलानि च दधीनि II m n 1 The scum of boiled rice, 2 coagulated milk with cream on the surface Comp —त्वच् m the orange tree
पिंज vt or vi 10 U (*pres* पिंजयति-ते) 1 To shine, 2 to live, to dwell, 3 to be strong, to be powerful, 4 to kill, to injure, 5 to give
पिंज I m 1 The moon, 2 a species of camphor, 3 killing, slaughter, 4 heap II n Strength, power
पिंजट m The mucus of the eyes
पिंजन n A bow-shaped instrument used for cleaning cotton
पिंजर I a (f रा) Gold-coloured, R xviii 40, Rt v 8 II m 1 The reddish brown colour, 2 the yellow colour III n 1 Gold, 2 a cage, 3 yellow orpiment, 4 a skeleton
पिंजरक n Orpiment
पिंजरित a (f ता) Coloured yellow
पिंजल I a (f ला) Overcome with terror panic-struck, (as an army) II n 1 Yellow orpiment 2 the leaf of the *kus'a* grass
पिंजाल n Gold
पिंजिका f A roll of cotton from which threads are spun,
पिंजूष m The wax of the ear
पिंजेट m The excretion of the eyes
पिंजोला f The rustling of leaves
पिट I m A box, a basket II n 1 A hovel, 2 a roof
पिटक m n 1 A box, a basket, 2 a boil an ulcer, गडस्योपरि पिटक सवृत्त Sak ii, 3 an ornament on Indra's banner
पिटकया f A multitude of boxes
पिटाक m A basket, a box
पिट्टक n The tartar of the teeth
पिठर I m n A pot, a pan, (also पिठरी in this sense) पूर्णे जठरपिठरे Panch i II n A churning stick
पिठरक m n A pot, a pan Comp —कपाल m n a potsherd
पिड् vt 1 A, 10 U (*pp* पिंडित *pres* पिंडते, पिंडयति-ते) 1 To roll into a lump, 2 to heap, to accumulate, 3 to join, to unite
पिडक m } A small boil, a
पिडका f } pimple
पिंड I a (f डी) 1 Solid 2 compact, close II m n. 1 A ball, a globe, Yaj ii. 105, 2 a roundish lump of food, a morsel, R ii 59, 3 a ball of meal offered to the Manes, Bg i 41, R i 66 4 food in general, 5 livelihood, subsistence, 6 alms, 7 flesh, meat, 8 the fetus in an early stage of gestation, 9 the body, एकातविध्वसिषु मद्विधाना पिंडेष्वनास्था खलु भौतिकेषु R ii 57, 10 the frontal sinus of an elephant, 11 a heap, a collection, 12 a shed in front of the door, 13 incense, frank-incense, 14 sum, total (in arithmetic), 15 thickness (in geometry) III n 1 Power strength, 2 fresh butter, 3 an army, 4 iron Comp —अन्वाहार्य a o be eaten after the funer-

al cake has been offered See M. III 123 —अन्वाहार्यक n a meal in honour of the Manes —अभ्र n hail —अयस n steel —अलक्तक m a red dye —अशन, आश आशक, आशिन् m. a beggar —उदकक्रिया f. an oblation of cakes and water to the deceased —उद्धरण n participation in funeral offerings —गोस m gum, myrrh —तैल n, तैलक m incense —द I a 1 one who supplies with bread, श्वा पिंडदस्य कुरुते गजपुंगवस्तु धीरं विलोकयति चाटुशतैश्च भुंक्ते Bhartri II 31 2 qualified to give the funeral cake to deceased ancestors, Yaj II 132 II m 1 the nearest male relation who offers the funeral cake, 2 a master, a patron —दान n 1 presentation of the obsequial cake, 2 the funeral oblation made to deceased ancestors on the evening of the new-moon day —निर्वपण n presenting obsequial cakes to the Manes —पात m collecting or giving alms, M M I —पातिक m one who lives on alms —पाद, पाद्य m an elephant —पुष्प I m 1 the as'oka tree 2 the China rose, 3 the pomegranate, II n 1 the blossom of the as'oka tree, 2 the flower of the China rose, 3 a lotus —भाज् m pl the Manes —भृति f livelihood, means of subsistence —मूल, मूलक n a carrot —यज्ञ m the presentation of obsequial cakes to the deceased ancestors, Yaj III 16 —लेप m the fragments of the obsequial cake which cling to the hand, (these are offered to the three ancestors immediately preceding the great-grand-father). —लोप m. interruption in offering the funeral cakes —संबंध m relationship between a living person and one deceased, near enough to qualify the former to offer the obsequial cake to the latter

पिंडक I m n. 1 A lump, a ball, 2 a lump of food, 3 the calf of the leg 4 incense. 5 carrot II m A goblin a demon

पिंडन n Forming globes

पिंडल m A bridge, a causeway

पिंडस m A beggar, a mendicant maintaining himself on alms

पिंडात m Incense

पिंडार m 1 A religious mendicant 2 a cowherd, 3 a buffalo-herdsman, 4 the vibhitaka tree

पिंडि f 1 The nave of a wheel, 2 the calf of the leg, 3 a round mass, 4 the As'oka tree 5 a house (Also पिंडिका)

पिंडित a (f ता) 1 Thick, lumpish, 2 heaped together, 3 added, multiplied, 4 counted numbered

पिंडिन् m 1 A beggar, 2 one who offers obsequial cakes to the Manes

पिंडिल m 1 A bridge, a causeway, 2 an astronomer or astrologer

पिंडी f The same as पिंडि q v Comp —पुष्प m the As'oka tree —लेप m a kind of unguent —शूर m a cowardly boaster, a braggart

पिंडीर I a (f रा) Sapless, arid, dry II m 1 The pomegranate tree, 2 cuttle-fish-bone, considered to be the foam of the sea. Cf डिंडीर

पिंडोलि f Fragments dropped from the mouth.

पिण्याक m n 1 Oil-cake, 2 incense, 3 saffron.

पितामह m 1 (fem °ही) A paternal grandfather, 2 an epithet of Brahman (m)

पितृ I m A father, M II 145, R XI 67 II m. du Father and mother, parents, जगत: पितरौ वंदे पार्वतीपरमेश्वरौ R I. 1 Yaj II 117 III m pl. 1 Forefathers, ancestors; 2 the Manes, R II 16, III. 20 Comp —अर्जित a (property) acquired by a father. —कर्मन्, कार्य, कृत्य n, क्रिया f sacrifice offered to deceased ancestors, obsequial rites. —कानन n a cemetery —कुल्या f name of a river rising in the Malaya mountain —गण m 1 the whole body of ancestors, 2 a class of deceased progenitors who were sons of the Prajapatis See M III 194-199 —गृह n 1 a paternal mansion 2 cemetery —घातक, घातिन् m a parricide —तर्पण n. 1 an oblation to the Manes, 2 the act of throwing water out of the right hand to the Manes or deceased ancestors, M II. 176, 3 sesamum —तिथि f. the day of new moon (अमावास्या) —तीर्थ n 1 an epithet of Gaya, where the performance of obsequial rites is considered peculiarly meritorious, 2 the part of the hand between the forefinger and the thumb (which is considered to be sacred to the Manes) —दान n an offering to the Manes —दाय m patrimony —दिन n the day of new moon (अमावास्या) —देव a 1 worshipping a father, 2 relating to the worship of deceased ancestors —दैवत्य n a name of the

tenth lunar mansion (मघा) —द्रव्य *n* patrimony, Yaj. II 118 —पक्ष *m* 1 the paternal side, paternal relationship, 2 the second half of the month of *Bha'drapada* peculiarly appointed for the celebration of obsequial rites to the Manes —पति *m* an epithet of Yama —पद *n* the world of the Manes —पितृ *m* paternal grand-father पितापुत्र *m du* father and son पितुःपुत्र *m* the son of an illustrious father —पूजन *n* worship of the Manes —पैतामह *n pl* ancestors —प्रसू *f* 1 paternal grand mother 2 evening twilight. —प्राप्त *a* inherited patrimonially —बन्धु I *m* a kinsman by the father's side II *n* relationship by the father's side —भक्त *a* dutifully attached to a father —भक्ति *f* filial duty —भोजन *n* food offered to the Manes —भ्रातृ *m* paternal uncle —मन्दिर *n* 1 a paternal mansion, 2 a cemetery —मेध *m* obsequial offerings —यज्ञ *m* 1 obsequial offerings 2 oblations of water daily offered to the Manes (This is one of the five daily *Yajnyas*), M III 70 —राज, राज्, राजन् *m* an epithet of Yama —रूप *m* an epithet of S'iva —लोक *m* the world of the Manes —वंश *m* the paternal family —वन *n* a cemetery पितृवनेचर *m* 1 a demon, a goblin, 2 an epithet of S'iva —वसति *f* a cemetery —व्रत *n* obsequial rites —श्राद्ध *n* obsequial rites in honour of a deceased ancestor पितृष्वसृ, पितुःस्वसृ पितृष्वसृ पितृस्वसृ *f* a father's sister, M II 131 —ष्वस्रीय *m* a paternal aunt's son —सन्निभ *a* fatherly paternal —सू *f* a father's mother, 2 evening twilight —स्थान, स्थानीय *m* a guardian —हत्या *f* parricide —हन् *m* a parricide

पितृक *a* (*f* का) Paternal, ancestral

पितृव्य *m* 1 A father's brother a paternal uncle 2 any elderly relation, M II 130

पित्त *n* Bile, one of the three humours of the body, (the other two being वात and कफ) पश्यति पित्तोपहत शशिशुभ्रं शङ्खमपि पीतम् K. Pr x. Yaj III 77 Comp —अतीसार *m* a bilious form of Diarrhœa —उपहत *a* impaired by bile —क्षोभ *m* disturbance of the bilious humour —ज्वर *m* a fever caused by bilious humour —प्रकृति *a* of a bilious temperament —प्रकोप *m* vitiation of the bilious humour —रक्त *n* plethora —वायु *m* flatulence arising from the vitiation of the bilious humour —हर *a* anti-bilious

पित्तल I *a* (*f* ला) Bilious II *n* 1 Brass 2 a species of birch tree

पित्र्य I *a* (*f* त्र्या) Ancestral patrimonial, relating to deceased ancestors II *m* 1 The elder brother 2 the month of *Ma'gha* III *n* 1 The part of the hand between the forefinger and the thumb 2 the lunar asterism called *Magha*

पित्र्या *f* 1 The constellation called *Maghá*, 2 the day of full moon 3 the day of new moon

पित्सत् *m* A bird

पित्सल *m* A road, a path

पिधान *n* 1 Covering concealing, 2 a sheath, 3 a wrapper, 4 top

पिधानक *n* A sheath a scabbard

पिधायक *a* (*f* का) Covering, hiding, concealing

पिनद्ध *a* (*f* द्धा) 1 Fastened, tied on, 2 dressed 3 concealed, 4 pierced, penetrated

पिनाक *m n* 1 The bow of S'iva, K S III 10, 2 a trident, 3 a shower of dust. Comp —गोप्तृ, धृक्, धृत्, पाणि *m* an epithet of S'iva K. S. III 10

पिनाकिन् *m* An epithet of S'iva, K S V 77

पिपतिषत् *m* A bird

पिपतिषु I *a* Being about to fall II *m* A bird

पिपासा *f* Thirst

पिपासित (*f* ता), पिपासिन् (*f* नी), पिपासु — *a.* Thirsty.

पिपील *m*, पिपीली *f* — An ant

पिपीलक *m* A large black ant.

पिपीलिक I *m* An ant II *n* A kind of gold

पिपीलिका *f* A female ant Comp —परिसर्पण *n* the running about of ants

पिप्पल I *m* 1 The holy fig-tree, Yaj I 302, 2 a nipple, 3 the sleeve of a jacket II *n* 1 A berry in general; 2 a berry of the holy fig-tree, 3 sensual enjoyment

पिप्पलि (ली) *f* Long pepper.

पिप्पिका *f* The tartar of the teeth

पिप्लु, पिप्रु — *m* A mark, a mole, a freckle

पियाल I *m* The name of a tree, K S VI 31 II *n* The fruit of this tree

पिल् *vt* 10 U (*pres* पेलयति-ते) 1 To throw, to cast, 2. to incite

पिलु *m* The same as पीलु *q. v*
पिल्ल I *a* (*f.* ल्ला) Blear-eyed II *n* A bleared eye
पिल्लका *f* A female elephant
पिशंग I *a* (*f* गी) Reddish, of a tawny colour II *m* The tawny colour
पिशंगक *m.* An epithet of Vishnu.
पिशाच *m* A fiend, a goblin, a malevolent being, पिबत्यरिथलेहसुरा कपालचषकै भीता पिशाचांगना M M v, M. I 37 Comp —आलय *m* phosphorescense.—द्रु *m* a kind of tree —बाधा *f*, सचार *m* demoniacal possession —भाषा *f* one of the lowest *Prâkrit* dialects used in plays —सभ *n* 1 an assemblage of fiends, 2 pandemonium
पिशाचक्रिन् *m* An epithet of Kubera, the god of wealth
पिशाचिका *f* 1 A she-demon, a female imp, 2 (at the end of a compound) demoniacal (excessive) attachment or fondness, किमनया यावज्जीवमायुधपिशाचिकया Mv III
पिशाची *f* The same as पिशाचिका *q v*, कियच्चिरमिगमतिनाटयिष्यति भवतमायुधपिशाची A R IV, यावज्जीवमायुधपिशाचा न हृदयादपक्रामति B R IV
पिशित *n* Flesh Bh V I 105, R VII 50 Comp —अशन् आश आशिन् भुज् *m* 1 a demon, a goblin, (छाया) संध्यापयोदकपिशा पिशिताशनानाम् Sik. III, 2 a cannibal
पिशुन I *a* (*f* ना) 1 Indicating making known, evincing क्षेत्रं क्षत्रप्रधनपिशुनं कौरवं तद्भजेथा Megh. I 48, R I 53, Am S 97, 2 calumniating backbiting slanderous 3 cruel, wicked unkind, 4 low contemptible, 5 stupid, foolish. II *m* 1 A traitor, an informer, a tale-bearer, a slanderer, M III 161, 2 cotton, 3 an epithet of Narada, 4 a crow Comp.—वचन, वाक्य *n.* bad report slander, detraction
पिष् *vt* 7 P (*pp* पिष्ट; *pres* पिनष्टि, *caus* पेषयति-ते) 1 To grind, to pound, to crush, यत्पिषतामपि नृणां पिष्टोऽपि तनोषि परिमलैः पुष्टिम् Bh V I. 12, Bt VI 37, XII 18 2 to hurt, to injure, to destroy With निस्-1 to pound, to powder, to reduce to atoms शिलानिष्पिष्टमुद्गर R XII 73, 2 to injure, to bruise Bt VI 120
पिष्ट I *a* (*f* ष्टा) 1 Pounded, crushed Bh V I 12, 2 rubbed together, clasped II *n* 1 Any ground substance, 2 flour meal, 3 lead Comp —उदक *n* water mixed with flour —पचन *n* a pan for parching flour —पशु *m* an effigy of a beast —पाचक *n* a boiler —पिंड *m* a cake of meal —पूर *m.* the same as घृतपूर *q v* —पेष *m*, पेषण *n* 1 grinding flour (*lit*), 2 vain repetition, useless occupation (*fig*) —मेह *m* a kind of diabetes —वर्ति *m* a small cake made of the flour of barley, pulse, &c —सौरभ *n* sandal wood
पिष्टक I *m, n* A cake made of the flour of any grain II *n* Pounded sesamum seeds
पिष्टप *m. n* A division of the universe Cf विष्टप
पिष्टात *m* Scented powder.
पिष्टिक *n* A cake made of rice flour.
पिस् I *vt* 1 P (*pres* पेसति) To go, to move II *vt* or *vi.* 10 U (*pres* पेसयति-ते) 1 To be strong 2 to dwell, 3 to go, 4 to hurt, to injure.
पिहित *a* (*f* ता) 1 Shut barred, भुजगपिहितद्वारं पातालमधितिष्ठति R I 80, 2 covered, hidden, concealed *e g* अर्थो गिरामपिहित पिहितस्तथैव Jag: 3 filled with
पी *vt* 4 A (*pres.* पीयते) To drink, निपीय यस्य क्षितिरक्षिण कथाम् Na. I 1 (the form of पा being निपाय)
पीच *n.* The chin
पीठ *n* 1 A seat, a stool a bench, R IV 84, VI. 15, 2 the seat of a religious student 3 the seat of a deity 4 a pedestal, 5 a particular posture in sitting Comp —केलि *m* a male confidant, a parasite —गर्भ *m* the cavity in the pedestal of an idol —नायिका *f* a girl of fourteen who personates Durga on the occasion of the festival of that goddess —भू *f* basement —मर्द *m* 1 a companion a parasite, 2 a dancing-master who gives instruction in that art to courtezans —सर्प *a* lame crippled.
पीठिका *f* 1 A bench, 2 a festival, 3 a chapter of a book
पीड् *vt* 10 U (*pp* पीडित, *pres* पीडयति-ते) 1 To squeeze, to press, to compress, to pinch लभेत सिकतासु तैलमपि यत्नत पीडयन् Bhartr II 5 M I 51, R. XIX 35; 2 to hurt, to injure, to harass to annoy M. IV 238, Bt XV 82, 3 to cover with anything inauspicious, 4 to oppose, to resist With उद्-to press out of to press upwards, अन्योन्यमुत्पीडयदुत्पलाक्ष्या स्तनद्वयं पाण्डु तथा प्रवृद्धम् K S I 40 उप-to harass, to molest, to trouble, M. VII 195, VIII.

67 नि-1 to squeeze, to hold fast, to press together, R v 65, ii 23, 2 to harass, to molest, to punish निस्- to press out परि-1 to press, to squeeze, 2 to annoy, to molest, to trouble प्र-1 to press, 2 to harass, to annoy सम्-to press, सपीडच वाहुयुगलेन पिबामि वक्त्रम् Ch P 3.

पीडक m An oppressor

पीडन n 1 Pressing, Squeezing, दोर्वल्लिबन्धनिबिडस्तनपीडनानि Git G x, 2 taking, holding, (पाणिपीडन 'taking the hand, i e marrying,' K S viii 1) 3 oppressing, inflicting pain distressing, M ix 299, 4 devastation, 5 threshing (corn), 6 an instrument for pressing, 7 an eclipse (in astronomy) 8 a fault in the pronunciation of vowels

पीडा f 1 Pain, suffering, annoyance, R i 37, 71 2 injury damage, Bg xvii 19, 3 devastation, 4 infraction, violation 5 pity, compassion, 6 a chaplet a garland for the hair, 7 the *sarala* tree Comp —कर a painful

पीडित I a (f ता) 1 Squeezed pressed, 2 espoused (*See* पाणिपीडन above), 3 oppressed, harassed, afflicted 4 violated, 5 devastated 6 eclipsed (पीडितम् is used as an indeclinable in the sense of 'fast, closely') II n 1 Injuring harassing, 2 a mode of sexual enjoyment

पीत I a (f ता) 1 Drunk, quaffed, 2 steeped saturated, 3 yellow, पश्यति पित्तोपहत शशिशुभ्र शङ्खमपि पीतम् K Pr x II m 1 Yellow colour, 2 topaz, 3 safflower III n 1 Gold 2 yellow orpiment Comp —अब्धि m an epithet of Agastya —अम्बर m 1 an epithet of Vishnu, 2 an actor, 3 a mendicant wearing yellow garment —अरुण a yellowish red —अश्मन् m topaz —कदली f a species of banana —कन्द n the carrot —कावेर n 1 saffron, 2 brass —गन्ध n yellow sandal —चन्दन n 1 a species of sandal wood, 2 saffron, 3 turmeric —चम्पक m a lamp —तुड m *Kārandava* bird —दारु n the *sarala* tree —दुग्धा f a milch cow —द्रु m the *sarala* tree —पादा f a species of bird —मणि m a topaz —माक्षिक n a kind of mineral substance —मूलक n the carrot —रक्त n the topaz —राग n 1 wax, 2 the fibres of a lotus —वासस् m an epithet of Krishna —सार I m 1 the topaz, 2 the sandal tree, II n yellow sandal wood —सारि n antimony —स्कन्ध m a hog —स्फटिक m the topaz —हरित a yellowish green

पीतक n 1 Yellow orpiment, 2 safflower, 3 aloewood, 4 brass 5 yellow sandal

पीतन I m A species of fig tree II n 1 Yellow orpiment, 2 saffron

पीतल I a (f ला) Yellow II m The yellow colour III n Brass

पीतलक n Brass

पीति I m A horse II f 1 Drinking, 2 the proboscis of an elephant

पीतिका f 1 Saffron 2 turmeric, 3 yellow jasmine

पीतु m 1 The sun, 2 fire 3 the chief elephant in a herd

पीथ m 1 The sun, 2 time, 3 fire

पीथि m A horse

पीन a (f ना) 1 Fat, fleshy, 2 full round, 3 corpulent, thick, plump, 4 profuse, much, excessive Comp —ऊध्नी f a cow with swelling udders —वक्षस् a full-breasted, having a full breast

पीनस m 1 Cold affecting the nose, 2 cough

पीयु m 1 A crow, 2 the sun, 3 an owl, 4 time

पीयूष m n 1 Nectar, ambrosia, मनसि वचसि काये पुण्यपीयूषपूर्णा Bharti ii 78, 2 milk in general, 3 the milk of a cow during the first seven days after calving. Comp —महस्, रुचि m 1 the moon, 2 camphire —वर्ष m 1 a shower of nectar, 2 the moon 3 camphor.

पीलक m The large black ant

पीलु m 1 An atom (as in पीलुपाक), 2 an elephant, 3 a flower, 4 an arrow, 5 the stem of the palm, 6 an insect, 7 a species of tree

पीलुक m An ant

पीव् vi 1 P (pres पीवति) To grow fat or corpulent

पीवन् I a (f पीवरी) 1 Full fat, stout 2 strong II m Wind

पीवर I a (f रा or री) Fat stout, fleshy, corpulent, R iii 8 v 65, xiv 32 II m A tortoise

पीवरी f 1 A young woman 2 a cow

पीवा f Water

पुस् vt 10 U (pres पुसयति-ते) 1 To crush, to grind, 2 to punish

पुस् m (nom पुमान्-मांसौ-मांस voc sing पुमन्) 1 Man, mankind, वत्रै पुमा रघुपतिपदैरङ्कित मेखलासु Megh i 12 2 a male, a male being, 3 a man, यदृच्छाशब्दवत्पुस सज्ञायै जन्म केवलम् Sis ii 47; 4

a servant, an attendant, 5 a word in the masculine gender; 6 the soul Comp पुंसानुज a having an elder brother पुमनुजा f a girl born after a male child, a girl having an elder brother पुमपत्य n male offspring. पुमर्थ m 1 the aim of a man 2 any of the four objects of human life See अर्थचतुष्टय पुमाख्या f a designation of a male being पुमाचार m usage of men —कटि f a man's hip —कामा f a woman wishing for a husband —कोकिल m a male cuckoo, K S III 32 पुंखेट m. a male planet पुंगव m 1 a bull, an ox, 2 (at the end of a compound) the chief, best, most excellent of any kind, गजपुंगवस्तु धीर विलोकयति चाटुशतैश्च भुंक्ते Bharti II 31 °केतु m an epithet of S'iva पुंश्चली f a harlot, an unchaste woman, Yaj I 162. पुंश्चलीय m the son of a harlot पुंश्चिह्न n the characteristic of a male, i e membrum virile पुंजन्मन् n the birth of a male child °योग m a constellation under which male children are born पुंस्त्व n 1 the state of a male, masculineness, virility, 2 semen virile; 3 the masculine gender (in gram) पुंदास m a male slave पुंध्वज m 1 the male of any species of animal, 2 a mouse पुंनक्षत्र n a male asterism पुंनाग m 1 a white elephant, 2 a white lotus, 3 nutmeg, 4 name of a tree (नागकेशर), R VI 57, 5 a distinguished man. पुंनाट, पुंनाड m name of a tree पुंनामधेय m a male पुंनामन् I a having a masculine name, II m. the punnaga tree —पुत्र m. a male child —प्रजनन n the male organ of generation पुंभूमन् m a word of the masculine gender used in the plural number only, (e g दार) पुंयोग m cohabitation with men पुंरत्न n an excellent man पुंराशि m a male sign of the zodiac पुंरूप n the form of a man पुंलिङ्ग I a masculine, II n 1 manhood, virility, 2 the masculine gender (in gram) पुंवत् ind like a man, R VI 20 पुंवत्स m a bull-calf पुंवृष m the musk-rat पुंवेष a wearing male attire पुंसवन n 1 a religious ceremony held on a woman's perceiving the first signs of a living conception, R III 10, 2 fetus, 3 milk

पुक्कश (f शी) } I a Low,
पुक्कस (f सी) } vile II m The offspring of a Nishâda by a S'údra woman, जातो निषादाच्छूद्रायां जात्या भवति पुक्कस. M X 18

पुक्कशी } f 1 A bud, 2 the
पुक्कसी } indigo plant, 3 a woman of the *Pukkasa* caste

पुंख m n 1 The feathered part of an arrow, R II 31, III 64, IX 61, 2 a falcon, a heron

पुंखित a (f ता) Furnished with feathers (as an arrow)

पुंग m. n A heap, a collection

पुंगल m The soul

पुच्छ m n 1 A tail, 2 a hairy tail, 3 a peacock's tail, 4 the end of anything, 5 the hinder part Comp —अग्र, मूल n the tip of the tail —कटक m a scorpion —जाह n the root of the tail.

पुच्छटि (टी) f Cracking the fingers.

पुच्छिन् m A cock

पुञ्ज m A heap, a multitude, a mass, a collection, चल सखि कुञ्ज सतिमिरपुञ्ज शीलय नीलनिचोलम् Git G V., K S VII 26

पुञ्जि f A heap, a quantity

पुञ्जिक m Hail

पुञ्जित a (f ता) 1 Heaped, heaped together, 2 pressed together

पुट् 1 t 6 U (pres पुटति) To embrace, to clasp, to intertwine II vt 10 U (pres. पुटयति-ते) 1 To be in contact with, 2 to bind together III vt or vi 10 U (pres पोटयति-ते) 1 To reduce to powder, 2 to shine, 3 to speak

पुट I m n 1 A pocket, 2 a cup made of a leaf folded or doubled, R II 65, 3 a cavity, a concavity, e g. अञ्जलिपुट, 4 the pod which envelops a young shoot, भिन्नपल्लवपुटो वनानिल R IX 68, 5 a cover, a covering, 6 an eyelid, 7 a horse's hoof II m A casket III n A nutmeg Comp —उटज n. a white parasol —उदक m a cocoanut —ग्रीव m 1 a jar, a pitcher, 2 a copper vessel —पाक m. a method of preparing drugs, in it the various ingredients are wrapped up in leaves covered with clay and baked in fire, पुटपाकप्रतीकाशो रामस्य करुणो रस Ut III —भेद m 1 an eddy in a river, 2 a city, a town, 3 a kind of musical instrument. —भेदन n a town, a city

पुटक n 1 Any shallow cup or concavity, 2 a vessel made of a leaf; 3 a lotus, 4 nutmeg

पुटकिनी f 1 A lotus, 2 a group of lotuses.

पुटिका *f* Cardamoms

पुटित *a* (*f* ता) **1** Rubbed, ground, **2** contracted, **3** stitched

पुटी *f* *See* the first six senses of पुट I, Sant S iv 10

पुड I *vt* 1 P (*pres* पुडति) To grind, to rub II *vt* 6 P (*pres* पुडति) **1** To leave to quit, **2** to emit, **3** to discover

पुड *m* A mark, a sign

पुण्डरीक I *m* **1** Name of the elephant presiding over the south-east quarter, R xviii 8 **2** a fever in an elephant, **3** the white colour, **4** a tiger, **5** a kind of leprosy, **6** a kind of mango tree, **7** a species of rice, **8** a pitcher, a water pot, **9** fire, **10** a mark on the forehead II *n* **1** A lotus flower, R xviii 8, **2** a white umbrella Comp —अक्ष *m* an epithet of Vishnu, R xviii 8 —प्लव *m* a kind of bird —मुखी *f* a kind of leech

पुण्ड्र I *m* **1** A kind of sugarcane, **2** a lotus, especially a white lotus, **3** a mark on the forehead, **4** a worm II *m pl* Name of a country and its inhabitants Comp —केलि *m* an elephant

पुण्ड्रक *m* **1** A variety of sugarcane, **2** a mark on the forehead

पुण्य I *a* (*f* ण्या) **1** Holy, sacred, पुण्य यायास्त्रिभुवनगुरोर्धाम चण्डीश्वरस्य Megh i 33, R iii 41, **2** virtuous, meritorious, **3** propitious, favourable, lucky, auspicious, M ii 30, **4** beautiful, pleasing, **5** sweet fragrant, **6** solemn, festive II *n* **1** Religious or moral merit, virtue, R i 69, **2** a meritorious act, **3** purity, purification, **4** a trough for watering cattle Comp —अह *n* an auspicious day, पुण्याहं व्रज मङ्गलं सुदिवसं प्रातः प्रयातस्य ते Am S 61 °वाचन *n* repeating 'this is an auspicious day' three times at the beginning of certain religious ceremonies —उद्यान *a* having beautiful gardens —कर्तृ *m* a virtuous man —कर्मन् *n* a meritorious act —काल *m* an auspicious time —कीर्ति *a* of auspicious fame, famous, celebrated, Bt i 5 —कृत *a* meritorious, virtuous —कृत्या *f* a meritorious deed —क्षेत्र *n* holy land, *i e* Āryāvarta —गन्ध I *a* sweet-scented, II *m* the *champaka* tree —गन्धि *a* sweet-scented —गृह *n* **1** an almshouse, **2** a temple —जन *m* **1** a demon, a goblin, **2** a *yaksha*, R iii 60 **3** a virtuous man °ईश्वर *m* an epithet of Kubera, अनुययौ यमपुण्यजनेश्वरौ R ix 6 —जित *a* attained by good works —तीर्थ *n* a holy place of pilgrimage —दर्शन I *m* the blue jay, II *n* visiting holy shrines —पुरुष *m* a man rich in moral merit —प्रताप *m* the efficacy of moral merit —फल I *n* the reward of good works II *m* a grove —भाज् *a* blessed, meritorious —भू, भूमि *f* the holy land, *i e* Āryāvarta —रात्र *m* an auspicious night —लोक *m* heaven, paradise —वत् *a* **1** virtuous meritorious, **2** fortunate, lucky, **3** happy —शकुन I *m* a bird of good omen II *n* an auspicious omen —शील *a* piously inclined, virtuous, pious, righteous —श्लोक I *a* of good fame, II *m* an epithet of Nala, Yudhishthira and Krishna —श्लोका *f* **1** an epithet of Sita, **2** of Draupadi —स्थान *n* a sacred place, a place of pilgrimage

पुण्या *f* The holy basil

पुत् *n* A particular hell to which childless persons are condemned, M ix 138. Comp —नामन् *m* the same as पुत् *q v*

पुत्तल *m*, पुत्तली *f* **1** An idol, a puppet, a doll, **2** a man of straw burnt in place of a lost corpse Comp —दहन *n* burning an effigy in place of a lost corpse

पुत्तलक *m*, पुत्तलिका *f* The same as पुत्तल *q v*

पुत्तिका *f* **1** A small kind of bee, **2** the white ant

पुत्र I *m* **1** A son (the word is thus derived by Manu — पुन्नाम्नो नरकाद्यस्मात्त्रायते पितरं सुतः । तस्मात्पुत्र इति प्रोक्तः स्वयमेव स्वयंभुवा ix 138), R xviii 30, **2** a term of endearment used in addressing young people, **3** (at the end of a compound) anything little of its kind, *e g* शिलापुत्र. II *m du* A son and a daughter Comp —अन्नाद *m*. **1** one who is maintained by his son, **2** a mendicant of a particular order —अर्थिन् *a* wishing for a son —इष्टि, इष्टिका *f* a sacrifice performed to obtain male issue —काम *a* desirous of sons —कार्य *n* ceremony relating to a son —कृतक *m* adopted as a son, जहाति सोऽयं न पुत्रकृतकः पदवीं मृगस्ते Sak iv —जात *a* one to whom a son is born —दार *n* son and wife, स्मृतं स्यात्पुत्रदारस्य विस्मृता स्वामिभक्तयः Mud v —धर्म *m* filial duty —पौत्र *n* or *m pl* sons and grandsons —पौत्रीण *a* trans-

mitted from son to son, hereditary, Bt x. 15 –प्रतिनिधि m a substitute for a son –लाभ m the obtaining of a son –वत्, वल a having a son or sons, K S I 27 –वधू f a daughter-in-law –सख m one who is fond of children –हीन a sonless

पुत्रक m 1 A little son a little boy, (often used as a term of endearment) 2 a puppet a doll, 3 a rogue, a cheat 4 a grass-hopper, a locust 5 a fabulous animal with eight legs (शरभ)

पुत्रका, पुत्रिका, पुत्री f 1 A daughter, 2 a puppet, a doll 3 (at the end of a compound) anything little of its kind (e g असिपुत्रिका, खड्गपुत्रिका) Comp –पुत्र m 1 a daughter's son, who by agreement becomes the son of her father (according to one interpretation) 2 a daughter who returns to her father's house being considered as his son (according to another interpretation), 3 a grandson –प्रसू f a mother of daughters –भर्तृ m A son-in-law –सुत m a grandson

पुत्रिन् I a (f °णी) Having a son or sons, R I 91. II m The father of a son

पुत्रिय (f या), पुत्रीय (f या), पुत्र्य (f त्र्या) a Relating to a son, filial

पुत्रीया f The desire of a son

पुद्गल I a (f ला) Beautiful, handsome II m 1 An atom, 2 the body 3 the soul, 4 an epithet of S'iva

पुनर् ind 1 Again, once more, निवार्यतामालि किमप्ययं बटु पुनर्विवक्षु K S v 82, III 69, R I. 86, II 23, 2 on the other hand, but, on the contrary, nevertheless, however, अथवा कामममनुगुणमस्या वपुषो वल्कलं न पुनरलंकारश्रियं न पुष्णाति Sak I पुनरपि 1 even, again, also 2 and, on the other hand किंपुन 'how much more how much less,' Megh I 17 पुन पुन 'again and again repeatedly, पुन पुन सूतनिषिद्धचापलं हरतमश्व रथरश्मिसंयतम् R III 42 (पुनर्गम् 'to go back पुनर्दा to give back पुनर्भू 'to become a wife again') Comp –अर्थिता f repeated request –आगत a returned come back –आगम m return –आधान आधेय n renewing a consecrated fire –आवृत्, आवृत्ति f 1 repetition, 2 revision, 3 return to mundane existence, Yaj III 194 –उक्त I a 1 repeated reiterated, 2 superfluous, II n 1 repetition, 2 uselessness, tautology °जन्मन् m a Brâhmana. °वदाभास m a figure of speech consisting in the appearance of tautology, the first impression being removed by a right understanding of the passage, e g अरिवधदेहशरीर सहसारथिसुतरगपादात । भाति सदानत्याग स्थिरतागामनिततलातिलक K Pr IX –उक्ति f 1 repetition 2 tautology, i e uselessness –उत्थान n resurrection –उत्पत्ति f 1 reproduction, 2 metempsychosis –उपगम m return, कार्योध्याया पुनरुपगमो दण्डकाया वने व Ut II –उपोढा f A woman married again –गमन n return –जन्मन् n metempsychosis –जात a. born again –णव, नव m. a finger-nail –दारक्रिया f taking a second wife पुन प्रत्युपकार m requital, retaliation –भव m. 1 transmigration, repeated birth, ममापि च क्षपयतु नाललोहित पुनर्भवं परिगतशक्तिरात्मभू Sak. VII K S III 5 2 a finger-nail पुनर्भाव m new birth पुनर्भू f 1 a virgin widow remarried 2 re-existence पुनर्यात्रा f a repeated procession –वसु m 1 (generally du) the 7th lunar mansion consisting of four stars, गा गताविव दिव पुनर्वसू R XI 36 2 an epithet of Vishnu, 3 of S'iva –विवाह m second marriage पुन संस्कार m repetition of any purificatory ceremony पुन-संधान n reuniting पुन सम्भव m coming into existence again, metempsychosis

पुप्फुल m Flatulency

पुप्फुस m 1 The lungs 2 the pericarp of a lotus

पुर् f 1 A town, a fortified town, a fortress पुरप्यभिव्यक्तमुखप्रमादा R XVI 23, 2 a wall, a rampart; 3 body, 4 intellect Comp पुरन्दर m 1 an epithet of Indra R. II 74, 2 an epithet of S'iva, 3 of Agni, 4 a thief, a house-breaker पुरन्दरा f an epithet of the Ganges –पूर्द्वार् f, पूर्द्वार n the gate of a city पुरिशय a reposing in a fortress

पुर n. 1 A town, a city (surrounded by a ditch and extending not less than one *Kos* in length), पुरंदरश्री पुरमुत्पताकम R II 74, I 59, M VII 70, 2 a fortress a castle 3 a house, a residence, 4 the body, 5 a name of Pataliputra q v, 6 the female apartments 7 a brothel, 8 the skin, 9 the cup of a flower Comp –अट्ट m, a turret on a city-wall –अधिप m the governor of a town

–अराति, अरि, असुहृद *m* an epithet of S'iva See त्रिपुर –उत्सव *m* a festival held in a city –उद्यान *n* a city-garden, a park –ओकस् *m* an inhabitant of a town –कोट्ट *n* a citadel –जित्, द्विष्, भिद् *m* an epithet of S'iva –ज्योतिस् *m* an epithet of fire –तटी *f* a small market-town –तोरण *n* the outer gate of a city –द्वार *n* a city gate –निवेश *m* the founding of a city –पाल *m* the commandant of a fortress –मथन *m* an epithet of S'iva –मार्ग *m* the street of a town, R xi 3 –रक्ष, रक्षक, रक्षिन् *m* a constable –रोध *m* the siege of a fortress –वासिन् *m*, a citizen, a townsman –शासन *m* 1 an epithet of Vishnu 2 of S'iva

पुरग *a* (*f* गा) Favourably inclined

पुरट *n* Gold

पुरण *m* The sea

पुरतस् *ind* 1 Before, in front, in the presence of, *e g* पत्युः पुरतः सरता 2 afterwards, प्रारब्धा पुरतो यथा ननसिजस्याज्ञा तथा वार्तताम् Am S 43

पुरन्ध्रि (न्ध्री) *f* 1 An elderly married woman, K S vi 32, vii 2, 2 a woman whose husband and children are living, R vii 28

पुरला *f* An epithet of Durga

पुरस् *ind* 1 Before, in front, in the presence of, (with a gen) तावन्येन कृतागसो हृततरं व्याहृत्य पत्युः पुरः Am S 43, R ii 36, Megh i 3, K S iv 3 (in this sense it is often prefixed to कृ, भू and गम्, hence such forms as पुरस्कृत्य, &c), 2 in the east, from the east eastward Comp –करण *n*, –कार *m* 1 placing in front, 2 treating with honour, deference 3 preference, 4 accompanying attending, 5 preparing, making ready, 6 accusation –कृत *a* 1 placed in front, R ii 120, 2 chosen, adopted, R viii 9, 3 accompanied by, attended by, 4 honoured, distinguished, 5 prepared, 6 accused, calumniated, 7 consecrated –क्रिया *f* 1 a preparatory rite, 2 showing respect पुरोग, पुरोगम *a* leading, chief, pre-eminent, K S vii 40, (used as a noun also, R vi 55, xiv 31) पुरोगति I *m* a dog, II *f* precedence पुरोगामिन् I *a* leading, chief, II *m* a dog –चरण *n* 1 an introductory rite, 2 repetition of the name of a deity accompanied by burnt offerings –छद *m* a nipple पुरोजन्मन् *a* born before पुरोडाश्, पुरोडाश *m* 1 an oblation in general, 2 a sacrificial cake of ground rice, M vi 11 पुरोधस् *m* a family-priest, especially that of a king पुरोधान *n* priestly ministration पुरोधिका *f* a favourite wife पुरोभाग I *a* 1 obtrusive 2 fault-finding, भाय समानविद्याः परस्परयशःपुरोभागाः Mal i, II *m* 1 the front part, 2 officiousness, 3 envy –पाक *a* having fulfilment at hand K S vi 90 –मरुत् *m* one who fights in the front line, R xiii 72 –फल *a* promising fruit, having fruit in the near future R ii 22 पुरोभागिन् *a* 1 obtrusive, officious, 2 fault-finding 3 jealous पुरोमारुत, पुरोवात *m* a wind blowing in front –सर I *a* moving in front, II *m* 1 a servant an attendant, मा भूदाश्रमपीडेति परिमेयपुरःसरौ R i 37, 2 a leader, one who leads the way, K S vi 49 –स्थायिन् *a* standing in front पुरोहित I *a* 1 placed in front, 2 charged, commissioned, II *m* a family-priest who conducts all the ceremonials of the family

पुरस्तात् *ind* 1 In front of, before (with gen or abl), K S vii 30, R ii 44, Megh i 15, 2 in the first place, 3 previously, formerly, 4 eastward, in the east, Bg xi 40, 5 further on, in the sequel

पुरा *ind* 1 In former times, of yore, पुरा शक्रमुपस्थाय तवोर्वीं प्रति यास्यतः R i 75, M i 199 2 continually, hitherto, 3 in the first place, at first 4 in a short time, ere long, (in this sense it gives a future sense to the present tense, आलोके ते निपतति पुरा Megh ii 22, or पुरा दूषयति स्थलीम् R xii 30, Na i 18) Comp –उपनीत *a* formerly possessed –कथा *f* an old legend –कल्प *m* 1 a former creation 2 an old story, a story of the past, गूतमेतत्पुराकल्पे दृष्टं वैरकरं महत् M ix 227 –कृत *a* done formerly –तन I *a* 1 old, ancient, Bg iv 3, K S vi 9, 2 worn out, II *m* an epithet of Vishnu –योनि *a* of ancient origin –वसु *m* an epithet of Bhishma –विद् *a* acquainted with the past, knowing the events of former times, K S vi 9, R xi 10, K S x 28 –वृत्त I *a* 1 what occurred in former times, 2 referring to times of yore, II *n* 1 history 2 an old or legendary event

पुरा *f* 1 An epithet of the Ganges. 2 a kind of perfume 3 the east

पुराण I *a* (*f* णा or णी) 1 Ancient, old, belonging to olden times, पुराणमित्येव न साधु सर्वं न चापि काव्यं नवमित्यवद्यम् Mal I, or अजो नित्यः शाश्वतोऽयं पुराणः Bg II 20, 2 worn out II *n* 1 A past event, 2 any legendary tale, 3 the name of a certain class of sacred works ascribed to Vyasa and containing the whole body of Hindu mythology (पुराण is thus defined — सर्गश्च प्रतिसर्गश्च वंशो मन्वन्तराणि च । वंशानुचरितं चैव पुराणं पंचलक्षणम्॥ There are eighteen principal Puranas — अष्टादश पुराणानि पुराणज्ञाः प्रचक्षते । ब्राह्मं पाद्मं वैष्णवं च शैवं भागवतं तथा । तथान्यन्नारदीयं च मार्कंडेयं च सप्तमम् । आग्नेयमष्टमं चैव भविष्यं नवमं स्मृतम् । दशमं ब्रह्मवैवर्तं लैंगमेकादशं स्मृतम् । वाराहं द्वादशं चैव स्कांदं चैव त्रयोदशम् । चतुर्दशं वामनं च कौर्मं पंचदशं स्मृतम् । मात्स्यं च गारुडं चैव ब्रह्मांडं च ततः परम्) III *m* A coin equal to eighty *cowries* Comp — अंतः *m* an epithet of Yama — उक्त *a* enjoined by the Puranas — ग *m* 1 an epithet of Brahman (*m*), 2 a reader of the Puranas — पुरुष *m* an epithet of Vishnu.

पुरि *f* 1 A city, 2 a river

पुरी *f* 1 A city, a town गंगासैकपुरीमिव R I 30, Megh I 30, 2 a stronghold, 3 the body Comp — मोह *m* the *Dhattura* plant — तत् *m n* 1 name of an intestine near the heart, 2 the entrails in general (also read पुरितत्, perhaps wrongly)

पुरीष *n* 1 Feces, ordure, M IV 36, V 138, 2 rubbish, mould Comp — उत्सर्ग *m* the voiding of excrement — निग्रहण *a* obstructing the bowels

पुरीषण I *m* Feces, ordure II *n* Evacuation by stool

पुरीषम *m* The black kidney-bean

पुरु I *a* (*f* रु or र्वी) Much, many, abundant, (in this sense it is rarely used in classics the Bhagavata has it in several places) II *m* 1 The pollen of a flower, 2 heaven, 3 name of a son of Yayati Comp — जित् *m* 1 a name of king Kuntibhoja 2 an epithet of Vishnu — दंश *n* gold — दंशक *m* a goose — लम्पट *a* very lascivious — ह, हू *a* much, many — हूत I *a* invoked by many, II *m* an epithet of Indra, R. IV 3, K S VII 45 °द्विष् *m* an epithet of Indrajit

पुरुष *m* 1 Mankind, 2 a male a man, M VII 17, IX 2, 3 representative of a generation, 4 an official a functionary, 5 the height of a man considered as a measure of length, 6 the soul 7 the supreme being, 8 the pupil of the eye 9 a person (in gram), 10 the twenty fifth principle of creation of the Sankhyas *i e* the soul which, according to them, is neither a production nor productive *See* Sankhya K 3 II *n* An epithet of mount Meru Comp. — अंग *m n* the male organ of generation — अद *m* a demon, a goblin — अधम *m* a very low man, the vilest of men — अधिकार *m* a manly duty — अंतर *n* another man — अर्थ *m* any one of the four principal objects of human existence (*viz* धर्म, अर्थ, काम and मोक्ष) *See* under अर्थ — अस्थिमालिन् *m* an epithet of S'iva — आद्य *m* an epithet of Vishnu — आयुष, आयुस् *n*. the duration of a man's life, पुरुषायुषजीविन्यो निरातङ्का निरीतयः R I 63 — आशिन् *m* a demon, a goblin — इन्द्र *m* a king — उत्तम *m* 1 an excellent man 2 an epithet of Vishnu or Krishna, (यस्मात् क्षरमतीतोऽहमक्षरादपि चोत्तमः । अतोऽस्मि लोके वेदे च प्रथितः पुरुषोत्तमः Bg XV 18) — कार *m* 1 manly act, manliness human exertion, (*opp* to दैव), स्वामिन् पुरुषकारेण शैलम्भ्यासप्रसाद Ku V 52, or दैवे पुरुषकारे च कर्मसिद्धिर्व्यवस्थिता Yaj I 349, 2 virility, manhood — कुणप *m n* a human corpse — केसरिन् *m* (man-lion) Vishnu in his fourth incarnation, पुरुषकेसरिणश्च पुरा नखैः Sak VII — ज्ञान *n* knowledge of mankind — ता *f*, त्व *n*. virility, manliness — दघ्न, द्वयस *a* of the height of a man. — द्विष् *m* an enemy of Vishnu — नाथ *m* 1 a general, a commander 2 a king — पशु *m* a fool, a beast of a man — पुंगव, पुंडरीक *m* an eminent man — बहुमान *m* the esteem of mankind — मेध *m* a human sacrifice — वर *m* an epithet of Vishnu — वाह *m* 1 an epithet of Garuda, 2 an epithet of Kubera — व्याघ्र, शार्दूल, सिंह *m* a distinguished or eminent man — समवाय *m* a number of men — सूक्त *n* a name given to the 90th hymn of the tenth Mandala of the *Rig*-veda

पुरुषक *n* Standing on two feet like a man, the rearing,

of a horse, श्रीवृक्षकपुरुषकोत्र-मितप्रकाय Sis v 66

पुरुषायित n 1 Manly conduct, 2 a mode of sexual enjoyment in which the woman acts the man

पुरोट्टि m 1 The current of a river, 2 the rustling of leaves

पुर्व् it 1 P (pres पुर्वति) 1 To fill, 2 to dwell, to inhabit

पुल I a (f ला) Much great, extensive II m Horripilation

पुलक m 1 Erection of the hairs of the body, horripilation, Am S 57, 77, 2 a kind of mineral, 3 a kind of gem 4 a flaw in a gem, 5 a ball of food with which elephants are fed, 6 yellow orpiment, 7 a wine-goblet Comp —अंग m the noose of Varuna —आलय m an epithet of Kubera —उद्गम m erection of the hairs of the body

पुलकित a (f ता) Having the hairs of the body erect

पुलकिन् I a (f नी) Having the hairs of the body erect II m A species of Kadamba tree

पुलस्ति } m Name of a sage
पुलस्त्य } one of the mind-born sons of Brahman (m), M I 35

पुलह m Name of a sage, one of the mind-born sons of Brahman (m), M I 35

पुला f The soft palate

पुलाक m n 1 Empty or bad grain 2 a lump of boiled rice 3 abridgment, compendium, 4 rice-water, 5 despatch, celerity

पुलाकिन् m A tree

पुलायित n A horse's gallop

पुलिन m n 1 A sand-bank, a sandy beach, (sometimes used in the plural in this sense, e g कालिंदीपुलिनेषु केलिकुपितामुत्सृज्य रासे रसम् Ve I), 2 an islet Comp —वती f a river

पुलिंद } I m pl Name of
पुलिंदक } a barbarous tribe II m A man of this tribe, a barbarian, a savage, R XVI 19, 32

पुलिरिक m A snake

पुलोमन् m Name of a demon, the father-in-law of Indra Comp —अरि, जित्, भिद्, द्विष् m an epithet of Indra —जा f S'achi, daughter of Puloman and wife of Indra

पुष I vt or it 1 P, 4, 9 P (pp पुष्ट, pres पुष्यति, pp पुषित pres पोषति, पुष्णाति) 1 To nourish, to foster, to rear, to bring up, Bt XVII 32, III 13, Bg XV 13, 2 to cause to thrive, to develop, न तिरोधीयते स्थायी तैरसौ पुष्यते परम् S D III, 3 to support, to maintain, to bear, 4 to further, to augment, to enhance, to increase, पचानामपि भूतानामुत्कर्षं पुपुषुर्गुणाः R IV 11, K S I 25, 5 to get, to possess, to have, to enjoy, 6 to show, to display, to evince, न हीश्वरव्याहृतय कदाचित्पुष्णन्ति लोके विपरीतमर्थम् K S III 63, 7 to be increased II vt 10 U (pres पोषयति ते) 1 To maintain, 2 to promote

पुष्कर I n 1 A blue lotus, 2 the tip of an elephant's tongue, Sis V 30, 3 the skin of a drum, i e that part of it where it is struck, पुष्करेष्वाहतेषु Megh II 3, R XVII 11, 4 the blade of a sword, 5 the sheath of a sword, 6 an arrow, 7 the sky, atmosphere, 8 a cage, 9 war, battle, 10 intoxication, 11 the art of dancing, 12 water, 13 name of a celebrated place of pilgrimage in Ajmere II m 1 A lake, a pond, 2 a kind of serpent, 3 a kind of drum, 4 the sun, 5 a cloud of a particular class supposed to occasion dearth or famine, K S II 50, Megh I 6, 6 an epithet of Krishna 7 an epithet of S'iva III m n Name of one of the seven divisions of the universe Comp —अक्ष m an epithet of Vishnu —आख्य, आह्व m the Indian crane —तीर्थ m name of a sacred bathing-place See I 13 above —पत्र n a lotus leaf —प्रिय m wax —बीज n lotus-seed —व्याघ्र m an alligator —शिखा f the root of a lotus —स्थपति m an epithet of S'iva —स्रज् f a chaplet of lotuses

पुष्करिणी f 1 A female elephant, 2 a lotus-pool, 3 a piece of water, a lake in general, 4 the lotus plant

पुष्करिन् I a (f णी) Abounding in lotuses II m An elephant

पुष्कल I a (f ला) 1 Much abundant, M III 277, 2 full, complete, Bg XI 21, Yaj I 213 3 magnificent, splendid, 4 excellent, eminent 5 resounding, resonant II m 1 A kind of drum, 2 an epithet of mount Meru III n 1 A measure of capacity equal to 64 handfuls, 2 alms to the extent of four morsels

पुष्कलक m 1 The musk-deer, सीम्नि पुष्कलको हत S K 2 a bolt, a pin

पुष्ट a (f ष्टा) 1 Nourished

reared, brought up, 2 thriving, strong 3 rich, amply provided, 4 complete, perfect, 5 full-sounding (pp of पुष् q v)

पुष्टि f 1 Breeding, rearing, nourishment, 2 growth, increase, advance, 3 wealth, property, R xviii 32; 4 plumpness, fatness, पुष्टिरिवातुरस्य Mrich i, 5 richness, perfection Comp —कर्मन् n a religious ceremony performed for the attainment of prosperity —वर्धन m a cock

पुष्टिका f A bi-valve shell

पुष्प् vi 4 P (pres पुष्प्यति) To open to blow, e g शरदि पुष्प्यति सप्तच्छदा

पुष्प I m Blossoming, blooming, expanding II n 1 A flower, a blossom, R ii 13, 2 the menstrual flux, 3 a topaz, 4 the vehicle of Kubera, 5 gallantry, politeness (in erotic poetry) Comp —अजन n calx of brass used as a collyrium —अजलि m a handful of flowers —अभिषेक m, स्नान n bathing with flowers —अबुज n the sap of flowers —अवचय m gathering flowers —अस्त्र m an epithet of the god of love, Vikr Ch viii 1 —आकर a abounding in flowers —आगम m the spring —आजीव m a florist, a garland-maker —आपीड m a wreath of flowers —आयुध, इषु m the god of love —आसव n honey —आसार m a shower of flowers, Megh i 43 —उद्गम m the appearance of flowers -उद्यान n a flower-garden —उपजीविन् m a florist, a garland-maker —काल m 1 the spring, 2 the time of the menses —कासीस n green sulphate of iron —कीट m a bee —केतन m the god of love —केतु I m the god of love, II n calx of brass —घातक m the bamboo —चय m 1 gathering flowers, 2 a quantity of flowers —चाप m the god of love —चामर m a kind of cane —ज n the juice of flowers —द्रु m a tree —दत m 1 name of an attendant of S'iva to whom is ascribed the authorship of the *Mahimastotra*, 2 name of the elephant presiding over the north-west —दामन् n a garland of flowers —द्रव m the sap of flowers —द्रुम m a flowering tree —ध m the offspring of an outcast Brahmana —धनुस्, धन्वन् m the god of love, Sis ix 41, K S ii 64 —धारण m an epithet of Vishnu —ध्वज m the god of love —निक्ष m a bee —निर्यास, निर्यासक m the juice of flowers —नेत्र n the tube of a flower पुष्पधय m a bee —पत्रिन् m the god of love —पथ m. the vulva —पुर n a name of Pataliputra, R vi 24 —प्रचय, प्रचाय m plucking or gathering flowers —प्रचायिका f gathering of flowers —प्रस्तार m a bed of flowers —बलि m an offering of flowers —बाण, वाण m an epithet of the god of love —भव m the nectar of flowers —मञ्जरिका f a blue lotus —माला f a garland of flowers —मास m 1 the month of *Chaitra*, 2 the spring —रजस् n the pollen —रथ m a carriage for travelling or for pleasure —रस m the juice of flowers ०आह्वय n honey —राग राज m a topaz —रेणु m pollen, R i 38 - लोचन m the *Na'gakes'ara* plant —लाव m a flower-gatherer —लावी f a female flower-gatherer, Megh i 26. —लिक्ष, लिह् m a bee —वटुक m a gallant —वती f a woman in her courses. —वन्तौ m du the sun and moon —वर्ष m, वर्षण n a shower of flowers, R xii 102 —वाटिका, वाटी f a flower-garden —वृक्ष m a tree bearing flowers —वृष्टि f a shower of flowers, R xii. 94 —वेणी f a garland of flowers —शकटी f a heavenly voice —शय्या f a flowery bed —शर, शरासन, सायक m the god of love —समय m the spring —सार, स्वेद m the honey of flowers —हासा f a woman in her courses — हीना f a woman past child-bearing

पुष्पक n 1 A flower, 2 the car of Kubera R x 46, xiii 40 3, a bracelet, 4 a sort of collyrium 5 a particular disease of the eyes

पुष्पा f A name of the town *Champa'*

पुष्पिका f 1 The tartar of the teeth, 2 the concluding words of a chapter, (e g इति श्रीमहाभारते शतसाहस्त्र्यां संहितायां वैयासिक्यां भीष्मपर्वणि श्रीमद्भगवद्गीतासूपनिषत्सु, &c)

पुष्पिणी f A woman in her courses

पुष्पित a (f ता) 1 Flowered, full of flowers, 2 florid, flowery, 3 completely manifested, fully developed

पुष्पिता f A woman in her courses

पुष्पिन् a (f णी) 1 Bearing flowers blossoming, 2 abounding in flowers

पुष्य m 1 The *Kali* age, 2 the month *Pausha*, 3 name of the eighth constellation, consisting of three stars, also

called तिष्य Comp —रथ *m* the same as पुष्परथ *q v*

पुष्यलक *m* The same as पुष्कलक *q v*

पुस्त *n* 1 Plastering, painting, 2 anything made of wood or metal, 3 a book, a manuscript Comp —कर्मन् *n* plastering, painting

पुस्तक *m n* } A book, a manuscript
पुस्ती *f* }

पू *I* 1 A, 4 A, 9 U (*pp* पूत, *pres* पवते, पूयते, पुनाति, पुनीते, *caus* पावयति, *desid* पिपविषति) 1 To make pure, to purify, to sanctify, पुण्याश्रमदर्शनेन तावदात्मानं पुनीमहे Sak I R I 53, Bt VI 64, 2 to clean from chaff, to winnow, 3 to discriminate, to discern 4 to invent, to think out, to contrive

पूग I *m* 1 A heap, a quantity, a multitude, Sis IX 64, 2 an association, a corporation, M III 151, 3 nature, property, 4 the areca tree, R IV 44, VI 64 XIII 17 II *n* An areca nut Comp —पात्र *n* 1 a spitting-pot, 2 a betel-box —पीठ *m n* a spitting pot —फल *n* the areca nut —वैर *n* enmity against a number of men

पूज् *vt* 10 U (*pp* पूजित, *pres* पूजयति-ते) 1 To adore, to worship, to revere, to receive with honour, M II 54, IV 31 2 to present with M VII 203 With सम्-1 to worship, to revere, to honour, 2 to present with

पूजक *a* (*f* जिका) Honouring worshipping, respecting

पूजन *n* Worshipping, honouring, revering, Bg XVII 14

पूजा *f* Worship, honour respect, homage, adoration, R I 79, M IX 26 Comp —अर्ह *a* venerable, worthy of reverence

पूजित *a* (*f* ता) 1 Honoured, revered, adored, 2 acknowledged, 3 endowed

पूजिल I *a* (*f* ला) Venerable, respectable II *m* A god

पूज्य I *a* (*f* ज्या) Deserving adoration, respectable, venerable II *m* A father in-law

पूण् *vt* 10 U (*pres* पूणयति-ते) To heap together, to accumulate

पूत् *ind* An imitative word expressive of hard breathing

पूत I *a* (*f* ता) 1 Cleaned, washed, purified, 2 threshed, winnowed, 3 contrived, composed, 4 foul-smelling, stinking putrid II *m* 1 A conchshell, 2 white *kus'a* grass III *n* Truth Comp — आत्मन् I *a* pure-minded, II *m* an epithet of Vishnu —क्रतायी *f* S'achi, the wife of Indra —क्रतु *m* an epithet of Indra —तृण *n* white *kus'a* grass —धान्य *n* sesamum —पाप्मन् *a* freed from sin —द्रु, फल *m* the bread-fruit tree

पूतना *f* Name of a female demon killed by Krishna (*See* App II) Comp —अरि, सूदन, हन् *m* an epithet of Krishna

पूति I *a* Putrid, stinking, ill-smelling, Bg XVII 10 II *f* 1 Purification, 2 stink, putrefaction III *n* 1 Filthy water, 2 pus, matter Comp —अड *m* A musk-deer —काष्ठ *n* the *devadaru* tree —काष्ठक *m* the *sarala* tree —गंध I *a* foul-smelling, stinking, II *m* 1 stench fetid odour, 2 sulphur, III *n* 1 tin, 2 sulphur —गंधि *a* stinking —नासिक *a* having a fetid nose —वक्त्र *a* having offensive breath —व्रण *n* a foul ulcer

पूतिक I *a* (*f* का) Stinking, foul II *n* Ordure, excrement

पूतिका *f* A kind of herb Comp —मुख *m* a bivalve shell

पून *a* (*f* ना) Destroyed

पूप *m* A sort of bread

पूपला(ली) }
पूपालिका } *f* A sort of cake
पूपाली }
पूपिका }

पूय *m n* Pus, discharge from an ulcer or wound, M XII 180 Comp —रक्त I *m* a kind of disease of the nose, II *n* 1 ichor, sanies, 2 discharge of sanies from the nostrils

पूयन *n* The same as पूय *q v*

पूर् I *vt* 4 A (*pp* पूर्ण, *pres* पूर्यते) 1 To fill, to fill out, 2 to please, to satisfy II *vt* 10 U (*pp* पूरित, *pres* पूरयति-ते) 1 To fill, to fill out, मारस्य पाशुना चक्षुषी पूरयित्वा Mrich II, 2 to fill with wind, to blow, 3 to cover, to surround, Bt VII 30, 4 to fill with sound, to make resonant, 5 to intensify, to strengthen With आ-1 to fill, to fill up, to make full, R XVI 65, Bg XI 30, 2 to blow, to fill with wind, 3 to cover, to envelop, to intertwine, (केशान्) आपूरयाति वनिता नवमालतीभि· Rt III 18 परि-to fill, to fill completely प्र-1 to fill, 2 to enrich, to load with riches सम्-to fill

पूर I *m* 1 Satisfying, making content, 2 filling, 3 supply, K S I 10, 4 swelling of a river or of the sea, R III. 17, 5 a stream, a flood,

6 a kind of cake 7 the healing of wounds II *n*. A kind of incense Comp — उत्पीड *m* excess of water &c

पूरक I *a* (*f* का) 1 Filling up 2 satisfying, making content II *m* 1 The citron tree 2 a cake of meal offered at the conclusion of the oblations to the Manes 3 the multiplier (in math.)

पूरण I *a* (*f* णी) 1 Filling up completing, (the word is applied in this sense to ordinal numbers such as द्वितीय, तृतीय &c) *e g* न पूर्णा त सनुपैति सख्या 2 satisfying II *m* 1 A bridge, a causeway, 2 the ocean III *n* 1 Filling filling up, completing, R IX 73 2 puffing, swelling, 3 fulfilling, 4 rain 5 a sort of cake 6 a funeral cake, 7 wart 8 multiplication (in math) Comp —प्रत्यय *m* an affix forming an ordinal

पूरिका *f* A kind of cake

पूरित *a*. (*f* ता) 1 Filled, complete, 2 overspread, 3 multiplied

पूरुष *m* The same as पुरुष *q v*

पूर्ण I *a* (*f* र्णा) 1 Filled up, full of, M XI 183, R II 12, 2 whole, entire, complete, R III 38 3 fulfilled, accomplished, 4 full-sounding, sonorous, 5 strong powerful, 6 selfish Comp —अक *m* an integer —अभिलाष *a* satisfied content —आनक *n* 1 a drum, 2 the sound of a drum 3 a vessel 4 a moon-beam; 5 a present made to any one who brings a good news, (in this sense the word is sometimes read पूर्णालक also) —इदु *m* the full moon —उपमा *f* a complete simile, (in such a simile the four requisites, namely उपमेय, उपमान, साधारणधर्म and उपमावाचक must all be expressed *See* K Pr x under उपमा) —ककुद् *a* full-humped —काम *a* satisfied satiated —कुंभ *m* 1 a vessel full of water, 2 a hole of the shape of a water-jar, तद्त्र पूर्णकुंभ एव शोभते Mrich III, 3 a particular mode of fighting —पात्र *m* *n* 1 a full cup, 2 a cup-full, 3 a measure of capacity equal to 256 handfuls, 4 a vessel full of valuable things which is scrambled for by servants or relatives on occasions of joy, (हर्षादुत्सवकाले यदलंकाराशुकादिकम् । आकृष्य गृह्णते पूर्णपात्रं स्यात्पूर्णकं च तत् Ratadhara), 5 a present given to the bringer of good news तत्काम प्रभवति पूर्णपात्रवृत्त्या स्वीकर्तुं मम हृदयं च जीवितं च M M IV —बीज, बीज *m* a citron —मासी *f* the day of full moon

पूर्णक *m* 1 A kind of tree, 2 a cock, 3 the blue jay

पूर्णिमा } *f* The day of full
पूर्णिमासी } moon

पूर्त I *a* (*f* र्ता) 1 Full, complete, 2 concealed, covered, 3 protected II *n* 1 Fulfilment, 2 cherishing, nourishing, 3 name of a class of acts of pious liberality, (in this sense पूर्त is thus defined — वापीकूपतडागादि देवतायतनानि च । अन्नप्रदानमारामः पूर्तमित्यभिधीयते M IV 226, in combination with इष्ट forms इष्टापूर्त *q v*. इष्ट is thus defined by Atri — अग्निहोत्रं तपः सत्यं वेदानां चैव पालनम् । आतिथ्यं वैश्वदेवश्च इष्टमित्यभिधीयते)

पूर्ति *f* 1 Filling, 2 completion, accomplishment 3 satisfaction

पूर्व I *a* (*f* र्वा) (when implying relative position in time or place, the word is declined like a pronoun but optionally so in the nom *pl* and abl and loc *sing*) 1 Being in front of first foremost, 2 eastern easterly, 3 old, ancient, अथवा कृतवाग्द्वारे वंशेऽस्मिन् पूर्वसूरिभिः R I 4 4 preceding, former, anterior, 5 previous to, earlier than, 6 aforesaid, before-mentioned, 7 (at the end of a compound) preceded by, attended with, accompanied by, पुण्यः शब्दो मुनिरिति मुहुः केवलं राजपूर्वे Sak II दशपूर्वरथं यमाख्यया दशकण्ठारिगुरुं विदुर्बुधा R VIII 29, तान् स्मितपूर्वमाह K S VII 47, V 31 II *m* A forefather an ancestor, पय पूर्वैः सनिश्वासैः कवोष्णमुपभुज्यते R I 67, V 14 III *n* The forepart [पूर्वम् is used as an indeclinable in the sense of 'formerly,' 'beforehand,' 'antecedently' 'previously,' R XII 35, M II 60, VIII 205 पूर्वेण 'to the east' (with an acc or gen)] पूर्वम्—ततम् or पश्चात् 'first—then' पूर्वम्—उपरि 'previously—subsequently' पूर्वम्—अधुना 'formerly—now' Comp —अचल, अद्रि *m* the eastern mountain behind which the sun and moon rise —अत *m* the end of a preceding word —अपर I *a* *du* 1 eastern and western, पूर्वापरौ तोयनिधी वगाह्य K S I 1, 2 first and last, 3 prior and subsequent, 4 preceding and following, II *n* 1 collection, 2 the proof and the thing to be proved.

°विरोध *m* inconsistency, incongruity —अभिमुख *a* facing the east —अम्बुधि *m* eastern ocean —अर्जित I *a* attained by former works, III *n* ancestral property —अर्ध *m* the first half दिनस्य पूर्वार्ध-परार्धभिन्ना छायेव मैत्री खलसज्जनानाम् Bhartr II 60, 2 the upper part of the body, R XIII 6, 3 the first half of a hemistich —अह्न *m* the earlier part of the day, the forenoon, M IV 96 पूर्वाह्णेतन, पूर्वाह्णितन *a* relating to the forenoon —आवेदक *m* a plaintiff —आषाढा *f* Name of the twentieth lunar asterism containing two stars —इतर *a* western —इषुकामशमी *f* the name of a town —उक्त, उदित *a* before mentioned, aforesaid —उत्तर I *a* north-eastern, II *a* *du* antecedent and subsequent —कर्मन् *n* 1 actions done in a previous birth 2 the first thing to be done —कल्प *m* former times —काय *m* 1 the forepart of the body of animals, पश्चार्धेन प्रविष्ट शरपतनभयाद्भूयसा पूर्वकायम् Sak I, 2 the upper part of the body of men, स्तम्बेन करेणानतपूर्वकाय स्थितो वाचमुवाच कौत्स R V 32, K S III 45 —कालिक, कालीन *a* ancient —काष्ठा *f* the eastern quarter —कृत *n* an act done in a previous birth —कोटि *f* the starting point, *i e* the first statement of a debatable question —गङ्गा *f* an epithet of the Narmada पूर्वंगम *a* going before, preceding —चरित *a* previously stated, previously put forward (as an objection) —ज I *a* 1 first produced, first born, 2 ancient, old, 3 eastern II *m* 1 an elder brother, R XV 36, 2 the son of the elder wife 3 an ancestor, a forefather —जन्मन् I *n* a former birth, II *m* an elder brother —जा *f* an elder sister —जाति *f* a former birth —ज्ञान *n* knowledge of a former life —तस् *ind* 1 in the east, to the east, R XII 12, 2 in front of before —त्र *ind* in the preceding part —दक्षिण *a* south-eastern —दक्षिणा *f* the south-east —दिक्पति *m* Indra, the regent of the east —दिन *n* the forenoon —दिश् *f* the east —दिष्ट *n* the award of destiny —देव *m* 1 an ancient deity, 2 a demon —देश *m* the eastern part of India —निपात *m* the irregular priority of a word in a compound in gram) —पक्ष *m* 1 the first half of a lunar month, 2 the first part of an argument the *prima facie* view of a question 3 the statement of the plaintiff 4 a suit at law —पद *n* the first member of a compound —पर्वत *m* the eastern mountain behind which the sun rises —पाञ्चालक *a* belonging to the eastern Panchalas —पाणिनीय *m pl* the disciples of Panini living in the east —पितामह *m* a forefather, an ancestor —पुरुष *m* 1 an epithet of Brahman (*m.*), 2 any of the first three ancestors from the father upwards —पूर्व *a* each preceding one —फल्गुनी *f* the eleventh lunar asterism containing two stars °भव *m* an epithet of the planet Jupiter —भाग *m* the forepart, R VII 60 —भाद्रपदा *f* the twenty fifth lunar mansion containing two stars —भुक्ति *f* prior possession —भूत *a* preceding —मीमांसा *f* an inquiry into the ritual portion of the Veda, (*op* to उत्तरमीमांसा or वेदान्त) See मीमांसा —रङ्ग *m* the commencement of a drama, a prologue, पूर्वरङ्गप्रसंगाय नाटकीयस्य वस्तुन Si II 8 —राग *m* dawning love which springs before the lovers have met —रात्र *m* the first part of the night —रूप *n* 1 indication of approaching change, 2 retention of the first of two concurrent vowels or consonants —वत् *ind* as before —वर्तिन् *a* existing before —वाद *m* the commencement of an action at law —वादिन् *m* the plaintiff or complainant —वृत्त *n* 1 a former event, R XI 10, 2 previous conduct —शारद *a* relating to the first half of autumn —शैल *m* the same as पूर्वाचल *q v* —सक्थ *n* the upper part of the thigh —संध्या *f* day break dawn —सर *a* going in front —सागर *m* the eastern sea, (the Bay of Bengal), R IV 32 —साहस *m* the first or heaviest of the three fines (in law) —स्थिति *f* previous state

पूर्वक I *a* (*f* र्विका) (at the end of a compound) 1 Preceding, anterior, antecedent, 2 preceded by attended with II *m.* A forefather, an ancestor

पूर्विन् (*f* णी)
पूर्वीण (*f* णा) } *a* Ancient

पूर्वेद्युस् *ind* 1 On a former day, 2 on the day before, M III 187, 3 during the first part of the day

पूल् *vt* 1. P, 10 U (*pres* पूलति, पूलयति-ते) To gather, to collect.

पूल, पूलक *m* A bundle

पूलाक *m* The same as पुलाक *q v*

पूलिका *f* A kind of cake.

पूष, पूषक *m* The mulberry tree.

पूषन् *m* (nom पूषा-षणौ-षण) The sun, सदापाथ पूषागगन परिमाण कलयति Bharti. II (mus-c) 1 Comp –असुहृद् *m* an epithet of S'iva –आत्मज *m* **1** a cloud, **2** an epithet of Indra. –भासा *f* the city of Indra

पृ I *vi* 6 A (*pp* व्रत *pres* प्रियते) To be busy or active, (mostly used with व्या) *Caus* (पारयति-ते) WITH व्या–**1** to cause to work to engage in, व्यापारयामास कर किरीटे R vi 19, or व्यापारयामास विलोचनानि K. S III 67, **2** to appoint, व्यापारित शूलभृता विधाय सिहत्वमकागतसत्ववृत्ति R II 38 II *vt* 3 P (*pp* पूर्ण; *pres* पिपर्ति) **1** To bring out of, to deliver from, **2** to protect, **3** to promote, to advance, **4** to fill (This root is very rarely used in classics) III *vt* 10 U (*pres* पारयति-ते) **1** To reach the other side of anything, to accomplish, to achieve, to bring to a conclusion (as a vow or promise), **2** to be able to bear; **3** to extricate, to rescue, to save IV *vt* 5 P (*pres* पृणोति) **1** To delight, to gratify, **2** to be delighted

पृक्त I *a* (*f* क्ता) **1** Mixed, mingled, R II. 13, **2** touched, brought into contact II *n* Property, wealth.

पृक्ति *f* Touch, contact

पृक्थ *n*. Property, wealth,

पृच् I *vi* 2. A (*pp* पृक्ण, *pres* पृक्ते) To come in contact with. II *vt*. 7 P (*pp* पृक्त, *pres.* पृणक्ति) **1** To bring into contact, to unite, to join, अपृणग्भनुषा शरम् Bt vi 39, **2** to satisfy, to satiate, **3** to increase, to augment With सम्–to bring in contact with, to mix, to unite III *vt* or *vi* 1. P, 10. U (*pres* पर्चति, पर्चयति-ते) **1** To hinder, **2** to come in contact with

पृच्छक *m* An inquirer, an investigator

पृच्छन *n* Asking, inquiring

पृच्छा *f* **1** Questioning inquiring, **2** an inquiry into the future

पृज् *vi* 2 A (*pres* पृक्ते) To come in contact with

पृत् *f* An army (This word has no forms for the first five cases, according to some it is an optional substitute for पृतना *q v*)

पृतना *f* **1** An army in general, **2** a division of an army consisting of 243 chariots, as many elephants, 729 horse and 1215 foot, **3** fight, encounter Comp —साह् *m* an epithet of Indra

पृथ् *vt* 10 U (*pres* पर्थयति-ते) **1** To throw, to cast **2** to send

पृथक् *ind* **1** Separately, severally, शखान् दध्मु पृथक् पृथक् Bg I 18, **2** with the exception of, except (with an acc, inst or abl), **3** without Comp —आत्मता *f* **1** severalty, **2** discrimination, distinction –आत्मिका *f* individual existence, individuality –करण *n*, क्रिया *f* **1** separating, distinguishing, **2** analysing –कुल *a*. belonging to a different family –क्षेत्र *m pl* children of one father but of different mothers –चर *a*. going separately –जन *m* **1** a low man, an ordinary man. न पृथग्जनवच्छुचो वश वशिनामुत्तम गतुमर्हसि R VIII 90, **2** a fool, an ignorant man, **3** a wicked man, a sinner –त्व *n* severalty, singleness –भाव *m* separateness, individuality –रूप *a* of different shapes or kinds –विध *a* of different kinds –शय्या *f* sleeping apart –स्थिति *f*. separate existence

पृथवी *f* The same as पृथिवी *q v*

पृथा *f* Name of Kunti one of the two wives of Pându Comp —ज, तनय, सुत. सूनु *m* an epithet of the first three Pândava princes but especially of Arjuna, अभितस्त पृथासूनु स्नेहेन परितस्तरे Ki. XI 8 –पति *m* an epithet of Pându

पृथिका *f* A centipede

पृथिवी *f* The earth, (the word is sometimes written पृथिवि also). Comp —इन्द्र ईश. क्षित्, पाल, पालक, भुज्, भुज, शक्र *m* a king –तल *n* the surface of the earth –पति *m* **1** a king, **2** Yama, the god of death –मडल *m n* the circuit of the earth –रुह् *m* a tree, पवमान॰ पृथिवीरुहानिव R. VIII 9 –लोक *m* terrestrial world

पृथु I *a* (*f* थु or थ्वी *compar* प्रथीयस्, *super* प्रथिष्ठ) **1** Wide, expansive, spacious, सिंधं पृथुमपि तनु दूरभावात्प्रवाहम् Megh I 46 **2** ample abundant; **3** great large R XI 25, **4** numerous, **5** important II *m* An epithet of Agni III *f*. Opium Comp —उदर I *a*. big-bellied, corpulent II *m*. a ram –जघन नितम्ब *a* hav-

ing large or broad hips —पत्र *a* red garlic —प्रथ यशस् *a* far-famed widely known —रोमन् *m* a fish ॰युग्म *m* the sign *Pisces* of the zodiac —श्री *a* highly prosperous —श्रोणि *a* having large buttocks —सपद *a* rich, wealthy —स्कन्ध *m* a hog

पृथुक I *m* *n* Rice parched and flattened II *m* A child

पृथुल *a* (*f* ला) Broad, large, श्रोणिषु प्रियकर पृथुलासु स्पर्शमाप सकलेन तलेन Si x 65

पृथ्वी *f* 1 The earth, 2 the earth considered as one of the five elements 3 large cardamoms, 4 name of a metre (*See* App I) Comp —ईश, पति पाल, भुज् *m* a king, a sovereign —खात *n* a cavern —गर्भ *m* an epithet of Ganes'a —गृह *n* a cave —ज *m* 1 a tree, 2 the planet Mars

पृथ्वीका *f* 1 Large cardamoms, 2 small cardamoms

पृदाकु *m* 1 A tiger, 2 a panther, 3 an elephant, 4 a tree, 5 a scorpion, 6 a serpent

पृश्नि(ष्णि) I *a* 1 Short, dwarfish, 2 delicate II *f* 1 A ray of light, 2 an epithet of Devaki', mother of Krishna Comp —गर्भ, धर, भद्र *m* an epithet of Krishna —शृङ्ग *m* 1 an epithet of Krishna, 2 of Ganes'a

पृश्नि(ष्णि)का } *f* Name of
पृश्नी ष्णी) } an aquatic plant

पृषत् *n* 1 A drop of water or any other liquid, (according to some authorities this word can only be used in the plural in this sense) Com —अश, अश्व *m* wind, air —आज्य *n* ghee mixed with coagulated milk पृषतापति *m* wind —बल *m* name of the horse of wind

पृषत *m* 1 The spotted antelope, 2 a drop of water R III 3, IV 27, XI 51, 3 a spot a mark Com —अश्व *m* air, wind

पृषत्क *m* An arrow धनुर्भृता हस्तवता पृषत्का R VII 45, यति कुसुमपृषत्कैर्देवदेवस्य जेता Vid Bh I

पृषाति *m* A drop of water, *e g* पद्म पृषतिभि स्पृष्ट्वा याति वाता शनै शनै

पृषभाषा *f* The same as पृषभासा *q v*

पृषाकरा *f* A small stone

पृषातक *n* Ghee mixed with coagulated milk

पृषोदर *m* Air, wind (The word is derived by native grammarians from पृषत् and उदर, the final त् of the former being dropped in the compound The word is taken as a type of such irregular compounds in Panini's grammar)

पृष्ट *a* (*f* ष्टा) 1 Asked inquired, interrogated, *e g* नापृष्ट कस्यचिद्ब्रूयात् 2 sprinkled

पृष्टहायन *m* 1 A species of grain, 2 an elephant

पृष्टि *f* Inquiry, interrogation

पृष्ठ *n* 1 The back, the hinder part, the rear, 2 the back of an animal, M IV 72 3 the surface, the upper side, R XII 67, IV 31, Am S 55, 4 the back, the other side (as of a document), Yaj II 93, 5 the flat roof of a house Comp —अस्थि *n* the back-bone —गोप रक्ष *m* a soldier who protects the rear of a warrior while he is fighting —ग्रन्थि *a* hump-backed —चक्षुस्, दृष्टि *a* a bear —तल्पन *n* the exterior muscles on the back of an elephant —तस् *ind* 1 behind the back, behind, Bg XI 40, M IV 154, 2 backwards, 3 secretly covertly (पृष्ठत कृ 1 to neglect to forsake, 2 to renounce, to desist from, 3 to take on the back) —फल *n* the superficial contents of a figure —भाग *m* the back —मांस *n* a fleshy protuberance on the back ॰अद, ॰अदन I *a* a backbiter slanderer II *n* backbiting (पृष्ठमांसादन तद्यत् परोक्षे दोषकीर्तनम् Hemachandra) —यान *n* riding —वंश *m* the backbone —वास्तु *n* the upper story of a house —वाह्, वाह *m* a draught-ox —शय *a* sleeping on the back —शृङ्ग *m* a wild goat —शृङ्गिन् *m* 1 a buffalo, 2 a ram, 3 a eunuch, 4 an epithet of Bhima

पृष्ठक *n* The back

पृष्ठ्य I *a* (*f* ष्ठ्या) Relating to the back II *m* A pack-horse

पृष्णि *f* The heel

पॄ *vt* 3 P, 9 P (*pp* पूर्ण, *pres.* पिपर्ति, पृणाति, *pass* पूर्यते, *desid* पुपूर्षति) 1 To fill, to fill up, 2 to blow, to fill with the wind, Bt XIV 2, 3 to satisfy, to refresh, पितॄनपारीत् सममस्त बभून् Bt I 2, 4 to nourish, to nurture, to rear, to bring up

पेचक *m* 1 An owl, 2 the root of an elephant's tail, 3 a cloud, 4 a bed, a couch, 5 a louse

पेचकिन } *m* An elephant
पेचिल }

पेजूष *m* The wax of the ear. *See* पिजूष

पेट I *m* *n* A bag, a chest.

II *m* The open hand with the fingers extended
पेटक *m* *n* 1 A basket, a bag, 2 a multitude
पेटाक *m* A bag, a basket
पेटिका, पेटी } *f* A small bag, a basket
पेडा *f* A large bag
पेय I *a* (*f* या) Drinkable, fit to be drunk II *n* A drink, a beverage
पेया *f* Rice-gruel
पेयूष *m* *n* 1 Nectar, 2 fresh ghee 3 the milk of a cow that has calved within ten days, M v 6
पेरा *f* A kind of musical instrument, Bt xvii 7
पेरु *m* 1 The sea, 2 fire, 3 the sun
पेल् *vt* or *vi* 1 P, 10 U (*pres* पेलति, पेलयति-ते) 1 To shake, to tremble, 2 to go, to move.
पेल *n*, पेलक *m* } A testicle
पेलव *a* (*f* वा) 1 Delicate, soft, tender, K S iv 29, vii. 65, 2 thin, slender
पेलि, पेलिन् } *m* A horse
पेशल, पेषल, पेसल } *a* (*f* ला) 1 Tender, delicate, R xi 45, ix. 40, Megh ii 30, 2 charming, beautiful, lovely, 3 thin, slender, R xiii 31, 4 expert, dexterous, clever, 5 crafty, fraudulent
पेशि (शी) *f*. 1 Indra's thunderbolt, 2 a ball of flesh, 3 an egg, 4 a bud on the point of blowing, 5 a sheath, a scabbard, 6 the fetus shortly after conception; 7 a kind of musical instrument, 8 a muscle, Yaj iii 100 Comp —कोश, कोष *m* a bird's egg
पेष *m* Grinding, pounding
पेषण *n* 1 Pounding, pulverising; 2 a threshing floor, 3 a stone and muller
पेषणि *f*, पेषणी *f*, पेषाक *m* } A mill-stone, a grindstone
पेस्वर *a*. (*f*. रा) Going, removing
पै *vi* 1 P (*pres* पायति) To dry, to wither
पैंगि *m* A patronymic of Yaska
पैजूष *m* The ear
पैठर *a* (*f* री) Boiled in a vessel
पैठीनसि *m* Name of an ancient sage, author of a minor treatise on law
पैडिक्य, पैडिन्य } *n*. Living on alms
पैतामह I *a* (*f* ही) 1 Relating to a paternal grandfather, 2 inherited from a paternal grandfather, 3 relating to Brahman (*m*), R xv 60 II *m* *pl* Ancestors, forefathers
पैतामहिक *a* (*f* की) Relating to a paternal grandfather.
पैतृक I *a* (*f* की) 1 Relating to a father, 2 coming from a father, ancestral, R viii 6, xviii 10, 3 sacred to the Manes II *n* A *s'rāddha* performed in honour of the Manes
पैतृमत्य *m* The son of an unmarried woman
पैतृष्वसेय, पैतृष्वस्रीय } *m* The son of a paternal aunt
पैत्त (*f* त्ती), पैत्तिक (*f* की) } *a* Bilious
पैत्र I *a*. (*f* त्री) 1 Relating to a father or to ancestors, ancestral, 2 sacred to the Manes II *n* The part of the hand between the forefinger and the thumb (Also पैत्र्य)
पैलव *a*. (*f* वी) Made of the wood of the *pilu* tree, M. ii. 45
पैशल्य *n* Mildness, affability.
पैशाच I *a* (*f* ची) Demoniacal, infernal II *m* 1 The last of the eight forms of marriage in Hindu law, in it the lover defiles a damsel without her consent when she is sleeping or intoxicated or deranged in intellect, (सुप्तां मत्तां प्रमत्तां वा रहो यत्रोपगच्छति । स पापिष्ठो विवाहानां पैशाच प्रथितोऽधम M iii 34) Yaj 1 61, 2 a kind of demon.
पैशाचिक *a* (*f*. की) Demoniacal, infernal
पैशाची *f* 1 The lowest Prákrit dialect spoken on the stage by demons, 2 a present made at a religious ceremony, 3 night
पैशुन, पैशुन्य } *n* 1 Backbiting, tale-bearing, Bg xvi, 2, M vii 48, 2 malignity, roguery.
पैष्ट *a* (*f* ष्टी) Made of flour
पैष्टिक *a*. (*f* की) Made of flour II *n* 1 A number of cakes, 2 a spirituous liquor distilled from meal
पैष्टी *f* A spirituous liquor distilled from meal *See* गौडी
पौगण्ड I *a* (*f*. डा) 1 Young, not full-grown, 2 having a limb too many or too few. II *m* A boy under sixteen years of age *See* अपोगण्ड
पोट *m* The foundation of a house Comp —गल *m* 1 a kind of reed (नल), 2 a kind of grass (काश), 3 a kind of fish
पोटक *m* A servant
पोटा *f* 1 A masculine woman, an amazon, 2 a hermaphrodite
पोटी *f*. A large alligator.

पोट्टलिका } *f* A bundle, a
पोट्टली } parcel

पोत *m* 1 The young of any animal, *e g* मृगपोत, करिपोत, &c (वीरपोत 'a young warrior'), 2 an elephant ten years old, 3 a garment, 4 a boat, a raft, *e g* पोतं दुस्तरवारिराशितरणे, 5 the site of a house, 6 the young shoot of a plant Comp —आच्छादन *n* a tent —आधान *n* a shoal of small fish —धारिन् *m* the master of a vessel —भंग *m* a ship wreck —रक्ष *m* the rudder of a boat —वणिज् *m* a seafaring merchant —वाह *m* a rower, a steersman

पोतक *m* 1 The young of an animal, 2 a young plant, 3 the site of a house

पोतास *m* A kind of camphor

पोतृ *m* One of the sixteen officiating priests at a sacrifice

पोत्या *f* A multitude of boats

पोत्र *n* 1 The thunderbolt, 2 the snout of a hog, 3 a plough-share, 4 a boat, a ship, 5 a garment 6 the office of the *Potri* Comp —आयुध *m* a hog

पोत्रिन् *m* A hog

पोट *m* 1 A heap, 2 bulk magnitude

पोलिका } *f* A kind of cake
पोली } made of wheat

पोलिन्द *m* The mast of a ship

पोष *m* 1 Increase, growth, 2 supporting, maintaining, 3 plenty, abundance

पोषण *n* Nourishing, fostering, supporting

पोषयित्नु *m* The Indian cuckoo

पोष्य *a* (*f* ष्या) 1 To be nourished, to be fed, 2 (a class of relatives) who claim compulsory maintenance Comp —पुत्र *m* an adopted son

पौंश्चलीय *a* (*f* यी) Relating to harlots

पौंश्चल्य *n* Harlotry, female incontinence, M IX 15

पौंसवन *n* The same as पुंसवन *q v*

पौंस्न I *a* (*f* स्नी) Fit for a man, Bt V 91 II *n* Manhood, virility

पौगण्ड I *a* (*f* ण्डी) Boyish II *n* Boyhood, (from the 5th to the 10th year)

पौण्ड्र *m* 1 Name of a country 2 a king of that country, 3 a native of that country 4 a kind of sugarcane, 5 name of the conch-shell of Bhīma, पौण्ड्रं दध्मौ महाशङ्खं भीमकर्मा वृकोदर Bg I 15

पौण्ड्रक *m* 1 A kind of sugarcane, 2 a mixed caste M X 44

पौण्ड्रिक *m* A kind of sugarcane

पौतव *n* Measuring a measure

पौत्तिक *n* A kind of honey

पौत्र I *a* (*f* त्री) Relating to a son II *m* A grandson, a son's son सुगृहीतनाम्नो भट्टगोपालस्य पौत्र M M I

पौत्रिकेय *m* The son of a daughter appointed to raise issue for her father

पौत्री *f* A grand-daughter

पौन पुनिक *a* (*f* की) Frequently repeated

पौन पुन्य *n* Frequent repetition

पौनरुक्त } *n* 1 Repetition,
पौनरुक्त्य } R XII 40, 2 superfluity, uselessness

पौनर्भव I *a* (*f* वा) Relating to a widow who has remarried II *m* 1 The son of a widow remarried, one of the twelve sons recognized by the old Hindu law, Yaj II 130, M III 155, 2 the second husband of a woman

पौर I *a* (*f* री) Relating to town II *m*. A townsman, a citizen (*op* to जानपद), R II 10 74, XII 3, XVI 9 Comp —अंगना, योषित्, स्त्री *f* a woman living in a town —जानपद I *a* belonging to town and country II *m pl* citizens and country-people —वृद्ध *m* an eminent citizen

पौरक *n* A garden near a house

पौरंदर *n* The lunar asterism called *Jyeshtha*

पौरव I *m* 1 A descendant of Puru, 2 name of a country 3 a ruler of that country, 4 a native of that country

पौरवीय *a* (*f* यी) Devoted to Paurava

पौरस्त्य I *a* (*f* स्त्या) 1 Eastern, पौरस्त्यो वा सुखयति मरुत्सांधुसवाहनाभि M M IX, R IV 34 2 foremost, 3 prior, first

पौराण *a* (*f* णी) 1 Belonging to the past ancient 2 relating to the Purānas

पौराणिक I *a* (*f* की) 1 Belonging to the past, ancient, 2 belonging to the Purānas II *m* 1 A public reader of the Purānas 2 a mythologist

पौरुष I *a* (*f* षी) 1 Manly, virile, 2 relating to man, human, 3 of the length of a man II *n* 1 Heroism, strength, R VIII 28, XI 28 2 manliness, virility, Bg VII 8, 3 human action, man's work, 4 the height to which a man reaches when he elevates his arms, 5 semen virile, 6 the penis, 7 a sundial

पौरुषेय I *a* (*f* यी) 1 Made

by man, established by man, human, 2 manly, virile 3 spiritual II *m* 1 Manslaughter, 2 a crowd of men, 3 a day-labourer

पौरुष्य *n* Manliness, courage.

पौरोगव *m* A superintendent of the royal kitchen

पौरोभाग्य *n* Ill-luck, censoriousness, fault-finding, प्रियोपभोगचिह्नेषु पौरोभाग्यमिवाचरन् R xii 22

पौरोहित्य *n.* The office of a family-priest

पौर्णमास I *a* (*f* सी) Relating to the full-moon II *m* A ceremony performed on the full-moon-day by an *Agnihotrin*

पौर्णमासी } *f* A day of full
पौर्णमी } moon.

पौर्णमास्य *n.* A sacrifice offered on the full-moon-day

पौर्णिमा *f* A day of full moon

पौर्तिक *a.* (*f* की) Relating to meritorious deeds, M iii 178

पौर्व *a* (*f.* र्वी) 1 Relating to the past, 2 relating to the east

पौर्वदे(दै)हिक *a* (*f* की) Relating to a former existence, Bg vi 43.

पौर्वपदिक *a* (*f* की) Relating to the first member of a compound

पौर्वापर्य *n* 1 The relation of prior and posterior, 2 context

पौर्वाह्णिक *a* (*f* की) Relating to the forenoon

पौर्विक *a.* (*f* की) 1 Previous, prior, 2 ancestral.

पौलस्त्य *m* 1 An epithet of Rāvana, R iv 80, x. 5, xii 72, 2 of Kubera, 3 of Bibhishana, 4 the moon

पौलि *m f.* } A kind of
पौली *f.* } cake.

पौलोमी *f.* Sáchi, daughter of Puloman and wife of Indra, Bh V. i. 46 Comp. — सम्भव *m.* an epithet of Jayanta

पौष *m* Name of a lunar month in which the moon is in the *Pushya* asterism

पौषी *f* The day of full moon in the month of *Pausha*, R xviii 32

पौष्कर *a* (*f* री) Relating to the blue lotus

पौष्करिणी *f.* A lotus-pool

पौष्कल *m* A species of grain

पौष्कल्य *n* Maturity, complete development

पौष्टिक *a* (*f* की) 1 Nourishing, nutritive, invigorating, 2 promoting welfare

पौष्ण *n* The lunar asterism called *Revati*

पौष्प *a* (*f* ष्पी) Floral, flowery

पौष्पी *f* 1 A kind of spirituous liquor, 2 a name of Pátaliputra.

प्याट् *ind* A particle of calling

प्याय् *ii.* 1 A (*pp* प्यान or पीन, *pres* प्यायते) *See* प्यै

प्यायन *n* Increase, growth

प्यायित *a* (*f.* ता) 1 Increased, 2 grown fat, 3 refreshed.

प्यै *vi* 1 A (*pp* पीन, *pres.* प्यायते) 1 To grow, to swell, to increase, Bt vi 33

Caus. (प्याययति-ते) With आ- 1 to make comfortable, 2 to enlarge

प्र *ind* As a prefix to verbal themes it means, 'forward, before, in front, onward, away, &c'

It is compounded with nouns not immediately derived from verbs in the sense of 1 'forth, away' (*e g.* प्रपौत्र), 2 without, destitute of, (*e g* प्रपर्णो वृक्ष), 3 excellent (*e g.* प्राचार्य), 4 beginning, (*e g* प्राह्ण), 5 formed, folded (*e g* प्राञ्जलि), 6 intense (*e g* प्रगुण) 7 prominent (*e g* प्रणस) 8 apart (*e g* प्रज्ञु); 9 complete. &c, and with adjectives in the sense of 'excessively, much, very' (*e g* प्रमत्त

प्रकट *a* (*f* टा) 1 Clear, evident, apparent, manifest, 2 undisguised, public, 3 visible (प्रकटम् is also used as an indeclinable in the above senses) Comp —प्रीतिवर्धन *m* an epithet of S'iva

प्रकटन *n* The act of manifesting or disclosing

प्रकटित *a.* (*f* ता) 1 Manifested, unfolded, 2 publicly exhibited

प्रकप *m* Trembling, shaking violent motion, बाला चाह मनसिजभयात्प्राप्तगाटप्रकपा Si T. 12

प्रकपन I *m* 1 Wind, air (generally violent), प्रकपनेनानुचकंपिरे सुरा Sis i 61, 2 name of a hell II *n* Violent trembling, excessive motion

प्रकर I *m* 1 A heap, a multitude, a quantity, पुनर्दृष्टि बाष्पप्रकरकलुषामर्पितवती Sak vi, R iv 56, K S v 68, 2 a nosegay, 3 aid, assistance, 4 practice, usage, 5 seduction, abduction. II *n* Aloe-wood

प्रकरण *n* 1 Opportunity, occasion, 2 subject, topic, 3 a section or chapter of a book; 4 an introduction, a prologue, 5 a species of dramatic composition. (thus described by S D —भवेत्प्रकरणं वृत्तं लौकिकं कविकल्पितम् । शृंगारोऽङ्गी नायकोऽस्ति विप्रोऽमात्योऽथवा वणिक् । सापायधर्मकामार्थपरो धीरप्रशान्तक), *e g* मृच्छकटिक मालतीमाधव.

प्रकरणिका } *f.* A minor drama of the same
प्रकरणी } character as the प्रकरण, (thus described by the S. D. — नाटिकैव प्रकरणिका सार्थवाहादिनायिका । समानवंशजा नेतुर्भवेद्यत्र च नायिका ।)

प्रकरिका *f.* An interlude inserted in a drama to explain what is to follow.

प्रकरी *f.* **1** An interlude inserted in a drama to explain what is to follow. **2** theatrical dress. **3** an open piece of ground. **4** a place where four roads meet.

प्रकर्ष *m.* **1** Intensity, eminence, excellence, वपुःप्रकर्षादजयद्गुरुं रघुः R. III. 31, वर्णप्रकर्षे सति K. S. III. 28. **2** strength, power. **3** length, protractedness. (The inst. and abl. singulars, *viz.*, प्रकर्षेण and प्रकर्षात् are used as indeclinables in the sense of, 'eminently, exceedingly, in a high degree'.)

प्रकर्षण *n.* **1** The act of drawing away. **2** the act of ploughing. **3** excellence, superiority. **4** duration, length.

प्रकला *f.* A minute portion.

प्रकल्पना *f.* Settlement, allotment, M. VIII. 211.

प्रकल्पित *a.* (*f.* ता) **1** Made. **2** settled, allotted.

प्रकल्पिता *f.* A kind of riddle.

प्रकाण्ड I. *m. n.* **1** The trunk of a tree from the root to the branches. **2** (at the end of a compound) anything excellent of its kind, दन्तप्रकाण्डेषु मितेषु शुभ्रता क्रमेषु दानाद्घनेषु पक्ष्मताम् K. S. XV. 10. II. *m.* A branch, a shoot.

प्रकाण्डक *m.* The same as प्रकाण्ड *q. v.*, Bt. X. 6.

प्रकाण्डर *m.* A tree.

प्रकाम I. *a.* (*f.* मा) **1** Much, excessive, to the heart's content, R. II. 11, K. S. II. 21. **2** amorous. II. *m.* Desire, pleasure. (प्रकामम् is used as an indeclinable in the sense of **1** exceedingly, R. XI. 44. **2** to the heart's content. **3** willingly, voluntarily.) Comp. —भुज् *a.* eating till satisfied, R. I. 66.

प्रकार *m.* **1** Sort, kind, variety, मणिप्रकाराः सरसं च चन्दनम् Rt. I. 2, Yaj. III. 216. **2** manner, mode, fashion. **3** similitude. **4** property, quality, speciality.

प्रकाश I. *a.* (*f.* शा) **1** Visible, manifest, Bg. VII. 25. **2** bright, shining, प्रकाशश्चाप्रकाशश्च लोकालोक इवाचलः R. I. 68, V. 2. **3** open, public. **4** famous, renowned, R. III. 48. **5** expanded, open. **6** open, denuded of trees, R. II. 31. **7** (at the end of a compound) looking like. II. *m.* **1** Lustre, light, splendour, brightness. **2** sunshine. **3** fame, renown, celebrity. **4** manifestation, display. **5** an open spot. **6** a golden mirror. **7** a chapter or section of a book. **8** (at the end of titles of works) elucidation, *e. g.* काव्यप्रकाश, भावप्रकाश, &c. III. *n.* Brass. [प्रकाशम् is used as an indeclinable in the sense of **1** openly, publicly, स हन्तव्यः प्रकाशं विविधैर्वधैः M. VIII. 193. **2** aloud, audibly, (used as a stage-direction in this sense).] Comp. —आत्मक *a.* shining, brilliant. —आत्मन् *m.* **1** the sun. **2** an epithet of S'iva. —इतर *a.* invisible. —क्रय *m.* an open purchase. —नारी *f.* A public woman, a prostitute, a harlot, प्रकाशनारीधृत एष यस्मात् Mrich. III.

प्रकाशक I. *a.* (*f.* शिका) **1** Making apparent, discovering, disclosing. **2** explaining. **3** luminous, giving light. **4** brilliant, shining. **5** noted, renowned. II. *m.* **1** The sun. **2** a discoverer. Comp. —ज्ञातृ *m.* **1** the sun. **2** a cock.

प्रकाशन I. *n.* **1** Illuminating, making bright. **2** making manifest, making known. **3** displaying. II. *m.* An epithet of Vishṇu.

प्रकाशित *a.* (*f.* ता) **1** Made evident, manifested. **2** illuminated, enlightened. **3** published.

प्रकिरण *n.* Scattering, strewing.

प्रकीर्ण I. *a.* (*f.* र्णा) **1** Scattered about, dispersed, scattered forth, प्रकीर्णः पुष्पाणां हरिचरणयोरञ्जलिरयम् Ve. I. **2** published, spread. **3** disordered, confused. **4** agitated, excited. **5** miscellaneous, *e. g.* the प्रकीर्णकाण्ड of the Bhaṭṭikâvya. II. *n.* **1** Miscellany, miscellanea. **2** a chapter containing miscellaneous rules.

प्रकीर्णक I. *a.* (*f.* र्णिका) Scattered about. II. *m. n.* A *chowrie*, a fly-flap. III. *m.* A horse. IV. *n.* **1** A miscellany, any collection of miscellaneous things. **2** a miscellaneous chapter.

प्रकीर्तन *n.* **1** Proclaiming, announcing. **2** praising, extolling.

प्रकीर्ति *f.* **1** Declaration. **2** praise. **3** fame, celebrity.

प्रकुञ्च *m.* A particular measure of capacity.

प्रकुपित *a.* (*f.* ता) **1** Very angry, enraged. **2** stimulated.

प्रकुल *n.* A handsome body.

प्रकूष्माण्डी *f.* An epithet of Durgâ.

प्रकृत I *a* (*f.* ता) 1 Commenced, begun; 2 that which is under consideration, the subject in hand; (in this sense often used for the *upameya* in works on rhetoric *e g* प्रकृत यन्निषिध्यान्यत् साध्यते सा त्वपह्नुति K. Pr. x), 3 genuine, real· 4 appointed, charged 5 important, interesting II*n*. The original subject, *e g.* किमनया परदोषगवेषणया प्रकृतमनुसराम· Comp —अर्थ *m* the original sense

प्रकृति I *f* 1 The original or natural form of anything, the natural state (*op.* to विकृति 'change'), मरण प्रकृति शरीरिणा विकृतिर्जीवितमुच्यते बुधै R VIII 87, महीयास· प्रकृत्या मितभाषिण Sis II 13, Bg VII 4, (प्रकृतिं आपद् 'to come to one's senses), 2 natural disposition, constitution, temperament, 3 origin, source, material cause, the matter out of which anything is formed प्रकृतिश्च प्रतिज्ञादृष्टान्तानुपरोधात् Vedanta S I 4, 4 a pattern, a model, a standard (in ritualistic works), 5 a mother, 6 a woman, 7 the male organ of generation, 8 the female organ of generation; 9 the source of the material world consisting of the three primary qualities of सत्त्व, रजस् and तमस्, as distinguished from *Purusha* (in Sankhya phil), 10 the personified will of the supreme spirit (in mythology), Bg IX 10, 11 the crude form of a word to which case-terminations and other affixes are subjoined, (in gram) II *f pl* 1 A king's ministers, R. XII. 12, 2 the subjects of a king, 3 the constituent elements of the state; (they are (1) the king, (2) the minister. (3) the allies, (4) the treasure (5) territory, (6) fortresses, (7) army; according to some also (8) subjects), 4 the various kings to be considered in the event of war, *See* M VII 155 and Kull on it 5 the eight primary elements out of which every thing is evolved (in Sankhya phil), *See* Sankhya K 3, 6 the five primary elements of creation, (*viz*, पृथ्वी, अप्, तेजस्, वायु and आकाश). Comp —कृपण *a* naturally disposed to lament, Megh I 5 —तरल *a* naturally fickle, प्रकृतितरले का न पीडा गते हतजीविते Am S 27 —पुरुष *m.* a minister of state, Megh I. 6 —मडल *n* the entire kingdom the whole empire, R IX 2 —सिद्ध *n.* natural, innate —सुभग *a* naturally agreeable.—स्थ *a* 1 in the natural condition, genuine, 2 in good health, 3 stripped of everything, 4 innate, inherent; 5 come to oneself

प्रकृष्ट *a* (*f.* ष्टा) 1 Drawn out, lengthy, long, 2 disquieted, 3 excellent, exalted, eminent

प्रकॢप्त *a* (*f* प्ता) Prepared, made ready

प्रकोथ *m* Putrefaction, putridity

प्रकोष्ठ *m* 1 The forearm, the wrist, कनकवलयभ्रंशरिक्तप्रकोष्ठ Megh. I 2, K S III 41, 2 a room near the gate of a palace, 3 a court in a house, a square surrounded by buildings, Mrich V

प्रकोष्ठक *m* A room near the gate of a palace, तस्याविनम्रक्षितिपालसङ्कुले तदगनद्वारवरप्रकोष्ठके K S. XV. 6

प्रक्खर } प्रक्षर } *m* 1 An armour for the defence of a horse, 2 a dog, 3 a mule.

प्रक्रम *m* 1 A step, a stride; 2 a pace considered as a measure of distance, 3 commencement, beginning· 4 proportion, order, method; 5 leisure, opportunity. Comp —भग *m* want of regularity in expression considered as a fault of composition, (as an instance may be cited the stanza, गाहन्ता माहिषा निपानसलिलम् &c. (Sak II) where there is an irregularity of expression in the third line which may be relieved by reading it as विश्रब्धा रचयन्तु शूकरवरा मुस्ताक्षति पल्वले. *See* K. Pr VII)

प्रक्रांत *a.* (*f.* ता) 1 Commenced, begun, 2 under discussion, in hand, 3 valorous

प्रक्रिया *f* 1 Way, manner, conduct, 2 the bearing of royal insignia, 3 high position; 4 a chapter or section of a book, *e g.* उणादिप्रक्रिया, 5 etymological formation (in gram).

प्रक्रीड *m.* Play, pastime.

प्रक्लिन्न *a* (*f* न्ना) 1 Moist, wet, 2 satisfied.

प्रक्वण } प्रक्वाण } *m* The sound of a lute

प्रक्षय *m* Ruin, destruction

प्रक्षरण *n* Trickling oozing.

प्रक्षालन *n* 1 Washing, washing off R VI 48, 2 cleaning, purifying, 3 bathing, 4 anything used for purifying, 5 water for washing.

प्रक्षालित *a* (*f* ता) 1 Washed 2 cleaning purifying

प्रक्षिप्त *a* (*f.* प्ता) 1 Thrown at, hurled; 2 interpolated spurious

प्रक्षीण *a* (*f.* णा 1 Decayed

2 destroyed 3 disappeared. vanished

प्रक्षुण्ण *a* (*f* ण्णा) 1 Crushed 2 incited

प्रक्षेप *m* 1 Projecting casting forward, 2 a throw a cast 3 interpolation 4 the sum deposited by every member of a commercial corporation

प्रक्षेपण *n* Throwing casting

प्रक्षोभण *n* Exciting agitating

प्रक्ष्वेडन *m* 1 An iron arrow 2 clamour

प्रक्ष्वेडित *a* (*f* ता) Clamorous noisy

प्रखर *a* (*f* रा) 1 Very pungent, sharp 2 very hard

प्रख्य *a* (*f* ख्या) Visible distinct

प्रख्या *f* 1 Visibility perceptibility 2 fame renown 3 similarity, similitude फेनप्रख्य ... Yog III 10

प्रख्यात *a* (*f* ता) 1 Renowned famous 2 claimed by right of pre-emption, 3 pleased. Comp —वप्तृक *a* having a celebrated father

प्रख्याति *f* 1 Celebrity publicity 2 fame, eulogium

प्रगड *m* The upper part of the arm from the elbow to the shoulder

प्रगडी *f* The outer wall of a city

प्रगत *a* (*f* ता) 1 Gone forward 2 separate apart Comp —जानु जानुक *a* bandy-legged bow-legged

प्रगम *m* The first advance in love-making

प्रगमन *n* 1 Advance progress 2 the first advance in love-making

प्रगर्जन *n*. Roaring

प्रगल्भ *a* (*f* ल्भा) 1 Bold daring 2 eloquent प्रवल्गल्भा R VI 20 3 spirited, courageous R II 41 4 audacious arrogant, officious, R XIII 9,5 shameless 6 strong 7 mature K S V 30 8 illustrious, eminent 9 developed great

प्रगल्भा *f* 1 A bold woman, 2 a scolding woman a shrew 3 a bold woman experienced in love-matters considered as a character in poetic composition *See* मध्यमा and मुग्धा

प्रगाढ I *a* (*f* ढा) 1 Much, excessive. 2 hard difficult 3 firm II *n* Privation (प्रगाढम् is used as an indeclinable in the sense of 1 exceedingly 2 firmly)

प्रगातृ *m* An excellent singer

प्रगुण *a* (*f* णा) 1 Having an excellent quality being in the right state ... R IX 49, 2 honest upright 3 clever skilful

प्रगुणित *a* (*f* ता) 1 Made straight 2 made smooth

प्रगृहीत *a* (*f* ता) 1 Received accepted, 2 pronounced separately without observing the rules of *sandhi*

प्रगृह्य *n* A word allowed to be written or pronounced separately without observing the usual rules of *sandhi*

प्रगे *ind* Early in the morning at daybreak ... Sis. XII 1 M IV 62 VI 6 Comp —तन *a* to be performed in the morning —निश *a* who is asleep at daybreak

प्रगोपन *n* Protection preservation

प्रग्रथन *n* Stringing together

प्रग्रह *m* 1 Grasping clutching seizing, 2 the commencement of an eclipse 3 a rein, a bridle 4 restraint, confinement, 5 the string of a balance, 6 the arm 7 a ray of light, 8 a prisoner a captive; 9 a vowel not subject to the rules of *sandhi*

प्रग्रहण *n* 1 Taking, seizing; 2 the commencement of an eclipse 3 a rein a bridle

प्रग्राह *m* 1 The string of a balance, 2 a rein, a bridle.

प्रग्रीव *m n* 1 A wooden fence round a building 2 a window 3 a stable 4 top of a tree.

प्रघट्टक *m* A rule, a doctrine

प्रघटा *f* The first principles of a science Comp —विद् *m*. a superficial reader

प्रघण (न) *m* 1 A porch before the door of a house 2 a copper pot. 3 an iron mace
प्रघाण (न)

प्रघस I *a* (*f* सा) Voracious II *m*. 1 A demon 2 voracity.

प्रघात *m* 1 Killing 2 a combat a battle

प्रघुण *m* A guest (another form of प्राघुण *q v*)

प्रघूर्ण *m* A guest *See* प्राघूर्ण

प्रघोष *m* Sound noise

प्रचक्र *n* An advancing army.

प्रचक्षस् *m* 1 An epithet of Brihaspati, 2 the planet Jupiter

प्रचण्ड *a* (*f* ण्डा) 1 Furious vehement impetuous 2 bold confident 3 very hot, Ri I 1 10, 4 terrible terrific 5 intolerable, insupportable Comp —आतप *m* fierce heat —घोण *a* large-nosed

प्रच(चा)य *m* 1 Collecting gathering (as flowers);

2 a multitude, a quantity, a number, Rt. III 5. 3 growth, increase, 4 slight union
प्रचयन n. Collecting, gathering
प्रचर m 1 A road, a path, 2 custom, usage.
प्रचल a (f ला) 1 Trembling, shaking, K. S v. 35, Rt III 18, 2 customary.
प्रचलाक m 1 Archery 2 a peacock's tail; 3 a serpent
प्रचलाकिन् m A peacock
प्रचलायित I a. (f ता) Rolling about, passing II n Nodding the head (while asleep in a sitting posture).
प्रचायिका f Gathering in turn
प्रचार m. 1 Going, going forth, wandering, K S III 12, 2 appearance, manifestation, 3 use, currency, विलोक्य तैरप्यधुना प्रचारमयं प्रयत्नः पुरुषोत्तमस्य Trik. I 1; 4 conduct, behaviour, 5 custom, usage, 6 a play-ground, 7 a pasture-ground, 8 a path, a foot-path. e g प्रचार च न विभाज्य प्रचक्षते
प्रचाल m The neck of the Indian lute
प्रचालन n Stirring, moving, shaking
प्रचित a (f ता) 1 Gathered, plucked; 2 amassed, accumulated, 3 covered
प्रचुर I a (f रा) 1 Much, abundant, plentiful, नित्यव्यया प्रचुरनित्यधनागमा च Bhartr II 47, Rt, II 21, 2 (at the end of a compound) replete with, abounding in II m A thief Comp —पुरुष I a populous; II m a thief
प्रचेतस m 1 An epithet of Varuna, K. S II 21, 2 name of an ancient sage who was a law-giver, M I. 35.
प्रचेतृ m A charioteer

प्रचेल n. Yellow sandalwood.
प्रचेलक m. A horse
प्रचोद m Inciting, instigating
प्रचोदन n 1 Instigating, inciting; 2 ordering, enjoining, 3 a rule, a precept
प्रचोदित a (f ता) 1 Instigated incited, 2 prescribed, directed, 3 determined
प्रच्छ् ut 6 P (pp पृष्ट, pres पृच्छति, caus प्रच्छयति; desid पिपृच्छिषति) (this is one of those roots which take two accusatives, e g माणवकं पथानं पृच्छति) 1 To ask, to question, to interrogate, पृच्छामि त्वां धर्मसंमूढचेताः Bg II 7, R III 5, Bt XI 8, 2 to seek, to seek for With अनु—to question about आ— 1 to ask, to question, 2 (Atm) to take leave of, to bid adieu to, आपृच्छस्व प्रियसखममुं तुङ्गमालिङ्ग्य शैलम् Megh I 12 परि—to ask, to question, to inquire
प्रच्छद m A cover, a wrapper, a bed-cover, R XIV. 22 Comp —पट m the same as प्रच्छद
प्रच्छन n } Inquiry, interrogation
प्रच्छना f }
प्रच्छन्न I a. (f न्ना) 1 Covered, enveloped, 2 private, secret, 3 concealed, hidden, (pp of छद् with प्र q v) II n. 1 A private door, 2 a lattice, a window (प्रच्छन्नम् is used as an indeclinable in the sense of 'secretly, covertly) Comp —तस्कर m an unseen thief
प्रच्छर्दन n 1 Vomiting, 2 an emetic
प्रच्छर्दिका f Vomiting
प्रच्छादन n 1 Covering, concealing; 2 an upper garment Comp.—पट m a wrapper, a cover.

प्रच्छादित a. (f ता) 1 Hidden, concealed, 2 covered, enveloped
प्रच्छाय n. Thick shade, a shadowy place, प्रच्छायसुलभनिद्रा दिवसाः परिणामरमणीयाः Sak. I
प्रच्छिल a. (f ला) Dry.
प्रच्यव m 1 Fall ruin; 2 improvement, growth
प्रच्यवन n Dropping, oozing.
प्रच्युत a (f. ता) 1 Fallen from, 2 displaced, degraded, 3 put to flight, routed.
प्रच्युति f 1 Fall, ruin, 2 loss, deprivation, नित्यं प्रच्युतिशङ्कया क्षणमपि स्वर्गे न मोदामहे Sant S IV 20
प्रज m A husband
प्रजन m 1 Impregnating, impregnation, M III 61, 2 the impregnation of cattle; 3 bringing forth, bearing.
प्रजनन n 1 Procreation, 2 birth, delivery 3 semen; 4 the male or female organ of generation
प्रजनिका f. A mother
प्रजनुक m. The body
प्रजल्प m Prattle, gossip, the frivolous words of a lover, (असूयेर्ष्यामदयुजा योऽवधीरणमुद्रया । प्रियस्य कौशलोद्गारः प्रजल्पः स तु कथ्यते)
प्रजल्पन n Talking, speaking
प्रजविन् I a (f नी) Rapid, swift, speedy II m. An express, a courier
प्रजा f (this word is changed into प्रजस् when used as the last member of a Bahu compound with अ, दुस्, or सु as the first member, R XVIII. 29, VIII 32) 1 Propagation, generation, 2 offspring, progeny, issue, e g प्रजा प्रजा स्वा इव तन्त्रयित्वा (where the word is used in this sense and also in sense 4), M IV

156, III 42, 3 semen 4 subjects, न व्यतीयु प्रजास्तस्य नियन्तुर्नेमिवृत्तय R I 17, M I 89, R II 73, IV 3, 5 mankind, people, M I 8 Comp —अन्तक m Yama, the god of death, R VIII 45 —ईप्सु a desirous of progeny —ईश, ईश्वर m a king, a sovereign, R XVIII 29 —उत्पत्ति f, उत्पादन n the rising up of progeny —काम a desirous of progeny —तन्तु m a race —दान n silver —नाथ m 1 an epithet of Brahman (m), 2 a king, a sovereign, R II 48, X 83 —प m a king —निषेक m impregnation —पति m 1 the lord of creation, M XII 121, 2 an epithet of Brahman (m), अस्या सर्गविधौ प्रजापतिरभूच्चन्द्रो नु कान्तिप्रद Vikr I, 3 an epithet of Vis'vakarman, the architect of gods, 4 the sun, 5 a king, 6 a son-in-law, 7 an epithet of Vishnu —पाल, पालक m a a king, a sovereign —पालि m an epithet of S'iva —वत् a 1 pregnant, 2 having subjects —वती f 1 a brother's wife, R XV 13, 2 a matron —वृद्धि f increase of progeny —सृज m an epithet of Brahman (m) —हित I a favourable to children, II n water

प्रजागर m 1 Lying awake at night, sleeplessness, प्रजागरात्खिलीभूतस्तस्या स्वप्ने समागम Sak VI, 2 a guardian, 3 an epithet of Krishna

प्रजात a (f ता) Born, produced

प्रजाता f A woman who has borne a child

प्रजाति f 1 Procreation, propagation, 2 delivery, 3 procreative power,

प्रजिन m Wind, air

प्रजीवन n Livelihood, subsistence

प्रजुष्ट a (f ष्टा) Attached to, devoted to

प्रज्ञ a (f ज्ञा) Wise, intelligent, learned

प्रज्ञप्ति f 1 Agreement, engagement, 2 teaching, doctrine

प्रज्ञा f 1 Understanding intelligence, wisdom, आकारसदृशप्रज्ञ प्रज्ञया सदृशागम R I 15, M IV 11, 2 discrimination, judgment, 3 power of device or design, 4 a wise and learned woman Comp —चक्षुस् I a. blind, (having the understanding as the only eyes), II m an epithet of Dhritarashtra —वत् a wise, intelligent —वृद्ध a old in wisdom —हीन a silly, unwise

प्रज्ञात a (f ता) 1 Known, understood, 2 famous, notorious, 3 distinct, clear

प्रज्ञान n 1 Intelligence, wisdom, 2 a mark, a token, a sign

प्रज्ञाल (f ला), प्रज्ञिन् (f नी), प्रज्ञिल (f ला) a Wise, prudent

प्रज्ञु a Bow-legged, bandy-legged (Also प्रज्ञ)

प्रज्वलन n Blazing up, flaming

प्रज्वलित a (f ता) Being in flames, burning, blazing

प्रडीन n 1 Flight in every direction, 2 flying forward See under डीन

प्रण a (f णा) Old, ancient

प्रणख m The point of a nail

प्रणत a (f ता) 1 Bending, stooping, 2 bowing to, 3 humble, 4 skilful, (pp of नम् with प्र q v)

प्रणति f 1 Obeisance, salutation, bow, प्रस्थानप्रणतिभिरङ्गुलीषु चक्रुर्मौलिस्रक्च्युतमकरन्दरेणुगौरम् R IV 88, 2 humility, courtesy, निर्जितेषु तरसा तरस्विना शत्रुषु प्रणतिरेव कीर्तये R XI 89

प्रणदन n Sounding, sound

प्रणय m 1 Friendship, fond regard, love, affection, Megh II 12, R VI 12, K S V 35, 2 favour, kindness, एष ते प्रणयो विप्र शिरसा धार्यते मया Mrich I, 3 solicitation, request, begging, नार्हसि त्वं सर्वाधिनो मे प्रणयं विहन्तुम् R II 28, 4 trust, confidence 5 reverence, obeisance, 6 acquaintance, familiarity, Megh I 27, 7 final beatitude Comp —अपराध m an offence against friendship or love —उन्मुख a impatient through love —कलह m a lover's quarrel, नाप्यन्यस्मात्प्रणयकलहाद्विप्रयोगोपपत्ति Megh II (considered to be an interpolation by Mall) —कुपित a angry through love, Megh II 42 —कोप m the feigned anger of a coquette towards her lover —प्रकर्ष m extraordinary attachment —भङ्ग m 1 a breach of friendship, 2 faithlessness —वचन n a declaration of love —विमुख a disinclined to friendship, Megh I 27 —विहति f denial, refusal

प्रणयन n 1 Bringing, fetching, 2 executing, performing, 3 writing, composing, 4 deciding, sentencing

प्रणयिन् I a (f नी) 1 Kind, affectionate, 2 beloved, dear, 3 desirous of, Megh I 3, R IX 55, XI 2, 4 familiar, intimate II m 1 A friend, a favourite; 2 a husband, a lover, 3 a suitor, a petitioner, स्वार्थात्सता गुरुतरा प्रणयिक्रियैव Vikr IV

प्रणयिनी *f* 1 A mistress, a wife ; 2 a female friend.

प्रणव *m* 1 The sacred syllable *om*, प्रणवश्छन्दसामिव R I 11, K S II 12, Bg VII. 8, 2 a kind of musical instrument 3 an epithet of Vishnu.

प्रणस *a* (*f* सा) Having a prominent nose

प्रणाडी *f* Intervention, interposition.

प्रणाद *m* 1 A loud noise, 2 neighing, braying 3 a murmur of rapture, 4 a cry for help ; 5 a particular disease of the ear

प्रणाम *m* 1 Prostration, obeisance, salutation, K S VI 91, *See* under अष्टाङ्गप्रणाम, 2 bending, stooping.

प्रणायक *m*. 1 A leader, a chief.

प्रणाय्य *a* (*f* य्या) 1 Beloved, dear, 2 indifferent to worldly pursuits, 3 honest, upright, 4 disapproved, Bt VI 66.

प्रणाल *m* } 1 A channel, a
प्रणालिका *f*. } drain, a water-
प्रणाली *f* } course, 2 an uninterrupted series

प्रणाश *m* Loss, cessation, death, destruction, R XIV 1

प्रणाशन *n* Destruction, annihilation, R III 60

प्रणिसित *a* (*f* ता) Kissed

प्रणिधान *n* 1 Effort, energy, 2 application, use, 3 renunciation of the fruit of actions, 4 respectful behaviour, 5 profound religious meditation, R I 74, VIII 19

प्रणिधि *m* 1 Solicitation, request, 2 care, attention, 3 a spy, an emissary, K S III 6, R XVII 48, M VII 153, 4 a follower, an attendant

प्रणिनाद *m* A deep sound

प्रणिपात *m* 1 Falling at one's feet, prostration ; 2 reverence, obeisance, K. S. III 61, R III 25 Comp.—रस *m*. a magical formula pronounced over weapons

प्रणिहित *a* (*f* ता) 1 Outstretched, stretched forth, Megh. II 43, 2 consigned, entrusted, 3 having the mind concentrated, 4 determined, decided 5 obtained, attained ; 6 spied out (*pp* of धा with प्रणि *q v*)

प्रणीत I *a* (*f* ता) 1 Advanced, promoted, 2 presented, offered, 3 executed, accomplished, effected, 4 cooked, dressed ; 5 taught, 6 composed, written, 7 sentenced, decreed, (*pp* of नी with प्र *q v*) II *m* Fire consecrated by prayers. III *n* Condiment

प्रणुत *a* (*f* ता) Praised, lauded

प्रणुत्त *a* (*f* ता) Driven away, repelled

प्रणुन्न *a* (*f* न्ना) 1 Driven away, 2 set in motion, 3 shaking, trembling

प्रणेतृ *m* 1 A leader, 2 the promulgator of a doctrine, 3 an author

प्रणेय *a* (*f* या) 1 Submissive, obedient, 2 to be accomplished, 3 to be settled

प्रणोद *m* Driving

प्रतत *a* (*f* ता) 1 Spread over, covered, 2 stretched out

प्रतति *f* 1 Extension, expansion, 2 a creeper

प्रतन *a*. (*f*. नी) Old, ancient

प्रतनु *a* (*f* नु or न्वी) 1 Very thin, Megh I 29, 2 small, puny, Megh II. 41, 3 slender, emaciated, 4 insignificant.

प्रतपन *n*. Warming, making warm

प्रतप्त *a* (*f* प्ता) 1 Heated, 2 tormented, tortured

प्रतर *m* Crossing, crossing over.

प्रतर्क *m* } Conjecture, sup-
प्रतर्कण *n* } position

प्रतल I *n* One of the seven divisions of the lower world II *m* The open hand with the fingers extended

प्रतान *m* 1 A shoot, a tendril, लताप्रतानोद्ग्रथितैः स केशैः R II 8, 2 a spreading creeper, 3 ramification, 4 epilepsy

प्रतानिनी *f* A spreading creeper

प्रताप *m* 1 Glowing heat, warmth, K. S II 24, 2 prowess, valour, प्रतापस्तस्य भानोश्च युगपद् व्यानशे दिशः R IV 15 (where the word is used in the first two senses), 3 majesty, dignity, glory, 4 spirit, vigour, energy Comp. —वत् *m* an epithet of S'iva.

प्रतापन I *m* Name of a hell II *n* 1 Burning, heating, consuming, 2 inflicting punishment.

प्रतार *m*. 1 Carrying over, bearing over, 2 deceit, fraud

प्रतारक *m* A cheat, an impostor

प्रतारण *n* 1 Carrying over, 2 deceiving, cheating

प्रतारणा *f* Fraud, deceit, hypocrisy, knavery, trickery, *e g* यदाच्छसि वशीकर्तुं जगदेकेन कर्मणाऽऽपास्यता कलौ कल्पलतादेवी प्रतारणा, or प्रतारणासमर्थस्य विद्यया किं प्रयोजनम् Ud

प्रतारित *a* (*f* ता) Deceived, cheated, imposed upon

प्रति *ind* As a prefix to verbal themes it means, 1 in the direction of, towards, 2 in opposition to, counter, 3

back in return, 4 down upon

As a prefix to nouns not immediately derived from verbs it means 1 likeness resemblance, 2 rivalry

As a separable preposition (with an acc) it means 1 in the direction of, towards to, तदोवा प्रति यास्यत R I 75, K S III 31 Na I 41, Git G I 1, 2 against, in opposition to, ययावज प्रत्यरिसैन्यमेव R VII 55 3 in the presence of, before 4 on a par with in proportion to, e g त्व महस्राणि प्रति 5 in the vicinity of, by the side of e g गगा प्रति, 6 in each in or at every e g वृक्ष वृक्ष प्रति सिंचति, 7 at the time of, e g फाल्गुन प्रति 8 with regard to, in relation to, with reference to, e g न मे सर्वानिरस्या दिव्यता प्रति Kad, R VI 12 9 concerning, वह्निविवाह प्रति कर्मसाक्षी K S VII 83, VI 27 10 according to, e g मा प्रति

As a separable preposition (with an abl) it means 1 representative of, e g प्रद्युम्न कृष्णात् प्रति S K, 2 in exchange for, in return for, e g तिलेभ्य प्रति यच्छति माषान् S K

As the last member of an Avyay compound it means 'a little', e g शाकप्रति, as the first member of an Avyay compound it means 'in or at every', e g प्रतिक्षणम् 'at every moment', प्रतिपर्वतम् 'on every mountain' (प्रत्युत ind on the contrary rather, e g न दोष पुनरुक्तोऽपि प्रत्युतयमलंक्रिया K D III 137) Comp —अक्षरम् ind at each syllable —अग्नि ind towards the fire —अग n 1 a secondary member of the body 2 a division, a section, 3 a weapon —अगम् ind 1 on every member of the body, 2 for every part —अनतर a 1 being in the immediate neighbourhood, 2 closely following जातेश्वस्यिग्रधर्मेण सवस्य प्रत्यनतर M X 81 3 standing nearest (as an heir) —अनिलम् ind against the wind —अनीक I a 1 hostile, opposed, 2 resisting II m an enemy III n 1 a hostile army ऋतेऽपि त्वा न भविष्यति सर्वे येऽवस्थिता प्रत्यनीकेषु योधा Bg XI 32, 2 hostility, enmity, 3 a figure of speech in which some one is represented as injuring a person or thing connected with an enemy who cannot be injured himself, (प्रतिपक्षमशक्तेन प्रतिकर्तुं तिरस्क्रिया। या तदीयस्य तत्स्तुत्यै प्रत्यनीक तदुच्यते K Pr X) —अनुमान n a contrary deduction —अत I a contiguous adjacent to, II m 1 a border, a frontier, R IV 26, 2 a country occupied by barbarians (a bordering country) °पर्वत m an adjacent hill —अपकार m retaliation, injury in return, शाम्येत्प्रत्यपकारेण नोपकारेण दुर्जन K S II 40 —अब्दम् ind every year —अभिज्ञा f recognition, प्रत्यभिज्ञामिव मामवलोक्य M M I —अभिज्ञान n 1 recognition, 2 a token of recognition, प्रत्यभिज्ञानरत्नं च रामायादर्शयत्कृती R XII 64 —अभियोग m a counter-charge, a counter-accusation —अमित्रम् ind towards an enemy —अर्क m a mock sun —अवयवम् ind 1 in every limb 2 in every particular —अवर a very low, very degrading quite insignificant —अश्मन् m red chalk —अहम् ind every day, daily, K S I 60 —आकार m a scabbard, a sheath —आघात m. a counterstroke —आचार m suitable behaviour —आत्मम् ind singly, severally —आदित्य m a mock sun —आरभ m 1 recommencement, second beginning, 2 prohibition —आशा f hope, expectation —उत्तर n a rejoinder, a reply —उदाहरण n a contrary example, a counter-illustration —उन्नमन n bowing down, sinking —उपकार m return of a service gratitude —उपदेश m instruction in return, K S I 34. —उपमान n the counterpart of a standard of comparison —उलूक m a crow. —ऋचम् ind in each Rich —एक a each one, every one —एकश् ind 1 in every one, K S II 31, R XII 9, 2 singly, severally, one by one, R XII 3 —कचुक m an adversary —कठम् ind 1 severally one by one, 2 near the throat —कप a not obeying the whip —काय m 1 an effigy, an image 2 a target a mark —कितव m an opponent in a game —कुजर m a hostile elephant —कूप m a moat a ditch —कूल a 1 unfavourable, adverse, contrary R VIII 81, K S III 24, 2 contradictory, 3 inauspicious, 4 unpleasant, disagreeable, अथ तदुष्टा प्रतिकूलशब्दा: K S I 45 °उक्ति f contradiction °वचन n disagreeable speech —कूलम् ind 1 contrarily, 2 inversely in inverted order —कोप, क्रोध m anger in return —क्षणम् ind at every moment, at every instant K S III, 56 —गज

m a hostile elephant -गात्रम् *ind.* in every limb -गिरि *m* an inferior mountain -गृहम्, गेहम् *ind* in every house -ग्रामम् *ind* in every village -चंद्र *m* a mock moon -चरणम् *ind.* in every Vedic school or branch -च्छाया *f.* 1 an image, a picture, 2 a reflection -जघा *f* the forepart of the leg -जल्प *m* a reply, an answer. -जल्पक *m.* a reply expressing concurrence.-जिह्वा, जिह्विका *f* the soft palate -तन्त्रम् *ind* according to each opinion -तन्त्रसिद्धान्त *m* a conclusion adopted by one of the disputants only -त्र्यहम् *ind.* for three days at a time -दिनम् *ind* every day, R. XVII 50 -दिशम् *ind* in every direction, all round, Megh I 58 -देशम् *ind.* in every country. -देहम् *ind* in every body -दैवतम् *ind* for every deity. -द्वंद्व I *m* 1 an opponent, an adversary, a rival, 2 an enemy, II *n* opposition, hostility -द्वन्द्विन् *m* an opponent, a rival, R VII 37, XV. 25 -द्वारम् *ind* at every gate -धुर *m* a horse harnessed by the side of another -ध्वनि *m*, ध्वान *m n* echo, reverberated sound -नप्तृ *m* a great grandson -नव *a* 1 new, young, fresh, 2 newly blown, newly budded, Megh I. 36 -नाडी *f* a branch-vein -नाद, निनद *m* an echo, a reverberation -नायक *m* the adversary of the hero of a poetic composition, (*e g* शिशुपाल in the S'is'upalavadha or हयग्रीव in the Hayagrivavadha)-पक्ष *m* 1 the opposite party, the opposite faction, 2 a foe, an enemy, a rival, (figuratively used in the sense of, 'equal, similar') 3 a defendant, a respondent (in law) -पक्षित *a* 1 containing a contradiction, 2 nullified by a contradictory premiss, (as a *Hetu*) -पक्षिन् *m* an adversary, an opponent -पथम् *ind* along the road.-पदम् *ind* 1 at every step, 2 at every word.-पादम् *ind* in each quarter -पात्रम् *ind* as regards each character, तत्प्रतिपात्रमाधीयता यत्न Sak I -पादपम् *ind* in every tree -पाप *a* recompensing evil for evil -पुरुष, पूरुष *m* 1 a substitute, a deputy, 2 a companion, 3 the effigy of a man which thieves push into a house to ascertain whether anybody is awake -पूर्वाह्णम् *ind* every forenoon -प्रश्न *m* 1 a question in return, 2 an answer.-प्रणाम *m* a bow in return -प्रभातम् *ind* every morning -प्रहार *m.* a counter-blow -प्राकार *m* an outer wall -प्रिय *n* a kindness in return -बंधु *m.* an equal in rank -बल I *a* equally matched, equally powerful, II *n* a hostile army, अरुज्वालावलीढप्रतिबलजलधेरन्तरौर्वायमाणे Ve III -बाहु *m* the forepart of the arm. -बिंब, बिंब *m n* 1 a reflection, a reflected image, K S. VI 42, Sis IX 18, 2 a picture, an image -भट *m* a rival, an opponent -भय I *a.* 1 terrible, terrific, frightful, 2 dangerous, II *n* anything dangerous, a danger -मडल *n* an eccentric orbit -मदिरम् *ind* in every house -मल्ल *m* an antagonist, a rival.-माया *f* counter-spell, counter-charm. -मासम् *ind.* every month, monthly -मित्र *n.* an enemy, an adversary -मुख I *a* 1 standing before the face, M VIII 291, 2 near, II *n* a secondary plot in a play which either hastens or retards the catastrophe -मुद्रा *f.* a counterseal -मुहूर्तम् *ind* every moment -यूथप *m* the leader of a hostile herd of elephants. -मूर्ति *f* an image, a likeness.-योध *m* an adversary in fight, an antagonist, R IV 62 -रथ *m.* an opposite fighter in a war-chariot, दौष्यतिमप्रतिरथ तनय निवेश्य Sak IV -राज *m* a hostile king -रात्रम् *ind* every night -रूप I *a* corresponding, suitable, proper, II *n* a likeness, a picture, an image -रूपक *n* a picture an image -लक्षण *n* a mark, a sign, a token -लिपि *f* a transcript, a copy -लोम *n* 1 contrary to the natural order, inverted: 2 contrary as regards caste (applied to the issue of a woman higher in caste than her husband), 3 hostile, 4 base, low, vile °ज *a* born in the inverse order of castes, *i e* born of a mother higher in caste than the father *See* M X 16 -लोमक *n.* inverted order -लोमम् *ind* inversely, against the grain *See* अनुलोम -वचन, वचस्,वाक्य *n.*, वाच् *f* 1 an answer, a reply, प्रतिवाचमदत्त केशव शपमानाय न चेदिभूभुजे Sis XVI 25, 2 an echo -वत्सरम् *ind.* every year -वनम् *ind* in every wood -वर्षम् *ind* every year -वस्तु *n* 1 an equivalent, a counterpart, 2 a parallel °उपमा *f* a figure of speech (thus defined by Mammata -प्रतिवस्तूपमा तु सा। सामान्यस्य द्विरेकस्य

यत्र वाक्यद्वये स्थिति K Pr x) —वात m a contrary wind —वातम् ind against the wind, चीनं शुकमिव केतो प्रतिवातं नीयमानस्य Sak I —वासरम् ind every day —विटपम् ind branch by branch —वेदम ind for every Veda —विष n an antidote —विष्णुक m the muchakunda tree —वीर m an antagonist —वृष m a hostile bull —वेलम् ind on every occasion —वेश्मन् n a neighbour's house —वैर n revenge, requital —व्यूह m the array of an army against an enemy —शब्द m 1 echo, reverberation, वसुधाधरकंदराभिसर्पी प्रतिशब्दोऽपि हरेर्हिनस्ति नागान् Vikr I, R II 28, 2 a roar —शशिन् m a mock moon —शाप m curse for curse —संवत्सरम् ind every year —संदेश m a message sent in return, an answer to a message —सम a a match for —सर्ग m 1 a secondary creation corresponding to the creation of Brahman (m), 2 dissolution —सव्य a in inverted order —सायम् ind every evening सूर्य m 1 a mock sun, 2 a chameleon —सेना f a hostile army —स्थानम् ind everywhere —स्नेह m a requital of love —स्रोतस् ind against the stream —स्वन m echo, reverberation, R II 51 —स्वर m 1 echo, reverberation, 2 a focus —हस्त, हस्तक m a deputy, a substitute —हास m laughing in return

प्रतिक्र a (f का) Bought for a Karshapana

प्रतिकार m Requital, compensation

प्रतिकर्तृ I a (f र्त्री) Requiting, compensating II m An opponent, an adversary

प्रतिकर्मन् n 1 Requital, retaliation, 2 opposition, 3 decoration, dress toilet, वेश्याजन कृतनवप्रतिकर्मकाम्य Sis V 27, IX 43, K S VII 6

प्रतिकर्ष m 1 Aggregation, 2 anticipation (of a word) occurring later

प्रतिकष m 1 A leader, 2 an assistant, 3 a messenger

प्रति(ती)कार m 1 Requital, retaliation, retribution, 2 remedy, prevention, प्रतीकारो व्याधे सुखमिति विपर्यस्यति जन Bhartr III 92, 3 opposition Comp —विधान n medical treatment, प्रतिकारविधानमायुष सति शेषे हि फलाय कल्पते R VIII 40

प्रति(ती)काश I a (f शा) (at the end of a compound) Like, resembling, पुटपाकप्रतीकाश Ut III II m 1 Look, appearance, 2 reflection

प्रतिकुञ्चित a (f ता) Bent, curved

प्रतिकृत a (f ता) 1 Returned, retaliated, 2 counteracted, remedied

प्रतिकृति f 1 Revenge, retaliation, 2 a reflection, a reflected image, 3 a likeness, a statue, an image, R VIII 92, XIV 87, XVIII 53, 4 a substitute

प्रतिकृष्ट a (f ष्टा) 1 Twice ploughed, 2 repulsed, rejected, 3 hidden, concealed, 4 low, vile

प्रतिक्रम m Inverted order

प्रतिक्रिया f 1 Retaliation, revenge, 2 recompense, 3 remedying, counteracting, R XV 4, 4 decoration, embellishment, 5 protection, 6 help, succour

प्रतिक्रुष्ट a (f ष्टा) Miserable, poor

प्रतिक्षय m A guard, an attendant

प्रतिक्षिप्त a (f प्ता) 1 Turned away, dismissed, 2 repelled, opposed, 3 abused, reviled; 4 sent, dispatched

प्रतिक्षुत n Sneezing

प्रतिक्षेप m 1 Rejection, 2 contradiction, 3 contest

प्रतिख्याति f Renown

प्रतिगत a (f ता) Flying backward and forward

प्रतिगमन n Returning, going back

प्रतिगर्हित a (f ता) Blamed

प्रतिगर्जना f Roaring against

प्रतिगृहीत a (f ता) 1 Taken, accepted, 2 admitted, 3 married

प्रतिग्रह m 1 Receiving a donation, 2 right of accepting gifts, (this is a peculiar privilege of Brahmanas), M I 88, Yaj I 202, 3 a gift, a present, 4 friendly reception, 5 favour, 6 marrying, 7 the rear of an army, 8 a spitting-pot

प्रतिग्रहण n 1 Receiving presents, 2 marrying

प्रतिग्राह m 1 Accepting gifts, 2 a spitting pot

प्रतिघ m 1 Opposition, resistance, 2 fighting, combat, 3 anger, wrath, 4 fainting

प्रति(ती)घात m 1 Opposition, resistance, 2 a blow in return, 3 rebound

प्रतिघातन n 1 Repulsing, 2 killing, slaughter

प्रतिघ्न n The body

प्रतिचिकीर्षा f Desire of retaliation or revenge

प्रतिचिंतन n Meditating upon

प्रतिच्छदन n A cover, a piece of cloth for a covering

प्रतिच्छद, प्रतिच्छदक m 1 A likeness, an image, a picture, a statue, 2 a substitute

प्रतिछन्न a (f न्ना) 1 Covered, enveloped, 2 hidden, con-

cealed, **3** furnished with, provided with.

प्रतिच्छेद *m.* Resistance, opposition

प्रतिजागर *m* Watchfulness, vigilance.

प्रतिजीवन *n* Resuscitation.

प्रतिज्ञा *f* **1** Admission, acknowledgment, **2** a vow, a promise, प्रतिज्ञामारोढुं पुनरपि चलत्येष चरणः Mud III, **3** declaration, affirmation; **4** statement of the proposition to be proved, (the first member of the five-membered syllogism) (in logic) *See* न्याय (12), **5** a plaint, an indictment (in law) COMP —पत्र *n* a written document —भंग *m* breach of a promise or vow —विरोध *m* **1** denial of a logical proposition, **2** acting contrary to promise —सन्यास *m* **1** giving up the original proposition, **2** breaking a promise.

प्रतिज्ञात *a* (*f* ता) **1** Promised, agreed, **2** acknowledged, admitted, **3** declared, asserted

प्रतिज्ञान *n.* Agreement, promise, acceptance.

प्रतितर *m* An oarsman, a sailor

प्रतिताली *f* The key of a door

प्रतिदर्शन *n.* Seeing, perceiving,

प्रतिदान *n* **1** Restoration, restitution (as of a deposit), **2** barter, exchange

प्रतिदारण *n* **1** Splitting, **2** battle

प्रतिदिवन् *m* **1** A day, **2** the sun.

प्रतिदृष्ट *a* (*f* ष्टा) Come in sight, become visible

प्रतिधावन *n* Assailing, attacking

प्रतिध्वस्त *a* (*f* स्ता) Downcast.

प्रतिनन्दन *n* Greeting, congratulating.

प्रति (ती) नाह *m.* A flag, a banner

प्रतिनिधि *m* **1** A substitute, a representative, R I 81, IV 54, XI 13, **2** substitution; **3** an image, a likeness, a picture, **4** a surety

प्रतिनियम *m* A general rule

प्रतिनिर्जित *a* (*f* ता) **1** Rescinded, **2** vanquished

प्रतिनिर्देश्य *a* (*f* श्या) That which, though stated before, is repeated in order to give some further information about it, (*e g* the attribute तामस्य in उदेति सविता ताम्रस्ताम्र एवास्तमेति च)

प्रतिनिर्यातन *n* Retaliation, retribution

प्रतिनिविष्ट *a* (*f* ष्टा) Hardened, obstinate COMP—मूर्ख *m* a confirmed blockhead, न तु प्रतिनिविष्टमूर्खजनचित्तमाराधयेत् Bhartr II 5

प्रतिनिवर्तन *n* **1** Turning away from, **2** returning, return

प्रतिनोद *m* Repelling, repulse

प्रतिपत्ति *f* **1** Perception, observation, knowledge, गुणिनामपि निजरूपप्रतिपत्तिः परत एव सभवति Vas D, R I 1, **2** acquirement, gain, **3** admission, acknowledgement, **4** intellect, intelligence, **5** undertaking, commencement, **6** resolution, determination, *See* R VIII 65, and Mall on it, **7** inclination, tendency, K. S V 42, **8** procedure, act of proceeding, प्रस्तुतप्रतिपत्तये R XV 75, **9** knowledge of what to do, विषादलुप्तप्रतिपत्ति(सैन्यम्) R III 40, **10** method, means, **11** promotion, preferment, **12** fame, renown, **13** proof, conviction, **14** honouring, worshipping, respectful behaviour, R XIV 22, **15** assent, acceptance, Bt VIII 95 COMP. —पटह *m* a kind of kettle-drum —विशारद *a* knowing what is to be done

प्रतिपद् *f* **1** Beginning, commencement, **2** intelligence, intellect, **3** a kettle-drum, **4** the first day of a lunar fortnight, प्रतिपच्चन्द्रनिभोऽयमात्मज R. VIII 65 COMP —चंद्र *m.* new moon which is saluted with special reverence —तूर्य *n* a kind of kettle-drum

प्रतिपदा } *f* The first day of
प्रतिपदी } a lunar fortnight

प्रतिपन्न *a* (*f* न्ना) **1** Undertaken, K S III. 14, **2** gained, obtained, **3** effected, accomplished, **4** promised, engaged, **5** understood, known, **6** acknowledged, admitted, K. S IV 33, **7** proved, demonstrated (*pp.* of पद् with प्रति *q v*)

प्रतिपादक *a* (*f* दिका) **1** Granting, bestowing, **2** establishing, demonstrating, **3** explaining, illustrating, **4** furthering, promoting

प्रतिपादन *n* **1** Giving, bestowing, gift, **2** proving, establishing, substantiating **3** effecting, accomplishing, **4** expounding, explaining, **5** repeated action, practice.

प्रतिपादित *a* (*f* ता) **1** Presented, granted, **2** proved, established, **3** explained, **4** caused, produced

प्रतिपालन *n* Guarding, protecting, defending

प्रतिपीडन *n* Oppressing, molesting

प्रतिपूजन *n* **1** Mutual obeisance; **2** showing respect, doing homage

प्रतिपूरण *n.* Filling, filling up.

प्रतिप्रदान *n* 1 Returning, restoring 2 giving in marriage

प्रतिप्रयाण *n* Return, retreat

प्रतिप्रसव *m* A counter exception, application of the general rule to a case covered by an exception, पूर्वनिषिद्धस्यैकान्तभोजनस्याय प्रतिप्रसव Kull on M II 189

प्रतिप्लवन *n*. Leaping back

प्रतिफल *m* } 1 A reflection,
प्रतिफलन *n* } an image, a shadow, 2 remuneration, requital

प्रतिफुल्लक *a* (*f* का) Full blown, blossoming

प्रतिबद्ध *a* (*f* द्धा) 1 Bound tied, 2 furnished with, 3 set inlaid, 4 obstructed, impeded, 5 kept at a distance, 6 entangled, 7 inseparably connected (in phil), (*pp* of बध् with प्रति *q v*)

प्रतिबन्ध *m* 1 Impediment, obstacle, R VIII 80, 2 resistance, opposition 3 blockade, siege, 4 inseparable connection

प्रतिबन्धक I *a* (*f* न्धिका) 1 Binding, 2 obstructing, hindering, impeding, 3 resisting II *m* A branch, a shoot

प्रतिबन्धन *n* 1 Binding, confinement, 2 impeding

प्रतिबन्दी } *f* An argument
प्रतिबन्धी } equally applicable to the opposite side

प्रतिबाधन *n* Repelling, keeping off

प्रतिबिम्बन *n* Correspondence, comparison, दृष्टान्त पुनरेतेषा सर्वेषा प्रतिबिम्बनम् K Pr x

प्रतिबिम्बित *a* (*f* ता) Reflected, mirrored

प्रतिबुद्ध *a* (*f* द्धा) 1 Awakened, 2 known, recognized, 3 celebrated

प्रतिबुद्धि *f* 1 Awakening, 2 hostile purpose

प्रतिबोध *m* 1 Waking, keeping awake, being awakened, तदपीप्सितमर्हसि प्रिये प्रतिबोधेन विषादमाशु मे R VIII 54, 2 knowledge, 3 instruction 4 reasoning faculty Comp —वत् *a* endowed with reason, Sak v

प्रतिबोधन *n* 1 Awakening, 2 instructing, instruction

प्रतिबोधित *a* (*f* ता) 1 Awakened, 2 instructed

प्रतिभा *f* 1 Light, splendour, 2 an image, 3 understanding, intellect, 4 genius, especially poetic genius, (बुद्धि नवनवोन्मेषशालिनीं प्रतिभा विदु) K Pr I Comp —अन्वित *a* endowed with genius —मुख *a* bold, confident —हानि *f* loss of genius

प्रतिभात *a* (*f* ता) 1 Known, understood, 2 luminous, bright

प्रतिभान *n* 1 Light, splendour, 2 intellect, understanding, 3 presence of mind, दमघोषसुतेन कश्चन प्रतिशिष्ट प्रतिभानवानथ Sis XVI 1

प्रतिभाव *m* Corresponding disposition

प्रतिभाषा *f* An answer, a reply

प्रतिभास *m* 1 Occurring to the mind at once, अपि तु वाक्यवैचित्र्यप्रतिभासादेव K Pr x 2 illusion, 3 look, appearance

प्रतिभासन *n* Look, appearance

प्रतिभिन्न *a* (*f* न्ना) 1 Pierced through, 2 closely connected

प्रतिभू *m* A bail, a surety, Yaj II 10, 54

प्रतिभेदन *n* 1 Piercing, penetrating, 2 cutting, splitting, 3 putting out (as the eyes)

प्रतिभोग *m* Enjoyment

प्रतिमा *f* 1 An image, a figure, an idol, R XVI 39, M IX 285, 2 a reflection, पङ्कजाना मध्ये स्फुरत प्रतिमाशशाङ्कम् R VII. 64, XII 100, 3 measure, extent, 4 the part of an elephant s head between the tusks, 5 similarity, similitude, R II 19. Comp —गत *a* present in an idol —परिचारक *m* an attendant upon an idol

प्रतिमान *n* 1 A model, 2 an image, an idol, 3 likeness, similarity, 4 a reflection, 5 a weight, 6 the part of an elephant s head between the tusks

प्रतिमुक्त *a* (*f* क्ता) 1 Put upon, worn, 2 tied, fastened, 3 accoutred, 4 released, liberated, 5 hurled, flung (*pp* of मुच् with प्रति *q v*)

प्रतिमोक्ष *m* } Liberation, de-
प्रतिमोक्षण *n* } liverance

प्रतिमोचन *n* 1 Loosening, 2 retaliating, retribution, R. XV 11, 3 liberation release

प्रतियत्न *m* 1 Wish, desire ; 2 taking prisoner, making captive, 3 opposition, resistance, 4 retaliation, revenge, 5 exertion, effort, endeavour, 6 favour, encouragement, 7 preparation, elaboration, Sis III 54

प्रतियातन *n* Requital, retaliation

प्रतियातना *f* A picture, an image

प्रतियान *n* Return, retreat

प्रतियोग *m* 1 The being a counterpart of anything, 2 opposition, resistance, 3 contradiction, 4 a remedy, an antidote

प्रतियोगिन् I *a* (*f* नी) 1 Being a counterpart of, corresponding to, (*op* to अनुयोगिन) (in Nyáya phil),

2 impeding, opposing, 3 co-operating with II *m*. 1 An opponent, a rival, 2 a counterpart.

प्रतिरक्षा *f*. Safety, preservation

प्रतिरभ *m* Passion, rage

प्रतिरव *m* Quarrel

प्रतिरुद्ध *a* (*f* द्धा) 1 obstructed, hindered 2 interrupted, 3 impaired, 4 invested, blockaded

प्रतिरोध *m* 1 Impediment, hindrance, 2 siege, blockade, 3 theft, robbery, 4 abuse, censure

प्रतिरोधक } *m* 1 An opponent, 2 a robber, a thief
प्रतिरोधिन् }

प्रतिरोधन *n* Opposing, obstructing.

प्रतिलव *m* 1 Getting, obtaining, receiving, 2 censure, abuse

प्रतिलाभ *m* Taking back, obtaining back

प्रतिवर्तन *n* Returning

प्रतिवसथ *m* A village

प्रतिवहन *n* Leading back

प्रतिवाद *m* 1 A rejoinder, a reply 2 refusal

प्रतिवादिन् *m* 1 An opponent, 2 a defendant, a respondent (in law).

प्रतिवार *m* } Warding off,
प्रतिवारण *n* } keeping back

प्रतिवार्ता *f* Account, information news

प्रतिवासिन् *a*. (*f* नी) Dwelling near, living in the neighbourhood.

प्रतिविघात *m* Striking back

प्रतिविधान *n* 1 Counteracting, taking measures against, 2 arrangement, array; 3 a substituted ceremony

प्रतिविधि *m* 1 Retaliation, 2 a remedy.

प्रतिविशिष्ट *a* (*f*. ष्टा) Most excellent.

प्रतिवीर्य *n*. Being a match for

प्रतिवेश *m* 1 A neighbour, 2 the house of a neighbour, neighbourhood. Comp.—वासिन् *a* living in the neighbourhood

प्रतिवेशिन् *m* (*fem*. °नी) A neighbour, *e g* दृष्टि हे प्रतिवेशिनि क्षणमिहाप्यस्मद्गृहे दास्यसि

प्रतिवेश्य *m* A neighbour

प्रतिवेष्टित *a* (*f* ता) Rolled back

प्रतिशम *m* Cessation

प्रतिशयन *n* Lying down without food before any deity for the attainment of an object.

प्रतिशासन *n* 1 Giving orders, 2 despatching an inferior after calling him to attend, 3 counter-authority, R. VIII. 27

प्रतिशिष्ट *a* (*f* ष्टा) 1 Ordered, 2 dismissed, sent away, 3 famous

प्रतिश्या *f* } A cold (in
प्रतिश्यान *n* } medicine)
प्रतिश्याय *m* }

प्रतिश्रय *m* 1 A sacrificial hall, 2 an assembly, 3 a house, a dwelling, M x 36, 51; 4 help, assistance, 5 promise

प्रतिश्रव *m* Assent, agreement, promise

प्रतिश्रवण *n* 1 Listening to, M II 195, 2 promising, agreeing.

प्रतिश्रुत् } *f*. 1 A promise, 2 a reverberation
प्रतिश्रुति }

प्रतिश्रुत *a*. (*f* ता) Promised, agreed

प्रतिषिद्ध *a*. (*f* द्धा) 1 Forbidden, prohibited, disallowed, 2 contradictory

प्रतिषेध *m* 1 Prohibition, expulsion, M IX 266, 2 denial, refusal, 3 contradiction Comp —अक्षर *n*, उक्ति *f* denial, refusal —उपमा *f*. a kind of simile, thus explained by Dandin —न जातु शक्तिरिन्दोस्ते मुखेन प्रतिगर्जितुम् । कलङ्किनो जडस्येति प्रतिषेधोपमैव सा K D. II 34; (according to more modern writers this would be a व्यतिरेक)

प्रतिषेधन *n* 1 Refusal, denial; 2 prohibition

प्रतिष्क } *m* A spy, a
प्रतिष्कास } messenger

प्रतिष्कश *m* 1 A spy, 2 a whip

प्रतिष्कष *m* A whip, a leather-thong

प्रतिष्टम्भ *m*. Opposition, obstruction, impediment, resistance, वाक्प्रतिष्टम्भविवृद्धमन्युः R II 32

प्रतिष्ठा *f* 1 Fixity, strength, firm foundation, विपक्षमखिलीकृत्य प्रतिष्ठा खलु दुर्लभा Sis II 34, 2 prop, support, stay हे प्रतिष्ठे कुलस्य मे Sak III 3 tranquility, rest, 4 a house, a home, a residence, R VI. 21, XIV. 5, 5 a receptacle, 6 the earth, 7 high authority, pre-eminence, 8 fame, celebrity, 9 the consecration of an idol, 10 accomplishment, completion

प्रतिष्ठान *n* 1 Foundation, 2 site, situation, 3 name of a town at the confluence of the Ganges and Yamuna, 4 name of another town on the Godavari

प्रतिष्ठित *a* (*f* ता) 1 Established, fixed, 2 placed, situated; 3 consecrated inaugurated, 4 famous celebrated, 5 prized, valued (*pp* of स्था with प्रति *q v*)

प्रतिसंवित् *f* An accurate knowledge of anything

प्रतिसंहार *m* 1 Withdrawing, taking back, 2 comprehension, inclusion, 3 diminution.

प्रतिसहृत *a* (*f* ता) 1 Compressed, 2 comprehended
प्रतिसक्रम *m* 1 Reflection, 2 reabsorption
प्रतिसख्या *f* Consciousness
प्रतिसचर *m* 1 Reabsorption, 2 re-absorption of the world in *prakriti*, *i e* universal destruction
प्रतिसधान *n* 1 Joining together, 2 the period of transition between two ages, 3 self-command, 4 a remedy, a means, 5 praise, eulogy
प्रतिसधि *m* 1 Reunion, 2 the period of transition between two ages, 3 cessation
प्रतिसमाधान *n* Cure, remedy
प्रतिसमासन *n* 1 Resisting, withstanding, 2 the being a match for
प्रतिसर I *m n* A cord worn round the neck or wrist as an amulet II *m* 1 A follower, a servant, 2 a wreath, a garland, 3 a bracelet, हस्तोरगप्रतिसरेण करेण पाणि Kir v 33, 4 the rear of an army, 5 daybreak, 6 a kind of charm, 7 dressing a wound
प्रतिसाधानिक *m* A bard, a panegyrist
प्रतिसारण *n* 1 Dressing a wound 2 an instrument for anointing a wound
प्रतिसीरा *f* A screen, a curtain
प्रतिसृष्ट *a* (*f* ष्टा) 1 Sent, dispatched, 2 intoxicated, 3 repulsed
प्रतिस्नात *a* (*f* ता) Bathed
प्रतिस्पदन *n* Throbbing
प्रतिहत *a* (*f* ता) 1 Beaten back, knocked back, 2 opposed, obstructed, 3 repulsed, 4 hated, disliked, 5 sent, despatched (*pp* of हन् with प्रति *q v*) Comp —मति *a* hating, disliking
प्रतिहति *f* 1 Striking back; 2 rebound, Sis ix 49, 3 anger, wrath
प्रतिहनन *n* Striking back, returning a blow
प्रतिहस्तिन् *m* The keeper of a brothel
प्रति(ती)हार *m* (*fem* °री) 1 A doorkeeper, a porter, 2 a door, a gate, R vi 20, K S iii 58, 3 a juggler, 4 a juggling trick Comp —भूमि *f* a threshold —रक्षी *f* a female doorkeeper, R vi 20
प्रतिहारक *m* A juggler
प्रतिहिंसा *f* Retaliation, revenge
प्रतिहित *a* (*f* ता) 1 Fitted to, placed on
प्रतीक I *a* (*f* का) 1 Directed towards, 2 inverted, reversed, 3 unfavourable, adverse II *m* 1 A limb, a member, 2 a part, a portion III *n* 1 The face, 2 the front, 3 an image, 4 the first word of a verse or sentence
प्रतीक्षण *n* } प्रतीक्षा *f* } 1 Consideration, attention, 2 waiting for, 3 expectation, hope
प्रतीक्ष्य *a* (*f* क्ष्या) 1 Worthy of consideration, 2 respectable, venerable, R v 14, Sis ii 108 3 to be waited for, 4 to be fulfilled, to be upheld, Sis ii 108.
प्रतीची *f* The west
प्रतीचीन *a* (*f* ना) 1 Western, westerly, 2 future, subsequent
प्रतीच्छक *m* A receiver
प्रतीच्य *a* (*f* च्या) Living in the west, western
प्रतीत *a* (*f* ता) 1 Gone by, gone, past, 2 proved, established, 3 famous, renowned, 4 called, known by the name of, सोऽयं वट. श्याम इति प्रतीत R xiii 53, 5 firmly determined, 6 respectful, 7 learned 8 believing in; 9 pleased, delighted, पति प्रतीत R iii. 12 (*pp* of इ with प्रति *q v*)
प्रतीति *f* 1 Knowledge, ascertainment, 2 conviction, 3 fame, renown, 4 respect, 5 delight
प्रतीत्त *a* (*f* त्ता) Given back
प्रतीधक *m* A name of the Videha country
प्रतीप I *a* (*f* पा) 1 Inverted out of order, 2 adverse, opposed, contrary, प्रतीपपवनादि वक्रतम् R xi 62, 3 disagreeable, displeasing, 4 obstinate, refractory, disobedient, 5 retrograde II *m* Name of the father of Santanu III *n* Name of a figure of speech in which the *Upamàna* is compared with the *Upameya*, (there are five forms of this figure according to some, four according to others, some contend that it is not a separate figure but a form of *Upamá*) (प्रतीपम is used as an indeclinable in the sense of 1 against, मा स्म प्रतीप गम Sak iv 2 in an inverted order) Comp —ग *a* going against, unfavourable, R xi 58 —गमन *n* retrograde motion, K S ii 25 —तरण *n* sailing against the stream —दर्शिनी *f* a woman —वचन *n* 1 contradiction, 2 a perverse speech
प्रतीर *n*. A shore, a bank
प्रतीवाप *m* 1 Fluxing metals, 2 mixing whey with milk, 3 an epidemic disease, a plague
प्रतीवेश *m* The same as प्रतिवेश *q v*.

प्रतीवेशिन् *a* (*f.* नी.) The same as प्रतिवेशिन् *q. v*

प्रतीहारी *f* A door-keeper. (This word, though feminine in form, is not necessarily so in sense)

प्रतुद *m* 1 Name of a bird 2 an instrument for pricking

प्रतुष्टि *f* Satisfaction, gratification

प्रतूर्ण *a* (*f* र्णा) Quick, fleet

प्रतोद *m* 1 A long whip Yaj I 62, 2 a goad.

प्रतोली *f* A street, a principal road through a town, Sis. III 64

प्रत्त *a* (*f* त्ता) 1 Given, presented, offered, 2 given in marriage, married

प्रत्न *a* (*f* त्ना) 1 Old, ancient 2 traditional, customary

प्रत्यक् *ind* 1 In an opposite direction, 2 against, 3 westward, to the west (with an abl), 4 in the interior, 5 formerly, in old days

प्रत्यक्ष I *a.* (*f* क्षा) 1 Present, in sight, perceptible, visible, प्रत्यक्षाभि प्रपन्नस्तनुभिरवतु वस्ताभिरष्टाभिरीश Sak I, 2 distinct, evident, clear, Bg IX 2, 3 direct, immediate, 4 corporeal II *n* Ocular evidence, apprehension by the senses, perception, (considered as a mode of proof) (in phil) (प्रत्यक्षम्, प्रत्यक्षेण and प्रत्यक्षात् are used as indeclinables in the sense of 1 in the presence of, before, 2 publicly, 3 immediately, directly, personally) Comp.—ज्ञान *n* knowledge obtained by perception —दृष्ट *a* seen with the eyes.—प्रमा *f* correct knowledge obtained through perception by the senses.—प्रमाण *n* evidence of the senses, ocular proof —फल *a* having visible consequences —वादिन् *m* a Buddhist who admits no other evidence than perception —विहित *a* expressly enjoined

प्रत्याक्षिन् *m* An eye-witness

प्रत्यग्र *a* (*f* ग्रा) 1 Fresh, new, young, प्रत्यग्रै कुटजकुसुमै कल्पितार्घाय तस्मै Megh I 4, R X 54, 2 repeated Comp. —वयस् *a* young in age, youthful

प्रत्यच् *a* (*f* प्रतीची, according to some also प्रत्यची, 1 Being behind, 2 subsequent, following, 3 turned away, 4 western, westerly Comp प्रत्यगक्ष *n* an inner organ. प्रत्यगात्मन् *m* the individual soul प्रत्यगाशापति *m.* an epithet of Varuna, the regent of the west प्रत्यगुदञ्च *f* the north-west प्रत्यगदक्षिणतस् *ind* towards the south-west प्रत्यग्दृश *f* sight directed inwards प्रत्यङ्मुख *a* 1 having the face averted, 2 facing the west प्रत्यक्स्रोतस् I *a* flowing towards the west, (Mall on Sis. IV 66.); II *f* an epithet of the Narmadá

प्रत्यर्चित *a.* Worshipped, honoured

प्रत्यदन *n* 1 Eating, 2 food

प्रत्यभिज्ञात *a* (*f* ता) Recognized

प्रत्याभिभूत *a* (*f* ता) Overcome, conquered

प्रत्यभियुक्त *a* (*f* क्ता) Accused in return

प्रत्यभिवाद *m* } Returning a
प्रत्यभिवादन *n* } salutation, M II 126

प्रत्यभिस्कन्दन *n* A counter-accusation.

प्रत्यय *m* 1 Belief, conviction; 2 faith, confidence, K S VI 20; 3 certainty, surety, 4 conception, notion, opinion, मूढ परप्रत्ययनेयबुद्धि Mal I, 5 a cause, an instrument, a means, K S III 18, 6 celebrity, fame, 7 a dependent, 8 an oath, 9 a hole, 10 usage, practice, 11 experience, knowledge, Megh I 8, 12 a termination (in gram). Comp —कारिणी *f* a seal, a signet

प्रत्ययित *a.* (*f* ता) 1 Confided in, relied upon, 2 confidential

प्रत्यर्थ I *a* (*f* र्था) Useful, expedient II *n* 1 A reply, an answer, 2 hostility

प्रत्यर्थक *m* An opponent

प्रत्यर्थिन् I *a* (*f* नी) Hostile, coming in the way of II *m* 1 An enemy, an adversary, 2 an equal, a match, (*fig*), 3 a defendant (in law), स धर्मस्थसख शश्वदर्थिप्रत्यर्थिना स्वयम् R. XVII 39

प्रत्यर्पण *n* Giving back, restoring, सीताप्रत्यर्पणैषिण· R. XV. 85

प्रत्यर्पित *a* (*f* ता) Restored, delivered back

प्रत्यवमर्ष *m* 1 Profound contemplation, 2 counsel, advice, 3 a counter-conclusion

प्रत्यवरोधन *n* Obstruction, hindrance.

प्रत्यवसान *n* Eating, dining

प्रत्यवसित *a.* (*f* ता) Consumed, eaten

प्रत्यवस्कन्द *m* } Admitting a
प्रत्यवस्कन्दन *n* } fact but explaining it properly (in law)

प्रत्यवस्थान *n.* 1 Removal, 2 opposition; 3 *status quo*

प्रत्यवहार *m.* 1 Withdrawal, 2

universal destruction, R II 44

प्रत्यवाय 1 *m* Decrease, diminution, 2 contrariety, opposition M II 245, 3 sin, sinfulness, *e g* अनुत्पत्ति तथा चान्ये प्रत्यवायस्य मन्वते

प्रत्यवेक्षण *n* } Looking after,
प्रत्यवेक्षा *f* } taking care of, R XVII 53

प्रत्यस्तमय *m* 1 The setting of the sun, 2 end, cessation

प्रत्याक्षेपक *a* (*f* पिका) Deriding, treating scornfully

प्रत्याख्यात *a* (*f* ता) 1 Repulsed, 2 refused, denied, 3 prohibited, forbidden, 4 set aside

प्रत्याख्यान *n* 1 Repulse, rejection, 2 denial, refusal, 3 disregard, 4 refutation, 5 reproach

प्रत्यागति *f* Coming back, returning

प्रत्यागम *m* } Return
प्रत्यागमन *n* }

प्रत्यादान *n* Receiving back, resumption

प्रत्यादिष्ट *a* (*f* ष्टा) 1 Rejected repulsed, 2 removed, set aside, 3 declared, 4 cautioned, (*pp* of दिश् with प्रत्या *q v*)

प्रत्यादेश *m* 1 Command, order, 2 refusal, denial, rejection, प्रत्यादेशादपि च मधुनो विस्मृतभ्रूविलासम् Megh II 32, 51, 3 reproach, 4 obscuring putting to shame, प्रत्यादेशो रूपगर्वितायाः श्रियः Vikr I, 5 divine warning

प्रत्यानयन *n* Bringing back, recovering

प्रत्यापत्ति *f* 1 Return, 2 indifference to worldly objects

प्रत्याम्नाय *m* The fifth member of a complete syllogism, (the repetition of the first statement)

प्रत्याय *m* A toll, a tax

प्रत्यायन *n* 1 Marrying, 2 setting

प्रत्यालीढ *n* A particular attitude in shooting

प्रत्यावर्तन *n* Returning, coming back

प्रत्याश्वस्त *a* (*f* स्ता) Revived, refreshed, consoled

प्रत्याश्वास *m* 1 Respiration, 2 consolation

प्रत्याश्वासन *n* Consolation

प्रत्यासत्ति *f* 1 Close contact, *e g* कुचप्रत्यासत्त्या हृदयमपि ते चाडि काठिनम्, 2 an agony

प्रत्यासन्न *a* (*f* न्ना) Near, proximate, contiguous

प्रत्यास(सा)र *m* 1 The rear of an army, 2 an army behind an army

प्रत्याहरण *n* 1 Taking back, keeping back, 2 restraining the organs of sense

प्रत्याहार *m* 1 Withholding, 2 marching back, retreating, 3 the dissolution of the world, 4 restraining the organs of sense (in *Yoga* phil), 5 the inclusion of a number of letters into one syllable effected by combining the first letter of a *sutra* with its final indicatory consonant (in Panini's grammar) *e g* अच्, हल्

प्रत्युक्त *a* (*f* क्ता) Answered, replied

प्रत्युक्ति *f* A reply, an answer

प्रत्युच्चार *m* } Repetition
प्रत्युच्चारण *n* }

प्रत्युज्जीवन *n* Reviving, resuscitation

प्रत्युत्क्रम *m* } 1 Preparations
प्रत्युत्क्रमण *n* } for war; 2 a
प्रत्युत्क्रांति *f* } subordinate act tending to a main object, 3 the first step in any business

प्रत्युत्थान *n* 1 Rising from a seat to welcome a visitor, respectful reception, M II 210, 2 making preparations for an encounter, 3 rising against

प्रत्युत्थित *a* (*f* ता) Risen to meet or to encounter

प्रत्युत्पन्न I *a* (*f* न्ना) 1 Ready, prompt 2 regenerated, reproduced, 3 multiplied (in math) II *n* Multiplication Comp —मति *a* 1 endowed with presence of mind, ready-witted, 2 bold, confident, 3 quick, sharp

प्रत्युद्गत *a* (*f* ता) 1 Risen from a seat to receive any one, Bh V III 2, 2 gone forth against

प्रत्युद्गति *f* } Going out or
प्रत्युद्गम *m* } rising from a
प्रत्युद्गमन *n* } seat to meet a guest

प्रत्युद्गमनीय *n* A clean pair of garments, गृहीतप्र(*v l* प)त्युद्गमनीयवस्त्रा K S VII 11 See उद्गमनीय

प्रत्युद्धरण *n* 1 Recovering, re-obtaining, 2 raising up again

प्रत्युद्गम *m* Counterbalance, counterpoise

प्रत्युद्यम *m* Counteracting, effort, प्रोद्दीप्ते भवने तु कूपखनने (*v l*)प्रत्युद्यम कीदृश Bhartr. III 88

प्रत्युद्यात *a* (*f* ता) The same as प्रत्युक्त *q v*

प्रत्युपपन्न *a* (*f* न्ना) The same as प्रत्युत्पन्न *q v*

प्रत्युपलब्ध *a* (*f* ब्धा) Gained back, recovered

प्रत्युपवेष *m* } Besetting any
प्रत्युपवेषण *n* } one in order to bring him to compliance

प्रत्युपस्थान *n* Vicinity, neighbourhood

प्रत्युप्त *a* (*f* प्ता) 1 Inlaid, studded, 2 sown

प्रत्युष *m* } Morning, day-
प्रत्युषस् *n* } break, dawn

प्रत्यूष I *m.n.* Daybreak, dawn, morning, प्रत्यूषेषु स्फुटितकमलामोदमैत्रीकषाय Megh. I. 31 II *m* The sun.

प्रत्यूषस् *n.* Daybreak, dawn, morning

प्रत्यूह *m* Impediment, obstacle, प्रत्यूह पुलकाङ्कुरेण निविडाश्लेषे (यस्मिन्नभूत्) Git G XII

प्रथ I *vi* 1 A (*pres* प्रथते) 1 To become well-known, to become famous, तीर्थे पावन भुवि पप्रथे R. XV. 101, K S V 7, Megh I 24, 2 to increase, 3 to spread abroad, तथा यशोऽस्य प्रथते M XI 15, 4 to appear, to arise, अमीभु तासा मदनो नु पप्रथे Kir VIII 53 II *vt* or *vi* 10 U (*pres* प्रथयति-ते) 1 To be famous or well-known, 2 to spread abroad, Bt. XVII 160, 3 to evince, to show, to manifest, प्रथयितुं विभुतामभिनिर्मितम् Kir V. 3, 4 to increase, to augment

प्रथन *n* 1 Spreading, spreading out, 2 showing, evincing, 3 throwing, projecting, 4 a place where anything is spread

प्रथम *a* (*f* मा) (the nom *pl* *m* of this word is either प्रथमे or प्रथमा) 1 First foremost, R III 44, 2 earliest, most ancient; 3 previous, prior, earlier, R X 67, 4 chief, principal, most eminent, incomparable, matchless, 5 the third (person) (in gram) (प्रथमम् is used as an indeclinable in the sense of 1 firstly, at first, K S VII 24, 2 previously, already, R III 68, 3 immediately, at once, 4 before, यात्रायै चोदयामास त शक्ते प्रथम शरत् R. IV. 24, उच्छिष्टेऽप्रथम च स्य चरम चैव संविशेत् M II 194 प्रथमम्—अनतरम्, तत or पश्चात् 'first—afterwards') Comp —अर्ध *m* *n* the first half —आश्रम *m* the first of the four stages in the religious life of a Bráhmana, *i e* *Brahmacharya* —इतर *a* the second. —उदित *a* uttered previously, उवाच धात्र्या प्रथमोदित वच R III 25 —कल्प *m* the best course to follow —कल्पित *a* 1 first in rank, 2 previously devised —ज *a* first born —तस् *ind* 1 at first firstly, 2 previously, 3 immediately.—दर्शन *n* first sight —दिवस *m* the first day, Megh. I 2 —पुरुष *m* the third person (according to the European system of grammar) —यौवन *n* early youth, the first period of youth —वयस् *n* early age, youth —विरह *m* separation for the first time —वैयाकरण *m* 1 a beginner in grammar, 2 the most excellent grammarian —साहस *m* the first of the three degrees of fine (in law) —सुकृत *n* a former kindness

प्रथा *f.* Fame, celebrity

प्रथित *a* (*f* ता) 1 Increased extended, 2 published, announced, प्रथितयशसा धावकसौमिल्लादीनाम् Mal I, 3 shown, manifested, evinced, 4 famous, celebrated, renowned, (*pp* of प्रथ् *q v.*)

प्रथिमन् *m* Extension, greatness, magnitude, वश्या गुणा खल्वपि लोककान्ता प्रारम्भसूक्ष्मा प्रथिमानमापु. R. XVIII 49

प्रथिवि *f* The earth.

प्रथिष्ठ *a* (*f* ष्ठा) Largest, broadest (*super* of पृथु *q v*)

प्रथीयस् *a.* (*f* सी) Larger, broader, (*compar* of पृथु *q v*).

प्रथु *a* Wide, wide-spread

प्रथुक *m* Rice parched and flattened.

प्रदक्षिण I *a* (*f* णा) 1 Being or placed on the right, 2 respectful, reverential, 3 auspicious, favourable. II *m.* *n* Salutation by turning round any one so that the right side is towards the person saluted, K S VII. 79. (प्रदक्षिणम् is used as an indeclinable in the sense of 1 from left to right 2 turning the right side towards; 3 in a southern direction. प्रदक्षिणीकृ 'to go round,' प्रदक्षिणीकृत्य हुत हुताशम् R II 71). Comp.—अर्चिस् *a* having the flames turned towards the right, प्रदक्षिणार्चिर्हविरग्निराददे R. III 14 —क्रिया *f* turning the right side towards any one as a mark of respect, R. I. 76. —पट्टिका *f* a courtyard

प्रदग्ध *a.* (*f.* ग्धा) Burnt, consumed

प्रदत्त *a.* (*f* त्ता) The same as प्रत्त *q v.*

प्रदर *m* 1 A fracture, a crack, a crevice, 2 the dispersion of an army, 3 an arrow, 4 a particular disease of women

प्रदर्प *m.* Pride, arrogance

प्रदर्श *m* 1 Look, appearance; 2 direction

प्रदर्शन *n* 1 Look, appearance, aspect; 2 manifesting, displaying, bringing to light, 3 teaching, explaining; 4 an example

प्रदर्शित *a* (*f* ता) 1 Manifested, exhibited, evinced, 2 made known, 3 taught, explained

प्रदल *m* An arrow

प्रदव *m* Burning, inflaming.

प्रदातृ *m* 1 A giver, a donor; 2 one who gives a daughter in marriage, 3 an epithet of Indra

प्रदान *n* 1 Bestowing, grant-

ing, offering, (as in वरप्रदान), 2 instructing, teaching, (as in वेदप्रदान), 3 giving away in marriage, 4 a gift, a present, 5 a goad Comp — शूर m a very liberal man

प्रदानक n An offering, a donation

प्रदाय n A present

प्रदि } m A present
प्रदेय }

प्रदिग्ध I a (f ग्धा) Besmeared, anointed II n Fried meat

प्रदिश् f 1 Direction, order, command, 2 an intermediate quarter of the compass, (e g आग्नेयी)

प्रदिष्ट a (f ष्टा) 1 Pointed out, shown, 2 ordained, appointed, R II 39

प्रदीप m 1 A light, a lamp, R II 24, XVI 4, K S I 10, 2 (at the end of titles of works) elucidation, (e g काव्यप्रदीप)

प्रदीपन I n The act of lighting or kindling II m A kind of mineral poison

प्रदीप्त a (f प्ता) 1 Lighted, kindled, illuminated, 2 blazing shining, 3 excited, stimulated (as hunger)

प्रदुष्ट a (f ष्टा) 1 Wicked, bad, sinful, 2 wanton, licentious

प्रदूषित a (f ता) 1 Spoiled, corrupted, vitiated, 2 polluted, defiled

प्रदेश m 1 A place, a spot, a region, R V 60, 2 a country, a district, K S V 45, 3 a span measured from the tip of the thumb to the end of the fore-finger, 4 decision, determination, 5 a wall

प्रदेशन n 1 Advice, instruction, 2 a gift, a present, an offering

प्रदेश(शि)नी f The fore-finger, the index finger

प्रदेह m 1 Applying a plaster, 2 a plaster

प्रदोष m 1 Fault, defect, 2 a disordered condition, 3 night-fall, the first part of the night, काम प्रदोषतिमिरेण न दृश्यसे त्वम् Mrich I, K S V 44, R I 93 Comp — काल m evening time —तिमिर n the dusk of early night

प्रदोह m Milking

प्रद्युम्न m An epithet of the god of love

प्रद्योत m 1 Lighting, illumining, 2 light, lustre, 3 a ray of light, 4 name of a king of Ujjayini, प्रद्योतस्य प्रियदुहितरं वत्सराजोऽत्र जह्रे Megh I (considered to be spurious by Mall)

प्रद्योतन I m The sun II n Blazing, shining

प्रद्रव } m. 1 Running away, retreat, escape, 2 running, going fast
प्रद्राव }

प्रद्वार f A place near a
प्रद्वार n } door

प्रद्वेष m } Dislike, aversion, hatred
प्रद्वेषण n }

प्रधन n 1 Fight, war, battle, क्षेत्रं क्षत्रप्रधनपिशुनं कौरवं तद्भजेथा Megh I 48, R XI 77, 2 spoil taken in battle, 3 destroying, destruction

प्रधमन n 1 Blowing in or into, 2 a sternutatory

प्रधर्ष m Assaulting, assailing

प्रधर्षण n } 1 Attack, assault, 2 ill-treatment
प्रधर्षणा f }

प्रधर्षित a (f ता) 1 Attacked, 2 haughty, arrogant

प्रधान I a (f ना) 1 Chief, principal, pre-eminent, most excellent, M VII 203, 2 prevalent, predominant II m n 1 The first attendant of a king (either his minister or confidant), 2 a courtier, 3 an elephant-driver III n 1 The chief object, the head, the chief, प्रधान तार्थीना-ममलपरिधानं त्रिजगत G L 18, 2 the primary germ out of which the material world is evolved (in Sa'nkhya phil), अनुमाननिरूपितमपि प्रधानमेकेषा शाखिना शब्दवदुपलभ्यते S Bh I, (See प्रकृति), 3 the supreme spirit, 4 intellect Comp — अंग n 1 the principal part of anything, 2 the chief member of the body, 3 the most eminent person in a state —अमात्य m a prime minister —आत्मन् m an epithet of Vishnu —धातु m the chief element of the body, i e semen virile —पुरुष m 1 the most distinguished personage, 2 an epithet of S'iva —मन्त्रिन् m a prime minister —वासस् n an excellent garment —वृष्टि f heaviest rain

प्रधावन I m Air, wind II n. Rubbing, rubbing off, washing off

प्रधि m 1 The periphery of a wheel, 2 a well

प्रधी I a Pre-eminently intelligent II f Great intelligence

प्रधूपित a (f ता) 1 Heated, burned, 2 perfumed, fumigated, 3 afflicted

प्रधूपिता f 1 The quarter to which the sun is proceeding, 2 a woman in trouble

प्रधृष्ट a (f ष्टा) 1 Treated with contumely, 2 proud, arrogant

प्रध्यान n Deep thought, reflection

प्रध्वंस m Utter destruction, total annihilation Comp —

अभाव *m*. non-existence on account of annihilation, non-existence of something which existed before (in logic).

प्रध्वस्त *a* (*f* स्ता) Annihilated, destroyed

प्रनप्तृ *m* The son of a grandson, a great grandson

प्रनष्ट *a* (*f* ष्टा) 1 Lost, 2 disappeared, vanished 3 perished, ruined, annihilated

प्रनायक *a* (*f* का) Destitute of a guide

प्रनाल *m* } The same as प्रणाल
प्रनाली *f* } and प्रणाली *q v*

प्रनिघातन *n* Killing, slaughter

प्रनृत्त I *a* (*f* त्ता) Dancing II *n*. A dance

प्रपक्ष *m*. The extremity of a wing

प्रपञ्च *m* 1 Amplification, expansion, 2 copiousness, prolixity, 3 quantity, abundance, 4 diversity, 5 elucidation, explanation, 6 phenomenon, appearance, 7 trick, deceit, delusion, 8 the world considered as the expansion of the primary germ and as the scene of manifold action Comp — बुद्धि *a* cunning, artful — वचन *n* a prolix discourse

प्रपचन *n* 1 Diffusion; 2 exposition, explanation

प्रपञ्चित *a* (*f* ता) 1 Amplified, expanded, 2 explained, expatiated upon 3 mistaken, erring, 4 deceived, imposed upon

प्रपतन *n* 1 Flying forth, 2 falling down, alighting, 3 death, destruction, 4 a precipice, a rock

प्रपद *n* The forepart of the foot.

प्रपदीन *a* (*f* ना) Relating to the forepart of the foot

प्रपन्न *a* (*f* न्ना) 1 Adhering to, 2 possessed of, furnished with, 3 promised, 4 poor, distressed, 5 seeking for protection, taking refuge, suppliant. शिष्यस्तेऽहं शाधि मां त्वां प्रपन्नम् Bg II 7

प्रपन्नाड *m* The same as प्रपुनाट *q v*.

प्रपर्ण *n* A fallen leaf

प्रपलायन *n* Flight, retreat

प्रपा *f* 1 A well, a cistern, M VIII. 319, 2 a place where water is distributed, 3 a supply of water, 4 a place for watering cattle Comp —वन *n* a cool grove

प्रपाठक *m*. A chapter or subdivision of a book

प्रपाणि *m* The back of the extended hand.

प्रपात *m* 1 Going away, departure, 2 falling down upon, a fall, K S VI 57 3 a sudden attack, 4 throwing oneself down from a rock, 5 emission, discharge (as in वीर्यप्रपात), 6 a spring, a water-course 7 a bank, a shore, R. II 26, 8 a precipice

प्रपातन *n* Throwing down

प्रपाविक *m* A peacock

प्रपानक *n* A kind of drink or beverage

प्रपितामह *m* 1 A paternal great grandfather, M III 284, 2 an epithet of Krishna, Bg XI 39, 3 of Brahman (*m*)

प्रपितामही *f* A paternal great-grand-mother

प्रपितृव्य *m* A paternal grand-uncle

प्रपीडन *n* 1 Pressing squeezing, 2 an astringent

प्रपीत(न) *a* (*f* ता) Swollen, extended

प्रपुना (न्ना) ट } *m* The *cha-*
प्रपुना (न्ना) ड } *kramarda* tree

प्रपूरण *n* 1 Filling, filling up, 2 inserting, injecting, 3 satisfying, satiating.

प्रपूरित *a*. (*f*. ता) Filled up.

प्रपृष्ठ *a* (*f* ष्ठा) Having a prominent back

प्रपौत्र *m* A great grandson, Yaj I 78.

प्रपौत्री *f* A great grand-daughter

प्रफुल्त *a* (*f*. ल्ता) Blossoming, blossomed, लोध्रद्रुमं सानुमतः प्रफुल्तम् R II 29 (where Mall reads प्रफुल्लम् and notices the variant प्रफुल्तम्)

प्रफुल्ति *f* Blooming, blossoming

प्रफुल्ल *a* (*f* ल्ला) 1 Blooming, blossoming, blown, प्रफुल्लराजीवमिवाक्रमध्ये K S III 45, Rt VI 1, 2 smiling, 3 pleased, cheerful, gay. Comp —नयन *a* with eyes expanded through joy —वदन *n* having a cheerful countenance

प्रबद्ध *a* (*f* द्धा) 1 Bound, fastened, 2 suppressed, checked, stopped

प्रबद्धृ *m* An author

प्रबध *m* 1 A bond, a tie; 2 a continued series, क्रियाप्रबधादयमध्वराणाम् R VI 23, 3 uninterruptedness, continuance, R III 58, 4 a speech, a narration, अनुज्झितार्थसबधः प्रबधो दुरुदाहरः Sis II 73, 5 a literary composition, particularly a poetical one, प्रत्यक्षरश्लेषमयप्रबधविन्यासवैदग्ध्यनिधिर्निबधम् Vas D Comp — कल्पना *f* a work of imagination founded on fact, (प्रबधकल्पना स्तोकसत्या प्राज्ञा कथा विदुः)

प्रबधन *n* Bond, tie

प्रबभ्र *m*. An epithet of Indra.

प्रब(व)र्ह *a*. (*f*. र्हा) Most excellent

प्रबल *a* (*f* ला) 1 Strong, mighty, R. III. 60, 2 im-

portant, 3 dangerous, 4 violent, सहता हतजानित मम प्रबलामात्मकृतेन वेदनाम् R viii 50

प्रव(व)ह्लिका *f* The same as प्रहेलिका *q v*

प्रवाधन *n* 1 Oppressing, tormenting, 2 refusing, denying

प्रवा(वा)ल I *m n* 1 A sprout, a new leaf, R vi 12, xiii 49, K S i 44, 2 coral, 3 the neck of the Indian lute II *m* 1 A pupil, 2 an animal Comp —अश्मन्तक *m* the red *As'mantaka* tree —पद्म *n* a red lotus —फल *n* red sandal wood

प्रवाहु *m* The forearm

प्रवाहुकम् *ind* 1 On high, 2 at the same time

प्रबुद्ध *a* (*f* द्धा) 1 Awakened, roused, 2 wise, learned clever, 3 blown, expanded, 4 beginning to take effect

प्रबोध *m* 1 Awaking, returning to consciousness, मोहादभूत् कष्टतर प्रबोध R xiv 56, xii 50, 2 blowing, (as of a flower), 3 watchfulness, vigilance, 4 knowledge, wisdom, intelligence, real knowledge, Sant S ix 16, 5 consolation, 6 reviving the fragrance of a perfume

प्रबोधन *n* 1 Waking, 2 coming to consciousness, 3 knowledge, wisdom, 4 reviving the scent of a perfume

प्रबोध(धि)नी *f* The eleventh day of the bright fortnight of *Ka'rtika*, the day on which Vishnu awakes from his sleep

प्रबोधित *a* (*f* ता) 1 Awakened, roused, 2 instructed, informed

प्रभञ्जन I *m* 1 Air, wind II *n* Breaking to pieces.

प्रभद्र *m* The *Nimba* tree

प्रभव *m* 1 Birth, production, 2 source, origin, तस्याविष्यन्वतसपुट प्रभव स R ix 75, i 2, Sis ix 42, K S v 77, 3 the operative cause, 4 the source (of a river) तस्या एव प्रभवमचल प्राप्य गौर तुषारै Megh i 52, 5 power, strength, valour, 6 the creator, K. S ii 5, 7 an epithet of Vishnu

प्रभवित्र *m* A great lord

प्रभविष्णु *m* 1 A lord, a master, 2 an epithet of Vishnu

प्रभा *f* 1 Light, splendour, radiance, प्रभा पतगस्य मुनेश्च धेनु R ii 15, vi 18, Bg vii 8, 2 a ray of light, Megh i 47, 3 an epithet of Durga, 4 a name of the city of Kubera, 5 name of an *Apsaras* Comp —कर *m* 1 the sun, R x 74, 2 the moon, 3 fire, 4 the ocean, 5 an epithet of S'iva, 6 name of a learned author, the founder of that school of the Mimansa philosophy which goes by his name —कीट *m* a firefly —तरल *a* tremulously radiant न प्रभात रल ज्योतिरुदेति वसुधातलात् Sak i —मडल *n* a circle of light, R iii 60 —लेपिन् *a* covered with splendour

प्रभाग *m* 1 Division, 2 the fraction of a fraction, (in math)

प्रभात *a* (*f* ता) Begun to become light, *e g* ननु प्रभाता रजनी II *n* Dawn, daybreak, Bh V iii 4

प्रभान *n* Light, lustre, radiance

प्रभाव *m* 1 Brilliance, splendour, 2 glory, dignity grandeur, 3 power, strength, valour 4 miraculous or super human power, R. ii. 41, iii 40, K S vii 36 5 magnanimity Comp —ज *a*. proceeding from majesty

प्रभाषण *n* Explanation, interpretation

प्रभास I *m* Splendour, beauty II *m n* Name of a place of pilgrimage near Dvârakâ

प्रभासन *n* Illumining, brightening

प्रभास्वर *a* (*f* रा) Brilliant, shining

प्रभिन्न I *a* (*f* न्ना) 1 Severed, divided, 2 broken to pieces, 3 budded, opened, expanded, 4 altered, changed, deformed, 5 loosened (*pp* of भिद् with प्र *q v*) II *m* An elephant in rut Comp —अञ्जन *n* a kind of collyrium mixed with oil

प्रभु I *a* (*f* भु or भ्वी) 1 Mighty, powerful, 2 competent, able, (generally with an inf), ऋषिप्रभावान्मयि नान्तकोऽपि प्रभुः प्रहर्तुं किमुतान्यहिस्रा R ii 62; 3 a match for (with a dat) *e g* प्रभुर्मल्लो मल्लाय II *m* 1 A superior, a governor, a master, a lord, 2 an owner, a proprietor, 3 quicksilver, 4 an epithet of Brahman *m*) 5 of Vishnu, 6 of S'iva 7 of Indra, R iii 65 Comp —ता *f*, त्व *n* supremacy, sovereignty, power —भक्त *m* a good horse —भक्ति *f* attachment to a lord, faithfulness.

प्रभूत *a* (*f* ता) 1 Sprung from, 2 much, abundant, numerous, many, 3 mature, perfect, 4 high, lofty Comp —वयस् *a* old, advanced in years

प्रभूति *f* 1 Source, origin, 2 power, strength

प्रभृति I *f* Beginning, commencement, (in this sense the word generally occurs as the last member of a Bahu-

compound, Yaj. I. 264) II. *ind.* Beginning with, from, since (with an abl.) *e. g.* बाल्यात् प्रभृति, अद्य प्रभृति, ततः प्रभृति, &c., K. S. III. 26, R. II. 28.

प्रभेद *m.* 1 Splitting, opening; 2 the flowing of ichor from the temples of an elephant, R. III. 37. 3 difference, distinction.

प्रभ्रंश *m.* Falling, fall.

प्रभ्रंशथु *m.* A particular disease of the nose.

प्रभ्रष्ट I. *a.* (*f.* ष्टा) 1 Fallen, dropped. II. *n.* A chaplet of flowers suspended from the lock on the head.

प्रभ्रष्टक *n.* *See* प्रभ्रष्ट II.

प्रमग्न *a.* (*f.* ग्ना) Drowned, immersed.

प्रमत *a.* (*f.* ता) Thought out.

प्रमत्त *a.* (*f.* त्ता) 1 Intoxicated, 2 mad, insane, 3 inattentive, negligent, (usually with a loc.), 4 swerving from (with an abl.), स्वाधिकारात्प्रमत्तः Megh. I. 1, 5 blundering; 6 wanton, lascivious. Comp. —गीत *a.* sung carelessly. —चित्त *a.* careless, negligent.

प्रमथ *m.* 1 A horse, 2 name of a class of beings attending on S'iva, K. S. VII. 95. Comp. —अधिप, नाथ, पति *m.* an epithet of S'iva.

प्रमथन *n.* 1 Hurting, injuring, 2 churning, 3 killing, slaughter.

प्रमथित I. *a.* (*f.* ता) 1 Trampled, trampled upon; 2 well-churned. II. *n.* Buttermilk without water.

प्रमद I. *a.* (*f.* दा) 1 Intoxicated, 2 wanton, dissolute, 3 careless. II. *m.* 1 Joy, pleasure, delight, 2 the *Dhattu'ra* plant. Comp. —काननं, वनं *n.* a pleasure-garden for the wives of a king.

प्रमदन *n.* Amorous desire.

प्रमदा *f.* 1 A young handsome woman, K. S. IV. 12, 2 a woman in general, R. VIII. 72, 3 the sign *Virgo* of the zodiac. Comp. —काननं, वनं *n.* a pleasure-grove for the wives of a prince attached to the private apartments of the palace. —जनः *m.* woman-kind.

प्रमद्वर *a.* (*f.* रा) Careless, inattentive.

प्रमनस् *a.* Delighted, cheerful, in good spirits.

प्रमन्यु *a.* 1 Enraged, incensed, R. VII. 34, 2 distressed, sorrowful.

प्रमय *m.* 1 Death, 2 killing, slaughter.

प्रमर्दन I. *n.* Crushing, destroying. II. *m.* An epithet of Vishnu.

प्रमा *f.* 1 Consciousness, perception, 2 correct knowledge, accurate conception, (in logic).

प्रमाण *n.* 1 A measure (whether of weight, length or capacity), R. XVIII. 38, M. VIII. 132; 2 magnitude, extent, 3 quantity, 4 limit, 5 standard, authority, 6 correct knowledge, accurate perception, (in logic), Bg. III. 21, 7 testimony, evidence, reason, 8 principal, capital, 9 unity, 10 one whose word is an authority, *e. g.* तदत्र देवपादाः प्रमाणम्, 11 a mode of proof, a source of knowledge. (they are six according to Mima'nsakas, *viz.* प्रत्यक्ष, अनुमान, उपमान, शब्द, अनुपलब्धि and अर्थापत्ति. The Naiyayikas recognize only the first four, the Sankhyas recognize प्रत्यक्ष, अनुमान and शब्द only) (प्रमाणीकृ 1 to regard as an authority, 2 to prove, 3 to mete out). Comp. —अंतरं *n.* another means of proof. —अभावः *m.* absence of authority. —ज्ञ *m.* 1 an epithet of S'iva, 2 a logician. —दृष्ट *a.* recognized by authority. —पुरुषः *m.* an arbitrator, an umpire. —शास्त्रं *n.* logic. —सूत्रं *n.* a measuring-cord.

प्रमाणिक *a.* (*f.* का) 1 Being a measure, 2 forming an authority.

प्रमातामह *m.* A maternal great grandfather.

प्रमातामही *f.* A maternal great grandmother.

प्रमाथ *m.* 1 Agitating, churning, 2 afflicting, torturing; 3 killing, slaughter, 4 forcible abduction.

प्रमाथिन् *a.* (*f.* नी) 1 Agitating, disturbing, setting in motion, Bg. II. 60, VI. 34; 2 striking down, R. XI. 58, 3 torturing, afflicting, क्व रुजा हृदयप्रमाथिनी क्व च ते विश्वसनीयमायुधम् Mal. III., 4 killing.

प्रमाद *m.* 1 Intoxication, 2 inattention, carelessness, विद्या प्रमादगलितामिव चिंतयामि Ch. P. 1, 3 insanity, madness, 4 a blunder, a mistake.

प्रमापण *n.* Killing, slaughter.

प्रमार्जन *n.* Rubbing off, wiping off.

प्रमित *a.* (*f.* ता) 1 Measured; 2 measured off, limited, few, *e. g.* प्रमिताक्षरापि विपुलार्थवती; 3 known, understood, 4 proved, demonstrated.

प्रमिति *f.* 1 Measurement, 2 true knowledge, accurate conception, 3 knowledge acquired by any of the sources of knowledge.

प्रमीढ *a* (*f* ढा) 1 Thick, compact, 2 passed as urine

प्रमीत I *a* (*f* ता) Dead, deceased II *m* An animal killed at a sacrifice

प्रमीति *f* Death, destruction

प्रमीला *f* Lassitude, enervation, sleepiness

प्रमीलिन *a* (*f* ना) With closed eyes

प्रमुक्त *a* (*f* क्ता) 1 Set free, liberated, 2 resigned, renounced, 3 cast, hurled Comp —कण्ठम् *ind* bitterly

प्रमुख I *a* (*f* खा) 1 Facing, 2 first, principal, chief, most excellent, वासुकिप्रमुखा निशि K S ii 38 II *m* 1 A respectable man, 2 a heap, a multitude III *n* 1 The mouth, 2 the beginning of a chapter or section (प्रमुखतस् and प्रमुखे are used as indeclinables in the sense of 'in the presence of, in front of,' Bg i 25)

प्रमुग्ध *a* (*f* ग्धा) 1 Extremely charming, 2 unconscious

प्रमुद् *f* Extreme joy

प्रमुदित *a* (*f* ता) Delighted, pleased, happy Comp —हृदय *a* delighted at heart

प्रमुषिता *f* A kind of riddle

प्रमूढ *a* (*f* ढा) 1 Foolish, stupid, 2 bewildered, infatuated

प्रमृत *n* 1 Death, 2 cultivation

प्रमृष्ट *a* (*f* ष्टा) 1 Washed off, cleared off, 2 bright, polished

प्रमेय I *a* (*f* या) 1 To be measured, 2 to be proved II *n* 1 An established fact, a demonstrated conclusion, 2 the topic to be established

प्रमेह *m* A urinary disease in general (in medicine).

प्रमोक्ष *m* Discharging, liberating

प्रमोचन *n* 1 Setting free, liberating, 2 shedding, emitting

प्रमोद *m* Joy, delight, happiness, प्रमोदनृत्यैः सह वारयोषिताम् R iii 19

प्रमोदन I *n* Gladdening, making glad II *m* An epithet of Vishnu

प्रमोदित I *a* (*f* ता) Delighted, pleased, happy II *m* An epithet of Kubera

प्रमोह *m* 1 Stupefaction, insensibility, 2 bewilderment

प्रमोहित *a* (*f* ता) Bewildered

प्रयत I *a* (*f* ता) 1 Self-subdued, keeping the organs of sense under restraint, R i 95, 2 pure, 3 submissive

प्रयत्न *m* 1 Effort, exertion, endeavour, 2 care, caution, 3 labour, difficulty, 4 effort of the mouth in the production of articulate sounds (in gram) Comp —प्रेक्षणीय *a* hardly visible

प्रयस्त *a* (*f* स्ता) Dressed with condiments

प्रयाग I *m* 1 A sacrifice, 2 an epithet of Indra, 3 a horse II *m n* A place of pilgrimage on the confluence of the Ganges and Yamuna near Allahabad, M ii 21 Comp — भव *m* an epithet of Indra

प्रयाचन *n* Begging, imploring

प्रयाज *m* A principal sacrifice

प्रयाण *n* 1 Going forth, journey, मार्गं तावच्छृणु कथयतस्त्वत्प्रयाणानुरूपम् Megh i 13, 2 the march of an enemy an attack, an expedition, अस्य प्रयाणेषु समग्रशक्तेः R vi 33, K S iii 43, 3 beginning, commencement, 4 death, departure, प्रयाणकालेऽपि च मां ते विदुर्युक्तचेतसः Bg vii 30, 5 the back of a horse, 6 the hind part of any animal Comp —भङ्ग *m* a break in a journey, a halt

प्रयाणक *n* A journey, a march

प्रयात I *a* (*f* ता) 1 Advanced, 2 deceased, dead II *m* 1 An invasion, 2 a precipice

प्रयापित *a* (*f* ता) 1 Caused to go forward, 2 made to go away

प्रयाम *m* The same as नावाकी *q v*

प्रयास *m* 1 Effort, exertion, endeavour, R vii 53, xiv. 51, 2 labour, difficulty

प्रयुक्त *a* (*f* क्ता) 1 Harnessed, yoked, 2 appointed, nominated, 3 used, employed (as a word), 4 consequent on, produced by, 5 lost in meditation, abstracted, 6 set on, 7 put to interest (as money), (*pp* of युज् with प्र *q v*) Comp —सम्स्कार *a* refined, polished, R iii 18

प्रयुक्ति *f* 1 Use, employment, 2 main object, occasion, 3 instigation

प्रयुत *n* A million

प्रयुत्सु *m* 1 A warrior, 2 air, wind, 3 a ram, 4 an ascetic, 5 an epithet of Indra

प्रयुद्ध *n* War, battle

प्रयोक्तृ *a* (*f* क्त्री) 1 One who uses or employs (as a word), 2 one who instigates, 3 one who lends money on interest, 4 one who represents (a drama), 5 one who shoots (an arrow)

प्रयोग *m* 1 Employment, use (as in शब्दप्रयोग), 2 usage, practice, (as in अग्निप्रयोग); 3 hurling, throwing, send-

ing, प्रयोगसहारविभक्तमन्त्रम् R v 57; 4 application of magic or charms, 5 lending money on usury, 6 recitation, delivery, 7 exhibition of a dance, dancing, नृत्यप्रयोगविशदौ चरणौ क्षिपती Mrich I, 8 representation of a drama, 9 experiment, practice, performance (*op* to शास्त्र 'theory'), तदत्रभवानिम मा च शास्त्रे प्रयोगे च विमृशतु Mal. I, 10 beginning, commencement, 11 a plan, a contrivance, 12 consequence, result, 13 a horse Comp —अतिशय *m* bringing a character on the stage unexpectedly at the moment when his name is incidentally pronounced, यदि प्रयोग एकस्मिन् प्रयोगोऽन्य प्रयुज्यते। तेन पात्रप्रवेशश्चेत् प्रयोगातिशयस्तदा) —निपुण *a* skilled in practice

प्रयोजक *m* 1 A founder, an institutor, 2 an author, 3 a legislator; 4 a money-lender

प्रयोजन *n* 1 Use, need, necessity, (with an inst *e g* प्रतारणासमर्थस्य विद्यया किं प्रयोजनम्), 2 cause, motive, 3 purpose, aim, object, *e g* प्रयोजनमनुद्दिश्य न मन्दोऽपि प्रवर्तते, or गुणवत्तापि परप्रयोजना R VIII 31, 4 profit, interest, 5 means of attaining, M. VII 100

प्रयोज्य I *a.* (*f* ज्या) 1 To be practised, 2 to be produced, 3 to be appointed, 4 to be thrown, (as an अस्त्र), II *m.* A servant. III *n* Capital, principal

प्ररुदित *a* (*f.* ता) Weeping

प्ररूढ *a* (*f* ढा) 1 Full grown, 2 born, produced, 3 increased, germinated Comp. —मूल *a* having roots gone deep

प्ररूढि *f.* Growth, increase.

प्ररोचन *n* 1 Stimulating, 2 exhibition, especially for approval, अलोकसामान्यगुणस्तनूज प्ररोचनार्थं प्रकटीकृतश्च M M I., 3 explanation, illustration, 4 favourable description of that which is to follow, (in dramaturgy)

प्ररोचना *f* Favourable description of that which is to follow

प्ररोह *m* 1 Sprouting, germination, 2 a shoot, a sprout, प्लक्षप्ररोह इव सौधतल विभेद R VIII 93, K S VII 17, 3 a new leaf or branch; 4 a shoot of light, कुर्वंति सामताशिखामणिना प्रभाप्ररोहास्तमय रजासि R VI 33

प्ररोहण *n* 1 Growing, germinating, 2 a bud, a twig, a shoot

प्रलपन } *n* 1 Speaking, talking, 2 prating, talk-
प्रलपित } ing nonsense, *e g* प्रलपितमिद केनापि.

प्रलब्ध *a.* (*f.* ब्धा) Deceived cheated

प्रलम्ब I *a* (*f* बा) 1 Pendulous, hanging, 2 slow, dilatory. II *m.* 1 Anything hanging down, 2 a branch, 3 a garland worn round the neck, 4 a kind of necklace, 5 the female breast, 6 head, 7 name of a demon slain by Balarama Comp —अण्ड *m* a man with hanging testicles —घ्न, मथन, हन् *m* an epithet of Balarama

प्रलम्बक *m* A kind of fragrant grass.

प्रलम्बन *n.* Hanging down.

प्रलम्बित *a* (*f* ता) Pendulous, suspended

प्रलम्भ *m* 1 Obtaining, gaining, attaining, 2 deceiving, cheating, over-reaching

प्रलय *m* 1 Destruction, annihilation, 2 any extensive destruction, 3 the destruction of the whole world at the end of a *kalpa*, K S II 6, Bg VII 6, 4 death, यदा सत्त्वे प्रवृद्धे तु प्रलय याति देहभृत Bg. XIV. 14, 5 loss of consciousness considered as one of the 33 subordinate feelings (in rhetoric); 6 the mystic syllable *om* Comp —काल *m.* the time of universal destruction —जलधर *m* a cloud at the dissolution of the world —दहन *m* the fire at the dissolution of the world. —पयोधि *m.* the ocean at the dissolution of the world, प्रलयपयोधिजले धृतवानसि वेदम् Git G I.

प्रललाट *a* (*f* टा) Having a prominent forehead.

प्रलव *m* A fragment, a chip.

प्रलवित्र *n.* An instrument for cutting

प्रलाप *m* 1 Talk, conversation, 2 prating, prattling, talking nonsense, M XII 6, 3 lamentation, उत्तराप्रलापोपजनितकृपो भगवान् Kad Comp. —हन् *m* a kind of collyrium

प्रलीन *a* (*f* ना) 1 Melted, dissolved, 2 annihilated, 3 insensible, lost to consciousness

प्रलून *a* (*f* ना) Cut off, cut asunder

प्रलेप *m* An unguent, an ointment

प्रलेपक *m* 1 An anointer, a plasterer, 2 a kind of fever.

प्रलेह *m* A kind of broth

प्रलोठन *n* Tossing, rolling

प्रलोभ *m.* 1 Cupidity, covetousness 2 allurement, seduction

प्रलोभन *n* 1 Allurement, seduction, 2 a lure, a bait

प्रलोभनी *f* Sand

प्रलोल *a.* (*f* ला) Extremely agitated

प्रवक्तृ *m* 1 A teacher, a propounder, 2 an orator, an eloquent speaker

प्रवग, प्लवग, प्लवगम } *m* A monkey *See* प्लवग, प्लवग, प्लवगम

प्रवचन *n* 1 Declaration, announcement, 2 teaching, expounding, exposition, 3 eloquence, 4 a sacred treatise, M III 184 Comp —पटु *m* eloquent

प्रवट *m* Wheat *See* प्रावट

प्रवण I *a* (*f* णा) 1 Sloping down, flowing downwards, 2 abrupt, steep, 3 inclined to, disposed to, tending to, (as in वचनप्रवण), 4 addicted to, devoted to, 5 favourably disposed towards, K S IV 42, 6 endowed with, possessed of, 7 humbled, 8 decaying, fading away II *m* A place where four roads meet III *n* A declivity, a descent, a depth

प्रवत्स्यत् *a* (*f* ती or न्ती) About to go on a journey Comp —पतिका *f* the wife of one who is about to go on a journey, regarded as one of the eight *Náyikás* (in belles lettres)

प्रवयण *n* 1 The upper part of a piece of woven cloth, 2 a goad

प्रवयस् *a* Advanced in age, old, R VIII 18

प्रवर I *a* (*f* रा) Excellent, chief, principal, most distinguished, exalted, त्व मजरीभि प्रवरो वनानाम् Ghat 16, M X 27 II *m* 1 A line of ancestors, 2 an ancestor 3 race, family, lineage, 4 an exalted ancestor who contributes to the credit of a particular *Gotra*, 5 a particular invocation addressed to *Agni* by a Bráhmana at the consecration of his fire, 6 a call, a summons, 7 a cover, a covering III *n* Aloe-wood Comp —वाहन *m du* an epithet of the As'vins

प्रवर्ग *m* 1 Sacrificial fire, 2 an epithet of Vishnu

प्रवर्ग्य *m* A ceremony introductory to the *Soma* sacrifice

प्रवर्त *m* Undertaking, engaging in

प्रवर्तक I *a* (*f* र्तिका) 1 Prompting, instigating, urging, inducing, 2 setting on foot, 3 promoting, forwarding II *m* 1 Originator, founder, 2 an arbiter III *n* The entrance of a character on the stage

प्रवर्तन *n* 1 Prompting, stimulating, 2 establishing, setting up, setting on foot, 3 acting, action, 4 behaviour, conduct, procedure, 5 happening, coming to pass

प्रवर्तना *f* Stimulating to action

प्रवर्तित *a* (*f* ता) 1 Caused to go or roll forward, caused to turn, R IX 66, 2 set up, established, 3 instigated, excited, 4 made, caused, 5 made pure, M XI 196

प्रवर्धन *n* Increasing, augmenting

प्रवर्ष *m* Heavy rain

प्रवर्षण *n* 1 Raining, 2 the first rain

प्रवलाकिन् *m* 1 A serpent, 2 a peacock

प्रवसन *n* Going abroad, going on a journey

प्रवह *m* 1 Streaming forth, 2 one of the seven courses of wind which is said to cause the motion of the planets, 3 wind in general

प्रवहण *n* 1 A litter for women, 2 a ship

प्रवह्लि (ह्ली) *f* The same as प्रहेलिका *q v*

प्रवाच्य *a* Eloquent, oratorical, (कुर्वते) जडानप्यनुलोमार्थान् प्रवाच कृतिना गिर Sis II 25

प्रवाचन *n* Proclamation, promulgation

प्रवाण *n* The trimming of a piece of woven cloth

प्रवाणि (णी) *f* A weaver's shuttle

प्रवात I *a* (*f* ता) Agitated by the wind II *n* 1 A current of air, 2 stormy weather, 3 an airy place, K S I. 46

प्रवाद *m* 1 Discourse, conversation, 2 rumour, report, 3 popular belief. तथापि व्याघ्रो मानुष खादतीति लोकप्रवादो दुर्निवार Hit I, 4 a fable, a myth; 5 litigious language, 6 mutual defiance, इन्त्थप्रवाद युधि सप्रहार प्रचक्रातुरामनिशाविहारी Bt II 36

प्रवार *m*, प्रवारक *n* } A covering, a cover

प्रवारण *n* 1 Opposition, prohibition, 2 priority of choice, 3 satisfying, 4 a voluntary gift

प्रवास *m* Foreign residence, sojourning abroad, being away from home, R. XVI 4 Comp —गत, स्थ, स्थित *a* being abroad, being away from home

प्रवासन *n* 1 Exile, banishment, 2 living abroad, 3 killing, slaughter.

प्रवासिन् *m* (*fem* °नी) A traveller, a sojourner

प्रवाह *m* 1 Running water, 2 a stream, a current, a course, तस्या सिंधो पृथुमपि तनु दूरभावात्प्रवाहम् Megh I 46, K S I 54, R V 46, XIII 48; 3 uninterrupted series, continuity, 4 moving onwards

like a stream, course of events, **5** a lake, a pond, **6** an excellent horse COMP

प्रवाहिमूत्रित *n* **1** making water in a river (*lit.*), **2** a useless occupation (*fig.*)

प्रवाहक *m* A goblin, an imp

प्रवाहन *n* **1** Driving forth, **2** evacuation by stool

प्रवाहिका *f* Diarrhœa.

प्रवाही *f* Sand

प्रविकीर्ण *a* (*f* र्णा) Scattered, strewed about, diffused, dispersed

प्रविख्यात *a* (*f* ता) **1** Named, called, **2** famous, renowned

प्रविख्याति *f.* Fame, renown, reputation

प्रविचय *m.* Examination, investigation

प्रविचार *m* Discerning, discrimination

प्रवितत *a* (*f* ता) **1** Spread out, expanded, **2** dishevelled.

प्रविदार *m* Opening, bursting asunder.

प्रविदारण *n* **1** Tearing, rending, bursting asunder; **2** war, battle, **3** crowd, confusion

प्रविद्ध *a* (*f* द्धा) Cast away.

प्रविद्रुत *a* (*f* ता) Dispersed, scattered

प्रविभक्त *a* (*f* क्ता) **1** Severed, separated, **2** apportioned, partitioned

प्रविभाग *m* **1** A part, a portion, **2** division, distribution, classification, R. XVI. 2

प्रविरल *a* (*f* ला) **1** Separated by an interval, isolated **2** very few, very rare, प्रविरला इव मुग्धवधूकथा R IX 34

प्रविलय *m* **1** Melting away, **2** complete dissolution

प्रविलुप्त *a* (*f* प्ता) Removed, fallen off, rubbed off

प्रविवर *m* Yellow sandal

प्रविवाद *m.* Dispute, quarrel

प्रविविक्त *a* (*f* क्ता) **1** Quite solitary, **2** separated, detached

प्रविश्लेष *m.* Separation

प्रविषण्ण *a* (*f* ण्णा) Dejected, separated

प्रविष्ट *a* (*f* ष्टा) **1** Gone into, entered into, पश्चार्धेन प्रविष्ट पूर्वकायम् Sak I, **2** engaged in, occupied with

प्रविष्टक *n* Entrance on the stage

प्रविस्त(स्ता)र *m* Expanse, extent, compass, circumference

प्रवीण *a* (*f* णा) Skilled in, versed in, conversant with, K S VII 48

प्रवीर I *a* (*f* रा) **1** Excellent, best, R XIV 29, Bg XI 48; **2** strong, powerful II *m* A hero, a warrior, a prince

प्रवृत *a* (*f* ता) Chosen, selected

प्रवृत्त I *a* (*f* त्ता) **1** Begun, commenced, **2** engaged in, occupied with, **3** settled, fixed, determined, **4** unimpeded, undisputed, **5** round, globular, (*pp* of वृत् with प्र *q v*) II *m* A round ornament

प्रवृत्तक *n* Entrance on the stage

प्रवृत्ति *f* **1** Progress, advance, **2** rise source, origin **3** appearance, manifestation, R XIV 39, XI 43, **4** tendency towards, addiction to, predilection for, **5** conduct, behaviour, R XIV 73, **6** prevalence, continuance, permanence, **7** active worldly life, (*op* to निवृत्ति), **8** the applicableness of a rule, **9** news, tidings, जीमूतेन स्वकुशलमयी हारयिष्यन् प्रवृत्तिम् Megh I. 4, **10** employment, occupation, K. S VI 26, **11** fate, destiny, **12** signification, sense, प्रवृत्तिरासीच्छब्दाना चरितार्था चतुष्टयी K S II 17, **13** cognition, direct perception; **14** the ichor of an elephant in rut, **15** a name of Ujjayini COMP.—ज्ञ *m* an emissary, a spy.—निमित्त *n* reason for the use of any word in a particular sense —मार्ग *m* worldly life, attachment to the pleasures of the worlds

प्रवृद्ध *a.* (*f.* द्धा) **1** Full grown, **2** expanded, enlarged, increased, **3** full, deep, **4** haughty, arrogant.

प्रवृद्धि *f* **1** Increase, growth, R XIII. 71, XVII 71, **2** prosperity, preferment, promotion

प्रवेक *a* (*f* का) Best, chief, most excellent.

प्रवेग *m.* Great speed.

प्रवेट *m.* Barley

प्रवेणि(णी) *f* **1** A braid of hair in general, R XV 30, **2** the hair twisted and unadorned, (worn by wives in the absence of their husbands), **3** the housings of an elephant, **4** the current of a river

प्रवेत्र *m* A charioteer

प्रवेदन *n* Making known, announcing

प्रवेप *m.*, प्रवेपक *m*, प्रवेपथु *m*, प्रवेपन *n* } Trembling, quivering, shaking

प्रवेरित *a* (*f* ता) Cast hither and thither

प्रवेल *m* A kind of kidney-bean

प्रवेश *m* **1** Entrance, penetration, K. S III. 60, Megh.

r 40, 2 a door, 3 entrance on the stage, 4 engaging closely in a pursuit, 5 income revenue

प्रवेशक *m* An interlude acted by inferior characters for the sake of making known to the audience events which are not represented on the stage and a knowledge of which is necessary for the understanding of what follows (a praves'aka can never occur in the beginning of the first act or at the end of the last) (It is thus described in S D —प्रवेशकोऽनुदात्तोक्त्या नीचपात्रप्रयोजित । अकद्वयान्तर्विज्ञेय शेष विष्कम्भके यथा)

प्रवेशन *n* 1 Entrance, penetration, 2 introducing, leading into, 3 a principal door, a gate, 4 sexual intercourse

प्रवेशित *a* (*f* ता) Introduced, brought in, led into

प्रवेष्ट *m* 1 An arm 2 the wrist, 3 the back of an elephant, 4 an elephant's gums, 5 an elephant's housings

प्रव्यक्त *a* (*f* क्ता) Apparent, manifest

प्रव्यक्ति *f* Manifestation, appearance

प्रव्याहार *m* Prolongation of discourse

प्रव्रजन *n* 1 Going abroad 2 becoming a recluse

प्रव्राजित I *a* (*f* ता) 1 Gone abroad, 2 turned a recluse II *m* 1 An ascetic 2 a a Brahmana of the fourth order, 3 the pupil of a Buddhist or Jaina mendicant III *n* The life of an ascetic

प्रव्रज्या *f* 1 Migration, emigration, 2 wandering about as a religious mendicant, 3 the order of asceticism, the fourth order in the religious life of a Brahmana, (the word is employed to mean the third or Vanaprastha order at K S vi 6) Comp —अवसित *m* an ascetic who has renounced his order

प्रव्रश्चन *m* A knife for cutting fuel

प्रव्राज् } *m* An ascetic, a
प्रव्राजक } religious mendicant

प्रव्राजन *n* Banishment, exile

प्रशंसन *n* Praising, eulogising

प्रशंसा *f* 1 Description (as in अप्रस्तुतप्रशंसा), 2 praise, eulogy applause, M x 127, 3 fame, reputation, glory Comp —उपमा *f* a kind of *Upama'* according to Dandin who thus defines and illustrates it —ब्रह्मणोऽप्युद्भव पद्मश्चन्द्र शंभुशिरोधृत । तौ तुल्यौ त्वन्मुखेनेति सा प्रशंसोपमोच्यते K D ii 31

प्रशंसित *a* (*f* ता) Praised, eulogised, applauded

प्रशत्वन् *m* The ocean

प्रशत्वरी *f* A river

प्रशम *m* 1 Calmness, tranquility, composure, R viii 15, Kir ii 32, 2 assuagement, appeasement, 3 abatement, extinction

प्रशमन *n* 1 Tranquillizing, pacifying, 2 soothing, assuaging, आपन्नार्तिप्रशमनफला स पदो ह्युत्तमानाम् Megh i 53, 3 curing, healing, 4 extinguishing, 5 bestowing fitly, M vii 56 (where Medhatithi and Kull give this meaning to the word, Sarvajnanarayana renders it differently), 6 securing, guarding, लब्धप्रशमनस्वस्थमथैन समुपस्थिता R iv 14, 7 cessation, abatement, 8 killing, slaughter

प्रशमित *a* (*f* ता) 1 Appeased, composed, 2 quenched, extinguished, 3 expiated

प्रशस्त *a* (*f* स्ता) 1 Praised, eulogised, extolled, 2 best, excellent, 3 happy Comp —अद्रि *m* name of a particular mountain

प्रशस्ति *f* 1 Praise, eulogy, 2 a small poem written in praise of any one, 3 excellence, eminence, 4 instruction, guidance.

प्रशस्य *a* (*f* स्या, *compar* श्रेयस् or ज्यायस्, *super* श्रेष्ठ or ज्येष्ठ) Excellent, praiseworthy

प्रशाख *a* (*f* खा) 1 Having red branches, 2 in the fifth stage of formation (as an embryo)

प्रशाखा } *f* A small
प्रशाखिका } branch or twig

प्रशात *a* (*f* ता) 1 Composed, calmed, 2 subdued, 3 ceased, ended, प्रशान्तशास्त्रार्थविचारचापल (मन) Bhartr iii (misc 27), 4 dead, deceased (*pp* of शम् with प्र *q v*) Comp —आत्मन् *a* calm, peaceful, composed in mind —ऊर्ज *a* weakened, prostrated —चेष्ट *a* resting —बाध *a* having all calamities averted, Kir i 18

प्रशाति *f* 1 Quiet, composure, tranquillity, 2 cessation rest, 3 quenching, extinguishing

प्रशाम *m* 1 Tranquillity, calm, composure, 2 quenching, extinguishing

प्रशासन *n* 1 Enacting, enjoining 2 government

प्रशास्तृ *m* A king

प्रशिथिल *a* (*f* ला) Very loose

प्रशिष्य *m* The pupil of a pupil, the disciple of a disciple *e g* शिष्यप्रशिष्यैरुपगीयमानमवेहि तन्मडनमिश्रधाम

प्रशुद्धि *f* Clearness, purity

प्रशोष *m* The becoming dry, aridity

प्रश्चोतन *n*. Sprinkling.

प्रश्न *m* 1 A question, a query, an interrogation, (अविज्ञातप्रवचनं प्रश्न इत्याभिधीयते). 2 the subject of a controversy, a controverted point; 3 judicial inquiry, 4 inquiry into the future, 5 a problem for calculation; 6 a section of a book Comp —उपनिषद् *f*. name of an *Upanishad* consisting of six questions and six answers —दूति *f* a riddle, an enigma

प्रश्रथ *m*. Laxity, relaxation

प्रश्रय *m* } 1 Respect, courtesy, civility,
प्रश्रयण *n*. } modesty, R x 70, 83, 2 love, affection.

प्रश्रित *a* (*f*. ता) Civil, courteous, well-behaved

प्रश्लथ *a* (*f*. था) 1 Very loose; 2 quite unnerved

प्रश्लिष्ट *a*. (*f* ष्टा) 1 Entwined, 2 well-reasoned

प्रश्लेष *m*. Close contact, pressing hard

प्रश्वास *m* Respiration

प्रष्ठ *a* (*f* ष्ठा) 1 Chief, principal, best; 2 standing or going in front, R xii 10 Comp —वाह् *m* a young bull being trained for the plough.

प्रस् *I* 4. A (*pres* प्रस्यते) 1 To bring forth young; 2 to expand, to spread, to diffuse

प्रसक्त *a* (*f* क्ता) 1 Attached to, connected with, 2 adhering to, 3 devoted to, engaged in, applied to (with a loc), 4 obtained, gained, 5 eternal, constant, (*pp* of सज् with प्र *q v*)

प्रसक्ति *f*. 1 Devotion to, addiction to, 2 applicability, application, (अतिप्रसक्ति=अतिव्याप्ति *q v*.), 3 union, association, 4 conclusion, deduction; 5 topic of conversation, 6 energy, perseverance, सतापे दिशतु शिव शिवा प्रसक्तिम् Kir v 50.

प्रसंग *m* 1 Addiction to, devotion to, तस्यात्यायतकोमलस्य सतत द्यूतप्रसगेन किम् Mṛch. II, K S I. 19, 2 union, association, intercourse, (as in स्त्रीप्रसग), 3 illicit intercourse, 4 reasoning, argument, 5 topic of conversation, 6 occupation, भ्रूविक्रियाया विरतप्रसगै K. S. III 47; 7 contingency, event, case, K S. VII 16; 8 mention of parents, 9 equal extent, inseparable connection, (in logic), 10 a conclusion, an inference, 11 time, opportunity, occasion, सूक्ष्मेभ्योऽपि प्रसगेभ्य स्त्रियो रक्ष्या विशेषत. M. IX 5 (प्रसगेन or प्रसगत 'incidentally, by way of') Comp.—निवारण *n* obviation of similar contingencies —वशात् *ind* by the force of circumstances

प्रसख्या *f*. 1 Total number, 2 reflection

प्रसंख्यान I *m* Payment, liquidation. II *n*. 1 Enumeration, 2 renown, reputation, 3 reflection, meditation, हर प्रसख्यानपरो बभूव K S III 40

प्रसजन *n*. 1 Connecting, combining, uniting, 2 applying, bringing into use

प्रसत्ति *f* 1 Transparency, clearness, purity, 2 favour, complacency

प्रसधान *n* Combination

प्रसन्न *a* (*f* न्ना) 1 Clear, bright, pellucid, limpid, K S VII 74, 2 pleased, delighted, गभाराया पयसि सरितश्चेतसीव प्रसन्ने Megh I 40 (where the word is used in senses 1 and 2), K. S. V. 35, R. II. 68, 3 gracious, kind, propitious, kindly disposed, R. II 63, 4 open, clear, easily intelligible, (as the meaning of a passage); 5 true, प्रसन्नप्रायस्ते तर्कै M. M I. Comp —आत्मन् *a*. propitious, —ईरा *f* spirituous liquor —कल्प *a* 1 almost quiet 2 almost true —मुख *a*. agreeable-looking, smiling —सलिल *a* having limpid water.

प्रसन्ना *f* 1 Spirituous liquor, 2 propitiation.

प्रसभ *m* Force, violence, प्रसभोद्धृतारि R II 30. (प्रसभम् is used as an indeclinable in the sense of 1 exceedingly, much, रामा हरति हृदयं प्रसभं नराणाम् Rt. VI 25, 2 violently, forcibly, इन्द्रियाणि प्रमाथीनि हरति प्रसभ मन Bg II 60). Comp. —हरण *n*. carrying off by force

प्रसमीक्षण *n*. } Deliberation,
प्रसमीक्षा *f* } judgment.

प्रसयन *n* 1 Fastening, binding, 2 a net

प्रसर *m* 1 Free course, unimpeded motion, R XVI. 20, 2 diffusion, dispersion; 3 a flow, a stream, a flood, a torrent, पपात स्वेदाम्बुप्रसर इव हर्षाश्रुनिकर Git G XI 4 a group, a multitude 5 an iron arrow, 6 war, battle; 7 speed, 8 affectionate solicitation

प्रसरण *n*. 1 Running forth, streaming forth, 2 spreading abroad, 3 surrounding an enemy, 4 amiability

प्रसरणि (णी) *f*. Surrounding an enemy

प्रसर्पण *n*. 1 Going forward, moving forward, 2 spreading in all directions.

प्रस(शा)ल m. The cold season (हेमंत)

प्रसव m 1 Generation, procreation, 2 child-birth parturition, delivery, प्रसवोन्मुखी प्रिया ददर्श काले दिवमाश्रितामिव R III 12, 3 offspring, progeny young, वधूविधात्रा प्रतिनयत स्म कल्याणि वारप्रसवा भवेति K S VII 87, R IX 28, 4 source, origin, 5 a flower, a blossom, गणा नमेरुप्रसवावतसा K S I 55, 6 a fruit, product Comp —उन्मुख a about to be delivered —गृह n a lying-in chamber —बधन n the foot-stalk of a leaf or flower —वेदना f the pangs of child-birth —स्थली f a mother —स्थान n a nest

प्रसवक m The Piyala tree

प्रसवन n Bringing forth, fecundity

प्रसवती f A woman in labour

प्रसवितृ m A father

प्रसवित्री f A mother

प्रसव्य a (f व्या) Contrary, reverse, unfavourable

प्रसह I a (f हा) Withstanding bearing up II m 1 A bird of prey, 2 resistance, endurance

प्रसहन I m A beast of prey II n 1 Withstanding, enduring, bearing up, 2 defeating, overcoming, 3 embracing

प्रसह्य ind 1 Forcibly violently, by force, प्रसह्य मणिमुद्धरेन्मकरवक्त्रदंष्ट्राकुरात् Bhartr II 4, प्रसह्य तेजोभिरसख्यता गतै Sis I 27, 2 exceedingly

प्रसातिका f A kind of rice

प्रसाद m 1 Limpidness purity, transparency (as of water) R XVII 1 2 composure repose absence of excitement, Bg II 64,65, 3 good humour, good temper, 4 favour kindness propitiousness, प्रसादसौम्यानि सता सुहृज्जने पतति चक्षूषि Sak VI, R I 91, II 22 5 perspicuity, clearness of style, श्रुतमात्रा वाक्यार्थं करतलबदरमिव निवेदयती घटना प्रसादस्य R G, K D I 45, 6 a propitiatory offering, 7 remnants of food presented to an idol, 8 welfare, well-being Comp —उन्मुख a disposed to favour —पराङ्मुख a 1 not caring for any body's favour, 2 withdrawing favour from any one —पात्र n an object of favour

प्रसादक a (f दिका) 1 Purifying making pellucid, 2 gladdening cheering 3 courting favour

प्रसादन I a (f नी) 1 Rendering clear, purifying फल कतकवृक्षस्य यद्यप्यबुप्रसादनम् (v l for प्रसादकम्) M VI 67, 2 soothing, cheering II m A royal tent III n 1 Clearing from impurities 2 soothing, composing, 3 pleasing, propitiating

प्रसादना f 1 Service, worship, 2 purifying, freeing from impurities

प्रसादित a (f ता) 1 Purified, 2 appeased, propitiated 3 worshipped

प्रसाधक I a (f धिका) 1 Accomplishing, perfecting 2 decorating, ornamenting 3 purifying II m 1 A valet-de-chamber, 2 an attendant who dresses his master, R XVII 22

प्रसाधन I m n A comb II n 1 Accomplishing, effecting 2 decorating, embellishing, toilet, 3 arranging 4 means of decoration things or ornamentation K S VII 13, 30 Comp —विधि m decoration embellishment —विशेष m the highest decoration, प्रसाधनविधे प्रसाधनविशेष Vikr II

प्रसाधनी f A comb

प्रसाधिका f A lady's maid a female attendant who dresses her mistress प्रसाधिकालवितमग्रपादमाक्षिप्य R VII 7

प्रसाधित a (f ता) 1 Accomplished, completed, 2 ornamented, decorated

प्रसार m 1 Spreading extending, expansion, 2 spreading over the country 3 stretching out

प्रसारण n 1 Spreading abroad diffusing, expanding 2 stretching out, 3 surrounding an enemy, 4 spreading an army in detachments, 5 the change of a semi-vowel into a vowel (in gram)

प्रसारिणी f Surrounding an enemy

प्रसारित a (f ता) 1 Expanded, spread, 2 stretched out, 3 exhibited, laid out

प्रसाह m Overpowering, defeating

प्रसित I a (f ता) 1 Bound fastened, 2 devoted to, occupied with, 3 longing for greatly desirous of (with an inst or loc.) II n Pus matter

प्रसिति f 1 A net, a snare 2 a tie, a fetter

प्रसिद्ध a (f द्धा) 1 Renowned famous, celebrated, 2 ornamented, adorned

प्रसिद्धि f 1 Fame, celebrity 2 success, accomplishment, M II 3, 3 ornament, decoration

प्रसीदिका f A small garden

प्रसुप्त a (f. प्ता) Asleep, sleepy

प्रसुप्ति f 1 Sleepiness, 2 paralysis

प्रसू I a Bringing forth, bear-

ing e.g स्त्रीप्रसूश्चाधिवेत्तव्या II f. 1 A mother, (प्रसूजनयितारौ 'parents), 2 a mare, 3 a spreading creeper, 4 the plantain

प्रसूका f. A mare

प्रसूत I a (f ता) 1 Begotten, engendered, 2 brought forth, produced II n 1 A flower 2 any productive source

प्रसूता f A woman recently delivered

प्रसूति f 1 Procreation, generation, 2 bringing forth, bearing, delivering, R. xiv 66, 3 calving or laying eggs, नवप्रसूतिर्वरटा तपस्विनी Na I 135, 4 a product, production; 5 a mother, 6 offspring, progeny; 7 a producer, a procreator, R II 63, 8 birth, generation, R x 53 Comp —ज n pain resulting as a necessary consequence of birth —वायु m air produced in the womb during the pains of travail

प्रसूतिका f A woman recently delivered

प्रसून I a (f ना) Produced II n 1 A flower, R II 10, 2 a bud, 3 a fruit Comp —इषु बाण, वाण m an epithet of the god of love —वर्ष m a shower of flowers

प्रसूनक n. 1 A bud 2 a flower

प्रसृत I a (f ता) 1 Extended, stretched out; 2 spread, diffused, 3 engaged in, attached to, 4 swift, quick, 5 modest. II m The palm of the hand stretched out and hollowed III m n A measure equal to two *palas* Comp —ज m. a son born in adultery

प्रसृता f The leg

प्रसृति f. 1 Progress, advance, 2 the palm of the hand stretched out and hollowed; 3 a handful considered as a measure, Yaj II 112.

प्रसृष्ट a (f ष्टा) 1 Hurt, injured, 2 laid aside.

प्रसृष्टा f A finger stretched forth

प्रसृमर a (f रा) Dropping, distilling, flowing forth

प्रसेक m 1 Oozing, dropping, flowing, 2 sprinkling, wetting, 3 vomiting, 4 emission, discharge, Rt III 6.

प्रसेदिका f A small garden

प्रसेव } m 1 A small in-
प्रसेवक } strument placed under the neck of the Indian lute to make the sound deeper, 2 a leathern bottle, a bag for grain

प्रस्कन्दन I n 1 Springing across, 2 evacuation by stool II m An epithet of S'iva

प्रस्कन्न I a (f न्ना) 1 Dropped, fallen; 2 defeated II m 1 An outcast; 2 a sinner, a transgressor

प्रस्कुंद m An altar of a circular shape

प्रस्खलन n 1 Staggering; 2 tumbling, falling

प्रस्तर m 1 A flat, a level, a surface, 2 a bed, a couch, 3 a couch of leaves and flowers, 4 a stone, 5 a gem

प्रस्तरण m } 1 A bed, a couch,
प्रस्तरणा f } 2 a seat

प्रस्तार m 1 Spreading, spreading out, covering, 2 a bed, a couch, 3 a bed of leaves and flowers, 4 a flat surface, a plain; 5 a thicket, a wood, 6 representation of the long and short vowels of a metre and its possible varieties (in prosody).

प्रस्ताव m 1 Beginning, commencement, 2 the occasion of a conversation, a subject, a topic, प्रस्तावदेशकालादेर्वैशिष्ट्यात् K. Pr. III., 3 occasion, opportunity, त्वराप्रस्तावोऽयं न खलु परिहासस्य विषय. M M IX, 4 mention, allusion; 5 an introduction, 6 the prologue of a drama. (*See* प्रस्तावना below). Comp. —यज्ञ m a conversation to which each interlocutor contributes his share

प्रस्तावना f. 1 Praising praise, 2 beginning, commencement, आर्यबालचरितप्रस्तावनाडिंडिम Mv I, 3 an introductory dialogue at the beginning of a play between the manager and one of the actors, (it is thus defined by Bharata —नटी विदूषको वापि पारिपार्श्विक एव वा । सूत्रधारेण सहिता संलापं यत्र कुर्वते । आमुखं नाम तज्ज्ञेयं सैव प्रस्तावना मता), 4 an introduction in general.

प्रस्तावित a (f ता) 1 Begun, commenced, 2 mentioned.

प्रस्तिर m. A bed of leaves and flowers

प्रस्तीत (म) a. (f ता) 1 Sounded, 2 crowded together

प्रस्तुत I a (f ता) 1 Praised, panegyrised 2 begun, commenced 3 propounded, proposed, brought under discussion, 4 accomplished, done, 5 approached, (*pp* of स्तु with प्र *q v*). II n A subject under discussion, a matter in hand, *e g* प्रस्तुतमनुसराम, (in this sense the word is often used in the sense of *Upameya* in rhetorical works) Comp.— अंकुर m a figure of speech (according to some writers) consisting in the mention of any passing circumstance

to indicate something in the hearer's mind

प्रस्थ I *a* (*f* स्था) 1 Going on a journey 2 spreading, expanding, 3 firm, stable II *m n* 1 A level expanse, (as in इन्द्रप्रस्थ) 2 the table-land or peak of a mountain, दशमुखभुजोच्छ्वासितप्रस्थसंधेः कैलासस्य Megh I 58, or प्रस्थं हिमाद्रेर्मृगनाभिगन्धि किंचित् क्वणत्किंनरमध्युवास K S I 54, 3 a particular measure of capacity equal to thirty-two *palas*, 4 anything measuring a *prastha* Comp —पुष्प *m* a variety of holy basil प्रस्थपच *a* cooking a *prastha*

प्रस्थान *n* 1 Departing, proceeding, going forth, departure, प्रस्थानं वनाय कृतं प्रियसखेन रक्षीरजसा गतम् Am S 31, Megh I 11 R IV 88, 2 the march of an assailant 3 method, system, 4 dying, death, 5 a kind of inferior drama

प्रस्थापन *n* 1 Sending away, dispatching, 2 appointment to an embassy, 3 proving establishing, (as in ध्वनिप्रस्थापन), 4 carrying off cattle

प्रस्थापित *a* (*f* ता) 1 Sent away, dispatched, 2 established, proved

प्रस्थित *a* (*f* ता) Set out, departed, gone on a journey

प्रस्थिति *f* 1 Going forth, 2 a march, a journey

प्रस्न *m* A vessel for bathing

प्रस्नव *m* 1 Flowing, pouring forth, 2 a stream

प्रस्नुत *a* (*f* ता) Dropping, pouring forth Comp —स्तनी *f* a woman whose breasts distil milk (through excess of love)

प्रस्नुषा *f* The wife of a grandson.

प्रस्पन्दन *n*. Palpitating, vibrating

प्रस्फुट *a* (*f* टा) 1 Blown, expanded (as a flower), 2 published, spread abroad (as a news), 3 evident, clear, manifest

प्रस्फुरित *a* (*f* ता) Vibrating quivering, trembling

प्रस्फोटन *n* 1 Expanding, opening, 2 making manifest or apparent 3 threshing corn, 4 striking, beating, 5 a winnowing basket

प्रस्यन्द *m* 1 Trickling forth, 2 anything that exudes, gum

प्रस्यन्दन *n* Exuding, trickling forth

प्रस्रंसिन् *a* (*f* नी) Miscarrying

प्रस्रव I *m* 1 Trickling forth, oozing out 2 a flow, a stream, 3 milk flowing from a breast or an udder, प्रस्रवेन (v *l*) अभिवर्षन्ती वत्सालोकप्रवर्तिना R I 84 4 urine. II *m pl* Falling tears

प्रस्रवण I *n* 1 Flowing forth, oozing, dripping 2 flowing of milk from a breast or an udder, उत्पुत्रान् घटस्तनप्रस्रवणैः व्यवर्धयत् K S V 14 3 a cascade a cataract 4 a spring, a fountain, समाश्रिता प्रस्रवणं समन्तत Rt II 16, 5 a pool of water formed by streams 6 sweat, perspiration, 7 voiding urine II *m* Name of a mountain, जनस्थानमध्यगो गिरिः प्रस्रवणो नाम Ut I

प्रस्राव *m* 1 Flowing, oozing, 2 urine

प्रस्रुत *a* (*f* ता) Oozed, dropped issued

प्रस्व (स्वा) न *m* A loud noise

प्रस्वाप *m* 1 Sleep, 2 a missile which brings on sleep, 3 a dream

प्रस्वापन *n* 1 Causing sleep, inducing sleep, 2 a missile which sends the person attacked to sleep, R VII 61.

प्रस्विन्न *a* (*f* न्ना) Sweated, perspired.

प्रस्वेद *m* Excessive perspiration.

प्रस्वेदित *a* (*f* ता) 1 Perspired, 2 causing perspiration

प्रहणन *n* Killing, slaughter.

प्रहत *a* (*f* ता) 1 Wounded, killed, 2 defeated, overcome 3 beaten (as a drum), Megh II 1, 4 spread, expanded, 5 accomplished, learned 6 beaten, frequented, (as a path)

प्रहर *m* The eighth part of a whole day comprising nearly three hours प्रहरविरतौ मध्ये वाह्नस्ततोऽपि परेऽथवा Am S 9

प्रहरक *m* A watch

प्रहरण *n* 1 Striking, beating 2 assailing, attacking, 3 removing expelling 4 war, battle, 5 a weapon, Bg I 9, R XIII 73, 6 a covered car or litter

प्रहरणीय *n* A weapon

प्रहरिन् *m* 1 A watchman, 2 a bellman

प्रहर्तृ *a* (*f* र्त्री) 1 Striking, beating, 2 fighting, 3 shooting

प्रहर्ष *m* 1 Exultation, rapture, extreme joy, R III 17, 2 erection of the male organ

प्रहर्षण I *n* Making extremely glad II *m* The planet Mercury

प्रहर्षि (र्षि) णी *f* 1 Turmeric, 2 name of a metre (See App I)

प्रहर्षुल *m* The planet Mercury.

प्रहसन *n* 1 Violent laughter, 2 ridicule, irony, mockery, 3 satire satirical writing; 4 a kind of comedy, (the S D defines it thus —भाणवत् संधिसंध्यङ्गलास्याङ्गाङ्कैर्विनिर्मितम् ।

भवेत् प्रहसन वृत्तं नियाना कविकल्पितम्), e g कंदर्पकेलि
प्रहसती f 1 A kind of jasmine, 2 a large fire-pan
प्रहसित n Laughter, mirth
प्रहस्त m 1 The open hand with the fingers extended, 2 name of one of the generals of Ravana
प्रहाण n. Abandoning, omitting.
प्रहाणि f 1 Abandoning, 2 deficiency, want
प्रहार m 1 Striking, beating, Yaj III 248, 2 wounding, killing 3 suiting, fitting 4 a blow, a knock a stroke, (as in मुष्टिप्रहार), R VII. 44, 5 a cut, a thrust (as in खड्गप्रहार), 6 a kick, (as in पादप्रहार) Comp —आर्त n acute pain from a wound
प्रहारण n. A desirable gift
प्रहास m 1 Violent laughter, 2 ridicule, derision, 3 irony 4 a dancer, an actor, 5 an epithet of S'iva, 6 name of a place of pilgrimage
प्रहासिन् m A jester, a buffoon
प्रहि m A well
प्रहित I a (f ता) 1 Stretched out, extended, 2 sent, dispatched, विचारमार्गप्रहितेन चेतसा K S V.42, 3 appointed, 4 discharged (as an arrow), 5 suitable, appropriate II n. Sauce, condiment.
प्रहीण I a (f णा) Abandoned, quitted II n. Destruction, loss, removal
प्रहुत m n One of the five daily Yajnyas consisting in the offerings of food to all created beings, (भूतयज्ञ) See M III 74.
प्रहृत I a (f ता) Struck, beaten, wounded. II n A stroke, a blow.
प्रहृष्ट a (f. ष्टा) 1 Rejoiced, pleased 1 overjoyed 2 bristling. Comp —आत्मन्, मनस् a rejoiced in mind, delighted at heart
प्रहृष्टक m. A crow.
प्रहेणक n A kind of cake.
प्रहेलक n 1 A riddle an enigma, a puzzling question, 2 a kind of cake
प्रहेला f. Playful dalliance, loose behaviour.
प्रहेलि } f A poetic riddle,
प्रहेलिका } thus defined by Dharmadasa —व्यक्तीकृत्य कमप्यर्थं स्वरूपार्थस्य गोपनात् । यत्र बाह्यान्तरावर्थौ कथ्येते सा प्रहेलिका [The following is an instance .—तरुण्यालिंगित कंठे नितंबस्थलमाश्रित । गुरूणा सन्निधानेऽपि क कूजति मुहुर्मुहु , the intended answer being ईषदूनजलपूर्णकुंभ] Dandin mentions sixteen kinds of Prahelika See K D III 96-124.
प्रह्न a (f न्ना) Pleased, joyful
प्रह्ना(ह्ना)द m 1 Joy, pleasure, happiness 2 noise, sound , 3 name of a son of Hiranyakas'ipu (See App. II)
प्रह्ला(ह्ला)दन I a (f ना) Causing joy. gladdening R XIII 4 II n The act of causing joy, gladdening, यथा प्रह्लादनाच्चंद्र R IV 12
प्रह्व a (f ह्वा) 1 Sloping slanting, inclining, 2 bowing humbly, stooping, भक्तिप्रह्वविलोकनप्रणयिनी (नेत्रे तनवा हरे) K Pr IV , 3 devoted to, engaged in, 4 submissive, humble, R XVI 80 Comp —अंजलि a putting to the forehead the palms of the hands in token of respect
प्रह्वलीका f. The same as प्रहेलिका q v.
प्रह्वाय m. Summoning, invocation
प्रांशु I a High tall, lofty, शालप्रांशुर्महाभुज R I. 13 XV 19 II m. A man of great stature, a tall man, प्रांशुलभ्ये फले लोभादुद्बाहुरिव वामन R I 3
प्राक् ind. (generally with an abl.) 1 Already, before, प्रमन्यव प्रागपि कोसलेंद्रे R VII. 34, प्राक् सृष्टे. केवलात्मने K. S. II. 4, R. XIV 78 2 in front, 3 as far as, up to, e q प्राक् कडारात् 'up to the word Kadara Pan , 4 in the east; 5 previously, in the previous portion (of a book), M. I. 79
प्राकट्य n Publicity, notoriety
प्राकरणिक a (की) Belonging to the subject under discussion, relevant to the matter in hand, (the word is sometimes used in the sense of Upameya in rhetorical works)
प्राकर्षिक a. (f की) Deserving preference
प्राकषिक m 1 A man supported by another's wife 2 a catamite.
प्राकाम्य n Irresistible will considered as one of the eight superhuman powers of S'iva or the supreme being (See under शक्ति and ईशिता), 2 freedom of will, प्राकाम्य ते विभूतिषु K S II 11.
प्राकार m A wall a rampart. R XII 71, M VII. 74 Comp —स्थ a. stationed on a rampart, M VII 74
प्राकारीय a (f या) 1 Fit for a wall (as bricks). 2 surrounded by a wall.
प्राकाश्य n 1 Publicity 2 fame, renown.
प्राकृत I a. (f. ता or ती) 1 Original, natural, unmodified; (in this sense the word

is applied to the sovereign of an adjacent country, who, in politics, is considered a natural enemy, See Sis II 36 and Mall on it) **2** common, ordinary, uncultivated, vulgar, Bg xviii 24, **3** derived from *prakriti* (*q v*) (in Sankhya phil) II *m* A low man, an ordinary man III *n* A vernacular dialect, derived from Sanskrit, (many of these dialects are used in Sanskrit plays in speeches assigned to female characters and to low personages), भो कार्यवशात्प्रयोगवशाच्चाह प्राकृतभाषी संवृत्त Mrich i Com —अरि *m* a natural enemy, *i e* the sovereign of an adjacent country —उदासीन *m* a natural neutral, *i e* a king whose dominions lie beyond those of the natural ally —ज्वर *m*. a common fever —प्रलय *m* total destruction of the world —मित्र *n* a natural ally, *i e* a sovereign whose kingdom lies next to that of the natural enemy

प्राकृतिक *a* (*f* का) **1** Natural, **2** illusory

प्राखर्य *n* **1** Strictness, sharpness **2** pungency, **3** wickedness

प्रागल्भ्य *n* **1** Confidence, boldness, जाता शिखण्डिनी प्राग् यथा शिखण्डी तथैव गच्छामि। प्रागल्भ्यमधिकमाप्तुं वाणी वाणी बभूवेति Govardhana **2** pride, arrogance , **3** proficiency, skill , **4** pomp, rank **5** development, greatness **6** eloquence, प्रागल्भ्यमभ्यस्तगुणा च वाणी M. M iii

प्रागार *m* A house a building

प्राग्र *n* The highest point Com —अट *n* thin coagulated milk —सर *a* foremost, first —हर *a* chief, principal

प्राग्र्य *a* (*f* ग्र्या) Best chief most excellent

प्राघात *m* War battle

प्राघार *m* Trickling, oozing dropping

प्राघुण *m* A guest, a visitor, चिरापराधस्मृतिमांसलोऽपि रोष क्षणप्राघुणिको बभूव R G
प्राघुणक
प्राघुणिक
प्राघूर्णक
प्राघूर्णिक

प्राङ्ग *n* A small kind of drum

प्राङ्गण(न) *n* **1** A court a courtyard **2** a hall, a floor , **3** a kind of drum

प्राञ्च् I *a* (*f* ची) **1** Foremost, in front , **2** eastern, easterly, **3** prior, previous, former II *m pl* **1** The people of the east , **2** grammarians of the eastern school Com

प्रागग्र *a* having the point turned towards the east प्रागभाव *m* previous non-existence of a thing that has come into being, non-existence of a thing previous to its production प्रागभिहित *a* mentioned before प्रागवस्था *f* a former state न ताहि प्रागवस्थाया परिहीयसे 'you are not then worse off' M M iv प्रागायत *a* extending towards the east प्रागुक्ति *f* previous utterance प्रागुत्तर *a* north-eastern प्रागुदीची *f* the north-east —कर्मन् *n* an action done in a previous life —काल *m* a former age —कालीन *a* belonging to ancient times, ancient —कूल *a* having the points turned towards the east, M ii 75 —कृत *n* an act done in a previous life —चरणा *f* the female organ of generation —चिरम् *ind* before it is too late —जन्मन् *n*, जाति *f* a former birth —ज्योतिष I *m* name of a country otherwise called Kamarupa , II *m pl* the people of this country, III *n* name of a city °ज्येष्ठ *m* an epithet of Vishnu —तन *a* (*f* नी) **1** ancient, old **2** former, previous, antecedent. प्रपेदिरे प्राक्तनजन्मविद्या K S i 30 , **3** relating to a previous birth, संस्कारा प्राक्तना इव R i 20, K S vi 10 —दक्षिण *a* south-eastern —देश *m* the eastern country —द्वार द्वारिक *a* having doors on the eastern side प्राङ्न्याय *m* the plea of a former trial, *res judicata* —प्रहार *m* first blow प्रहर नमय चाप प्राक्प्रहारप्रियोऽहम् Mv ii —फल *m* the bread fruit-tree —फल्गुनी, फाल्गुनी *f* the eleventh lunar mansion °भव *m* **1** an epithet of Brihaspati, **2** the planet Jupiter —फाल्गुन फाल्गुनेय *m* the planet Jupiter —भक्त *n* taking medicine before diet —भाग *m* **1** the front, the forepart —भार *m* **1** the peak of a mountain , **2** a heap, a multitude , **3** the forepart or end of anything फेरवचण्डात्कृतिभृतप्राग्भारभीमैस्तटै M M v —भाव *m* **1** previous existence , **2** excellence, superiority प्राङ्मुख *a* **1** facing the east M ii 52, K S vii 13, **2** desirous of, wishing —वंश *m* **1** a sacrificial chamber having columns towards the east, (See R xvi 61 and Mall on it), according to some, however, the word means 'a room where the friends of the sacrificer assemble , **2** a former dynasty —वत् *ind* as before, as previously —वृत्तान्त *m*. a former event —

शिरस्, शिरस, शिरस्क a. having the face turned towards the east. –सन्ध्या f the morning twilight –सवन n a morning libation –स्रोतस् a flowing eastward

प्राच्चड्य n Vehemence passion

प्राचिका f 1 A musquito. 2 a female falcon

प्राची f The east, तनयमचिरात् प्राचीवार्कं प्रसूय Sak IV Comp –पति m an epithet of Indra –मूल n the eastern horizon, प्राचामूले तनुमिव कलामात्रशेषा हिमांशो Megh II 26

प्राचीन I a (f ना) 1 Eastern, easterly, 2 previous, abovementioned, 3 ancient, old II m n A fence, a wall Comp –अग्र a the same as प्रागग्र q v –आवीत n the sacred cord worn over the right shoulder and under the left arm –आवीतिन्, उपवीत a wearing sacred cord over the right shoulder and under the left arm –कल्प m a former Kalpa q v –गाथा f an ancient story –तिलक m the moon –पनस m the Bilva tree –बर्हिस् m an epithet of Indra –मत n an ancient opinion

प्राचीर n An enclosure, a fence, a wall

प्राचुर्य n. Abundance, copiousness, plenty.

प्राचेतस m 1 A patronymic of Manu, 2 of Daksha, 3 of Valmiki

प्राच्य I a (f च्या) 1 Living in the east, eastern, easterly, 2 prior, preceding, previous, 3 ancient, old II m pl 1 The country south and east of the river Sarasvati, 2 the people of this country. Comp –भाषा f the eastern dialect.

प्राच्यक a (f. का) Eastern, easterly.

प्राछ् a (nom sing प्राट्-ड्) Inquiring, asking, questioning Comp प्राड्विवाक m a judge, the presiding officer in a court of justice, M VIII 79, 181

प्राजक m A charioteer, a coachman.

प्राजन m n A whip, a goad, त्यक्तप्राजनरश्मिरकिततनु पार्थाङ्कितैर्मार्गणै Ve V

प्राजापत्य I a (f त्या) Relating to Prajapati II m. 1 One of the eight forms of marriage in Hindu law, in it the father gives his daughter to the bridegroom without taking any present in order that the two may live faithfully together, इत्युक्त्वाचरता धर्मं सह या दीयतेऽर्थिने । स काय· (i e प्राजापत्य·) पावयेत्तज्ज षट् षड् वश्यान्सहात्मना Yaj I 60, M III. 30, 2 a name of the confluence of the Ganges and Yamuná, (प्रयाग) III n 1 A sacrifice performed before appointing a daughter to raise issue to her father, 2 generative energy

प्राजापत्या f Giving away one's whole property before entering upon the life of an ascetic

प्राजिक m A hog

प्राजितृ } m A charioteer, a
प्राजिन् } coachman

प्राजेष n. The constellation Rohini

प्राज्ञ I a (f ज्ञा or ज्ञी) 1 Intellectual, 2 wise, learned II m 1 A learned man, a Pandit, Bg XVII 14, 2 a kind of parrot.

प्राज्ञा f. 1 Understanding, intelligence, 2 a clever woman.

प्राज्ञी f 1 The wife of a learned man, 2 a learned woman, 3 name of a wife of the sun

प्राज्य a (f ज्या) Abundant plentiful much, great, प्राज्यैः पयोभिः परिवर्धितानाम् R XIII 62, K S II 18

प्रांजल a (f ला) Honest, upright, sincere

प्रांजलि a Joining the hands in supplication, (it is a common mark of respect) M. II 192

प्रांजलिक (f का) } a The same
प्रांजलिन् (f नी) } as प्रांजलि q v

प्राण m 1 Breath of life, vitality, principle of life, (generally used in the pl), प्राणैरुपक्रोशमलीमसैर्वा R II 53 or प्राणानामनिलेन वृत्तिरुचिता Sak VII, 2 the first of the five bodily airs, (they are प्राण, अपान, समान, व्यान and उदान), Bg IV. 29, (it resides in the heart), 3 wind, air, 4 digestion, 5 muscle, strength, power, गिरिचर इव नाग प्राणसारं बिभर्ति Sak. II, 6 the soul, 7 the supreme spirit; 8 an organ of sense, M IV 143, 9 anything as dear as life 10 the life of poetry, poetical talent, inspiration, 11 frank-incense Comp –अतिपात m killing a living being –अत्यय m loss of life –अधिक a 1 dearer than life, 2 superior in strength. –अधिनाथ m a husband –अधिप m the soul –अन्त m death –अन्तिक I a 1 fatal, mortal, 2 lasting to the end of life II n murder –अयन n an organ of sense –आघात m destruction of life –आचार्य m a physician to a king.–आद a fatal, causing death –आबाध m. injury to life –आयाम m

suspending the breath during the mental recitation of the attributes of a deity -ईश, ईश्वर *m* a lover, a husband -ईशा, ईश्वरी *f* a wife, a mistress -उत्क्रमण *n*, उत्सर्ग *m* departure of the soul, death -उपहार *m* food -कृच्छ्र *n* a danger to life -घातक *a* destructive to life -घ्न *a* life-destroying -च्छेद *m* murder -त्याग *m* 1 suicide, 2 death -द *n* 1 water, 2 blood -दक्षिणा *f* gift of life -दण्ड *m* capital punishment -दयित *m* a husband -दान *n* saving one's life -द्रोह *m* an attempt upon any body's life -धार *m* a living being -धारण *n* 1 maintenance of life, 2 vitality -नाथ *m* 1 a lover, a husband, 2 an epithet of Yama -निग्रह *m* checking the breath -पति *m* 1 a lover, a husband, 2 the soul -परिग्रह *m* life, existence -प्रयाण *n* departure of life, death -प्रिय *m* a lover, a husband -भक्ष *a* feeding on air only -भास्वत *m* the ocean -भृत् *m* a living being, अन्तर्गतं प्राणभृतां हि वेद R II 13 -मोक्षण *n* 1 death 2 suicide -यात्रा *f* maintenance, subsistence -योनि *f* the source of life -रन्ध्र *n* 1 the mouth, 2 a nostril -रोध *m* 1 suppressing the breath, 2 danger to life -वियोग *m* death -व्यय *m* sacrifice of life, M M I -संयम *m* suspension of breath -संशय, संदेह *m* danger to life -संकट *n* a very great peril -सद्मन् *n* the body -सार *a* vigorous, full of strength, all bone and muscle, Sak II -हर *a* causing death, taking away life -हारक *n* a kind of poison

प्राणक *m* 1 A living being, 2 myrrh

प्राणथ *m* 1 Air, wind, 2 a sacred bathing-place

प्राणन I *m* The throat II *n* 1 Breathing, 2 life, living

प्राणत *m* Air, wind

प्राणती *f* 1 Hunger, 2 sneezing

प्राणाय्य *a* (*f* य्यी) Proper, suited

प्राणित *a* (*f* ता) Kept alive, animated

प्राणिन् *m* 1 A living being, a living creature, Megh I 5, Bg XV 14 2 a man Com -अङ्ग *n* a limb of an animal -जात *n* a whole class of animals -द्यूत *n* gambling with fighting animals -पीडा *f* cruelty to animals -हिंसा *f* doing harm to living creatures -हिता *f* a shoe, a boot

प्राणीत्य *n* Debt

प्रातर् *ind* 1 In the morning, at daybreak, R II 70, M VII 37 2 the next morning, to-morrow morning Com -अह्न *m* the early part of the day -आश *m* the morning meal, Mrich I -आशिन् *a* one who has breakfasted -कर्मन्, कार्य, कृत्य *n* morning ceremonies -काल *m* first break of day -गेय *m* a minstrel whose duty it is to wake his lord in the morning प्रातस्तन *a* relating to the morning प्रातस्तराम् *ind* very early in the morning, प्रातस्तरां प्रणमने विहिते गुरूणाम् Bh V II 6 प्रातस्त्रियामा *f* an epithet of the river Ganges -दिन *n* forenoon -भोक्तृ *m* a crow -भोजन *n* morning meal -प्रहर *m* the first part of the day -संध्या *f* 1 the morning twilight, 2 the morning prayers of a Brahmana -समय *m*. daybreak -सव *m*, सवन *n* the morning libation of *Soma* -स्नान *n*. morning ablution -होम *m* morning sacrifice

प्राति *f* 1 The span of the thumb and forefinger, 2 filling

प्रातिका *f* The China rose

प्रातिकूलिक *a* (*f* की) Opposed, opposing

प्रातिकूल्य *n* Adverseness, opposition, hostility, unfriendliness

प्रातिजनीन *a* (*f* नी) Suitable against an adversary

प्रातिज्ञ *n* The topic under discussion

प्रातिदैवसिक *a* (*f* की) Occurring daily

प्रातिपक्ष *a* (*f* क्षी) Contrary, adverse, hostile

प्रातिपक्ष्य *n* Enmity, hostility

प्रातिपद *a* (*f* दी) 1 Belonging to *Pratipad* (*q v*), 2 forming the commencement

प्रातिपदिक I *n* The crude form of a substantive, a substantive in its uninflected state, (अर्थवदधातुरप्रत्ययः प्रातिपदिकम्, कृत्तद्धितसमासाश्च Pan) II *m* An epithet of fire

प्रातिपौरुषिक *a* (*f* की) Relating to manliness

प्रातिभ *a* (*f* भी) 1 Relating to divination, 2 relating to genius

प्रातिभाव्य *n* The being answerable for the appearance of a debtor or for the payment of his debt, suretyship

प्रातिभासिक *a* (*f* की) 1 Existing only in appearance, (not real), 2 looking like, resembling

प्रातिलोमिक *a* (*f* की) Hostile, disagreeable.

प्रातिलोम्य *n* 1 Inverted order, inversion, M X 13, 2 hostility, hostile feeling

प्रातिवेशिक, प्रातिवेश्मक, प्रातिवेश्यक m. A neighbour.
प्रातिवेश्य m 1 A neighbour in general, 2 a next-door neighbour
प्रातिशाख्य n A grammatical treatise teaching the phonetic changes that the words in any particular Vedic S'ákhá undergo (There are extant four Prátis'ákhyas.)
प्रातिस्विक a. (f की) Peculiar, own, not common to others
प्रातिहंत्र n Vengeance
प्रातिहार, प्रातिहारक, प्रातिहारिक m A juggler, a conjurer.
प्रातीतिक a (f. की) Mental, existing in the imagination
प्रातीप m A patronymic of S'antanu
प्रातीपिक a (f की) Retrograde, contrary
प्रात्यंतिक m A prince of a Pratyanta country
प्रात्ययिक a. (f की) 1 Trusted, confidential, 2 standing surety for the trustworthiness of a debtor
प्रात्याहिक a (f की) Occurring every day
प्राथमिक a. (f की) 1 Primary, first, initial, 2 happening for the first time
प्राथम्य n The being first precedence, priority
प्रादक्षिण्य n Circumambulation by starting from the left and going round to the right
प्रादुस् ind (a particle used in combination with अस्, कृ or भू) Visibly, in sight evidently manifestly, R XI 15, M I 6 *See* under अस्, कृ and भू Comp प्रादुष्करण n the making visible, manifestation प्रादुर्भाव m 1 arising, coming into existence, 2 the becoming visible, 3 the becoming audible, 4 the appearance of a deity on earth
प्रादेश m 1 The span of the thumb and forefinger; 2 place, spot.
प्रादेशन n A gift
प्रादेशिक I a (f की) 1 Precedented, 2 limited, local II m The owner of a district
प्रादेशिनी f The forefinger
प्रादोष (f षी), प्रादोषक (f की), प्रादोषिक (f. की) a Relating to the evening
प्राधनिक n. A destructive weapon
प्राधानिक a (f की) 1 Most eminent, most excellent, most distinguished; 2 derived from *Pradhána q v* (in Sankhya phil)
प्राधान्य n. 1 Pre-eminence, superiority, predominance 2 a chief cause (प्राधान्येन, प्राधान्यात्, प्राधान्यतस् 'chiefly, principally,' Bg X 19)
प्राधीत a (f. ता) Well-read, thoroughly educated.
प्राध्व I a (f ध्वा) 1 Distant, remote, a long way off, 2 bent inclined, 3 tied, fastened; 4 favourable II m. A carriage (प्राध्वम् is used as an indeclinable in the sense of 1 favourably, सभाजने मे भुजमूर्ध्वबाहुः सव्येतरं प्राध्वमितः प्रयुक्ते R XIII 43, 2 crookedly).
प्रांत m n 1 Edge, border, margin, K S III. 43, Rt I 25, 2 extremity, boundary, end. 3 a point, a tip Comp —तस् ind marginally, along the margin —दुर्ग n. a suburb outside the walls of a city —स्थ a living on the borders —शून्य m. a long road without shade
प्रांतर n 1 A long road, 2 a road without shade; 3 a forest, 4 the hollow of a tree Comp. —शून्य m the same as प्रांतशून्य q v
प्रापक a (f पिका) 1 Providing with, procuring, 2 establishing
प्रापण n 1 Reaching, extending, 2 conveying, leading to 3 attainment, acquisition, M II 95.
प्रापणिक m A trader, a merchant
प्राप्त a (f प्ता) 1 Attained to, reached; 2 obtained, acquired, won, 3 endured, suffered, 4 present, 5 completed; 6 proper, right, (pp. of आप् with प्र q v.) Comp —अनुज्ञ a. allowed to depart.—अर्थ a. successful —अवसर a. finding occasion or opportunity —उदय a one who has attained exaltation. —काल I a 1 opportune, seasonable, e g. अप्राप्तकालं वचनं बृहस्पतिरपि ब्रुवन्, 2 marriageable, 3 destined, fated, II m a suitable opportunity, a fit time. —पंचत्व a dissolved into the five elements, i e dead, deceased —प्रसव a delivered of a child —भार m a beast of burden —मनोरथ a one who has obtained his wish. —यौवन a arrived at puberty, youthful —रूप a 1 beautiful, handsome, 2 wise, learned, 3 fit, proper, suitable —व्यवहार m a young man come of age and legally authorized to conduct his own affairs (in law)
प्राप्ति f 1 Attaining to, reaching; 2 acquisition, gain, attainment, Yaj I 78; 3

guess, conjecture, **4** share, portion, lot, **5** a collection, an assemblage, **6** rise, production, **7** the power of obtaining anything considered as one of the eight superhuman powers, *See* under सिद्धि **8** the successful termination of a plot (in dramaturgy) (प्राप्ति सुखागम) Comp —आशा *f* **1** hope of obtaining, **2** the hope of obtaining considered as a part of the development of a play

प्राबल्य *n* **1** Powerfulness, power, force, **2** predominance, ascendancy

प्राबा(वा)लिक *m* A dealer in coral

प्राबोधिक *m* The same as प्रबोधक *q v*

प्राबोधक *m* **1** Dawn, daybreak, **2** a minstrel whose duty it is to sing songs in the morning

प्राभजन *n* An epithet of the lunar mansion *Sva'ti*

प्राभञ्जनि *m* **1** An epithet of Hanumat, **2** of Bhima

प्राभव *n* Superiority, supremacy

प्राभवत्य *n* Supremacy, authority, M viii 412

प्राभाकर *m* A follower of the *Pra'bha'kara* school of the *Mi'ma'nsa'* philosophy

प्राभातिक *a* (*f* की) Relating to the morning

प्राभृत } *n* **1** A present, a
प्राभृतक } gift, **2** an offering to a deity or to a king, **3** a bribe

प्रामाणिक I *a* (*f* की) **1** Established by proof, founded on authority, **2** founded on the authority of the scriptures, **3** relating to a *prama'na q v* II *m* **1** One who accepts proof, **2** one who is versed in logic a logician, **3** the chief of a trade

प्रामाण्य *n* **1** Proof, evidence, authority, **2** credibility, genuineness

प्रामादिक *a* (*f* की) Faulty erroneous, wrong, incorrect, *e g* प्रामादिक पाठ

प्रामाद्य *n* **1** Error, fault, blunder, **2** madness, intoxication

प्रामीत्य *n* A debt

प्राय *m* **1** Departure of life, seeking death by fasting, प्रायोपवेशनमतिर्नृपतिर्बभूव R viii 94, प्रायोपवेशसदृशं व्रतमास्थितस्य Ve iii, **2** fasting, abstaining from food, **3** the largest portion, majority, majority of cases, abundance, *e g* जलप्राय 'abounding with water', (in this sense the word is often used at the end of adjectival compounds and is translatable by 'in a majority of cases,' 'as a rule,' 'generally,' 'for the most part,' 'almost,' *e g* जागल सस्यसपन्नमार्यप्रायमनाविलम् M vii 69), **4** a condition of life, **5** a termination denoting similarity with a degree of inferiority, *e g* मृतप्राय 'all but dead,' नष्टप्राय, &c (प्रायेण is used as an indeclinable in the sense of **1** in all probability, most likely, **2** mostly, as a rule, प्रायेण सामग्र्यविधौ गुणाना पराङ्मुखी विश्वसृज प्रवृत्ति K S iii 28 Megh ii 24, Kir v 49) Comp —उपगमन *n*, उपवेश *m* उपवेशन *n*, उपवेशनिका *f* abstaining from food and awaiting the approach of death —उपेत *a* prepared to die by abstaining from food —उपविष्ट *a* one who abstains from food and awaits death —दर्शन *n* an ordinary phenomenon प्रायश्चित्त *n*, प्रायश्चित्ति *f* an expiatory act, atonement, indemnification, a religious act performed for the atonement of sinful conduct, मातु पापस्य भरत. प्रायश्चित्तमिवाकरोत् R xii 20, M xi 116 प्रायश्चित्तिन् *a* one who has to make expiation —शस् *ind* mostly, generally, in all probability, दिशतु तव हितानि प्रायशो वाञ्छितानि Rt ii. 28

प्रायण *n* **1** Commencement, beginning, **2** the course of life, **3** death voluntary death, M ix 323

प्रायणीय I *a* (*f.* या) Introductory, initiatory II *n.* The first day of a *Soma* sacrifice

प्रायस् *ind* **1** Mostly, for the most part, generally, as a rule, प्रायो मूर्खः परिभवविधौ नाभिमान तनोति Sr T 16 प्रायश्चार्प न वहति भयान्मन्मथ षट्पदज्यम् Megh ii 10 **2** most likely, in all probability, प्रायः पयोधरसमुन्नतिरत्र हेतु Ud

प्रायाणिक (*f* की) } *a* Suit-
प्रायात्रिक (*f* की) } able for a journey, necessary for a journey

प्रायिक *a* (*f* की) Common, usual

प्रायुद्वेषिन् *m* A horse

प्रायोगिक *a* (*f* की) Applicable

प्रारब्ध I *a* (*f* ब्धा) Commenced begun II *n* **1** An undertaking **2** fate, destiny

प्रारब्धि *f* **1** Beginning, commencement, **2** a rope for fastening an elephant

प्रारभ *m* **1** Beginning, commencement, दिवसं शारदमिव प्रारभसुखदर्शनम् R x 9, xviii 49, **2** an undertaking, an enterprise, फलानुमेया प्रारभा: सस्कारा प्राक्तना इव R i 20.

प्रारभण *n*. Commencing, beginning

प्राराह *m* A shoot, a sprout

प्राणं *n* A chief debt

प्रार्थक *a* (*f* र्थिका) Asking, soliciting, begging, requesting, entreating

प्रार्थन *n* The same as प्रार्थना *q v*

प्रार्थना *f* 1 Desire, wish, प्रार्थनासिद्धिशसिनः R I 42, अंतर्गतप्रार्थनमातिकरथम् Sak VII, 2 solicitation, supplication, suit, 3 prayer, request, entreaty Comp. —भग *m* refusal of a request —सिद्धि *f*. fulfilment of a desire

प्रार्थनीय I *a* (*f* या) 1 To be desired 2 to be prayed for to be solicited II *n* The *Dvâpara* age

प्रार्थित *a* (*f* ता) 1 Desired, wished; 2 solicited, asked for 3 attacked, R IX 56. 4 killed, hurt, (*pp* of अर्थ् with प्र *q v*)

प्रालंब I *m* 1 A kind of pearl-ornament, 2 a female breast II *n* A garland worn round the neck and reaching to the breast, प्रालबमुत्कृष्य यथावकाश निनाय साचीकृतचारुवक्त्र. R VI 14.

प्रालबक *n* *See* प्रालंब II

प्रालबिका *f* A kind of golden necklace

प्रालेय *n* Snow, frost, hoar-frost, dew, प्रालेयमिश्रमकरदकरालकोशै पुष्पै सम निपतिता रजनीप्रबुद्धै Ve. II, Megh I. 39, Sis. IV 64 Comp. —अद्रि, शैल *m*. the snowy mountain, *i e* the Himâlaya, Megh I 57 —अंशु, कर, रश्मि *m* 1 the moon, 2 camphire.—लेश *m* a hail-stone

प्रावट *m* Barley

प्रावण *n*. A spade, a hoe

प्रावर *m* 1 A fence, an enclosure; 2 an upper garment, 3 name of a country

प्रावरण *n* A garment, an upper garment, a mantle.

प्रावरणीय *n* An upper garment

प्रावार *m* 1 An upper garment, a mantle, 2 name of a district Comp —कीट *m*. a kind of white ant

प्रावारक *m*. An upper garment, चूर्णवृद्धेन जातीकुसुमवासित प्रावारकोऽनुप्रेषित Mrich I

प्रावारिक *m* A maker of upper garments.

प्रावास *a* (*f* सी) Relating to a journey

प्रावासिक *a* (*f* की) Suitable for a journey

प्राविण्य *n* Skilfulness, dexterity, proficiency, R XV 68

प्रावृत I *a* (*f* ता) Enclosed, covered, screened. II *m* *n*. A veil, a mantle.

प्रावृता *f* A veil, a mantle

प्रावृति *f* 1 An enclosure, a fence. 2 spiritual darkness

प्रावृतिक *m* A messenger

प्रावृष् *f* The rainy season, monsoon, (श्रावण and भाद्रपद), इष्टान् देशाञ्जलद विचर प्रावृषा सभृतश्री Megh II 52, कलापिना प्रावृषि पश्य नृत्यम् R VI 51, XIX. 37 Comp प्रावृडत्यय *m* the passing away of the rainy season प्रावृट्काल *m*. the rainy season प्रावृषिज *a* produced in the rainy season.

प्रावृष *m* } The rainy season
प्रावृषा *f*. }

प्रावृषिक *a*. (*f* की) Produced in the rainy season. II *m* A peacock

प्रावृषेण्य I *a* (*f* ण्या) 1 Relating to the rainy season. R I 36 Bh V IV 6, 2 to be paid in the rainy season II *m* 1 The *Kadamba* tree, 2 the *Kutaja* tree III *n* Abundance, plenty

प्रावृष्य I *m* 1 A kind of *Kadamba* tree, 2 the *Kutaja* tree. II *n* Lapis lazuli.

प्रावेण्य *n* A woollen covering.

प्रावेशन I *a* (*f* नी) To be done on entering II *n* A workshop.

प्रावेशिक *a* (*f* की) Connected with entrance, (*e g* upon the stage)

प्राव्रज्य } *n* The life of an
प्राव्राज्य } ascetic.

प्राश *m* 1 Eating, tasting, feeding on, M XI 113, 2 food

प्राशन *n*. 1 Eating, feeding upon, 2 causing to eat, M II 29, 3 food

प्राशनीय *n* Food

प्राशस्त्य *n* Excellence, pre-eminence

प्राशित I *a* (*f* ता) Eaten, swallowed, tasted II *n* A daily offering of rice and water to the Manes, (पितृयज्ञ), M III 71.

प्राश्निक *m* 1 An examiner, 2 an umpire, an arbitrator. भगवत्या प्राश्निकपदमध्यासितव्यम् Mal I

प्रास *m* 1 Throwing, casting 2 a barbed missile

प्रासक *m* 1 A die, 2 a barbed missile

प्रासंग *m* A yoke for training cattle.

प्रासगिक *a* (*f* की) 1 Proceeding from near relation 2 incidental, occasional, 3 relevant, 4 opportune, seasonable, 5 episodical

प्रासग्य *m*. A draught ox

प्रासाद *m* 1 A palace, a mansion *e g* प्रासादशिखरस्थो हि काकोऽपि गरुडायते, 2 a royal palace, 3 a temple. Comp

—अगन *n* the courtyard of a palace or temple —आरोहण *n* going up into a palace.—कुक्कुट *m* a pigeon —तल *n* the flat roof of a palace. —पृष्ठ *m* a balcony on the top of a palace —प्रतिष्ठा *f* the consecration of a temple —शायिन् *a* sleeping in a palace —शृङ्ग *n* the pinnacle of a palace or temple.

प्रासिक *m* A lancer, a spearman

प्रासूतिक *a* (*f* की) Relating to child-birth

प्रास्त *a* (*f* स्ता) 1 Thrown, cast, discharged, hurled 2 expelled, turned out

प्रास्ताविक *a* (*f* की) 1 Forming an introduction, introductory *e g* प्रास्ताविकविलास 2 opportune, seasonable 3 relevant to the subject under discussion

प्रास्तुत्य *n* The being under discussion

प्रास्थानिक *a* (*f* की) 1 Relating to departure R II 70, 2 favourable to a departure

प्रास्थिक *a* (*f* की) 1 Weighing a *prastha* 2 bought for a *prastha*, 3 sown with a *prastha*

प्रास्न *n* Instruction in the art of dancing

प्राह्ण *n* The forenoon Comp. प्राह्णेतमाम् प्राह्णेतराम् *ind* very early in the morning प्राह्णेतन *a* happening in the forenoon

प्रिय *a* (*f* या *compar* प्रेयस् *super* प्रेष्ठ) 1 Dear beloved R III. 29. 2 agreeable, pleasing R XII 92, 3 fond (of), attached to, addicted to II *m* A husband a lover, Megh I. 30 2 a kind of deer III *n* 1 A favour, a kindness, त्वत्प्रियार्थं प्रियतमो Megh I. 22 2 pleasure. धार्तराष्ट्रस्य दुर्बुद्धेर्युद्धे प्रियचिकीर्षवः Bg I 23 (प्रियम् is used as an indeclinable in the sense of 'in an agreeable way') Comp —अपाय *m* loss of a beloved object.—अप्रिय I *a.* agreeable and disagreeable II *n* 1 pleasure and pain, agreeable and disagreeable feelings ; 2 kindness and injury —अंबु *m* the mango tree —अर्ह *a* amiable —असु *a* fond of life —आख्य *a* giving good tidings —आख्यान *n* agreeable news —आत्मन् *a* pleasant, agreeable —उक्ति *f* friendly speech —उपपत्ति *f* a pleasant occurrence —उपभोग *m* the enjoyment of a lover or mistress R XII 22 —एषिन् *a* friendly, desirous of doing good desirous of pleasing —कर्मन् *a* one who acts kindly —कलत्र *m* a man who is fond of his wife —काम *a* desirous of doing good, friendly disposed. प्रियकर प्रियकरण प्रियकार *a* 1 acting kindly, प्रियकरो मे प्रिय इत्यनदत् R XIV 48, 2 amiable, agreeable —कारिन् *a* acting kindly showing kindness to —कृत् *m* a friend a benefactor —जन *m* a beloved person —जानि *m* a man who is fond of his wife —तम *m* a lover, a husband शिप्रावातः प्रियतम इव प्रार्थनाचाटुकारः Megh I 31 —तमा *f* a wife, a mistress —ता *f* love affection —तोषण *m* a particular form of sexual enjoyment —दर्श *a* agreeable to look at —दर्शन I *a* agreeable to look at lovely, handsome R I 47 II *m* 1 a parrot 2 a kind of date tree 3 name of a principal Gandharva, R v. 53 —देवन *a* fond of gambling —धन्व *m* an epithet of S'iva —पुत्र *m.* a kind of bird —प्रसादन *n* the conciliation of a husband —प्राय *n* eloquence —प्रायस् *n* a lover's speech —प्रेप्सु *a* desirous of gaining a beloved object —भाषण *n* kind words —मडन *a* fond of ornaments. नादत्ते प्रियमडनापि भवतां स्नेहेन या पल्लवम् Sak, IV —मधु *m* an epithet of Balarama (who was very fond of wine). प्रियभविष्णु, प्रियभावुक *a* becoming dear becoming an object of affection —रण *a.* warlike martial —वचन I *a* speaking kind words II *n* an endearing expression. प्रियवद I *a* speaking kindly, agreeable, R III 64 K S v 28, II *m* 1 name of a Gandharva R v. 53 2 a kind of bird —वयस्य *m* a dear friend —वर्णी *f* the *priyangu* creeper —वस्तु *n* a beloved thing —वाच् *f* a kind speech —वादिका *f* A kind of musical instrument —वादिन् *a* speaking kindly or agreeably —श्रवस् *m* an epithet of Krishna —संवास *m.* the society of a beloved person —सख *m* a dear friend. Megh I 12 —सखी *f* a female friend a confidante —सत्य *a* pleasant though true —संदेश *m* 1 the *champaka* tree. 2 the message of a lover —समागम *m* union with a beloved object —सहचरी *f* a beloved wife —सुहृद् *m* a dear friend —स्वप्न *a* fond of sleep, R VI. 51

प्रियक *m* 1 A kind of deer. Si. IV. 32, 2 a bee 3

the *nipa* tree, 4 saffron, 5 the *priyangu* creeper

प्रियङ्गु I *m f* 1 Name of a creeper, लग्न प्रियङ्गुलतयेव तरुस्तमाल Bh V IV 8, 2 long pepper II *n* Saffron

प्रिया *f* 1 A wife, a mistress, निदाघकाल समुपागत प्रिये Rt I 1, R II 68, 2 a woman in general, 3 news, information, 4 a kind of jasmine, 5 small cardamoms Comp —जन *m.* a beloved woman

प्रियाल *m.* The same as पियाल *q. v*

प्रियाला *f* A vine

प्री I *vi* 4 A (*pres* प्रीयते) 1 To feel affection, 2 to be gratified, विश्वे देवाश्च प्रीयताम् Yaj I 245, 3 to be satisfied, to assent II *vt* or *vi* 9 U (*pp* प्रीत, *pres* प्रीणाति, प्रीणीते, *caus* प्रीणयति-ते) 1 To please, to delight, to gladden, प्रीणाति य सुचरितै पितरं स पुत्र Bhartr II 68, Bt V 104, III 38, 2 to take delight in, *e g* कच्चिन्मनस्ते प्रीणाति वनवासे, 3 to show kindness to, to act kindly towards

प्रीण *a* (*f* णा) 1 Pleased, satisfied, 2 old, ancient

प्रीणन *n* 1 Pleasing, satisfying, 2 anything that satisfies

प्रीत *a* (*f* ता) 1 Pleased, delighted, gladdened, R I 81, III 63, 2 content, 3 glad, happy, R XII 94, Megh I 4, 4 dear, beloved, 5 kind, affectionate, (*pp* of प्री *q v*) Comp —आत्मन्, मनस् *a* pleased at heart

प्रीति *f* 1 Joy, gladness, happiness, K. S II 45, R II 51; 2 satisfaction, gratification, 3 kindness, favour, 4 liking, fondness, affection, love, R. I. 57, XII. 54, M. IX 168, 5 a wife of Kámadeva (co-wife of Rati) Comp —कर्मन् *n.* an act of love or friendship. —द *m* a buffoon in a play —दत्त I *a* given through affection, II *n* property presented to a woman by her father-in-law or mother-in-law, (प्रीत्या दत्तं तु यत्किंचिच्छ्वश्र्वा वा श्वशुरेण वा। पादवन्दनिक चैव प्रीतिदत्त तदुच्यते Katyayana) —दान *n*, दाय *m* a present made from love — धन *n* money given out of friendship —पात्र *n* a beloved person or thing —पूर्वम्, पूर्वकम् *ind* affectionately, kindly —मनस् *a* pleased in mind, happy —वचस् *n* a friendly speech —वर्धन I *a* increasing joy, II *m* an epithet of Vishnu —विवाह *m* a love-marriage —श्राद्ध *n* a kind of funeral offering to the Manes of both parents

प्रु *vt* 1 A (*pres* प्रवते) 1 To go, to move, 2 to jump

प्रुष् I *vt* 1 P (*pp* प्रुष्ट; *pres* प्रोषति) To burn, to reduce to ashes II *vt.* or *vi* 9 P (*pres* प्रुष्णाति) 1 To become wet, to become moist, 2 to sprinkle, 3 to fill

प्रुष्ट *a* (*f.* टा) Burnt, consumed

प्रुष्व *m.* 1 The rainy season, 2 the sun, 3 a drop of water

प्रेक्षक *m* A spectator, a looker-on

प्रेक्षण *n* 1 View, viewing, seeing, 2 a sight, a show, 3 the eye Comp —कूट *m n* the eyeball.

प्रेक्षणक *n* A show, a spectacle

प्रेक्षणिका *f* A woman fond of seeing sights

प्रेक्षणीय *a* (*f* या) 1 To be seen, to be gazed at; 2 to be considered as, to be regarded as; 3 beautiful to the sight, Megh. I 18, R. XIV 9

प्रेक्षणीयक *n* A sight, a spectacle

प्रेक्षा *f.* 1 Seeing, beholding, 2 sight, view, appearance, 3 a public spectacle, a sight, 4 a theatrical performance, 5 understanding, intellect; 6 deliberation, reflection, 7 the branch of a tree. Comp —अगार, आगार *m n*, गृह *n* 1 a council-hall; 2 a theatre.—वत् *m* a wise man, a learned man —समाज *m* an assembly, a crowd, an audience.

प्रेक्षित I *a* (*f* ता) Seen, viewed, looked at. II *n* A look, a glance

प्रेङ्ख *m n* A swing

प्रेङ्खण I *a* (*f* णा) Going, moving, wandering, Bt IX 106 II *n* 1 Swinging, 2 a swing, 3 a minor drama consisting of one act and having no *Su'tradha'ra*; (the S D thus describes it —गर्भावमर्षरहित प्रेङ्खण हीननायकम्। असूत्रधारमेकाकमविष्कम्भप्रवेशकम्। नियुद्धसफाट्युतं सर्ववृत्तिसमाश्रितम्).

प्रेङ्खा *f* 1 A swing, 2 dancing, 3 a kind of building, 4 wandering, travelling, 5 a particular pace of a horse.

प्रेङ्खित *a* (*f* ता) Shaken, oscillated, set in motion

प्रेङ्खोल *vt* 10 U (*pres* प्रेङ्खोलयति-ते) To swing, to shake

प्रेङ्खोलन *n* 1 Swinging, shaking, 2 a swing.

प्रेत I *a* (*f* ता) Dead, deceased, departed, स्वजनाश्रु किलातिसतत दहति प्रेतमिति प्रचक्षते R VIII. 86 II *m* 1 The spirit before obsequial rights are performed, 2 a ghost, an evil being, Bg XVII 4, M. XII 59. Comp —अधिप *m.*

an epithet of Yama —अन्न *n* food offered to the Manes, —अस्थि *n* the bone of a dead man °धारिन् *m* an epithet of S'iva —ईश, ईश्वर *m* an epithet of Yama —उद्देश *m* an offering to the Manes —कर्मन्, कृत्य *n*, कृत्या *f*, funeral rites —गृह *n* a cemetery —चारिन् *m* an epithet of S'iva —दाह *m* the burning of the dead —धूम *m* the smoke of a funeral pile —पक्ष *m* an epithet of the second half of *Bhādrapada* when offerings made to the Manes are considered peculiarly meritorious —पटह *m* a drum beaten at a funeral —पति *m* an epithet of Yama —पुर *n* the city of Yama —भूमि *f* a cemetery —मेघ *m* a funeral sacrifice —राक्षसी *f* the holy basil —राज *m* an epithet of Yama —लोक *m* the world of the dead —वन *n* a cemetery —शरीर *n* the body in which the soul departs —शुद्धि *f*, शौच *n* purification after the death of a kinsman —श्राद्ध *n* obsequial offerings to the departed during the year of his death —हार *m* 1 a near kinsman, 2 one who carries out a dead body

प्रेतिक *m* A ghost, a spirit

प्रेत्य *ind* Having departed this life, in the next world, इहकीर्तिमवाप्नोति प्रेत्य चानुत्तमां गतिम् M II 9 COMP —जाति *f* position in the next world —भाव *m* 1 the condition of the soul after death

प्रेत्वन् *m* 1 Wind, 2 an epithet of Indra

प्रेप्सा *f*. Desire of obtaining

प्रेप्सु *a* 1 Desirous of obtaining, longing for, 2 aiming at

प्रेमन् *m n* 1 Love, affection, kindness, Megh I 44, 2 joy, gladness, 3 sport, pastime COMP —अश्रु *n* a tear of affection —ऋद्धि *f* increase of affection —पातन *n* 1 tears, 2 the eye —पात्र *n* a beloved person or thing —बध *m*, बधन *n* the tie of love

प्रेमिन् *a* (*f* णी) Loving, affectionate

प्रेयस् I *a* (*f* सी) Dearer, more agreeable, (*compar* of प्रिय *q v*) II *m* A lover, a husband III *m n* Flattery COMP प्रेयोपत्य *m* a heron

प्रेयसी *f* A wife, a mistress

प्रेरक *a* (*f* रिका) 1 Urging, impelling, stimulating, 2 sending

प्रेरण *n* } 1 Urging on, inciting, instigating,
प्रेरणा *f* } Na III 55, 2 sending, dispatching, 3 impulse, passion, 4 the sense of the causal verb (in gram)

प्रेरित I *a* (*f* ता) 1 Impelled, instigated, 2 dispatched, sent, 3 touched II *m* A messenger

प्रेष् *vt* 1 P (*pres* प्रेषति) To go, to move

प्रेष *m* 1 Urging on, 2 affliction, sorrow

प्रेषण *n* } 1 Sending, dis-
प्रेषणा *f* } patching, 2 commissioning, charging

प्रेषित *a* (*f* ता) 1 Sent, dispatched, 2 banished, 3 turned, directed, 4 ordered

प्रेष्ठ I *a* (*f* ष्ठा) Dearest, most beloved, (*super* of प्रिय *q v*) II *m* A lover, a husband

प्रेष्ठा *f* A wife, a mistress

प्रेष्य I *a* (*f* ष्या) To be sent or dispatched II *m*. A servant, a menial II *n*. Sending on a mission COMP —जन *m* servants (collectively), M VII 125. —भाव *m* servitude —वधू *f* 1 a female servant, 2 the wife of a slave —वर्ग *m* a train of servants

प्रेहि (second person *sing* of the imperative of इ with प्र *q v*) COMP —कटा *f* a rite in which no mats are allowed —कर्दमा *f* a rite in which no impurity is allowed —द्वितीया *f* a rite at which no second person is allowed to be present

प्रैण्य *n* The being kind, love, kindness

प्रैष *m* 1 Order, command, 2 sorrow, distress, 3 madness, frenzy, 4 sending, 5 pressing, squeezing

प्रैष्य I *m* A servant, a menial II *n* Servitude COMP. —भाव *m* the being a servant, servitude, K S. VI 58

प्रैष्या *f* A female servant

प्रोक्त *a* (*f* क्ता) 1 Spoken, told, uttered, 2 laid down

प्रोक्षण *n* 1 Sprinkling, M. V 118 2 consecration by sprinkling, 3 killing animals at a sacrifice

प्रोक्षणी *f* 1 (used in the *pl*) Water for consecrating, 2 the vessel containing it (in ritual works) COMP —पात्र *n* a vessel for holding holy water

प्रोक्षणीय *n* Water for consecrating

प्रोक्षित *a* (*f* ता) 1 Purified by sprinkling, 2 killed in sacrifice

प्रोचण्ड *a* (*f* ण्डा) Exceedingly terrible, quite horrible

प्रोच्चैस् *ind* 1 In a very high degree, 2 very loudly

प्रोच्छ्रित a. (f. ता) High lofty

प्रोज्जासन n. Killing, slaughter.

प्रोज्झन n. Quitting, abandoning

प्रोज्झित a. (f. ता) Forsaken, abandoned, quitted.

प्रोञ्छन n. 1 Wiping away, effacing, wiping out, 2 picking up

प्रोड्डीन a. (f. ना) Flown away.

प्रोण्ड m. A spitting-pot.

प्रोत I a. (f. ता) 1 Extended lengthwise (op. to ओत) 2 tied, fastened, 3 set in-laid, 4 pierced, transfixed, R. ix. 75 II n. A garment Comp. —उत्सादन n. 1 an umbrella, a parasol 2 a tent.

प्रोत्कण्ठ a. (f. ठा) Lifting up the neck

प्रोत्क्रुष्ट n. A loud noise.

प्रोत्खात a. (f. ता) Dug out

प्रोत्तुङ्ग a. (f. ङ्गा) Very high, very lofty

प्रोत्फुल्ल a. (f. ल्ला) Full blown fully expanded

प्रोत्साह m. 1 Stimulus, incitement, 2 zeal, ardour, enthusiasm

प्रोत्सारण n. Removing, expelling, getting rid of

प्रोत्सारित a. (f. ता) 1 Urged forward, 2 expelled, got rid of 3 relinquished

प्रोत्साहक m. An inciter, an instigator

प्रोत्साहन n. Instigating, inciting, stimulating

प्रोथ् u. 1. U (pres. प्रोथति-ते) 1 To be full, to be complete 2 to be equal to, to be a match for, (with a dat. or gen.), प्रभुर्मल्लो मल्लाय Bt. xv. 40

प्रोथ I a. (f. था) 1 Fixed, 2 famous, well-known; 3 setting out on a journey c. g. वृक्षानसदकात च प्रिय प्रोथमतुनजेत् II m. n. 1 The nostrils of a horse, 2 the snout of a hog III m. 1 The hip 2 a garment 3 embryo, 4 an excavation

प्रोथिन् m. A horse.

प्रोद्घुष्ट a. (f. ष्टा) 1 Resounding, 2 making a loud noise

प्रोद्घोषण n. } Proclaiming,
प्रोद्घोषणा f. } proclamation.

प्रोद्दीप्त a. (f. प्ता) Set on fire blazing Bhatt. iii. 88

प्रोद्भिन्न a. (f. न्ना) 1 Germinated 2 burst forth

प्रोद्भूत a. (f. ता) Sprung up, arisen, प्रोन्नतरोमोद्गमे Ve. i

प्रोद्यत a. (f. ता) Active, endeavouring

प्रोद्वाह m. Marriage

प्रोल्लाघित a. (f. ता) Recovered from illness, convalescent

प्रोल्लेखन n. Scratching, marking

प्रोषित a. (f. ता) Away from home, living abroad, living in a foreign country Comp. —भर्तृका f. a woman whose husband is abroad, (considered as one of the eight Na'yika's, the S. D. thus describes her —नानाकार्यवशाद्यस्या दूरदेशं गतः पतिः। सा मनोभवदुःखार्ता भवेत् प्रोषितभर्तृका)

प्रो(प्रौ)ष्ठ m. 1 A bull an ox, 2 a kind of fish, 3 a bench, a stool. Comp. —पद m. the month of Bhādrapada —पदा f. a name of the twenty-fifth and twenty-sixth lunar mansions, (पूर्वाभाद्रपदा and उत्तरभाद्रपदा).

प्रो(प्रौ)ह m. 1 Logic, reasoning, 2 an elephant's foot, 3 a knot, a joint.

प्रौ(प्रो)ढ a. (f. ढा) Full-grown, fully developed perfected, प्रौढपुष्पैः कदम्बैः Megh. 25; 2 adult, old, matured, 3 thick, dense, प्रौढध्वान्त दिनमिह जलदाः Sis. iv. 62, 4 confident bold, audacious, 5 great, strong, mighty, impetuous, violent Comp. —अङ्गना f. a bold woman (the same as प्रौढा q. v.) —उक्ति f. a pompous speech —प्रताप a. of mighty prowess —यौवन a. advanced in youth

प्रौ(प्रो)ढा f. A bold woman advanced in youth who is no longer bashful, the third of the four female characters in poetic composition (the other three being बाला, तरुणी and वृद्धा)

प्रौ(प्रो)ढि f. 1 Full development, perfection, 2 growth, increase, 3 elevation, greatness, 4 audacity, boldness, 5 enterprize, zeal Comp. —वाद m. 1 a bold affirmation. 2 a pompous speech

प्रौण a. (f. णा) Clever learned

प्लक्ष m. 1 The Indian fig tree, प्लक्षप्ररोह इव सौधतलं बिभेद R. viii. 93, 2 one of the seven continents of the world, (in mythology) 3 a side-door, a private entrance Comp. —जाता समुद्रवाचका f. an epithet of the river Sarasvati —तीर्थ,प्रस्रवण n. राज् m. the place where the Sarasvati' takes its rise.

प्लव I a. (f. वा) 1 Swimming, floating, 2 jumping, leaping II m. 1 Swimming, 2 the swelling of a river 3 a boat, a float, a raft, सर्वं ज्ञानप्लवेनैव वृजिनं सन्तरिष्यसि Bg. iv. 36, यथा प्लवेनौपलेन निमज्जत्युदके तरन् M. iv. 194; 4 a

snare for catching fish, 5 a frog, 6 a monkey, 7 a sheep, 8 the fig tree, 9 a *Chandála*, 10 a declivity, a slope, 11 the *Karandava* bird 12 five or more stanzas forming one sentence, (कुलक), 13 an enemy Comp —ग m 1 a monkey an ape, R XII 70, 2 a frog, 3 the diver (bird) 4 the *S'irísha* plant 5 a name of the charioteer of the sun —गा f the sign *Virgo* of the zodiac —गति m a frog प्लवग m 1 an ape, a monkey, 2 a deer, 3 the fig tree प्लवंगम m 1 a frog 2 a monkey

प्लवक m 1 A frog 2 a tumbler, a rope-dancer, 3 a *Chandala*, 4 the holy fig-tree

प्लवन n 1 Swimming, 2 jumping, leaping, 3 a deluge

प्लवाका f A boat, a raft

प्लविक a (f का) Taking over in a boat

प्लक्ष n A fruit of the *Plaksha* tree

प्लाव m 1 Flowing over 2 jumping, 3 filtering, Yaj I 190

प्लावन n 1 Bathing, ablution 2 overflowing, flooding, 3 a flood, a deluge

प्लावित a (f ता) 1 Made to float, 2 overflowed, deluged, 3 covered with, 4 moistened, wetted, Sis XII 26

प्लिह् vt 1 P (*pres* प्लेहति) To go, to move

प्ली vt 9 P (*pres* प्लीनाति) To go, to move

प्लीह (प्लिह)हन् m 1 The spleen, 2 enlargement of the spleen Comp —उदर n enlargement of the spleen —उदरिन् a affected with enlargement of the spleen

प्लीहा f The spleen

प्लु vt I A (*pp* प्लुत, *pres* प्लवते) 1 To float, to swim, बाला कशोत्तर रागवशात्प्लवते R XII 60, मज्जत्यलाबूनि ग्रावाण प्लवत इति Mv I, 2 to fly, to soar, to hover, 3 to jump, to leap, to spring, Bt V 48, XIV 13, 4 to be lengthened (as a vowel) With अभि- to overflow, to overwhelm अव-to jump, to jump out आ-1 to bathe, 2 to jump up उद्-1 to float, to swim, 2 to spring, to leap, M VIII 236 उप-1 to float, 2 to assault, to attack, 3 to trouble, to harass, to torment, तस्मिन्नवसरे देवा पौलस्त्योपप्लुता हरिम्। अभिजग्मु R X 5, XIV 64 परि-1 to swim, to float, 2 to bathe, 3 to overwhelm, 4 to jump, to spring, 5 to flood, to inundate, 6 to cover with. वि-1 to float about, to fluctuate, 2 to be scattered, 3 to become confused, 4 to be ruined सम् 1-to float about, to fluctuate, 2 to meet, e g आप सम्प्लवंते

Caus (प्लवयति-ते) 1 to cause to swim, to cause to float, 2 to remove, to wash away, 3 to cause to stagger With वि-1 to cause to swim, 2 to spread abroad, to divulge, 3 to confound, to confuse

प्लुत I a (f ता) 1 Floating, swimming, 2 inundated, overflowed, 3 jumped, leaped, 4 protracted, lengthened (as a vowel) (*pp* of प्लु q v) II n 1 A jump, a leap, 2 a particular pace of a horse Comp —गति I m a hare; II f 1 going by leaps, 2 galloping

प्लुति f 1 Overflowing, 2 a leap, a jump, a skip, 3 a particular pace of a horse, 4 protraction (of a vowel)

प्लुष् I vt 1, 4 P (*pres* प्लोषति प्लुष्यति) To burn, to scorch, Rt I 22 II vt or vt 9 P (*pres* प्लुष्णाति) 1 To sprinkle, 2 to fill; 3 to be wet

प्लुष्ट a (f ष्टा) Burnt, consumed

प्लेव् vt 1 A (*pres* प्लेवते) To wait upon, to serve

प्लो(प्लो)ष m Burning, combustion

प्लो(प्लो)षण I a (f णी) Burning, reducing to ashes, पुरारेस्तदवतु मदनप्लोषण लोचन व M M I II n Burning, combustion

प्सा vt 2 P (*pp* प्सात, *pres* प्साति) To devour, to eat

प्सान n. Eating, food

फ

फक्क् *vt* 1 P (*pp* फक्कित) 1 To behave ill, to act wrongly, 2 to move slowly, to go softly

फक्किका *f* 1 A position, an assertion or argument to be proved, a thesis to be maintained, फणिभाषितभाष्यफक्किका Na II 95, 2 a preconceived opinion

फट् *ind* An onomatopoetic word used mystically in incantations

फट *m* 1 The expanded hood of a serpent, 2 a tooth, 3 a cheat

फटा *f* The expanded hood of a serpent, निर्विषेणापि कर्तव्या सर्पेण महती फटा । विष भवतु वा नास्तु फटाटोपो भयकर Panch I

फड्गिंगा *f* A locust, a cricket

फण् *vt*. 1 P (*pp* फणित) 1 To go to go about, to move, रुरुजुर्भेजिरे फेणुर्बहुधा हरिराक्षसा Bt XIV. 78, 2 to produce easily

फण *m* The expanded hood of a cobra, विप्रकृत पन्नग फण कुरुते Sak VI, R XIII 12, K. S VI 68 Comp —कर *m* a snake —धर *m* 1 a snake, 2 an epithet of S'iva —भृत् *m* a snake —मणि *m* a jewel supposed to be found in the hood of a snake —मडल *n* the rounded hood of a serpent, करालफणमडलम् R XII 98

फणा *f* The expanded hood of a serpent, तत्फणामडलोदर्चिर्मणिद्योतितविग्रहम् R X 7, or पर्यकीकृतनागनायकफणाश्रेणीमणीना गणे Git G XII (For compounds *See* under फण).

फणिन् *m* 1 The hooded serpent, फणी मयूरस्य तले निषीदति Rt I 13, R XVI 17, K S 'II 21, 2 an epithet of Rahu, 3 an epithet of Pantanjali, the author of the Mahabbhashya on Panini's *su'tras*, फणिभाषितभाष्यफक्किका Na II 95, (whether he is identical with the author of the *Yogasutra* is not known) Comp — इद्र, ईश्वर *m* 1 an epithet of the serpent-demon S'esha, 2 an epithet of Ananta, a serpent-chief, 3 an epithet of Patanjali —खेल *m* a quail —तल्पग *m* an epithet of Vishnu whose bed is the serpent S'esha —पति *m* 1 an epithet of S'esha, 2 of Vasuki 3 of Patanjali, फणिपतिदृशा शब्दशास्त्रे विचार Vikr Ch XVIII 82 —प्रिय *m* wind —फेन *m* opium —भाष्य *n* Mahábhashya (the commentary of Patanjali on Panini's *su'tras*) —भुज् *m* a 1 a peacock, 2 an epithet of Garuda

फत्कारिन् *m* A bird

फर *n* A shield

फरुवक्र *n*. A betel-box

फर्फरीक I *m* The palm of the hand with the fingers extended II *n* A young shoot or branch.

फर्फरीका *f* A shoe

फल् I *vt* 1 P (*pp* फुल्त, फुल्ल or फलित in the first sense, only फलित in the second) 1 To burst open, to split, to cleave asunder, 2 to go II *vi* 1 P (*pp* फलित) 1 To bear fruit, नानाफलै फलति कल्पलतेव भूमि Bharti II 40, कल्पद्रुमा योगबलेन फेलु. Bt III 42; 2 to be useful, to be successful, to succeed, to be fruitful in *e g* फलत्यव ल्गु श्रवमेव राजन् Bt XII 66, or नैवाकृति फलति नैव कुल न शीलम्, 3 to result, to have results or consequences, *e g* फलित तावदस्माक कपटप्रबधेन, or एव च सूत्र न कार्यमिति फलितम्

फल *n* 1 Fruit especially that of a tree, crop, produce. उदेति पूर्व कुसुम तत· फलम् Sak VII, समित्कुशफलाहरै R I 49, Megh I 16; 2 offspring, progeny, R XIV. 39; 3 result, consequence, effect आफलोदयकर्मणाम् R I 5, 20, 33, Megh I 24, 4 interest, object, किमपेक्ष्य फलम् 'with what object in view' Ku II 21, 5 profit, gain, advantage, 6 recompense, retribution (good or bad), फलमस्योपहासस्य सद्य· प्राप्स्यसि R. XII 37, 7 a deed, an act, ब्रुवते हि फलेन साधवो न तु कठेन निजोपयोगिताम् 'good men prove their usefulness by deeds, not by words' Na II 48, 8 a shield, 9 a tablet, a board (as in शारिफल), 10 the point of an arrow the head of a dart, 11 menstrual discharge, 12 a plough-share, 13 a gift, 14 the result of a calculation (in math), 15 nutmeg Comp —अनुबध *m* sequence of results —अनुमेय *a* inferable from consequences or results, फलानुमेया प्रारभा· सस्कारा प्राक्तना इव R I 20 —अन्त *m* a bamboo —अन्वेषिन् *a* looking for a reward —अपेक्षा *f* regard to results, expectation

of consequences —अशन m a parrot —अस्थि n a cocoa-nut —आकांक्षा f hope or expectation of favourable consequences —आगम m the fruit-season autumn —आढ्या f. a variety of the plantain —आसक्त a acting for the sake of reward —उत्तमा f a kind of grape without stones —उत्पत्ति I m a mango tree II f production of fruit —उदय m appearance of fruit, results or consequences, आफलोदयकर्मणाम् R I 5 —उद्देश m regard to results —कामना f desire of a result or consequence —काल m fruit-season —केशर m the cocoa-nut tree —ग्रह m the deriving profit or advantage फलग्रहि, फलेग्रहि, फलेग्राहि, फलग्राहिन् फलेग्राहिन् a bearing fruit in season, fruitful —तस् ind consequently, virtually —द I a 1 bearing fruit, M XI 142, 2 bringing profit or gain, II m a tree —निवृत्ति f cessation of consequences —निष्पत्ति f production of fruit फलपाक फलेपाक m 1 the ripening of fruit, 2 the fulness of consequences —पादप m a fruit-tree —पूर, पूरक m common citron —प्रदान n 1 a ceremony at weddings 2 the giving of fruits —बन्धिन् a forming or developing fruit —भूमि f a place of reward or recompense (as heaven or hell) —भोग m 1 enjoyment of consequences, 2 usufruct —योग m 1 the attainment of an object, 2 remuneration, wages —राजन् m the water-melon —वत् a 1 fruit bearing, 2 yielding results successful profitable —वर्ती f a species of plant (प्रियगु) —वर्तुल n a water-melon —वृक्ष m a fruit tree —वृक्षक m the bread-fruit tree —श्रेष्ठ n the mango tree —साधन n a means of effecting any result —सिद्धि f acquiring fruit, realizing an object —स्नेह m a walnut tree —हारी f an epithet of Durga

फलक n 1 A shield, 2 any flat surface, धृतमुग्धगण्डफलकै॰ Sis IX 47, तरुणीकपोलफलकेषु मुहु IX 37, 3 a plank a board, a slab, a tablet, M II 204, 4 a leaf or page for writing on, 5 the buttocks Comp —पाणि m a soldier armed with a shield —यन्त्र n an astronomical instrument invented by Bhaskara

फलन n 1 Fructifying, 2 producing consequences

फलिता f A woman in her courses

फलिन् I a (f नी) Bearing or yielding fruit (*lit* and *fig*), इह सर्वत्र फलिन कुलपुत्रमहाद्रुमा Mrich IV II m A tree

फलिन I a (f ना) Fruitful II m The bread-fruit tree

फलिनी } f The *priyangu*
फली } creeper

फल्गु I a 1 Pithless, sapless, unsubstantial (*op* to सार), सार ततो ग्राह्यमपास्य फल्गु Panch I, 2 small, minute, 3 unmeaning useless, worthless 4 feeble, insignificant II f 1 The spring season, 2 name of a sacred river Comp —उत्सव m the vernal festival commonly called *holi*

फल्गुन m 1 The month *Pha'lguna*, 2 an epithet of Arjuna

फल्गुनी f The name of a constellation, K S VII 6

फल्य n A flower

फाणि f } Molasses
फाणित n }

फाट I a (f टा) Made by an easy process II m Anything obtained by straining or filtering, a decoction, फाटचित्रालपाणय Bt IX 17

फाल I n 1 A plough-share, M XI 16, 2 a garment made of cotton II m 1 An epithet of S'iva, 2 of Balarama, 3 a citron tree Comp —ग्राम m an epithet of Balarama

फाल्गुन m 1 The name of a Hindu month 2 an epithet of Arjuna, (in this sense the word is thus explained in the Mahabharata —उत्तराभ्या फल्गुनीभ्या नक्षत्राभ्यामह दिवा जातो हिमवत पृष्ठे तेन मा फाल्गुन विदु) 3 the name of a tree otherwise called अर्जुन Comp —अनुज m 1 the month *Chaitra* 2 the vernal season; 3 an epithet of नकुल and सहदेव the last two Pandava princes

फाल्गुनी f The full-moon-day of the month फाल्गुन Comp —भव m an epithet of the planet Jupiter

फिरग m The country of the Franks (*i e* of the Europeans) (a word of foreign origin)

फिरगिन् m A Frank *i e* a European

फुक्क m A bird

फु(फू)त् ind (used only in composition with the root कृ) An onomatopoetic word imitative of the sound made by blowing into liquids, &c; (sometimes it expresses disregard or contempt) Comp —कार m, कृत n, कृति f 1

hissing, 2 the hiss of a serpent, 3 screaming, shouting, 4 sobbing

फुप्फुस *m n* The lungs

फुल्ल् *i* 1 P (*pp* फुल्लित) To open, to expand, to blow (as a flower.)

फुल्ल *a* (*f* ल्ला) Blown, expanded, फुल्लारविंदवदना तनुलोमराजीम् Ch P 1, R ix 63 Comp —लोचन *m* a species of deer

फेत्कार *m.* Howling, a howl

फेन (ण) *m.* 1 Foam, froth, भिन्नाद्विधा पश्य समुद्रफेनान् R xiii 11, 2 foam of the mouth, Rt i 21 Comp —वाहिन् *m* a filtering cloth

फेन(ण)क *m.* The same as फेन *q v*

फेनिल *a* (*f* ला) Foamy, frothy, फेनिलमबुराशिम् R xiii 2

फेर, फेरण्ड *m* A jackal

फेरव *m* 1 A jackal, क्रदत्फेरवचंडडात्कृतिभृतप्राग्भारभीमैस्तटै M. M v, 2 a goblin, a demon, 3 a cheat, a rogue.

फेरु *m.* A jackal

फेल *n*, फेला *f*, फेलिका *f*, फेली *f* Remnants of food, leavings of a meal.

ब

बह् *vi* 1 A (*pp.* बहित) To grow, to increase.

बंहिमन् *m.* Abundance, multitude.

बंहिष्ठ *a* (*f* ष्ठा) Very great, very abundant, excessive, (*super.* of बहुल *q v*)

बंहीयस् *a* (*f* सी) Much more, more abundant, (*compar* of बहुल *q v*)

बक *m* 1 The Indian crane, *e g* पश्य लक्ष्मण पपायां बकः परमधार्मिक, 2 a rogue, a cheat, (the crane being regarded as a bird of great cunning and sagacity), 3 a name of Kubera, 4 the name of a demon killed by Bhima, बकहिडिंबकिर्मीरहा Ve vi, 5 name of another demon conquered by Krishna Comp —चर, व्रतचर, व्रतधर, व्रतिक, व्रतिन् *m* a false devotee, a religious hypocrite, (one whose acts are like those of a crane, अधोदृष्टिर्नैकृतिकः स्वार्थसाधनतत्परः। शठो मिथ्याविनीतश्च बकव्रतधरो द्विजः) —जित्, निषूदन *m.* 1 a name of Bhimasena, 2 of Krishna. —व्रत *n.* crane-like observance, *i e* hypocrisy.

बकुल I *m.* A kind of tree II *n* Its flower, (there is a convention among poets that this tree blossoms when young ladies throw on it mouthfuls of wine, thus we have, in the Meghaduta, काङ्क्षत्यन्यो (*i. e* केसर) वदनमदिरां दोहदच्छद्मनाऽस्याः ii 15, the following stanza puts together all these conventions. —स्त्रीणां स्पर्शात्प्रियंगुर्विकसति बकुलः सीधुगण्डूषसेकात्पादाघातादशोकस्तिलककुरवकौ वीक्षणालिंगनाभ्याम्। मंदारो नर्मवाक्यात् पटुमृदुहसनाच्चंपको वक्त्रवाताच्चूतो गीतान्नमेरुर्विकसति च पुरो नर्तनात्कर्णिकारः)

बकेरुका *f* A small crane.

बकोट *m* A crane

बटु *m* A boy, a youth, (the same as वटु *q v*)

बडि(लि)श *n* A fish-hook

बत *ind* A particle expressing 1 sorrow or regret, 2 compassion, *e g* क्व बत हरिणकानां जीवितं चातिलोलम् Sak i, 3 calling, addressing, त्यजत मानमलं बत विग्रहैः R. ix. 47, 4 joy; 5 wonderment, 6 satisfaction, *e g.* अहो बतासि स्पृहणीयवीर्यः, K S, iii 20 (With a preceding अहो it is used in the sense of joy, surprise, regret or calling *See* under अहो)

बदर I *m* The jujube tree II *n* The fruit of the jujube, करबदरसदृशमखिलं भुवनतलं यत्प्रसादतः कवयः पश्यन्ति Vas D. Comp —पाचन *n* name of a sacred bathing-place

बदरिका *f* 1 The jujube tree and its fruit, *e g.* अन्ये बदरिकाकारा बहिरेव मनोहराः Hit., 2 name of one of the sources of the Ganges and of the neighbouring hermitage of Nara and Narayana —आश्रम *m* the hermitage at Badarika

बदरी *f* 1 The jujube tree; 2 a name of one of the sources of the Ganges and of the hermitage of Nara and Narayana Comp —तपोवन *n* the penance-grove at Badari, बदरीतपोवननिवासनिरतम् Kir xii. 33 —फल *n.* the fruit of the jujube tree —वण, वन *n.* a wood of jujube

trees —शैल m a rocky eminence near Badari

बद्ध a (f द्धा) 1 Bound, tied, fettered, 2 captured, 3 confined, imprisoned, 4 suppressed, withheld, 5 combined, united, 6 manifested, displayed, 7 cherished, entertained (pp of बध् q v) Comp —अङ्गुलित्र, अङ्गुलित्राण a having a finger-guard fastened on —अञ्जलि a with hands joined in humble entreaty, putting the joined hands to the forehead as a mark of respect —अनुराग a manifesting love, feeling affection —आयुध a accoutred with arms —आशङ्क a one whose suspicions are raised —उत्सव a enjoying a holiday, observing a festival —उद्यम a making efforts —कक्ष, कक्ष्य a having the girdle girt up, i e prepared, ready —कोप a 1 entertaining a feeling of anger, 2 smothering resentment —चित्त, मनस् a riveting the mind —जिह्व a tongue-tied —दृष्टि a having the eyes fixed —धार a flowing continuously —नेपथ्य a attired in a theatrical costume —परिकर a See बद्धकक्ष —प्रतिज्ञ a one who has made a vow or promise —भाव a enamoured of (with a loc) —मुष्टि a having a closed fist —मूल a striking root firmly, deeply rooted, बद्धमूलस्य मूल हि महद्वैरतरोः स्त्रियः Sis II 38 —मौन a keeping silence, त्वच्चरणारविन्दविश्लेषदुःखादिव बद्धमौनम् R XIII 23 —राग a impassioned —वसति a fixing an abode —वाच् a maintaining silence —वैर a one who has contracted enmity —शिख a 1 one whose hair is tied up, 2 one who is still in childhood —स्नेह a forming an attachment, conceiving affection for

बध् vt 1 A (pres बीभत्सते) To loathe, to be disgusted with, to shrink from (with an abl), Ut I

बधिर a (f रा) Deaf, प्रकृतिबधिरानुक्तिविकलान् G L 15, M VII 149

बधिरित a (f ता) Made deaf, deafened

बधिरिमन् m Deafness

बदिन् m The same as वादिन् q v

बन्दी (न्दि) f 1 Confinement, 2 a captive, a prisoner

बन्ध् vt 9 P (pp बद्ध, pres बध्नाति, pass बध्यते) 1 To bind, to tie, to fix, to fasten, अबध्नादपरिस्कन्द ब्रह्मपाशेन विस्फुरन् Bt IX 75, R VII 9, K S VII 25, 2 to attract, to arrest, बध्नाति मे चक्षु .... चित्रकूट R XIII 47, Ku VII 17, 3 to ensnare, to catch, to take captive, to imprison, to chastise, बलिर्बबन्धे Bt II 39, or बध्यते निपुणैरगाधसलिलान्मत्स्या समुद्रादपि Hit, 4 to put on, to wear, Bt XIV 7, 5 to form, to construct, to build, to compose, आयाबद्धकदवक मगकुलम् Sak II, R VI 35, 78, K S II 47, V 30, R XVI 5, Bt VII 77, Megh II 13, 16, R IV 38, VI 66, 6 to construct verses, to compose, e g श्लोक एव त्वया बद्धो नात्र कार्या विचारणा Ram, 7 to fix on or upon, R III 4, Bt XX 22, 8 to form or bear fruit, R XII 69 (अञ्जलि बध् 'to place the two hands hollowed side by side' चित्त, धिय or मन बध् 'to set the heart on' प्रीति, भाव or राग बध् 'to be enamoured of, to fall in love with' परिकर बध् 'to gird up, one s loins' भ्रूकुटिं बध् 'to knit the eyebrows' मुष्टिं बध् 'to clench the fist' सेतु बध् 'to construct a bridge' गोल बध् 'to form a globe' सख्य, सौहृद or अजर्यं बध् 'to contract friendship' वैर बध् 'to contract enmity') With अनु —1 to be affixed or attached to, 2 to follow, को नु खल्वयमनुबध्यमानस्तपस्विनीभ्यामबालसत्त्वो बाल Sak VII, 3 to importune, to press आ—1 to form, to compose, आबद्धरेखमभितो रविमजरीभि Git G XI, Megh I 9, Bt III 30, 2 to fix on or upon, R I 40, 3 to bind, to tie, M. XI 205 उद्—to tie up, to raise up and tie, K S III 46, R XVI 67 नि—1 to bind, to tie, to fasten, to chain, K S V 10, Bg IV 41, IX 9, XIV 7, 2 to fix, to rivet, 3 to form, to build, to construct, to compose, e g पाषाणचयनिबद्धे कूपे, or निबद्ध पुण्यमाख्यान रामायणम्, 4 to compose verses निस्—to press, to insist upon, to urge परि—1 to bind, 2 to put on, to encircle, 3 to stop, to interrupt प्रति—1 to tie, to bind, पीतप्रतिबद्धवत्साम् R II 1, 2 to set, to encase, बहलानुरागकुरुविददलप्रतिबद्धमध्यमिव दिग्वलयम् Sis IX 8, 3 to fix, to direct, 4 to obstruct, to keep off, to shut out, to exclude, to cut off, प्रतिबध्नाति हि श्रेय पूज्यपूजाव्यतिक्रम R I 79 सम्—1 to bind together, to tie together, to unite, 2 to attach, to connect, 3 to form, to construct

बध m 1 Fettering, confining, imprisoning, M V 49, 2 a bond, a tie, a fetter, 3 capturing, catching, 4 joining, uniting, 5 forming, constructing, 6 a ligature, a

bandage; 7 connection, intercourse, 8 agreement, union, 9 result, consequence 10 a sinew, 11 border framework, 12 the body, 13 manifestation, display, R XVIII 52, 14 bondage, (*op* to मुक्ति in which the soul is freed from all connection with the world) (in plu.), बंधोन्मुनयै खलु मखमुखान् कुर्वते कर्मपाशान् Bh V. IV 21, R XVIII 7 VIII 58, Bg XVIII 30, 15 a posture, a position, K. S III 45, 59, 16 a form of sexual intercourse, (the Ratimanjari mentions sixteen forms, other treatises give different numbers) 17 conceiving, feeling, R VI 81, 18 laying snares, R XVI 2 19 a stanza which can be arranged in a particular shape, (in rhetoric), *e g* पद्मबंध, खड्गबंध, मुरजबंध Comp —तंत्र *n.* a complete army containing chariots, elephants, horse and foot —पारुष्य *n.* forced construction of words —स्तंभ *m* the post to which an elephant is tied

बंधक I *m* 1 A binder: 2 a catcher, 3 a ravisher, 4 a tie, a rope, 5 a bank, a dike. 6 a deposit, 7 exchange, barter, 8 a promise, 9 a city, 10 a part, a portion, ऋणं सदृशबंधकम् Yaj II 76 II *n* Confinement

बंधकी *f* 1 An unchaste woman, दुर्योधनस्त मोहादविज्ञातबंधकीहृदयसार. क्वापि परिभ्रान्त. Ve II, 2 a harlot, a courtezan; 3 a female elephant.

बंधन *n* 1 Fastening binding, tying, fettering, R XII 76, 2 capturing, catching, 3 a bond, a chain a fetter; 4 confinement, captivity, imprisonment, 5 a gaol, a prison, त्वां कारयामि कमलोदरबंधनस्थम् Sak VI M. IX 288, 6 a sinew, a muscle, 7 hurting, injuring, 8 connecting, uniting, joining, 9 forming, constructing, K S IV 6, 10 clasping, clutching, binding round, घटय भुजबंधन जनय रदखंडन येन वा भवति सुखजातम् Git G. X Comp —अगार आगार *m n*, आलय *n* a gaol, a prison —ग्रंथि *m* 1 the knot of a ligature 2 a rope for tying cattle —पालक *m* a jailer —वेश्मन् *n* a prison, a gaol —स्थ *m* a prisoner, a captive —स्तंभ *m* a post to which an elephant is tied —स्थान *n* a stall a stable

बंधित *a* (*f* ता) 1 Bound, 2 imprisoned confined

बंधित्र *m* 1 The god of love, 2 a leathern fan

बंधु *m* 1 A relation a kinsman in general, बंधुप्रीत्या समरविमुखो लागली या सिषेवे Megh I 49 M II 136, R XII 12, Bg VI 9, 2 a term for one's own kinsmen, (they are —sons of the father's sister of the mother's sister and of the mother's brother) (in law) *See* पितृबंधु and मातृबंधु; 3 a friend, बंधुप्रीत्या भवनशिखिभिर्दत्तनृत्योपहार Megh I 32, II 51, 4 a husband, वैदेहि बंधोर्हृदयं विदद्रे R XIV 33 5 a wife याते च सप्राति दिव प्रति बंधुरत्ने Bh V II 1, 6 a mother, 7 a brother, 8 the *bandhujiva* tree; 9 (at the end of a compound) any person worthless of his class, any one who only nominally belongs to a profession or tribe, *e g* ब्रह्मबंधु क्षत्रबंधु Comp —कृत्य *n.* 1 the duty of a kinsman, त्वयि तु परिसमाप्तं बंधुकृत्यं जनानाम् Sak V., 2 a friendly service, कच्चित् सौम्य व्यवसितमिदं बंधुकृत्यं त्वया मे Megh II 51 —जन *m* 1 a kinsman, a relation, 2 kinsmen (collectively) —जीव, जीवक I *m* name of a tree, II *n* the flower of this tree बंधुजीवपृथुभि प्रदूषिताम् R XI 25. —ता *f* 1 relations (collectively) kin kindred; 2 affinity, relationship. —दत्त *n* property given to a girl by her relatives at the time of marriage Yaj II 144. —प्रीति *f* 1 affection for a friend, 2 love of a relative —भाव *m* friendship —वर्ग *m* relations (collectively) —हीन *a* 1 destitute of relatives 2 friendless

बंधुक *m* 1 The *bandhujiva* tree, 2 a bastard

बंधुका(की) } *f* An unchaste
बंधुरा(रा) } woman.

बंधुर I *a* (*f* रा) 1 Undulating, fluctuating uneven, 2 inclined, bent, crooked, 3 deaf, 4 handsome, beautiful; 5 mischievous II *m* 1 A goose 2 a crane 3 the vulva, 4 an oil-cake III *m pl* Parched corn IV *n* A diadem

बंधुल I *a* (*f* ला) 1 Bent, inclined, 2 attractive, beautiful. II *m* 1 A bastard, परगृहललिता परान्नपुष्टा परपुरुषैर्जनिताः परांगनासु। परधननिरता गुणेष्ववाच्या गजकलभा इव बंधुला ललाम Mrich IV, 2 an attendant in the chamber of a harlot, 3 the *bandhujiva* tree.

बंधूक I *m.* Name of a tree, बंधूकपुष्परजसारुणिता च भूमिः Rt III. 5. II *n* A flower of this tree, बंधूककांतिमधरेषु मनोहरेषु Rt. III. 25.

वधुर I *a* (*f* रा) 1 Undulating uneven, 2 bent, inclined, 3 lovely, beautiful II *n* A hole

वधूलि *m* The *bandhujiva* tree

वन्ध्य *a* (*f* ध्या) 1 To be fettered, to be confined, Yaj II 24) 2 to be joined together 3 to be built, to be constructed, 4 barren, fruitless, unproductive (*lit* and *fig*), अवन्ध्यकोपस्य विहन्तुरापदाम् Kir I 33, 5 not having the menstrual courses, 6 destitute of Comp —फल *a* useless idle, vain

वन्ध्या *f* 1 A barren woman, *e g* न हि वन्ध्या विजानाति गुर्वीं प्रसववेदनाम्, 2 a barren cow 3 a kind of perfume, (वाला) Comp —तनय, पुत्र, सुत *m* the son of a barren woman, *i e* an impossibility, *e g* अय वन्ध्यासुतो याति खपुष्पकृतशेखर —दुहितृ *f* the daughter of a barren woman, *i e* a thing that does not exist

वभ्र *n* A bond, a tie

वभ्रवी *f* An epithet of Durga

वभ्रु I *a* (*f* भ्रु or भ्रू) 1 Brown, tawny ववध वालारुणवभ्रु वल्कलम् K S v 8, R xv 16, xix 25, 2 bald-headed through disease II *m* 1 An ichneumon, 2 fire 3 the tawny colour, 4 a man with brown hair, 5 an epithet of S'iva, 6 of Vishnu Comp —धातु *m* 1 gold, 2 red chalk. —वाहन *m* name of a son of Arjuna, king of Mahodaya

वभ्र् *it* 1 P (*pres* वभ्रति) To go, to move

वभर *m* A bee

वभराली *f* A fly

वरट *m* A kind of grain

वर्च् *it* 1 P (*pres* वर्चति) To go, to move.

वर्वट *m* A kind of grain, (*raʼjamaʼsha*)

वर्वटी *f* 1 A kind of grain (*rajamasha*), 2 a harlot, a prostitute

वर्वणा *f* A blue fly

वर्वर *m* 1 One who is not an A'rya, a barbarian, 2 a fool, a blockhead

वर्ह् *it* 1 A (*pres* वर्हते) 1 To hurt to kill, 2 to give, 3 to spread, 4 to speak With नि- to destroy, to kill, Sis I 29

वर्ह *m* *n* 1 The tail of a bird especially that of a peacock क इरेदेष वर्ह Vikr iv, Megh I 15, R xvi 14 2 a feather, especially a peacock's feather, Megh I 44, 3 a leaf, आपाडुर केतकवर्हमन्य R vi 17, 4 train, retinue. Comp —भार *m* 1 a peacock's tail, 2 a tuft of peacock's feathers on the handle of a club

वर्हण *n* A leaf

वर्हि I *m* Fire II *n* The *Kus'a* grass.

वर्हिण *m* A peacock, आवासवृक्षोन्मुखवर्हिणानि (वनानि) R II 17. Comp —वाज *m* an arrow feathered with a peacock's plumes —वाहन *m* an epithet of Kartikeya

वर्हिन् *m* A peacock, R xvi 64, Rt II 6 Comp —कुसुम, पुष्प *n* a kind of perfume —ध्वजा *f* an epithet of Durga —यान, वाहन *m* an epithet of Kartikeya

वर्हिस् I *m n* The *Kus'a* grass II *m* 1 Fire, 2 light, splendour III *n* Water Comp वर्हिःकेश, वर्हिर्ज्योतिस् *m* an epithet of fire वर्हिर्मुख *m* 1 a god 2 an epithet of fire वर्हिष्मत् *a* possessing sacrificial grass वर्हिःशुष्मन् *m* an epithet of fire वर्हिःषद् I *a* seated on *kus'a* grass, II *m pl* the Manes

वल् I *it* 1 P (*pres* वलति) 1 To live, 2 to hoard grain. II *it* 1 U (*pres* वलति-ते) 1 To speak, 2 to give, 3 to hurt, to kill

वल I *m* 1 An epithet of Balarama, elder brother of Krishna, 2 a crow, 3 name of a demon II *n* 1 Power, strength, vigour, 2 stoutness, bulkiness, 3 body, figure shape, 4 an army, a force, निवेशयामास वली बलानि R xvi 37, Bg I 10, 5 semen virile 6 blood, 7 gum 8 a sprout, a shoot (बलेन is used as an indeclinable in the sense of 'on the strength of, by means of', and बलात् in the sense of 'forcibly, violently, against the will,' हृदयमदये तस्मिन्नेव पुनर्वलते वलात् Git G vii) Comp —अग्र I *m* the head of an army, II *n* extreme force —अग्रज *m* the spring —अच्युता *f* the lute of Balarama —अट *m* a kind of bean —अधिक *a* superior in strength —अध्यक्ष *m* 1 a commander, a general, M vii 189, 2 a minister of war —अनुज *m* an epithet of Krishna —अन्वित *a* powerful, strong —अबल *n* 1 comparative strength and want of strength, R xvii. 59, 2 comparative significance and insignificance —अभ्र *n* an army in the shape of a cloud —अराति *m* an epithet of Indra —अवलेप *m.* pride of strength —असा, अस *m* 1 the phlegmatic humour, 2 a swelling in the throat —आलिका *f* a kind of sun-flower —आह *n.* water —उपपन्न, उपेत *a.* endowed

with power, strong, mighty —ओघ m a multitude of troops. —क्षोभ m mutiny in an army —चक्र n 1 an army, a host, 2 supremacy, sovereignty —ज n 1 a field, 2 a city-gate, 3 grain, a heap of grain, कर्षकेण बलजान् पुपूषता Sis xiv 7, 4 war, battle; 5 pith, marrow —जा f 1 a handsome woman, 2 the earth, 3 a kind of jasmine —द m an ox —दर्प m pride of strength —देव m. 1 name of the elder brother of Krishna (Balarama), 2 air, wind —द्विष्, निषूदन m an epithet of Indra, बलनिषूदनमर्थपतिं च तम् R ix 3 —पति m 1 a general a commander, 2 an epithet of Indra —प्रसू f a name of Rohini mother of Baladeva. —भद्र m 1 a strong man, 2 a species of ox 3 the lodhra tree; 4 an epithet of Balarama —भिद् m. an epithet of Indra —भृत् a strong, powerful —राम m name of the elder brother of Krishna —वत् ind 1 forcibly, powerfully, strongly, पुनर्वशित्वाद्बलवन्निगृह्य K S iii 69, 2 well, in a high degree, बलवदपि शिक्षितानामात्मन्यप्रत्ययं चेतः Sak i, Sis viii 62, II a 1 powerful, strong, mighty, M i.76, 2 dense, thick; 3 preponderating, prevailing, बलवानिन्द्रियग्रामो विद्वांसमपि कर्षति M ii 215, R xii 40 —विन्यास m array of troops —[illegible]न n the defeat of an army —सूदन m an epithet of Indra —स्थ m a soldier, a warrior —स्थिति f 1 a camp, an encampment, 2 a royal camp —हन् m the phlegmatic humour —हीन a. weak, infirm

बलक्ष a. (f. क्षा) White, यधानत्यर्जुनाब्जन्मसदृक्षाङ्को बलक्षगुः K. D i 46.

बलल m. An epithet of Balarama.

बला f Name of a particular incantation, तौ बलातिबलयोः प्रभावतः R xi 9

बलाक m A crane

बलाका f. 1 A crane, घन इव तरलबलाके Git. G v., Yaj i 173, 2 a mistress

बलाकिका f A small species of crane

बलाकिन् a. (f नी) Abounding in cranes, कालिकेव निबिडा बलाकिनी R. xi. 15, K. S viii 39

बलात्कार m 1 Application of force or violence, oppression, R x 47, 2 injustice; 3 the detention of the person of a debtor by his creditor (in law)

बलात्कृत a (f ता) Forced, overpowered

बलाहक m. 1 A cloud, बलाहकच्छेदविभक्तरागामकालसंध्यामिव धातुमत्ताम् K S i 4, 2 name of one of the seven clouds which arise at the end of the world, 3 a kind of crane, 4 a mountain

बलि I m. 1 Worship, Megh i 55, 2 an oblation, a gift, 3 an offering of ghee, rice, &c given to all creatures every day, (it is one of the five daily acts of piety, viz भूतयज्ञ, See M iii 91), यासां बलिः सपदि मद्गृहदेहलीनां हंसैश्च सारसगणैश्च विलुप्तपूर्वः Mrich i; 4 a tribute, an impost, a tax, स ताभ्यो बलिमग्रहीत् R i 18, M vii 80, 5 fragments of food left at a meal. 6 the handle of a chowrie, 7 a victim offered to any deity, 8 name of a celebrated demon, (See App II), बलिनियमनाभ्युद्यतस्येव विष्णोः. Megh. i. 57, R vii. 35 II f 1 A fold of skin upon the upper part of the belly, 2 the ridge of a thatched roof, 3 a wrinkle (Written also वली in the feminine) Comp —कर्मन् n 1 an offering of oblations to all creatures; 2 payment of tribute. बलिद्विष् m an epithet of Vishnu —दान n 1 presentation of an offering to a deity, 2 offering of oblations to all creatures —ध्वंसिन् m an epithet of Vishnu —नदन, पुत्र m an epithet of the demon Bana —पुष्ट, भोजन m a crow —प्रिय m the lodhra tree —बंधन m. an epithet of Vishnu —भुज् m 1 a crow, 2 a crane, 3 a sparrow. —मत् a 1 provided with worship or oblations, R xiv 15, 2 receiving taxes 3 wrinkled, shrivelled —मंदिर, वेश्मन्, सद्मन् n the infernal regions —मुख, वदन m a monkey —व्याकुल a occupied with offering oblations to all creatures, Megh ii. 22 —हन् m an epithet of Vishnu —हरण n presentation of oblations to all creatures.

बलीभृत्, बलीमत् a curled

बलीमुख m the same as बालिमुख q v

बलिन् I a (f नी) Strong, mighty, R xvi 37 II m 1 A hog, 2 a buffalo, 3 a camel, 4 a bull, 5 a soldier, 6 a kind of jasmine, 7 the phlegmatic humour, 8 an epithet of Balarama

बलिन (f ना), बलिभ (f भा) a Wrinkled shrivelled.

बलिमन् m. Power, strength

बलिवर्द m. A bull, an ox. See बलीवर्द

बलिष्ठ I a. (f. ष्ठा) Most power-

ful, very strong, (*super* of बलिन् *q v*) II *m* A camel
बलिष्णु *a* Disregarded, despised
बलीक *m* The edge of a thatched roof
बलीयस *a* (*f* सी) 1 More powerful, stronger, 2 more efficacious, 3 more important (*compar* of बलिन् *q v*)
बली(ला)वर्द *m* A bull, an ox, इदानीं तैलाभ्यक्तविषाणा बद्धा प्रवहणबलीवर्दा Mrich iv
बल्य I *a* (*f* ल्या) Strong, powerful II *m* A Buddhist mendicant III *n* Semen virile
बल्लव *m* 1 A cowherd, कलशिमुदधिगुर्वी बल्लवा लोडयन्ति Sis xi 8, 2 a cook, 3 the name assumed by Bhima when living at the palace of Virata Comp —युवति, युवती *f* a young cowherdess, विपुलपुलकभुजपल्लववलयितवल्लवयुवतिसहस्रम् Git G ii
बल्वज *m* / बल्वजा *f* A kind of grass, M ii 43
बल्हिक / बल्हीक *m pl* Name of a country and its people
बष्कय *m* A full-grown calf
बष्कयणी (नी) / बष्कयिणी (नी) *f* 1 A cow whose calf is full-grown, 2 a prolific cow
बस्त *m* A goat Comp —कर्ण *m* the *sa'la* tree
बहल I *a* (*f* ला) 1 Much, abundant, manifold, Sis ix 8, 2 dense, thick, 3 hard, firm, compact II *m* A kind of sugarcane Comp—गन्ध *n* a species of sandal
बहिस् *ind* 1 Out of doors, on the outside, झटिति प्रविश गेहं मा बहिस्तिष्ठ कान्ते Sr T 6, 2 out, outside, (with an abl), निवसन्नावसथे पुराद्बहिः R viii 15 (बहिर्गम् or बहिर्या 'to go out,' बहिष्कृ 'to place outside the caste *i e* to excommunicate') Comp बहिरुपाधि *m* any outward attribute, an external circumstance, Ut vi बहिश्चर *a* external, outward, D, K बहिर्द्वार *n* an outer door, a portal
बहु I *a* (*f* हु or ह्वी, *compar* भूयस्, *super* भूयिष्ठ) 1 Much, abundant great, अल्पस्य हेतोर्बहु हातुमिच्छन् R ii 47, M i 46, 2 many, numerous, M iii 77, 3 frequent, repeated 4 great, large II *ind* 1 Much, exceedingly greatly, in a high degree, 2 very nearly, almost, *e g* बहुतृणम् (बहु मन् 'to value, to prize, to esteem highly,' अस्माकमुक्तं बहु मन्यसे चेत् Bt iii 53, बहु मन्येत राघवम् Bt v 84, R xii 89, Bg ii 35) Comp —अक्षर *a* many-syllabled (as a word) —अच्, अच्क *a* having several vowels (in gram) —अप्, अप *a* watery —अपत्य *m* 1 a hog, 2 a mouse —अपत्या *f* a cow which has had many calves —अर्थ *a* 1 having many meanings, 2 having many objects —आशिन् *a* voracious, gluttonous —उदक *m* a religious mendicant who lives in a strange place and subsists on alms —ऋच् *f* a term applied to the *Rigveda*, M iii 145 —एनस् *a* very sinful —कर I *a* diligent, industrious, laborious, II *m* 1 a cleaner, a sweeper, 2 a camel —करी *f* a broom —कालम् *ind* for a long time —कालीन *a* of long standing, old —कूर्च *m* a kind of cocoanut —गन्धदा *f* musk —गन्धा *f* 1 a bud of the *champaka* tree, 2 the *yu'thika'* creeper —गुण *a* 1 composed of many threads, 2 manifold, multifarious, 3 having many virtues —जल्प *a* talkative, loquacious —ज्ञ *a* knowing much, having great knowledge —तन्त्रीक *a* many-stringed —तिथ *a* very much, abundant, काले गते बहुतिथे Sak v —तृण *n* anything much like grass, anything insignificant or unimportant, निदर्शनमसाराणां लघुर्बहुतृणं नरः Sis ii 50 —त्व *n* 1 abundance muchness, 2 plurality —त्वक्, त्वच्, *m* a kind of birch tree —दक्षिण *a* accompanied with many fees, liberal —दायिन् *a* liberal, munificent —दुग्ध *m* wheat —दुग्धा *f* a cow yielding much milk —दोष *a* 1 having many faults, 2 full of dangers, बहुदोषा हि शर्वरी Mrich i —धन *a* rich, wealthy —धा *ind* 1 variously, multifariously, ऋषिभिर्बहुधा गीतम् Bg xiii 4, 2 in different forms, Bg ix 15, 3 repeatedly, 4 in different directions —धार *n* the thunderbolt of Indra —धेनुक *n.* a multitude of milch cows —नाद *m* a conchshell —पत्र I *m* an onion, II *n* talc —पत्री *f* the holy basil —पद्, पाद्, पाद *m* the Indian fig tree —पुष्प *m* 1 the coral tree, 2 the *nimba* tree —प्रकार *a* of many kinds —प्रज I *a* having many children, II *m* 1 a hog, 2 the *munja* grass —प्रतिज्ञ *a* comprising many counts (in law) —प्रद *m* an exceedingly liberal man —प्रसू *f* a mother of many children —प्रेयसी *a* having many dear ones —फल *m* the *Kadamba* tree —बल *m* a lion —भाग्य *a* very fortunate —भाषिन् *a* garrulous,

–जित् *m* an epithet of Vishnu –तूण, धि *m* a quiver –पथ *m* the range of an arrow –पाणि *a* armed with arrows –पात *m* 1 an arrow-shot, 2 the range of an arrow –पुङ्खा *f* the feathered end of an arrow –मुक्ति *f*, मोक्षण *n* discharging an arrow –योजन *n* a quiver –वृष्टि *f* a shower of arrows –वार *m* a breast-plate, an armour Cf वारवाण –सुता *f* an epithet of Usha, daughter of the demon Bana –हन् *m* an epithet of Vishnu

वाणिनी *f* 1 An excellent woman, 2 a shrewd woman, 3 a dancing girl, 4 a drunken woman यस्मिन्महा शासति वाणिनीना निद्रा विहारार्धपथे गतानाम R VI 75

बादर I *a* (*f* री) 1 Belonging to the jujube tree, 2 made of cotton II *m* The cotton shrub III *n* 1 The jujube, 2 silk, 3 water, 4 a garment made of cotton, 5 a conch-shell that winds from left to right

बादरा *f* The cotton shrub

बादरायण *m* An epithet of Vyasa as the author of the *Veda'nta su'tra* (the identity is doubtful) Comp –सूत्र *n* the *Veda'nta* aphorisms –संबध *m* an imaginary relation supposed to have its origin in the following verse –अस्माकं बदरीचक्रं युष्माकं बदरी तरु । बादरायणसंबधो यूय यूय वर्य वयम (Modern)

बादरायणि *m* An epithet of S'uka son of Vyasa

बादरिक *a* (*f* की) Picking up jujubes.

बाध् *I* 1 A (*pp* बाधित, *pres* बाधते) 1 To oppress, to harass to torment, to trouble, to disturb, to vex, ऊन न सत्वेष्वधिको बबाधे R II 14 M X 129, Bt. XIV 45, Megh I 53, 2 to oppose, to resist to check, to obstruct, 3 to assault, to attack, 4 to drive away, to remove, 5 to invalidate to abolish, to annul, न धर्ममर्थकामाभ्या बबाधे न च तेन तौ R XVII 57 WITH अभि–1 to injure 2 to vex, to torment आ– to injure, to vex प्र–1 To avert, to get the better of, कथ नु दैव शक्येत पौरुषेण प्रबाधितुम् Bh, 2 to torment to tease, to trouble, प्रबाधमानस्य जगति Bt XII 2 सम् –to trouble, to torment

बाध *m* 1 Pain, suffering, affliction 2 annoyance, 3 hurt, damage Yaj II 156 4 danger peril, 5 resistance, opposition, 6 objection, 7 contradiction, absurdity, 8 a particular flaw in a syllogism a form of fallacious middle term (in logic) Comp –अपवाद *m* denial of an exception

बाधक *a* (*f* धिका) 1 Oppressing, tormenting, 2 invalidating annulling, 3 vexing, troubling

बाधन *n* 1 Annoyance, oppression, 2 suspension, removal, 3 annulment, 4 refutation

बाधना *f* Pain, trouble, uneasiness

बाधा *f* 1 Pain suffering (as in मदनबाधा) 2 annoyance इति भ्रमरबाधा निरूपयति Sak I, 3 injury, hurt, damage, 4 resistance, opposition

बाधित *a* (*f* ता) 1 Oppressed, harassed, 2 opposed, obstructed, checked, 3 refuted 4 incompatible, contradictory (in logic), (*pp* of बाध् *I* v).

बाधिर्य *n* Deafness.

बांधकिनेय *m* A bastard.

बांधव *m* 1 A relation, a kinsman, M V 74, V 55 2 a maternal relation, M V. 101. 3 a brother, 4 a friend Comp –जन *m* kinsmen (collectively) मरणशरणं बांधवजनम् M M V

बांधव्य *n* Consanguinity

बाभ्रवी *f* An epithet of Durga.

बार्बटीर *m* 1 The stone of a mango fruit, 2 tin, 3 a young shoot, 4 the son of a harlot

बार्ह *a* (*f* र्ही) Made of the feathers of a peacock's tail.

बार्हद्रथ | बार्हद्रथि } *m* A patronymic of king Jarasandha.

बार्हस्पत *a* (*f* ती) 1 Relating to Brihaspati 2 descended from him, 3 sacred to him

बार्हस्पत्य I *a* (*f* त्या) Relating to Brihaspati II *m* 1 A pupil of Brihaspati, 2 a materialist, a follower of Brihaspati who taught a form of materialism III *n* The constellation *Pushya*

बार्हिण *a* (*f* णी) Derived from a peacock

बाल I *a* (*f* ला) 1 Young, infantine, not full-grown. हस्तप्राप्यस्तवकनमितो बालमदारवृक्ष Megh II 12 R XIII. 24, II 45, 2 newly risen, R VII 100, 3 new, waxing, (as the moon), बालेंदुवक्राण्यविकाशभावाद्बभु पलाशान्यतिलोहितानि K S III 29 R. III 22 4 ignorant, unwise II *m* 1 A child, an infant, 2 a boy, 3 a minor in law (under sixteen years of age) 4 a colt 5 a fool, a simpleton 6 hair 7 a tail 8 an elephant five years old III *m* *n* A kind of perfume Comp –अम *n*.

बाष्प I *m* *n* **1** An incipient tear, tears, कठ स्तंभितबाष्पवृत्तिकलुष Sak IV ,**2** vapour, steam, mist, **3** iron Comp —अंबु *n* tears —आकुल *a* interrupted by tears —उद्भव *m* the starting of tears —कंठ *a* having tears in the throat —दुर्दिन *n* a flood of tears —पूर *m* a flood of tears वारवार तिरयति दृशोरुद्गमं बाष्पपूर M M I —मोचन *n* the shedding of tears —बिंदु *m* a tear-drop —संदिग्ध *a* indistinct through suppressed tears

बास्त *a* (*f* स्ती) Coming from a goat M II 41

बाह *m* **1** The arm, **2** a horse

बाहा *f* The arm Comp —बाहवि *ind* hand to hand, arm against arm Cf बाहूबाहवि

बाहीक I *m* *pl* The people of the Punjab II *m* An inhabitant of the Punjab

बाहु I *m* **1** The arm, युवा युगव्यायतबाहुरंसल R III 34, M IV 77, **2** the fore-arm, **3** the fore-foot of an animal, **4** a door-post, **5** the base of a right-angled triangle (in geometry) II *m* *du* The constellation *A'rdra'* Comp —उत्क्षेपम् *ind* having raised the arms, बाहूत्क्षेपं क्रंदितुं च प्रवृत्ता Sak V —कुंठ, कुब्ज *a* crippled in the arms —कुंथ *m* a wing (of a bird) —चाप *m* the distance measured by the extended arms —ज *m* **1** a man of the Kshatriya caste, *See* M I 31, **2** a parrot —ज्या *f* a sine (in math) —त्र *m* *n*, त्राण *n* vantbrass —दंड *m* **1** a staff-like arm, **2** punishment with the arm —पाश *m* **1** a particular attitude in fighting, **2** an embrace —प्रहरण *n* boxing wrestling —बल *n* strength of arm बाहूबाहवि *ind* hand to hand, arm against arm —भूषा *f* an ornament worn on the arm —भेदिन् *m* an epithet of Vishnu —मूल *n* **1** the armpit, **2** the shoulder-blade —युद्ध *n* a personal encounter, pugilism —योध, योधिन् *m* a wrestler, a boxer —लता *f* an arm like a creeper °अंतर *n* the breast, the bosom —वीर्य *n* strength of arm —व्यायाम *m* athletic exercise —शालिन् *m* **1** an epithet of S'iva, **2** of Bhima —शिखर *n* the root of the shoulder —संभव *m* a man of the Kshatriya caste —सहस्रभृत् *m* an epithet of king Kartavirya, killed by Paras'urama

बाहुक *m* **1** A monkey, **2** a name assumed by Nala after his transformation into a dwarf

बाहुगुण्य *n* Possession of many excellences

बाहुदंतक *n* A treatise on moral philosophy said to be composed by Indra

बाहुदंतेय *m* An epithet of Indra

बाहुदा *f* Name of a river

बाहुभाष्य *n* Garrulity, loquaciousness

बाहुरूप्य *n* Manifoldness

बाहुल I *m* **1** Fire, **2** the lunar month *Ka'rtika* II *n* **1** Manifoldness, **2** a mail for the arms Comp —ग्रीव *m* a peacock

बाहुलक *n* **1** Manifoldness, **2** a grammatical term implying the indeterminate applicability of a rule

बाहुलेय *m* An epithet of Kartikeya

बाहुल्य *n* **1** Multiplicity, manifoldness, **2** abundance, plenty, **3** the common order of things

बाह्य I *a* (*f* ह्या) **1** Situated without, outward, exterior, यस्य चोपवन बाह्यं गंधवन्धमादनम् K S VI 46, बाह्योद्यानस्थितहरशिरश्चंद्रिकाधौतहर्म्या Megh I 7, **2** external, R VIII 89, M VIII 25, **3** foreign, excluded, जातास्तद्वोरुपमानबाह्या K S I 36 II *m* **1** A foreigner, **2** one who is excommunicated (बाह्यम्, बाह्येन and बाह्ये are used as indeclinables in the sense of ' outside, on the outside')

बाह्वृच्य *n* Traditional teaching of the *Rigveda*

बिट् *vt* 1 P (*pres* बेटति) **1** To swear, to curse, **2** to shout, to exclaim

बिटक *m* *n* } A boil
बिटका *f* }

बिड *n* Salt-petre

बिडाल *m* **1** A cat, **2** the eye-ball Comp —पद *m*, पदक *n* a measure of weight equal to sixteen *Ma'shas*

बिडालक I *m* **1** A cat, **2** application of ointment to the eye II *n* Yellow orpiment.

बिडौजस् *m* An epithet of Indra

बिद् *vt* 1 P (*pres* बिदति) To split, to divide

बिदल *n* **1** A slip, a chip, **2** a twig, **3** a split bamboo, **4** a basket made of bamboos

बिंदु *m* **1** A drop, a particle, संक्षिप्यते यशो लोके घृतबिंदुरिवांभसि M VII 34, or विस्तीर्यते यशो लोके तैलबिंदुरिवांभसि M VII 33 **2** a dot, a point, **3** a cipher (in math), न रोमकूपौघमिषाज्जगत्कृता कृताश्च किं दूषणशून्यबिंदव Na I 21 Comp —चित्रक *m* the spotted antelope —जाल, जालक *n* **1** a collection of particles or drops, **2** red marks on the trunk of an elephant —

तंत्र m 1 a die, 2 a chess-board -देव m an epithet of S'iva -पत्र m a species of birch tree -फल n a pearl.-रेखक्र m. 1 an *anusva'ra*. 2 a kind of bird -रेखा f. a row of dots -वासर m the day of conception

बिब्बोक m 1 Affectation of indifference towards a beloved thing through pride, (बिब्बोकस्त्वतिगर्वेण वस्तुनीष्टेऽप्यनादर), 2 haughty indifference, 3 amorous gestures generally, बिब्बोकैर्बकसहवासिना परोक्षे Sis VIII. 29.

बिभित्सा f A desire to break, a wish to pierce or penetrate

बिभित्सु a. Desirous of penetrating

बिभ्रक्षु } m Fire
बिभ्रङ्क्षिजषु }

बिम्ब I m n 1 The disc of the sun or moon, राहूपरागपरिमुक्तमिवेंदुबिम्बम् Ch P 9, 2 a disc in general, नितम्बबिम्बे सदुकूलमेखले Rt I. 4; 3 an image, a shadow, 4 a mirror 5 a jar 6 an object to which another is compared (*op* to प्रतिबिंब) II n A kind of fruit, (when ripe it is very red and is often used by poets to describe the colour of the lips of a young beautiful lady, तन्वी श्यामा शिखरिदशना पक्वबिंबाधरोष्ठी Megh II 19, उमामुखे बिम्बफलाधरोष्ठे K S III 67) Comp -ओष्ठ m (forming बिंबोष्ठ or बिंबौष्ठ) a lip like the *bimba* fruit -फल n the fruit of the *bimba*, K S III 67

बिम्बक n 1 The disc of the sun or moon, 2 the fruit of the *bimba*

बिम्बिका f 1 The disc of the sun or moon, 2 the *Bimba* plant

बिम्बित a. (f ता) Reflected imaged, shadowed.

बिल् vt 6. P, 10 U (*pres* बिलति, बेलयति-ते) To split, to break to divide

बिल I n 1 A hole, a cavity, उद्दवमैत्रसिक्ता भूबिलमनाविवेरगौ R. XII 5 2 a pit, a chasm 3 an outlet, an opening II m An epithet of Uchchais'ravas, the horse of India Comp -ओकस् m an animal that lives in holes -कारिन् m a mouse a rat बिलगम m a snake, a serpent -योनि a of the breed of *Bila*. यत्राश्वा बिलयोनय K S VI 39 -वास m a pole-cat बिलवासिन्, बिलेवासिन् m a snake बिलेशय m 1 an animal that lives in holes 2 a snake, 3 a hare 4 a rat

बिल्ह n A basin for water round the root of a tree Comp -सू f. a mother of ten children

बिल्व I m A species of tree II n. 1 The fruit of this tree. 2 a particular weight equal to one *pala* Comp -दण्ड m an epithet of S'iva -पेशिका, पेशी f the shell of the *bilva* fruit -वन n a grove of *bilva* trees

बिल्वकीया f A place planted with *bilva* trees

बिस् vt 4 P (*pres* बिस्यति) 1 To go, to move 2 to urge on, to instigate, 3 to throw, to cast.

बिस n The fibrous stalk of a lotus बिसकिसलयच्छेदपाथेयवत Megh I 11, अर्धोपभुक्तन बिसेन जाया संभवयामास रथांगनामा K S. III 17, IV 29 Comp -कंठिका f, कण्ठिन् m a small crane -कुसुम, पुष्प, प्रसून n a lotus-flower, जक्षुर्बिसं धृतविकाशिविसप्रसूना: Sis V 58 -खादिका f. the eating of the fibres of a lotus -ग्रंथि m a knot on the stalk of the lotus. -छेद m a piece of the fibrous stalk of a lotus -ज n a lotus-flower. -तंतु m the lotus-fibre. -नाभि f a lotus-plant -नासिका f a sort of crane

बिसल n A young shoot a sprout

बिसिनी f 1 The lotus-plant; 2 lotus-fibres 3 an assemblage of lotus-flowers

बिसिल a (f ला) Coming from a *bisa*.

बिस्त m A weight of 80 *gunja's* of gold

बिह्लण m Name of a poet, the author of the Vikramánkadevacharita

बीज I n 1 Seed, corn, grain, अतर्गूढ क्षितिरिव नभो बीजमुष्टि दधाना R XIX. 57 M. II 112, III 142, IX 33; 2 semen virile, 3 marrow, 4 origin, cause, source; 5 algebra, 6 the germ of the plot of a play, 7 the mystical letter, which forms the essential part of a *Mantra* (in *Tantras*) II m The citron tree (बीजाकृ 1 to sow with seed 2 to harrow after sowing). Comp -अक्षर n the first syllable of a *Mantra* -अंकुर m. a seed-shoot, a seed-lobe. °न्याय m the maxim of seed and shoot The maxim takes its origin from the mutual relation of causation that exists between seed and shoot and is applied to cases in which two objects stand to each other in the relation of both cause and effect -अध्यक्ष m an epithet of S'iva -अश्व m a stallion -आकृत a first sown and then ploughed -आढ्य, पूर, पूरक I m. common citron,

II *n* the fruit of this plant —उत्कृष्ट *n* good seed —उदक *n* hail —कर्तृ *m.* an epithet of S'iva —कोश, कोष *m* 1 a seed-vessel, 2 the seed-vessel of the lotus —गणित *n* algebra —गुप्ति *f* a pod, a legume —दर्शक *m* a stage-manager —न्यास *m* making known the germ of the plot of a play —पुरुष *m* the progenitor of a family —फलक *m* the citron plant —मन्त्र *m* the mystic syllable with which a *Mantra* begins —मातृका *f* the pericarp of a lotus —रुह *m* grain, corn —वाप *m* 1 a sower of seed, 2 sowing seed —वाहन *m* an epithet of S'iva —सू *f* the earth —सेक्तृ *m* a procreator

बीजक I *m.* 1 The common citron 2 the position of the arms of a child at birth II *n* Seed

बीजल *a* (*f* ला) Furnished with seed

बीजिक *a* (*f* का) Abounding in seeds

बीजिन् I *a* (*f.* नी) Possessed of seed II *m* 1 A father in general, 2 a real progenitor (*op* to क्षेत्रिन्, 'the husband (owner) of a woman') *See* M IX 51, 3 the sun

बीज्य *a* (*f* ज्या) Well-born, of respectable family

बीभत्स I *a* (*f* त्सा) 1 Nauseous revolting, hideous, loathsome, 2 envious mischievous, 3 estranged in mind, 4 savage, ferocious II *m* 1 Disgust detestation, 2 the disgusting considered as one of the eight or nine sentiments in poetry (जुगुप्सास्थायिभावस्तु बीभत्सः कथ्यते रसः S D III 236), 3 a name of Arjuna.

बीभत्सु *m* An epithet of Arjuna, (न कुर्यां कर्म बीभत्सं युध्यमानः कथंचन । तेन देवमनुष्येषु बीभत्सुरिति विश्रुतः)

बुक *ind* An imitative word Comp —कार *m* the roaring of a lion

बुक्क् *vt* 1 P, 10 U (*pres* बुक्कति, बुक्कयति-ते) 1 To bark, 2 to speak, to talk

बुक्क I *m n.* 1 The heart, 2 the chest, बुक्काघातैर्युवतिनिकटे प्रौढवाक्यं न राधा Ud 3 blood II *m* 1 A goat, 2 time

बुक्कन् *m* The heart

बुक्कन *n* Barking, yelping

बुक्कस *m* A *Chanda'la*

बुक्का } *f* The heart
बुक्की }

बुद् *vt* 1 U (*pres* बोदति ते) 1 To perceive, to see, to discern, 2 to understand

बुद्ध I *a* (*f* द्धा) 1 Known, understood, 2 observed 3 awake, awakened, 4 wise, enlightened, (*pp* बुध *q v*) II *m* 1 A wise man, a learned man, 2 a saint who by perfect knowledge of the truth has attained liberation from all existence and reveals to the world the secret of obtaining it before his final emancipation, (in Buddhistic works), 3 an epithet of S'akyasimha, the founder of the Bauddha religion, his native place was Kapilavastu somewhere near Nepal, he is regarded as the ninth incarnation of Vishnu, निंदसि यज्ञविधेरहह श्रुतिजातम् । सदयहृदय दर्शितपशुघातम् । केशव धृतबुद्धशरीर जय जगदीश हरे Git G I Comp —आगम *m* Buddha's doctrine. —उपासक *m* a worshipper of Buddha —गया *f* name of a place of pilgrimage —मार्ग *m* the doctrines of Buddha, Buddhism

बुद्धि *f* 1 Perception, 2 intelligence, understanding, intellect discernment, शास्त्रेष्वकुण्ठिता बुद्धिः R I 19 मूढः परप्रत्ययनेयबुद्धिः Mal I M. I 97, 106 3 knowledge *e g.* बुद्धिर्यस्य बलं तस्य निर्बुद्धेस्तु कुतो बलम् (Cf 'knowledge is power'), 4 presence of mind, 5 impression, idea, notion, feeling, सौहार्दाद्वा विधुर इति वा मय्यनुक्रोशबुद्ध्या Megh II 52, 7 mind, (as in कृपणबुद्धि *q. v*) 8 purpose plan, design (बुद्ध्या 'deliberately, purposely), 9 intellect considered as the second of the twenty-five principles of creation, (in Sankhya phil) Comp —अतीत *a* beyond the reach of the understanding —अवज्ञान *n.* disregard for one's understanding, *e g* अप्राप्तकाले वचनं बृहस्पतिरपि ब्रुवन् । प्राप्नोति बुद्ध्यवज्ञानमपमानं च शाश्वतम् —इन्द्रिय *n* a perceptive organ of sense (of which there are five, *viz*, the eye, ear, nose, tongue and skin, to these sometimes the mind is added *See* ज्ञानेन्द्रिय) —गम्य, ग्राह्य *a* attainable by reason —जीविन् *a* rational. —पुर सर, पूर्व पूर्वक *a* intentional, designed purposed. —पूर्वम्, पूर्वकम्, पुर सरम् *ind.* intentionally, purposely —भ्रम *m* aberration of the mind —मत् *a* 1 sharp, acute, sensible , 2 rational, intelligent, 3 wise, learned. —योग *m.* mental union with the supreme being —लक्षण *n* a sign of talent —वैभव *n* force of understanding —शस्त्र *a* armed with under-

standing —सहाय *m* a counsellor. —हीन *a* destitute of intelligence silly, foolish, ignorant, *e. g* अनिहोत्र त्रयो वेदास्त्रिदण्ड भस्मगुण्ठनम्। बुद्धिपौरुषहीनाना जीविकेति बृहस्पति

बुद्बुद *m.* A bubble, (मानुष्ये) जलबुद्बुदसन्निभे Yaj III 8

बुध् *vt* or *vi* 1 U, 4. A (*pp* बुद्ध' *pres* बोधति-ते, बुध्यते) 1 To know, to understand, to comprehend, नाबुद्ध कल्पद्रुमता विहाय जात तमात्मन्यासिपत्रवृक्षम् R XIV 48, M VII 68, Bh V I 58, 2 to mark, to attend to, to notice, to recognize अपि लघितमध्वान बुबुधे न बुधोपम R. I. 47, XII 39, 3 to regard as, to esteem as, to consider, 4 to think, to reflect, 5 to awake, to wake up ते च प्रापुरुदन्वत बुबुधे चादिपूरुष R X 6, 6 to be restored to one's senses, शनैरबोधि सुग्रीव Bt XIV 57 WITH अनु–1 to know, to learn, to understand, 2 to be aware of अव– to know, to learn Bt XV. 101 उद्–1 to awake, 2 to expand नि–1 to know, to learn, to understand, K. S III 14, V. 52; 2 to regard as to consider as. प्र–1 to awake, to wake up, Sis IX. 30, 2 to blow, to expand, साभ्रेऽह्नीव स्थलकमलिनी न प्रबुद्धा न सुप्ताम् Megh II 27 प्रति–to wake, to wake up, M. I 74 सम्–to know, to understand, to learn, संभुत्सीष्ठा स्वनयनयनैर्विद्विषामीहितानि Bt. XIX 30

Caus (बोधयति-ते) 1 To make known, to inform; 2 to revive, to restore to life, 3 to advise, to admonish, बोधयंत• परस्परम् Bg. X 9, 4 to remind any one of anything; 5 to renew the scent (of a perfume); 6 to wake up, to rouse, प्रबोधयत्युषसि वाग्भिरुदारवाच: R V 65, 75 7 to cause to expand (as a flower) WITH अनु–to advise to admonish; R VIII 75 अव–1 to make known to inform, to draw the attention of, चलवलयक्वणितैरवबोधय हरिमपि निजगतिशीलम् Git G XI; 2 to awaken to rouse, R XII 23. उद्–1 to awaken, to excite, 2 to cause to expand प्र–1 to awaken to rouse, R. V 65, VI 56 2 to inform, to make known, R. III 68. प्रति–1 to inform, to communicate, अथैन प्रत्यबोधयत् R I 74 2 to rouse, to awaken वि–1 to awaken to rouse, 2 to restore to life, विवशा कामवधूर्विबोधिता K S. IV 1 सम्–to inform, to give information, तवागतिज्ञ समबोधयन्माम् R XIII 25

बुध I *a* (*f.* धा) Wise, learned, clever II *m* 1 A learned man, आर्यावर्त विदुर्बुधा M II. 22; 2 the planet Mercury, बुबुधे न बुधोपम. R I 47, XIII 76 COMP —जन *m* a wise man —तात *m* the moon —दिन *n* Wednesday —रत्न *n* emerald —वार, वासर *m* Wednesday —सुत *m* an epithet of Purūravas

बुधान *m.* 1 A wise man 2 a holy teacher, a spiritual guide.

बुधित *a.* (*f* ता) Known, understood

बुधिल *a* (*f* ला) Learned

बुध्न *m* 1 The bottom of a vessel 2 the foot of a tree 3 an epithet of S'iva (Also बुध्न्य in the last sense)

बुंद्) बुंध् } *vt* 1. U (*pres* बुंदति-ते बुंधति-ते) 1 To see to perceive; 2 to understand.

बुभुक्षा *f.* 1 Hunger, desire of eating 2 the desire of enjoyment.

बुभुक्षित *a.* (*f.* ता) Hungry, starving, बुभुक्षित किं द्विकरेण भुक्ते Ud, M X 105.

बुभुक्षु *a* 1 Hungry, 2 desirous of worldly enjoyment, (*op.* to मुमुक्षु)

बुभूषा *f* Desire of becoming.

बुभूषु *a* Desirous of becoming

बुल् *vt* or *vi* 10. U (*pres.* बोलयति-ते) To sink, to plunge, *e. g* बोलयति प्लव: पयसि

बुलि *f* Fear

बुस् *vt* 4 P (*pres* बुस्यति) To discharge, to emit

बुस (ष) *n* 1 Chaff, 2 rubbish refuse, 3 dry cowdung 4 wealth.

बुस्त् *vt* 10 U (*pres* बुस्तयति-ते) 1 To honour, to respect, 2 to treat dishonourably or disrespectfully

बुस्त *n* Baked flesh

बूक्क *n* The same as बुक्क *q. v*

बूशी
बृषी (सी) } *f* The seat of a holy sage.

बृंहित *n.* The roaring of an elephant

बृह् I *vi* 1 P (*pres* बर्हति) To grow to increase, to expand WITH. उद्–to raise up, Bt XIV 9 II *vi* 6 P (*pres* बृहति) To grow, to increase, Bt III 49

बृहत् I *a* (*f* ती) 1 Wide, far extended, दिलीपसूनो स बृहद्भुजातर प्रविश्य R III 54 2 ample, abundant, 3 mighty, powerful, 4 full-grown, 5 high, lofty, देवदारुबृहद्भुज K S VI 51 II *n* 1 Brahman (*n*): 2 the Veda, 3 name of a *Sa'man*, Bg X 35 COMP —अग *m.* a large elephant —आरण्य, आरण्यक *n.* name of a celebrated *Upanishad* forming the last

six adhya'yas of the S'atapatha Bra'hmana —एला f large cardamoms —कुक्षि a large-bellied —केतु m an epithet of Agni —गोल n a water-melon —चित्त m the citron tree बृहज्जघन a broad-hipped बृहज्जीवंतिका, बृहज्जावती f a kind of plant बृहड्ढक्का f a large drum —नट, नल m, नला f the name assumed by Arjuna when residing at the palace of Virát'a —पाटलि f the thorn-apple —पाल m the Indian fig tree —भानु m fire —रथ m 1 an epithet of Indra, 2 name of a king, father of Jarasandha —राविन् m a kind of small owl —स्फिच् a having large buttocks —भट्टारिका f an epithet of Durga

बृहतिका f An upper garment, a mantle

बृहस्पति m 1 Name of the preceptor of the gods, Bg x 24, 2 the planet Jupiter, बुधबृहस्पतियोगदृश्य R xiii 76, 3 name of a sage, the author of a Smriti See Yaj i 4 Comp —पुरोहित m an epithet of Indra, —वार वासर m Thursday

बेडा f A boat

बेह् a I A (pres बेहते) To strive, to attempt

बैजिक I a (f की) 1 Seminal 2 relating to conception, 3 relating to sexual intercourse II m A sprout, a young shoot III n Cause, source, origin

बैडाल a (f ली) Relating to a cat Comp —व्रत n concealing evil designs by a show of virtue or piety —व्रति m one who leads a chaste life simply from want of female society —व्रतिक, व्रतिन् a hypocritical

बैदल I a (f ली) Made of bamboos II n A basket made of bamboos

बैविक m A gallant, a man courteous to ladies, दाक्षिण्य नाम बिंबोष्ठि बैविकानां कुलव्रतम् Mal iv

बैल्व I a (f ल्वी) 1 Relating to the bilva tree, 2 covered with bilva tree II n The fruit of the bilva tree

बोध m 1 Perception, apprehension, observation, 2 wisdom, intellect, intelligence, 3 waking, becoming awake, 4 expanding, opening, blossoming, 5 advice, instruction, admonition, 6 an epithet a designation Comp —अतीत a incomprehensible, unknowable —कर m 1 a bard whose duty it is to wake a prince by singing songs in the morning 2 a teacher —वासर m the eleventh day in the first half of the month of Kartika when Vishnu is supposed to awake from his sleep See Megh ii 47

बोधक I a (f धिका) 1 Instructing, teaching, 2 awaking, rousing II m A spy

बोधन I m The planet Mercury II n 1 Instruction, teaching, भयरुषोश्च तदिगितबोधनम् R ix 49, 2 waking, awakening, rousing, समयेन तेन चिरसुप्तमनोभवबोधन सममबोधित Sis ix 24, 3 signifying, denoting, 4 burning incense

बोधनी f 1 The eleventh day of the first half of Kártika when Vishnu awakes from his sleep, 2 long pepper

बोधान m 1 An epithet of Brihaspati; 2 a learned man

बोधि m 1 Perfect knowledge, 2 the sacred fig tree, 3 a cock, 4 an epithet of Buddha Comp —तरु, द्रुम, वृक्ष m the sacred fig tree —इ m an Arhat —सत्त्व m one who has attained perfect wisdom and has only a limited number of births to undergo before reaching the state of total annihilation एवविधैर्विलसितैरतिबोधिसत्त्वे M M. x

बोधित a (f ता) 1 Informed, made known, 2 instructed, advised

बौद्ध I a (f द्धी) 1 Relating to understanding, 2 relating to Buddha II m A follower of the religion of Buddha.

बौध m An epithet of Purúravas, son of Budha

बौधायन m Name of an ancient sage, the author of a Su'tra

ब्रध्न m 1 The sun, 2 the root of a tree 3 a day, 4 the Arka plant, 5 an epithet of S'iva, 6 of Brahman (m); 7 lead

ब्रह्म n The supreme spirit

ब्रह्मण्य I a (f ण्या) 1 Relating to Brahman (n), 2 relating to Brahman (m) 3 fit for a Brahmana, 4 favourable to a Brahmana II m 1 The mulberry tree 2 munja grass, 3 the palm tree, 4 an epithet of Vishnu, 5 of Kartikeya, 6 of Saturn Comp —देव m an epithet of Vishnu

ब्रह्मण्या f An epithet of Durga

ब्रह्मन् I m 1 The first deity of the Hindu triad on whom falls the duty of creating the world, तस्मिञ्जज्ञे स्वयं ब्रह्मा सर्वलोकपितामह M i 9 2 a Brahmana, 3 one of the four principal priests at

a *Soma* sacrifice, **4** an epithet of Bṛihaspati; **5** an epithet of S'iva; **6** the sun, **7** intellect; **8** an epithet of the seven sages, (मरीच, अत्रि, अंगिरस्, पुलस्त्य, पुलह, क्रतु and वसिष्ठ) II *n* **1** The supreme being regarded as impersonal, the soul of the universe from which all created things emanate and to which they return, **2** the mystic syllable *Om*, एकाक्षरं परं ब्रह्म M II 83, **3** the Vedas (collectively), *See* M I 23, II 172, **4** a *Mantra* used as a spell, **5** penance, austerity, **6** chastity, celibacy, **7** final beatitude or emancipation, **8** the Brahmanical caste (collectively), ब्रह्मैव संनियन्तृ स्यात्क्षत्रं हि ब्रह्मसंभवम् M IX. 320, **9** wealth Comp —अक्षर *n* the sacred syllable *Om* —अग्रभू *m* a horse —अञ्जलि *m.* **1** obeisance to a preceptor at the beginning and end of a Vedic recital, **2** joining the hollowed hands while repeating the Vedas —अंड *n* the mundane egg, the universe, the world. °पुराण *n* name of one of the eighteen *Purāṇas* —अभिजाता *f* an epithet of the river Godāvarī —अधिगम *m*, अधिगमन *n* repetition of the Vedas —अभ्यास *m.* the study of the Veda —अंभस *n* the urine of a cow. —अयण, अयन *m* an epithet of Nārā*yaṇa*. —अर्पण *n* **1** the offering of sacred knowledge, **2** dedication to the supreme being —अस्त्र *n* a missile presided over by Brahman (*m*) —आत्मभू *m.* a horse —आनंद *m* the rapture of absorption into Brahman (*n.*) —आरंभ *m.* commencement of the recital of the Vedas, M II 71 —आवर्त *m* name of the country lying between the rivers Sarasvatī and Dṛishadvatī, (सरस्वतीदृषद्वत्योर्देवनद्योर्यदंतरम्। तं देवनिर्मितं देशं ब्रह्मावर्तं प्रचक्षते M II 17), Megh I 48 —आसन *n* sitting down for profound meditation —आहुति *f* the offering of prayers *See* ब्रह्मयज्ञ —उज्झता *f* forgetting or neglecting the Vedas, M XI 56 —उद्य *n* discussion of theological problems —उपदेश *m* instruction in the Vedas °नेतृ *m* the *Pala's'a* tree ब्रह्मक्षापि, ब्रह्मर्षि *m* a Brahmanical sage °देश *m* name of a district, (कुरुक्षेत्रं च मत्स्याश्च पंचालाः शूरसेनकाः। एष ब्रह्मर्षिदेशो वै ब्रह्मावर्तादनंतरः M II 19) —कन्यका *f* an epithet of Sarasvatī —कर *m* a tax paid to the Brahma*n*as —कर्मन् *n.* **1** the religious duties of a Brahma*n*a, **2** the office of *Brahman*, one of the four principal priests at a sacrifice —कल्प *m* an age of Brahman (*m*) —काष्ठ *m* the mulberry tree —कूर्च *n* a kind of penance, (अहोरात्रोषितो भूत्वा पौर्णमास्यां विशेषतः। पंचगव्यं पिबेत् प्रातर्ब्रह्मकूर्चमिति स्मृतम्). —कृत् *m* an epithet of Vish*n*u —गुप्त *m* name of an astronomer who was born in 598 A D —गोल *m* the universe —गौरव *n* regard for the weapon presided over by Brahman (*m*), Bt. IX 76 —ग्रंथि *m* a particular joint of the body —ग्रह, पिशाच, पुरुष *m*, रक्षस् *n* राक्षस *m* the ghost of a Brahma*n*a who, while living, indulges a haughty spirit, (परस्य योषितं हृत्वा ब्रह्मस्वमपहृत्य च। अरण्ये निर्जले देशे भवति ब्रह्मराक्षसः Yaj III 212). —घातक *m* the murderer of a Brahma*n*a. —घातिनी *f.* a woman on the second day of the menses —घोष *m* the recital of Vedic texts —घ्न *m.* the murderer of a Brahma*n*a. —चर्य I *n* **1** the condition of a Brahma*n*a lad in the first period of his life, religious studentship, अविप्लुतब्रह्मचर्यो गृहस्थाश्रममावसेत् M III 2, **2** chastity, celibacy, abstinence, II *m* a religious student, °व्रत *n* a vow of chastity °स्खलन *n* incontinence —चर्या *f* chastity —चारिक *n* religious studentship. —चारिन् *m.* **1** a Brahma*n*a in the first period of his life, which commences from the time of his investiture with the sacred thread, he remains at the house of his spiritual teacher studying the Veda and observing the duties of his *A's'rama*, he is either नैष्ठिक or उपकुर्वाण *qq vv*, M II. 41, III 50, **2** one who has taken a vow to lead a celibate life —चारिणी *f* **1** an epithet of Durgā, **2** a woman who observes the vow of chastity. —ज *m* an epithet of Kārtikeya —जार *m* the paramour of a Brahma*n*a's wife —जीविन् *m* a Brahma*n*a who lives by sacred knowledge. —ज्ञ I *a* one who knows Brahman (*n*), II *m* **1** an epithet of Kārtikeya, **2** of Vish*n*u —ज्ञान *n* divine knowledge, knowledge of the unity of the world and Brahman (*n*) —ज्येष्ठ *m.* the elder brother of Brahman (*m*) —ज्योतिस् *n.* brightness of the deity. ब्रह्मण्वत् *m.* an epithet of *Agni*.

-तत्त्व *n* real knowledge of the supreme spirit -तेजस् *n* the glory which surrounds a Brāhmana, the potency of Brahmanism -त्व *n* absorption into Brahman (*n*) -द *m* a spiritual teacher -दण्ड *m* 1 a tribute paid to a Brahmana in the shape of a fine, 2 the curse of a Brāhmana 3 an epithet of S'iva -दान *n* the gift of sacred knowledge -दाय *m* 1 instruction in the Vedas, 2 the Vedas as a hereditary gift -दायाद *m* a Brahmana (who receives the Vedas as his inheritance) -दारु *m n* the mulberry tree -दिन *n* a day of Brahman (*m*) -दैत्य *m* a Brahmana changed into a demon -द्विष्, द्वेषिन् *a* 1 hostile to religion and piety 2 hating Brahmanas -द्वेष *m* hatred of the Brāhmanas -नदी *f* an epithet of the Sarasvati -नाभ *m* an epithet of Vishnu -निर्वाण *n* absorption into the supreme spirit -निष्ठ I *a* engaged in the contemplation of the supreme spirit; II *m* the mulberry tree. -पद *n* 1 the position of a Brāhmana, 2 the place of Brahman (*m*) -पवित्र *m* the *Kus'a* grass -परिषद् *f* an assembly of Brāhmanas -पादप *m* the *Pala's'a* tree -पाश *m* name of a weapon presided over by Brahman (*m*). Bt ɪx 75 -पितृ *m* an epithet of Vishnu -पुत्र *m* 1 a son of Brahman (*m*), 2 name of a male river which rises in the Himalaya and with the Ganges falls into the Bay of Bengal, 3 a poison -पुत्री *f* an epithet of the river Sarasvati -पुर *n* पुरी *f* the city of Brahman (*m*) in heaven -पुराण *n* name of one of the eighteen *Pura'nas* -प्रलय *m* the universal destruction in which even Brahman (*m*) is involved -प्राप्ति *f* absorption into the divine spirit -वध वध्र *m*, वध्या वध्या, हत्या *f* Brahmanicide, the murder of a Brāhmana -बन्धु *m* 1 a contemptuous Brāhmana, 2 a Brāhmana who is so only by caste, 3 command or instruction given by a Brāhmana -बीज *n* the mystic syllable *Om* -ब्रुवाण *m* one who professes to be a Brahmana -भवन *n* the abode of Brahman (*n*) -भाग *m* the mulberry tree -भाव *m* absorption into the supreme spirit -भुवन *n* the world of Brahman (*m*), Bg ᴠɪɪɪ 16 -भूत *a* become one with the supreme spirit -भूति *f* twilight -भूय *n* 1 absorption into Brahman (*n*), final emancipation, ब्रह्मभूयाय कल्पते Bg xɪv 26 2 the rank of a Brāhmana -भूयस् *n* absorption into Brahman (*n*) -मङ्गलदेवता *f* an epithet of Lakshmi' -मय I *a* 1 belonging to the Veda, K S ᴠ 30, 2 fit for a Brāhmana, II *n* a weapon presided over by Brahman (*m*.) -मीमांसा *f* the Vedanta philosophy which investigates into Brahman (*n*) -मूर्ति *a* having the form of Brahman (*m*) -मूर्धभृत् *m* an epithet of S'iva -मेखल *m* the *munja* plant -यज्ञ *m* one of the five daily *Yajnyas* consisting in the recital of and instruction in the Vedas, (अध्यापनं ब्रह्मयज्ञः M. ɪɪɪ 70) -योग *m* cultivation of spiritual knowledge -योनि *a* sprung from Brahman (*m*) -रत्न *n* a valuable present made to a Brāhmana -रन्ध्र *n* an aperture in the crown of the head through which the soul is supposed to escape -रात *m* an epithet of S'uka -राशि *m* 1 the whole mass of sacred knowledge, 2 an epithet of Paras'urama -रीति *f* a kind of grass -रेखा *f* the lines written by Brahman (*m*) on the forehead of a man indicative of his lot in this world -लिखित *n*, लेख *m* the destiny of a man written on his forehead -लोक *m* the world of Brahman (*m*) -वक्तृ *m* a teacher of the Vedas -वत् *a.* possessing religious learning -वद्य *n* knowledge of Brahman (*n*) -वर्चस्, वर्चस *n* 1 eminence in sacred knowledge, holiness resulting from the study of the Vedas, तस्य हेतुस्त्वद्ब्रह्मवर्चसम् R ɪ 63, M ɪv 94, 2 the natural sanctity of a Brahmana -वर्चसिन्, वर्चस्विन् *a.* holy on account of the study of the Vedas -वर्त *m* the same as ब्रह्मावर्त *q v* -वर्धन *n* copper -वादिन् *m* 1 an expounder of the Vedas, 2 a follower of the Vedanta system of philosophy -वास *m* the abode of Brahman (*m*) -विद्, विद *a* knowing the supreme spirit, possessed of sacred knowledge -विद्या *f* knowledge of the supreme spirit -विन्दु *m* a drop of saliva sputtered while reciting the Vedas -विवर्धन *m.* an epithet of Indra -वृक्ष *m.* 1 the *Pala's'a* tree, 2 the

Udumbara tree. –वृत्ति *f* livelihood of a Bráhmana. –वृंद *n*. an assemblage of Bráhmanas –वेद *m* 1 knowledge of the Vedas, 2 knowledge of Brahman (*n*). –वेदिन् *a* knowing the Veda, M I 97 –वैवर्त *n*. name of one of the eighteen *Pura'nas* –व्रत *n* a vow of chastity. ब्रह्मेशय *m* 1 an epithet of Kartikeya, 2 of Vishnu –शिरस्, शीर्षन् *n* name of a particular weapon, –संसद् *f* an assembly of Brahmanas –सती *f* an epithet of the river Sarasvati –सत्र *n* 1 recital of and instruction in the Vedas, (the same as ब्रह्मयज्ञ *q v*), 2 absorption in the supreme spirit –सदस् *n*. the residence of Brahman (*m*) –सभा *f* the court of Brahman (*m*) –सभव *m* an epithet of Narada –सर्प *m* a kind of snake –सात् *ind* to the disposition of Brahman (*n*.) –सायुज्य *n* identification with Brahman (*n*.) –साष्टिका *f*. identification with Brahman (*n*), M IV. 232 –सावर्णि *m* name of the tenth Manu –सुत *m* an epithet of Narada –सू *m* 1 an epithet of Aniruddha, 2 an epithet of the god of love –सूत्र *n* 1 the sacred thread worn over the shoulder; 2 the *Veda'nta su'tra* of Bâdarâyana –सूत्रिन् *a* invested with the sacred thread –सृज *m* an epithet of S'iva –स्तेय *n* obtaining a knowledge of the Vedas by illicit means –स्व *n* the property of a Bráhmana.°हारिन् *a* stealing the property of a Bráhmana –हन् *a*. murdering a Brahmana, M XI 101 –हुत *n* one of the five daily *yajnyas* consisting in the performance of the rights of hospitality *See* M. III. 71 –हृदय *m* *n*. name of a star.

ब्रह्माणी *f*. 1 The wife of Brahman (*m*), 2 an epithet of Durga, 3 a kind of brass; 4 a kind of perfume, (रेणुका).

ब्रह्मिन I *a*. (*f*. णी) Relating to Brahman (*n*) II *m*. An epithet of Vishnu

ब्रह्मिष्ठ *a* (*f* ष्ठा) Thoroughly conversant with the Vedas, ब्रह्मिष्ठमाथ निजअधिकारे ब्रह्मिष्ठमेव स्वतनुप्रसूतम् R XVIII 28.

ब्रह्मिष्ठा *f* An epithet of Durga

ब्राह्मी *f*. Name of a medicinal plant

ब्राह्म I *a*. (*f* ह्मी) 1 Relating to Brahman (*m*), R XIII. 60, 2 relating to Brahman (*n*), Bg II 72, 3 relating to the Brahmanas, 4 holy, sacred 5 relating to sacred knowledge 6 relating to or prescribed by the Vedas II *m* 1 One of the eight forms of marriage in it the bride is bestowed on the bridegroom decorated and without any gift from the bridegroom, (ब्राह्मो विवाह आहूय दीयते शक्त्यलकृता Yaj I. 58), M. III. 27, 2 an epithet of Narada III *n*. 1 The part of the hand under the root of the thumb, 2 study of the Veda, 3 a missile presided over by Brahman (*m*), R XII 97. Comp –अहोरात्र *m* a day and night of Brahman (*m*). –कन्या *f*. a girl to be given in accordance with the *Bra'hma* form –मुहूर्त *m* *n* a particular period of the early part of the day, ब्राह्मे मुहूर्ते किल तस्य देवी कुमारकल्पं सुषुवे कुमारम् R. v. 36.

ब्राह्मण I *a* (*f* णी) 1 Relating to or becoming a Bráhmana, 2 given by a Bráhmana II *m* 1 A member of the first of the four primary castes of the Hindus, a Brahmana, (जन्मना जायते शूद्रः संस्कारैर्द्विज उच्यते। कर्मणा याति विप्रत्वं ब्रह्म जानाति ब्राह्मण) M I. 31, V 95 2 an epithet of *Agni*. III *n* 1 A society of Bráhmanas, 2 that portion of the Veda which contains rules for the employment of the *Mantras*, explanations of sacrifices and illustrations in the way of old stories, (the Veda consists of *Mantra* and *Bra'hmana*), 3 name of that class of Vedic works which contain the *Bra'hmana* portion of the Veda, (there are extant several *Bra'hmanas* to the Rigveda are attached the ऐतरेय and कौशीतकि *Bra'hmanas*, to the Yajurveda belongs the शतपथ *Bra'hmana*; पंचविंश and षड्विंश *Bra'hmanas* belong to the Sâmaveda and the गोपथ to the Atharvaveda) Comp –अतिक्रम *m* insulting behaviour towards a Brahmana, ब्राह्मणातिक्रमत्यागो भवतामेव भूतये Mv II –अभ्युपपत्ति *f* preservation of a Brahmana –घ्न *m*. the killer of a Brahmana. –चांडाल *m* 1 the son of a S'udra father by a Brahmana mother, 2 a degraded Bráhmana, M IX 87 –जात *n*., जाति *f* the Bráhmana caste. –जीविका, वृत्ति *f*. the means of subsistence allowed to a man of the Bráhmana caste –त्रा *ind* to or to the disposition of a Bráhmana. द्रव्य, स्व–

n the property of a Brahmana —निन्दक *m* a reviler of Brahmanas —वध्य, वध *m* the murder of a Brahmana, Brahmanicide —ब्रुव *m* one who is a Brahmana only in name and does not attend to the duties of his caste, समब्राह्मणे दानं द्विगुणं ब्राह्मणब्रुवे M vii 85 —भूयिष्ठ *a* chiefly consisting of Brahmanas ब्राह्मणाच्छंसिन् *m* a particular priest at a *Soma* sacrifice —सतर्पण *n* feeding Brahmanas —सात् *ind* to the disposition of the Brahmanas

ब्राह्मणक *m* 1 A vile Brahmana, 2 name of a country inhabited by warlike Brahmanas

ब्राह्मणी *f* 1 A woman of the Brahmana caste, 2 the wife of a Brahmana, 3 intellect 4 a kind of wasp, 5 a kind of lizard Comp —गामिन् *m* the paramour of a woman of the Brahmana caste.

ब्राह्मण्य I *a* (*f* ण्या) Suitable for a Brahmana II *m* An epithet of the planet Saturn III *n* 1 A multitude of Brahmanas, 2 the rank of a Brahmana, M xii 17

ब्राह्मी *f* 1 The personified energy of Brahman (*m*); 2 the goddess of speech, 3 an epithet of Durga 4 a woman married according to the *Brahma* form 5 the wife of a Brahmana 6 the constellation *Rohini*, 7 name of a medicinal plant, 8 speech, 9 a tale a narrative, 10 a religious usage, 11 a kind of brass

ब्राह्म I *a* (*f* ह्मी) 1 Relating to Brahman (*m*), 2 relating to Brahman(*n*), 3 relating to the Brahmanas II *n* Wonder, astonishment Comp —मुहूर्त *m* *n* the same as ब्राह्ममुहूर्त *q v* —हुत *n* hospitality

ब्रुव *a* (*f* वा) (at the end of a compound) Calling oneself by a name to which he has no real title, *e g* ब्राह्मणब्रुव, क्षत्रियब्रुव

ब्रू II 2 U (*pres* ब्रवीति, ब्रूते, also आह according to some, this root is defective and is not conjugated in the non-conjugational tenses) (This is one of those roots which take two accusatives, *e g* माणवकं धर्मं ब्रूते) 1 To speak to say, to tell, नित्य च नानृत ब्रूयादेष धर्मः सनातन M iv 138 ii. 216, R i 86, 2 to speak about any person or thing (with प्रति or अधिकृत्य), अहं तु तावदाश्रमललामभूता शकुन्तलामधिकृत्य ब्रवीमि Sak ii 3 to publish to proclaim, 4 to call, to name, तामिन्द्रयज्ञं ब्रुवते कवीन्द्रा Sr B. 19 With प्रति—to speak in reply, to answer, प्रत्यब्रवीच्चैनमिषुप्रयोगे तत्पूर्वभंगे वितथप्रयत्न R ii 12

ब्लेष्क *n* A snare

भ

भ I *m* 1 The planet Venus, 2 delusion, error II *n* 1 A star, 2 a planet, 3 a lunar mansion, 4 a sign of the zodiac, 5 a bee 6 the number 'twenty-seven' Comp —गण *m* 1 the whole multitude of stars, 2 revolution of the planets in the zodiac, 3 the zodiac —गोल *m* the starry sphere —चक्र *n* the zodiac —पति *m* the moon —सूचक *m*. an astrologer

भक्तिका *f*. A cricket

भक्त I *a* (*f* क्ता) 1 Allotted, distributed, 2 divided 3 served, worshipped, 4 occupied with, 5 attached to, devoted, to, loyal, faithful, Bg ix 34, 6 dressed, cooked, (*pp* of भज् *q v*) II *m* A worshipper, a faithful attendant, a votary, Bg iv 3, vii 23, ix 31 III *n* 1 A share, a portion, 2 food, nourishment, 3 boiled rice, any eatable grain boiled with water Comp —अभिलाष *m* desire of food, appetite. —उपसाधक *m* a cook —कंस *m* a dish of food —कर *m* incense prepared from various fragrant substances. —कार *m* a cook —छन्द *n* appetite —दास *m* a slave who receives his meals as a compensation for his services, (भक्तलाभार्थं दास्यं प्रतिपन्नो भक्तदासः Medhatithi on M viii 415) —द्वेष *m*. loss of appetite —मण्ड *m* the scum of boiled rice. —रोचन *a* exciting appetite. —वत्सल *a* kind to worship-

pers —शाला *f* an audience-chamber.

भक्ति *f* 1 Service, worship, 2 devotion, loyalty, attachment, faithfulness, R ii. 63, 3 partition, division, separation, 4 division, portion, share, 5 decoration, ornament, भक्तिच्छेदैरिव विरचिता भूतिमगे गजस्य Megh i 19, R xiii 55 75, 6 attribute. Comp —पूर्वम्, पूर्वकम् *ind* devoutly reverentially —भाज्, मत् *a* 1 religious, devout, 2 faithful, firmly attached or devoted to —मार्ग *m* devotion to God as a way to eternal bliss —योग *m* faithful devotion loving faith.

भक्तिल *m* A faithful horse

भक्ष् *vt* 10 U (*pp* भक्षित, *pres* भक्षयति-ते) 1 To eat, to devour, M iv 63, v 17, 2 to use up, to waste, 3 to bite

भक्ष *m* Eating, food

भक्षक *a* (*f* क्षिका) 1 One who feeds or lives upon, 2 voracious, gluttonous

भक्षण I *a* (*f* णी) One who eats II *n* Eating, the being eaten, M v 26

भक्ष्य *n* Anything eaten an article of food, especially such as requires mastication, M i 113 Comp भक्ष्यकार, भक्ष्यकार *m* a baker.

भग I *m* 1 The sun, one of the twelve suns, 2 the moon, 3 a form of S'iva II *m* *n* 1 Good fortune, happiness, prosperity, भग ते वरुणो राजा भग सूर्यो बृहस्पति । भगमिन्द्रश्च वायुश्च भग सतर्षयो ददु Yaj i 282, 2 loveliness, 3 excellence, distinction, 4 desire, love 5 amorous sport, dalliance; 6 pudendum muliebre, Yaj iii 88, 7 effort, exertion, 8 fame, glory, 9 absence of passion, tranquility, 10 strength, vigour, 11 omnipotence, 12 virtue, moral merit, 13 final emancipation Comp —अकुर *m*. the clitoris. —आधान *a* bestowing matrimonial felicity —घ्न *m* an epithet of S'iva भगंदर *m* a fistula in the pudendum or anus —देव *m* a libertine —देवता *f* a hymeneal divinity —दैवत *n* the constellation *Purvaphalguni* —नदन *m* an epithet of Vishnu —भक्षक *m* a procurer, a pander —वत् I *a* glorious, illustrious, excellent, venerable, revered, divine, (as an epithet applied to gods, demigods, holy personages, or great men), अये वृद्धशाकल्य किमनुतिष्ठति भगवान्मारीच S'ak vii, R i 71, viii 81, II *m* 1 a deity, a god, 2 an epithet of Vishnu, 3 of S'iva, 4 Jina

भगवदीय *m* A worshipper of Vishnu

भगाल *n* A skull.

भगालिन् *m* An epithet of S'iva

भगिन् *a* (*f* नी) 1 Prosperous, fortunate, 2 grand, splendid.

भगिनिका *f* A sister

भगिनी *f* 1 A sister, 2 a lucky woman; 3 a woman in general Comp. —पति, भर्तृ *m* a sister s husband

भगिनीय *m* A sister's son

भगीरथ *m*. Name of an ancient king of the solar dynasty who is said to have brought down the Ganges from heaven to the earth Comp —प्रयत्न *m* a term for any Herculean exertion. —सुता *f* an epithet of the Ganges.

भग्न I *a*. (*f*. ग्ना) 1 Broken, shattered, broken to pieces; 2 routed, defeated, 3 destroyed, demolished, 4 suspended, checked, (*pp* of भज् *q v*) II *n* Fracture of the leg Comp —आपद् *a*. one who has overcome misfortune —आश *a* disappointed —उत्साह *a* broken in energy, discouraged —उद्यम *a* baffled, frustrated. —क्रम *n* violation of grammatical construction, considered as a fault of composition See प्रक्रमभग —चेष्ट *a* disappointed, defeated. —दर्प *a*. crest-fallen, humbled —पार्श्व *a* suffering from pain in the sides —पृष्ठ *a* 1 having a broken back, 2 coming in front —प्रक्रम *m* See प्रक्रमभंग —मनस् *a* discouraged disappointed, broken-hearted —सकल्प *a*. one whose plans are frustrated

भग्नी *f* A sister.

भङ्कारी, भगारी *f* A gadfly

भक्ति *f* Breaking, fracture

भग *m* 1 Splitting, shattering, dividing, वार्यर्गलाभग इव प्रवृत्त R v 45, 2 a break, a breach, a fracture, 3 chasm, division; 4 breaking to pieces, separation analysis, 5 a piece, a fragment, करेणुभिर्दत्तमृणालभगा R xvi 16, 6 fall, ruin, destruction, decay, 7 failure, frustration, R ii 42 8 defeat overthrow humiliation, 9 interruption, impediment, non-performance 10 rejection, refusal, 11 taking to flight, flight, 12 going motion, 13 a bend, a fold, a wave 14 paralysis 15 fraud, falsehood, 16 a watercourse a can-

nal 17 a roundabout mode of acting or speaking Comp —नय m removal of obstacles —वासा f turmeric —सार्थ a fraudulent, dishonest

भगा f 1 Hemp, 2 an intoxicating beverage prepared from hemp Comp —कट n the pollen of hemp

भगि } f 1 Fracture, breach
भगी } division, 2 bending undulation, 3 a wave, 4 a current, 5 a crooked path, tortuous course 6 a roundabout mode of acting or speaking, circumlocution, तत पर्यायेण भग्यतरेण कथनात् पर्यायोक्तम K Pr x, 7 irony, repartee, 8 semblance, pretext, trick, fraud, य पाचजन्यप्रतिबिंबभग्या धाराभस फेनमिव व्यनक्ति Vikr Ch i 1 9 a step मार्गेण भगिरचितस्फटिकेन राम R xiii 69 10 modesty 11 interval Comp —भक्ति f division into waves or wave-like steps, a staircase, Megh i 60

भगिन् a (f नी) 1 Fragile, transient, perishable, तदपि तत्क्षणभगि करोति चेत् Bhartr ii 92

भगिमन् m 1 Fracture, breach, 2 curliness, 3 perversity, foolishness, 4 disguise, deceit 5 irony.

भगील n Defect in the organs of sense

भगुर I a (f रा) 1 Fragile, brittle, 2 frail, transitory, perishable, स्वेच्छाभगुरभाग्यमघताडित शक्या न रोढु श्रिय Vikr Ch xviii 106, 3 crooked bent, wrinkled, curled 4 fraudulent, dishonest II m A bend of a river

भज I vt 1 U (pp भक्त pres भजति-ते) 1 To share, to divide, to allot, to distribute, M ix. 119 209, 2 (Atm) to obtain as one's share, 3 to take possession of, 4 to betake oneself to, to resort to, to practise, to have recourse to, भेजे धर्ममनातुर R i 21, अपथमपकृष्टोऽपि भजते Sak v, 5 to enjoy, to possess, to entertain, to have to suffer न भजिरे भीमविषेण भीतिम् Bhartr ii 80, अभिततमयोऽपि मार्दव भजते R viii 43, 6 to enjoy carnally, 7 to choose, to select, 8 to honour, to worship, to adore 9 to fall to the lot of any one 10 to be attached to (The meanings of this root are variously modified according to the noun it is joined with) With वि— 1 to divide to distribute पत्रिणा व्यभजदाश्रमाद्वहि R xi 29, x 54, 2 to effect a partition, to separate in interest, 3 to distinguish सवि— to admit to a share, e g वर्मषष्ठाशभागेन तेपि सविभजति तम् II vt 10 U (pres भाजयति-ते) 1 To cook, 2 to give to bestow III vt 10 U (pres भजयति-ते) To illumine, to brighten, to make resplendent

भजक m 1 A worshipper a devotee, 2 an apportioner, a distributer

भजन n 1 The act of sharing, 2 possession, 3 adoration, worship, reverence

भजमान a (f ना) Right, proper

भञ्ज् vt 7 P (pp भग्न, pres भनक्ति, desid बिभङ्क्षति) 1 To split, to break, to shatter बभञ्जुर्वल्यानि चैत्र Bt xii 22 धनुरभाजि यस्त्वया R xi 76 2 to commit waste भनन्युपवन कपि Bt ix 2 3 to make a breach· 4 to interrupt, to arrest, to suspend, to frustrate, 5 to disappoint विनाकिना भग्नमनोरथा सती K. S. v i With प्र—1 to break, to shatter, 2 to arrest, to suspend, 3 to disappoint

भजक a (f जिका) Who or what breaks or divides

भजन I a (f नी) 1 Breaking 2 arresting frustrating, 3 causing violent pain. II m Decay of the teeth. III n 1 Destroying, shattering, 2 routing 3 afflicting, 4 interrupting, frustrating, 5 removing, dispelling, तदुदितभयभजनाय यूना त्वदधरसाधुसवैव सिद्धमत्र Git. G x

भजनक m A particular disease of the mouth

भजरु m A tree growing near a temple

भट् I vt 1 P (pres भटति) 1 To receive wages, 2 to nourish, to cherish, to maintain II vt 10 U (pres. भटयति-ते) To speak, to converse

भट m 1 A mercenary, 2 a soldier in general, a warrior, a combatant, भटा परेषा विशारुतामयु K Pr x तद्भटचातुरी तुरो Nr i 12, 3 an outcaste, a barbarian, 4 a demon

भटित्र a (f त्रा) Roasted on a spit

भट्ट m 1 A title of respect applied to a prince, 2 a title affixed to the names of learned Brahmans, 3 a learned man, a philosopher 4 name of a mixed caste whose profession is to wait upon princes with panegyrics, (क्षत्रियाद्विप्रकन्याया भट्टो जातोऽनुवाचक), 5

removal of fears —प्रद *a* terrible —प्रस्ताव *m* an occasion of alarm —ब्राह्मण *m.* a timid Brâhmana who announces his caste to save himself —व्यूह *m* a particular array of an army when threatened with danger from all sides

भयानक I *a* (*f* का) Frightful, terrible, horrible, Bg xi 27 II *n* Terror III *m* 1 A tiger, 2 an epithet of Râhu, 3 one of the nine sentiments in poetry, the sentiment of terror *See* K Pr iv and अष्टरस under अष्टन्

भर *m* 1 Taking away, theft, 2 burden, weight, किं शपस्य भरव्यथा न वपुषि क्ष्मा न क्षिपत्येष यत् Mud ii, Bt iii 51, 3 a great number, a multitude, विलसद्दशनाशुकेसरभरै प्रति Sis ix 47, Bh V i 54, 4 a bulk, a large quantity, 5 excess, चिनयामि तदाननं कुटिलभ्रु कोपभरेण Git G iii, 6 a particular measure of weight

भरट *m* 1 A potter, 2 a servant

भरण I *a* (*f* णी) Bearing, supporting, nourishing II *n* 1 The act of nourishing or supporting, R i 24, 2 the act of carrying, 3 of bringing or procuring, 4 nutriment, 5 hire, wages III *m* The constellation *Bharani*

रणी *f* Name of the second constellation containing three stars Comp —भू *m* an epithet of Rahu

रण्ड *m* 1 A master, a lord, 2 a king, 3 an ox, a bull

भरण्य *n* 1 Cherishing, maintaining, 2 wages, hire, 3 the lunar mansion *Bharani*

Comp —भुज् *m*, a hired servant

भरण्या *f* Wages, hire

भरण्यु *m* 1 A master, 2 a protector, 3 a friend, 4 fire, 5 the moon, 6 the sun

भरत *m* 1 Name of the son of Dushyanta by S'akuntalâ, (*See* App II), 2 name of an ancient sage who is said to have founded the science of music and dramaturgy, 3 name of one of the brothers of Râma, (*See* App. II), 4 an actor, a stage-player, काविनिसर्गसौहृदेन भरतेषु स्वकृतिमेवमायगुणभूयसीमस्माकमर्पितवान् M M i, 5 a hired soldier, 6 a barbarian, a mountaineer Comp —अग्रज *m* an epithet of Râma, R xv 73 —खण्ड *n* name of a part of *Bharatavarsha* (*q v*) —ज्ञ *a* conversant with the science of dramaturgy —पुत्रक *m* an actor —वर्ष *n* the country of Bharata, *i e* India —वाक्य *n* the final benediction in a play, the final chorus, तथापीदमस्तु भरतवाक्यम् Mud vii

भरथ *m* 1 A sovereign, a king, 2 fire, 3 a deity presiding over one of the regions of the world

भरद्वाज *m* 1 Name of one of the seven sages, 2 a skylark Comp —वाजक *m* a sky-lark

भरित *a* (*f* ता) 1 Nourished, 2 filled with full of, दिगन्तानतेने कुसुमभरसौरभ्यभरितान् Bh V i 33

भरु *m* 1 A husband, 2 a name of S'iva, 3 of Vishnu 4 gold, 5 the sea

भरुज *m* (*fem* °जा or जी) A jackal

भरुटक *n* Fried meat

भर्ग *m* 1 A name of S'iva, 2 of Brahman (*m*)

भर्ग्य *m* An epithet of S'iva.

भर्जन I *a* (*f* ना) 1 Roasting, baking, 2 annihilating II *n* 1 The act of frying or roasting, 2 a frying-pan

भर्तृ *m* 1 A husband इप्सितं भर्तृरुपस्थितोदयम् R iii 1, Megh ii 36, 2 master, lord, landlord, R i 74, Megh i 1, 38; 3 a commander, स्वभर्तृनामग्रहणाद्बभूव सान्द्रे रजस्यात्मपरावबोध R vii 41, 4 a bearer, a supporter Comp —घ्नी *f* a woman who murders her husband —दारक *m* a crown prince, a young prince, an heir apparent, (a term of address often used in drama) —दारिका a princess (a term of address in drama) —मती *f* a married woman whose husband is living —व्रत *n* fidelity to a husband —व्रता *f* a virtuous and devoted wife. —हरि *m* name of a celebrated author and grammarian, under whose name pass the three well-known *S'atakas*

भर्त्स् *vt* 10 U (*pres* भर्त्सयति-ते, but generally Atm) 1 To menace, to threaten; 2 to reproach, to abuse, 3 to deride WITH निस्-1 to censure, to reproach, 2 to put to shame

भर्त्सक *m* A threatener, a reviler

भर्त्सन *n*, भर्त्सना *f*, भर्त्सित *n* 1 Threatening, reviling, 2 threat, reproach, abuse, 3 a curse

भर्म *n* 1 Wages, hire, gold, 3 the navel

भर्मण्या *f* Wages, hire

भर्मन् *n* Support, maintenance, 2 wages, hire, 3 gold,

4 a gold coin, 5 the navel.

भल् vt 10. A (pres भालयते) To see, to behold WITH नि-(Atm and Par) to see, to behold, to look at, यन्मा न भामिनि निभालयसि प्रभातनीलारविंदमदभागिपदै कटाक्षै Bh V. III 4

भल्ल् vt 1 A (pp भल्लित, pres भल्लते) 1 To describe to tell, 2 to wound, to kill, 3 to give

भल्ल I m n A kind of missile, भल्लापवर्जितैस्तेषा शिरोभि R IX 63, VII 58, IX 66. II m 1 A bear 2 an epithet of S'iva 3 the marking-nut plant

भल्लक m A bear

भल्लात } m. The marking-
भल्लातक } nut plant

भल्ली f 1 A kind of missile, 2 the marking-nut plant

भल्लुक m A bear

भल्लूक m 1 A bear, दधति कुहरभाजामत्र भल्लूकयूनाम् Ut. II, 2 a dog

भव m 1 Being, existing, existence, 2 origin, birth, production, भवो हि लोकाभ्युदयाय तादृशाम् R III 14, 3 worldly existence, life, 4 the world, K S II 51. Sis I 35, 5 health, prosperity, 6 excellence, superiority, 7 a god, a deity 8 a name of S'iva, भक्तिर्भवे मरणजन्मभय हृदिस्थम् Bhartri III 75, K S III 72, I 21, 9 attainment COMP —अंतकृत् m an epithet of Brahman (m) —अंतर n another existence (either former or future) —अब्धि, अर्णव, समुद्र सिंधु m the ocean of worldly existence —अयनी f the Ganges —अरण्य n the forest of worldly existence —आत्मज m 1 an epithet of Kartikeya, 2 of Ganes'a —उच्छेद m destruction of all existence —क्षिति f the place of birth. —घस्मर m a forest-conflagration —च्छिद् a preventing birth or transmigration, भवच्छिदस्त्र्यंबकपादपाशव Kad —दारु m n the devadāru tree —भूति m the celebrated author of the three plays that pass under his name, he flourished at the end of the seventh century —रुत् m a drum played at a funeral

भवत् I a (f न्ती) 1 Being, becoming, happening, R VIII 78, 2 present II pron (f ती) The respectable pronoun translatable by 'your worship, your honour, you', (used for the second personal pronoun but with the third person of the verb), R III 48, II 40, Sis I 68, Bg I 8, (it is often used with अत्र or तत्र prefixed, See अत्रभवत् and तत्रभवत्, 'स' also is sometimes prefixed to it when the person referred to is absent, e g यन्मा विधेयविषये सभवान् नियुक्ते M M I)

भवदीय a (f या) Your honour's your, thine, शरीरभाजा भवदीयदर्शनम् Sis I 26

भवन n 1 Being, existing, existence 2 production, birth, 3 nature, 4 a house, a dwelling, a mansion, बधुप्रीत्या भवनशिखिभिर्दत्तनृत्योपहार Megh I 32, M VI 187, 5 a field, the place where anything grows, e g अविनयभवनम् COMP —उदर n the interior of a house —पति, स्वामिन् m the lord of the house, a pater familias

भवत } m The time being,
भवति } present time

भवती f A virtuous wife

भवानी f A name of Parvati', wife of S'iva, पीत गुरोस्तद्वचन भवान्या K. S VII. 84, Megh I 36, 44 COMP —गुरु m an epithet of the mountain Himalaya —पति m an epithet of S'iva, तेन व्यसृजता धनुर्भंगवतो देवाद्भवानीपते: Mv II (This word is found fault with by Mammata, K Pr VII)

भवादृक्ष (f क्षी) } a One
भवादृश् } like your
भवादृश (f शी) } honour one like you.

भविक I a (f की) 1 Beneficial, suitable, useful, 2 prosperous, happy II n. Prosperity, welfare

भवितव्य I a (f व्या) About to happen, likely to be (This participle like भाव्य is often used impersonally and is then neuter and singular, both the subject and the predicate being in the instrumental, e g निमित्तमात्रेण पाडवक्रोधेन भवितव्यम् Ve I) II n. What is necessarily to happen, e g. भवितव्य भवत्येव

भवितव्यता f Inevitable necessity fate, destiny, सर्वंकषा भगवती भवितव्यतैव M M I.

भवितृ a (f त्री) Being, becoming

भविन m A poet

भविल m. 1 A paramour, 2 a sensualist

भविष्णु a The same as भूष्णु q v.

भविष्य I a (f ष्या) Future, impending II n The future, futurity COMP. —काल m. the future tense (in gram). —ज्ञान n knowledge of futurity —पुराण n name of one of the eighteen Purānas

भविष्यत् a (f ती or न्ती) The same as भविष्य q v COMP. —काल m futurity —वक्तृ, वादिन् a predicting future events

भव्य I a (f व्या) 1 Existing, being present, 2 future, e.

q भूतभव्यभवत्प्रभु, 3 likely to become, 4 suitable, proper, right, 5 good, excellent, 6 handsome beautiful, pleasant, 7 happy prosperous, fortunate, 8 calm, tranquil in mind, 9 true II *n* 1 Existence, 2 future time, 3 result, fruit 4 welfare, prosperity, R xvii 53, 5 a bone

भष् *vt* or *vi* 1 P (*pres* भषति) 1 To bark, to growl, 2 to rail against, to revile

भष }
भषक } *m* A dog

भषण I *m* A dog II *n* The barking of a dog.

भसद् I *m* 1 The sun, 2 flesh, 3 time, 4 a kind of duck, 5 a float II *n* 1 The hinder parts, 2 pudendum muliebre

भसन *m* A bee

भसत *m* Time

भसित I *a* (*f* ता) Reduced to ashes II *n* Ashes

भस्त्रका }
भस्त्रा } *f* 1 A bellows, 2 a leathern vessel for
भस्त्री } holding water, 3 a leathern bag

भस्मक *n* 1 Gold or silver, 2 morbid appetite from over-digestion

भस्मन् *n* 1 Holy ashes, 2 ashes, ज्योत्स्नाभस्मच्छुरणधवला K Pr x, M iii 181 (भस्माकृ or भस्मीकृ 'to reduce to ashes' भस्मीभू 'to be reduced to ashes', *e g* भस्मीभूतस्य देहस्य पुनरागमन कुत) Comp —आह्वय *m* camphor —उद्धूलन, गुण्ठन *n* covering the body with ashes, भस्मोद्धूलन भद्रमस्तु भवते रुद्राक्षमाले शुभम् K Pr x —कार *m* a washerman —कूट *m* a heap of ashes —गन्धा, गन्धिका, गन्धिनी *f* a kind of perfume —तूल *n* 1 frost snow, 2 a shower of dust 3 a number of villages —प्रिय *m* an epithet of S'iva —रोग *m* a particular disease —लेपन *n* covering the body with ashes —विधि *m* any rite performed with ashes —वेधक *m* camphor —सात् *ind* to the state of ashes —स्नान *n* purification by ashes. भस्मनिहुत *a* one who has sacrificed in ashes, *i e* done a useless thing

भा *ii* 2 P (*pp* भात *pres* भाति, *desid* बिभासति) 1 To shine to be splendid, to be bright, समतात्य भाति जगती जगती Ku x 25, दिवि भाति यथा सूर्यो तथा त्व भ्राजसे भुवि R G, R iii 18, 2 to appear to seem, *e g* अयमविचारितचारुतया ससारो भाति रमणीय 3 to be to exist With अभि— to shine on every side, नीलशस्यमभिभाति कोमलम् Ghat x आ— to shine to appear splendid, आभाति (*i l*) यस्या ललितालकाया मनोहरा वैश्रवणस्य लक्ष्मी Bh V ii 10 निस्—1 to shine forth, 2 to proceed, सर्वर्थिस्वर्मीमास्ये ताभ्यां धर्मो हि निर्बभौ M ii 10 प्र— to shine, to be bright, to take light in, प्रभातकल्पा शशिनेव शर्वरी R iii 2 प्रति— 1 to shine to be bright, प्रतिभात्यत्र वनानि केतकानाम् Ghat 15 2 to appear to seem अनेन धर्मे सविशेषमद्य मे निवर्गसार प्रतिभाति भामिनि K S v 38, 3 to be present to the memory वि— 1 to shine to be bright, 2 to seem, to appear व्यति— (Atm) to shine forth brightly, अपि लोकयुग दृशावपि श्रुतदृष्टा रमणीगुणा अपि। श्रुतिगामितया दमस्वसुर्व्यतिभाति नितरा वरापते Nai ii 22 (where व्यतिभाते is a *sing du* and *pl.* form)

भा *f* 1 Lustre, beauty, 2 reflection of any object, shadow. Comp —कोष, नेमि *m.* the sun. —गण *m* the whole collection of stars —निकर *m* a multitude of rays, a mass of light.

भा कर *m* The same as भास्कर *q v*

भाक्त *a* (*f* क्ती) 1 Regularly fed by another dependant, 2 fit for food, 3 inferior secondary (*op* to मुख्य) 4 confined to any science (as a term).

भाक्तिक *m* A dependent

भाक्ष *a* (*f* क्षी) Gluttonous

भाग *m* 1 Partition, distribution, 2 a part, a share a division, R x 9, x 45 M ix. 131, 3 a fraction, a part of any whole, 4 a quarter 5 the numerator of a fraction (in math) 6 the thirtieth part of a zodical sign, 7 the 360th part of the circumference of a circle, 8 the quotient (in math); 9 place, spot, region, 10 room, R xviii 47 Comp. —अर्ह *a* entitled to a share. —कल्पना *f* the allotment of shares —जाति *f* reduction of the fractions to a common denominator (in math) —धेय I *n* 1 a share, नीवारभागधेयोचितैर्मृगै R i 50; 2 destiny, luck 3 good luck, तद्भागधेय परम पशूनाम् Bhartr ii 12, 4 property; II *m* 1 a tax 2 an heir. —भाज *a* interested sharer. —भुज् *m* a king a sovereign. —लक्षणा *f* the secondary use of a word in which part of the primary meaning is retained; (it is otherwise called जहदजहल्लक्षणा) —शस् *ind* in parts or portions —हर *m* 1 a coheir, 2 division (in math) —हार *m* division (in math).

भागवत I *a* (*f* ती) 1 Relating to or worshipping Vishnu or Krishna, 2 holy, sacred. II *m* A devotee of Vishnu or Krishna III *n* Name of one of the eighteen *Pura'nas*

भागिक *a* (*f.* का) 1 Relating to a part 2 forming one part; 3 fractional, 4 bearing interest (भागिक शतम् one part in a hundred, *i e.* one per cent)

भागिन् *a* (*f* नी) 1 One who shares, 2 sharing in, partaking of, 3 concerned in, 4 one to whom a share is due, entitled to a share. M ix. 165, 5 possessor, owner M ix 53, 6 consisting of parts or shares 7 lucky fortunate

भागिनेय *m* A sister's son

भागिनेयी *f* A sisters daughter

भागीरथी *f* 1 Name of the Ganges भागीरथीतीरतपोवनानि R. xiv 28, 2 name of one of the three main branches of the Ganges.

भाग्य *n* 1 Fortune, luck, destiny भाग्यक्रमेण हि धनानि भवति यांति Mrich i, R viii 47; 2 good luck, good fortune R iii 13, xiv 24, 3 happiness, welfare COMP —आयत्त *a* dependant on fate —उदय *m* rising prosperity —योग *m.* the accession of good luck or fortune —वत् *a* 1 fortunate 2 prosperous —वशात् *ind* through the will of fate, through fortune

भांग *a* (*f* गी) Made of hemp hempen

भांगक *m* A ragged cloth

भांगीन *n* A field of hemp.

भाज् *vt* 10 U (*pres* भाजयति-ते) To divide, to distribute WITH संवि-to admit to a share, to bestow upon, *e g.* सविभाजयति श्रीमान् स वित्तेन द्विजोत्तमान्

भाज् *a* (at the end of compounds) 1 Sharing participating in 2 obtaining, having, enjoying, 3 entitled to 4 being sensible of feeling, 5 living in, inhabiting, 6 devoting oneself to 7 falling to the share of 8 what should be done, Bt. iii 21.

भाजक *m.* 1 Dividing; 2 a divisor

भाजन *n* 1 The act of sharing or dividing 2 division (in math). 3 a vessel, a pot, R v 22. 4 a receptacle, a repository, कल्याणानां त्वमसि महसां भाजनं विश्वमूर्ते M M i; 5 a fit or deserving person a clever or capable person, 6 representation, 7 a particular measure equal to sixty-four *palas*

भाजित *n* A share, a portion

भार्जा *f* Rice gruel

भाज्य *n* 1 A portion a share 2 an inheritance 3 the dividend (in math)

भाट } *n* Wages, hire
भाटक } rent

भाटि *f* 1 Wages hire 2 the gettings of a prostitute

भाट्ट *m* A follower of the *Bhatta* school of the *Mi'ma'nsa* philosophy.

भाण *m* A sort of dramatic composition in which only one actor appears on the scene, (the D R. explains it thus —भाणस्तु धूर्तचरितं स्वानुभूतं परेण वा । यत्रोपवर्णयेदेको निपुणः पंडितो विट iii 44, *See* also the two following stanzas), *e g* वसततिलक, मुकुंदानंद

भाणक *m* A proclaimer a declarer.

भांड I *m. pl* Merchandise II *n* 1 A vessel, a pot, a utensil. M ix 65, v 112, 2 a chest a box, a case, 3 an implement a tool, 4 a musical instrument, 5 a bale of goods, 6 the stock of a shopkeeper, merchandise, (hence 'any valued possession', अथ नु रिपुरकस्माद्दृष्टि न पुत्रभाडे Mv ii.) 7 horse-trappings, harness. 8 the bed of a river, 9 buffoonery. (from भड) COMP —अगार, आगार *m n* 1 a store-room, a treasury. 2 a place where household utensils are kept —पति *m.* a merchant —पुट *m* a barber —प्रतिभांडक *n* computation of the exchange of goods (in math) —मूल्य *n.* capital consisting of wares. —शाला *f* a store-room.

भांडक I *m n* A small vessel, a cup II *n* Goods, merchandise

भांडार *n* A storehouse

भांडारिन् *m* The keeper of a storehouse

भांडि *f* A razor-case COMP. —वाह *m* a barber —शाला *f.* a barber's shop

भांडिक } *m* A barber
भांडिल }

भांडिका *f* An implement, a tool

भांडिनी *f* A chest a basket.

भांडीर *m* The Indian fig-tree.

भात I *a* (*f* ता) Shining, bright, resplendent II *m.* Dawn, morning

भाति *f* 1 Light brightness. splendour, 2 perception, knowledge.

भानु *m* The sun

भाद्र } *m* Name of a lunar
भाद्रपद } month

भाद्रपदा *f pl* A common appellation of the twenty-fifth and twenty-sixth lunar asterisms.

भाद्रपदी } *f* The day of full
भाद्री } moon in the month of *Bha'drapada*

भाद्रमातुर *m* The son of a virtuous mother

भान *n* 1 The act of growing visible, 2 light, lustre, 3 perception, knowledge

भानु I *m* 1 Light, lustre, brightness, 2 a ray of light, जालान्तरगते भानौ यत्सूक्ष्मं दृश्यते रज M viii 132, 3 the sun, यावदस्तोति भानुः Megh i 34, Sis i 27, 4 beauty, 5 a day, 6 a king, a prince, 7 an epithet of S'iva II *f* A handsome woman Comp —केशर, केसर *m* the sun —ज *m* the planet Saturn —दिन *n*, वार *m* Sunday —मत् I *a* 1 luminous, splendid 2 beautiful, handsome, II *m* the sun, K S iii 65, R vi 36

भाम *m* 1 Brightness, splendour, 2 the sun, 3 passion wrath, anger, 4 a sister's husband

भामा *f* 1 A passionate woman, 2 name of one of the wives of Krishna, more commonly called Satyabhama

भामिनी *f* 1 A handsome woman, R viii 28, 2 a passionate woman, इयचीयत एव कापि शोभा परितो भामिनि ते मुखस्य नित्यम् Bh V ii 1

भार *m* 1 Load, burden, weight, श्रोणीभारादलसगमना Megh ii 19, R ii 18, 2 excess, R xii 68, 3 labour, toil, trouble, 4 a large quantity, a mass, 5 a particular weight equal to 2000 *palas* of gold, 6 a yoke for carrying burden Comp —आक्रान्त *a* overburdened, heavily laden —उद्वह *m* a burden-carrier —उपजीवन *n* earning a livelihood by carrying burdens —यष्टि *f* a peg, a pole for carrying burdens —वाह *a* (*f.* भारौही) carrying a load —वाह *m* a burden-carrier —वाहन I *m* a beast of burden, II *n* a cart, a waggon —वाहिक *m* a porter —सह *a* very strong or powerful —हर, हार *m* a burden-bearer —हारिन् *m* an epithet of Krishna

भारड *m* A species of bird (Also भारुड)

भारत I *m* 1 A descendant of Bharata, 2 a native of India, 3 an actor II *n* 1 India, the country of Bharata, 2 name of the most popular *itihâsa* in Sanskrit detailing the history of the descendants of Bharata Vyasa is its reputed author, श्रवणाञ्जलिपुटपेयं विरचितवान् भारताख्यममृतं यः । तमहमरागमकृष्णं कृष्णद्वैपायनं वन्दे Ve i

भारती *f* 1 The goddess of speech, 2 speech, eloquence, literary art, जयति पद्मावतीरमणजयदेवकविभारती Git G x भारती कवेर्जयति K Pr i, 3 a particular kind of style, (भारती संस्कृतप्रायो वाग्व्यापारो नटाश्रय D R iii 5), 4 a quail

भारद्वाज I *m* 1 An epithet of Drona, the military preceptor of the Kauravas and Pandavas, 2 of Agastya, 3 the planet Mars, 4 a sky-lark II *n* A bone

भारव *m* A bow-string

भारवि *m* Name of the author of the Kiratarjuniya तावद्भा भारवेर्भाति यावन्माघस्य नोदय । उदिते च पुनर्माघे भारवेर्भा रवेरिव Ud

भारि *m* A lion

भारिक } I *a* (*f* का) Heavy.
भारिन् } II *m* A burden-bearer, porter

भार्ग *m* A king of the Bhargas

भार्गव *m* 1 Name of S'ukra, regent of the planet Venus and preceptor of the demons, 2 an epithet of Paras'urama, (*See* App II); 3 an epithet of S'iva, 4 an archer Comp —प्रिय *m* a diamond

भार्गवी *f* 1 The *Du'rva'* grass, 2 an epithet of Lakshmi

भार्य *m* A servant, a dependent

भार्या *f* 1 A wife lawfully married, R i. 55, 2 the female of an animal Comp. —आट *a* living by the prostitution of his wife, henpecked —ऊढ *m* a married man, भार्योढ तमवज्ञाय Bt iv 15

भार्यारु *m* 1 A kind of deer; 2 an adulterer

भाल *n* 1 The forehead, the brow, यद्धात्रा निजभालपट्टलिखितं स्तोकं महद्वा धनम् Bhartr ii 49; 2 darkness Comp —अङ्क *m* 1 a man born with lucky signs on his forehead, 2 an epithet of S'iva, 3 a saw, 4 a tortoise —चन्द्र *m* 1 an epithet of S'iva, 2 of Ganes'a. —दर्शन *n* red lead —दर्शिन् *m* a servant attentive to his master's wishes —दृश्, लोचन *m* an epithet of S'iva —पट्ट *m* *n* the forehead

भालु *m* The sun

भालु(लू)क }
भाल्लु(ल्लू)क } *m* A bear

भाव *m* 1 Being, becoming, occurring taking place, 2 state, condition, the state of being नदीभावेनेयं ध्रुवमसहमाना परिणता Vikr iv, (प्रपेदे) चिर्णभावं स स भूमिपाल R vi.

67, Bg IV. 10, **3** being, existence, नासतो विद्यते भावः Bg II. 16, **4** manner, mode, **5** true condition, truth, Bg X 8, **6** temperament, disposition, temper, **7** affection, sentiment, emotion, feeling (they are either स्थायिन् or व्यभिचारिण, the former are eight or nine in number, they are developed in the course of a composition and give rise to *rasas*, the latter are thirty-three or thirty-four in number, they rise and vanish in the course of a composition often strengthening the prevailing sentiment, for an enumeration of these *See* K Pr IV), *See* अनुभाव, विभाव, रस, **8** love, attachment, कुमुद्वती भानुमतीव भावम् R VI 36, K S V 58, **9** inclination or disposition of the mind, भावमतर्गत नृणाम् M VIII 25, **10** idea, thought, opinion supposition, M IV 65, **11** resolution, intention, **12** contemplation, abstract meditation, **13** purport, gist, scope, substance, (the expression इति भाव is often used in exegetical works), Bg XII 12, **14** the heart, the soul, the mind, Bg XVIII 16, **15** a being, a creature, **16** a thing, a substance, जगति जगिनस्ते ते भावा नवेंदुकलादय M M I, R III 41, **17** conduct, movement, **18** amorous gestures, wanton sport, dalliance, **19** birth, **20** the womb, **21** the world, the universe, **22** superhuman power, **23** advice, instruction **24** will, intention, **25** incident, occurrence, **26** a venerable or learned man, (a term of address in theatrical language), कामदक्या प्रथमा भूमिका भाव एवाधीते M M I., **27** a term for an impersonal verb (in gram) Comp —अनुग *a* natural, not forced or assumed —अनुगा *f* a shadow —अंतर *n* a different state or condition —अर्थ *m* the obvious purport, the subject matter —आकूत *n*. the thoughts of the heart, भावाकूतं वमद्भिरिवेक्षणै Am S. 4.—आत्मक *a* real, actual —आभास *m* simulation of a feeling, a false feeling, (in rhetoric) —आलीना *f* a shadow —गभीरम् *ind* **1** from the bottom of the heart, **2** deeply, gravely —ग्राहिन् *a* apprehending the sense, appreciating the sentiment —ज *m* the god of love —दर्शिन् *m* a servant attentive to the wishes of his master —बंधन *a* fettering the heart, joining the hearts, R III 24 —बोधक *a* revealing any sentiment, indicating any feeling —मिश्र *m* a man of degree or consequence (in theatrical language) —रूप *a* real, actual —वचन *a* denoting the abstract notion of a verb (in gram) —वाचक *n* an abstract noun —शबलत्व *n* a mixture of various emotions, for an illustration *See* Bh V II 63, and our note thereon —शून्य *a* void of affection —शुद्धि *f* purity of mind —संधि *m* co-existence of two emotions, for an illustration *See* Bh V II 37 —समाहित *a* collected in mind, abstracted —सर्ग *m* the intellectual creation, the creation of the faculties and affections of the human mind (as *op* to material creation) —स्निग्ध *a*. affectionately disposed

भावक I *a* (*f* का) **1** Effecting, **2** promoting any one's welfare, **3** imagining, fancying, **4** having a poetical taste II *m* **1** Sentiment, feeling, **2** the external expression of sentiments.

भावन I *a* (*f* नी) *See* भावक (I) II *m* **1** An efficient cause, **2** an epithet of S'iva. III *n* **1** Creating, manifesting, **2** promotion of any one's interests; **3** imagination, conception, fancy, **4** reflection, abstract meditation; **5** direct knowledge, perception, direct cognition (in logic), **6** supposition, hypothesis; **7** observing, investigating, **8** settling, determining, **9** remembering, **10** proof, argumentation, **11** saturating any dry powder with fluid, (in medicine), **12** decoration with flowers and perfumes

भावना *f* The same as भावन (III) *q v* [(3) भावनया त्वयि लीना Git G IV, (5) भावनामात्रजन्य ज्ञानं स्मृति T S; (8) विभागभावना ज्ञेया Yaj II 149]

भावाट *m* **1** Passion, emotion, **2** manifestation of the feeling of love; **3** a pious man, **4** an amorous man, **5** an actor, **6** dress, decoration.

भाविक I *a* (*f* की) **1** Real, natural, innate **2** full of feeling, sentimental; **3** future II *n* **1** A figure of speech in which the past or future is described as actually present, (प्रत्यक्षा इव यद्भावा क्रियते भूतभाविन । तद्भाविकम् K Pr X), **2** language full of passion.

भावित I *a* (*f*. ता) **1** Pro-

duced, obtained, 2 protected, fostered, 3 transformed into, 4 manifested, exhibited, 5 presented to the imagination, conceived, imagined 6 thought about, meditated upon, 7 proved, established, 8 occupied with, filled with, inspired by, 9 saturated with, infused, 10 perfumed, scented II *n* A product obtained by multiplication Comp. —आत्मन्, बुद्धि *a* 1 one whose soul is purified by meditating on the universal soul, 2 thoughtful, meditative, 3 engaged in

भावितक *n* The product of a multiplication

भावित्र *n* The worlds collectively, (heaven, earth and the lower regions)

भाविन् *a* (*f* नी) 1 To be or to happen in future, प्रस्थानं ते कथमपि सखे लम्बमानस्य भावि Megh I 41, R VIII 38, 2 future, about to be, पुरुषस्य पदेष्वजन्मनः समतीतं च भवच्च भावि च R VIII 78, 3 becoming, being, 4 predestined, यन्भावि तद्भवति नात्र विचारहेतुः Panch I, 5 possessed of, 6 beautiful, illustrious

भाविनी *f* 1 A handsome woman, 2 a wanton woman, 3 a noble woman

भावुक I *a* (*f* का) 1 About to be, about to happen, 2 prosperous, happy, 3 appreciative II *m* A sister's husband, (in theatrical language) III *n* 1 Welfare, happiness, स रातु वो दुश्च्यवनो भावुकानां परंपराम् K Pr VII, 2 language full of passion

भाव्य I *a* (*f* व्या) 1 About to happen, 2 to be performed, 3 to be conceived, 4 to be demonstrated, 5 to be investigated (For the impersonal use of भाव्य See under भवितव्य) II *n* 1 Anything which is sure to happen in the future, 2 futurity

भाष् *ut* 1 A (*pp* भाषित, *pres* भाषते) 1 To say, to speak, to speak to, तद्भाषते किमपि भजते यज्जुगुप्सास्पदत्वम् Vikr Ch XVIII 97, मुखमस्तीत्यभाषिष्ठा का मे साशकता त्वयि Bt IX 122, R VII 66, 2 to announce, क्षितिपालमुच्चैः प्रीत्या तमेवार्थमभाषतेव R II 51, 3 to speak about, त्वय्येकमाश्रु प्रति साधु भाषितम् K. S V 81, 4 to name, to call, 5 to describe WITH अनु–1 to speak, to say, 2 to announce, M XI 228 अप–to abuse, to find fault with, न केवलं यो महतोऽपभाषते शृणोति तस्मादपि यः स पापभाक् K S V 83 अभि–1 to address, to speak to, M. II 128, 2 to tell, to communicate, 3 to use or employ (a word) आ–to speak to, to address, आभाषि रामेण वचः कनीयान् Bt. III 51 परि–to make a convention, to speak conventionally प्र–to speak, to speak to, स्थितधीः किं प्रभाषेत Bg II 54 प्रति–1 to speak in return, to reply, 2 to speak what one has heard, 3 to name, to call, कामिनि तामुपगीतिं प्रतिभाषते महाकवयः Sr B 6 वि–to lay down optionally सम्– to converse, to speak together, to hold conversation with

भाषण *n* 1 Speaking, M XI 69, 2 speech, 3 kind words

भाषा *f* 1 Speech, स्थितप्रज्ञस्य का भाषा Bg II 54, 2 a language, 3 a vernacular dialect (*op* to संस्कृत), M IX 332, 4 an epithet of the goddess of speech, 5 a charge, an accusation (in law) Comp —अन्तर *n* 1 another language, 2 a translation (modern and incorrect) —पाद *m* the first of the four stages of a law-suit —सम *m*. a sentence so arranged that it may be read as being written either in Sanskrit or in one or more of the Pra'krits, *e g* सरले साहसरागं परिहर रम्भोरु मुञ्च संरम्भम्। विरसं विरहायासं सोढुं तव चित्तमसह मे M. M. XI, or मञ्जुलमणिमञ्जीरे कलगम्भीरे विहारसरसीतीरे। विरसासि केलिकीरे किमालि धीरे च गन्धसारसमीरे S. D X

भाषिका *f* Speech, language.

भाषित I *a* (*f* ता) Spoken, uttered, said. II *n* Speech, language Comp —पुंस्क *m*. *n* the same as उक्तपुंस्क *q v*.

भाष्य *n* 1 Speaking, 2 a work written in any vernacular, 3 a commentary which explains *su'tras* word by word, adding its own comments,, (सूत्रार्थो वर्ण्यते यत्र पदैः सूत्रानुसारिभिः। स्वपदानि च वर्ण्यन्ते भाष्यं भाष्यविदो विदुः), फणिभाषितभाष्यफक्किका Na II 95, संक्षिप्तस्याप्यतोऽस्यैव वाक्यस्यार्थगरीयसः। सुविस्तरतरा वाचो भाष्यभूता भवन्तु मे Sis II 24. (The word is pre-eminently applied to Patanjali's commentary on the *su'tras* of Pánini) Comp —कार, —कृत् *m* the writer of a *Bháshya*, (especially applied to Patanjali)

भास् *vi* 1 A (*pres* भासते) 1 To shine, to be bright, विश्वश्रीच्या भुवनमखिलं भासते यस्य भासा Bh V IV 18, 2 to become evident, to become clear, to come into the mind, *e g* त्वदंगमार्दवे दृष्टे

कस्य चित्ते न भासते। मालती-शशभृल्लेखाकदलीनां कठोरता, 3 to appear. WITH अव-1 to shine, 2 to appear, to appear like. आ-to appear like, स्थानांतरं स्वर्ग इवावभासे K. S VII 3 उद्-1 to shine, 2 to appear like प्रति-1 to present the appearance of to appear like, 2 to shine वि-to shine

Caus (-भासयति-ते) 1 to illuminate, to brighten, न तद्भासयते सूर्यो न शशांको न पावकः Bg. XV 6, 2 to make clear, to make evident, Bt. XV 42

भास् f 1 Light, lustre, brightness, भासते यस्य भासा Bh V IX 18, 2 a ray of light, 3 a reflection, an image, 4 glory, splendour 5 wish, desire COMP —कर I m 1 the sun, R XI 7, XII. 25 K S VI.49, 2 a hero, 3 fire, 4 an epithet of S'iva, 5 name of a celebrated Hindu astronomer who flourished in the eleventh century of the Christian era, II n gold °प्रिय m a ruby °सप्तमी f. the seventh day in the light half of *Má'gha* —करि m the planet Saturn —वत् I a luminous, splendid, K S VI. 60; II m 1 light, lustre; 2 the sun, दिगुत्तरा भास्वति संनिवृत्ते R XVI. 41 3 a hero —वती f. the city of the sun

भास m 1 Brightness, lustre, sheen, 2 fancy, 3 a cock 4 a vulture, 5 a cow-shed, 6 name of a poet, भासो हास कविकुलगुरुः कालिदासो विलास Pr R I., Mal I, Har Ch Intr

भासक I a (f सिका) 1 Illumining, brightening; 2 making evident, 3 making intelligible. II m. Name of a poet.

भासन n. Shining, glittering

भासंत I a (f ती) 1 Beautiful, handsome, 2 shining II m. 1 The sun; 2 the moon 3 an asterism.

भासंती f. A lunar mansion

भासु m The sun

भासुर I a (f रा) 1 Shining, splendid, Kir V. 5, R X 30, 2 terrible II m 1 A hero, 2 a crystal.

भास्मन a. (f नी) Consisting of ashes, ashy

भास्वर I a (f रा) Radiant, brilliant, resplendent II m 1 The sun, 2 a day

भिक्ष् vt or vi 1 A (pres भिक्षते) (this is one of those roots which take two accusatives, e g भिक्षमाणो वन प्रियाम् Bt. VI 9) 1 To ask, to ask for, to beg for, 2 to beg alms, यज्ञार्थमर्थं भिक्षित्वा यो न सर्वं प्रयच्छति M XI 25, 3 to ask for without obtaining, 4 to be weary, to be distressed

भिक्षण n } Asking alms, begging
भिक्षणा f }

भिक्षा f 1 Asking, begging, M VI 56, 2 anything given as alms, 3 wages, hire, 4 service COMP —अटन I n going about for alms, II m a mendicant —अन्न n food obtained by alms. —अयण n going about for alms —अर्थिन् a begging, asking for alms —अर्ह a fit object of charity —आशिन् a 1 subsisting on alms, 2 dishonest —आहार m begged food —उपजीविन् a subsisting on alms —करण n begging, asking alms —चरण, चर्य n, चर्या f going about for alms, —पात्र, भांड n a vessel for collecting alms. —माणव m. a young beggar (used contemptuously) —वृत्ति f. living on alms

भिक्षाक m (fem °की) A beggar, a mendicant

भिक्षित a. (f ता) Begged, solicited

भिक्षु m 1 A beggar, a mendicant in general, M III. 94, 2 a Buddhist mendicant, 3 the fourth order in the religious life of a Bráhmana (सन्यास) 4 a Bráhmana in the fourth order of his life (सन्यासिन्) COMP. —चर्या f the life of a mendicant —संघ m a society of Buddhist mendicants —संघाती f old clothes

भिक्षुक m A beggar, a mendicant, Yaj III 59.

भित्त n. 1 A part, a portion, 2 a fragment, 3 a wall, a partition

भित्ति f 1 A wall, a partition, बद्धा बद्धा भित्तिशंकाममुष्मिन् Ku V 36, Sis IV 67; 2 a mat 3 anything broken, 4 a piece, a portion. a fragment, 5 a rent, a hole; 6 a flaw, a defect, 7 an opportunity COMP —चौर m. a house-breaker —पातन m. a rat

भित्तिका f 1 A wall, a partition, 2 a small lizard

भिद् I vt 1 P (pres भिदति) 1 To divide, to cut into parts. II vt. 7 U (pp भिन्न, pres भिनत्ति, भिंते, desid बिभित्सति) 1 To break, to rend, to tear, to cut asunder, हत्वा छित्वा च भित्वा च M III 33, R V 55, XII 77, 2 to break down or through, to transgress, निहतश्च स्थितिं भिंदन्दानवोऽसौ बलद्विषा Bt VII. 68, 3 to divide, to separate, R. I. 39,

XIV 3, 4 to open; 5 to cause to blossom or expand. सूर्यांशुभिर्भिन्नमिवारविन्दम् K S I 32, भित्वा सद्य किसलयपुटान् देवदारुद्रुमाणाम् Megh II 44, 6 to divide into parts, 7 to change, to alter, भिदाति मन्दा गतिमश्वमुख्य K S I 11 अभिन्नगतय शब्द सहते नगा Sik I, 8 to perplex, 9 to distinguish, 10 to become loose, to be loosened प्रस्थानभिन्ना न बबन्ध नावीन् R XII 9 66 11 to interrupt to disturb, समय लक्ष्मणोऽभिनत् R XV 94 12 to disclose to betray न रहस्य भेत्स्यति D K 13 to set at variance WITH अनु-to break down उद्-1 to grow (as vegetation) निस्-to tear up to tear asunder, Bt IX 67 प्र-1 to break to tear to tear asunder 2 to flow from the temples of an elephant प्रति-1 to pierce through, 2 to disclose, 3 to reproach, to censure, प्रत्यभैत्सुरवदस्य गव तम् R XIV 22, Sis IX 58 4 to disown, to reject वि-1 to break 2 to pierce 3 to interrupt, 4 to disperse सम्-1 to break to pieces to break asunder 2 to bring together to join to combine, to mix Bt VII 5

Pass (भिद्यते) 1 to be split, 2 to be divided or separated 3 to be destroyed; 4 to expand to blossom 5 to become loose 6 to be different from (with an abl) 7 to be divulged, to be public, *e g*. षट्कर्णो भिद्यते मन्त्र

Cau (भेदयति-ते) 1 to divide, to tear; 2 to destroy 3 to set at variance, 4 to seduce.

भिदक I *m* A sword II *n* 1 A diamond, 2 Indra's thunderbolt

भिदा *f* 1 Breaking bursting tearing, 2 separation 3 difference 4 kind species

भिदि *m*, भिदिर *n*, भिदु *n* Indra's thunderbolt

भिदुर I *a* (*f* रा) 1 Breaking splitting; 2 fragile, brittle; 3 mixed mingled नीलाश्मद्युतिभिदुराम्भसोऽपरत्र Sis IV 26 II *m* The *plaksha* tree III *n* A thunderbolt

भिद्य *m* 1 A rushing river 2 the name of a particular river तोयदागम इवोद्ध्यभिद्ययोर्नामधेयसदृशं विचेष्टितम् R. XI 8

भिद्र *n* A thunderbolt

भिंद (न्दि)पाल *m* 1 A small javelin thrown from the hand, 2 a sling, a stringinstrument for throwing stones

भिन्न I *a* (*f* न्ना) 1 Broken, torn, rent, 2 divided, separated 3 disunited disjoined 4 loosened 5 different from, other than (with an abl *e g* घटात्पटो भिन्न) 6 different, varied 7 blown opened expanded, 8 mingled mixed 9 pounded 10 deprived of, 11 furious in rut, (as an elephant) (*pp* of भिद् *q v*) II *m* A defect in a jewel III *n* 1 A bit a fragment, 2 a blossom 3 a wound a stab Cour —अञ्जन *n* a collyrium consisting of many pounded ingredients त्वयि तटगते भिन्नाञ्जनाभ Megh I 59 Sis XII 68 —अर्थ *a* perspicuous intelligible —उदर *m* a half brother, *i e* one by a different mother —करट *m* an elephant in rut —कूट *a* deprived of a leader —क्रम *a* out of order —गुणन *n* multiplication of fractions —घन *m.* the cube of a fraction —प्रकार *a* of a different kind. —भाजन *n* a pot-sherd —मर्मन् *a.* pierced in the vital parts. —मर्याद *a* 1 unrestrained, 2 disrespectful —रुचि *a* having different tastes —वचन *n* incongruity as regards number —वर्चस् वर्चस्क *a* voiding excrement —वृत्ति *a* 1 having different occupations 2 following bad courses leading a bad life 3 having different feelings or inclinations Bt I 16 —संहति *a* disunited —स्वर *a* 1 having a changed voice 2 discordant —हृदय *a.* pierced through the heart. बाणभिन्नहृदया निपेतुषी R XI. 19

भिरिटिका *f* Name of a plant.

भिल्ल *m* Name of a wild tribe Cour —गवी *f* the female of the *Bos gavæus* —तरु *m* the *lodhra* tree —भूषण *n* the *gunqa'* plant

भिल्लोट, भिल्लोटक *m* The *lodhra* tree

भिषज् *m* 1 A physician. भिषजामनाश्व R XIX 49, 2 a name of Vishnu Cour —भिषक्पाश *m* a quack doctor भिषग्जित *n* a drug or medicine भिषग्वर *m* an excellent physician

भिस्सटा, भिस्सिका, भिस्सटा, भिस्सिटा *f* Parched grain.

भिस्सा *f* Boiled rice

भी *II* 3 P (*pp* भीत *pres.* बिभेति) 1 To fear, to be afraid of (with an abl) रावणाद्बिभ्यतीम् Bt VIII 70, V 58, 2 to be anxious about

Caus 1 (भापयते भीषयते) to terrify, to frighten, to in-

timidate, e. g. मुण्डो भीषयते, 2 (भाययति) to frighten any one with anything, e. g. कुञ्चिकयैनं भाययति.

भीः f. Fear, dread, alarm वपुष्मान् वीतभीर्वाग्मी दूतो राज्ञः प्रशस्यते M. vii. 64.

भीत a. (f. ता) 1 Frightened, alarmed, afraid of (with an abl.), e. g. न भीतो मरणादस्मि Mrich. x, 2 impelled, (pp. of भी q. v.) Comp. भीतकार a. causing alarm. भीतकारम् ind. calling a coward. —भीत a. exceedingly afraid.

भीति f. 1 Fear, apprehension, terror, 2 shaking, tremour. Comp. —नाटितक n. mimic representation of fear.

भीम I. a. (f. मा) Terrible, dreadful, formidable, terrifying R. i. 16, iii. 54, 57, xii. 72. II. m. 1 An epithet of S'iva, 2 name of the second Pa'ndava prince (See App. II.) Comp. —उदरी f. an epithet of Uma'. —कर्मन् a. of terrific prowess. —दर्शन a. frightful in appearance. —नाद m. 1 a lion, 2 name of one of the seven clouds which spring up at the end of the world, 3 a loud sound. —पराक्रम a. of terrific prowess. —रथी f. the night of the seventh day in the seventh month of the 77th year of a man's life, (सप्तसप्ततिमे वर्षे सप्तमे मासि सप्तमी। रात्रिर्भीमरथी नाम नराणामतिदुस्तरा) —रूप a. of terrific form. —विक्रम a. of terrific prowess. —विक्रान्त m. a lion. —विग्रह a. of terrific form. —शासन m. an epithet of Yama. —सेन m. 1 name of the second Pa'ndava prince, 2 a kind of camphor.

भीमर n. War, battle.

भीमा f. 1 An epithet of Durga, 2 a kind of perfume, 3 a whip.

भीरु I. a. (f. रु or रू) 1 Timid, fearful, 2 afraid of, अधर्मभीरुरेष वृद्धकोल, परलोकभीरुरेष गर्भदास Mrich. viii, M. v. 29. II. m. 1 A jackal, 2 a tiger. III. n. Silver. IV. f. 1 A timid woman, 2 a goat, 3 a centipede. Comp. —चेतस् m. a deer. —रन्ध्र m. a furnace. —सत्त्व a. timid, fearful. —हृदय m. a deer.

भीरु(लु)क I. a. (f. का) 1 Timid, timorous, 2 shy. II. m. 1 A bear, 2 an owl, 3 a kind of sugarcane. III. n. A forest.

भीरू(लू) f. A timid woman, गतं भयं भीरु सुरारिसंभवम् Vikr. i.

भीलु(लू)क m. A bear.

भीषण I. a. (f. णा) Frightening, terrifying, formidable, horrible R. xi. 44, xii. 40. II. m. 1 The sentiment of horror (in rhetoric), See भयानक, 2 an epithet of S'iva, 3 a pigeon, a dove. III. n. Anything that excites terror.

भीषा f. 1 The act of terrifying, frightening or intimidating, 2 terror, fright.

भीषित a. (f. ता) Frightened, terrified.

भीष्म I. a. (f. ष्मा) Terrible, fearful. II. m. 1 The sentiment of terror (in rhetoric), See भयानक, 2 a demon, a goblin, 3 an epithet of S'iva; 4 name of the son of S'antanu by Ganga, (See App. II.), Bg. i. 11. Comp. —जननी f. an epithet of the Ganges. —पञ्चक n. the five days from the eleventh to the fifteenth of the first half of *Ka'rtika* sacred to Bhishma. —सू f. an epithet of the Ganges.

भीष्मक m. Name of the son of S'antanu by Ganga.

भुक्त I. a. (f. क्ता) 1 Eaten, 2 enjoyed, 3 experienced, suffered, 4 possessed (in law) (pp. of भुज् II. q. v.). II. n. 1 The act of eating, 2 the place where anybody has eaten, 3 anything eaten. Comp. —उच्छिष्ट n. the remnants of food eaten. —भोग a. 1 one who has enjoyed or suffered anything, 2 (anything) that has been used or enjoyed. —शेष, —समुज्झित n. remnants of the food eaten, leavings. —सुप्त a. sleeping after a meal.

भुक्ति f. 1 Eating or enjoying, 2 possession, usufruct (in law), Yaj. ii. 22, 3 food, 4 the diurnal motion of a planet (in astronomy). Comp. —प्रद m. a species of plant (मुद्ग).

भुग्न a. (f. ग्ना) 1 Bent, bowed, भरभुग्नविततबाहुषु गोपेषु Vas. D., 2 crooked, curved, 3 broken.

भुज् I. vt. 6 P. (pp. भुग्न, pres. भुजति) 1 To bend, to curve, to make crooked. II. vt. 7. U. (pp. भुक्त, pres. भुनक्ति, भुंक्ते, caus. भोजयति-ते, desid. बुभुक्षति-ते) 1 (Atm.) To eat, to consume श्रेयो भोक्तुं भैक्ष्यमपीह लोके Bg. ii. 5, शाल्यन्नं सघृतं पयोदधियुतं ये भुञ्जते मानवास्तेषामिन्द्रियनिग्रहो यदि भवेद्विन्ध्यस्तरेत् सागरम् Bhartr. i. 66, M. iii. 146, iv. 65, 2 (Atm.) to enjoy, 3 to enjoy carnally, सुरूपं वा विरूपं वा पुमानित्येव भुञ्जते M. ix. 14, 4 (Par.) to rule, to govern, (धरित्रीं) एकः कृत्स्नां नगरपरिघप्रांशुबाहुर्भुनक्ति Sak. ii, R. iv. 7. 5 to suffer, to endure, e. g.

तस्यां तस्यामवस्थायां भुङ्क्ते जन्मनि जन्मनि, 6 to pass (as time) WITH अनु-1 to endure, to experience, 2 to enjoy, अनुभुक्त सुरतश्रमापहां मेघमुक्तविशदां स चन्द्रिकाम् R xix 39, 3 to pass through (in astronomy) उप-1 to eat, अर्थोपभुक्तेन बिसेन जायां संभावयामास रथाङ्गनामा K S iii 37, R ii 65, 2 to enjoy, 3 to enjoy carnally, e g या न वेश्येव सामान्या पथिकैरुपभुज्यते, 4 to endure, to suffer M xii 8 परि-1 to eat, 2 to enjoy, सुरवधूपरिभुक्तलतागृहा Ku v 5 सम्-1 to eat, 2 to enjoy, 3 to enjoy carnally

भुज् I a (at the end of a compound) 1 Eating, enjoying, e g स्वधाभुज्, अमृतभुज्, 2 ruling, governing, e g क्षितिभुज् II f 1 Enjoyment, 2 profit, advantage

भुज m 1 The arm, भुजे भुजगेन्द्रसमानसारे R ii 74, i 34, ii 23 iii 5, 2 the hand, 3 the trunk of an elephant, 4 a side of any mathematical figure, 5 the base of a triangle COMP —अन्तर, अन्तराल n the breast, the chest, R iii 54, xiv 32 —आपीड m embracing in the arms —कोटर m the armpit —ग m a snake हित्वा तस्मिन् भुजगवलयं शम्भुना दत्तहस्ता Megh i 60 °अन्तक, °अशन, °आभोजिन्, °दारण °भोजिन् m 1 an epithet of Garuda, 2 a peacock, 3 an ichneumon °ईश्वर, °राज m an epithet of S'esha भुजग m 1 a snake, a serpent, भुजगपिहितद्वारं पातालमधितिष्ठति R i 80, 2 lord, husband, दोर्भ्यां तितीर्षति तरङ्गवतीभुजङ्गम K Pr x, 3 a paramour, 4 a catamite 5 the dissolute friend of a king, 6 the number 'eight', 7 the constellation called As'lesha' °इन्द्र m an epithet of S'esha °ईश m. 1 an epithet of S'esha 2 of Vasuki, 3 of the sage Pingala, 4 of Patanjali °कन्या f a young female snake, भुजगकन्यापरिसर्पणानि Mrich ix. °भ n the constellation As'lesha' °भुज् m 1 an epithet of Garuda 2 a peacock °लता f betel-pepper °हन् m 1 an epithet of Garuda, 2 a peacock, 3 an ichneumon भुजङ्गम m 1 a serpent, 2 an epithet of Rahu, 3 the number 'eight' —ज्या f the base-sine (in astronomy) —दल m the hand —बल n strength of arm —मध्य n the breast —मूल n the shoulder —वीर्य n strength of arm —शिखर, शिरस् n the shoulder —सूत्र n the base-sine (in astronomy)

भुजा f 1 The arm, निहितभुजालतयैकयोपकण्ठम् Sis vii 71, 2 the hand, 3 the coil of a snake COMP —कण्ट m a finger-nail —दल m the hand —मध्य n the elbow —मूल n the shoulder

भुजिष्य m 1 A slave, 2 a string worn round the wrist, 3 a companion, 4 a disease

भुजिष्या f 1 A maidservant, a female slave, नीयमानाऽभुजिष्यात्वं कर्पसे नानुकर्पसे Mrich ix, Yaj ii 290, 2 a harlot, a prostitute

भुड् vt 1 A (pres भुडते) 1 To select, 2 to support, to maintain

भुर्भुरिका f A kind of sweetmeat

भुवन n 1 Man, mankind, 2 a world, (they are said to be either three or fourteen in number, *See* लोक), क्षतात्त्र शब्दो भुवनेषु रूढ R ii 53, K S ii 45, Megh i 6, 3 the earth, 4 heaven, 5 water, 6 the number 'fourteen' COMP —ईश्वर m an epithet of S'iva —ओकस् m a god —त्रय n the three worlds (heaven, atmosphere and earth) —पावनी f an epithet of the Ganges —शासिन् m a king

भुवन्यु m 1 The sun, 2 the moon, 3 fire, 4 a master

भुवर्, भुवस् ind 1 Name of the world immediately above the earth, 2 a mystical word

भुविस m The ocean

भुशुण्डि (ण्डी) f A kind of weapon

भू I vt 1 U (pres भवति-ते) To obtain, to attain II vt. 10 A (pres भावयते) To attain, to obtain III vt or vi 10 U (pres भावयति-ते) 1 To be purified, 2 to consider as, to regard as, 3 to mix IV vi 1 P (rarely Atm) (pp भूत, pres. भवति desid बुभूषति) 1 To be, to become, निशीथदीपाः सहसा हतत्विषो बभूवुरालेख्यसमर्पिता इव R iii 15, मेघालोके भवति सुखिनोऽप्यन्यथावृत्ति चेतः Megh i 3, 2 to be born, to be produced, to accrue, भाग्यक्रमेण हि धनानि भवन्ति यान्ति Mrich i, क्रोधाद्भवति संमोहः Bg ii 63, यदपत्यं भवेदस्याम् M ix 127, 3 to live, to exist, अभून्नृपो विबुधसखः परंतपः Bt i 1 4 to breathe, to be living कृतेऽपि त्वां न भविष्यन्ति सर्वे Bg. xi 32, दुरात्मन् प्रहर नन्वयं न भवसि M M v, 5 to arise, to spring up, to happen, to occur, नाततायिवधे दोषो हन्तु-

र्भवति कश्चन M viii 351, **6** to be possible, (in this sense a future tense often follows भवति, *e g* भवति भवान् याजयिष्यति), **7** to lead to, to conduce to, (with a dat), (तस्या) न स क्षितीशो रुचये बभूव R vi 44, सुखाय तज्जन्मदिन बभूव K S i 23, **8** to be on the side of (with a gen), *e g* ये मित्राणा न भवति, **9** to be occupied with, to be engaged in (with a loc), *e g* दाने तपसि सत्ये च भव

(In combination with a preceding noun or adjective भू is used to form verbs in the sense of 'becoming what it is not previously,' or more often in the sense of 'becoming' merely, thus पयोधरीभू means 'to become or to be regarded as a teat or teats' at R ii 4; कृष्णीभू to become black, क्षपणीभू to become a Buddhist mendicant, प्रकाशीभू to become known, विषयीभू to be the subject of, परिपथीभू to stand or come in the way, आर्द्रीभू to melt, एकचित्तीभू to be of one mind, आकुलीभू to be affected by, दोषाभू to become evening) अग्रे भू 'to be in front' अतर्भू **1** to be absorbed, **2** to be included अन्यथा भू 'to be otherwise', न मे वचनमन्यथा भवितुमर्हति Sak ii आविर्भू 'to appear, to arise, to be manifested', आविर्भूते शशिनि तमसा मुच्यमानेव रात्रि Vikr i. तिरोभू 'to disappear, to vanish' पुरोभू 'to come forward प्रादुर्भू 'to arise, to appear, to be visible' पुनर्भू 'to marry again मिथ्या भू 'to be false' WITH अति– to excel, to surpass. अनु– **1** to experience, to enjoy, to suffer, असक्त सुखमन्वभूत् R i 21. भुवनालोकनप्रीति स्वर्गिभिर्नानुभूयते K S ii 45, R vii. 28, **2** to notice, to perceive, to understand अभि– **1** to attack, अभ्यभावि भरताग्रजस्तया R xi 16, **2** to overcome, to defeat, Bg i. 39, **3** to humiliate **4** to rise, to spread उद्–to spring up, to arise, उद्भूतरोमोद्गते Ve i परा– **1** to defeat, to overcome, to overpower, **2** to hurt, to injure परि– **1** to overcome, to subdue, to conquer, लग्नद्विरेफ परिभूय पद्मम् K S vii 16, R x 35, **2** to treat with disrespect, to despise, to insult, रक्त पुरुष स्त्रिय परिभवति Mrich iv , **3** to injure, **4** to grieve, **5** to disgrace प्र– **1** to originate, to arise, to spring up, (with an abl), पुरुष. प्रबभूवाग्नेर्विस्मयेन सहर्त्विजाम् R x. 50, अव्यक्ताद् व्यक्तय सर्वा प्रभवन्त्यहरागमे Bg viii 18, **2** to appear, to be visible, **3** to increase, to multiply, **4** to be powerful, to prevail, *e g* प्रभवति मनसि विवेको विदुषामपि शास्त्रसंभवस्तावत्, **5** to have power over,(with a gen loc or dat), प्रभवति निजस्य कन्यकाजनस्य महाराज M M iv , **6** to prevail, to be a match for,(with a dat), *e g*. प्रभवति मल्लो मल्लाय, **7** to be able, to have power for, (generally with an inf), प्रभवति पूर्णपात्रवृत्त्या स्वीकर्तुं मम हृदय च जीवित च M. M iv , **8** to be useful, **9** to beseech, to implore ,**10** to be contained in, गुरु प्रहर्षे प्रबभूव नात्मनि R iii 17 सम्–**1** to arise, to spring up, to ensue to be born or engendered, संभवामि युगे युगे Bg iv 8, संभवति मतयो भवच्छिद. Kir. v 22, **2** to occur, to take place, **3** to be united, to be joined with, संभूयाम्भोधिमभ्येति महानद्या नगापगा Sis ii. 100, **4** to be, to become, to exist, **5** to be adequate for, to be competent to,न यन्नियतु समभावि भानुना Sis i 27, **6** to be consistent, **7** to be possible, **8** to be capable of holding

Caus (भावयति-ते) **1** to bring into existence, to call into being, **2** to cause, to effect ; **3** to cherish, to foster, to enliven, देवान् भावयतानेन ते देवा भावयन्तु व । परस्पर भावयन्त श्रेय परमवाप्स्यथ Bg iii 11, **4** to manifest, to exhibit, **5** to change, to transform, **6** to consider, to know, to think about, **7** to regard as, to think as, अर्थमनर्थं भावय नित्यम् M Mud 2, **8** to prove, to substantiate, Yaj ii 11, **9** to mingle, to mix. WITH उद्–to produce, to generate. वि– **1** to contemplate, to think of, **2** to perceive, to see, **3** to decide सम्–**1** to consider, **2** to establish, **3** to conjecture, **4** to show respect to, to honour, त्वत्संभावितमात्मान बहु मन्यामहे वयम् K S. vi 20, **5** to ascribe to.

भू I *a* (at the end of a compound) **1** Becoming, springing from, *e g*. गिरिभू, चित्तभू, वित्तभू, **2** being, existing II *m* An epithet of Vishnu III *f*. **I** The earth, दुष्यन्तेनाहित तेजो दधाना भूतये भुव Sak iv , Megh i 18, R xviii. 4, **2** ground, floor (प्रासादा) मणिमयभुव Megh ii 1, **3** land, landed property, **4** a place, a site, a plot of ground, एते चार्वाग्उपवनभुवि छिन्नदर्भाङ्कुरायाम् Sak i , **5** the base of a geometrical figure **6**

subject, subject-matter, 7 the number 'one', 8 the first of the three mystical syllables uttered by a Brâhmana at the beginning of his daily prayers Comp — उत्तम *n* gold —कदम्ब *m* a species of *Kadamba* tree —कंप *m* an earthquake —कर्ण *m* the diameter of the earth —कश्यप *m* an epithet of Vasudeva, Krishna's father —काक *m* 1 the curlew, 2 a kind of pigeon 3 a kind of heron —केश *m* the Indian fig tree —केशा *f* a female demon —क्षित् *m* a hog —गर *n* a particular poison —गर्भ *m* an epithet of Bhavabhuti, the author of the three plays that pass under his name —गृह, गेह *n* a room under ground —गोल *m* terrestrial globe, वेदानुद्धरते जगन्निवहते भूगोलमुद्बिभ्रते Git G I °विद्या *f* geography —घन *m* the body —चक्र *n* the equator —चर *m* an epithet of S'iva —छाया *f* 1 shadow of the earth popularly called Rahu, 2 darkness —जन्तु *m* an elephant —जम्बु, जम्बू *f* wheat —तल *n* the surface of the earth —भूतृण, भूस्तृण *m* a kind of fragrant grass —दार *m* a hog —देव, सुर *m* a Brahmana —धन *m* a king —धर *m* 1 a mountain, भवभूते सबधाद्भूधरभूरेव भारती भाति Govardhana, 2 an epithet of S'iva, 3 of Krishna, 4 the number 'seven' °ईश्वर *m* an epithet of the mountain Hymalaya °ज *m* a tree —नाग *m* a kind of earth-worm —नेतृ *m* a sovereign, a king —प *m* a sovereign, a king —पति *m* a king, R II 6, III 6, 16, 2 an epithet of S'iva, 3 of Indra —पद *m* a tree —पदी *f* a kind of jasmine —परिधि *m* the circumference of the earth —पाल *m* a king, a sovereign —पालन *n* sovereignty, dominion —पुत्र सुत *m* the planet Mars —पुत्री, सुता *f* an epithet of Sita, daughter of Janaka —प्रकंप *m* an earthquake —प्रदान *n* a gift of land —बिंब *m n* terrestrial globe —भर्तृ *m* a king, a sovereign —भाग *m* a place, a spot —भुज *m* a king —भृत् *m* 1 a mountain, दाता मे भूभृता नाथ प्रमाणीक्रियतामिति K S VI 1, 2 a king, a sovereign, निग्रहात् रिपुरास भूभृताम् R XI 81, 3 an epithet of Vishnu —मंडल *n* the terrestrial globe —भर्तृ *m* a king, a prince —मय *a* earthen, earthly —रुह्, रुह *m* a tree भूलोक, भूर्लोक *m* the terrestrial world —वल्लभ *m* a king —वृत्त *n* the equator —शक्र *m* a king, a sovereign —शय *m* an epithet of Vishnu —श्रवस् *m* an anthill —स्पृश् *m* 1 a man, 2 mankind, 3 a Vais'ya —स्वर्ग *m* an epithet of the mountain Meru —स्वामिन् *m* a landlord

भूक *m n* 1 A cavity, a hole, 2 a spring, 3 time

भूकल *m* A restive horse

भूत I *a* (*f* ता) 1 Become produced, formed, R V 34, Sis II 24, 2 mixed, 3 true, really happened, 4 similar, like, 5 proper, fit, 6 obtained, 7 past, gone, (*pp* of भू *q v*) II *m* 1 A son, a child, 2 an epithet of S'iva, 3 the dark half of a lunar month III *n* 1 A creature, an animal, a living being, भूतानुकंपा तव चेत R II 48, Bg X 39, 2 the spirit of a deceased person, a ghost, an imp, 3 an element of creation, (they are पृथ्वी, अप् तेजस्, वायु and आकाश), न वेधा विदधे नून महाभूतसमाधिना R I 29; 4 an actual occurrence, a fact; 5 the past, 6 welfare, 7 the world, 8 the number 'five' (in math) Comp — अनुकंपा *f* compassion towards all beings, R II 48 —अंतक *m* an epithet of Yama —अर्थ *m* the reality, the truth, आर्ये कथयामि ते भूतार्थम् Sak I, क श्रद्धास्यति भूतार्थं सर्वो मा तुलयिष्यति Mrich. III भूतार्थव्याहृति सा हि न स्तुति परमेष्ठिन R X 33 —आत्मक *a* composed of the elements —आत्मन् *m* 1 the individual soul, (*op* to परमात्मन्), 2 body, 3 war, conflict, 4 an epithet of Brahman (*m*), 5 of S'iva. —आदि *m* 1 the supreme spirit, 2 an epithet of *Ahankara* (in Sankhya phil) — आर्त *a* possessed by a demon —आवास *m* 1 the body, 2 an epithet of S'iva, 3 of Vishnu —आविष्ट *a* possessed by an evil spirit —आवेश *m* demoniac possession — इज्य *a* making oblations to the *Bhu'tas*. —इष्टा *f* the fourteenth day of a lunar fortnight —ईश *m* 1 an epithet of Vishnu, 2 of Brahman (*m*), 3 of S'iva, भूतेशस्य भुजगवल्लिवलयस्रङ्नद्धजूटा जटा M M I —ईश्वर *m*. an epithet of S'iva, भूतेश्वरपार्श्ववर्ती R II 46 —उन्माद *m* demoniac possession —उपसृष्ट, उपहत *a* possessed by an evil spirit —ओदन *m* a dish of rice —कर्तृ, कृत् *m* an epithet of Brahman (*m*.).

-काल *m* the preterite tense (in gram.) -केशी *f* the white basil -क्रान्ति *f* possession by an evil spirit -गण *m* 1 the aggregate of all beings, 2 the whole class of demons or spirits Bg xvii 4 -ग्रस्त *a* possessed by an evil spirit -ग्राम *m* 1 the aggregate of living beings, Bg viii 19, 2 a class of spirits, 3 the body -घ्न *m* 1 a camel, 2 garlic -घ्नी *f* the holy basil -चतुर्दशी *f* the fourteenth day of the second half of *Kártika* -चारिन् *m* an epithet of S'iva -जय *m* victory over the elements -दया *f* universal benevolence -धरा, धात्री, धारिणी *f* the earth -नाथ *m* an epithet of S'iva -नायिका *f* an epithet of Durgá -नाशन *m* 1 mustard 2 pepper -निचय *m* the body -पति *m* 1 an epithet of S'iva, K S iii 43, 74 2 of *Agni*, 3 the sacred basil -पत्री *f* the holy basil -पूर्णिमा *f* the full-moon day in the month of *As'vina* -पूर्व *a* existed before prior -पूर्वम् *ind* formerly -प्रकृति *f* the origin of all beings -बलि *m* an offering to all beings (*See* भूतयज्ञ) -ब्रह्मन् *m* a low Bráhmana who subsists upon the offerings made to an idol -भर्तृ *m* an epithet of S'iva -भावन *m* 1 an epithet of Brahman (*m*), 2 of Vishnu -भाषा *f*, भाषित *n* the language of demons -मय *a* 1 formed out of elements, 2 including all beings -महेश्वर *m* an epithet of S'iva -यज्ञ *m* an oblation to all created beings, (भूतेभ्यो बलिहरणं भूतयज्ञः Hárita); this is one of the five daily *Yajnyas* *See* महायज्ञ -योनि *m* the origin of all beings -राज् *m* an epithet of S'iva -वर्ग *m* the whole class of evil beings -वास *m* the *Bibhítaka* tree -वाहन *m* an epithet of S'iva -विक्रिया *f* 1 epilepsy, 2 possession by evil spirits -विज्ञान *n*, विद्या *f* demonology -वृक्ष *m* the *Bibhítaka* tree -संसार *m* the world of mortals -संचार *m* demoniac possession -संप्लव *m* universal deluge -सर्ग *m* 1 the creation of the world 2 creation of the elements -सूक्ष्म *n* a subtile element -स्थान *n* the dwelling place of demons -हत्या *f* destruction of animal being

भूति I *f* 1 Being, existence 2 birth, production, 3 dignity, majesty, 4 superhuman power obtainable by the practice of austerity, 5 ashes, स्फुटोपमं भूतिसितेन शंभुना Sis i 4, 6 wealth, riches, fortune, विपत्प्रतीकारपरेण मङ्गलं निषेव्यते भूतिसमुत्सुकेन वा K S v 76, 7 welfare, well-being, प्रजानामेव भूत्यर्थं स ताभ्यो बलिमग्रहीत् R i 18 ii 75, 8 decoration of elephants with coloured stripes, भक्तिच्छेदैरिव विरचितां भूतिमङ्गे गजस्य Megh i 19; 9 fried meat, 10 the rutting of elephants II *m* 1 An epithet of S'iva, 2 of Vishnu Comp -कर्मन् *n* a festive rite -काम *m* 1 a minister of state, 2 an epithet of Brihaspati -काल *m* a happy hour -कील *m* 1 a hole a pit, 2 a cellar -कृत् *m* an epithet of S'iva -गर्भ *m.* an epithet of Bhavabhúti -द *m* an epithet of S'iva -निधान *n* the lunar mansion *Dhanishthá.* -भूषण *m.* an epithet of S'iva -वाहन *m* an epithet of S'iva

भूतिक *n* 1 Sandal wood, 2 camphor

भूमन् I *m* 1 Abundance, plenty, भूमानमात्मन्वते M. M v, 2 wealth II *n* The earth, 2 a piece of ground, 3 a being (भूम्ना is used as an indeclinable in the sense of 'abundantly, for the most part, भूम्ना रसाना गहना प्रयोगा M M i)

भूमि *f* 1 The earth, भूयः स भूमेर्धुरमाससञ्ज R. ii 74, 2 a territory, a district, 3 land, soil, K S i 24, 4 a story, floor, 5 a site a situation; 6 attitude, posture, 7 a mask, a character (in dramaturgy), 8 subject, object 9 the tongue, 10 ground, plot of ground, R i 52, iii 61, vi 31, Rt i 24, 11 abode, place Comp -अनन्तर *m* a king of an adjacent country -इन्द्र, ईश्वर *m* a king, a sovereign -कदम्ब *m* a kind of *Kadamba* -कम्प *m* an earthquake -गुहा *f* a hole in the ground -गृह *n* an underground chamber -चल *m*, चलन *n.* an earthquake -ज *m* 1 the planet Mars, 2 an epithet of the demon Naraka, 3 a man -जा *f* an epithet of Sítá -जीविन् *m* a *Vais'ya.* -तल *n* the surface of the earth -दान *n.* a grant of landed property. -देव *n* a Bráhmana -धर *m* 1 a mountain, K S vii 54, 2 a king, 3 the number 'seven' -नाथ, प, पति, पाल, पुरंदर, भुज् *m* a king, a sovereign, R i 47 -पक्ष *m* a swift horse -पिशाच *n* the wine-palm -पुत्र *m* the planet

Mars —भूत m 1 a mountain, 2 a king —मडा f a kind of jasmine —रक्षक m a swift horse —लाभ m death (in figurative language) —लेपन n cowdung —वर्धन m n a dead body, a corpse —शय m a wild pigeon —शयन n, शय्या f sleeping on the ground —सभव सुत m 1 the planet Mars, 2 an epithet of the demon Naraka —सभवा सुता f an epithet of Sita, daughter of Janaka —सन्निवेश m the configuration of a country —स्पृश m 1 a man, 2 mankind, 3 a Vais'ya, 4 a thief

भूमिका f 1 Earth, soil, 2 a step, a degree, e g नैय्यायिकादिमिरात्मा प्रथमभूमिकायामवतारित, 3 a place a spot, 4 a story, a floor, 5 a preface, an introduction, 6 decoration of images, temples, &c, 7 a board for writing R xviii 46, See अक्षरभूमिका, 8 a character in a play, लक्ष्मीभूमिकाया वर्तमानोर्वशा वारुणीभूमिकाया वर्तमानया मेनकया पृष्टा Vikr iii, या यस्य युज्यते भूमिका ता खलु तथैव भावेन सर्वे वर्ग्या पाठिता M M i

भूमी f The same as भूमि q v Comp —पति, भुज् m a king —रुह् रुह m a tree

भूय n The state of being, becoming, e g ब्रह्मभूय

भूयस् I a (f सी) 1 More numerous, more abundant, 2 greater, larger, 3 very great, तस्मिंस्तु भयसी वृद्धि नमस्ये ता इवाययु R xvii 41, 4 abounding in, स्वकृतिमेवभायगुणभूयसीमस्माकमर्पितवान् M M i (compar of बहु q v) II ind 1 Very much, exceedingly, largely, 2 further, moreover, again, भूयस भूतेश्वरपार्श्ववर्ती (बभाषे) R ii 46, Megh ii 48 Bg xiv 1 3 frequently, repeatedly (भूयसा is used as an indeclinable in the sense of 1 very much, in a high degree for the most part, पश्चार्धेन प्रविष्ट शरपतनभयाद्भूयसा पूर्वकायम् Sak i, 2 generally, as a rule भूयोभूयस् 'again and again,' भूयोभूय सविधनगरीरथ्यया पर्यटतम् M M i) Comp भूयोदर्शन n induction based on a multiplicity of examples भूयोविद्य a very learned

भूयशस् ind 1 Generally as a rule, 2 very much, in a high degree, 3 again, further

भूयिष्ठ a (f ष्ठा) 1 Most abundant, most numerous, 2 most important, 3 very great, very much, 4 chiefly consisting of, mostly characterized by (generally at the end of a compound), e g अभिल्पभूयिष्ठा परिषद् Sak i, R ii 70 5 nearly, almost, (particularly after a past passive participle), निर्वाणभूयिष्टमथास्य वीर्यं सधुक्षयतीव वपुर्गुणेन K S iii 56, (super of बहु q v) (भूयिष्टम is used as an indeclinable in the sense of 1 in the highest degree, very much, भूयिष्ठमासीदुपमेयकातिर्मयूरपृष्ठाश्रयिणा गुहेन R vi 4, xiii 14, 2 mostly, for the most part)

भूर् ind The first of the three mystical syllables uttered by a Brahmana at the commencement of his daily prayers

भूरि I a 1 Much, numerous, abundant, 2 great, large II m 1 An epithet of Brahman (m), 2 of Vishnu, 3 of S'iva, 4 of Indra III n Gold (भूरि is used as an indeclinable in the sense of 1 exceedingly, much, भूरिनिदाघतापितानन Rt i 11, 2 frequently often) Comp —गम m an ass —तेजस् I a possessed of great splendour, II m fire —दक्षिण a 1 attended with rich gifts, 2 giving liberal rewards —धामन् a possessing great splendour —प्रयोग a in common use (as a word) —प्रेमन् m the ruddy goose. —भाग a prosperous —माय m. a jackal —रस m the sugarcane —लाभ m great gain —विक्रम a very brave —वृष्टि f. excessive rain

भूरिज् f The earth

भूर्ज m A species of birch tree, भूर्जत्वच कुजरविदशोणा. K S i 7 Comp —कटक m. the issue of an outcast Brahmana by a woman of the same class, (व्रात्यात्तु जायते विप्रात्पापात्मा भूर्जकटक M. x 21) —पत्र m the same as भूर्ज q v

भूर्णि f The earth

भूष् vt 1 P 10 U (pp भूषित pres भूपति, भूषयति-ते) 1 To adorn, to decorate —भूषयाग प्रमाण चेत्रामो गतु यत स्व च Bt xx 15, 2 (Atm) to adorn oneself, e g भूषयते कन्या स्वयमेव 3 to spread, with With वि-to adorn, to decorate, केयूरा न विभूषयन्ति पुरुषम् Bhartr ii 19, Rt. iii 20, Sis ix 33

भूषण I m An epithet of Vishnu II n 1 the act of decorating, 2 an ornament, an article of embellishment, शररिसादादसमग्रभूषणा R iii 2, xiii 57, Vikr Ch i 25

भूषा f 1 Adorning, decorating, 2 an ornament, जगति

विदुषा कठभूषात्वमेतु Vikr Ch XVIII 102, 3 a jewel

भूषित *a* (*f.* ता) Adorned, embellished, ornamented.

भूष्णु *a* 1 Being, becoming, विनाप्यस्मदलंभूष्णुरिज्यायै तपसः सुत Sis II 9, 2 wishing for happiness or prosperity M IV. 135

भृ *vt* 1 U, 3 U (*pres.* भरति-ते, बिभर्ति, बिभृते, *pass* भ्रियते, *desid* बिभरिषति or बुभूर्षति) 1 To support, to bear, to bear up, खिन्नोसि मुञ्च शैल बिभृमो वयम् Vas D, or कूर्मो बिभर्ति धरणीं खलु पृष्ठकेन Ch P 50, 2 to nourish, to keep, to foster, to protect, to take care of, 3 to hold, to have, to possess, वलित्रयं चारु बभार बाला K S I 39, कौस्तुभाख्यमपां सारं बिभ्राण बृहतोरसा R X 10, शकुंतनाडनिचितं बिभ्रज्जटामडलम् Sak VII, इदोर्दैन्यं त्वदनुसरणक्लिष्टकातेर्बिभर्ति Megh II 21, बिभ्रत्यनन्यविषया लोकपाल इति श्रुतिम् K D II 331, 4 to endure, to suffer, संत्रासमबिभ शक्र Bt XVII 108, 5 to bestow, to confer, to produce, *e g* यौवने सदलकारा शोभा बिभर्ति सुभ्रुव, 6 to hire, M XI 62, 7 to fill, to fill with, अभाषीद्ध्वनिना लोकान् Bt XV 24 WITH उद्-to support, to bear, भूगोलमुद्बिभ्रते Git G I सम्-1 to collect, to hoard, to place together, to bring together, त्यागाय संभृतार्थानाम् R I 7, V 5, 2 to make ready, to prepare, 3 to offer, to present, 4 to maintain, to nourish, 5 to effect, to accomplish, to produce, to bring on, Kir IX 49, R VIII 51

भृकुश (स) *m* A male actor in female attire

भृकुटि(टी) *f.* Knitting of the eyebrows.

भृम् *ind* An imitative word expressive of the crackling sound of fire

भृगु *m* 1 Name of a Rishi regarded as the ancestor of the Bhrigus (at M I 35), he is described as one of the primeval patriarchs created by the first Manu; 2 a name of the sage Jamadagni 3 an epithet of S'ukra, 4 of Krishna, 5 the planet Venus, 6 a cliff, a precipice, भृगुपतनमकार्षीत् D K, 7 the level summit of a mountain COMP —उद्वह *m* an epithet of Paras'urama —ज, तनय *m* an epithet of S'ukra —नदन *m* 1 an epithet of Paras'urama, 2 of Sukra —पति *m* an epithet of Paras'urama, भृगुपतियशोवर्त्म यत्क्रौंचरंध्रम् Megh I 57 भृगुणापति *m* an epithet of Paras'urama —वंश *m* name of a family deriving their origin from Paras'urama —वार, वासर *m* Friday —शार्दूल, श्रेष्ठ, सत्तम *m* an epithet of Paras'urama —सुत सूनु *m* 1 an epithet of Paras'urama 2 of Venus

भृंग I *m* 1 The large black bee, Ch V IV 29, R VIII 53, Bt VI 73, 2 a kind of wasp; 3 a kind of bird 4 a lecher, a libertine, 5 a jar, a pitcher II *n* Talc COMP —अभीष्ट *m* the mango tree —आनद *f* the *yu'thika'* creeper —आवली *f* a flight of bees —ज *n* 1 aloe wood; 2 talc —पर्णिका *f* small cardamoms —राज् *m* 1 a species of large bee, 2 name of a shrub —रिट्, रिटि *m* name of one of the attendants of S'iva —रोल *m* a kind of wasp —वल्लभ *m* a species of *kadamba*

भृंगार I *m n* 1 A golden pitcher, 2 a pitcher of a particular shape 3 a vessel used at the inauguration of a king II *n* 1 Gold, 2 cloves

भृंगारिका } *f* A cricket
भृंगारी }

भृंगी *m* Name of an attendant of S'iva

भृंगिन् *m* 1 The Indian figtree, 2 name of an attendant of S'iva

भृंगिरि (री) टि *m* The same as भृंगरिटि *q v*

भृंगी *f* The female of the large black bee, अपि भ्राम्यद्भृंगीरणितरमणीया न मुकुलप्रसूतिश्रेताना सखि शिखरिणीयं सुखयति Git G II

भृंगेरिटि *m* Name of an attendant of S'iva

भृज् *vt* 1 A (*pres.* भर्जते) To parch, to fry

भृटिका *f* A species of plant.

भृडि *f* A way

भृत I *a* (*f* ता) 1 Borne, carried, 2 supported, maintained, 3 hired, employed for wages, 4 endowed with, 5 full of II *m* A hired servant, (उत्तमस्त्वायुधीयो यो मध्यमस्तु कृषीवल। अधमो भारवाही स्यादित्येवं त्रिविधो भृत Mit).

भृतक I *a* (*f* का) Hired II *m* A hired servant COMP. —अध्यापक *m* a hired teacher —अध्यापित *m* a paying student भृतकाध्यापको यश्च भृतकाध्यापितस्तथा M III. 156

भृति *f* 1 Bearing, supporting, 2 maintaining, nourishing, 3 nourishment, support; 4 service for wages, 5 wages, M. XI 62, 6 principal, capital COMP —अध्यापन *n* instructing (especially in the Vedas) for wages. —भुज् *m.* a hired

servant —रूप *n* a reward given in lieu of wages

भृत्य *m* 1 A servant, R vi 49, 2 one requiring maintenance, 3 a minister Comp —जन *m* 1 a dependent 2 the servants (collectively) —वर्ग *m* the servants (collectively) —वात्सल्य *n.* kindness to servants or dependents —वृत्ति *f* maintenance of servants or dependents

भृत्या *f* 1 Rearing, nourishing fostering, कुमारभृत्याकुशलैरनुष्ठिते भिषग्भिराप्तैरथ गर्भभर्मणि R iii 12, 2 maintenance sustenance, 3 service, 4 wages

भृत्रिम *a* (*f* मा) Nourished, maintained supported

भृमि *m* A whirlpool, an eddy

भृश् *vi* 4 P (*pres* भृश्यति) To fall down

भृश *a* (*f* शा *compar* भ्रशीयस्, *super* भ्रशिष्ठ) Intense much, exceeding, strong (भृशम् is used as an indeclinable in the sense of 1 exceedingly, excessively intensely, violently, extremely in a high degree, रघुर्भृशं वक्षसि तेन ताडितः R iii 61, चकोप तस्मै स भृशम् R iii 56 Rt i 11, 2 beautifully) Comp —कोपन *a* extremely irascible —दुःखित पीडित *a* very much afflicted —सहृष्ट *a* very much pleased

भृष्ट *a* (*f* ष्टा) Fried parched, roasted, baked Comp —अन्न *n* rice boiled and fried —यव *m pl* parched rice

भृष्टि *f* Frying, parching 2 a deserted garden

भॄ *vt* 9 P (*pp* भूर्ण *pres* भृणाति) 1 To fry 2 to reproach, to censure, 3 to nourish, to support, to maintain

भेक *m* 1 A frog, स्तुत्यं भेकस्तृषितस्य भोगिनः फणातपत्रस्य तले निषीदति Rt i 18, 2 a cloud 3 a timid man Comp —भुज् *m* a serpent a snake. —रव शब्द *m* the croaking of frogs

भेकी *f* 1 A small frog 2 a female frog

भेड *m* 1 A ram, 2 a boat, a float

भेडू *m* A ram

भेद *m* 1 Rending, tearing, 2 dividing, separating, 3 interruption disturbance, 4 rupture 5 chasm cleft 6 partition, separation, 7 hurt, injury, 8 change, modification, न बुद्धिभेदं जनयेत् Bg iii 26, 9 hitting (as a mark), 10 disclosure, betrayal, treason, 11 dissension, disunion, 12 difference, distinction, तामगौरवभेदेन मुनींश्चापश्यदीश्वरः K S vi 12 ii 4, Bg xviii 19, 13 form kind, variety, R iii 27, 14 dualism (in philosophy), 15 evacuation of the bowels (in medicine), 16 winning over an ally to one's own party (in politics) *See* उपायचतुष्टय and M vii 198 Comp —अभेद *m du* 1 difference and identity, 2 disunion and union —उन्मुख *a* on the point of opening, (as a flower) —दृष्टि बुद्धि *f* viewing the deity and the universe to be different from each other —प्रत्यय *m* belief in dualism —वादिन् *m* one who maintains the doctrine of dualism —सह *a* 1 capable of being divided, 2 seducible

भेदक I *a* (*f* दिका) 1 Dividing, splitting, 2 separating, breaking through 3 destroying, 4 distinguishing, differentiating II *m n* An adjective

भेदन I *m* A hog II *n* 1 Splitting breaking 2 dividing, separating, 3 distinguishing differentiating 4 disclosing 5 discord

भेदिर } **भेदुर** } *n* A thunderbolt

भेद्य *n* A substantive Comp —लिङ्ग *a* distinguished by the gender

भेर *m* A kettle-drum

भेरि री *f* A kettle drum ततः शङ्खाश्च भेर्यश्च पणवानकगोमुखाः Bg i 13

भेरुड I *a* (*f* डा) Terrible fearful awful II *m* A species of bird III *n* Conception, pregnancy

भेरुडक *m* A jackal

भेल I *a* (*f* ला) 1 Timid, 2 foolish, ignorant, 3 unsteady, inconstant, 4 tall II *m* A boat a raft

भेलक *m n* A boat, a raft

भेष् *vi* 1 U (*pres* भेषति-ते) To be afraid to be fearful

भेषज *n* 1 A medicament a medicine, अतिजीर्णवतीव भेषजे बहुल्यीयसि दृश्यते गुण Ku ii 4, 2 a remedy, 3 a kind of fennel Comp —अगार, आगार *m n* an apothecary's shop —अङ्ग *n* anything taken after medicine

भैक्ष I *a* (*f* क्षी) Subsisting on alms II *n* 1 Begging, mendicancy M vi 55, 2 alms, anything obtained by begging, M ii 5 Comp. —अन्न *n* food obtained by begging —आशिन् I *a.* eating food obtained by begging, II *m* a beggar —आहार *m* a mendicant —काल *m* the time for alms —चरण चर्य *n*, चर्या *f* going about for alms —जीविका, वृत्ति *f*

mendicancy. –भुज् m. a mendicant

भैक्षव } n A number of men
भैक्षुक } dicants.

भैक्ष्य n Alms, charity, food obtained by begging, श्रेयो भोक्तुं भैक्ष्यमपीह लोके Bg. II 5

भैमसेनि } m A son of Bhi'ma-
भैमसेन्य } sena

भैमी f 1 A patronymic of Damayanti' wife of Nala, 2 the eleventh day of the bright half of *Ma'gha.*

भैरव I a (f र्वी) 1 Relating to Bhairava, 2 terrible, terrific, horrible II m A form of S'iva III n Terror, horror. Comp –ईश m an epithet of Vishnu –यातना f torments inflicted by Bhairava of Benares on those, who die there, to make their spirits fit for absorption into the supreme soul

भैरवी f 1 A form of Durga, 2 name of a ra'gini'; 3 a young girl personating Durga at the festival of that goddess

भैषज I n A drug, a medicine II m A kind of quail

भैषज्य I m The descendant of a physician II n 1 Medical treatment, 2 a drug, a medicament, 3 curativeness

भैष्मकी f A patronymic of Rukmini' wife of Krishna

भोक्तृ I a (f क्त्री) 1 Enjoying 2 eating, 3 possessing, 4 feeling, enduring, suffering II m 1 A king, a ruler 2 a husband, 3 a lover, 4 a possessor

भोग m 1 Eating, 2 use, enjoyment, तदुपस्थितमग्रहीदज पितुराज्ञेति न भोगतृष्णया R VIII 2, Megh II 49, 3 advantage, utility; 4 sexual enjoyment, 5 the use of a deposit, 6 rule, government, 7 experiencing, suffering, 8 food, 9 a repast, a banquet, 10 food offered to an idol 11 any object of enjoyment, Bg I 32, II 5, 12 gain, profit, income, 13 wealth 14 pleasure, luxury 15 the wages of prostitution 16 a curve, a coil 17 the expanded hood of a snake, 18 the body of a serpent, भोगिभोगासनासीनं ददृशुस्तं दिवौकसः R X 7, XI 59, 19 a snake Comp –अर्ह I a fit for enjoyment, II n wealth, property. –अर्ध्य n corn –आधि m a pledge that may be used until it is redeemed –आवली f the panegyric of a bard –आवास m. the women's apartments –कर a affording enjoyment –गुच्छ n wages of prostitution –गृह n the private apartments –तृष्णा f thirst for worldly enjoyment –देह m. the body which a dead person carries with him –धर m a snake –पति m the governor of a town or province. –पाल m a groom –पिशाचिका f hunger –भृतक m a servant who works for mere maintenance –वत् I a affording pleasure, delightful, 2 happy, prosperous; 3 having curves, II m 1 a snake, 2 a mountain 3 dancing, acting and singing together –वती f 1 the night of the second day of a lunar month, 2 an epithet of the Ganges of the lower world, 3 an epithet of the city of snakes in the lower regions –वस्तु n an object of enjoyment –सद्मन् n. the women's apartments. –स्थान n. 1 the women's apartments, 2 the body as the seat of all enjoyment

भोगिक m A groom

भोगिन् I a (f नी) 1 Eating, 2 enjoying, Bg XVI. 14, 3 possessing, 4 suffering, experiencing, 5 having curves, 6 rich, opulent II m 1 A snake, भोगिभोगासनासीनम् R X 7, XI 32 IV. 48, K. S X 78, Rt I 16, 2 a king; 3 a barber, 4 the headman of a village; 5 the constellation *As'lesha'* Comp –इन्द्र, ईश m 1 an epithet of S'esha, 2 of Vasuki –कान्त m air, wind –भुज् m 1 a peacock, 2 an ichneumon. –वल्लभ n sandal

भोगिनी f Any woman of the royal harem except the crowned queen

भोग्य I a (f ग्या) 1 To be enjoyed, R VIII 11, 2 to be experienced, 3 profitable II n 1 Wealth, property, 2 grain, corn. III m A pledge that can be used until redeemed

भोग्या f. A harlot, a prostitute

भोज I m 1 Name of a country, 2 name of a king of Vidarbha, भोजेन दूतो रघवे विसृष्ट R V 39, VII 1, 3 name of a celebrated king of Malava who flourished about the end of the tenth century of the Christian era and was a great patron of Sanskrit letters II m pl. Name of a people Comp –अधिप m 1 an epithet of Karna, 2 of Kansa –इन्द्र m the king of the Bhojas. –देव, राज m *See* I 3 above. –पति m an epithet of Kansa

भोजन I n. 1 Eating, M. X.

32, 2 feeding, 3 using, enjoying, 4 food, 5 any object of enjoyment, 6 property, wealth II *m* An epithet of S'iva Comp —अधिकार *m* superintendence over provisions, stewardship —काल *m* वेला *f* dinner-time —त्याग *m* fasting —भूमि *f* a dining-hall —विशेष *m* a dainty —वृत्ति *f* food —व्यय *m* expense for food

भोजनीय *n* Food

भोज्य I *a* (*f* ज्या) 1 To be eaten, 2 to be enjoyed, 3 to be enjoyed carnally, 4 to be suffered, to be experienced II *n* 1 Food, भोज्य भोक्ता च शाश्वत K S II 15, 2 a dainty, 3 enjoyment Comp —काल *m* dinner time —सम्भव *m* the primary juice of the body, chyme

भोज्या *f* A princess of the Bhojas, R VI 59, VII, 2

भोट *m* Name of a country, probably the same as Tibet Comp —अग *m* name of a country (Bhootan)

भोटीय *a* (*f* या) Tibetan

भोमीरा *f* Coral

भोलि *m* A camel

भोस् *ind* A particle 1 of addressing, (translatable by 'O', ho, ah, there'), भो भो राजन् आश्रममृगोय न हन्तव्यो न हन्तव्य Sak I, अधीष्व भो इति ब्रूयात् M II 73, भो शब्द का र्तयेदते M II 124, 2 of sorrow, 3 of interrogation

भौजग *n* The constellation *As'lesha*

भौट *m* A Tibetan

भौत I *a* (*f* ती) 1 Demoniacal, 2 relating to living beings, 3 elemental II *m* An attendant upon idols III *n* An assemblage of evil spirits

भौतिक I *a* (*f* की) 1 Relating to living beings, M III 74, 2 relating to evil spirits, 3 elemental, material, पिंडेष्वनास्था खलु भौतिकेषु R II 57 II *m* An epithet of S'iva III *n* A pearl Comp —विद्या *f* witchcraft

भौम I *a* (*f* मी) 1 Relating to the earth, 2 earthly, terrestrial, भौमो मुने स्थानपरिग्रहोऽयम R XIII 36, XV 59, 3 earthly II *m* 1 An epithet of the demon Naraka, 2 the planet Mars 3 water 4 life Comp —रत्न *n* coral —वार, वासर *m* Tuesday

भौमन *m* An epithet of Vis'vakarman, the architect of gods

भौमिक (*f* की) } *a* Earthly,
भौम्य (*f* म्या) } earthy, terrestrial.

भौरिक *m* The superintendent of gold in a royal treasury

भौवन *m* An epithet of Vis'vakarman, the architect of gods

भौवादिक *a* (*f* की) Belonging to that class of roots which begin with भू (in Panini's grammar)

भ्रंश् *vi* 1 A, 4 P (*pp* भ्रष्ट, *pres* भ्रंशते, भ्रश्यति *caus* भ्रंशयति-ते) 1 To fall, to drop down, नीवारा शुकगर्भकोटरमुखभ्रष्टास्तरूणामध Sak I, 2 to decline, to decrease, 3 to fall from, to be separated from, to be deprived of (with an abl), बभ्रंशेऽसौ धृतेस्तत Bt XIV 71, 4 to escape, to flee from (with an abl), सत्रामाद्भ्रंशु केचिद्ययात्तश्चापरेऽभयम् Bt XIV 105, XV 59 With परि—1 to drop down, to tumble, 2 to go astray, 3 to fall away from, 4 to be deprived of प्र—to drop down, प्रभ्रश्यमानाभरणप्रसूना R XIV. 54 वि—1 to drop down, 2 to be free from, 3 to stray, to go astray

भ्रंश(स) *m* 1 Falling off, dropping down, कनकवलयभ्रंशरिक्तप्रकोष्ठ Megh I 2, 2 decay, overthrow, ruin, 3 decline, decrease, 4 disappearance, 5 loss, deprivation, (as in जातिभ्रंश), स्मृतिभ्रंशाद्बुद्धिनाश Bg II 63, सेर्ऽस्य न भ्रंशनतो न लोभात् R. XVI 74, 6 straying, deviation, (as in शीलभ्रंश), 7 running away

भ्रंशथु *m* The same as प्रभ्रंशथु *q v*

भ्रंश(स)न *n* 1 The act of dropping down, 2 of being deprived of

भ्रंशिन् *a* (*f* नी) 1 Falling down, falling from, 2 decaying, 3 ruining

भ्रस् *vi* 1 A, 4 P (*pres* भ्रसते, भ्रस्यति) The same as भ्रंश् *q v.*

भ्रकुंश *m* An actor in female attire

भ्रक्ष } *vt* 1 U (*pres* भ्रक्षति-ते,
भ्लक्ष् } भ्लक्षति-ते) To eat, to devour

भ्रज्जन *n* The act of frying or parching

भ्रण् *vt* 1 P (*pres* भ्रणति) To sound

भ्रमग *m* The same as भ्रूभग *q v*

भ्रम् *vt* or *vi* 1, 4 P (*pp* भ्रांत, *pres* भमति, भ्रम्यति, भ्राम्यति) 1 To roam about, to wander about, to go about, देशे देशे विपणिषु तथा चत्वरे पानगोष्ठ्यामुन्मत्तेव भ्रमति भवतो वल्लभा—हत कार्ति R G, भ्रमति गवययूथः सर्वतस्तोयमिच्छन् Rt I 24, Bt. XII 72, (भिक्षां भ्रम् 'to go about begging'), 2 to circulate, to turn round, to move in a circle, *e g.* कुलालचक्रवत्रागस्तदा तूर्णमथाभ्रम-

तु; **3** to totter, to waver, **4** to err, to go astray, to fall in error, to be ignorant, आभरणकारस्तु तालव्यात इति बभ्राम S. K., **5** to move unsteadily, to flicker, to quiver, **6** to surround, **7** to fly about humming, शोणपद्ममिवोपरि भ्रमताकुल भ्रमरेण Git G III With उद्-**1** to be confused, to be wild, to be mad, ध्यायत्युद्भ्रमति प्रमीलति पतत्युद्याति मूर्छत्यपि Git G IV, **2** to err, to fall in error, **3** to wander about मारीचोद्भ्रान्तहारीता मलयाद्रेरुपत्यका R IV 46 परि-**1** to wander about, to rove, to ramble, **2** to hover, परिभ्रमन्मूर्धजषट्पदाकुलै Kir IV 14, **3** to whirl round, to revolve, **4** to describe a circle round वि-**1** to wander about, **2** to hover, **3** to scatter, to frighten away, **4** to be disarranged, to be confused, to be bewildered, Bg XVI 16 सम्-**1** to wander about, **2** to err, to be confused, to be perplexed

Caus (भ्रमयति-ते, भ्रामयति-ते) **1** to cause to wander, to cause to move about, भ्रमय जलदान भोगर्भान् M M IX, **2** to cause to err, to delude, to confuse, to embarrass, भ्रामयन्सर्वभूतानि यन्त्रारूढानि मायया Bg XVIII.61, **3** to wave, to brandish, लीलारविंद भ्रमयाचकार R VI. 13

भ्रम *m* **1** Wandering about, **2** whirling, revolving, **3** erring, **4** a whirlpool, an eddy; **5** a potter's wheel, **6** a grindstone, **7** a lathe, **8** a circular motion, **9** giddiness, **10** error, mistake, wrong notion, *e g* रज्जौ सर्पभ्रम, **11** confusion, delusion, aberration, **12** a fountain a watercourse Comp.—आसक्त *m* an armourer.

भ्रमण *n* **1** Wandering, wandering about, roaming about, **2** turning round, **3** shaking, tottering, **4** erring, **5** giddiness

भ्रमणी *f* **1** A kind of game, **2** a leech

भ्रमत्कुटी *f* A kind of umbrella

भ्रमर I *m* **1** A large black bee, तिरश्चकार भ्रमराभिलीनयो सुजातयो पकजकोशयो श्रियम् R III 8, VII 11, **2** a gallant, a libertine **3** a potter's wheel II *n* Giddiness Comp —अतिथि *m* the *champaka* tree —अलक *m* a curl on the forehead —इष्ट *m* the *s'yona'ka* tree —उत्सवा *f* the *ma'dhavi'* creeper —करडक *m* a small box containing bees, (thieves carry about such a box to extinguish light in a house) —कीट *m* a kind of wasp —प्रिय *m.* a kind of *kadamba* tree —मडल *n.* a swarm of bees

भ्रमरक I *m n* **1** A lock of hair on the forehead, **2** a ball for playing with II *m* **1** A bee, **2** a whirlpool

भ्रमरिका *f* Wandering in all directions

भ्रमि *f* **1** Turning round, revolving, **2** a potter's wheel; **3** a lathe, **4** a whirlwind, **5** a whirlpool, **6** an error, a mistake.

भ्रश् *vi* The same as भ्रश् *q v.*

भ्रशिमन् *m* Vehemence, violence, excessiveness

भ्रष्ट *a* (*f* ष्टा) **1** Dropped down, fallen off, **2** decayed, ruined, **3** lost, **4** deprived of, **5** strayed from (with an abl), **6** vicious, depraved, (*pp* of भ्रश् *q. v*) Comp —अधिकार *a* deprived of power, fallen from office. —गुद *a* suffering from *prolapsus ani*. —योग *m* a backslider

भ्रस्ज् *vt* 6 U (*pp* भृष्ट; *pres.* भृज्जति-ते, *caus* भ्रज्जयति-ते, भर्जयति ते, *desid* बिभर्क्षति बिभ्रक्षति, बिभ्रज्जिषति, बिभर्जिषति) To fry, to roast, to parch, बभ्रज्ज निहते तस्मिन् शोको रावणमभिवत् Bt XIV. 86

भ्राज् *vi* 1 A (*pres* भ्राजते) To shine, to glitter, to flash, to beam, Bt XIV 78, XV. 24 With वि-to shine intensely

भ्राज I *m.* Name of one of the seven suns II *n* Name of a *Sa'man.*

भ्राजक I *a* (*f* जिका) Making bright, illuminating II *n* The bile

भ्राजथु *m* Brilliance, beauty, sheen

भ्राजिष्णु I *a* Shining, brilliant radiant II *m.* **1** An epithet of Vishnu, **2** of S'iva

भ्रातृ I *m* **1** A brother, M IX. 118, **2** an intimate friend; **3** a relative in general, **4** a term of friendly address, तत्त्व चिंतय तदिद भ्रात M Mud 3 II *m. du* Brother and sister. Comp —गधि, गधिक *a* having merely the name of a brother —ज *m* a brother's son —जा *f* a brother's daughter भ्रातुर्जाया, भ्रातृजाया *f* a brother's wife, a sister-in-law, द्रक्ष्यसि भ्रातृजायाम् Megh I. 10.—दत्त *n.* property bestowed on a girl by her brothers at the time of marriage —द्वितीया *f.* the second day of the first half of *Ka'rtika* (when sisters entertain their brothers in consequence of the Yamuna

once having entertained her brother Yama on that day) भ्रातृपुत्र, भ्रातु पुत्र m a brother's son -वधू f a brother's wife -वल a having brothers -श्वशुर m an elder brother of the husband -हत्या f fratricide

भ्रातृक a (f का) Relating to a brother

भ्रातृव्य m 1 A brother's son a nephew, 2 an enemy

भ्रात्रीय } m A brother's son,
भ्रात्रेय } a nephew

भ्रात्र्य n Brotherhood

भ्रान्त I a (f न्ता) 1 Wandered, roamed, 2 turned round, revolved, 3 mistaken, erred, perplexed 4 moving to and fro. (pp of भ्रम् q v) II m 1 An elephant in rut, 2 the dhattura plant III n 1 Moving about, wandering about e g वर गहनदुर्गेषु भ्रान्त वनचरै सह, 2 error, mistake

भ्रान्ति f 1 Turning round, revolving, rolling, चक्रभ्रान्तिररान्तरेषु जनयत्यग्रामिवारावलीम् Vikr I 2 confusion, perplexity, 3 delusion error, mistake, wrong notion, (स्थाणौ पुरुषोऽयमिति ज्ञानम्), 4 doubt, uncertainty Comp —नाशन m an epithet of S'iva —मत् I a turning round, revolving, Mal IX, II m a figure of speech in rhetoric, in it the resemblance between two things is made the basis of one of them being mistaken for the other, e g भ्रूपैर्जालविनि सृतैर्वलभय सदिग्धपारावता Vikr III -हर m. a minister, a counsellor

भ्राम m 1 Wandering about, 2 delusion, error

भ्रामक m 1 A sun-flower, 2 a jackal, 3 a deceiver, a rogue 4 a kind of loadstone

भ्रामर I a (f री) Relating to a bee II m A loadstone III n 1 Whirling round, 2 epilepsy, 3 honey, 4 a mode of sexual enjoyment

भ्रामरी f An epithet of Durga

भ्राश् } vi 1, 4 A (pres भ्राशते, भ्राश्यते, भ्लाशते, भ्लाश्यते) To shine, to glitter
भ्लाश् }

भ्राष्ट्र I m n A frying-pan II m Light, ether Comp भ्राष्ट्रमिंध a one who fries

भ्राष्ट्रक m n A frying pan

भ्रास् } vi 1, 4 A (pres भ्रासते, भ्रास्यते, भ्लासते, भ्लास्यते) To shine, to glitter
भ्लास् }

भ्रु(भ्रू)कुंश } m An actor in
भ्रु(भ्रू)कुंस } female apparel

भ्रुकुटि (टी) f The same as भ्रकुटी q v Comp —बंध m knitting the brows

भ्रुड् vt 6 P (pres भ्रुडति) 1 To collect, 2 to cover

भ्रू f. Brow, eyebrow, भ्रूचापे निहित कटाक्षविशिख Grt G III, Sis IX 71, Megh I 47 Comp —कुटि, कुटी f contraction of the eyebrow a frown -क्षेप m contraction of the eyebrow, भ्रूक्षेपमात्रानुमितप्रवेशाम् K S III 60 -जाह n the root of the eyebrow -भग, भेद m contraction or knitting of the eyebrows सभ्रूभग मुखमिव पयो वेत्रवत्याश्चलोर्मि Megh I. 24 -मध्य n the interval between the eyebrows -लता f a creeper-like eyebrow -विक्षेप m contraction of the eyebrows -विचेष्टित, विभ्रम विलास m playful motion of the eyebrows

भ्रूण m 1 An embryo, 2 a boy, a child Comp —घ्न a one who procures abortion -हति, हत्या f procuring abortion, killing an embryo, Yaj I 64

भ्रेज् vi 1 A (pres भ्रेजते) To shine, to glitter.

भ्रेष् } vi 1 U (pres भ्रेषति-ते, भ्लेषति ते) 1 To go to move, 2 to fall, to totter, 3 to be angry, 4 to fear
भ्लेष् }

भ्रेश } m 1 Going moving; 2 loss, deprivation, 3
भ्रेष } deviation, straying from proper course

भ्रौणहत्य n The killing of an embryo

भ्लक्ष् vt 1 U (pres भ्लक्षति-ते) To eat, to devour

म

म I *m* 1 Time, 2 poison 3 a magical formula, 4 a name of Brahman (*m*), 5 of Vishnu, 6 of S'iva 7 of Yama, 8 the moon II *n* 1 Water, 2 happiness, welfare

मक् *vt* 1. A (*pres* मकते) To adorn, 2 to go, to move

मकर *m* 1 A kind of sea-animal resembling the crocodile, (it is regarded as emblem of the god of love इदोज्ञाननिधि जघान मकरो ... पिङ्गलम् Panch II. Bhartri I 4, 2 the sign *Capricornus* of the zodiac, 3 an array of troops in the form of a *Makara*, 4 one of the nine treasures of Kubera 5 an ear-ring in the shape of a *Makara* Comp —अङ्क *m* 1 an epithet of the god of love, 2 the ocean —अङ्क 1 an epithet of Varuna —आकर, आलय, आवास *m* the ocean —कुण्डल *n* 1 an ear-ring shaped like a *Makara* —केतन, केतु, केतुमत् *m* 1 an epithet of the god of love —ध्वज *m* 1 an epithet of the god of love, यूना चोत्कण्ठयन्... मानस मकरध्वज K. B. II 118, 2 a particular array of troops —राशि *m* 1 the sign *Capricornus* of the zodiac —सक्रमण *n* 1 the passage of the sun into *Capricornus* —सप्तमी *f* 1 the seventh day in the first half of the month *Ma'gha*

मकरन्द I *m* 1 The honey of flowers, स्वच्छन्द मकरन्दसुन्दरगलन्मन्दाकिनीमेदुरम् ... VII, 2 a kind of jasmine, 3 the Indian cuckoo; 4 a bee, 5 a kind of mango tree II *n* 1 A filament Comp —वती *f* the *Pa'tala'* creeper

मकरिन् *m* The ocean.

मकरी *f* The female of the sea-animal *Makara* Comp —पत्र *n*, लेखा *f* a figure of a *Makari'* painted on the face of Lakshmi'.—प्रस्थ *m*. name of a town

मकुट *n* A tiara, a crown Cf. मुकुट.

मकुति *f* A government order addressed to the *S'u'dras*

मकुर *m* 1 A mirror, 2 the *Bakula* tree, 3 a bud, 4 a kind of jasmine, 5 the handle of a potter's wheel

मकुल *m* 1 The *Bakula* tree, 2 a bud

मकुष्ट / मकुष्टक / मकुष्ठ *m* A species of kidney-bean

मकूलक *m* A bud

मक्क् *vt* 1 A (*pres* मक्कते) To go, to move

मक्कूल *n* Benzoin

मक्कोल *m* Chalk.

मक्ष् *vt* 1 P (*pres* मक्षति) 1 To heap, to collect; 2 to be angry

मक्ष *m* 1 Wrath, 2 multitude, 3 hypocrisy Comp —वीर्य *m* the *Piya'la* tree

मक्षि(क्षी)का *f* A bee, a fly, M I 40 Comp —मल *n* wax

मख् *vt* 1 P (*pres* मखति or मङ्खति) To go, to creep, to move

मख *m* A sacrifice, a sacrificial oblation, तत पर तेन मखाय यज्वना R III 39, आकिञ्चन्त्व मखज व्यनक्ति V 16, M II 143 Comp.—अशभाज् *m*. a god —अग्नि, अनल *m* sacrificial fire —असुहृद् *m*. an epithet of S'iva. —क्रिया *f*. a sacrificial rite —त्रातृ *m*. an epithet of Ráma —द्विष् *m* a demon —द्वेषिन् *m* an epithet of S'iva. —हन् *m*. 1 an epithet of India; 2 of S'iva

मग् *vt* 1. P (*pres* मगति) To go, to move

मगध I *m* 1 Name of a country, the southern part of the modern Behar, अगाधसत्वो मगधप्रतिष्ठ R VI 21, I 31; 2 a bard, a minstrel. II *m pl* The people of Magadha Comp —उद्भवा *f* long pepper. —पुरी *f* the city of Magadha —लिपि *f* the *Magadha* character

मगधा *f*. 1 Long pepper, 2 the town of the Magadhas.

मग्न *a*. (*f* ग्ना) 1 Plunged; 2 immersed, 3 absorbed, (*pp* of मस्ज् *q v*)

मघ् I *vt* 1 A (*pres* मंघते) 1 To deceive, to cheat; 2 to gamble, 3 to go, to move, 4 to begin, 5 to blame, to censure II *vt* 1 P (*pres* मघति) To adorn, to decorate

मघ I *m* 1 Name of one of the divisions of the universe; 2 name of a country, 3 pleasure, 4 a kind of medicine. II *n* A kind of flower. Comp —व, वत् *m* an epithet of India —वन् *m* (nom *sing*. मघवा, acc *pl* मघोन) 1 an epithet of India, दुदोह गा स यज्ञाय सस्याय मघवा दिवम् R. I. 26, III 46, K S. III 1, Megh I 6, 2 an owl, 3 an epithet of Vyasa.

मघा *f* Name of the tenth lunar mansion consisting of five stars Comp —त्रयोदशी *f*. the thirteenth day of the second half of *Bhádrapada* —भव, भू *m* the planet Venus
मघोनी *f* An epithet of Sachi wife of Indra
मङ्किल *m* A forest-conflagration
मङ्कुर *m* A mirror, a looking-glass
मक्षण *n* An armour for the legs
मङ्क्षु *ind* 1 Quickly, immediately, instantly, मङ्क्षुदपाति पगित पटलैर्लीनाम् Sis x 37, 2 exceedingly, much
मख *m* 1 A royal bard 2 a mendicant of a particular order
मङ्ग *m* The head of a boat
मंगल I *a* (*f* ला) 1 Lucky fortunate, auspicious 2 brave II *m* An epithet of Mars III *n* 1 Happiness, auspiciousness, welfare, well-being, bliss, जगत्त्रयमंगलम् R x 67, xi 9, M v 152, 2 anything leading to a lucky issue, a good omen, 3 a lucky object 4 festivity, solemnity, an auspicious rite, 5 turmeric 6 an ancient custom Comp —अक्षत *n pl* rice thrown by Brahmanas upon people in bestowing a blessing —अगुरु *m* a kind of sandal —अयन *n* the way to prosperity —अष्टक *n* a benedictory stanza repeated by priests for good luck on the bride and bridegroom at the time of wedding —आह्निक *n* a daily religious rite for good luck —आचरण *n* 1 an auspicious introduction in the shape of a prayer at the beginning of an undertaking or of any written work —आचार *m*. an auspicious ceremony or observance —आतोद्य *n* a drum beaten on occasions of joy —आरम्भ *m* an epithet of Ganes'a —आलम्भन *n* touching any auspicious thing —आवास *m* a temple —इच्छु *a* wishing prosperity —करण *n* reciting a prayer for success before beginning any work —कार्य *n* a festive occasion काल *m* an auspicious occasion —क्षौम *n* a silk cloth worn on festive occasions, R xii 8 —ग्रह *m* an auspicious planet —घट *m* a vessel full of water offered to the gods on festive occasions —च्छाय *m* the *plaksha* tree —तूर्य *n* a drum beaten on festive occasions See R xi 9 —देवता *f* a tutelary deity —पाठक *m* a professional panegyrist a bard, अथ स्तुते बृथामंगलपाठकैः शैलूषपमद Ve i —पुष्प *n* an auspicious flower —प्रतिसर *m* 1 an auspicious string worn by married women round the neck, अयं कल्पितमंगलप्रतिसरा (पिशाचाङ्गना) M M v, 2 the cord of an amulet —प्रस्थ *m* name of a mountain. —वाद *m* a benedictory expression —वाद्य *n* a musical instrument played on festive occasions —वार *m* Tuesday —विधि *m* a festive rite —सूत्र *n* the marriage-string worn by married women —स्नान *n* an auspicious ablution
मंगलीय *a* (*f* या) Auspicious, prosperous
मंगल्य I *a* (*f* ल्या) 1 Auspicious, lucky, prosperous, M ii 31, 2 beautiful, agreeable, 3 holy, pure II *m* 1 The sacred fig-tree, 2 the coconnut tree, 3 a kind of pulse III *n*. 1 Gold, 2 red lead, 3 curds 4 sandal-wood, 5 water brought from various sacred places for the coronation of a king
मंगल्यक *m* A kind of pulse (मसूर)
मंगल्या *f* 1 An epithet of Durga, 2 a species of sandal, 3 a kind of aloe-wood, 4 a particular yellow pigment
मच I *vi* 1 A (*pres* मचते) I To be wicked, to be a cheat; 2 to be vain or proud II *vt* or *vi* 1 A (*pres* मञ्चते) 1 To grow high, 2 to hold; 3 to adore, 4 to shine
मचर्चिका *f* (at the end of a compound) Excellence, anything excellent of its kind, *e g* गोमचर्चिका 'an excellent cow'
मच्छ *m* A fish (probably a corruption of मत्स्य)
मज्जन् *m* 1 The marrow of the bones and flesh, 2 the pith of plants Comp —कृत *n* a bone —समुद्भव *n* semen virile
मज्जन *n* 1 The act of sinking under water, 2 bathing, ablution, R xvi 57 3 drowning, 4 the marrow of the bones and flesh
मज्जा *f* 1 The marrow of the bones and flesh, M v. 135 Ya iii 106, 2 the pith of plants Comp. —ज *n* semen virile —रजस् *n* a particular hell —रस *m* semen virile —सार *n* nutmeg
मञ्जूषा *f* The same as मञ्जूषा *q v*
मञ्च *m* 1 A platform supported by columns, a raised dais, स तत्र मञ्चेषु मनोज्ञवेशान् R vi 1, 3, 10, 2 an elevat-

ed shed in a field, 3 a bed, a couch, 4 a throne

मंचक m n. 1 A raised platform, 2 a bed, a sofa, 3 a stand for holding fire Comp. —आश्रय m a bug

मंचिका f 1 A chair; 2 a trough

मंजर n 1 A cluster of blossoms, 2 a pearl, 3 the *tilaka* plant

मंजरी (रि) f 1 A flower-bud, 2 a shoot, a sprout, a sprig, शैवलमंजरीणा जालानि कर्षन् R v 46, निवपेः सहकारमंजरीः K S iv 38, मुखे मुक्तारुचो धत्ते घर्माम्भःकणमंजरीः K D ii 71, 3 a cluster of blossoms, -त्व मंजरीभिः प्रवरो वननाम् Ghat 16, 4 a branching flower-stalk, 5 a line, a row, 6 a pearl, 7 a creeper, 8 the holy basil, 9 the *tilaka* plant Comp —चामर n a fan-like sprout —नम्र m the *vetasa* plant

मंजरित a (f ता) 1 Having clusters of flowers, 2 mounted on a stalk

मंजा f 1 A she-goat, 2 a cluster of blossoms, 3 a creeper

मंजि (जी) f 1 A cluster of blossoms, 2 a creeper Comp —फला f the plantain tree

मंजिका f A courtezan, a prostitute

मंजिमन् m Beauty, loveliness

मांजिष्ठा f The Indian madder Comp —राग m 1 the colour of the Indian madder (*lit*), 2 an attachment as durable as the colour of the Indian madder, permanent attachment (*fig*)

मंजीर m n 1 A kind of foot-ornament, an anklet, मुखरमधीर त्यज मञ्जीर रिपुमिव केलिषु लोल Git G v, पादाम्बुज भवतु नो विजयाय मञ्जु मञ्जीरशिंजितमनोहरमम्बिकायाः K. Pr x II n A post round which the string of the churning-stick passes

मंजील m 1 A village principally inhabited by washermen, 2 an anklet

मंजु a Lovely, charming, agreeable, pleasing, अनुवदति शुकस्ते मंजुवाक् पंजरस्थः R x 74, एते मंजुगिरः शुकाः K D ii 9, Bh V i 5 Comp —केशिन् m an epithet of Krishna —गमना f a goose, a flamingo —गर्त m a name of Nepal —गुंज m a charming murmur —नाशी f 1 an epithet of Indrani, 2 of Durgâ, 3 a beautiful woman —पाठक m a parrot.—प्राण m an epithet of Brahman (m i) —भाषिन् a sweetly speaking, कोकिलामंजुभाषिणीम् (i l) R xii 39 —वक्त्र a having a lovely face —स्वन a sweet-sounding

मंजुल I a (f ला) Beautiful, agreeable, lovely, charming, मंजुलवंजुलकुंजगतं विचकर्ष करेण दुकूले Git G i, कूजित राजहंसाना वर्धते मदमंजुलम् K D ii 334 II m A kind of gallinule III n 1 A spring, a well, 2 a bower, an arbour

मंजूषा f 1 A box, a chest, a case, मदीयपद्मरत्नानां मंजूषैषा कृता मया Bh V iii 45, 2 a large basket, 3 the Indian madder, 4 a stone

मटच्ची } f. Hail
मटर्ता }

मटस्फटि m Incipient pride

मटक n A ridge of a roof.

मठ् I vt or vi 1 P (pres मठति) 1 To dwell, to live, 2 to grind, 3 to go. II vt 1 A (pres मठते) To meditate sorrowfully, to remember with regret, 2 to long for

मठ m n 1 A hut, a small building inhabited by an ascetic or devotee, 2 a monastery, a college, 3 a temple; 4 a carriage drawn by oxen. Comp —आयतन n. a college, a monastery.

मठर a. (f रा) Intoxicated.

मठी f. 1 A cell, 2 a cloister.

मड् I vt 1 P, 10 U (pres. मडति, मडयति-ते) 1 To adorn, to decorate, स्मितदर्शितकार्यनिश्चय. कपिसैन्यैर्मुदितैरमण्डयत् Bt. x 23, 2 to rejoice II vt 1. A (pres मडते) 1 To clothe, to dress, 2 to divide, to distribute, 3 to surround, to encompass

मड्डु (ड्डू) } m A kind of drum.
मड्डुक }

मण् vi. 1 P (pres मणति) To sound, to murmur

मणि m f 1 A jewel, a gem, यदि मणिस्त्रपुणि प्रणिधीयते Panch. i, R i 4, iii 18, Megh. ii 1, Bg vii 7, 2 ornament in general, 3 a loadstone, a magnet, 4 the wrist, 5 a water-pot, 6 penis, 7 clitoris 8 anything excellent of its kind (The word is also written मणी in the feminine) Comp —इंद्र, राज m a diamond —कण्ठ m the blue jay —कण्ठक m. a cock —कर्णिका, कर्णी f the name of a sacred pool in Benares —काच m the feathered part of an arrow —कानन n the neck —कार m. a jeweller —तारक m the *Sarasa* bird —दर्पण m a mirror adorned with jewels —द्वीप m 1 the hood of the serpent Ananta, 2 name of an island in the ocean of nectar —धनु m, धनुस् n a rainbow —पाली f a female keeper of jewels —पुष्पक m.

name of the conch-shell of Sahadeva, Bg I. 16 —पूर I m 1 the navel, 2 a kind of bodice, II n. name of a town in Kalinga —प्रस्तुम a set with jewels —बध m the wrist —बधन n 1 an ornament of pearls, 2 that part of a ring where the jewels are set, 3 the wrist —बीज, बीज m the pomegranate tree —भित्ति f name of the palace of S'esha —भू f a floor inlaid with jewels —भूमि f 1 a mine of jewels, 2 a floor inlaid with jewels —मल्ल m 1 the sun, 2 name of a place of pilgrimage —मन्थ n rock-salt —माला f 1 a necklace of jewels, 2 lustre, beauty, 3 an epithet of Lakshmi, 4 the circular impression of a bite (in amorous sports) —यष्टि m f a jewelled stick —रत्न n a jewel, a gem —राग I m the colour of jewels, II n vermilion —शिला f a jewelled slab —सर m a necklace —सूत्र n a string of pearls —सोपान n. a jewelled staircase —स्तम्भ m a pillar set with jewels —हर्म्य n a jewelled palace

मणिक I m n A pitcher II m A jewel

मणित n A murmuring sound uttered at cohabitation (Also मणित)

मणिचक I n The moon-stone II m A halcyon

मणिरत्न n A flower

मण्ड m A kind of sweetmeat

मण्ड I m n 1 The scum which forms on the surface of any liquid, 2 the scum of boiled rice नीवारौदनमण्ड-मुष्णमुदार Ut II, 3 cream, 4 gruel, 5 pith, essence 6 the head II m 1 Ornament, 2 a castor-oil plant, 3 a frog Comp —उदक n 1 decoration of walls, &c, on festive occasions, 2 mental excitement —प m n 1 an open hall, 2 a tent, a pavilion, R V 73, 3 a building consecrated to a deity, 4 a bower, Megh II 15 °प्रतिष्ठा f the consecration of a temple —हारक m a distiller of spirits

मण्डक m A kind of baked flour

मण्डन I n 1 The act of decorating or adorning, मामक्षम मण्डनकालहानेर्वेत्तीव बिम्बाधरबद्धतृष्णम् R XIII 16, मत्स्यादिष्टविशेषमण्डनविधि Sak VI, 2 ornament, embellishment, R VIII 71, XIX 30 II m Name of a philosopher, a contemporary and opponent of S'ankara Comp —मिश्र m the same as मण्डन II q v e g अवेहि तन्मण्डनमिश्रधाम

मण्डयन्त m 1 An ornament, 2 an actor, 3 food, 4 an assembly of women

मण्डयन्ती f A woman

मण्डरी f A kind of cricket

मण्डल I m 1 A dog, 2 a kind of snake, 3 an army arranged in a circle II n 1 Anything round or circular वपुर्महोरगस्येव करालफणमण्डलम् R XII 98, सहारयष्टिस्तनमण्डलार्पणै Rt I 8, Sis IX 66, K S I 24, 2 a disk especially the disk of the sun or moon, दिनमणिमण्डलमण्डन Git G I, 3 a circle a globe, a circumference, a ring, असह्यवातोद्धतरेणुमण्डला प्रचण्डसूर्यातपतापिता मही Rt I 10, छायामण्डललक्ष्येण तमदृश्या किल स्वयम् R II 5; 4 the orbit of a heavenly body, 5 the visible horizon, 6 a halo round the sun or moon, 7 a district, a territory, a province (as in चलमण्डल), 8 a particular position of the feet in shooting, 9 a kind of mystical diagram used in summoning a divinity, 10 a multitude, an assemblage, a collection, a group, a company, तेन सिंहासनं पित्र्यमखिलं चारिमण्डलं R IV 4, हसति स्वैरं सखीमण्डले Git G VIII, 11 a sort of leprosy with circular spots, 12 a sort of perfume, 13 the circle of a king's near and distant neighbours (in politics), [such neighbouring princes are enumerated to be eight, twelve or sixteen, See Yaj I 345, and Vijnyanes'vara's gloss on it, Raghavananda on M VII 158 defines the circle to consist of three kings on each of the four frontiers of the kingdom, the immediate neighbours are the enemies (अरि), and then neighbours the friends (मित्र) of the central king, while the kings next to them are neutral उदासीन)], 14 a division of the Rigveda, (the whole sanhita' of the Rigveda is divided into ten mandalas) Comp —अग्र m a bent sword, a scimitar —अधिप, अधीश ईश ईश्वर m 1 the governor of a province, 2 a king an emperor —कार्मुक a having a circular bow —नृत्य n a circular dance —न्यास m the drawing of a circle —पुच्छक m a kind of insect —वट m a fig-tree forming a circle —वर्तिन् m the ruler of a small kingdom —वर्ष n general rain

extending over a whole district —शस् ind. 1 in groups, in multitudes 2 in circles

मण्डलक I n 1 A circle, 2 a disk, 3 white leprosy with round spots, 4 a group, a company 5 a mirror, a looking-glass

मण्डलायित n. A globe, a ball

मण्डलित a (f ता) Rounded made round

मण्डलिन् I a (f नी) 1 Forming a circle, 2 ruling a country II m 1 A snake in general ; 2 a kind of snake (गोनास), 3 a cat, 4 a dog, 5 the Indian fig-tree 6 the ruler of a district ; 7 the sun

मण्डा f 1 Spirituous liquor, 2 the myrobalan tree

मण्डित a (f ता) Adorned, ornamented

मण्डूक I m 1 A frog, फणी न हन्ति मण्डूककुलं तृषाकुलं Rt I 20 II n A kind of coitus. Comp —अनुवृत्ति, प्लुति f (a frog-leap) skipping over any portion or omitting it —कुल n an assemblage of frogs —योग m a kind of meditation in which the meditator sits motionless like a frog —सरस् n a pond full of frogs.

मण्डूकी f 1 A female frog, 2 a wanton woman

मण्डूर n Rust of iron used as a medicine

मत I a. (f. ता) 1 Thought, supposed, 2 considered deemed regarded, 3 conjectured, 4 honoured, respected 5 commended, valued ; 6 meditated upon, perceived, recognized, 7 assented to, approved, consented to, (pp of मन् q v) II n 1 Opinion, view, belief, Bt XVIII 6, 2 doctrine, creed, tenet, ये ते मतमिदं नित्यमनुतिष्ठन्ति मानवाः Bg III 31, 3 counsel, advice 4 design, aim, purpose ; 5 approbation, commendation. Comp —अक्ष a skilled in dice —अन्तर n 1 another's opinion 2 a different creed —अवलम्बन n the holding a particular opinion

मतङ्ग m 1 An elephant ; 2 a cloud 3 name of a sage, R. V 53 Comp —ज m an elephant, क्षणविमत्तमतङ्गजवर्जितं Ku V 17, R. XII 73

मतल्लिका f. (at the end of a compound only) Anything excellent of its kind, e g. गोमतल्लिका 'an excellent cow'

मतल्ली f. The same as मतल्लिका q v

मति f 1 Understanding, intellect, sense, judgment, क्व सूर्यप्रभवो वंशः क्व चाल्पविषया मतिः R. I 2, Sis IX. 62, 2 design, intention, purpose, पलाण्डुं गृञ्जनं चैव मत्या जग्ध्वा M V 19, 3 opinion, notion, impression, belief, view, तत्र श्रीर्विजयो भूतिर्ध्रुवा नीतिर्मतिर्मम Bg XVIII. 78, 4 counsel, advice 5 wish, desire, inclination, 6 respect, regard reverence, 7 remembrance, recollection. (मत्या is used as an indeclinable in the sense of 1 knowingly, intentionally, M V 19, 2 under the impression that, e g व्याघ्रमत्या) मतिं कृ 'to intend, to think of' Comp —ईश्वर m 1 an epithet of Vis'vakarman —गर्भ a clever, intelligent —द्वैध n difference of opinion —निश्चय m a firm conviction. —पूर्वम्, पूर्वकम् ind knowingly, wittingly, purposely, intentionally —प्रकर्ष m talent, cleverness —भेद m change of opinion —भ्रम m, भ्रान्ति f misapprehension, error. —मत् a. clever, intelligent, wise, R. V. 66 —विभ्रंश, विभ्रम m madness lunacy —शालिन् a intelligent, clever —हीन a. senseless, stupid

मत्क I a (f त्का) Mine my, संश्रृणुष्व कपे मत्कैः मगच्छरवनैः शुभैः Bt. VIII 16 II m A bug

मत्कुण I m 1 A bug, मत्कुणाविव पुरा परिप्लवौ Sis XIV 68, 2 an elephant without tusks, 3 a small elephant, 4 a buffalo 5 a beardless man 6 the cocoanut tree. II n. An armour for the thighs Comp —अरि m. hemp

मत्त I a (f त्ता) 1 Intoxicated, inebriated, पुंस्कोकिलश्चूतरसेन मत्तः प्रियामुखं चुम्बति Rt VI. 15, (used metaphorically also, e g धनमत्त, बलमत्त, ऐश्वर्यमत्त), 2 mad, furious, R XII 93, 3 amorous, wanton, 4 proud, arrogant ; 5 delighted overjoyed II m 1 An elephant in rut, 2 a drunkard 3 a madman, 4 a buffalo, 5 the Indian cuckoo, 6 the Dhattura plant Comp —आलम्ब m a fence round a mansion —इभ m an elephant in rut °गमना f a woman having the gait of an elephant in rut —काशिनी, कासिनी f a very beautiful and fascinating woman —दन्तिन्, नाग I m an elephant in rut, II m n 1 a fence round a mansion, 2 a little room on the top of a large house, 3 a pavilion, III n. pounded betel-nut

मत्य n 1 A harrow ; 2 the means of acquiring know-

ledge 3 the exercise of knowledge

मत्स m 1 A fish, 2 a king of the Matsyas

मत्सर I a (f रा) 1 Envious jealous, 2 greedy, covetous, 3 wicked II m Envy, jealousy hostility, त्वयि मत्सरादिव निरस्तदय सुतरा क्षिणोति खलु ता मदन Sis ix 63, K S v 17, Yaj i 268, 2 greediness 3 anger passion, 4 a musquito

मत्सरिन् a (f णी) 1 Envious jealous, inimical, वैरायितारस्तरला स्वय मत्सरिण परे Sis ii 115, परवृद्धिमत्सरि मनो हि मानिनाम् xv 1, 2 greedy after, addicted to (with a loc), 3 depraved, wicked

मत्स्य I m pl Name of a country and its people, M ii 19 II m du The sign Pisces of the zodiac III m 1 A fish, वधु पिवत परमार्थमत्स्या पर्याविलानीव नवोदकानि R xii 40, M i 39 2 a kind of fish 3 a king of the Matsyas Comp —अक्षी f a medicinal plant —अद्, अाद a feeding on fish —अवतार m Vishnu in his first incarnation, (when the seventh Manu was reigning, the whole earth was destroyed by a flood and all living beings perished except the reigning Manu and the seven Rishis who were saved by Vishnu in the form of a fish), प्रलयपयोधिजले धृतवानसि वेदम् । विहितवहित्रचरित्रमखेदम् । केशव धृतमीनशरीर Git G i —अशन m a king-fisher —असुर m name of a demon —आधानी धानी f a small basket used by fishermen —उदरिन m an epithet of Virata —उदरी f an epithet of Satyavati —उदरीय m an epithet of Vyasa —उपजीविन m a fisherman —करण्डिका f a basket for fish —गन्धा f an epithet of Satyavati —घट m a particular dish of fish —घातिन् जीविन्, जीविन m a fisherman —जाल n a fishing-net —नारी f an epithet of Satyavati —नाशक नाशन m an osprey —पुराण n name of one of the eighteen Puranas —बध बधिन् m a fisherman —बधन n an angle —बधनी, बन्धिनी f a fish-basket —रङ्क, रङ्ग रङ्गक m a king-fisher —वेधन n वेधनी f an angle —सघात m a shoal of fish

मत्स्यण्डिका } f Coarse
मत्स्यडी } sugar

मथ् I vt 1 P (pres मथति) To churn II vt or vi 1 P (pres मथति) 1 To kill to injure 2 to be troubled, to suffer pain, to be afflicted

मथ m The same as माथ q v

मथन I a (f नी) 1 Stirring round churning 2 hurting, injuring, 3 killing, destroying, सखि हे केशिमथनमुदारं रमय मया सह Git G ii II m Name of a tree III n 1 Stirring round churning, 2 rubbing, friction, 3 injury, destruction Comp —अचल m an epithet of the mount Mandara

मथि m A churning-stick

मथित I a (f ता) 1 Churned, agitated, stirred round, 2 oppressed afflicted, 3 crushed punched, 4 destroyed, killed 5 dislocated (pp of मथ् q v) II n Pure buttermilk

मथिन् m (Nom sing मथाः; acc pl मथः) 1 A churning-stick, असशय सागरभागदन्तात् पृथ्वीधरादेव मथः पुराऽयम् Ni ...

... xii 44 2 the penis, 3 wind, 4 a thunderbolt

मथु(थू)रा f Name of an ancient city, situated on the right bank of the Yamuna it is one of the seven sacred cities and is celebrated as being the birth-place of Krishna, it is said to have been founded by S'atrughna, निर्ममे निर्ममोऽर्थेषु मथुरां मधुराकृतिः R xv 28 कलिन्दकन्या मथुरा गतापि गङ्गोर्मिसंसक्तजलेव भाति R vi 48 Comp —ईश, नाथ m an epithet of Krishna

मद् A form of the first personal pronoun in the singular number used at the beginning of compounds, e g मच्चित्त 'thinking of me,' मत्सन्देश 'news from or concerning me,' मत्सादृश्य 'my likeness,' मदर्थे 'for me,' &c.

मद् I vi 4 P (pp मत्त, pres माद्यति) 1 To be drunk, to be intoxicated e g अमाद्यदिन्द्र सोमेन 2 to be mad 3 to be glad With उद्—1 to be intoxicated, to be drunk, (used also figuratively), 2 to be mad, M iii 161 प्र— 1 to be intoxicated, to be inebriated, कथा प्रमत्त प्रथमं कृतानिव Sak iv, M ix 40, 2 to be careless about, to be negligent, (generally with a loc) e g न प्रमाद्यति प्रमदासु विपश्चित M ii 213, चौरा प्रमत्त जीवन्ति, 3 to swerve from (with an abl) स्वाधिकारात्प्रमत्त Megh i 1, 4 to err to go wrong to make a mistake, Bt v 8 xviii 39. सम्—1 to be glad, 2 to be intoxicated II vt 10 A (pres मादयते) To please, to gratify III vt or vi 1 A (pres मदते) (mostly occurring in the Vedas) 1 To be

glad 2 to become inebriated, 3 to be celebrated; 4 to shine, 5 to move slowly

Caus 1 (मदयति) to gladden, 2 (मादयति) to infatuate

मद *m* 1 The juice that exudes from the temples of an elephant, तस्यास्तिक्तैर्वनगजमदैर्वासितम् (तोयम्) Megh I 20, R IV. 23, II 7, XII 102; 2 ardent passion, lasciviousness, इति मदमदनाभ्यां रागिण स्पष्टरागान् Sis X 91 3 intoxication, drunkenness, अयमालोहितच्छायो मदेन मुखचन्द्रमा. K. D II 89, 4 madness, insanity. 5 love 6 delight, 7 arrogance conceit; 8 honey, 9 musk, 10 spirituous liquor, 11 semen virile, 12 any beautiful object Comp —अत्यय, आतङ्क *m.* a disorder proceeding from drunkenness —अन्ध *a* 1 blind through drunkenness or passion, अधरमिव मदान्धा पातुमेषा प्रवृत्ता Vikr IV, 2 arrogant —अपनयन *n* removal of intoxication. —अम्बर *m* 1 an elephant in rut, 2 *Aira'vata*, the elephant of Indra —अलस *a* languid with passion or drunkenness —अवस्था *f* 1 ruttishness R II 7 2 wantonness, lustfulness —आढ्य I *a* drunk, intoxicated, II *m* the palmyra-tree —आम्नात *m* an elephant —आलापिन् *m* the Indian cuckoo —आह्व *m* musk —उत्कट *a* 1 intoxicated, 2 furious with passion 3 arrogant, haughty; 4 under the influence of rut, II *m* 1 an elephant in rut; 2 a dove —उत्कटा *f* a spirituous liquor —उदग्र *a.* 1 intoxicated, 2 furious excited with passion, मदोदग्राः ककुद्मंतः सरितां कूलमुद्रुजाः R. IV 22, 3 haughty, arrogant. —उद्धत *a* inflated with pride. —उन्मत्त *a* furious —उल्लापिन् *m* the Indian cuckoo —कर *a.* causing intoxication —करिन् *m* an elephant in rut —कल I *a* 1 furious mad 2 under the influence of rut, 3 speaking indistinctly, 4 uttering low sounds of love, 5 sweet and indistinct, दीर्घीकुर्वन् पटु मदकलं कूजितं सारसानाम् Megh I 31, II *m* an elephant in rut —कोहल *m* a bull set at liberty —गन्धा *f* 1 hemp 2 an intoxicating liquor —गमन *m* a buffalo —च्युत् *a* 1 gladdening, 2 wanton, drunk; II *m* an epithet of Indra —जल, वारि *n* ichor exuding from the temples of an elephant —ज्वर *m* the fever of passion —द्विप *m* an elephant in rut —प्रयोग प्रसेक *m*, प्रस्रवण *n* the exudation of ichor from the temples of an elephant —मुग्ध *a* being in rut, intoxicated —रक्त *a* affected with passion —राग *m* 1 the god of love, 2 a cock, 3 a drunken man —विक्षिप्त *a* 1 distracted by passion 2 in rut. —विह्वल *a* mad with lust or pride —वृन्द *m* an elephant —शौण्डक *n* nutmeg —सार *m* the cotton-plant —स्थल स्थान *n* a tavern, a drinking-house.

मदन I *a* (*f* नी) 1 Intoxicating maddening 2 gladdening delighting II *m* 1 An epithet of the god of love, भर्तुराज्ञानादाय मूर्ध्नि मदन. प्रतस्थे K S III 22, 2 love, sexual love, lust रावणावरजा तत्र राघवं मदनातुरा R XII 32 सुतनिर्गात मदनस्य दीपनम् Rt I 3, R X 63, Sis X 91, 3 the spring season, 4 a bee; 5 wax, 6 the *Dhattu'ra* plant; 7 the *Bakula* tree, 8 a kind of embrace III *n* 1 Gladdening 2 intoxicating Comp —अग्रक *m.* a kind of grain(कोद्रव).—अङ्कुश *m* 1 penis, 2 a nail-wound —अंतक, अरि *m* an epithet of S'iva —अवस्थ, आतुर *a* enamoured, in love, R XII 32 —आयुध *n* pudendum muliebre. —आलय *n* 1 a lotus, 2 a king, a sovereign, 3 pudendum muliebre —इच्छाफल *m* a kind of mango —उत्सव *m* the vernal festival held in honour of the god of love —उत्सवा *f.* an *apsaras*, a courtezan of heaven —उद्यान *n* name of a garden, M M I —कण्टक *m.* horripilation caused by the feeling of love —काकुरव *m.* a pigeon, a dove —क्लिष्ट *a.* afflicted by love, Sak III —गोपाल *m* an epithet of Krishna —चतुर्दशी *f* the fourteenth day in the first half of *Chaitra* when a festival is held in honour of the god of love —त्रयोदशी *f* the thirteenth day in the first half of *Chaitra* sacred to the god of love —दमन दहन *m* an epithet of S'iva —नालिका *f.* a faithless wife. —पक्षिन् *m.* the *Khanjana* bird —पाठक *m* the Indian cuckoo —बाधा *f* the pain of love.—महोत्सव *m* a festival held in honour of the god of love —मोहन *m.* an epithet of Krishna —रिपु *m* an epithet of S'iva —ललित *n* dalliance amorous sport —लेख *m* a love-letter —वश *a.* subdued by love.—शलाका *f* 1 the female of the Indian cuckoo, 2 an aphrodisiac

मदनक *m.* Name of a plant (the same as दमनक *q v*).

मदना *f* Spirituous liquor

मदनी *f* 1 Spirituous liquor;

2 musk, 3 the *Atimukta* creeper

मदयन्तिका } *f* A kind of jas-
मदयन्ती } mine

मदयित्नु I *a* 1 Gladdening 2 maddening, intoxicating II *m* 1 The god of love, 2 a cloud, 3 a distiller of spirituous liquor, 4 a drunken man III *m* *n* Spirituous liquor

मदार *m* 1 A rogue, a cheat 2 a hog, 3 an elephant in rut, 4 a lover, a libertine, 5 a kind of perfume

मद्दि *f* A kind of harrow

मदिर I *a* (*f* रा) 1 Intoxicating, maddening, 2 gladdening, delighting II *m* A kind of *Khadira* tree Comp —अक्षी *f* a woman with fascinating eyes, मधुकर मदिराक्ष्या शंस तस्याः प्रियनिम् Vikr IV —आसव *m* an intoxicating beverage —ईक्षणा *f* a woman with fascinating eyes

मदिरा *f* 1 Spirituous liquor, काक्षत्यन्यो वदनमदिरां दोहदच्छद्मनास्याः Megh II 15, 2 a kind of wagtail, 3 an epithet of Durgā Comp —उत्कट *a* excited with spirituous liquor —उन्मत्त *a* drunken —गृह *n*, शाला *f* a tavern, a drinking-house —सख *m* the mango tree

मदिष्ठा *f* Spirituous liquor

मदीय *a* (*f* या) My, mine, belonging to me, R II 45, 65

मद्गु *m* 1 A species of aquatic bird, 2 a kind of snake, 3 a species of wild animal, 4 a kind of war-vessel, 5 name of a mixed tribe described as the offspring of a Brahmana by a woman of the bard class, M X 48

मद्गुर *m* 1 A pearl-fisher, 2 a kind of sheat-fish 3 name of a mixed tribe.

मद्य I *a* (*f* द्या) 1 Intoxicating, inebriating, 2 gladdening II *n* Spirituous liquor, any intoxicating drink रणक्षितिः शोणितमद्यकुल्या रराज मृत्योरिव पानभूमिः R VII 49, Yaj III 40, M V 56 Comp —आमोद *m* the *Bakula* tree —कीट *m* a kind of insect —द्रुम *m* a kind of tree —प *a* a drunkard, a wine-drinker —पान *n* 1 the drinking of an intoxicating liquor, 2 any intoxicating beverage —पुष्पा *f* the *Dhatakī* creeper —बीज, बीज *n* a drug used to procure fermentation —भाजन *n* a wine-glass —भाण्ड *n* a vessel for holding intoxicating liquors —मण्ड *m* yeast —वासिनी *f* the *Dhātakī* creeper —सधान *n* distillation of spirit

मद्र I *m* 1 Name of a country 2 a king of that country II *m* *pl* The people of Madra III *n* Joy, happiness (मद्राकृ 'to shave, to shear') Comp मद्रकार, मद्रकार *a* giving delight

मद्रक I *m* 1 A king of Madra, 2 an inhabitant of Madra II *m* *pl* Name of a degraded tribe

मधव्य *m* The lunar month *Vaiśākha*

मधु I *a* (*f* धु, धू or ध्वी) Sweet, pleasant, agreeable II *m* 1 The month of *Chaitra*, भास्करस्य मधुमाधवाविव R XI 7, मासे मधौ मधुरकोकिलभृङ्गनादै रामा हरन्ति हृदयं प्रसभं नराणाम् Rt VI 25, 2 the spring season, सहाश्रमेक मधुमेव लब्ध्वा K S III 10, 30, 3 the *Aśoka* tree 4 name of a demon killed by Vishnu, 5 name of another demon killed by S'atrughna, 6 an epithet of king Kārtavīrya III *n* 1 Honey, M II 29; 2 spirituous liquor, प्रियामुखोच्छ्वासविकम्पितं मधु Rt I 3, विनयते स्म तद्योधा मधुभिर्विजयश्रमम् R IV 65, 3 the nectar of flowers, 4 sugar, 5 sweetness, 6 water Comp. —अष्ठीला *f* a lump of honey —आधार *m* wax —आपात *a*. having honey only at the first taste, M XI 9 —आम्र *m* a kind of mango tree —आवास *m* the mango tree —आसव *m* sweet spirituous liquor —आस्वाद *a* having the taste of honey —आहुति *f*. an offering of sweet things —उच्छिष्ट, उत्थ, उत्थित *n* bees' wax —उत्सव *m* the spring-festival —उदक *n* water mixed with honey —उद्यान *n* a spring-garden —उपघ्न *n* an epithet of Mathurā, R XV 15 —कण्ठ *m* the Indian cuckoo —कर *m* 1 a large black bee, ललितमकरन्दो मधुकरैः Ve I, मधुकरश्रेणिदीर्घान् कटाक्षान् Megh I. 35, 47, R IX 30, 2 a lover, a libertine °गण *m*, °श्रेणि *f* a swarm of bees —कर्कटी *f* 1 a kind of citron, 2 a kind of date —कानन, वन *n* the forest inhabited by the demon Madhu —कार, कारिन् *m* a bee —कुक्कुटिका, कुक्कुटी *f* a kind of citron tree —कुल्या *f*. a stream of honey —कृत् *m* a bee —केशट *m* a bee —कोश, कोष *m* a bee-hive —क्रम *m* *pl* carousals —क्षीर, क्षीरक *m* the *Kharjūra* tree —गायन *m* the Indian cuckoo —ग्रह *m* a libation of honey —घोष *m* the Indian cuckoo —ज *n* wax —जा *f* 1 sugar candy, 2 the earth —जम्बीर *m* a kind

of citron -जित्, द्विष्, निषूदन, निहन्तृ, मथ्, मथन, रिपु, शत्रु, सूदन m an epithet of Vishnu, R ix 48, Sis xv 1. -तृण m. n sugarcane -त्रय n the three sweet things, *viz* clarified butter, honey and sugar -दीप m the god of love -दूत m the mango tree -दोह m the extracting of honey -द्रु m 1 a bee, 2 a libertine -द्रव m name of a tree with red blossoms -द्रुम m the mango tree -धातु m. a kind of yellow pyrites. -धारा f. a stream of honey -धूलि m molasses -नालिकेरक m a kind of cocoanut -नेतृ m a bee.-प m a bee, ॰वनति मधुपसमूहे श्रवणमपिदधाति Git G v -पटल m a bee-hive -पति m an epithet of Krishna. -पर्क m a respectful offering made to a guest or to the bridegroom on his arrival at the door of the father of the bride, (it consists of the following ingredients —दधि सर्पिर्जलं क्षौद्रं सिता चैतैश्च पचभि । प्रोच्यते मधुपर्कस्तु), असिस्वदयन्मधुपर्कमर्पित स तद्व्यधात्तर्कमुदर्कदर्शिनाम् । यदेष पास्यन्मधु भीमजाधर मिषेण पुण्याहविधि तदा कृतम् Na xvi 13 -पर्क्य a worthy of *madhuparka* q v -पर्णिका-पर्णी f the Indigo plant -पायिन् m a bee -पुर n, पुरी f an epithet of Mathura, सप्रत्युज्झितवासन मधुपुरीमध्ये हरि सेव्यते Bh V ix 44 -पुष्प m 1 the *As'oka* tree, 2 the *Bakula* tree, 3 the *S'irisha* tree -प्रमेह m name of a particular disease of the urinary system -प्राशन n one of the sixteen purificatory rites (consisting in putting a little honey into the mouth of a new-born male child).-प्रिय m an epithet of Balarama -फल m a kind of cocoanut.-फलिका f a kind of date -बहला f. the *Mádhavi* creeper. -बीज, वीज m. a pomegranate tree -बीजपूर, वीजपूर m a kind of citron. -मक्ष m, मक्षा, मक्षिका f a bee -मज्जन m the *A'khotaka* tree -मद m the intoxication of liquor -मल्लि, मल्ली f. the *Málati* creeper. -माधवी f a kind of intoxicating drink -माध्वीक n a kind of intoxicating liquor -मारक m a bee -मेह m the same as मधुप्रमेह q v -यष्टि f sugarcane -रस m 1 the wine-palm, 2 sugarcane -रसा f 1 a bunch of grapes, 2 vine -लग्न m name of a tree -लिह्, लेह, लेहिन्, लोलुप m a bee -मधुनोलिह m a bee -वन I m the Indian cuckoo, II n name of the forest inhabited by the demon Madhu -वार m pl drinking repeatedly, carousing, स्खलितनु शमितनु वधूना द्रावितनु हृदय मधुवारै Sis x 14 -व्रत m a bee, e. g मालतीमुकुले भाति गुजन्मत्तमधुव्रत । प्रयाणे पचबाणस्य शखमापूरयन्निव, or लताकुजे गुजन्मधुव्रतसडलीमुखरशिखरे Git. G ii -शर्करा f honey-sugar -शाख m a kind of tree -शिष्ट, शेष n wax -सख, सहाय, सारथि, सुहृद् m the god of love -सिक्थक m a kind of poison. -स्थान n a bee-hive -स्वर m the Indian cuckoo -हन् m 1 a particular bird of prey, 2 a soothsayer, 3 an epithet of Vishnu

मधुक I m 1 Name of a tree (the same as मधूक q v), 2 the *As'oka* tree, 3 a kind of bird II n. Tin

मधुर I a (f रा) 1 Sweet 2 pleasant, attractive, agreeable; 3 melodious, R. ix. 71 II m 1 Molasses, 2 the red sugarcane, 3 a kind of mango tree, 4 rice III n 1 Poison, 2 tin, 3 sweetness (मधुरम् is used as an indeclinable in the sense of 'sweetly, agreeably,' Megh. i 9,56) Comp -अक्षर a. uttering sweet words, sounding sweetly. -आलाप m. 1 sweet notes, मधुरालापनिसर्गपडिताम् K S iv 16, 2 a species of bird -कटक m. a kind of fish -त्रय n the same as मधुत्रय q v -फल m. a kind of jujube tree -स्रवा f. a kind of date tree

मधुरिमन् m. Sweetness, agreeableness

मधुलिका f Black mustard.

मधूक I m 1 Name of a tree; 2 a bee II n A flower of the *Madhu'ka* tree, विलसिदूर्वांकमधूकमाला R vi 25, स्निग्धो मधूकच्छविर्गण्ड Git G. x, K S vii 14

मधूल m A kind of tree

मधूलिका f A kind of bee

मध्य I a (f ध्या) 1 Middle, being in the middle, intervening, intermediate, Megh. i 46, 2 of a middle kind, of a middling size or quantity, moderate, 3 neutral, impartial, 4 just, reasonable II m n 1 The middle, तिष्ठत्येष क्षणमधिपतिर्ज्योतिषा व्योममध्य Vikr ii, Bg i 21, 2 the interior of anything; 3 the waist, मध्येन सा वेदिविलग्नमध्या K S i 39, मध्ये क्षामा चकितहरिणीप्रेक्षणा निम्ननाभि: Megh ii 19, 4 the belly, abdomen, K S i 39, 5 the flank of a horse, 6 pause, interval, R vii. 29, 7 the middle term of a progression III n. Ten thousand billions. (मध्यम् is used as an indecli-

-nable in the sense of 'into the midst, in, into', मध्येन in the sense of 'through or between', and मध्यात् in the sense of 'out of, from among, from the midst') COMP — अङ्गुलि, अङ्गुली *f* the middle finger —अह्न *m* noon, mid-day °कृत्य *n* °क्रिया *f* a midday observance °वेला *f*, समय *m* noon-tide °स्नान *n* midday ablution —कर्ण *m* a radius —ग *a* going or being in the middle —गन्ध *m* the mango tree —ग्रहण *n* the middle of an eclipse —तस् *ind* from or in the middle मध्यंदिन, मध्यदिन *n* 1 noon, midday, 2 the midday offering —दीपक *n* a species of the figure of speech called *Dípaka q v*, (in it the common term which throws light on the whole stanza is used in the middle, for an example *See* Bt x 24) —देश *m* 1 the middle part of anything 2 the waist, 3 the belly, 4 the meridian, 5 the country lying between the Himálaya and the Vindhya mountains —पदलोपिन् *m* the same as मध्यमपदलोपिन् *q v* —पात *m* intercourse, commerce —भाग *m* 1 the middle part, 2 the waist —भाव *m* mediocrity —यव *m* a weight of six white mustard seeds —रात्र *m* रात्रि *f* midnight —रेखा *f* the first meridian (in astronomy) —लोक *m* the earth, the world of mortals, °ईश, °ईश्वर *m* a king, a sovereign —वयस् *a* middle-aged —वर्तिन् *m* a mediator —वृत्त *n* the navel —सूत्र *n* the central meridian (in astronomy) —स्थ I *a* 1 being in the middle, intermediate, 2 middling, 3 mediating, standing between two parties, Bg vi 9, 4 impartial, indifferent, neutral, II *m* 1 an umpire, an arbitrator, a mediator, 2 an epithet of S'iva —स्थल *n* 1 the centre, 2 a middle place, 3 the waist —स्थान *n* 1 a neutral soil, 2 a middle place

मध्यम I *a* (*f* मा) 1 Middle, central, placed in the middle, 2 middling, moderate, तन मध्यमशक्तीनि मित्राणि स्थापितान्यत R xvii 58, 3 intermediate, intervening, ययौ मध्यमलोकपाल R ii 16, पितुः पदं मध्यममुत्पतन्ती Vikr i, ज्ञातयेन क्षपिततमसा मध्यमं धाम विष्णोः Sak iv, 4 neutral, impartial 5 middle-born, *i e* neither the oldest nor the youngest, (*e g* मध्यमपाण्डव) II *m* 1 The midland country, 2 the second person (in gram), 3 name of the fourth note of the Hindu gamut, 4 the governor of a province, 5 a neutral sovereign, धर्मोत्तरं मध्यममाश्रयन्ते R xiii 7 III *n* The middle, waist COMP —अङ्गुलि *f* the middle finger —आहरण *n* the elimination of the middle term in an equation (in algebra) —कक्ष्या *f* the middle court yard —जात *a* middle born —पद *n* the middle member (of a compound word) °लोपिन् *m* a compound word which omits the middle member in its composition, (*e g* शाकपार्थिव where the word प्रिय between शाक and पार्थिव is omitted) —पाण्डव *m* an epithet of Arjuna —पुरुष *m* the second person (in gram) —भृतक *m* a cultivator who works both for himself and for his landlord —रात्र *m* midnight —रेखा *f* the central meridian of the earth —लोक *m* the middle world, *i e* the earth °पाल *m* a king, R ii 16 —वयस *n* middle age —वयस्क *a* middle-aged —संग्रह *m* intrigue of a middling character, (प्रेषणं गन्धमाल्यानां धूपभूषणवाससाम् । प्रलोभनं चान्नपानैर्मध्यमः संग्रहो मतः) —साहस I *m* the second of the three penalties (in law), *See* M viii 138, II *m n* violence of the middle class

मध्यमक *a* (*f* मिका) Middlemost

मध्यमा *f* 1 A girl arrived at puberty, 2 the middle finger, 3 the pericarp of a lotus, 4 a woman in the middle of her youth considered as a character in poetic composition

मध्यमिका *f* A girl arrived at puberty

मध्ये *ind* 1 In the middle, in the midst, 2 within, in. COMP —गङ्गम् *ind* into the Ganges —नगरम् *ind* inside the city —नदि *ind* in the middle of the river —पृष्ठम् *ind* on the back —भक्त *n* a medicine to be taken whilst eating —सभम् *ind* at an assembly, before an assembly, Ni vi 76

मध्व *m* Name of the founder of a sect of Vaishnavas He has written a *Bhá'shya* on the *Vedá'ntasú'tra* like S'ankara and Rámánuja

मध्वक *m* A bee

मध्विजा *f* Any intoxicating beverage

मन् I *vi* 10 A (*pres* मानयते) To be proud or arrogant II *vt* 4, 8 A (*pp* मत, *pres* मन्यते, मनुते) 1 To think, to consider, to suppose, to ima-

gine, तन्मन्ये नार्थकामौ धर्मस्य शततमीमपि कलां स्पृशत इति D K., तन्मन्ये क्वचिदङ्ग भृङ्गतरुणेनास्वादिता मालती G M Bt vii 73, 2 to consider to be, to regard as to take to be, कलत्रवन्तमात्मानं तयामेने मनस्विन्या लक्ष्म्या च वसुधाधिप R i 32, अथ चैनं नित्यजातं नित्यं वा मन्यसे मृतम् Bg. ii 26 R iii 27 3 to think, to opine कथं वा गौतमी मन्यते Sak. iv, 4 to respect to esteem, to value, to honour, e. g निकटस्थं गरीयांसमपि लोको न मन्यते, 5 to know, to have regard to, मत्वा देवं धनपतिसखं यत्र साक्षाद्वसन्तम् Megh ii 10 (बहु मन् 'to think much of, to value highly, बहु मनुते ननु ते तनुसंगतपवनचलितमपि रेणुम् Git. G v (See under बहु) लघु मन् 'to think lightly of, to disesteem' असाधु मन् 'to disapprove' तृणाय मन् 'to value at a straw' न मन् 'to disregard, to disesteem') With अनु- to permit, to allow, to approve of, to assent to तत्र नाहमनुमन्तुमुत्सहे मोघवृत्ति कलभस्य चेष्टितम् R xi 39, K S v 68, R xiv 20, vi 87, xvi 85 अभि- 1 to approve of, to like, Megh i 49; 2 to think, to regard, to esteem अव-to disesteem, to disregard, to contemn, to think lightly of, चतुर्दिगीशानवमत्य मानिनी K. S v 53, Bt. viii 81, xv 11 सम्- 1 to think, to regard, 2 to approve of, to like, 3 to value, to esteem, to think much of, पितृनपारीन् सममंस्त बन्धून् Bt i 2 4 to allow, to permit, M viii 197

Caus (मानयति ते) to honour, to esteem, to pay respect to With अनु- to take the permission of. प्रति-1 to get the approval of 2 to allow, to permit, to grant. वि- to disregard. to disesteem, e g स्त्रीभिर्विमानितानां कापुरुषाणां विवर्धते कामः सम्- to honour, to value, to pay respect to

Desid (मीमांसते) 1 to reflect upon, to examine, 2 to call in question (with a acc)

मनन *n* 1 Thinking, reflection, meditation, मननतरितीर्णविद्यार्णवो जगन्नाथपण्डितनरेन्द्रः R G, 2 inference, conjecture, guess, 3 determination by reasoning

मनस् *n* 1 The mind, the internal organ of perception and cognition, the connecting link between the *Indriyas* and *Buddhi* (in Nyâya phil), R viii 9, 101, iv 8, Rt i 12, M vi 231, 233, Bg iii 40, 42, 2 thought, imagination, conception, fancy, सा दुष्प्रधर्षा मनसापि हिंस्रैः R ii 27, K S iii 51, 3 intention, design, purpose, wish, 4 desire, longing, affection मनो बबन्धान्यरसान् विलङ्घ्य सा R iii 4, 5 disposition, temper, 6 energy, spirit, 7 conscience, 8 an epithet of the lake *Mânasa* 9 red arsenic (The words मनस् and काम, in composition with the infinitive in तुम् with the elision of the final म्, form adjectives meaning 'wishing or having a mind' to do what is indicated by the root, e g द्रष्टुमना K S v 40) (मनः कृ 'to direct the mind towards' (with a dat or loc), मनसि कृ 1 to bear in mind, 2 to resolve, to determine, 3 to think मनसा गम् or व्रज् 'to contemplate'. मनः समाधा 'to collect oneself'). Comp. मनोधिनाथ *m* a lover, a husband मनोपहारिन् *a*. captivating the heart मनोभिनिवेश *m*. tenacity of purpose मनोभिराम *a* delighting the heart, R i 39 मनोभिलाष *m* the desire of the heart मनआप *a* attractive beautiful मनःकान्त, मनस्कान्त *a* pleasant, agreeable, pleasing to the heart मनस्कार *m*. perfect consciousness, consciousness of pleasure or pain -क्षेप *m*. mental confusion मनोगत I *a* 1 internal, mental, existing in the mind, नेय न वक्ष्यति मनोगतमाधिहेतुम् Sak iii; 2 affecting the mind, II *n*. 1 wish, desire, 2 idea. thought, notion मनोगति *f*. desire of the heart मनोगवी *f* wish, desire मनोगुप्ता *f* red arsenic मनोग्रहण *n* captivating the mind मनोग्राहिन् *a*. captivating the mind मनोज, मनसिज *m* 1 the god of love, R xviii 52, 2 love, passion, समस्ताप काममनसिजनिदाघप्रसरयो Sak iii मनोजव *a* 1 quick in thought; 2 quick as thought, 3 paternal, fatherly मनोजवस *a*. resembling a father paternal. मनोजात *a* sprung up in the mind मनोजिघ्र *a* guessing the thoughts मनोज्ञ I *a*. pleasing, beautiful, lovely, लतेव सन्नद्धमनोज्ञपल्लवा R iii. 7, vi. 1, Rt iii 1, II *m*. name of a *Gandharva* मनोज्ञा *f* 1 red arsenic, 2 an intoxicating liquor 3 a princess -तस् *ind* from the heart, from the mind, कौलीनभीतेन गृहान्निरस्ता न तेन वैदेहसुता मनस्तः R xiv 84 -ताप *m* 1 anguish, agony, 2 repentance, compunction -तुष्टि *f* satisfaction of the mind,

—तोका *f* an epithet of Durgā मनोदण्ड *m* complete control over the mind, M xii 10 मनोदत्त *a* mentally devoted मनोदाह *m* distress of mind मनोदुःख *n* mental affliction मनोनाश *m* loss of mind मनोनीत *a* chosen, approved —पति *m* an epithet of Vishnu —पीडा *f* mental agony —पूत *a* 1 pure of mind, conscientious, 2 approved by conscience, मनःपूतं समाचरेत् M vi 46 —प्रणीत *a* agreeable to the mind —प्रसाद *m* serenity of mind —प्रीति *f* joy, glee मनोभव, मनोभू *m* 1 the god of love, R vii 22, xvi 51, K S iii 27, 2 love, passion, अत्यारूढो हि नारीणामकालज्ञो मनोभव R xii 33 मनोमथन *m* the god of love मनोमय *a* mental, spiritual °कोश *m* the second of the five sheaths in which the soul is encased (in Vedanta phil) मनोयायिन् *a* swift, quick मनोयोग *m* application of the mind, close attention मनोयोनि *m* the god of love मनोरंजन *n.* pleasantness, agreeableness मनोरथ *m* 1 a wish, a desire, R i 33, ii, 72, xii 59, K S v 1 2 a desired object, Bg xvi 13, 3 a wish expressed indirectly (in the drama) °दायक *m* name of a *Kalpavriksha* °सिद्धि *f* the fulfilment of a wish °सृष्टि *f* creation of the fancy मनोरम *a* charming, beautiful, agreeable, attractive, सुवासित हर्म्यतल मनोरमम् Rt i 3 मनोरमा *f* 1 a kind of pigment 2 a beautiful woman मनोराज्य *n* the kingdom of the imagination, a castle in the air मनोलय *m* dissolution of the mind मनोवाछा *f*, मनोवांछित *n* wish of the heart मनोविकार *m* emotion of the heart —विन् I *a* 1 determined, resolute, firm, मनस्विनोमानविघातदक्षम् K S iii 32, v 6, R i 32, 2 clever, intelligent, prudent, wise, II *m* the fabulous animal called *S'arabha* —विनी *f* 1 an epithet of Durgā, 2 a wise woman, a virtuous woman मनोवृत्ति *f* 1 disposition, temper, 2 operation of the mind मनोवेग *m* velocity of thought मनोव्यथा *f* mental pain, anguish मनःशिशय *m* the god of love —शिल *m*, शिला *f* red arsenic, टर्कैर्मन शिलगुहव विदार्यमाणा Mirch i R xii 80 —शीघ्र *a* swift as thought —सग *m* attachment of the heart —संताप *m* mental anguish —स्थ *a* abiding in the heart —स्थैर्य *n* firmness of mind मनोहत *a* disappointed मनोहर I *a* fascinating, attracting, charming, pleasing, R iii 32, II *m* a kind of jasmine; III *n* gold मनोहर्तृ, मनोहारिन् *a* 1 captivating, 2 clear (as a speech) मनोहारी *f* an inconstant woman मनोह्लाद *m* gladness of the heart मनोह्वा *f* red arsenic

मनसा *f* Name of the wife of Jaratkaru and sister of the serpent-king Ananta Comp —देवी *f* the same as मनसा *q v*

मनाक् *ind* 1 A little, slightly, in a small degree, मनागपि मनो नायापि सधुक्षते Git G iii, Bh V i 11, Na i 119, 2 slowly, tardily Comp —कर I *a* doing little, II *n* a kind of aloe-wood

मनाका *f* A female elephant.

मनायी } मनावी } *f* Wife of Manu

मनित *a* (*f* ता) Known, understood

मनीक *n* Collyrium

मनीषा *f* 1 Desire, wish, 2 intelligence, intellect, understanding

मनीषिका *f* Intelligence, understanding

मनीषित I *a* (*f* ता) Loved, liked, desired, wished, मनीषिता सति गृहेषु देवता K S v 4 II *n* Wish, desire. (मनीषितम् is used as an indeclinable in the sense of 'to the heart's content,' मनीषित चौरापि येन दुग्धा R v. 33)

मनीषिन् I *a* (*f* णी) Intelligent, wise, prudent II *m* A *Pandit*, a learned man, माननीयो मनीषिणाम् R i 11, सस्कारवत्येव गिरा मनीषी K S. i 28

मनु I *m* 1 Name of a divine sage supposed to be the father of the human race, 2 a term applied to fourteen successive progenitors or sovereigns of the earth, (they are — 1 स्वायंभुव, 2 स्वारोचिष, 3 औत्तमि, 4 तामस, 5 रैवत, 6 चाक्षुष, 7 वैवस्वत, 8 सावर्णि, 9 दक्षसावर्णि, 10 ब्रह्मसावर्णि, 11 धर्मसावर्णि, 12 रुद्रसावर्णि, 13 देवसावर्णि, 14 इन्द्रसावर्णि, of these the seventh Manu called वैवस्वत is supposed to be the progenitor of the present race of living beings, the first Manu called Marīchi is supposed (erroneously) to be the author of the *Manusanhita'*, the seventh or present Manu is regarded to be the founder of the Solar race of kings, *See* R i 11 and Bg iv 1), 3 the number 'fourteen II *f* The wife of

Manu Comp —अंतर n the period of a *Manu*; (this period comprises 4320000 human years, *See* M I 79, every such period is presided over by a *Manu*; six of these have already elapsed and the seventh is now going on, according to Hindu mythology seven more are to come). —ज m. a man, mankind, °अधिप, °अधिपति, °ईश्वर, °पति m a king, a sovereign °लोक m the earth —जात m a man —ज्येष्ठ m a sword —प्रणीत a promulgated by Manu —भू m man, mankind. —राज् m an epithet of Kubera —श्रेष्ठ m an epithet of Vishnu —संहिता f the institutes of Manu

मनुष्य m A man, a mortal a person, पपावनास्वादितपूर्वमाशुग कुतूहलेनेव मनुष्यशोणितम् R III 54 Comp —इन्द्र, ईश्वर m a king, a prince, R II 2 —जाति f the human race —देव m 1 a Brahmana; 2 a king, R. II 52 —धर्म m 1 human character 2 the duty of man —धर्मन् m an epithet of Kubera —यज्ञ m one of the five daily acts of piety consisting in the hospitable reception of guests.— —लोक m the world of mortals.—विश् f, विश n, विशा f mankind

मंतु m 1 A fault, an offence सुधैव मंतु परिकल्प्य गतु मृषैव रोषादुपजल्पतो मे Bh V II 13, 2 mankind

मंतृ m A wise man, a counsellor

मंत्र् vt or vi 10 A (but also Par in epic and after prepositions) (pp. मंत्रित, pres मंत्रयते) 1 To consult, to deliberate, to ponder over मंत्रयेत्सह मंत्रिभि. M VII. 146, 2 to advise, to counsel, पाडवानयने तावन्मंत्रय-व हितं मम Bh, 3 to enchant with spells or charms, 4 to speak in general, (in this sense generally occurring in *pra'krita* passages and without distinction of *pada* हला संगीतशालापरिसरे वेलोकिताद्वितीया त्वं कि मंत्रयत्यासी. M M II) With अनु—1 to win over, 2 to consecrate by *mantras*, विसृष्टश्च वामदेवानुमंत्रितो मेध्योऽश्व Ut II 3 to take leave of अभि— to consecrate by *mantras*, शुद्धश्चेन्मयोऽनेन मा तुलामित्यभिमंत्रयेत Yaj II 102 आ— 1 (Atm) to say, to speak, to tell, आमंत्रयत सत्कृद्ध समिति रक्षसा पति Bt IX 98, 2 to invite, 3 to consecrate by *mantras*, 4 (Atm) to take leave of उप— to persuade नि— to invite, त न्यमन्त्रयत संभृतक्रतुर्मैथिल R XI 32, M III 188, R XV 59 परि— to consecrate by *mantras* सम्— to consult, to deliberate

मंत्र m 1 A Vedic hymn addressed to any deity, (if metrical and intended to be recited loudly it is called a ऋच्, if in prose and intended to be repeated in a low voice it is called a यजुस्, if metrical and intended for chanting it is called a सामन्), Bg IX 16 2 the *Sanhita'* portion of the Veda as distinguished from the *Bra'hmana* (n.) q v, 3 a charm, a spell, a magical formula, भोगीव मंत्रौषधिरुद्धवीर्य R II. 32, V 57, 4 a formula sacred to any deity, e g ओं नमो भगवते वासुदेवाय, 5 consultation, counsel, advice, policy, secret, तस्य संवृतमंत्रस्य गूढाकारेंगितस्य च R. I. 20, M VII 58. Comp.— आराधन n striving to obtain by incantations, मंत्राराधनतत्परेण मनसा नीता श्मशाने निशा. Bhartr III 4 —उदक n water consecrated by *Mantras* —उपष्टंभ m encouragement by advice —करण n the Vedic texts.—कार m a composer of hymns —काल m time of deliberation —कुशल a skilled in giving advice —कृत् m 1 a composer of Vedic hymns, R I 61, V 4, 2 one who recites a sacred text 3 a counsellor, an adviser —गडक m science, knowledge —गुप्ति f secret counsel —गूढ m. a secret emissary, a spy —जल, तोय n the same as मंत्रोदक q v.—जिह्व m an epithet of fire, अमृतं नाम यत्सतो मंत्रजिह्वेषु जुह्वति। शोभैव मंदरक्षुब्धक्षुभिताम्भोधिवर्णना Sis II 107.— ज्ञ m 1 a learned Brahmana, 2 a spy 3 a counsellor —द, दातृ m. a spiritual preceptor —दर्शिन् m 1 a Brahmana learned in the Vedas, 2 a seer of Vedic hymns —दीधिति m. fire —दृश् m 1 a counsellor, an adviser, 2 a seer of Vedic hymns —देवता f the deity invoked in a *Mantra*. —निर्णय m final determination after deliberation —पद n. the words of a hymn —पूत a. purified by *Mantras* —प्रयोग m application of charms —बीज, वीज n the essence of a charm, (generally the first syllable of a spell is considered to be its essence) —भेद m breach of counsel —मूर्ति m an epithet of S'iva —मूल n magic —यंत्र n a mystical diagram with a *Mantra* — योग m 1 the employment of *Mantras*, 2 magic. —वत् a,

attended with incantations -वर्जम् *ind* without the use of *Mantras* -विद् *m* 1 a Brāhmaṇa learned in the Vedas 2 a counsellor ; 3 a spy -विद्या *f.* magic -संस्कार *m* a rite performed with sacred texts -संहिता *f* the collection of the Vedic hymns -साधक *m* a magician -साधन *n* 1 subduing by magic 2 a spell, an incantation -साध्य *a* 1 to be effected by incantation 2 to be attained by counsel -सिद्धि *f* the power obtained by the possession of a spell -हीन *a* contrary to sacred texts

मंत्रण *n* } Deliberation consultation
मंत्रणा *f* }

मंत्रि *m* A minister of state

मंत्रित *a* (*f* ता) 1 Advised, counselled 2 determined settled 3 consecrated with *Mantras*

मंत्रिन् *m* A king's councillor a minister M VII 146, R VIII 17 Comp -धुर *a* able to bear the burden of the minister's office -पति, प्रधान प्रमुख, मुख्य वर, श्रेष्ठ *m* a prime minister -प्रकांड *m* an excellent councillor -श्रोत्रिय *m* a minister who is conversant with the Vedas

मंथ् *v t* 9 P (*pp* मथित, *pres* मथ्नाति *pass* मथ्यते) (This is one of those roots which take two accusatives, *e g* सुधा क्षीरनिधिं मथ्नाति) 1 To shake, to agitate, to stir तस्मात्समुद्रादिव मथ्यमानात् R XVI 79, वलिवंधे जलधिर्ममंथे Bt II 39, 2 to churn, to produce by churning देवासुरैरमृतमम्बुनिधिर्ममंथे Kir V 30 3 to destroy, to kill, to annihilate, अमथीक् परानीकम् Bt XV 46, XIV 36, 4 to oppress, afflict, to crush, to pinch to trouble, जाता मन्ये शिशिरमथिता पद्मिनीं वान्यरूपाम् Megh II 20, 5 to tear off, to dismount With उद्-1 to shake to disturb, धैर्यमुन्मथ्य मथरविवेकमकांड एव M M I, 2 to tear to cut off, to strike to kill मीमांसाकृतमुन्ममाथ सहसा हस्ती मुनिं जैमिनिम् Panch II निस्-1 to stir, to shake to churn, असु निर्मथ्यमानासु Ram , 2 to elicit fire by rubbing 3 to thresh, to beat violently to bruise to destroy प्र-1 to churn, आभाति मथिठमय समुद्र प्रमथ्यमानो गिरिणेव भूय R XIII 14 2 to strike down, to bruise, 3 to assault violently, to harass to annoy, 4 to destroy to devastate, 5 to tear off, to tear out

मथ *m* 1 Agitating stirring, churning R X 3 2 killing slaying, 3 a churning-stick 4 the sun, 5 a ray of light, 6 the mucus of the eyes 7 an instrument for kindling fire by friction Comp -अचल, अद्रि, पर्वत शैल *m* the mountain Mandara, मथाद्रिभ्रमणभ्रम हृदि हरिहतावला पेदिरे Bh V I 55 -उदक, उदधि *m* the ocean of milk -गुण *m* a churning-cord -ज *n* butter -दंड, दंडक *m* a churning-stick

मथन I *m* A churning-stick II *n* 1 Churning agitating shaking about , 2 kindling fire by friction Comp -घटी *f* a churning-vessel

मथनी *f* A churning-vessel

मथर I *a* (*f* रा) 1 Lazy, slow, inactive मदर्थसंदेशमृणालमथर Na I 137, Sis VII 18, R XX 21 , 2 stupid, silly , 3 having a low tone 4 large, bulky wide 5 crooked, curved, bent. II *m* 1 A churning-stick , 2 fresh butter , 3 wrath, anger 4 a treasure, a store , 5 fruit , 6 the hair of the head 7 a spy 8 an antelope , 9 a stronghold , 10 a hindrance, an obstacle , 11 the month *Vais'ākha* , 12 an epithet of the mountain Mandara III *n.* Safflower Comp -विवेक *a.* slow to discriminate M. M I

मथरा *f* Name of a favourite female slave of Kaikeyī, the favourite wife of Das'aratha

मथरु *m* The wind from a *churner*

मथा *f* A churning-stick.

मथान *m* 1 A churning-stick , 2 an epithet of S'iva

मथानक *m* A kind of grass

मथिन् *m* Semen virile

मथिनी *f* A churning-vessel

मंद I *a* (*f* दा) 1 Slow, tardy, inactive, idle, loitering, भिदाति मदा गतिमश्वमुख्य K S. I 11 , 2 apathetic, cold 3 silly, foolish, stupid dull, मंद कवियश प्राथी गमिष्याम्युपहास्यताम् R I 3 , द्विषाति मंदाश्रित महात्मनाम् K S V. 75 , 4 feeble blunt miserable 5 wicked vile , 6 addicted to drinking , 7 unhappy, unlucky 8 little small, (*e g* मंदोदरी), 9 withered (as flowers) II *m* 1 The planet Saturn , 2 an epithet of Yama , 3 the end of the world 4 a kind of elephant (मंदम् is used as an indeclinable in the sense of 1 slowly, gradually by degrees, स्तनभरपरिखेदान्मंदमंद व्रजन्त्य Rt V. 15 , 2 gently, softly, मंद मंद नुदति पवनश्चानुकूलो यथा

architect of the *Daityas*, **2** a horse, **3** a camel, **4** a mule
मयट *m* A hut of grass
मय(यु)ष्टक *m* A kind of bean
मयु *m* **1** A *Kinnara*, a celestial musician, **2** a deer, an antelope Comp —राज *m* an epithet of Kubera
मयूख *m* **1** A ray of light, lustre, brightness विहजाति हिमगर्भैरग्निमिन्दुर्मयूखैः Sak III Rt I 13, Ku V 8, R II 46, **2** a flame, **3** beauty
मयूर *m* **1** A peacock, फणी मयूरस्य तले निषीदति Rt I 13, R III 56, **2** a species of flower, **3** name of a poet the author of the *Sūryas'ataka* यस्याशोरश्भिकुरनिकर कर्णपूरो मयूर Pr R I Comp —अरि *m* a lizard —केतु *m* an epithet of Kartikeya —मीचक *n* blue vitriol —चटक *m* the domestic cock —चूडा *f* a peacock s crest —तुत्थ *n* blue vitriol —पत्रिन् *m* an arrow feathered with peacock's feathers —रथ *m* an epithet of Kartikeya —व्यसक *m* a cunning peacock —शिखा *f* a peacock s crest
मयूरक I *m* A peacock II *m* *n* Blue vitriol.
मरक *m* A plague, a pestilential disease, an epidemic
मरकत *n* An emerald, मरकतमणिमेदिनीभरो वा तरुणतरस्तरुरेष वा तमाल Bh V IV 33, 34, Sis IV 56, Megh II 13 (The word is sometimes written मरक्त) Comp —मणि *m* *f* an emerald —शिला *f* an emerald slab
मरण *n* **1** Dying, death सभावितस्य चाकीर्तिर्मरणादतिरिच्यते Bg II 34, **2** a kind of deadly poison Comp —अत, अतिक *a* ending in death —उन्मुख *a* on the point of death, moribund —धर्मन् *a* mortal
मरत *m* Death
मरन्द } *m* The juice of flowers
मरन्दक } Comp —ओकस् *n* a flower
मरार *m* A granary
मराल I *a* (*f* ला) Greasy, soft II *m* (*fem* °ली) **1** A goose, a flamingo, Nai VI 72, **2** the *Kāranḍava* bird, **3** collyrium, **4** a horse **5** a cloud **6** a rogue, a cheat, **7** a grove of pomegranate trees
मरि(री)च I *m* The pepper-shrub, II *n* Black pepper
मरीचि I *m* *f* **1** A ray of light, हुताग्निकल्पै सवितुर्मरीचिभि Rt I 16, R XIII 4, IX 13, **2** a particle of light **3** mirage II *m* **1** A miser, **2** name of a *Prajāpati*, **3** name of a lawgiver Comp —तोय *n* a mirage —मत् *m* the sun —मालिन् I *a* radiant, splendid, II *m* the sun
मरीचिका *f* Mirage
मरीचिन् *m* The sun.
मरीमृज *a* (*f* जा) Rubbing repeatedly
मरु I *m* **1** A desert, a wilderness, a country destitute of water, **2** a mountain II *m pl* Name of a country and its people Comp —उद्भवा *f* **1** a cucumber, **2** the cotton-shrub —कच्छ *m* name of a district —ज *m* a kind of perfume —देश *m* **1** a district destitute of water **2** name of a country —द्विपप्रिय *m* a camel —धन्व, धन्वन *m* a wilderness —पथ *m*, पृष्ठ *n* a sandy desert R IV 31 —भू *f pl* the same as मरु II *q v* —सभव *n* a kind of horse-radish —स्थल *n*, स्थली *f* a waste a desert, a wilderness, तन्माप्नोति मरुस्थलेपि नितरा मेरौ ततो नाधिकम् Bhartr. II 49
मरुक *m* A peacock.
मरुत I *m* **1** Wind, air, दिशः प्रसेदुर्मरुतो ववु सुखा R III. 11, **2** the deity that presides over wind, **3** a god, मरुता पश्यता तस्य शिरासि पतितान्यपि R XII 101, **4** the *marubaka* plant II *n* A kind of plant (त्रपिपर्ण) Comp —आन्दोल *m* a kind of fan —कर *m* a kind of bean —कर्मन् *n*, क्रिया *f* flatulency —कोण *m* the north-west —गण *m* the host of the gods —तनय, पुत्र, सुत, सूनु *m* **1** an epithet of Hanumat, **2** of Bhima, the second Pandava prince —ध्वज *n* the down of cotton floating in the air —पट *m* a sail —पति, पाल *m* an epithet of Indra See R VIII 32 —पथ *m*. sky, atmosphere —प्लव *m* a lion —फल *n* hail —बद्ध *m* **1** an epithet of Vishnu, **2** a particular sacrificial vessel —रथ *m* **1** a car in which idols are taken about **2** a horse मरुल्लोक *m* the world of the *Maruts* मरुत्वत् *m* **1** an epithet of Indra, **2** of Hanumat; **3** a cloud —वर्त्मन् *n* sky, atmosphere —वाह *m* **1** smoke, **2** fire —सख *m* **1** an epithet of Indra, **2** of fire
मरुत *m* **1** Wind, **2** a god
मरुत्तक *m* The *marubaka* plant
मरुल *m* A kind of duck
मरुव *m* **1** Name of a plant, **2** an epithet of Rahu
मरुव(व)क *m* **1** A kind of plant, **2** a species of citron; **3** a tiger, **4** Rahu, **5** a crane
मरूक *m* **1** A peacock, **2** a kind of deer.

मर्कट m 1 An ape, a monkey युक्तं सभायां खलु मर्कटानाम् Bh. V I 85, 2 a spider, 3 a kind of crane, 4 a mode of sexual enjoyment, 5 a kind of poison Comp —आस्य I a. monkey-faced II n copper —इन्दु m ebony —तिन्दुक m a kind of ebony —पोत m a young monkey —वास m a cobweb —शीर्ष n vermilion

मर्कटक m 1 An ape 2 a spider, 3 a kind of fish 4 a kind of grain

मर्करा f 1 A pot a vessel, 2 a cavern, a hollow, 3 a barren woman

मर्च् ut 10 U (pres मर्चयति ते) 1 To take, 2 to cleanse

मर्जू I m 1 A washerman, 2 a catamite II f Cleanliness, purification

मर्त m 1 A man, a human being, 2 the earth the world of mortals

मर्त्य I a (f र्त्या) Mortal II m 1 A mortal, a human being, M. I 84, 2 the world of mortals, the earth III n The body Comp —धर्मन् a mortal —निवासिन् m a mortal, a human being —भुवन n the earth —महित m a god —मुख m a Kinnara, a being with the figure of an animal and the head of a man, (these beings are said to be the attendants of Kubera) —लोक m the world of mortals, the earth, क्षीणे पुण्ये मर्त्यलोकं विशन्ति Bg IX 21

मर्द m 1 A violent stroke, 2 grinding, crushing

मर्दन n 1 Rubbing, shampooing, 2 crushing, grinding, 3 pressing, 4 devastating, 5 paining, afflicting

मर्दल m A kind of drum, अज्ञानिशब्दमर्दल Rt. II 1.

मर्ब् ut 1. P (pres मर्बति) To go, to move

मर्मन् n 1 A vital part of the human body, a vital member of the body, सतोत्तरं मर्मगत द्वे च सधिशते तथा Yaj III 102, Bt XVI 15, 2 a weak point a vulnerable point, a defect 3 the joint of a limb, 4 pith essence, hidden meaning, (as in गुरुमर्मप्रकाश, the title of Nagojibhatta's gloss on the Rasagangádhara), 5 a secret, a mystery Comp —अतिग a piercing deeply into the vitals —अन्वेषण n seeking vulnerable points looking out for defects —आवरण n a coat of mail.—आविध a. piercing the vitals —कील m a husband —ग a poignant —घ्न a striking the vitals —चर n the heart —च्छिद् भिद् a striking the vitals wounding mortally —ज्ञ I a 1 familiar with the most secret portions of a subject 2 exceedingly clever, having a deep insight into anything 3 knowing the weak points of another; II m an acute and learned man —त्र n a coat of mail —पारग a thoroughly conversant with, having a deep insight into —भेद m 1 piercing the vitals, 2 disclosing the secrets or weak points of another —भेदन भेदिन् m an arrow —विद् a. 1 knowing weak points 2 knowing the secret parts of any subject —स्थल, स्थान n 1 a vital part, 2 a weak point —स्पृश् a 1 touching the vitals, 2 sharp, poignant, stinging, cutting, (lit and fig)

मर्मर I a. (f रा) Rustling, अनेन सार्धं विहराम्बुराशेस्तीरेषु तालीवनमर्मरेषु R VI 57, XIX 41, K S III 31 II m A rustling sound

मर्मरी f 1 A species of pine tree, 2 turmeric

मर्मरीक m 1 A poor man, 2 a wicked man

मर्या f A limit, a boundary

मर्यादा f 1 A limit, a boundary, a terminus, मर्यादाया प्रभेदे च सामतिक्रमणे तथा Yaj II. 155 2 a shore, a bank, 3 the bounds of morality, fixed usage moral law, 4 decorum of behaviour propriety of conduct, 5 an agreement, a covenant Comp —अचल, गिरि, पर्वत m a frontier mountain

मर्यादिन् m A neighbour a borderer.

मर्व् ut 1 P (pres मर्वति) 1 To go, to move, 2 to fill

मर्श m 1 Counsel, advice deliberation, 2 a sternutatory

मर्शन n 1 Examination, inquiry 2 counsel, deliberation, 3 rubbing, touching, 4 rubbing off

मर्ष m, मर्षण n. Endurance patience, forbearance.

मर्षित I a (f ता) 1 Endured, borne patiently, 2 forgiven II n. Patience, endurance

मल् ut 1 A (pres मलते) To hold, to possess

मल I m n 1 Dirt, filth, dust, any impure matter, छाया न मूर्च्छति मलोपहतप्रसादे शुद्धे तु दर्पणतले सुलभावकाशा Sak VII. 2 alloy, rust, 3 sin, moral impurity, 4 an impure excretion of the body, (Manu mentions twelve such excretions —वसा शुक्रमसृङ् मज्जा मूत्रविड् घ्राणकर्णविट् । श्लेष्माश्रुदूषिका स्वेदा द्वादशैते नृणां मलाः V. 135), 5 camphor 6 cuttle-fish-bone. 7 tanned leather. II n. A particular base metal.

Comp —अपकर्षण *n* 1 removing dirt 2 removal of sin —अरि *m* a kind of natron —अवरोध *m* constipation of the bowels —आकर्षिन् *m* a sweeper —आवह *a* 1 dirtying, soiling, 2 defiling —आशय *m* the belly —उत्सर्ग *m* voiding of the feces —ज *n* pus, matter —द्रव *m* diarrhoea —धात्री *f* a nurse who attends to the necessities of a child —पृष्ठ *n* the outer page of a book —भुज *m* a crow —मल्लक *n* a piece of cloth covering the privities —मास *m* an intercalary month, (so called because no religious ceremonies can be performed in it) —वासस *f* a woman in her courses —विसर्ग *m* विसर्जन *n*, शुद्धि *f* evacuation of the feces

मलन I *m* A tent II *n* Crushing, grinding

मलय *m* 1 Name of a mountain in the south of India [this mountain is famous for its sandal trees, the Malaya zephyr charged with the scent of sandal-wood or other herbs is a poetical commonplace, ललितलवगलतापरिशीलनकोमलमलयसमीरे (सरमवसंते) Git G I], दिनमुखानि रविर्हिमनिग्रहैर्विमलयन् मलयं नगमत्यजत् R IX 25, IV 51, 2 name of a country lying to the east of the Malaya range 3 an epithet of the garden of Indra, 4 a garden in general Comp —अचल, अद्रि, गिरि पर्वत भूभृत् *m* the Malaya mountain —अनिल, वात *m* wind blowing from the Malaya mountain —उद्भव *n* sandal-wood —ज I *m* a sandal tree, अयि मलयज महिमायं कस्य गिरामस्तु विषयस्ते Bh V I 11, II *m n* sandal-wood, III *n* an epithet of Rahu °रजस् *n* the dust of sandal, मलयजरजो नद भस्म प्रियारहिते मयि Git G III —द्रुम *m* a sandal tree —वासिनी *f* an epithet of Durga

मलाका *f* 1 A libidinous woman, 2 a female messenger, 3 a female elephant

मलिन I *a* (*f* ना) 1 Dirty, impure, unclean stained, sullied हरत इव भूतिमलिना यथायथा लघयति खल सुजनम् Vis D, 2 sinful, depraved, bad, मलिनाचरित कर्म सुरभेर्नन्वसाप्रतम् K D II 178 3 black dark, of a dark colour, मलिनमपि हिमांशोर्लक्ष्म लक्ष्मी तनोति Sak I Sis IX 18, 4 obscured, clouded II *n* 1 Sin, defect, 2 butter-milk, 3 borax Comp —अम्बु *n* ink —आस्य *a* 1 dirty faced, 2 vulgar, low, 3 cruel, ferocious —प्रभ *a* obscured sullied —मुख I *a* 1 dirty-faced, 2 low, vulgar, 3 cruel, savage, II *m* 1 fire, 2 a kind of monkey 3 a ghost, an evil spirit

मलिनय *vt* (denom *pres* मलिनयति) 1 To make dirty, to tarnish to defile, 2 to corrupt, to spoil

मलिना } *f* A woman during
मलिनी } menstruation

मलिमन् *m* 1 Impurity sin 2 darkness, blackness, मलिनिमालिनि माधवयोषिताम् Sis VI 4, 3 dirtiness, filthiness

मलिम्लुच *m* 1 An intercalary month, 2 air, wind 3 fire 4 a thief, a robber, 5 a demon, 6 a musquito, 7 a Brahmana who neglects the five daily acts of piety

मलीमस I *a* (*f* सा) 1 Dirty unclean, stained, R II 53, 2 impure, wicked, sinful, मलीमसामादधते न पद्धतिम् R III 46, 3 of a dark colour, रुलैरवे क्षालयितु क्षमेत क क्षपातमस्काडमलीमस नभ Sis I 38, पणिता न जनारजवेदापि कृजतमालि मलीमसम् Na. II 92 II *m* 1 iron 2 green vitriol

मल्ल् *I t* 1 A (*pres* मल्लते) To hold, to possess

मल्ल I *a* (*f* ल्ला) 1 Strong, robust 2 good, excellent II *m* 1 A strong man, 2 a professional wrestler, 3 a drinking vessel, a cup, 4 the remnants of an oblation, 5 the cheek and temple Comp —अरि *m* 1 an epithet of Krishna, 2 of S'iva —क्रीडा *f* a wrestling match —ज *n* black pepper —तूर्य *n* a kind of drum —भू, भूमि *f* 1 a wrestling ground, 2 name of a country —युद्ध *n* a pugilistic encounter —विद्या *f* the art of wrestling —शाला *f* a gymnasium

मल्लक *m* 1 A lamp-vessel, 2 a cup made out of a cocoanut shell, 3 a lamp, 4 a tooth, 5 a kind of jasmine

मल्लि(ल्ली) *f* A kind of jasmine Comp —गन्धि *n.* a kind of agallochum —नाथ *m* name of a celebrated commentator who probably lived in the beginning of the fifteenth century —पत्र *n* a mushroom

मल्लिक *m* 1 A kind of goose with brown legs, 2 the month *Ma'gha*, 3 a shuttle. Comp —अक्ष आख्य *m* a kind of goose with brown legs and bill, एतस्मिन्मदकलमल्लिकाक्षपक्षव्याधूतस्फुरदुरुदडपुंडरीका (भुवो विभागा.) Ut I., M. M IX —अर्जुन *m* name

of a *Linga* of S'iva on the S'ris'aila -आख्या *f.* a kind of jasmine

मल्लिका *f* 1 A kind of jasmine वनेषु सायतनमल्लिकानां विजृंभणोद्गन्धिषु कुड्मलेषु R xvi 47 2 a flower of this creeper, मल्लिकामालभारिण्य K D ii 215 R xvi. 50. 3 a lamp-stand, 4 an earthen vessel Comp -गन्ध *n* a kind of agallochum

मल्लीकर *m* A thief.

मल्लु *m* A bear

मव् *vt* 1. P (*pres* मवति) To bind, to tie

मव्य् *vt* 1 P (*pres* मव्यति) The same as मव् *q v*

मश् *vi* 1 P (*pres* मशति) 1 To be angry; 2 to sound, to make noise.

मश *m* 1 A musquito 2 humming 3 anger Comp -हरी *f* a musquito-curtain

मशक *m* 1 A musquito, a gnat M. i 40, 45, 2 a particular disease of the skin, 3 a leathern vessel for holding water. Comp -कुटि, कुटी *f.*, वरण *n* a whisk for scaring musquitoes -हरी *f* a musquito-curtain

मशकिन् *m* The *Udumbara* tree

मशुन *m* A dog

मष् *vt* 1 P (*pres* मषति) To kill, to destroy, to hurt

मषि } *f* The same as मसी
मषी } *q v*

मस् *vi* or *vt* 4 P (*pres* मस्यति) 1 To weigh, to measure 2 to become changed

मसन *n* 1 Measuring, weighing, 2 a species of medicinal plant

मसरा *f* A kind of pulse.

मसार }
मसारक } *m.* An emerald

मसि *m f* 1 Ink; 2 lamp-black; 3 a black powder used as a collyrium. Comp -आधार *m*, कूपी *f*, धान *n*, धानी *f*, मणि *f* an ink-bottle, an inkstand -जल *n* ink. -पण्य *m.* a writer, a scribe. -पथ *m* a pen. -प्रसू *f* 1 a pen; 2 an ink-bottle -वर्धन *n* myrrh

मसिक *m* A serpent's hole

मसी *f* The same as मसि *q. v* Comp -जल *n.* ink.-धानी *f.* an ink-bottle

मसु(सू)र *m.* 1 A kind of pulse, 2 a pillow

मसु(सू)रा *f* 1 A lentil 2 a harlot

मसूरिका *f* 1 A kind of small-pox 2 a musquito-curtain, 3 a procuress a bawd

मसूरी *f* A kind of small-pox

मसृण *a* (*f* णा) 1 Soft tender, 2 unctuous, अद्यापि तां ममृणचंदनचर्चिताङ्गीम् Ch P. 7, सरसमसृणमपि मलयजपंकम् Git G iv, 3 sweet soft, भण मसृणवाणि करवाणि चरणद्वय सरसलसदलक्तकरागम् Git G x.

मसृणा *f* Linseed

मस्क् *vt* 1. P (*pres* मस्कति) To go, to move

मस्कर *m* 1 A bamboo 2 a hollow bamboo 3 going moving. motion, 4 knowledge

मस्करिन् *m* An ascetic a Brâhmana in the fourth order, धारयन् मस्करिव्रतम् Bt v. 63

मस्ज् *vt* or *vi* 6 P (*pp* मग्न *pres* मज्जति *desid* मिमङ्क्षति) 1 To bathe, to be immersed in water R xv 101; 2 to perish in water to be drowned, 3 to sink into, to sink down, to sink under, सोऽसंवृत नाम तमः सह तेनैव मज्जति M iv 81. R xvi. 72, 4 to sink into misfortune; 5 to be disheartened With उद्- to come out of water वन्य सरित्तो गज उन्ममज्ज R v 43, xvi 79, Sis ix. 30 नि- 1 to sink into, to sink under, to sink down, यथा प्लवेनौपलेन निमज्जत्युदके तरन् M iv. 194, Bt iii 30; 2 to disappear, to escape notice to lose importance, एको हि दोषो गुणसन्निपाते निमज्जतीन्दोः किरणेष्विवाङ्कः K. S. i 3

मस्त *n* The head Comp -दारु *n* the *Devadaru* tree -मूलक *n* the neck.

मस्तक *m n* 1 The head, M. xi 43, 2 the head or top of anything, न नदीतीरमासाद्य न च पर्वतमस्तके M iv 47. Comp -आख्य *m* the top of a tree -ज्वर *m*, शूल *n.* headache -पिंडक *m. n.* a protuberance on the temples of an elephant in rut -मूलक *n.* the neck -स्नेह *m* the brain

मस्तिक *n* The head.

मस्तिष्क *m. n* The brain Comp. -त्वच् *f.* the membrane surrounding the brain

मस्तु *n* 1 Whey, 2 sour cream. Comp -लुंग, लुंगक *m. n.* the brain

मह् I *vi* 1 A (*pres* महते) To grow, to increase II *vt* 10 U (*pp* महित, *pres* महयतिते) To value greatly, to honour to revere, to worship, *e g* गोप्तारं न निधीनां महयन्ति महेश्वर विबुधा.

मह *m* 1 A festival, न खलु दूरगतोऽप्यतिवर्तते महमसाविति वन्धुतयोदितैः Sis vi 19, 2 a buffalo, 3 light lustre; 4 a sacrifice

महक *m* 1 A distinguished man, 2 an epithet of Vishnu, 3 a tortoise

महत् I *a.* (*f* ती, *compar.* महीयस्; *super.* महिष्ठ) (nom म-

हान-हान्ती-हान्त, acc pl महत) 1 Large, great, extensive, ample, huge e g महान् सर्पः 2 loud, e g महान् घोषः 3 late far advanced e g महत्यपराह्णे 4 long, e g महानध्वा, महती कथा, 5 intense, excessive, e g महती तृषा, 6 important, e g महान्कार्यभार, 7 eminent, high e g महत्कुलम्, 8 distinguished, e g महाजन जन, 9 dense, thick e g महत्तम, 10 numerous, abundant e g महतो जनस्य मध्ये II m 1 The second of the twenty five principles of creation according to the Sa'nkhyas, See Sank K 3, 2 a camel, 3 an epithet of Rudra III n 1 Kingdom dominion, 2 sacred knowledge, 3 infinity, greatness (महत् is used as an indeclinable in the sense of 'much, exceedingly') Comp —आवास m a large house —आशा f high hope —आश्रय m protection of the great —क्षेत्र a occupying a large territory —तत्त्व n the second of the twenty-five principles of creation (in Sankhya phil) —तर I a greater, II m 1 the headman of a village, 2 a courtier —तरक m a courtier —त्व n 1 largeness, great extent 2 intensity, violence 3 importance, 4 mightiness 5 high position —बिल, विल n the atmosphere —सेवा f service of the great —स्थान n a high position

महती f 1 A kind of lute, 2 the lute of Narada, अवेक्षमाण महती मुहुर्मुहु Sis I 10, 3 a kind of plant

महनीय a (f या) Worthy of honour, illustrious, glorious, सम महिष्या महनीयकीर्तेः R II 25 III 69

महन्त m The head of a monastery

महर् ind The fourth of the seven worlds rising one above the other from the earth Comp —लोक m the same as महर्

महल्ल } m A eunuch in a
महल्लिका } kings harem (This is a word of Arabic origin)

महल्लक I a (f ल्लिका) Feeble II m 1 A eunuch in a king's harem, 2 a large house

महस् n 1 A sacrifice, 2 a festival, an occasion of joy, 3 light, lustre, splendour, a ray of light, Nal II 5 Comp —विन् a splendid, luminous brilliant

महा I f A cow II a (A substitute for महत् at the beginning of Karm and Bahu compounds and also at the beginning of some other irregular compounds) Comp —अक्ष m an epithet of S'iva —अग m 1 a camel 2 a kind of rat, 3 an epithet of S'iva —अजन m name of a mountain —अत्यय m a great calamity —अत्ययिक a dead —अध्वर m a great sacrifice —अनस I m n a kitchen, II n a heavy carriage —अनुभाव I a 1 magnanimous, exalted, dignified, esteemed, 2 virtuous, just, II m a worthy gentleman —अन्तक m 1 an epithet of S'iva, 2 death —अन्धकार m thick darkness —अन्ध m pl name of a country and its people —अन्वय a of noble birth —अभिजन m noble birth —अभिषव m the great extraction of Soma —अमात्य m the prime minister of a prince —अम्बुक m an epithet of S'iva —अम्बुज n a billion —अम्ल n the fruit of the Indian tamarind —अरण्य n a great forest —अर्घ I a very costly, highly priced; II m a sort of quail —अर्घ्य a valuable, precious —अर्चिस a having great flames —अर्णव m 1 the great sea, 2 an epithet of S'iva —अर्बुद n one thousand millions —अर्ह I a very valuable K S. V 12, II n. white sandal-wood —अवरोह m the Indian fig-tree —अशनिध्वज m a great banner consisting of the thunderbolt R III 56 —अश्मन m a ruby —अष्टमी f the eighth day in the light half of A's'vina sacred to Durga' —असि m a large sword —असुरी f an epithet of Durga —अह्न m the afternoon —आकार a great, extensive —आचार्य m 1 a great teacher, 2 an epithet of S'iva —आढ्य I a very rich, II m the Kadamba tree —आत्मन् I a 1 noble, high-minded, magnanimous, द्विषति मदाश्रित महात्मनाम् K. S V 75, 2 distinguished, eminent, II m the supreme spirit °वत् a noble, magnanimous —आनक m a kind of large drum —आनद, नद m the bliss of final emancipation —आपगा f a great river —आयुध m an epithet S'iva —आरम्भ a enterprising, busy —आर्द्रक a a kind of ginger —आलय m 1 a temple, a sanctuary, 2 the world of Brahman (m), 3 a place of pilgrimage, 4 the supreme spirit —आलया

f name of a deity —आशय I a. high-minded, magnanimous, II m 1 a liberal gentleman, 2 the ocean —आस्पद a mighty, powerful —आहव m a great fight —इच्छ a. 1 magnanimous, high-minded, 2 ambitious —इन्द्र m 1 an epithet of Indra, K S v 53, R. xiii. 20, 2 a chief or leader in general °चाप m a rainbow °नगरी f an epithet of Amaravati, the capital of Indra —इष्वास m a great archer, a great warrior, Bg i. 4 —ईश, ईशान m an epithet of S'iva —ईशानी f an epithet of Parvati' —ईश्वर m 1 a sovereign, 2 an epithet of S'iva, 3 of Vishnu —ईश्वरी f an epithet of Durga —उक्ष m a full-grown bull, a large ox, रोधांसि वीरमवचस्करिरे महोक्षा Sis. v 63, R iii 32, iv 22, vi 72 —उत्पल n a large water-lily —उत्सव m. 1 a great festival, 2 the god of love —उत्साह a persevering, energetic —उदधि m. 1 the great ocean, R iii. 17; 2 an epithet of Indra °ज m. a shell —उदय I a very prosperous, very splendid, II m. 1 great elevation, R viii 16, 2 final beatitude, 3 the Ka'nyakubja country; 4 name of a city in that country, 5 a lord, a master, 6 sour milk mixed with honey —उदार a very magnanimous —उद्यम a See महोत्साह —उद्योग a very laborious or industrious —उन्नत m the palmyra tree —उन्नति f great elevation (lit and fig) —उपकार m. a great obligation, Bh V. i 76 —उपाध्याय m a great preceptor —उरग m a great serpent, R. xii. 98. —उरस्क I a broad-chested, II m an epithet of S'iva —उल्का f 1 a great firebrand, 2 a great meteor —ऋद्धि f. great prosperity —ऋषभ m a great bull —ऋषि m. a great sage, (at M i 34 the term is applied to the ten Prajapatis, but in literature the word is used to signify any great sage) —ओष्ठ (forming महोष्ठ) I a having large lips, II m an epithet of S'iva. —ओजस् I a very powerful, II m a hero, a champion —ओजस n the discus of Vishnu —ओषधि f 1 a sovereign remedy, a drug, 2 Durva' grass —औषध n 1 a sovereign remedy, a panacea, 2 ginger, 3 garlic, 4 a kind of poison —कच्छ m 1 the sea, 2 a mountain, 3 an epithet of Varuna —कन्द m garlic —कपर्द m a species of shell —कपित्थ m 1 the Bilva tree, 2 red garlic —कम्बु m an epithet of S'iva —कर्मन् m an epithet of S'iva —कला f the night of the new moon —कवि m 1 an epithet of S'ukra, 2 a classical poet, e g कालिदास, भवभूति, बाण —कांता f the earth —काय I a bulky, gigantic, II m 1 an epithet of Vishnu, 2 of S'iva, 3 of Nandi attending on S'iva, 4 an elephant —कार्तिकी f the night of full moon in the month of Ka'rtika' —काल m 1 S'iva in his character as the destroying deity, 2 S'iva established as Maha'ka'la in Ujjayini, (this god is very famous in Sanskrit literature; Kalidasa alludes to him at R. vi. 34 and gives a beautiful description of Ujjayini, the S'ipra and the temple and temple service of this god at Megh i. 30-32, 36), 3 an epithet of Vishnu °पुर n the city of Ujjayini —काली f an epithet of Durga in her terrific form —काव्य n a great or classical poem, (according to the tradition of the Pandits these are five viz, रघुवंश, कुमारसंभव, किरातार्जुनीय, शिशुपालवध and नैषधचरित, sometimes मेघदूत is added to these, but several other poems have an equal title to this name and the enumeration of the Pandits has not much importance). —कुमार m. an hereditary prince —कुल I a. of high family, well-born; II n a noble family —कृच्छ्र n a great penance —कोश m an epithet of S'iva —क्रतु m a great sacrifice, a horse-sacrifice, R iii 46, 69 —क्रम m an epithet of Vishnu —क्षत्रप m a great satrap. —क्षीर m sugarcane. —खर्व m. n a particular high number —गणपति m a form of the god Ganes'a, Yaj i. 294 —गध I m a kind of cane, II n a kind of sandal-wood —गव m Bos gavæus —गृष्टि f a cow with a large hump —ग्रह m an epithet of Rahu —ग्रीव m 1 a camel, 2 an epithet of S'iva —ग्रीविन् m a camel —घूर्णा f spirituous liquor —घोष n a market, a fair. —चक्रवर्तिन् m a universal monarch —चमू f. a large army —छाय m the Indian fig-tree —जट m. an epithet of S'iva —जत्रु I a having a great collar-bone, II m. an epithet of S'iva. —जन m.

1 the chief of a trade or guild, 2 a merchant, a tradesman, 3 a great man, a notability, e g महाजनस्य संपर्कः कस्य नोन्नतिकारकः । पद्मपत्रस्थितं तोयं धत्ते मुक्ताफलश्रियम्, 4 the mob, populace —जातीय a 1 of an excellent kind, 2 rather large —ज्योतिस् m an epithet of S'iva —तपस् n 1 an epithet of Vishnu, 2 a great ascetic —तल n name of one of the seven lower worlds —तिक्त m the *nimba* tree —तीक्ष्णा f the marking-nut plant —तेजस् I a 1 very vigorous, heroic, 2 of very great splendour, II m 1 a hero, 2 an epithet of Kartikeya 3 fire, III n quicksilver —दन्त m 1 an elephant with large tusks, 2 an epithet of S'iva —दशा f the influence of a predominant planet —दारु n the *Devadāru* tree —देव m an epithet of S'iva —देवी f an epithet of Durga —द्रुम m the religious fig-tree —धन n 1 gold, 2 incense, 3 costly apparel —धनुस् m an epithet of S'iva —धातु m 1 gold, 2 an epithet of Meru, 3 an epithet of S'iva —नट m an epithet of S'iva —नद m a great river —नदी f name of a river which falls into the Bay of Bengal —नन्दा f 1 name of a river, 2 ardent spirits —नरक m name of one of the twenty-one hells —नल m a kind of reed. —नवमी f the ninth day of the first half of *A's'vina*, sacred to Durga —नाटक n name of a drama otherwise called Hanumannāṭaka, it is wrongly but popularly believed to be written by Hanumat himself —नाद I m. 1 a great drum, 2 a thunder-cloud, 3 a lion, 4 the ear, 5 an elephant 6 a camel, 7 a shell 8 an epithet of S'iva, II n a musical instrument —निद्रा f. death —नियम m an epithet of Vishnu. —निर्वाण n total annihilation of individuality (in Buddhistic works) —निशा f the dead of night, the second and third watches of the night, (महानिशा तु विज्ञेया मध्यमं प्रहरद्वयम् *Smriti* quoted by Sarvajñanārāyana on M. iv 129) —नीच m a washerman —नील m a kind of sapphire, S's' ix 14, R xviii 42 °उपल m a sapphire —नृत्य m an epithet of S'iva —नेमि m a crow —पक्ष m 1 an epithet of Garuda, 2 a kind of duck —पक्षि f an owl —पञ्चमूल n the five great roots (they are —बिल्वोऽग्निमन्थः श्योनाकः काश्मर्यः पाटला तथा) —पञ्चविष n the five great poisons, (they are —शृङ्गी च कालकूटश्च मुस्तको वत्सनाभकः । शङ्खकर्णी) —पथ m 1 a high road, a principal road, K S vii 3, 2 name of certain precipices from which people used to throw themselves to obtain entrance into heaven —पद्म I m a particular high number, 2 name of one of the nine treasures of Kubera, 3 an epithet of Nanda, II n 1 a white lotus, 2 name of a city °पति m an epithet of Nanda —पातक n a great sin or crime, (they are five — ब्रह्महत्या सुरापानं स्तेयं गुर्वङ्गनागमः । महान्ति पातकान्याहुस्तत्संसर्गश्च पञ्चमम् M xi 54) —पात्र m a prime minister. —पाप्मन् a. very wicked, very hurtful, Bg iii. 37 —पुंस m. a great man —पुरुष m 1 the supreme spirit, 2 an epithet of Vishnu, 3 an eminent personage, a great man, महापुरुषसंरंभो यत्र गम्भीरभीषणः M. i. —पुष्प m a kind of worm —पृष्ठ m a camel —प्रपञ्च m the great universe —प्रभ m the light of a lamp —प्रभु m 1 a great lord, 2 a king a sovereign, 3 an epithet of S'iva, 4 of Vishnu, 5 of Indra —प्रलय m the destruction of the whole creation at the end of the life of Brahman (m) when all things including Brahman (m) himself are annihilated.—प्रस्थान n departing this life —प्राण I m 1 the aspirate utterance of the aspirated letters, 2 a raven, II m pl the aspirated letters, (they are ख्, घ, छ्, झ्, ठ्, ढ्, थ, ध्, फ, भ्, श्, ष्, स्, and ह्). —प्लव m a great flood —फला f 1 a kind of spear, 2 a kind of gourd —बल I m. wind, II n. lead °ईश्वर m. name of a *Linga* of S'iva near Mahābales'vara —बिल, बिल n 1 the heart, 2 the atmosphere, 3 a water jar, 4 a cave —बीज, बीज m an epithet of S'iva —बीज्य, बीज्य n the perineum —बोधि m a *Buddha* —ब्रह्म, ब्रह्मन् n. the supreme spirit —ब्राह्मण m 1 a great Brahmana, 2 a contemptible Brahmana —भाग a 1 illustrious, highly distinguished, महाभाग सन्निष्टगुणतया रमणीय एव व सुमनसां सन्निवेशः M M i, M. iii 192, 2 very fortunate, 3 highly virtuous. —भागिन् a exceedingly fortunate —भारत n name of the great epic which details the history of the sons of Dhri-

tarastra and Pandu, it consists of eighteen *parvans* and is believed to be written by Vyasa, the word is derived in three or four ways in the first *parvan* of the epic —भाष्य *n* a great commentary; (the word is especially applied to the great commentary of Patanjali on the the *sútras* of Panini) —भिष *m* an epithet of S'antanu. —भीरु *m* a sort of beetle —भूत I *m*. a great creature, II *n* a primary element, (*See* under भूत), त वेधा विदधे नूनं महाभूतसमाधिना R i 26 —भोगा *f* an epithet of Durgá. —मति *m* the planet Jupiter. —मद *m* an elephant in rut —मनस्,मनस्क I *a* 1 high-minded magnanimous, 2 proud haughty, II *m*. the fabulous animal called *S'arabha*. —मन्त्रिन् *m* a prime minister —महोपाध्याय *m* 1 a very great teacher, 2 a title of honour conferred upon scholars —मात्र *m* 1 an elephant-driver, 2 a superintendent of elephants, 3 a prime minister, a minister, (मने कर्मणि भूषाया वित्ते माने परिच्छदे । मात्रा च महती येषा महामात्रास्तु ते स्मृता) M ix 259 —मात्री *f* 1 the wife of a prime minister, 2 the wife of a spiritual teacher. —माय *m*. an epithet of Vishnu —माया *f*. worldly illusion, the divine power of illusion which makes the material universe appear what we see it to be —मारी *f* cholera —माहेश्वर *m*. a great worshipper of Mahes'vara —मुख *m*. a crocodile —मुनि I *m* a great sage, II *n* any medicinal drug —मूर्धन् *m*. an epithet of S'iva —मूल I *m*. a kind of onion; II *n* a large radish. —मूल्य *m*. a ruby. —मृग *m* 1 a large animal, 2 an elephant. —मेद *m* the coral tree —यज्ञ *m* a great sacrifice, (the term is applied to the five daily acts of piety enjoined to a Brahmana which are — अध्यापन ब्रह्मयज्ञ पितृयज्ञस्तु तर्पणम् । होमो दैवो (*i e* देवयज्ञ) बलिर्भौतो (*i e* भूतयज्ञ) नृयज्ञोऽतिथिपूजनम् ॥ *See* यज्ञ and M. iii 69–71). —यमक *n* a stanza wholly consisting of *yamakas* *i e* having all the four *pádas* identical in sound though different in sense, for an example *See* Bt x. 19, Ki xv 52, or K D iii 66. —यात्रा *f* the pilgrimage to Benares —याम्य *m* an epithet of Vishnu —युग *n* a great *Yuga* consisting of the four *yugas* of mortals. —योगिन् *m* 1 an epithet of S'iva; 2 a cock. —रजत *n*. 1 gold; 2 the thorn-apple. —रजन *n* 1 gold, 2 safflower —रत्न *n* a costly jewel. —रथ *m* 1 a great chariot, 2 a great warrior (thus defined — एको दशसहस्राणि योधयेद्यस्तु धन्विनाम् । शस्त्रशास्त्रप्रवीणश्च विज्ञेय स महारथ), दशरथ प्रशशास महारथ. R ix 1, Sis iii 22. —रस I *m* 1 a sugarcane, 2 quicksilver, 3 a precious mineral, II *n* sour rice-water —राज *m* 1 a sovereign, a supreme ruler, 2 a title of respect used in addressing people in high position °चूत *m* a kind of mango. —राजिक *m* *pl*. an epithet of a class of gods numbering two hundred and twenty —राज्ञी *f* the principal wife of a king. —रात्रि, रात्री *f*. the same as महाप्रलय *q v* —राष्ट्र I *m*. a country in the west of India, the land of the Maráthás, II *m*. *pl*. the Maráthas —राष्ट्रक *m* *pl*. the Maráthas —राष्ट्री *f* name of the principal *Prákrit* dialect, महाराष्ट्राश्रया भाषा प्रकृष्ट प्राकृत विदु । सागर सूक्तिरत्नाना सेतुबधादि यन्मयम् K D i 34. (The word is now occasionally applied to the Maráthi language) —रूप *m* 1 resin, 2 an epithet of S'iva. —रेतस् *m* an epithet of S'iva —रौद्र *m* name of one of the twenty-one hells —रौरव *m* name of a hell —लक्ष्मी *f* a young girl who personates Durgá at the festival of that goddess. —लिंग *m* an epithet of S'iva. —लोल *m* a crow —लोह *n*. a magnet —वन *n* 1 a great forest, 2 name of a forest in Vrindavana —वराह *m*. Vishnu in his third incarnation. —वस *m* the porpoise. —वाक्य *n* 1 any continuous composition, any literary work, 2 a long sentence; 3 a principal sentence, *e g* तत्वमसि, अहं ब्रह्मास्मि (in Vedánta phil) —वात *m* violent wind —वार्तिक *n* name of Katyáyana's *vártikas* on the *sútras* of Panini —विदेहा *f* a certain condition of the mind (in *Yoga* phil) —विभाषा *f*. a rule containing a general alternative —विषुव *n* the vernal equinox °संक्रांति *f* vernal equinox —वीर *m* an epithet of Garuda, 2 of Hanúmat; 3 of Vishnu; 4 sacrificial fire, 5 a great hero, 6 a lion, 7 the Indian cuckoo, 8 the thunderbolt of Indra; 9 a white horse, 10 a kind of hawk —वीर्या *f* an epithet of Sanjnyá, wife of the sun. —वृष *m*. a great bull. —वेग

m 1 great velocity, 2 an ape, 3 an epithet of Garuda —व्याधि *m* a virulent type of leprosy —व्याहृति *f* a great mystical word, (they are three, *viz*, भूर् भुवस and स्वर) —व्रत *n* a great vow a great religious observance, न त्वेव दूषयिष्याम्यस्त्रग्रहमहाव्रतम् Mr III —व्रतिन् *m* 1 an ascetic, a devotee, 2 an epithet of S'iva —शक्ति *m* 1 an epithet of Kartikeya, 2 of S'iva —शङ्ख *m* 1 a great conch-shell, Bg I 15, 2 the forehead, 3 a particular high number, 4 a human bone —शठ *m* a kind of thorn-apple —शल्क *m* a kind of prawn, M III 272 —शाल *m* a great householder —शिरस् *m* a kind of serpent —शुक्ति *f* a pearl-muscle —शुक्ला *f* an epithet of Sarasvati —शुभ्र *n* silver —शूद्र *m* (*fem* °द्री) a cowherd —श्मशान *n* an epithet of Benares —श्रमण *m* an epithet of Buddha —श्वास *m* a kind of asthma —श्वेता *f* 1 an epithet of Sarasvati, 2 of Durga —संक्रांति *f* the winter solstice —सत्ता *f* absolute existence —सत्य *m* an epithet of Yama —सत्त्व *m* an epithet of Kubera —सन्धिविग्रह *m* the office of the minister of peace and war —सत्त्र *m*. an epithet of Kubera — —सर्ज *m* the bread-fruit tree —सातपन *m* a kind of severe penance, *See* M XI 212 —साधिविग्रहिक *m*. a minister of peace and war —सार *m* a kind of *Khadira* tree —सारथि *m* an epithet of Aruna —साहसिक *m* a daring robber. —सिंह *m* the fabulous animal called *S'arabha* —सिद्धि *f* a kind of magical power —सुख *n* copulation —सूक्ष्मा *f* sand —सूत *m* a military drum — —सेन *m* 1 an epithet of Kartikeya, 2 the commander of a large army —स्कन्ध *m* a camel —स्थली *f* the earth. —स्वन *m* a kind of drum —ह्रस *m* an epithet of Vishnu —हविस् *n* clarified butter —हिमवत *m* name of a mountain

महिका *f* Frost, mist

महित I *a* (*f* ता) Honoured esteemed, revered, Kir X 7 II *n* The trident of S'iva

महिमन् *m* 1 Magnitude greatness, 2 might, power, glory, K S II 6, R X 28 3 high rank, 4 the superhuman power of increasing in bulk at will (considered as one of the eight *Siddhis*). *See* ईशित्व

महिर *m* The sun

महिला *f* 1 A woman 2 an intoxicated woman, 3 the *Priyangu* creeper, 4 a kind of perfume (रेणुका) Comp —आह्वया *f* the *Priyangu* creeper

महिलारोप्य *n* Name of a city in the South

महिष *m* 1 A buffalo, गाहन्तां महिषा निपानसलिलं शृङ्गैर्मुहुस्ताडितम् Sak II, M III 270, (this animal is considered to be the vehicle of Yama), 2 name of a demon slain by Durga Comp —अर्दन *m*. an epithet of Kartikeya — असुर *m* the demon Mahisha °घातिनी °मथिनी, °मर्दनी, °सूदनी *f* an epithet of Durga — घ्नी *f* an epithet of Durga —ध्वज *n* an epithet of Yama —पाल, पालक *m* a buffalo-keeper —वाहन *m* an epithet of Yama

महिषी *f* 1 A buffalo-cow, गवेषमाण महिषीकुलं जलम् Rt I 21, Ya II 159, 2 the consecrated wife of a king, the chief queen a queen in general, R I 48, II 25, III 9, 3 the female of a bird, 4 a female servant; 5 an immoral woman, 6 money obtained by the prostitution of a wife *See* माहिषिक Comp —पाल *m* a herdsman of buffalo-cows —स्तम्भ *m* a column adorned with the head of a buffalo

महिष्मत *a* (*f* ती) Possessing buffaloes

मही *f* 1 The earth कर्तुं यच्च प्रभवति महीमुच्छिलीन्ध्रामवन्ध्याम् Megh I 11 M III 231, IX 67, (written also महि), 2 ground, soil, landed property, 3 name of a river falling into the Gulf of Cambay, 4 the base of a plane figure (in geometry) Comp. —इन *m* a king, न न महीनमहीनपराक्रमम् R IX 5 —कम्प *m* an earthquake —क्षित *m* a king, a sovereign, R I. 11, 85, XIX 20 —ज I *m* 1 the planet Mars, 2 a tree, II *n* wet ginger. —तल *n* surface of the earth. —दुर्ग *n* an earth-fort —धर *m* 1 a mountain, K S VI 89 R VI 52, 2 an epithet of Vishnu —ध्र *m* 1 a mountain R III 60, XIII 7, 2 an epithet of Vishnu —नाथ, प, पति, पाल, भुज्, मघवन, महेन्द्र *m* a king, Bg I. 20, R VI. 12, II 34 —पुत्र सुत सूनु *m* 1 the planet Mars, 2 the demon Naraka —पुत्री, सुता *f* an epithet of Sita. —प्रकम्प *m* an earthquake —प्ररोह, रुह, रुह *m* a tree, Kir V 10. —प्राचीर *n*, प्रावर *m* the sea. —भर्तृ *m*. a king. —भृत् *m* 1 a

mountain, K. S I. 27, Kir. V. 1, 2 a king, a sovereign —लता f. an earth-worm. —सुर m a Brahmana

महीयस् I a (f सी) Larger, greater, mightier (compar of महत् q v) II m. A great man, a noble man, महीयांस प्रकृत्या मितभाषिण Sis II. 13.

महीला } महेला } महेलिका } f A female, a woman

मा vt or vi 2 P, 3 A, 4 A (pp मित, pres माति, मिमीते, मायते, pass मीयते, caus मापयति-ते, desid मित्सति-ते) 1 To measure, to weigh, 2 to limit, to measure off, 3 to compare in size, K S V. 15, 4 to be contained, माति मातुमशक्योऽपि यशोराशिर्यदत्र ते K Pr x, तनौ ममुस्तत्र न कैटभद्विषस्तपोधनाभ्यागमसंभवा मुद Sis I 23 With अनु–1 to infer, to deduce by reasoning, e g धूमादग्निमनुमाय, 2 to guess, to conjecture, अन्वमीयत शुद्धेति शान्तेन वपुषैव सा R XV 77 उप–to compare with स्तनौ मांसग्रन्थी कनककलशावित्युपमितौ Bhartr III 20 निस्–1 to create, ताभ्यां स शकलाभ्यां च दिवं भूमिं च निर्ममे M I 13, निर्मातुं प्रभवेन्मनोहरमिदं रूपं पुराणो मुनि Vikr I; 2 to settle, to colonize, निर्ममे निर्ममोऽर्थेषु मथुरां मधुराकृति R XV 28, 3 to manufacture, 4 to cause, निर्मातुं मर्मव्यथाम् Git G III, 5 to compose, निर्माय नूतनमुदाहरणानुरूपं काव्यं मयात्र निहितम् R G परि–1 to measure, to weigh, 2 to measure off, to limit प्र–1 to measure, 2 to prove, to substantiate by proof सम्–1 to measure, 2 to equalize, to make equal, 3 to compare, 4 to be contained in, e. g. मृणालसूत्रमपि ते न समाति स्तनान्तरे.

मा I ind A particle of negation or prohibition meaning 'no, not, lest', it is joined with the imperative, e g मा ब्रूहि दीनं वच, with the aorist, (the augment of the aorist being then dropped), e g. (व्याहारा:) तेषु मा संशयो भूत् Ut IV, or त्वं तु व्यथा मानुभू Vikr IV, with the imperfect, (the augment being dropped), e g मैनमभिभाषथा; with the potential, e g मा कुर्यादकार्यम्, and with the future passive participle or the present participle (generally implying a curse), e g मा जीवन् य परावज्ञादु खदग्धोऽपि जीवति । तस्याजननिरेवास्तु जननीक्लेशकारिण Sis II 45 Sometimes मा is used without any verbal form, e g मा नाम रक्षिण Mrich III [Followed by स्म it is used only with the aorist or imperfect (the augment being dropped) e g मा स्म प्रतीपं गम Sak IV] II f 1 An epithet of Lakshmi, 2 a mother, 3 a measure Comp —प, पति m an epithet of Vishnu

मांस n The same as माष q. v. (This word has no forms for the first five cases, according to some it is not a separate word but an optional substitute for मास)

मास I n 1 Flesh, meat, M II. 177, V 52, 2 the fleshy part of fruit II m 1 A worm, 2 name of a mixed tribe. Comp —अद, अद् I a flesh-eating, II m a carnivorous being, Bt XVI 29.—अर्गल m n a piece of flesh hanging from the mouth —आहार m animal-food. —उपजीविन् m a dealer in meat.—ओदन m rice boiled with meat —कारि n blood —ग्रंथि m. a gland. —ज, तेजस् n. fat —निर्यास m the hair of the body —द्राविन् m a species of sorrel —पिटक m n a basket of flesh. —पित्त n a bone. —पेशी f 1 a muscle; 2 the fetus during its early formation. —योनि a a creature of flesh and blood —विक्रय m sale of meat —सार, स्नेह m fat. —हासा f skin

मासल a (f. ला) 1 Fleshy; 2 muscular, 3 strong, powerful

मासिक m A butcher

माकन्द m The mango tree

माकन्दी f 1 Yellow sandalwood, 2 the myrobalan tree, 3 name of a city on the Ganges.

माकर a (f री) Belonging to the sea-monster Makara

माकरन्द a (f दी) Coming from or relating to the juice of flowers

मातलि m 1 An epithet of Matali, the charioteer of Indra, 2 the moon

माक्ष् vt 1 P (pres माक्षति) To wish, to desire, to long for

माक्षिक I a (f की) Coming from a bee II n. 1 Honey, धुर्यैरपि माधुर्यैर्द्राक्षाक्षीरेक्षुमाक्षिकसुधानाम् Bh. V. IV 43, 2 a kind of mineral substance Comp. —आश्रय, ज n wax. —फल m a kind of cocoanut. —शर्करा f candied sugar

मागध I a (f धी) Relating to the Magadhas or to the country of Magadha. II m pl Name of a people. III m 1 A king of the Magadhas, 2 a mixed caste said to have sprung from a Kshatriya mother and Vais'-

ya father, (the members of this caste are professional panegyrists), Yaj I. 94; **3** a bird in general

मागधा } *f* Long pepper
मागधिका }

मागधिक *m* A king of the Magadhas

मागधी *f* **1** A princess of the Magadhas, R I 57, **2** name of a *Pra'krit* dialect, **3** a kind of jasmine **4** long pepper, **5** refined sugar, **6** a kind of cardamoms

माघ *m* **1** Name of a lunar month, **2** name of the author of the *S'is'upa'lavadha*, he was son of Dattaka, श्रीशब्दरम्यकृतसर्गसमाप्तिलक्ष्म लक्ष्मापतेश्चरितकीर्तनचारु माघ .. काव्य व्यधत्त शिशुपालवधाभिधानम् Sis. XX 81

माघमा *f* A female crab

माघवत *a* (*f* ती) Belonging to India Comp —चाप *m* the rainbow

माघवती *f* The east

माघवन *a* (*f* नी) Belonging to or ruled by India, ककुभ समस्कुरुत माघवनीम् Sis IX 25, न वनो माघवनी विलामहत Jag

माघी *f* The day of full-moon in the month of *Ma'gha*

माघ्य *n* The flower of the *Kunda* creeper

मांगलिक *a* (*f* की) Auspicious, tending to good fortune, नाचो मांगलिकीं प्रयाणसमये जल्पत्यनल्प जने Bh V II 57

मांगल्य *n* **1** Welfare prosperity, auspiciousness, **2** a benediction, **3** an auspicious ceremony Comp —मृदङ्ग *m* a drum beaten on festive occasions

माच *m* A road

माचल *m* **1** A robber a thief, **2** a crocodile

माचिका *f* A fly

माजिष्ठ *a* (*f* ष्ठी) Red as the Indian madder. II *n* Red colour.

माठर *m* **1** an epithet of Vyasa, **2** a Brahmana, **3** a distiller, **4** an attendant on the sun

माठी *f* An armour

माड *m* **1** A species of tree, **2** weight, measure

माढि *f* **1** The young leaf before it opens, **2** poverty, **3** anger, passion; **4** the hem of a garment, **5** a double tooth

माणव *m* **1** A boy, a lad a youngster (used contemptuously) *e g* भिक्षामाणव, **2** a pearl-necklace of sixteen or twenty strings

माणवक *m* **1** A youngster, a lad, a boy (used contemptuously), **2** a dwarf, a little man, *e g* मायामाणवको हरिः, **3** a religious student, **4** a pearl-necklace of sixteen or twenty strings

माणवीन *a* (*f* ना) Boyish, childish

माणव्य *n* A company of lads

माणिका *f* A particular weight equal to eight *palas*

माणिक्य *n* A ruby

माणिक्या *f* A house-lizard

माणिबध } *n* Rock-salt
माणिमथ }

माडलिक I *a* (*f* की) Ruling a province II *m* The ruler of a province

मातग *m* **1** An elephant, **2** a man of the lowest caste, a *Chanda'la*, **3** a *Kira'ta*, a barbarian, **4** (at the end of a compound) anything the best of its kind Comp —दिवाकर *m* name of a poet —नक्र *m* a crocodile as big as an elephant, R. XIII 11

मातलि *m* Name of the charioteer of Indra. Comp —सारथि *m*. an epithet of Indra

माता *f* A mother.

माति *f* **1** Measure, **2** conception idea

मातुल *m* **1** A maternal uncle, Bg I 26, M II 130; **2** the *Dhattu'ra* plant; **3** a kind of snake Comp.—अहि *m* a kind of snake —पुत्रक *m* **1** the fruit of the thorn-apple, **2** the son of a maternal uncle

मातुलग *m* The same as मातुलुग *q v*

मातुला } *f* **1** The wife of a
मातुलानी } maternal uncle, M.
मातुली } II 131, **2** hemp

मातुलिग } I *m* A kind of
मातुलुग } citron tree, भुवो भागा प्रेङ्खितमातुलुगवृतय प्रियो विधास्यति वाम् M M VI II *n* The fruit of this tree

मातुलेय *m* (*fem* °यी) The son of a maternal uncle

मातृ I *f* **1** A mother, मातुर्दुहितरश्शेषम् Yaj II 111, 123, 139, 143, M II 50, **2** a cow, **3** an epithet of Lakshmi **4** an epithet of Durga, **5** the earth, **6** a divine mother मातृभ्यो बलिमुपहर Mrich I, (they are variously enumerated), **7** a respectful term used in addressing elderly women II *f pl*. Name of the divine mothers attending on S'iva; they are eight (ब्राह्मी माहेश्वरी चडी वाराही वैष्णवी तथा। कौमारी चैव चामुडा चर्चिकेत्यष्ट मातर), according to some they are seven (ब्राह्मी माहेश्वरी चैव कौमारी वैष्णवी तथा। वाराही च तथेन्द्राणी चामुडा सप्त मातर) Comp —केशट *m* a maternal uncle —गण *m* the assemblage of divine mothers —गामिनी *f* an unnatural mother —गामिन *m* one

who has committed incest with his mother. –गोत्र *n* a mother's family. –घात, घातक, घातिन्, घ्न *m.* a matricide –घातुक *m* 1 a matricide, 2 an epithet of Indra. –देव *a.* revering a mother like a god –नन्दन *m.* an epithet of Kártikeya –पक्ष *a* belonging to the maternal line मातरपितरौ, मातापितरौ *m du* parents मातापुत्रौ *m du* mother and son. मातरिपुरुष *m.* a cowardly bully, (who can act the part of a man only against his mother) Cf. पितरिशूर –पूजन *n* worship of the divine mothers – –बंधु, बांधव *m.* name of a class of relations on the mother's side, (they are – मातु पितुः स्वस· पुत्रा मातुर्मातु स्वसु सुता । मातुर्मातुलपुत्राश्च विज्ञेया मातृबंधव) –मंडल *n.* the assemblage of divine mothers मातामह I *m* a maternal grandfather, M III 118, II *m.* *du* grandfather and grandmother on the mother's side. मातामही *f* a maternal grandmother. –मातृ *f.* an epithet of Parvati –मुख *m* a simpleton. –यज्ञ *m.* a sacrifice to the *Ma'trus* –वत्सल *m* an epithet of Kartikeya मातरिश्वन *m* wind, air, बद्धा बद्धा भित्तिशकामकुम्भिनातानायान मातारिश्वा निर्दाति Kir. V 36 मातृष्वसृ, मातु स्वसृ *f.* a mother's sister, a maternal aunt मातृष्वसेय *m* (*fem* °यी) the son of a maternal aunt मातृष्वस्रीय *m.* (*fem.* °या) the son of a maternal aunt

मातृक I *a* (*f* का) Coming from a mother, पित्र्यमंशमुपनीतलक्षण मातृकं च धनुरूर्जितं दधत् R. XI. 64, 90. II *m.* A maternal uncle.

मातृका I *f.* 1 A mother, 2 a nurse, 3 a grandmother; 4 source, origin, 5 the alphabet employed in certain diagrams for magical purposes, 6 a divine mother. II *f* *pl* The alphabet

मात्र I *a* (*f.* त्री or त्रा) An affix added to nouns to denote 'measuring as much as','reaching as far as' *e g.* ऊरुमात्र II *n* 1 Measure of any kind (either of height, breadth, time, space or number), (in this sense it is found at the end of nouns *e g.* अंगुलमात्रम् 'the breadth of a finger', क्रोशमात्रे 'at the distance of a *kos*', रेखामात्रमपि 'even the breadth of a line' R I 17, क्षणमात्रम् 'the space of a moment,' निमिषमात्रात् 'in an instant' R. III 61), 2 the full measure of anything, the entire class of things, the whole, the totality, *e g* प्राणिमात्रम् 'the whole class of sentient beings', 3 the one thing and no more (in this sense the word is translatable by 'only' just, mere, even' *e g.* वर्णमात्रेण कृष्ण 'black only in colour', Megh I. 19, R. XII 10, M VIII 20, IX 106) (When joined to a past passive participle मात्र has the sense of 'as soon as','no sooner than' *e g* प्रविष्टमात्र एव तत्रभवति Sak III.).

मात्रा *f* (the word is used in all the senses of मात्र) 1 A unit of measure; 2 the correct measure, 3 a moment, 4 a particle, an atom, 5 a small portion, a little, पिंडेभ्यस्त्वल्पिका मात्रा समादाय M. III 219, R XII 11; 6 an element, 7 the material world, 8 money, wealth, substance, 9 an ornament, a jewel; 10 the upper limb of the *Na'gari'* characters; 11 retinue, 12 a syllabic instant (in prosody) (का or कियती मात्रा 'of what account or consideration', *e g.* राज्ञेति का मात्रा मम.) Comp.—अर्ध *n.* the half of a syllabic instant –भस्त्रा *f* a money-bag. –वृत्त *n* a metre governed by the number of syllabic instants.–संग *m.* attachment to household possessions, M. VI 57.–स्पर्श *m.* contact of the organs of sense with material elements Bg II 14

मात्रिका *f* A. syllabic instant (in prosody).

मात्सर (*f.* री) } *a.* Jealous, envious, malicious.
मात्सरिक (*f* की)

मात्सर्य *n.* Envy, jealousy, malice, मात्सर्यमुत्सार्य विचार्य कार्यम् Bhartr. I 19.Kir III 53.

मात्स्यिक *m* A fisherman.

माथ *m* 1 Stirring churning; 2 killing, destruction, 3 a way, a road.

माथुर *a* (*f.* री) 1 Coming from Mathura, 2 produced in Mathura

माद *m* 1 Joy, delight, 2 pride, 3 intoxication, drunkenness.

मादक I *a.* (*f* दिका) 1 Intoxicating, stupefying, 2 gladdening. II *m* A gallinule.

मादन I *a* (*f* नी) The same as मादक *q v.* II *m* 1 The god of love, 2 the thorn-apple. III *n.* 1 Intoxication, 2 exhilaration, 3 cloves.

मादनीय *n.* An intoxicating drink.

मादृक्ष (*f.* क्षी) } *a* Like me, resembling me, मादृशानामपि भीरुजानपदानामकुतोभयः संचारो जातः Ut. II.
मादृश
मादृश (*f* शी)

माद्रक *m* A prince of the Madras

माद्रवती *f* Name of the second wife of Pandu.

माद्री *f* Name of the second wife of Pandu Comp —नन्दन *m* an epithet of Nakula or Sahadeva —पति *m* an epithet of Pándu

माद्रेय *m* An epithet of Nakula or Sahadeva

माधव I *a* (*f* वी) 1 Made of honey, 2 vernal, 3 belonging to the descendants of Madhu II *m* An epithet of Krishna, यावदर्थपदां वाचमेवमादाय माधव Sis II 13, Bg I 14, 2 the spring season स माधवेनाभिमतेन सख्या रत्या च साशङ्कमनुप्रयातः K S III 23, 3 the month of *Vais'a'kha,* भास्करस्य मधुमाधवाविव R XI 7, 4 an epithet of Paras'urama, 5 of Indra, 6 name of a celebrated scholar, supposed by some to be identical with Sáyana, but he tells us that his father's name was Máyana and that he had two brothers Sáyana and Bhoganátha, he flourished in the middle of the fourteenth century, and has left works on almost every branch of Sanskrit literature Comp —श्री *f* the beauty of spring

माधवक *m n* A kind of spirituous liquor

माधविका *f* Name of a creeper, माधविकापरिमलललिते नवमालतिजातिसुगन्धौ Git G I

माधवी *f* 1 A sacred basil, 2 a kind of creeper with fragrant flowers, अन्यासक्तो कुरवकवृतेर्माधवीमण्डपस्य Megh II 15, 3 a kind of spirituous liquor, 4 a procuress, a bawd

माधवीय *a* (*f* या) Relating to Madhava.

माधुकरी *f* 1 Gathering alms from door to door as a bee gathers honey from flower to flower, 2 alms obtained from five different places

माधुर *n* The *mallika'* flower

माधुरी *f* 1 Sweetness, sweet taste, वयमेव माधुरीयं पण्डितराजस्य कवितायाः Bh, V IV 13, सा बिम्बाधरमाधुरी Git G III, 2 a kind of spirituous liquor

माधुर्य *n* 1 Sweetness, gracefulness, 2 sweetness of composition considered as a *Guna* in rhetoric, (चित्तद्रवीभावमयो ह्लादो माधुर्यमुच्यते); 3 exquisite beauty or loveliness, (रूपं किमप्यनिर्वाच्यं तनोर्माधुर्यमुच्यते)

माध्यंदिन I *m* Name of a branch of the *Va'jasaneyins* II *n* The recension of the white *Yajurveda,* followed by the *Ma'dhyadinas*

माध्यम *a* (*f* मी) Relating to to the middle, middle most central

माध्यमक (*f* मिका) } *a* relating to the middle, middlemost
माध्यमिक (*f* की) }

माध्यस्थ } *n* 1 Neutrality 2 impartiality, 3 indifference, माध्यस्थ्यमिष्टेऽप्यवलम्बतेऽर्थे K S I 52, 4 mediation, intercession
माध्यस्थ्य }

माध्याह्निक *a* (*f* की) Relating to midday

माध्व I *a* (*f* ध्वी) Sweet II *m* A follower of Madhva

माध्वक *n* A beverage prepared from honey

माध्वी *f* A kind of spirituous liquor M XI 94

माध्वीक *n* 1 A kind of liquor distilled from the blossoms of the *Madhu'ka* tree, चषाम मधु माध्वीकम् Bt XIV. 94, 2 a grape Comp.—फल *n* a species of cocoanut.

मान् I *vt* 1 A (*pres* मीमांसते) See the *desid* of मन्. II *vt* 1 P, 10. U (*pres* मानति मानयति-ते) See the *caus* of मन्

मान I *m* 1 Honour, regard, respect, consideration, Bg. VI 7, M II 139, 2 pride, haughtiness, self-reliance, मानोन्नतेनाप्यभिवन्द्य मूर्ध्ना R XVI 81, 3 a wounded sense of honour; 4 indignation excited by jealousy, (particularly in women), मुग्धे मानमपाकरोषि न मनागप्यपि रोषेण ते हा हा बालमृणालतोऽप्यतितरां तन्वी तनुस्त्वामयति Bh V. II 56, 74, Sis IX 84 II *n* 1 The act of measuring, 2 dimension, 3 a standard of measure, a measure, a measuring-rod, 4 proof, demonstration, (*See* प्रमाण), 5 resemblance, likeness Comp —उन्नति *f* high honour, great self-respect —उन्माद *m* infatuated arrogance —कलह *m* a quarrel caused by jealousy. —क्षति *f* humiliation —ग्रन्थि *m* injury to honour —दण्ड *m* a measuring-rod, स्थितः पृथिव्या इव मानदण्डः K S I 1 —धन *a.* rich in honour —धानिका *f* a cucumber —परिखण्डन *n.* humiliation —भङ्ग *m* insult indignity, humiliation —महत् *a* great in pride, मानमहतामग्रेसरः केसरी Bhartr II. 29 —योग *m* correct mode of measuring, M IX 330 —रन्ध्रा *f.* a perforated copper vessel used for measuring time —वत् *a* proud, haughty, high-spirited —वती *f* a woman angry from jealousy, Sis. IX 84 —सूत्र *n* 1 a chain worn round the body, 2 a measuring-cord

मान शिल *a* (*f.* ली) Consisting of red arsenic.

मानन *n* } Honouring, paying
मानना *f.* } respect
माननीय *a.* (*f* या) Worthy of honour, deserving respect (with a gen.), माननीयो मनीषिणाम् R I 11
मानव I *a* (*f* वी) Descended from Manu, relating to Manu, M XII 107 II *m* A man, a human being, मानव । इह कीर्तिमवाप्नोति प्रेत्य चानुत्तमं सुखम् M II 9. III *n* A particular fine Comp —इन्द्र, देव, पति *m.* a king, a sovereign, अन्यत्र रक्षोभवनोषिताया परिग्रहान्मानवदेव देव्या· R XIV 32 —धर्मशास्त्र *n* name of the institutes of Manu —राक्षस *m* an evil spirit in the form of a man
मानव्य *n* A number of boys
मानस I *a* (*f* सी) 1 Mental, spiritual, 2 tacit, implied; 3 born of the mind, मद्भावा मानसा जाता Bg X 6, K S. I, 18 4 only to be conceived in the mind II *m* A form of Vishnu. III *n* 1 The mind, the heart, सुता गिराशनतिसक्तमानसाम् K S V 3, 2 name of a sacred lake on mount Kailasa, (it is considered to be the native place of swans according to poets these birds migrate to the shores of this lake every year at the beginning of the rainy season, यस्यास्तोये कृतवसतयो मानस संनिकृष्ट नाध्यास्यन्ति व्यपगतशुचस्त्वामपि प्रेक्ष्य हंसा. Megh II 13, हंसपङ्क्तिरपि नाथ सम्प्रति प्रस्थिता वियति मानस प्रति Ghat 9), R VI 26, 3 a kind of salt Comp —आलय *m* a goose, a swan —ओकस्, चारिन् *m* a swan —जन्मन् *m* the god of love.
मानसिक I *a* (*f* की) Mental spiritual II *m* An epithet of Vishnu
मानिका *f* 1 A kind of spirituous liquor, 2 a particular weight
मानित *a* (*f* ता) Honoured revered, respected
मानिन् I *a* (*f* नी) 1 Considering regarding, being of opinion (at the end of compounds), 2 honouring, esteeming, 3 proud, haughty, परवृद्धिमत्सरि मनो हि मानिनाम् Sis XV 1, 4 highly esteemed or honoured, Bt XIX 21, 5 resentful, angry II *m* A lion
मानिनी *f* 1 A woman offended with her lover, माधवे मा कुरु मानिनि मानमये Git G IX, 2 a resolute woman a woman having self-respect, इय महेन्द्रप्रभृतीनधिश्रियश्चतुर्दिगीशानवमत्य मानिनी K S V 53 R XIII 38, 3 a kind of odoriferous plant
मानुष I *a.* (*f* षी) 1 Human, R XVI 22, I 60, 2 kind, humane II *m* 1 A man, a human being; 2 an epithet of the signs *Gemini*, *Virgo*, and *Libra* of the zodiac III *n.* Human action, human effort
मानुषक *a.* (*f* की) Human
मानुष्य } *n* 1 Human nature, humanity, 2
मानुष्यक } the whole race of men, mankind
मानोज्ञक *n* Beauty, loveliness
मांत्रिक *m* One who is conversant with spells or incantations, a sorcerer
माथर्य *n* 1 Slowness, tardiness, 2 weakness.
मांदार } *m.* A kind of tree
मांदारव }
माद्य *n* 1 Slowness, laziness 2 stupidity; 3 weakness; 4 sickness, illness
मान्मथ *a* (*f* थी) Relating to love, आचार्यक विजयि मान्मथमाविरासीत् M. M I
मान्य *a* (*f* न्या) Respectable. honourable, venerable, revered, R II 44
मापन I *m* A pair of scales II *n.* 1 Measuring, 2 making, forming.
मापत्य *n* The god of love
माम *a* (*f* मी) My, mine.
मामक I *a* (*f* मिका) 1 My, mine, Bg I. 1, 2 covetous, greedy II *m* 1 A miser, 2 a maternal uncle
मामकीन *a* (*f* ना) My, mine, Bh V II 32
माय *m* 1 A juggler, 2 a demon, an evil spirit
माया *f* 1 Trick illusion, artifice, deceit; 2 an illusory image, a phantasm, a phantom, माया मयोद्भाव्य परीक्षितोऽसि R II 62, Bt XVII 107, 3 political artifice, diplomacy, 4 wickedness, 5 the *Pradhàna* of the *Sankhyas* (*q v*), 6 illusion which makes one see the supreme spirit and the universe to be two distinct realities (in Vedanta phil), 7 pity, compassion, 8 name of the mother of Buddha Comp —आत्मक *a* illusory —कार, कृत्, जीविन् *m* a juggler —दु *m* a crocodile —देवी *f* name of the mother of Buddha —सुत *m* an epithet of Buddha —पटु *a* fraudulent, delusive —प्रयोग *m* 1 application of tricks, 2 employment of magic. —मृग *m* an illusory antelope. —योग *m* employment of magic —वचन *n* a deceptive speech —वत् I *a* 1 deceptive, illusory, 2 skilled i

magic, II *m* an epithet of Kansa.—वाद् *m* a term applied to Buddhism —विन I *a* 1 employing deceit, using diplomatic tricks, भवति मायाविषु ये न मायिन Kir I 30, 2 skilled in magic, II *m* 1 a cat, 2 a magician 3 a demon, III *n* a gallnut —सुत *m* an epithet of Buddha

मायिक I *a* (*f* का) 1 Deceitful, trickish, 2 illusory II *m* A juggler III *n* A gallnut

मायिन् *a* The same as मायाविन् *q v*, Kir I 30

मायु *m* *v* Bile, the bilious humour.

मायूर I *a* (*f* री) 1 Belonging to a peacock, 2 drawn by peacocks, 3 dear to peacocks II *n* A flock of peacocks

मायूरक } *m* A peacock-**मायूरिक** } catcher

मार *m* 1 Killing slaughter, श्यामात्मा कुटिल करोतु कबरीभारोऽपि मारोद्यमम् Git G XII, 2 opposition, impediment 3 the god of love, 4 love, passion, 5 the thorn-apple, 6 the devil, the evil one (in Buddhistic works). Comp —अक *a* displaying tokens of love. मारांके रतिकेलिसङ्कुलरणारंभे Git G XII —अभिभू *m* an epithet of Buddha —अरि *m* an epithet of S'iva —आत्मक *a* murderous —जित् *m* an epithet of Buddha

मारक *m* 1 A plague, a pestilence, 2 the god of death 3 a hawk

मारकत *a* (*f* ती) Relating to an emerald

मारण *n* 1 Killing, slaughter, destruction, 2 a magical ceremony for the purpose of destroying an enemy, 3 a kind of poison

मारि *f* 1 A pestilence a plague. 2 ...

मारिच *a* (*f* ची) Made of pepper

मारिष *m* A respectable person a venerable man. (In dramatic language this word is applied to one of the principal actors in the prelude See Ut I M M I.

मारी *f* 1 A plague a pestilence 2 the goddess supposed to preside over epidemics

मारीच I *m* 1 Name of a *Ra'kshasa*, 2 a large elephant, 3 a kind of plant II *n* A collection of pepper-plants

मारुड *m* 1 Cow-dung, 2 a serpent's egg, 3 a road

मारुत I *a* (*f* ती) 1 Relating to the *Maruts*, 2 relating to wind II *m* 1 Air, wind, M IX 122 IX 306, R II 12, 2 the deity that presides over wind, 3 wind considered as one of the three humours of the body, 4 the trunk of an elephant III *n* The constellation *Sva'ti* Comp —अशन *m* a snake —आत्मज सुत, सूनु *m* 1 an epithet of Hanumat, 2 of Bhima

मारुति *m* 1 An epithet of Hanumat, R XII 60, 2 of Bhi'ma

मार्कंड } *m* Name of an an-**मार्कंडेय** } cient sage Comp —पुराण *n* name of one of the eighteen *Puranas*

मार्ग I *ut* 1 P 10 U (*pres* मार्गति, मार्गयति-ते) 1 To seek, to seek for, 2 to strive to obtain 3 to strive after, *e g* आत्मोत्कर्षं न मार्गेत परेषां परिनिंदया, 4 to solicit to beg, वर वरेण्यो नृपतेरमार्गत् Bt I 12, 5 to ask in marriage II *ut*. 10 U (*pres* मार्गयति-ते) 1 To go, to move, 2 to adorn, to decorate With. परि—to look for, to seek

मार्ग *m* 1 Way road, path, track मार्ग तावच्छृणु कथयतस्त्वत्प्रयाणानुरूपम् Megh I 13, R. II 72, 2 passage, passing over सारंगास्ते जललवमुच सूचयिष्यति मार्गम् Megh. I 21; 3 search, inquiry, investigation 4 the path of a planet, 5 the anus, 6 a way, a means, 7 the right way, the proper course to follow; Cf अमार्ग 8 mode, method, course, manner, usage, R. XII 71, 9 style, diction, वाचा विचित्रमार्गाणां निबबधु क्रियाविधिम् K D I 9, 10 musk; 11 the constellation मृगशिरस्; 12 the month *Ma'rgas'irsha* Comp —तोरण *n*. an arch erected over a road R XI 5. —दर्शक *m* a guide. —धेनु *m*, धेनुक *n* a measure of distance equal to four *kos* —रक्षक *m* a guard, a road-keeper —स्थ *a* travelling —हर्म्य *n*. a palace on a high road

मार्गक *m* The month *Ma'rgas'i'rsha*

मार्गण I *m* 1 A beggar, a mendicant, 2 an arrow, अहितरोपितमार्गणम् R IX 17, 65, 3 the number 'five' II *n* 1 Begging, soliciting, 2 searching, looking for; 3 investigation, inquiry

मार्गणा *f* The same as मार्गण II *q v*

मार्गशिर } *m* Name of that
मार्गशिरस् } lunar month in
मार्गशीर्ष } which the full moon is in the constellation मृगशिरस् Bg X 35

मार्गशिरी } *f* The full-moon-**मार्गशीर्षी** } day in the month of *Ma'rgas'i'rsha*.

मार्गिक *m* 1 A traveller, 2 a hunter.
मार्गित *a* (*f.* ता) Sought, searched, inquired after.
मार्ज् *vt.* or *v* 10 U (*pres* मार्जयति-ते) 1 To clean, to purify to cleanse, 2 to sound
मार्ज *m* 1 Cleansing, purifying, 2 a washerman, 3 an epithet of Vishnu
मार्जक *a* (*f* र्जिका) Cleaning, cleansing, purifying
मार्जन I *n* 1 Cleaning, cleansing 2 wiping, rubbing off, effacing, 3 cleansing the person by rubbing it with unguents, 4 sprinkling the body with consecrated water, Yaj I 22 II *m.* The *lodhra* tree
मार्जना *f* 1 Cleaning, purifying, 2 the sound of a drum
मार्जनी *f* A broom a brush
मार्जार(ल) *m* A cat, M IV 126, 2 a pole-cat Comp —कंठ *m* a peacock —करण *n* a particular mode of sexual enjoyment
मार्जारक *m* 1 A cat, 2 a peacock.
मार्जारी *f.* 1 A female cat, 2 musk.
मार्जारीय *m* 1 A cat 2 a *S'ūdra.*
मार्जित *a* (*f* ता) 1 Cleansed, purified, 2 swept, brushed
मार्जिता *f.* Curds with sugar and spices
मार्तंड *m* 1 The sun, मार्तंडाऽयमुदेति केन पशुना लोके शशाकीकृत Bh V II 91, 2 the *arka* plant 3 a hog, 4 the number 'twelve.' (Also मार्तांड)
मार्तिक I *a* (*f* की) Made of clay, earthen. II *m* 1 A kind of pitcher; 2 the lid of a pitcher III *n.* A clod of earth, a potsherd, मार्तिकशकलैर्निहतुकामं माम् Bh. V. II. 49
मार्त्य *n* Mortality
मार्दंग I *m* A drummer II *n* A city, a town
मार्दंगिक *m* A drummer
मार्दव *n.* 1 Tenderness, weakness, तदानपेक्ष्य स्वशरीरमार्दवम् K S V 18, 2 leniency, mildness, gentleness, kindness, Bg. XVI 2 (मार्दवं भज् 'to relent')
मार्द्वीक I *a* (*f* की) Made of grapes, II *n.* Wine
मार्ष *m* The same as मारिष *q v*
मार्ष्टि *f* Cleaning, cleansing purifying
माल I *m* 1 Name of a country in the north of India 2 an epithet of Vishnu, 3 name of a tribe of barbarians II *n.* 1 A field; 2 rising ground, सद्य सीरोत्कषणसुरभिक्षेत्रमारुह्य मालम् Megh I 16 3 fraud, deceit Comp —चक्रक *n* the hip-joint
मालक I *m* 1 The *Nimba* tree 2 a vessel made of a cocoanut-shell II *n* A garland
मालती(ति) *f* 1 A kind of jasmine, सममभिनवैर्जालकैर्मालतीनाम Megh II. 35, 2 the flower of this creeper, °मालतिजातिसुगंधौ Git G I, Rt II 24 3 a bud, a blossom in general, 4 a young woman 5 night, 6 moonlight Comp —क्षारक *m* borax —पत्रिका *f* the shell of a nutmeg —फल *n* a nutmeg. —माला *f* a garland of jasmine blossoms.
मालय I *a* (*f.* यी) Coming from the Malaya mountain II *m* Sandal-wood
मालव I *m* 1 Name of a country now called Malwa, 2 name of a musical mode II *m.* *pl* The natives of Málava. Comp —अधीश, इंद्र, नृपति *m.* a king of Málava.
मालवक *m* 1 The country of the Malavas, 2 a native of that country
मालसी *f* Name of a plant.
माला *f* 1 A wreath, a garland, a chaplet, मल्लिकामालभारिण्य. K. D II. 215, 2 a group, a collection 3 a row, a line, उत्कंठयति मेघाना माला वृंद कलापिनाम् K D. II. 118, Megh. I 9, Ku V. 9; 4 a string, a rosary, a necklace, 5 a streak, *e g.* तडिन्माला, 6 the offering of several things to obtain a wish (in drama) Comp. —उपमा *f* an *Upamā'* in which the same *upameya* is compared to several *upamānas*, (*e g* अनयेनेव राज्यश्रीर्दैन्येनेव मनस्विना। मम्लौ साथ विषादेन पद्मिनीव हिमाम्भसा K Pr. X) —कर, कार *m* 1 a gardener, a florist, मालाकार व्यरचि भवता या तरोरस्य पुष्टि: Bh. V. I 30, 54; 2 the caste of gardeners —गुण *m* a necklace —तृण *n* a kind of fragrant grass —दीपक *n* a figure of speech, thus defined by Mammata, (मालादीपकमाद्यं चेद् यथोत्तरगुणावहम्). Jagaddhara does not recognize this as a separate figure, he thinks it to be a particular kind of एकावली
मालिक *m* 1 A florist, a gardener; 2 a painter.
मालिका *f* 1 A garland, 2 a necklace, 3 a row, a series, 4 a kind of jasmine, 5 a daughter, 6 a palace, 7 linseed, 8 a kind of bird
मालिन् I *a* (*f* नी) 1 Wearing a garland; 2 encircled by, surrounded by *e g.* अंशुमालिन्, ऊर्मिमालिन्. Rt. I.

18, R IV 44 II *m* A garland-maker, a florist
मालिनी *f* 1 A female florist 2 name of the city of Champa 3 a girl seven years old personating Durga at the festival of that goddess, 4 the celestial Ganges 5 name of a metre (See App I)
मालिन्य *n* 1 Foulness, dirtiness, impurity, 2 blackness, 3 sinfulness, 4 trouble, affliction
माल *f* 1 A woman, 2 a kind of plant Comp —धान *m* a kind of snake
मालूर *m* 1 The *Bilva* tree, 2 the *Kapittha* tree
मालेया *f* Great cardamoms
माल्य *n* 1 A flower दिव्यमाल्याम्बरधरम् Bg XI 11, 2 a wreath, a garland, माल्येन तां निर्वचन जघान K S VII 19, 3 a wreath worn on the head Comp —आपण *m* a flower-market —जीवक *m* a garland-maker —पुष्प *m*. a kind of hemp —वत *m* 1 name of a mountainous range, R XIII 26, 2 name of a giant —वृत्ति *m* a garland-maker
माल्ल *m* Name of a mixed tribe
माल्लवी *f* A wrestling match
माष *m* 1 A kind of bean, (the *sing* is used for the plant, the *pl* for the seed), 2 a fool, a blockhead, 3 a particular weight, (माषो विंशतिमो भाग पणस्य परिकीर्तित) Com —अद, आद *m* a tortoise —आज्य *n* beans cooked with ghee —आश *m* a horse —ऊन *a* less by a *ma'sha* —वर्धक *m* a goldsmith
माषिक *a* (*f* की) Worth one *Ma'sha*

माषीण } *n*. A field of kidney-
माष्य } beans
मास *m* The same as मास *q v* (This word has no forms for the first five cases, according to some it is not a separate word but an optional substitute for मास)
मास *m* *n* 1 A month, (either चान्द्र, सौर, सावन, नाक्षत्र or बार्हस्पत्य), मासान् गमय चतुरो लोचने मालयित्वा Megh II 47, 2 the number twelve Comp —अनुमासिक *a* monthly —अन्त *m* the day of new moon —उपवासिनी *f* 1 a woman who fasts for a whole month (*lit*), 2 a procuress, a bawd (*fig*) —जात *a* born a month ago —ज्ञ *m* a kind of gallinule —देय *a* to be paid in a month —प्रमित *m* the new moon —प्रवेश *m* the beginning of a month —मान *m* a year
मासक *m* A month
मासर *m* The scum of boiled rice
मासल *m* A year
मासिक I *a* (*f* की) 1 Relating to a month 2 happening every month, 3 lasting for a month, 4 payable in a month, 5 engaged for a month II *n* A funeral rite performed every new-moon during the first year of the death of a man
मासीन *a* (*f* ना) 1 One month old, 2 monthly
मासुरी *f* A beard
माह *vt* 1 U (*pres* माहति-ते) To measure
माहाकुल (*f* ली) } *a* Nobly
माहाकुलीन (*f* नी) } born, of illustrious birth
माहाजानिक (*f* की) } *a* 1 Fit
माहाजनीन (*f* नी) } for great men, 2 fit for merchants

माहात्मिक *a* (*f* की) High-minded, magnanimous, noble, glorious
माहात्म्य *n* 1 Greatness, magnanimity dignity, 2 a hymn extolling the merits of any holy object, *e g*. देवीमाहात्म्य, मणिकर्णिकामाहात्म्य, 3 the peculiar virtue of any divinity
माहाराजिक *a* (*f* की) Imperial, royal
माहाराज्य *n* Sovereignty
माहाराष्ट्री *f*. The same as महाराष्ट्री *q v*
माहिर *m* An epithet of Indra
माहिष *a* (*f* षी) Coming from a buffalo or a buffalo-cow, *e. g* माहिष दधि सशर्करम्
माहिषक *m* A buffalo-keeper.
माहिषिक *m* 1 A buffalo-keeper, 2 the paramour of an unchaste woman, (महिषीत्युच्यते नारी या च स्याद् व्यभिचारिणी। तां दुष्टां कामयति य स वै माहिषिक स्मृत), 3 one who lives by the prostitution of his wife, (महिषीत्युच्यते नार्या भगेनोपार्जितं धनम्। उपजीवति यस्तस्या स वै माहिषिक स्मृत)
माहिष्मती *f* Name of a city, माहिष्मतीवप्रनितम्बकाञ्चीम् R VI. 43
माहिष्य *m* A mixed caste said to have sprung from a *Kshatriya* father and a *Vais'ya* mother
माहेन्द्र *a* (*f* न्द्री) Relating to Indra
माहेन्द्री *f* 1 The east, नेत्रानन्देन चन्द्रेण माहेन्द्री दिगलंकृता K Pr X, 2 a cow, 3 an epithet of Indrani
माहेय *m* 1 The planet Mars; 2 coral
माहेयी *f* A cow
माहेश्वर *m* A worshipper of S'iva
मि *vt* 5 U (*pres*. मिनोति, मि-

नुते) 1 To cast, to throw, to scatter, 2 to measure; 3 to observe, to perceive. (This root is rarely used in classics).

मिच्छ् cl. 6 P (pres. मिच्छति) 1 To annoy, to hurt, 2 to obstruct.

मित a (f. ता) 1 Measured, measured out; 2 measured off, limited; 3 moderate, scanty, sparing. [illegible] R. IX. 34; 4 examined, investigated (p. p. of मा q. v.) Comp.—अक्षर a. 1 short, brief; 2 metrical. —अर्थ a. of measured meaning. —आहार a. sparing in diet. [illegible] I a going slowly; II m. an elephant. —द्रु m. the ocean. मितंपच a 1 sparing, niggardly, stingy; 2 cooking little. —भाषिन्, वाच् a. speaking little, [illegible] Sis. II. 13.

मिति f. 1 Measure, weight; 2 knowledge; 3 proof, evidence.

मित्र I m. 1 The sun. 2 the name of a Vedic deity. II n. 1 A friend [illegible] Megh. I 17; 2 the next neighbour of a king Comp.—आचार m. conduct towards a friend. —उदय m. 1 sunrise; 2 the prosperity of a friend. —कार्य, कृत्य n. the business of a friend, a friendly office, R. XIX. 31. —घ्न a. treacherous —द्रुह्, द्रोहिन् a. treacherous to a friend. —भाव m. friendship —भेद m. breach of friendship.—हत्या f. the murder of a friend.

मित्रयु a. Friendly-minded.

मिथ् cl. 1 U (pres. मेथति-ते) 1 To hurt, to injure, to kill; 2 to perceive, to understand; 3 to unite; 4 to wrangle.

मिथस् ind. 1 Secretly, privately, in secret, [illegible] K. S. VI 1, R. XIII. 1. M. VIII. 195; 2 mutually, reciprocally. M. IX 147.

मिथिल I m. Name of a king II m. pl. Name of a people.

मिथिला f. Name of a city, the capital of Videhs, [illegible] R. XI. 32.

मिथुन n. 1 Pair, couple, [illegible] Megh. I 18, 2 union, junction, 3 twins 4 copulation, cohabitation; 5 the sign Gemini of the zodiac. 6 a root compounded with a preposition (in gram.). Comp मिथुनेचर m. the ruddy goose. —भाव m. the state of being a pair.

मिथ्या ind. 1 Untruly, deceitfully. [illegible] R. XVII. 42, 2 incorrectly, wrongly, improperly [illegible] Sak. II.; 3 in vain [illegible] Bg. XVIII 59. R. XVIII 42. (मिथ्या भू 'to be false' मिथ्या कृ 'to falsify.' मिथ्या ग्रह् 'to mistake') Comp —अध्यवसिति f. a figure of speech according to some writers who define it as an expression of the impossibility of a thing by making it depend upon an impossible contingency. —अपवाद m. a false charge. —अभिधान n. a false assertion, —अभियोग m. false accusation a groundless charge.—अभिशंसन n. calumny, false accusation —अभिशाप m. 1 a false prediction; 2 an unjust claim. —आचार m. improper conduct. —आहार m. wrong diet. —उत्तर n. a prevaricating reply. —उपचार m. pretended service —कर्मन् n. a false act. —क्रय m. a false price —ग्रह m, ग्रहण n misconception. —चर्या f. hypocrisy. —ज्ञान n. error, misapprehension. —दर्शन n. heresy —दृष्टि f. atheism. —पुरुष m a man only in appearance —फल n. an imaginary advantage, e g [illegible] —मति f. mistake, error, delusion.—वचन, वाक्य n. a falsehood, a lie. —वार्ता f. a false report. —साक्षिन् m a false witness.

मिद् I cl. 1. U (pres. मेदति-ते) The same as मिथ् q. v. II cl. or cl. 1. U. 4 U. 10. U (pres मेदते मिद्यति, मेदयति-ते, मिद्यति-ते, मेदयति-ते) 1 To be greasy or unctuous; 2 to be fat. 3 to melt, 4 to love.

मिद्ध n. 1 Sloth, sleepiness, torpor, 2 dulness.

मिन्व् cl. 1. P (pres. मिन्वति) 1 To moisten, 2 to honour, to worship.

मिल् cl. or cl. 6. U (pp. मिलित pres मिलति-ते) 1 To meet, to associate, to meet together, to come together [illegible] Am. S. 10, [illegible] Git. G. I.; 2 to join, to accompany 3 to clash; 4 to happen.

मिलन n. 1 Being mixed with, coming in contact with, [illegible] Git. G. IV.; 2 meeting, encountering; 3 contact.

मिलित a (f. ता) 1 United, combined; 2 met, encountered.

मिलिंदक m A kind of snake
मिश् vt or vi 1. P (pres मेशति) 1 To make a sound, 2 to provoke.
मिश्र vt 10 U. (pres मिश्रयति-ते) To combine, to unite, to mingle, to add, न मिश्रयति लोचने सहसिन न संभाषते Bh V ii 140
मिश्र I a (f आ) 1 Mixed, mingled, combined, R xvi 32, 2 diverse, manifold, 3 intertwined II m 1 A kind of elephant 2 a title of respect affixed to the names of scholars and great men, e g कृष्णमिश्र, मित्रमिश्र III n 1 A mixture, 2 a kind of radish Comp —ज m a mule —वर्ण n a kind of aloe-wood —शब्द m a mule
मिश्रक I m An adulterator of articles of commerce II n A kind of salt
मिश्रण n Mixing, combining
मिश्रित a. (f ता) 1 Mixed, united, 2 respectable
मिष् I vt 1 P (pres मेषति) To sprinkle, to wet II vt 6. P (pres मिषति) 1 To rival, to emulate, to contend with, 2 to look at, to look on, जातवेदोमुखान्मायी मिषतामाच्छिनत्ति न K S ii 46 With उद्- 1 to open the eyes, उन्मिषन्निमिषन्नपि Bg v 8, K S iv 2, 2 to blossom 3 to shine, to look splendid नि- to shut the eyes, उन्मिषन्निमिषन्नपि Bg v 8
मिष I m Rivalry, emulation II n Pretext, false appearance, trick, fraud, (the word is employed in this sense to indicate an Utprekṣha), वदने विनिवेशिता भुजंगी पिशुनाना रसनामिषेण धात्रा Bh V i 111
मिष्ट I a. (f ष्टा) 1 Sweet, 2 dainty, savoury, 3 moistened II n A sweetmeat
मिह् vi or vt 1 P (pres. मेहति) 1 To make water, 2 to emit seminal fluid, 3 to wet, to sprinkle
मिहिका f 1 Mist, 2 snow
मिहिर m 1 The sun, मयि तावन्मिहिरोऽपि निर्दयोऽभून् Bh V ii 34, वदनकमलपरिशीलनमिलितमिहिरसमकुंडलशोभम् Git. G xi 2 the moon, 3 wind, air, 4 an old man
मिहिराण m An epithet of S'iva
मी I vi 4 A (pp मीत, pres मीयते) To perish, to die II vt 9 U (pres मीनाति, मीनीते) 1 To injure, to hurt, to kill, 2 to violate, 3 to lessen, to diminish, 4 to go astray (Rarely used in classics) III vt 1 P, 10 U (pres मयति, माययति-ते) 1 To go, to move, 2 to understand, to know
मीढ a (f ढा) Urined, watered
मीढुष्टम } m An epithet of
मीढ्वस् } S'iva
मीन m 1 A fish, समधीन इव ह्रद R i 73, विपन्नमीन द्रुतमीन सारसम् Rt i 19, Bh V i 17, 2 the sign Pisces of the zodiac, 3 Vishnu in his first incarnation, प्रलयपयोधिजले धृतवानसि वेदम् । विहितवहित्रचरित्रमखेदम् । केशव धृतमीनशरीर Git G i Comp —अड n fish-spawn —आयातिन, घातिन् m 1 a fisherman, 2 a crane —आलय m the sea —केतन m the god of love —गंधा f an epithet of Satyavati' —गन्धिका f a pond —रङ्क, रंग m a king-fisher
मीनर m The sea-monster Makara
मीम् vt or vi 1 P (pres. मीमति) 1 To go, to move, 2 to sound
मीमांसक m 1 A follower of the Mi'ma'nsa' system of philosophy, 2 an examiner, an investigator.
मीमांसा f. 1 Investigation, discussion, examination, मननतरितीर्णविद्यार्णवो जगन्नाथपंडितनरेंद्र । रसगंगाधरनाम्नी करोति कुतुकेन काव्यमीमांसाम् R G., 2 name of one of the six systems of philosophy, (this system was founded by Jaimini and concerns itself with the proper interpretation of the ritual of the Vedas, sometimes it is called पूर्वमीमांसा in contradistinction to the Veda'nta system which is considered to be a sequel of Jaimini's system and styled उत्तरमीमांसा; there is, however, very little in common between the two systems) Comp —कृत् m. the founder of the Mi'mansa' system of philosophy, i. e. Jaimini, मीमांसाकृतमुन्ममाथ सहसा हस्ती मुनिं जैमिनिम् Panch. ii
मीर m 1 The sea, the ocean; 2 a limit, a boundary
मील् vt 1 P (pres मीलति) 1 To close the eyes, to wink, तस्य मिमील्तुर्नेत्रे Bt xiv 54; 2 to fade, to disappear, 3 to be collected With उद्-1 to open the eyes, 2 to arise, to spring up, to appear, खं वायुर्ज्वलनो जलं क्षितिरिति त्रैलोक्यमुन्मीलति Pr Ch i, उन्मीलन्मधुगन्धलुब्धमधुपव्याधूतचूताङ्कुरक्रीडत्कोकिलकाकलीकलकलैरुद्गीर्णकर्णज्वरा Git G i नि-1 to shut the eyes, 2 to die, निमिमील नरोत्तमप्रिया हृतचन्द्रा तमसेव कौमुदी R viii 38, 3 to be closed, to be shut, निमीलितानामिव पंकजानां मध्ये R.

VII. 64; 4 to disappear. सम्- to close, to be shut
Caus. (मीलयति-ते) to close, to shut, मार्गान् गमय चतुरो लोचने मीलयित्वा Megh II, 47 With आ-to shut K D II 11. उद्-to open, उन्मीलितापि दार्ष्टानमीलितवाधकारेण Mrich I नि-to shut, न्यमिमीलदब्जनयन नलिनी Sis IX 11, लीलापद्म न्यमीलयत् K. D II 261 सम्- 1 to shut, to close, दर्पांतसंमीलितलोचनो नग. R III 26, 2 to press, R XIII 10

मीलन *n* 1 Winking, twinkling, 2 closing the eyes, 3 the closing of a flower,

मीलित I *a* (*f.* ता) 1 Closed 2 unblown, 3 disappeared, vanished (*pp* of मील् *q v*) II *n* A figure of speech consisting in the complete absence of distinguishableness between two objects owing to some qualities common to both, (समेन लक्ष्मणा वस्तु वस्तुना यन्निगूह्यते । निजेनागंतुना वापि तन्मीलितमिति स्मृतम् K Pr x)

मीव् *vt* or *i.* 1. P (*gives* मीवति) 1 To go, to move, 2 to grow corpulent

मीवर *m.* The leader of an army

मीवा *f* 1 The tapeworm, 2 air, wind

मु *m* 1 An epithet of S'iva, 2 confinement, 3 final emancipation

मुकंसक *m.* An onion

मुक *m.* 1 Liberation; 2 final emancipation

मुकुट *n* 1 A tiara, a crown, मुकुटरत्नमरीचिभिरस्पृशन् R IX 13, 2 a peak, a point

मुकुटि *f* Snapping the fingers

मुकुंद *m* 1 An epithet of Vishnu, मुकुंदमुखचंद्रिके चिरमिदं चकोरायताम् Bh V IV 1, 2 quicksilver, 3 a kind of precious stone, 4 a kind of drum. 5 one of the nine treasures of Kubera.

मुकुर *m* 1 A mirror स्वमहिमदर्शनमक्ष्णोर्मुकुरतले जायते यस्मात् Vas D, 2 a bud; 3 the handle of a potter's wheel

मुकुल *m* *n* 1 A bud, मुकुलजालमशोभत किंशुकै R IX 31, Megh I 21, R XV. 99, 2 anything shaped like a bud, *e g* दंतमुकुल. 3 the body, 4 the soul

मुकुलित *a* (*f* ता) 1 Budded, blossoming, 2 half-closed. half-shut.

मुकुष्ठ } मुकुष्ठक } *m* A kind of bean

मुक्त I *a* (*f* क्ता) 1 Loosened relaxed, 2 liberated, released, 3 abandoned, quitted, 4 granted, bestowed, 5 emitted, 6 thrown, discharged, hurled, 7 finally emancipated, emancipated from worldly existence, (*pp* of मुच् *q. v.*) II *m* A saint who has given up all worldly concerns and has prepared his way to final emancipation, हारोय हरिणाक्षीणा लुठति स्तनमंडले । मुक्तानामप्यवस्थेय के वय स्मरकिंकरा Am S 100 Comp — अंबर *m* a *Jaina* ascetic of the *Digambara* sect —अवयव *a* depressed in spirit —आत्मन् *m* 1 the soul released from matter; 2 one whose soul is emancipated —कच्छ *m* a Buddhist —कंचुक *m* a snake that has recently cast its slough —कर *a* liberal, bountiful —चक्षुस् *m* a lion —वसन *m* *See* मुक्तांबर.—हस्त *a* liberal, bountiful

मुक्तक *n* 1 A missile weapon; 2 a *s'loka* the meaning of which is complete in itself, *See* K. D I. 13, 3 simple prose

मुक्ता *f.* 1 A pearl, Am S. 100, (for the enumeration of the various sources of pearls *See* Mall on K S I 6); 2 a harlot, a prostitute Comp —अगार, आगार *m.* the pearl-oyster. —आवलि, आवली *f.*, कलाप *m* a pearl-necklace.—गुण *m* 1 a string of pearls, Megh. I 46, 2 the lustre of a pearl, R. XVI 18. —जाल *n.* a zone of pearls —दामन् *n* a string of pearls —पुष्प *m* a kind of jasmine.—प्रसू *f.* the pearl-oyster.—प्रालंब *m* a string of pearls —फल *n* 1 a pearl, R. VI 28; 2 a kind of flower; 3 camphor; 4 the custard apple —मणि *m.* a pearl. —मातृ *f* the pearl-oyster. —लता सज् *f* हार *m.* a pearl-necklace. —शुक्ति *f*, स्फोट *m.* the pearl-oyster.

मुक्ति *f* 1 Deliverance, liberation, freedom, 2 giving up, leaving off, abandonment, *e g* सनर्गमुक्ति खले, 3 letting off, discharging, throwing, 4 opening unloosing; 5 delivery of the soul from further transmigration. Comp —क्षेत्र *n* an epithet of Benares.—मार्ग *m* the way to final liberation —मुक्त *m.* incense

मुख *n* 1 The head, धारापातैस्त्वमिव कमलान्यभ्यवर्षन्मुखानि Megh I 48, R XV 60, 2 the face, countenance, सितेषु हर्म्येषु निशासु योषिता सुखप्रसुप्तानि मुखानि चंद्रमा Rt I 9, क्षणपरिचित' पुष्पलावीमुखानाम् Megh I 26, 3 the mouth, सभ्रूभंग मुखमिव पयो वेत्रवत्याश्चलोर्मि Megh I 24, 4 the beak of a bird, 5 a direction, a quarter. *e. g.* दि-

ऋमुख, 6 opening, entrance, mouth, नदीमुखेनेव समुद्रमाविशन् R III 28, दरीमुखोत्थेन समीरणेन K S I 8, 7 a door, an entrance to a house, 8 the head, the top, the tip, रघु शशाकावेशुचिन पत्रिणा R III 59, 9 the edge of any sharp instrument, 10 beginning, commencement, निशामुखान्यय न चहाति Ghat 2, दिनमुखानि रविर्हिमनिग्रहैर्विमलयन् मलय नगमन्यजत R IX 25 III 1, X 76, 11 utterance 12 means, 13 the chief, the principal, 14 source cause, occasion, 15 the Vedas 16 the source of the action in a drama (in rhetoric) Comp —अग्नि m 1 a sort of goblin , 2 a forest-conflagration , 3 consecrated fire, 4 fire put into the mouth of a corpse at the time of setting fire to the funeral pile —अनिल, उच्छ्वास m breath —अस्त्र m a crab —आकार m look, appearance —आसव m nectar of the lips —आस्राव, स्राव m saliva —इन्दु m a moon-like face —उल्का f a forest-conflagration —कमल n a lotus-like face —खुर m a tooth —गंधक m an onion —चपल a talkative, garrulous —चपेटिका f a slap on the face —चारि f the tongue —ज m a Brāhmana —जाह n the root of the mouth —दूषण m an onion —निरीक्षक m an idler —निवासिनी f an epithet of Sarasvati मुखपत्र m a beggar —पट m a veil, कुर्वन् काम क्षणमुखपटप्रीतिमैरावतस्य Megh I 62 —पिंड m a mouthful of food —पूरण n a mouthful of water —प्रसाद m a joyous countenance —प्रिय m an orange —बंध m a preface, —बंधन n 1 a preface, 2 a lid —भूषण n the same as तांबूल (2) q v —भेद m distortion of the face —मार्जन n. washing the face —यन्त्रण n the bit of a bridle —लांगल m a hog —लेप m a disease of the phlegmatic humour —वल्लभ m a pomegranate tree —वाद्य n 1 an instrument of music sounded with the mouth 2 a kind of sound made with the mouth —वास, वासन m a perfume used to scent the breath —विलुंठिका f a she-goat —शफ a foul-mouthed —शुद्धि f washing the mouth, purifying the mouth —शेष m an epithet of Rahu —शोधन I a 1 cleaning the mouth , 2 sharp, II m pungency, III n cleaning the mouth —संभव m a Brāhmana —स्रुत n the moisture of the lips

मुखर I a (f रा) Talkative loquacious , मुखरतावसरे हि विराजते Ki V 16, 2 resonant, resounding with क्वचिदपि लताकुंजे गुंजन्मधुव्रतमंडलीमुखरशिखरे लीना दीनाप्युवाच रहः सखीम् Git G II 3 making a sound tinkling मुखरमधीर त्यज मंजीरम् Git G V , स्तवेरमा मुखरशृंखलकर्षिणस्ते R V 72, 4 ridiculing, mocking, 5 foul-mouthed, abusive [मुखरीकृ ' to make (one) talk'] II m 1 A crow 2 a conch-shell, 3 a ring-leader e g मुखरस्तत्र हन्यते

मुखरय् vt (denom pres मुखरयति) 1 To make resonant, to make noisy, 2 to make (one) talk, कुतर्कोय कश्चिन्मुखरयति मोहाय जगत Mahimnastotra

मुखरिका } f The bit of a
मुखरी } bridle

मुखरित a (f ता) Sounding, ringing, resonant, मुखरितस्तनजघनगतिलोला Git G VII.

मुख्य I a (f. ख्या) 1 Relating to the face or mouth , 2 principal chief, first, eminent, pre-eminent, सदास्मदीयैरपि योधमुख्यैः Bg XI 26, M. III 286 II m A leader III n 1 Studying the Vedas , 2 a chief rite Comp —अर्थ m the primary meaning of a word, मुख्यार्थबाधे तद्योगे K Pr II —चांद्र m the principal lunar month —नृप m a paramount sovereign —मंत्रिन् m. a prime minister

मुगूह m A kind of gallinule.

मुग्ध a (f ग्धा) 1 Pretty, charming, lovely, beautiful; 2 foolish, silly 3 stupid, ignorant, 4 artless, simple ; 5 inexperienced in love, attractive by youthful simplicity, प्रविरला इव मुग्धमधुकया. R IX 31, 6 infatuated. Comp —अक्षी f a beautiful-eyed woman त्वं मुग्धाक्षि विनैव कंचुलिकया धत्से मनोहारिणीं लक्ष्मीम् Am S 27 —आनन a lovely-faced —धी, बुद्धि a. silly, simple foolish —भाव m stupidity, simplicity

मुग्धा f A young girl attractive by her artlessness, (considered as a character in poetic composition)

मुच् I vt 1 A (pres मोचते, मुचते) To cheat, to deceive. II vt 6 U (pp मुक्त, pres. मुंचति-ते , pass मुच्यते) 1 To free, to liberate, to release, to let free, मोक्ष्यध्वे स्वर्गबंदीनां वेणीवंधान् R X. 17 अदंड्यो मुच्यते राजा M VIII 202, R II 1 III 20; 2 to loosen (the voice), कंठ मुंचति बर्हिणः स मदनो नीप प्रदीपायते Mrich V , 3 to relinquish, to quit, to aban-

don to lay aside, to give up, खिन्नोऽसि मुञ्च शैलं बिभृमो वयमिति वदत्सु शिथिलभुज Vis D वामश्नास्या कररुहपदैर्मुच्यमानो मदीयैः Megh II 33, मम च मुक्तमिदं तमसा मन Sak VI, 4 to grant, to bestow, 5 to set apart, to except, e g वायुं मुक्त्वा नान्यस्य प्रवेशोऽस्ति, 6 to shed, to discharge, to emit, चिरविरहजं मुञ्चतो बाष्पमुष्णम् Megh I 12, Bt VII 2, 7 to fling, to throw to cast, Bt XV. 53, 8 to dismiss, 9 to utter, Bt VII 57, 10 to void. (अगानि मुच् 'to despair') WITH आ- 1 to dress, to put on, आमुच्यमानाभरणा K S VII 21, मातल्स्तिस्य माहेन्द्रमामुमोच तनुच्छदम् R XII 86, 2 to throw, to cast, to direct, आमोक्ष्यते त्वयि मधुकरश्रेणिदीर्घान्कटाक्षान् Megh. I 35 उद्-1 to abandon, to quit, to give up, to put aside, विभूषणान्युन्मुमुचुः Bt III 22, 2 to loose, to liberate निस्- 1 to free, to liberate to release, to be out of the way of हिमनिर्मुक्तयोर्योगे चित्राचंद्रमसोरिव R I 46 2 to quit, to abandon परि- 1 to release, to liberate, राहूपरागनरिसंक्तमिवेंदुबिंबम् Ch P 9 2 to quit, to give up प्र-1 to free, to liberate, 2 to shed, to emit, 3 to throw, to cast प्रति-1 to put on, 2 to release, to liberate, गृहीतप्रतिमुक्तस्य स धर्मविजयी नृपः R IV 43, 3 to let loose, to set free, अमुं तुरगं प्रतिमोक्तुमर्हसि R III 46, 4 to quit, to give up वि-1 to liberate, to free, 2 to slacken, Bt VII. 50, 3 to give up, to abandon, to lay aside, विमुच्य वासांसि गुरूणि साम्प्रतम् Rt. I 7, 4 to shed, to discharge, चिरमश्रूणि विमुच्य राघव R. VIII 25 5 to throw, to cast सम्-to shed, to discharge

Caus. (मोचयति-ते) 1 to cause to be liberated, 2 to cause to shed or discharge, 3 to gladden, to delight, 4 to give away, to bestow, 5 to unyoke, to unharness

Desid 1 (मुमुक्षति) to wish to free, 2 (मुमुक्षते or मोक्षते) to long for final liberation

मुचक्र m Lac

मुच(चु)कुंद m 1 Name of a tree, 2 name of an ancient king, son of Mandhatri (*See* App II) COMP — प्रसादक m an epithet of Krishna

मुचिर m. A deity 2 wind, 3 virtue

मुचिलिंद m A kind of flower

मुचुटी f 1 Snapping the fingers, 2 a fist

मुज् vt or vi 1 P, 10 U (*pres* मोजति, मुजति मंजयति-ते, मुंजयति-ते) 1 To cleanse, 2 to sound.

मुंज m 1 A sort of rush, (it is used for the girdle of a *Bra'hmana*), M II. 43, 2 name of a king of Dhárá, uncle of the celebrated Bhoja COMP — केश m 1 an epithet of S'iva 2 of Vishnu — केशिन् m an epithet of Vishnu — बंधन n investiture with the sacred thread or girdle — वासस् m an epithet of S'iva

मुंजर n. The fibrous root of the lotus.

मुट् I vt 1. P (*pres* मुटति) To crush, to grind II vt 1 P, 10 U (*pres.* मोटति, मोटयति-ते) 1 To crush, to powder 2 to blame, to rebuke.

मुड् I vt 1 P (*pres* मुडति) 1 To grind, to crush ; 2 to shave, to shear II vi 1 A (*pres* मुडते) To sink.

मुण् vt 6 P (*pres* मुणति) To promise

मुंड I a. (f डा) 1 Low, mean; 2 shaved, bald II m 1 A man with a bald head, 2 a bald head, 3 the forehead; 4 a barber ; 5 an epithet of Ráhu, 6 the trunk of a tree stripped of leaves and branches; 7 a mendicant of a particular order III n 1 The head, 2 iron COMP. — अयस n iron — फल m a cocoanut tree — लोह n iron — शालि m. a kind of rice

मुंडक I m. 1 A barber, 2 the trunk of a tree stripped of its branches II n. The head COMP — उपनिषद् f. name of an *Upanishad* of the *Atharvaveda*

मुंडन n Shaving the head.

मुंडित I a (f. ता) Shaved. II n Iron

मुंडिन् m 1 A barber, 2 an epithet of S'iva

मुत्य n A pearl

मुद् I vt 10. U (*pres* मोदयति-ते) To clean, to cleanse, to wipe off II vi 1 A (*pp.* मुदित *pres* मोदते, *desid* मुमुदिषते or मुमोदिषते) To be glad, to be joyous, देववद्दिवि मोदते M II 232, Bt. XV. 97, Bg. XVI 15 WITH अनु- to allow, to permit, to approve आ-1 to be glad or joyous, 2 to be fragrant प्र- to be glad or joyous, R. VI 86.

मुद् f Joy, delight, pleasure, gladness, पितुर्मुदं तेन ततान सोऽर्भकः R. III 25, करिणां मुदे सनलदानलदाः Kir V. 25, तपोवनाभ्यागमसंभवा मुदः Sis I 23.

मुदा f The same as मुद् *q. v.*

मुदित I a. (f ता) Glad, happy,

सख्यं रामस्य (हरौ) R. xi 57, 6 to be frequent, 7 to sound loudly. With सम्-to acquire vehemence, to be strong, to be powerful, to be intense, Ki. v. 41.

मुर्मुर m. 1 A fire made of chaff, स्मरहुताशनमुर्मुरचूर्णतां दधुरिवाम्रवणस्य रजःकणाः Sis. vi 6, मुर्मुरमिव वर्षति समंतात् Vas. D; 2 the god of love, 3 name of one of the horses of the sun.

मुर्व् vt 1 P (pres. मूर्वति) To tie, to bind.

मुश(स)ली f A house-lizard.

मुष् I vt 1 P (pres मोषति) To injure, to kill. II vt 4. P (pres मुष्यति) 1 To break, to destroy, 2 to steal. III vt 9. P (pp मुषित, pres मुष्णाति, desid मुमुषिषति) (This is one of those roots which take two accusatives, e. g. देवदत्तं शतं मुष्णाति, but as such it is of rare occurrence) 1 To steal, to plunder, to rob, to carry off, मुषाण रत्नानि हरामराङ्गनाः Sis. i 51, Bt xv 16, 2 to captivate, to enrapture, 3 to surpass, to excel, e. g. मुष्णन्तं श्रियमशोकानां रक्तैः परिजनांबरैः, 4 to cover, to envelop, सैन्यरेणुमुषितार्कदीधितिः R. xi 51. With परि-to rob, to carry off, परिमुषितरत्नं त्रिभुवनम् M. M. v.

मुषक m A mouse.

मुषल m n The same as मुसल q. v.

मुषा(षी) f A crucible.

मुषित a (f ता) 1 Stolen, plundered, robbed, 2 carried off, ravished, 3 deceived, cheated.

मुषितक n Stolen property.

मुष्क m 1 The scrotum, 2 a testicle, 3 a thief, 4 a heap, a multitude, 5 a stout person. Comp. —देश m the region of the scrotum. —शून्य m a eunuch, a person who is emasculated. —शोफ m. swelling of the testicles.

मुष्टि m f 1 The clenched hand, कृतांतस्य मुष्टिं स्थामिव स्थितम् R xv 21, ix 58, 2 a handful, अंतर्गूढक्षितिरिव नभोबीजमुष्टिं दधाना R xix 57. K. S vii 69, 3 a hilt, 4 a particular measure, i. e. a *pala*, 5 the penis. Comp. —देश m. the middle of a bow which is grasped in the hand. —द्यूत n a kind of game. मुष्टिंधय m a child. —पात m boxing. —बंध m 1 clenching the fist, 2 a handful. —बंधन n clenching the fist. मुष्टीमुष्टि ind fist to fist. —युद्ध n a pugilistic encounter.

मुष्टिक I m 1 A gold-smith, 2 a particular position of the hands, 3 name of a demon. II n A pugilistic encounter. Comp. —अंतक m an epithet of Balarama.

मुष्टिका f The fist.

मुष्टक m Black mustard.

मुस् vt 4 P (pres मुस्यति) To divide, to break into pieces.

मुसल m. n 1 A mace, a club, 2 a pestle used for cleaning rice, M vi 56. Comp. —आयुध m. an epithet of Balarama. —उलूखल n a pestle and mortar. मुसलामुसलि ind club against club.

मुसलिन् m 1 An epithet of Balarama, 2 of Siva.

मुसल्य a (f. ल्या) To be put to death with a club.

मुस्त् vt 10 U (pres. मुस्तयति-ते) To heap up, to accumulate, to gather.

मुस्त m. n A kind of grass.

मुस्ता f The same as मुस्त q. v., विश्रब्धं क्रियतां वराहततिभिर्मुस्ताक्षतिः पल्वले Sak. ii, R ix. 59 xv. 19. Comp. —अद, आद m. a hog.

मुस्र n 1 A pestle, 2 a tear.

मुह् vi 4 P (pp मूढ or मुग्ध; pres. मुह्यति) 1 To faint, to lose consciousness, स शुश्रुवांस्तद्वचनं मुमोह Bt i 20, 2 to be bewildered, to lose presence of mind, 3 to err, to mistake, 4 to be foolish. With प्र- to be infatuated, to be stupefied. वि-1 to be perplexed, to be confused, to be embarrassed, नैनां प्राप्य विमुह्यति Bg ii. 72, 2 to be foolish. सम्-to be foolish, to be ignorant.

Caus. (मोहयति-ते) to infatuate, मानमुहः खलु भवतमनन्यजन्मा M. M. i. With परि- (Atm) to allure, to beguile, Bt viii 63.

मुहिर I a (f रा) Foolish, stupid. II m 1 The god of love, 2 a fool, a blockhead.

मुहुस् ind 1 Repeatedly, constantly, श्वसन् मुहुः फणी मयूरस्य तले निषीदति Rt. i 13, 2 for a moment, for a time, अलिस्तावन्मुहुरुपचितैर्दृष्टिरालुप्यते मे Megh ii 42 (मुहुस्-मुहुस् 'at one time — at another time,' मुहुर्भृव्यक्रीडा मुहुरपि बहुप्रापितफला (नीति) Mud. v. मुहुर्मुहुस् 're-peatedly, over and over again,' मुहुर्मुहुर्जृम्भणतत्पराणि Rt. vi. 10). Comp. मुहुर्भाषा f, मुहुर्वचस् n repetition, tautology. मुहुर्भुज् m a horse.

मुहूर्त I m n 1 Any short space of time, a moment, स्थित्वा तस्मिन् वनचरवधूभुक्तकुञ्जे मुहूर्तम् Megh i 19, R iii. 33, K S vii 50, 2 a period of 18 minutes. II m. An astrologer.

मुहूर्तक m n 1 A moment, an instant, 2 a period of 18 minutes.

मू *ut* 1 A (*pres* मवते) To tie, to bind

मूक I *a* (*f* का) 1 Dumb, mute, silent, K S III 42, 2 poor, wretched II *m* 1 A mute, M VII 149, 2 a poor man, 3 a fish Comp —भाव *m* silence, dumbness

मूकिमन् *m* Silence, dumbness

मूढ I *a* (*f* ढा) 1 Perplexed, confounded स्त्रीमूढाना भवति विफलप्रेरणा चूर्णमुष्टि Megh II 5, 2 dull ignorant, stupid, विचारमूढ प्रतिभासि मे त्वम् R II 47 3 erring, mistaken, deceived, 4 confounding II *m* A fool, a blockhead, a dull man, सत परीक्ष्यान्यतरद्भजन्ते मूढ परप्रत्ययनेयबुद्धि Mal I Comp —आत्मन् *a* foolish, stupid, silly —गर्भ *m* a dead fetus —ग्राह *m* misconception, wrong notion —चेतन, चेतस् *a* foolish, silly, ignorant, अवगच्छति मूढचेतन प्रियनाश हृदि शल्यमर्पितम् R VIII 88 —धी, बुद्धि, मति, सत्त्व, *a* foolish, stupid, silly, Ku I 30

मूत *a* (*f* ता) 1 Bound, tied, 2 confined

मूत्र *n* Urine, न मूत्र पथि कुर्वीत न भस्मनि न गोव्रजे M IV 55 Comp —आघात *m* a urinary disease —आशय *m* the lower belly —उत्सग, सग *m* a painful and bloody discharge of urine —कृच्छ्र *n* painful discharge of urine —कोश *m* the scrotum —जठर *m n* the swelling of the belly owing to retention of urine —दोष *m* a urinary disease —पतन *m* a civet-cat —पथ *m* the urinary passage —परीक्षा *f* uroscopy —मार्ग *m* the urethra —शूल *m* urinary colic

मूत्रल *a* (*f* ला) Promoting urine

मूत्रित *a* (*f* ता) Discharged as urine

मूर्ख I *a* (*f* र्खा) Stupid, dull, foolish, silly II *m* A fool, a blockhead, न तु प्रतिनिविष्टमूर्खजनचित्तमाराधयेत् Bhart II 5, तदाप्रभृति मूर्खोऽस्मीति ज्वर इव मदो मे व्यपगत II 8, 2 a kind of bean Comp —भूय *n* folly stupidity

मूर्च्छन I *a* (*f* नी) 1 Augmenting, strengthening, 2 causing insensibility (applied to one of the five arrows of the god of love) II *n* 1 Fainting, swooning, 2 vehemence growth increase 3 calcining quicksilver with sulphur

मूर्च्छना *f* 1 Fainting, swooning, 2 the rise and fall of sounds in music (according to Mall), modulation, melody (according to others), भूयोभूय स्वयमपि कृता मूर्च्छना विस्मरन्ती Megh II 23, वर्णानामपि मूर्च्छनान्तरगत तार विरामे मृदुम् Mrich III

मूर्च्छा *f* 1 Fainting a swoon, K D II 156, R VII 44, 2 delusion 3 a particular process in calcining metals

मूर्च्छाल *a* (*f* ला) Fainted, insensible

मूर्च्छित *a* (*f* ता) 1 Fainted, insensible, 2 stupid, ignorant, 3 intensified, 4 increased, augmented, 5 filled with, 6 calcined

मूर्त *a* (*f* र्ता) 1 Incarnate, corporeal embodied, समरविजयलक्ष्मी सैव मूर्ता बभूव R VII 70, XI, 69, K S VII 42, 2 fainted insensible, 3 stupid, 4 hard

मूर्ति *f* 1 Anything which has a definite shape, 2 body, shape, R III 27, 3 manifestation, personification, embodiment, M I 98, 4 an image, a statue, a figure, 5 beauty, 6 hardness Comp —प *m* a priest who is in charge of an idol —मत् *a* 1 incarnate, embodied, शकुन्तला मूर्तिमती च सत्क्रिया Sak V, R XII 64, 2 hard

मूर्धन् *m* 1 The head, मानोन्नतेनाप्यभिवन्द्य मूर्ध्ना R XVI 81, 2 the forehead, 3 top, summit, the most prominent part, त्वामासारप्रशमितवनोपप्लव साधु मूर्ध्ना वक्ष्यत्यध्वश्रमपरिगत सानुमानाम्रकूट Megh I 17, 4 front forepart, स किल संयुगमूर्ध्नि सहायता मघवत प्रतिपद्य R IX 19, 5 the head, the chief Comp —अन्त *m* the crown of the head —अभिषिक्त I *a* consecrated, inaugurated, R XVI 81, II *m* 1 a consecrated king, 2 a man of the *Kshatriya* caste, 3 a minister, 4 a particular mixed tribe said to have sprung from a *Brahmana* father and a *Kshatriya* mother —अवसिक्त *m* 1 a particular mixed tribe said to have sprung from a *Brahmana* father and a *Kshatriya* mother, 2 a consecrated king —कर्णी, कर्परी *f*. an umbrella —ज *m* 1 the hair of the head, विकीर्णमूर्धजा K S II 4, 2 the mane —ज्योतिस् *n* a hole in the crown of the head from which the soul is supposed to escape —पुष्प *m* the *S'irisha* tree —रस *m* the scum of boiled rice —वेष्टन *n* a turban

मूर्धन्य *a* (*f* न्या) 1 Being in or on the head, 2 cerebral (applied to the follow-

ing letters—क, ग, ट, ड, द, ढ, ण, र् and ष्), 2 pre-eminent excellent
मूर्धन m The same as मूर्धन् q v
मूर्वा(र्वा) } f A kind of creeper of which bowstrings are made.
मूर्विका }
मूल I vi 1 U (pres मूलति-ते) 1 To take root, to be firm, to stand fast, 2 to accumulate II vt 10 U (pres मूलयति ते) To rear, to cause, to grow WITH उद्-1 to root out, to extirpate, 2 to destroy निस्- to eradicate
मूल I m. An epithet of S'iva II n 1 The root of any plant or tree, कुल्याम्भोभिः पवनचपलैः शाखिनो धौतमूलाः Sak v ; 2 the root of anything, commencement, beginning प्राग्मूले तनुमिव कलामात्रशेषां हिमांशोः Megh II 26 II. 16, R VII 10 3 the bottom of anything, foot, आ मूलाद्रत्नसानोर्मलयवलयितादा च कूलात्पयोधेः Bh V IV 37 ; 4 the end of anything by which it is joined to something else, 5 authority source, origin, तत्र मूलमृग्यम् S K ; 6 the original text of any work (as distinguished from a commentary) ; 7 vicinity, 8 basis, foundation, 9 a hereditary servant, 10 capital, stock, 11 square root (in math), 12 a king's own territory, स गुप्तमूलप्रत्यन्तः शुद्धपार्ष्णिरयान्वितः R IV 26; 13 a thicket 14 a vendor who is not a true owner, M VIII 202 15 the root of long pepper, 16 one of the twenty-seven asterisms containing eleven stars (मूलं बध् ' to take root) COMP —आधार n the navel.—आभ n a radish —आयतन n the original residence.—आशिन् a living upon roots —आह्व n a radish. —उच्छेद m utter destruction, eradication.—कर्मन् n magic —कारण n the original cause —कारिका f a furnace, an oven.—कृच्छ्र m n. a penance consisting in living solely upon roots —केशर m. a citron —गुण m the coefficient of a root —ज I m a plant growing from a root, II n green ginger —देव m an epithet of Kansa —द्रव्य, धन n stock capital —धातु m lymph —पुरुष m the male representative of a family —प्रकृति f the Pradha'na of the Sa'nkhyas (q v), Sank K 3 —फलद m the bread-fruit tree. —भद्र m an epithet of Kansa —भृत्य m an old servant.—वचन n an original text —वित्त n capital, stock —विभुज m a chariot —शाकट, शाकिन n a field planted with edible roots —स्थान n 1 the supreme spirit, 2 wind air, 3 base, foundation —स्रोतस् n the principal current of a river
मूलक I m n 1 A radish 2 an esculent root II m A kind of poison COMP — पोतिका f a radish
मूला f 1 The name of a plant, 2 the asterism Mu'la.
मूलिक m An ascetic a devotee
मूलिन m A tree
मूलिन a. (f ना) Growing from a root
मूली f. A house-lizard
मूलर m 1 A king . 2 the Indian spikenard
मूल्य n. 1 Price, worth. काचमूल्येन विक्रीतो हन्त चिन्तामणिर्मया Sant. S I. 12 2 wages, salary ; 3 gain , 4 capital, principal.
मूष् vt 1 P (pp मूषित, pres. मूषति) To steal, to rob
मूष m 1 A rat, a mouse 2 a window, an air-hole
मूषक m 1 A rat, a mouse Yaj III. 214 , 2 a thief COMP —अराति m a cat —वाहन m an epithet of Ganes'a
मूषण n Stealing, pilfering
मूषा } f 1 A female rat , 2 a crucible.
मूषिका }
मूषिक m 1 A rat , 2 a thief 3 the s'irisha tree COMP — अङ्क, अंचन, रथ m an epithet of Ganes'a —अद m a cat — अराति m a cat, —उत्कर m , स्थल n a molehill
मूषिकार m A male mouse
मूषी f }
मूषीक m } A rat, a mouse
मूषीका f }
मृ vi 6 A (but Par. in the Perfect, the two Futures and the Conditional) (pp मृत , pres म्रियते, caus मारयति-ते, desid मुमूर्षति) To die, to decease, to depart life WITH अनु-to die after, R VIII 85.
मृक्ष् vi 1 P (pres मृक्षति) To be gathered, to be heaped up
मृग् vt 4 P, 10 A (pp मृगित pres मृग्यति, मृगयते) 1 To seek, to search for, न रत्नमन्विष्यति मृग्यते हि तत् K S V 45 , 2 to investigate, to examine अतर्यश्च मुमुक्षुभिर्नियमितप्राणादिभिर्मृग्यते Vikr. I. आविचालितमनोभिः साधकैर्मृग्यमाणः M M V , 3 to beg anything from anybody, e g तत्सकाशाद्दण किंचिदद्यय मृगयामहे
मृग m 1 A quadruped an animal in general, मूकाण्डजं शान्तमृगप्रचारम् K S III 42, 2 a deer, an antelope, a stag, मृगद्वंद्वेषु पश्यतो स्यदनाब-

स्वाद्दिषु R i 40, अभिनयतय शब्द सहते मृगा Sak i, R i 50, **3** a species of elephant **4** musk, **5** seeking search **6** chase, hunting, **7** asking, soliciting, **8** the constellation मृगशिरस्, **9** the sign *Capricornus* of the zodiac, **10** the month *Mârgas'irsha*, **11** the spots of the moon represented as an antelope **12** a particular class of men (in erotic literature), *e g* मृगे तुष्टा च चित्रिणी Comp —अक्षी *f* a fawn-eyed woman, त्वय्यासन्ने नयनमुपरिस्पन्दि शङ्के मृगाक्ष्या Megh ii 32 —अङ्क *m* **1** the moon, **2** camphor **3** the wind —अङ्गना *f* a doe —अजिन *n* a deer's skin —अण्डजा *f* musk —अद अदन अन्तक *m* a small tiger, a hyena —अधिप अधिराज *m* a lion मृगाधिराजस्य वचो निशम्य R ii 41, केसरी निष्ठुरक्षिप्तमृगयूथो मृगाधिप Sis ii 53, Rt i 14 —अराति *m* **1** a lion, **2** a dog —अरि *m* **1** a lion **2** a dog, **3** a tiger **4** name of a tree —अशन *m* a lion —आविध् *m* a hunter —आस्य *m* the sign *Capricornus* of the zodiac —इन्द्र *m* **1** a lion R ii 30, Rt i 27, Bg x 30 **2** a tiger, **3** the sign *Leo* of the zodiac °आसन *n* a throne °आस्य *m* an epithet of S'iva °चटक *m* a hawk —इष्ट *m* a kind of jasmine —ईक्षणा *f* a fawn-eyed woman —ईश्वर *m* **1** a lion, **2** the sign *Leo* of the zodiac —उत्तम, उत्तमाङ्ग *n* the constellation मृगशिरस् —गामिनी *f* a kind of medical plant —जल *n* mirage °स्नान *n* bathing in the waters of a mirage, *i. e* an impossibility —जीवन *m* a hunter a fowler —तृष्, तृषा, तृष्णा, तृष्णिका *f* mirage —दंश, दंशक *m* a dog. —दृश् *f* a deer-eyed woman, स्वमुखरुचिमय मृगदृशो दृश Sis ix 53 —धू *m* a hunter —द्विष् *m* a lion —धर *m* the moon —धूर्त धूर्तक *m* a jackal —नयना *f* a fawn-eyed woman —नाभि *m* **1** musk, K S i 54, Rt vi 13 R xvii 24, **2** the musk-deer °जा *f* musk —पति *m* **1** a lion **2** a roebuck, **3** a tiger —पालिका *f* the musk-deer —पिप्लु *m* the moon —प्रभु *m* the lion —बधाजीव वधाजीव *m* a hunter —बन्धिनी *f* a net for catching deer —मद *m* musk, मृगमदसौरभरभसवशंवदनवदलमालतमाले Gît G i °वासा *f* a musk bag —मन्द्र *m* name of a class of elephants —मातृका *f* a doe —मुख *m* the sign *Capricornus* of the zodiac —यूथ *n* a herd of deer —राज् *m* **1** a lion, **2** a tiger, **3** the sign *Leo* of the zodiac —राज *m* **1** a lion R vi 3, **2** the sign *Leo* of the zodiac, **3** a tiger **4** the moon °धारिन् °लक्ष्मन *m* the moon —रिपु *m* a lion —रोम *n* wool °ज *n* woollen cloth —लाञ्छन *m* the moon, (अकाबिरोपितमृगश्चन्द्रमा मृगलाञ्छन, Sis ii 53) °ज *m* the planet Mercury —लेखा *f* the deer-like streak on the disc of the moon मृगलेखामुषसाव चन्द्रमा R viii 42 —लोचन *m* the moon —वाहन *m* air, wind —व्याध *m* **1** a hunter, **2** the dog-star **3** an epithet of S'iva —शाव *m* a fawn, मृगशावै सह वर्धितो जन Sak ii —शिर *m*, शिरस् *n*, शिरा *f* name of the fifth lunar mansion consisting of three stars —शीर्ष I *n*, the constellation मृगशिरस्, II *m* the month *Mârgas'irsha* —शीर्षन् *m* the constellation मृगशिरस् —श्रेष्ठ *m* a tiger —हन् *m* a hunter

मृगणा *f* Searching, looking for, seeking

मृगया *f* Hunting, the chase, मिथ्यैव व्यसन वदति मृगयामीदृग्विनोद कुत Sak ii R. ix 69

मृगयु *m* **1** A hunter, M ix 212 **2** a jackal, **3** an epithet of Brahman (*m*)

मृगव्य *n* **1** The chase, **2** a target

मृगी *f*, **1** A female deer, a doe **2** epilepsy, **3** a particular class of women. Comp —दृश् *f* a woman with eyes like those of an antelope, कपोलपाली मृगीदृशः पाण्डु Bh V ii 86 —पति *m*. an epithet of Krishna

मृग्य *a* (*f* ग्या) To be sought, to be hunted after

मृज् *i t* 2 P, 10 U (*pp*. मृष्ट, मृजित or मार्जित, *pres*. मार्ष्टि मार्जयति-ते *pass* मृज्यते *desid* मिमृक्षति or मिमार्जिषति) **1** To wipe, to wash off, to clean, to cleanse, **2** to deck, to adorn, **3** to sharpen to whet, Bt xiv 92; **4** to wipe off WITH अव— to rub, to stroke परि—**1** to rub, **2** to wipe off, to wipe away to remove (वाच्य) त्यागेन पत्न्या परिमार्ष्टुमैच्छत्. R. xiv 35 प्र—to wipe off, to wipe out अगश्च प्रमृष्टम् R vi. 41 वि—**1** to clean, to purify; **2** to wipe off, to wipe away. सम्—**1** to sweep clean **2** to wipe off to wipe away, to remove, **3** to stroke; **4** to filter to strain

मृज *m* A kind of drum

मृजा *f* **1** Cleaning, purifying, sprinkling with water;

2 purity, cleanliness, Bt II 13, 3 complexion.
मृजित a (f. ता) Wiped away, removed
मृड m An epithet of S'iva
मृडा, मृडानी, मृडी f. An epithet of Parvati, शके सुदरि कालकूटमपिबन्मूढो मृडानीपति Git G XII.
मृण् v t. 6. P (pres. मृणति) To kill, to slay.
मृणाल I m. n The fibrous root of a lotus, सून मृणालादिव राजहसी Vikr I, Rt I 19, K D II 337 II n. The root of a fragrant grass (वीरणमूल) Comp —भग m a piece of a lotus-fibre —सूत्र n the fibre of a lotus-stalk.
मृणालिका, मृणाली f A lotus-stalk, परिमृदितमृणालीम्लानमगम् M. M I
मृणालिन् m. A lotus
मृणालिनी f 1 A lotus-plant, 2 a multitude of lotuses, 3 a place abounding with lotuses
मृत I a (f ता) 1 Dead, deceased, 2 calcined, मूर्च्छीं गतो मृतो वा निदर्शनं पारदोऽत्र रस Bh V I 82. II n 1 Death, 2 food obtained by begging See अमृत II (7) Comp —अग n a corpse —अड m the sun —अशौच n impurity contracted through the death of a near relation —उद्भव m the sea, the ocean —गृह n a grave. —मत्त मत्तक m a jackal —सस्कार m funeral rites —सजीवन n the revival of a dead person —सूतक n bringing forth a still-born child. —स्नान n. ablution after a funeral or death
मृतक m. n 1 A corpse, 2 impurity contracted by the death of a near relation Comp. —अतक m. a jackal

मृतालक n. A kind of clay.
मृति f Death
मृत्तिका f 1 Clay, earth, M. II 182, 2 a kind of fragrant earth
मृत्यु m 1 Death, decease, R. VII 13, 2 Yama, the god of death, 3 an epithet of Brahman (m), 4 of Vishnu, 5 of Kali, 6 the god of love Comp मृत्युजय m an epithet of S'iva —तूर्य n. a kind of drum beaten at funerals —नाशक m. quicksilver —प m. an epithet of S'iva —पुष्प m. the sugar-cane. —बीज, वीज m a bamboo-cane —राज् m Yama, the god of death —लोक m. 1 the world of mortals, the earth, 2 the world of the dead, the world of Yama —वचन m 1 an epithet of S'iva 2 a raven. —सूति f a female crab.
मृत्सा, मृत्स्ना f 1 Earth, clay; 2 a kind of fragrant earth, 3 good clay
मृद् v t 9 P (pp मृदित, pres मृद्नाति) 1 To press to squeeze, सुरतमृदिता बालवनिता Bhatr. II. 44; 2 to crush, to trample upon, to dash to pieces, to bruise बलान्यमृद्नान्नलिनाभवक्त्र R XI. 5, 3 to surpass, to overcome, 4 to wipe away, to rub away. With अभि— to crush, to bruise अव— to trample upon, to destroy आ— to crush, to squeeze उप— 1 to kill, यामिकाननुपमृग्य च मादृक्ता निरीक्षितुमपि क्षमते क्र Na V. 110, 2 to squeeze, to press परि— 1 to press, to squeeze, परिमृदितमृणालीग्लानमगम् M M I, 2 to wipe away; 3 to kill प्र— to bruise, to pound, to kill —वि 1 to press, to squeeze, 2 to bruise, to pound, to kill सम्— to bruise, to squeeze, to pound.
मृद् f 1 Clay, earth, e. g. धन्या मृदन्यैव सा, 2 a piece of earth. 3 a fragrant earth. Comp. —कण m. a small lump of earth —कर m. a potter. —कांस्य n an earthen vessel —ग m a kind of fish मृच्चय m a heap of earth मृच्छकटिका f a small cart of clay. —पच m a potter. —पात्र, भाड n a vessel of clay —पिंड m. a lump of clay °बुद्धि m a blockhead, Sak. VI मृन्मय a. earthen मृल्लोष्ठ n a lump of clay
मृदग m 1 A kind of drum; 2 a bamboo-cane Comp —फल m. the bread-fruit tree.
मृदर a (f रा) 1 Sporting, sportive, 2 transient.

मृदा f The same as मृद् v q f
मृदित a (f ता) 1 Pressed, squeezed, 2 rubbed off, 3 pounded, ground, trampled down, (pp. of मृद् q. v.)
मृदिनी f. Good earth
मृदु I a (f दु or द्वी, compar. म्रदीयस्, super म्रदिष्ठ) 1 Soft, tender, delicate मृदूनि मृगशरीरे पुष्पराशाविवाग्नि Sak I, अथवा मृदु वस्तु हिंसितु मृदुनैवारभते प्रजातक R. VIII. 45, 57 2 mild, gentle, बाण कृपामृदुमना. प्रतिसजहार R. IX 57 3 slow, weak, feeble, खातमूलमनिलो नदीरयै पातयत्यपि मृदुस्तटद्रुमम् R XI 76 II m The planet Saturn Comp —अग n tin —अगी f a delicate woman —उत्पल n. the blue lotus —कृष्णायस n lead. —गमना f a female swan. —चर्मिन्, त्वच्, त्वच m a kind of birch tree. —पत्र m a rush, a reed —पर्वक m, पर्वन् n. a cane —पुष्प m. the s'irisha

मेघवाहन Sis XIII 18, 2 an epithet of S'iva —विस्फूर्जित *n* 1 thunder, 2 name of a metre (*See* App I) —वेश्मन् *n* the atmosphere —सार *m* a kind of camphor —सुहृद् *m* a peacock —स्तनित *n* thunder

मेचक I *a* (*f* का) Black, dark-coloured, असयस्ते सति हलभृतो मेचके वाससीव Megh I 59 II *m* 1 Blackness; 2 an eye of a peacock's tail; 3 smoke, 4 a cloud, 5 a nipple, 6 a kind of gem III *n* Darkness Comp —आपगा *f* an epithet of the Yamuna

मेट्, मेड् *vt* 1 P (*pres* मेटति, मेडति) To be mad.

मेटुला *f* The myrobalan tree

मेठ *m* 1 A ram, 2 an elephant-driver

मेठि, मेथि *m* 1 A pillar, 2 a pillar in the centre of a threshing floor to which oxen are bound, 3 a prop for supporting the shafts of a carriage

मेढ् I *m* A ram II *n* The penis, M. VIII 282. Comp —चर्मन् *n* the prepuce —ज *m* an epithet of S'iva —रोग *m* a venereal disease

मेढ्रक *m* 1 A ram, 2 the penis

मेंठ, मेंड *m* An elephant-keeper

मेढ, मेंढक *m* A ram

मेढ्र *m* The same as मेढ् *q v*

मेथ् *vt* or *vi* 1 U (*pres* मेथति-ते) 1 To know, to understand, 2 to hurt, to kill, 3 to meet one another.

मेथिका, मेथिनी *f* A kind of grass.

मेद *m.* 1 Fat, 2 a particular mixed caste Comp —ज *m* a kind of bdellium

मेदक *m.* A kind of liquor.

मेदस् *n* 1 Fat, marrow, M III 182, 2 corpulence मेदश्छेदकृशोदरं लघु भवत्युत्थानयोग्यं वपुः Sak II Comp मेदोर्बुद *n* a fatty tumour —कृत् *m., n.* flesh. मेदोग्रन्थि *m* a fatty tumour मेदोज मेदस्तेजस *n* a bone —पिंड *m* a lump of fat मेदस्विन् *a* 1 corpulent, 2 strong मेदोवृद्धि *f* 1 corpulence, 2 enlargement of the scrotum

मेदिनी *f* 1 Land, soil, ground, 2 the earth, न मामवति सद्वीपा रत्नसूरपि मेदिनी R I 65, 3 name of a lexicon Comp —ईश, पति *m* a king, a sovereign —द्रव *m* dust

मेदुर *a* (*f* रा) 1 Fat 2 smooth, unctuous, 3 thick, thick with, covered with मेघैर्मेदुरमम्बरं वनभुवः श्यामास्तमालद्रुमैः Git G I.

मेद्य *a* (*f* द्या) 1 Fat, 2 thick.

मेध् *vt* or *vi* 1 U (*pres* मेधति-ते) The same as मथ् *q v*

मेध *m* 1 A sacrifice, 2 a sacrificial animal Comp —ज *m* an epithet of Vishnu

मेधा *f* (This word is changed to मेधस् in Bahu compounds after सु, दुस् and the negative prefix अ) 1 The retentive power of memory, retentiveness, 2 intelligence, intellect Bg X 34, M III 263, 3 a sacrifice Comp. —रुद्र *m* an epithet of Kâlidâsa —विन I *a* endowed with intellect, possessed of mental power, II *m* 1 a learned man 2 an intoxicating beverage, 3 a parrot

मेधि *f.* A pillar to which beasts are tethered.

मेध्य I *a.* (*f* ध्या) 1 Fit for a sacrifice, M V 54, 2 relating to a sacrifice. sacrificial, R. XIII. 3, 3 pure, purified, holy, R. I 84, XIV 81 II *m* 1 A goat, 2 the *khadira* tree; 3 barley.

मेनका *f.* 1 Name of an *apsaras*, 2 name of the wife of Himalaya Comp —आत्मजा *f* an epithet of Pârvati

मेना *f* 1 Name of the wife of Himâlaya, शशाक मेना न नियन्तुमुद्यमात् K S V 5, I 18; 2 name of a river

मेनाद *m* 1 A peacock, 2 a goat, 3 a cat

मेथिका, मेथी *f* Name of a plant, (from the leaves of which a reddish dye is extracted)

मेप् *vi* 1 A (*pres* मेपते) To go, to move

मेय *a* (*f* या) Measurable, to be measured, 2 capable of being estimated; 3 capable of being known.

मेरु *m* 1 Name of a fabulous mountain, अथ जयाय नु मेरुमहाभृत Ki V 5, R I. 14, Bg. X 23; (all the planets are supposed to revolve round it), 2 the central bead in a rosary 3 the middle gem of a necklace. Comp —धामन् *m* an epithet of S'iva

मेरुक *m* Incense

मेल *m* 1 Meeting union, 2 a company, an assembly. (Also मलक).

मेलन *n* 1 Union, junction; 2 mixture

मेला *f* 1 Union, intercourse, 2 a company, a society, 3 ink, 4 antimony, 5 the Indigo plant; 6 a musical scale Comp.—अन्धुक, अम्बु, नव *m*, नदा, मन्दा *f.* an ink-bottle

मेव् *vt* 1 A (*pres* मेवते) To serve, to wait upon

मेष *m* 1 A ram, a sheep, M. xi 136, 2 the sign *Aries* of the zodiac Comp —अण्ड *m* an epithet of Indra —कम्बल *m* a woollen blanket —पाल, पालक *m* a shepherd —मांस *n* mutton —यूथ *n*. a flock of sheep

मेषा *f* Small cardamoms

मेषिका } *f* An ewe
मेषी }

मेह *m* 1 Urine, 2 making water, 3 a ram, 4 a goat 5 a urinary disease Comp —घ्नी *f* turmeric

मेहन *n* 1 The penis, 2 urine, 3 passing urine

मैत्र I *a* (*f* त्री) 1 Friendly, amicable, well-disposed, Bg xii 13 2 given by a friend, 3 belonging to a friend, 4 relating to the god *Mitra*, K S vii 6 II *m* 1 A particular mixed caste, 2 a Brahmana, 3 the anus III *n* 1 Friendship, 2 evacuation of excrement, 3 the constellation *Anura'dha'* Comp —भ *n* the constellation *Anura'dha'*

मैत्रक *n* Friendship

मैत्रावरुण *m* an epithet of Valmiki, 2 of Agastya 3 one of the officiating priests at a sacrifice

मैत्रावरुणि *m* 1 An epithet of Agastya, 2 of Vâlmiki, 3 of Vas'istha

मैत्री *f* 1 Friendship, 2 association, union, contact, स्फुटितकमलामोदमैत्रीकषायं Megh i 31, 3 the constellation *Anura'dha'*

मैत्रेय I *a* (*f* यी) Relating to a friend, friendly II *m* Name of a mixed caste

मैत्रेयक *m* Name of a mixed caste, M x 33

मैत्रेयिका *f* A contest between friends

मैत्र्य *n* Friendship

मैथिल *m* A king of Mithila, R. xi 32

मैथिली *f* An epithet of Si'ta

मैथुन I *a* (*f* नी) 1 United by marriage, 2 relating to copulation II *n* 1 Copulation, M v 56, 2 marriage 3 union, connection Comp —ज्वर *m* the excitement of sexual passion —वैराग्य *n* abstinence from sexual enjoyment

मैथुनिका *f* Union by marriage

मैधावक *n* Wisdom, prudence

मैनाक *m* Name of a mountain (son of Hima'laya and Mena, he retained his wings when Indra clipped those of the other mountains), मैनाक इव मार्दवम् Bh V i 87 Comp —स्वसृ *f* an epithet of Parvati

मैनाल *m* A fisherman

मैंद *m* Name of a demon killed by Krishna Comp —हन् *m* an epithet of Krishna

मैरेय } *m n* A kind of spirituous liquor, पिबतो
मैरेयक }
मैरेयं पुनरपहरतश्च कनकम् G L 34

मैलिंद *m* A bee

मोक *n* The cast-off skin of an animal

मोक्ष् *vt* 1 P, 10 U (*pres* मोक्षति मोक्षयति-ते) 1 To set free, to liberate, to emancipate, 2 to loose, to untie 3 to wrest away 4 to cast, to fling

मोक्ष *m* 1 Liberation, release, escape शुकादयः लब्धमोक्षास्तदादेशात्पयेस्तनयोऽभवन् R xvii 20, 2 delivery, discharge, R viii 19, 3 final emancipation, liberation of the soul from further transmigration (considered as the final aim of life), R x. 84, Bg v 27, (*See* पुरुषार्थ), 4 death, 5 loosening, unbinding, untying, अवलम्बिणिमोक्षोत्सुकानि Megh ii 36, 6 falling down, dropping down, वनस्थलीमर्मरपत्रमोक्षा K S iii 31, 7 acquittance of an obligation, 8 end of an eclipse, 9 scattering, strewing, 10 shooting discharging Comp. —उपाय *m* a means to final liberation —देव *m* an epithet applied to Hiouen-thsang —पुरी *f* an epithet of *Ka'nchi'*.

मोक्षण *n* 1 Rescuing releasing, setting at liberty, 2 loosening, 3 giving up, resigning, 4 causing to flow.

मोघ I *a* (*f* घा) 1 Aimless, useless, vain, मोघवृत्ति कलमस्य चेष्टितम् R xi. 39, xii 65, 2 unsuccessful याच्ञा मोघा वरमधिगुणे नाधमे लब्धकामा Megh i 6 3 left, abandoned, 4 idle II *m*. A fence, a hedge (मोघम् is used as an indeclinable in the sense of 'to no purpose, in vain') Comp —पुष्पा *f*. a barren woman मोघालि *m*. a fence, a hedge

मोच I *m* Name of a tree II *n* A plantain-fruit

मोचक *m* 1 A plantain-tree; 2 an ascetic, a devotee, 3 emancipation, liberation

मोचन *n* 1 Liberating releasing, setting free, 2 discharging, 3 acquittance of a debt Comp —पट्टक *m*. a filter

मोचा *f* 1 The plantain-tree; 2 the Indigo plant, 3 the cotton-shrub

मोचाट *m* 1 The pith of the banana tree; 2 sandal wood

मोटक I *m.*, *n* A pill. II *n* Two broken blades of *Kus'a* grass

मोटन } *n*. Crushing grinding breaking
मोटनक }

मोट्टायित *n* Manifestation of love on the part of a woman in the absence of her lover, (कान्तस्मरणवार्तादौ हृदि तद्भावभावत। प्राकट्यमभिलाषस्य मोट्टायितमुदीर्यते)

मोद *m* 1 Delight, gladness, joyfulness, श्रीजयदेवभणितमिदमनुपदनिगदितमधुरिपुमोदम् Git G XII, 2 fragrance Comp. —आख्य *m.* the mango tree

मोदक I *m* *n* A kind of sweetmeat Yaj I 289 II *m.* Name of a mixed caste sprung from a *Kshatriya* father and a *S'udra* mother

मोदन *n*. 1 Joy pleasure 2 pleasing.

मोदयन्तिका } *f* A kind of jasmine.
मोदयन्ती }

मोदिनी *f*. 1 A kind of jasmine 2 musk, 3 spirituous liquor.

मोरट I *m* 1 A kind of plant, 2 the milk of a cow recently calved II *n* The root of the sugarcane

मोष *m* 1 A thief, a robber, 2 plundering, stealing taking away, वसंतसेने न युक्तमोषमहत्युग्रानलता Mrich I दृष्टिमोषे प्रदोषे स्फुरति Git G. XI 3 stolen property. Comp —कृत् *m* a thief

मोषक *m* A thief

मोषण *n*. 1 Robbing plundering, stealing. 2 killing 3 cutting

मोषा *f* Robbery theft

मोह *m* 1 Swoon fainting, तूर्णं मोहेन सस्तभयतेन्द्रियाणाम् K. S III 73, 2 delusion, perplexity, confusion, यज्ज्ञात्वा न पुनर्मोहमेवं यास्यसि पांडव Bg. IV 35: 3 ignorance, folly, infatuation, प्राज्ञलभ्ये फले मोहाद् (v. l) उद्बाहुरिव वामनः R. I 3. 4 wonder, astonishment. 5 pain, affliction, 6 a magical art employed to bewilder an enemy 7 delusion of mind which prevents the discernment of truth Comp —कलिल *n* the snare of illusion —निद्रा *f* overweening confidence —मन्त्र *m* a deluding charm —रात्रि *f* the night of universal destruction

मोहन I *a* (*f* नी) 1 Stupefying 2 perplexing, puzzling 3 deluding II *m* 1 An epithet of S'iva; 2 name of one of the five arrows of the god of love 3 the thorn-apple III *n* 1 Stupefying 2 perplexing puzzling; 3 temptation, seduction: 4 sexual intercourse 5 a charm employed to bewilder an enemy Comp —अस्त्र *n* a weapon which fascinates the person against whom it is directed

मोहनक *m* The month of *Chaitra*

मोहित *a* (*f*. ता) 1 Stupefied, 2 deluded 3 fascinated, infatuated

मोहिनी *f* 1 Vishnu in the form of a fascinating woman, 2 name of an *apsaras*, 3 the flower of a kind of jasmine

मौक(कु)लि *m* A crow.

मौक्तिक *n* A pearl, R IX 44 XIX 45. Comp.—आवली *f* a string of pearls —शुक्तिका *f* a woman who prepares strings of pearls —दामन् *n*. a string of pearls. —प्रसवा *f*. a pearl-muscle. —शुक्ति *f* a pearl-oyster.—सर *m*. a string of pearls

मौक्य *n* Dumbness, speechlessness

मौख्य *n* Precedence

मौखरि *m* Name of a race or family (?) पदे पदे मौखरिभिः कृताचंनम् Kad.

मौखर्य *n* 1 Talkativeness, loquaciousness, 2 abuse, calumny

मौग्ध्य *n* 1 Silliness, foolishness, 2 charm, beauty.

मौच *n* The fruit of the banana tree

मौज I *a* (*f* जी) Made of *munja* grass II *m* A blade of *munja* grass.

मौंजी *f* The triple cord of a Brahmana made of *munja* grass M. II. 42 Comp.—निबन्धन. बंधन *n*. investiture with the sacred thread. M. II 170

मौढ्य *n* 1 Childishness 2 stupidity, folly.

मौत्र *n*. A quantity of urine.

मौदकिक *m* A confectioner.

मौद्गलि *m* A crow

मौद्गीन *n* A field fit for being sown with beans

मौन *n* Silence, taciturnity, R I 22 Bg x. 38 Comp. —मुद्रा *f* the attitude of silence —व्रत *n*. a vow of silence

मौनिन् I *a* (*f* नी) Silent, taciturn Bg XII 19. II *m.* A holy sage, an ascetic.

मौरजिक *m* A drummer.

मौर्ख्य *n* Folly, stupidity

मौर्य *m* Name of a dynasty beginning with Chandragupta मौर्यैर्हिरण्यार्थिभिरर्चाः प्रकल्पिताः P Bh (According to Nagojibhatta मौर्य here means a statuary).

मौर्वी *f*. 1 A bow-string मौर्वी धनुषि चातता R. I. 19, XVIII. 48, K. S. III. 55, 2 a string

made of *Munja* worn by a *Kshatriya*

मौल I *a* (*f* ला or ली) 1 Original, radical, 2 ancient old, 3 nobly born, 4 brought up in the service of a king for generations, hereditary, R xv. 37 II *m* A hereditary minister, R xii 12, xiv 10

मौलि I *m* 1 The head, (विलिप्यत मौलिभिरम्बरौकसाम् K S v 79, R xiii 59, 2 the *Asoka* tree II *m f* 1 Hair on the crown of the head K S ii 26, 2 hair of the head braided and ornamented 3 a crown a diadem III *f* The earth Comp —मणि *m*, रत्न *n* a crest jewel, a head jewel

मौर्ली *f* The earth

मौल्य *n* Price

मौष्टा *f* A boxing match

मौष्टिक *m* A rogue, a swindler

मौसल *a* (*f* ली) 1 Formed like a club, 2 fought with clubs (as a battle)

मौहूर्त } मौहूर्तिक } *m* An astrologer

म्ना *vt* 1 P (*pp* म्नात, *pres* मनति) 1 To repeat 2 to study diligently, 3 to remember With आ—1 to proclaim, to speak of, त्वामामनन्ति प्रकृतिं पुरुषार्थप्रवर्तिनीम् K S ii 13, 2 to study, यदत्र सम्यगाम्नात यदमौ विधिना हुतम् K S vi 16 समा—1 to prescribe, त हि धर्म धर्मसूत्रकारा समामनन्ति Ut iv, 2 to repeat.

म्नात *a* (*f* ता) 1 Learnt studied, 2 repeated

म्रक्ष् I *vt* 1 P (*pres* म्रक्षति) 1 To accumulate, to gather, 2 to rub II *vt* 10 U (*pres* म्रक्षयति-ते) 1 To accumulate, 2 to rub, to smear, 3 to combine.

म्रक्ष *m* Hypocrisy

म्रक्षण *n* 1 Smearing the body with unguents, 2 heaping up, 3 oil

म्रद् *vt* 1 A (*pres* म्रदते *caus* म्रदयति-ते) To crush, to pound, to trample upon

म्रदिमन् *m* 1 Tenderness, softness, 2 mildness Sis ii 49

म्रुच् *vt* 1 P (*pres* म्रोचति) To go, to move

म्लुच् *vt* 1 P (*pres* म्लुचति) To go, to move

म्लक्ष् *vt* 10 U (*pres* म्लक्षयति-ते) To cut to divide

म्लात *a* (*f* ता) Faded, withered

म्लान *a* (*f* ना) 1 Faded, withered, 2 sad dejected, melancholy 3 wearied, 4 languid, feeble, weak, 5 foul, dirty Comp —अंगी *f* a woman during the menses

म्लानि *f* 1 Decay withering, 2 sadness, dejection, 3 weariness lassitude, 4 foulness

म्लास्नु *a* 1 Growing languid, 2 growing thin 3 growing withered

म्लिष्ट I *a* (*f* ष्टा) 1 Indistinct spoken indistinctly, 2 withered, faded II *n* An indistinct speech

म्लुच् *vt* The same as मुच् *q v.*

म्लुच् *vt* The same as म्रुच् *q. v.*

म्लेच्छ् *vi* 1 P. 10. U (*pres* म्लेच्छति, म्लेच्छयति-ते) To speak indistinctly, to speak barbarously

म्लेच्छ I *m* A barbarian, (applied to a person outside the pale of Hinduism), M xii 149, 2 a sinner, 3 an outcast, (गोमांसखादको यस्तु विरुद्ध बहु भाषते । सर्वाचारविहीनश्च म्लेच्छ इत्यभिधीयते Baudhayana) II *n* Copper. Comp —आस्य *n* copper —आश *m* wheat —आस्य, मुख *n* copper —कन्द *m* garlic —जाति *f* a barbarian race. —देश *m*, मंडल *n* a country inhabited by barbarians or non-Hindus, म्लेच्छदेशस्त्वतः पर M ii 23 —निवह *m* a host of barbarians, म्लेच्छनिवहनिधने कलयसि करवालम् Git. G i —भाषा *f* a foreign tongue —भोजन I *m* wheat, II *n* barley

म्लेच्छित I *a* (ता) Spoken indistinctly or barbarously. II *n.* An ungrammatical word or speech.

म्लेट् } म्लेड् } *vt* 1 P (*pres* म्लेटति, म्लेडति) To be mad.

म्लेव् *vt* 1 A (*pres* म्लेवते) To serve, to wait upon

म्लै *vi* 1 P (*pp* म्लान, *pres.* म्लायति) 1 To grow weary, to be fatigued, मम्लतुर्न मणिकुट्टिमोचिती R xi 9, 2 to be sad, to be dispirited, मम्लौ साथ विषादेन पद्मिनीव हिमाम्भसा K Pr x, 3 to wither, to fade, 4 to become thin, to be emaciated With परि—1 to be dejected, to be dispirited, R xiv 50, K S. ii 2, 2 to fade, to wither. —प्र 1 to fade, to wither, 2 to be dejected, 3 to be dirty, to be soiled

य

य *m* **1** A goer, a mover; **2** union; **3** air, wind; **4** fame.

यकृत् *n* **1** The liver; **2** a disease of the liver (यकन् is optionally substituted for this word in some of the declensions). Comp. —आत्मिका *f.* a kind of cockroach. —उदर *n* enlargement of the liver. —कोष *m.* the membrane enveloping the liver.

यक्ष *m* **1** A class of demigods, attendant on Kubera and employed in guarding his treasures; यस्यां यक्षाः सितमणिमयान्येत्य हर्म्यस्थलानि Megh. II 3, Bg. X 23, XI 22; **2** a ghost, an evil spirit; **3** the palace of Indra. Comp. —अधिप, अधिपति *m* Kubera, the lord of *Yakshas*. —आवास *m* the Indian fig-tree. —कर्दम *m* an ointment consisting of camphor, agallochum, musk, *Kakkola* and saffron mixed in equal proportions, (कर्पूरागुरुकस्तूरीकक्कोलैर्यक्षकर्दम Am. II. 6 133). —ग्रह *m* the being possessed by an evil spirit. —तरु *m* the Indian fig-tree. —धूप *m* resin, incense. —रस *m.* a kind of intoxicating drink. —राज्, राज *m* a name of Kubera. —रात्रि *f* the festival of *Dîpali* on the full-moon day in the month of *Kârtika*. —वित्त *a* one who stores up wealth but never uses it.

यक्षिणी *f* **1** A famale *Yaksha*; **2** a female fiend attendant on Durgâ; **3** a fairy.

यक्षी *f.* A female *Yakha*, स्वक्षी यक्षी साम्प्रदृश्यतामयासति D. K.

यक्ष्म } *m* Pulmonary disease, consumption.
यक्ष्मन् }

Comp. —ग्रह *m* an attack of consumption. —घ्नी *f* a grape.

यक्ष्मिन् *a* (*f* ण्णी) One who suffers from consumption, M. III. 154.

यज् *m*. or *rt* 1 U (*pp.* इष्ट, *pres* यजति-ते, *pass* इज्यते, *desid* यियक्षति-ते) **1** To sacrifice, M. XI 40 (often used with the instrumental of the word signifying 'rite, sacrifice' इष्ट्वा च शक्तितो यज्ञैः M. VI 36); **2** to make an oblation to a particular deity, (with acc. of the deity and inst. of the oblation, वाग्देवत्यैश्च चरुभिर्यजेरंस्ते सरस्वतीम् M. VIII. 105); **3** to worship. WITH सम्— to worship, समयष्टाम्मण्डलम् Bt. XX. 96.

यजति *m* A term for those sacrifices to which the verb यजति is applied, as distinguished from those rites to which the verb जुहाति applies (*See* M. II 84 and Medhatithi thereon; Sarvajnyanarâyana renders जुहोति by उपविष्टहोम and यजति by तिष्ठद्धोम.)

यजत्र I *m* A Brâhmana maintaining consecrated fire. II *n.* The maintenance of such fire.

यजन *n* **1** The act of sacrificing; **2** a sacrifice; **3** a place of sacrifice.

यजमान *m* **1** A person who institutes a regular sacrifice and pays its expenses; **2** one who employs priests to perform a sacrifice for his behoof; **3** a patron, a rich man, a host. Comp. —शिष्य *m* a pupil of a Brâhmana who performs a sacrifice, ततः प्रविशति कुशानादाय यजमानशिष्यः Sak. III.

यजि *m* **1** A sacrificer; **2** a sacrifice, दानमध्ययनं यजि M. X 79.

यजुस् *n.* A sacred *mantra* in prose, a text of the *Yajurveda*. Comp. यजुर्वेद *m.* the second of the three principal Vedas consisting of sacred texts in prose and relating to sacrifices. It is two-fold, *viz.* तैत्तिरीय or शुक्लयजुर्वेद and वाजसनेयि or कृष्णयजुर्वेद.

यज्ञ *m* **1** A sacrifice, R. I. 26, Bg. IX 20; **2** any devotional act generally, (the five daily acts of devotion enjoined to a Brâhmana are —भूतयज्ञ, मनुष्ययज्ञ, पितृयज्ञ, देवयज्ञ and ब्रह्मयज्ञ, they are collectively called the five 'great sacrifices', *See* महायज्ञ); **3** a name of Vishnu. Comp. —अंश *m* a share of a sacrifice. °भुज् *m* a deity, यज्ञांशभुजामिदानीम् K. S. III. 14. —अगार, आगार *m n* **1** a sacrificial hall. —अङ्ग I *m.* the *Udumbara* tree; II *n* **1** a part of a sacrifice; **2** a means or instrument of a sacrifice, यज्ञाङ्गयोनित्वमवेक्ष्य यस्य K. S. I 17. —आत्मन्, ईश्वर *m* a name of Vishnu. —उपकरण *n* any utensil or implement necessary for a sacrifice. —उपवीत *n* the sacred thread usually worn by the twice-born over the left

shoulder and under the right arm, (See M. II. 63), वामांसावलंबिना यज्ञोपवीतेनोद्भासमान Kād. -कर्मन् I. a. engaged in a sacrifice. II. n. a sacrificial rite. -कल्प a. of the nature of a sacrifice. -कीलकः m. the post to which the victim is fastened at a sacrifice. -कुंडं n. a hole in the ground built for receiving the sacrificial fire. -क्रतुः m. 1 a complete rite, a chief ceremony; 2 an epithet of Vishṇu. -घ्नः m. a demon interrupting sacrifices. -दक्षिणा f. the fee given to a priest engaged in a sacrifice. -दीक्षा f. 1 admission to a sacrificial rite. 2 performance of a sacrifice. M. II. 169. -द्रव्यं n. anything used for a sacrifice. -पतिः m. 1 one who institutes a sacrifice, 2 a name of Vishṇu. -पशुः m. 1 an animal for sacrifice, 2 a horse. -पुरुषः m. a name of Vishṇu. -भागः m. 1 a portion of a sacrifice, a portion of the oblation offered. K. S. I. 17, 2 a god, a deity. -भुज् m. a deity. -भूमिः f. a place where sacrifices are performed. -वराहः m. Vishṇu in his boar-incarnation. -वल्लिः, वल्ली f. the *Soma* plant. -वाटः m. a place prepared and inclosed for a sacrifice. -वृक्षः m. the Indian fig-tree. -वेदिः, वेदी f. a sacrificial altar. -शरणं n. a building or a temporary structure under which a sacrifice is performed. -शाला f. a sacrificial hall. -शेषः m. n. the remains of a sacrifice; यज्ञशेषं तथामृतम् M. III. 285. -श्रेष्ठा f. the *Soma* plant. -सदस् n. an assembly of people at a sacrifice. -संभारः m. materials for a sacrifice. -सिद्धिः f. the completion of a sacrificial ceremony. -सूत्रं n. the same as यज्ञोपवीत q. v. -सेनः m. an epithet of king Drupada. -स्थाणुः m. a sacrificial post. -हन्, हनः m. an epithet of S'iva.

यज्ञिकः m. The *Palāśa* tree.

यज्ञिय I. a. (f. या) 1 Sacred, holy. 2 relating to or suitable for a sacrifice, sacrificial, 3 pious. II. m. 1 A god, a deity, 2 the third or *Dwāpara* age of the Hindus. Comp. -देशः m. region fit for sacrifices; a particular part of India thus defined by Manu — कृष्णसारस्तु चरति मृगो यत्र स्वभावतः । स ज्ञेयो यज्ञियो देशः II. 23. -शाला f. a sacrificial hall.

यज्ञीय a. (f. या) Sacrificial. Comp. -ब्रह्मपादपः m. the *Vikaṅkata* tree.

यज्वन् I. a. (f. ज्वरी) Sacrificing, worshipping. II. m. 1 One who performs sacrifices agreeably to the ritual of the Vedas, ग्रामेष्वात्मविसृष्टेषु यूपचिह्नेषु यज्वनाम् R. I. 44; K. S. II. 46, 2 a name of Vishṇu.

यत् II. 1 Ā. (*pres.* यतते) 1 To endeavour, to strive after, to be eager for, प्रियतमा यतमानमपाहरत R. IX. 7. 2 to exert oneself, to persevere. यततो ह्यपि कौंतेय पुरुषस्य विपश्चितः (the Par. is epic) Bg. II. 60, 3 to be cautious or watchful. With प्र — to strive. सम् — to struggle.

Caus. (यातयति ते) 1 to requite, to recompense, 2 to prepare. 3 to torture, to distress. 4 to despise. 5 to encourage. With निस् or प्रति — 1 to restore, M. VI. 164. 2 to requite, e. g. रामलक्ष्मणयोर्वैरं स्वयं निर्यातयामि वै वि — to punish.

यत I. a. (f. ता) 1 Bound, 2 restrained, curbed, controlled (pp. of यम् q. v.) II. n. The stirring of an elephant by means of the rider's feet. Comp. -आत्मन् a. self-restrained, curbing the senses. तपसे यतात्मा K. S. I. 54. -आहार a. abstemious. -इंद्रिय a. of subdued passions, chaste, pure. -चित्त, मानस a. subdued in mind. -वाच् a. observing silence, reticent. (Also वाग्यत). -व्रत a. observing vows, keeping to engagements.

यतन n. Effort, endeavour.

यतम a. (f. मा, n. मत्) Who or which (out of many).

यतर a. (f. रा, n. रत्) Which of the two.

यतस् ind. 1 From where, from which place, from which quarter, यतश्च भयमाशंकेत्ततो विस्तारयेद्बलम् M. VII. 188. 2 where, अर्घ्यमर्घ्यमितिवादिनं नृपं सोऽनवेक्ष्य भरताग्रजो यतः R. XI. 69, 3 from which time forward; 4 because, since, whereas, उवाच चैनं परमार्थतो हरं न वेत्सि नूनं यत एवमात्थ माम् K. S. V. 75, R. VIII. 76. 5 from whom. यतस्त्वया ज्ञानमशेषमाप्तम् R. V. 4. (यतस्ततस् 1 from any place whatsoever; 2 from any person, 3 on this side and that, on all sides, मुहुरंगानि यतस्ततः क्षिपती Bh. V. II. 26. यतोयतस् 1 from whatever place, 2 from any person, 3 wherever. Bg. VI. 26). Comp. यतोभव a. produced from which. यतोमूल a. originating in or from which.

यति I. pron. (declined only in the plural, nom. and acc.

यति) How many, as many. II *f.* **1** Restraint, check, **2** guidance; **3** stopping, rest; **4** a pause in music, a cæsura (in prosody), (यतिर्जिह्वेष्टविश्रामस्थानं कविभिरुच्यते Ch M I) **5** a widow. III *m* One who has abandoned the world, an ascetic, a twice-born in the fourth order of life, यतिपार्थिवलिंगधारिणौ R VIII. 16

यतित *a.* (*f* ता) Attempted, tried, striven after, endeavoured.

यतिन् *m* An ascetic

यतिनी *f* A widow

यत्न *m* **1** Effort, exertion, diligence, zeal, महान् हि यत्नस्तव देवदारौ R II 56, **2** labour, work, pains, अस्मिन् द्वये रूपविधानयत्नः पत्युः प्रजानां वितथोऽभविष्यत् R VII 14= K. S. VII. 66

यत्र *ind.* **1** In which place, where, K S I 7, 9, 10, 11, 14, **2** when, यत्र काले त्वनावृत्तिमावृत्तिं चैव योगिनः Bg VIII 23, **3** whereas, because, as that, since With कुत्र or क्व it means **1** in whatever place or time, wheresoever, **2** whensoever, **3** hither and thither Comp —स्थ *a* dwelling in which place, of which place.

यथा *ind* (used by itself) **1** As, as for example, *e. g* यत्र यत्र धूमस्तत्र तत्र वह्निर्यथा महानसे, **2** like, as, (often used in a simile to express the relation of similarity). नवपल्लवसंस्तरे यथा रचयिष्यामि तनुं विभावसौ K S IV 34; **3** it is used to introduce a direct assertion or a subordinate clause in the direct construction, आज्ञापितोऽस्मि परिषदा यथाद्य त्वया नाटकं नाटयितव्यमिति Mud I., K S IV 36, (in such cases इति is often used at the end of the clause); (used with its correlative तथा which sometimes is omitted) **4** in which manner, just as, as, यदि यथा वदति क्षितिपस्तथा त्वमसि किं पुनरुत्कुलया त्वया Sak IV, यथाज्ञापयति देव I; **5** so that, in order that, तस्मान्मुच्ये यथा तात संविधातुं तथार्हसि R I 72, **6** since, because, मंदं मंदं नुदति पवनश्चानुकूलो यथा त्वाम् Megh I. 9, **7** as surely as, as much as, *e g* न तथा बाधते शीतं यथा बाधति बाधते (*See* under तथा for other senses) (It is generally followed by its correlative तथा, but sometimes by such words as एवम्, एव, तद्वत्) (In composition with nouns यथा forms Avyay compounds and has then the sense of 'not going beyond', according to'). Comp —अंशम् *ind* proportionately —अधिकारम् *ind* according to authority —अधीत *a.* as read, according to the text —अनुपूर्वम्, अनुपूर्व्यम्, अनुपूर्व्या *ind* in regular order, successively —अनुभूतम् *ind.* by previous experience अनु —रूपम् *ind* in exact conformity, properly. —अभिप्रेत, अभिमत, अभिलषित, अभीष्ट *a.* as wished or intended, as desired —अर्थ *a* **1** true, actual, real, सैन्येति चाभाष्य यथार्थभाषी स्थितं निदेशे पृथगादिदेश R XIV 44, K S II 16, **2** right, appropriate, करिष्यन्निव नामास्य यथार्थमरिनिग्रहात् R XV. 6, Kir VIII. 49 °नामन् *a* whose name is appropriate, *i e* whose acts conform with his name, परंतपो नाम यथार्थनामा R VI. 21 °वर्ण *m* a spy (probably a corruption of यथार्हवर्ण *q.v.*). —अर्ह *a* **1** as deserving, **2** appropriate, just. °वर्ण *m.* a spy, a secret agent —अर्हणम् *ind* **1** according to merit, **2** according to propriety. —अवकाशम् *ind* **1** according to space, **2** in the proper place, प्रालम्बमुत्कृष्य यथावकाशं निनाय साचीकृतचारुवक्त्रः R VI. 14, **3** according to propriety or leisure —अवस्थम् *ind* according to condition or circumstances —आख्यात *a.* before-mentioned. —आख्यानम् *ind* as stated before. —आगतम् *ind* by the same way as one came, यथागतं मातलिसारथिर्ययौ R III 67 —आचारम् *ind* as usual or customary. —आम्नातम्, आम्नायम् *ind.* according to the Vedas.—आरम्भम् *ind.* according to the commencement, in regular succession —आवासम् *ind* each to his own abode, according to dwelling —आशयम् *ind* according to intention or stipulation —आश्रमम् *ind* according to the *A's'rama* or period of life —इच्छ, ईप्सित *a* agreeably to desire, as much as wanted —इच्छम्, ईप्सितम् *ind* according to wish, at pleasure —इष्ट *a.* as desired, as wished for, as loved —इष्टम् *ind* according to wish, to the heart's content, उन्मत्तवन्मधुकरं कमलं यथेष्टम् Ch P 3—ईक्षितम् *ind.* as beheld actually —उक्त *a.* as said or told previously, above-mentioned, प्रातर्यथोक्तव्रतपारणान्ते R II 70—उचित *a* proper, suitable, becoming —उचितम् *ind* suitably, properly —उत्तरम् *ind* in regular succession, one after another, श्रेष्ठमेषां यथोत्तरम् M XII 38. —उत्साहम् *ind* according to power,

प्रसिद्धः पुरुषो भवेत् (यत्किंचन or यत्किंचित् 'a trifle, a worthless thing') II *ind* **1** Used (with or without इति) at the beginning of a subordinate sentence in the sense of 'that,' न किल श्रुत युवाभ्या यद्गांधर्वविवाहेन संतिकैस्तरुभिरपि &c Sak. VI, सत्योऽयं जनप्रवादो यत्संपत्संपदमनुबध्नातीति Kad, **2** because, since व्यावृत्ता यत्परस्वेभ्यः श्रुतौ तस्करता स्थिता R I. 27, or किं शेषस्य भरव्यथा न वपुषि क्ष्मा न क्षिपत्येष यत् Mud II, (in this sense it is often followed by तत् or ततः, Na XXII 46) With a following अपि it means 'although, notwithstanding,' वक्रः पंथा यदपि भवतः प्रस्थितस्योत्तराशाम् Megh. I 29 (यदर्थम्, यदर्थे *ind* **1** on which account, wherefore, why, श्रूयतां यदर्थमस्मि हरिणा भवत्सकाशं प्रेषितः Sak VII **2** since, because, *e g* नूनं दैवं न शक्यमनिवर्तितुं यदर्थं यत्नवानेव विप्रता न लभे यत्कारणम् *ind* **1** on which account, for which reason, **2** because यत्कृते *ind* wherefore, why, for whom यद्वा *ind* 'or, or else, whether,' न चैतद्विद्मः कतरन्नो गरीयो यद्वा जयेम यदि वा नो जयेयुः Bg II 6 यत्सत्यम् 'to speak the truth, to be sure, verily', इह यत्सत्यं स्वर्गायत इदं गेहम् Mrich IV.) Comp —भविष्य *m* a fatalist

यदा *ind* **1** When, whenever, Na XXII 55, **2** since, whereas, if, पत्रं नैव यदा करीरविटपे दोषो वसन्तस्य किम् Bhartr II 93

यदि *ind* **1** If, in case that, अमोच्यमश्वं यदि मन्यसे प्रभो R III 65, **2** whether, विचार्यतां यदि काचिदापन्नसत्वा तस्य भार्यासु स्यात् Sak VI, K S V 44, **3** provided that, when, **4** perhaps, perchance, पूर्वं स्पृष्टं यदि किल भवेदङ्गमेभिस्तवेति Megh II 44 (यदि is generally followed by तर्हि or तथापि, or sometimes even by अत्र, किमत्र चित्रं यदि विशाखे शशांकलेखामनुवर्तेते Sak III) यद्यपि 'although'. Sis XVI 82, यदिवा 'or', निन्दन्तु नीतिनिपुणा यदिवा स्तुवन्तु Bhartr II 83

यदु *m* Name of an ancient king (*See* App II) Comp —कुलोद्वह, नन्दन, श्रेष्ठ *m* an epithet of Krishna.

यदृच्छा *f* **1** Self-will independence, **2** accident, chance, (in this sense generally used in the instrumental singular, वसिष्ठधेनुश्च यदृच्छयाऽऽगता श्रुतप्रभावा ददृशेऽथ नंदिनी R III 40, यदृच्छया त्वं सकृदप्यवन्ध्ययोः पथि स्थिता सुंदरि यस्य नेत्रयोः Vikr I) Comp —अभिज्ञ *m* a voluntary or self-offered witness —तस् *ind* by accident —संवाद *m* accidental or spontaneous conversation

यन्तृ *m* **1** A governor, a ruler, a manager; **2** a driver, a charioteer, अथ यन्तारमादिश्य धुर्यान्विश्रामयेति स R I. 54, **3** an elephant-driver

यन्त्र् *vt* 1, 10 U (*pp* यन्त्रित, *pres.* यन्त्रति-ते, यन्त्रयति-ते) To restrain, to bind, to confine, शापयन्त्रितपौलस्त्यबलात्कारकचग्रहैः R X 47 With नि- to restrain to chain सम्-to stop, to check, संयन्त्रितो मया रथः. Sak VII.

यन्त्र *n* **1** A prop, a support गृहयन्त्रपताकाश्रीरपौरादरनिर्मिता K S VI 41, **2** a fetter, a cord, a fastening, **3** any instrument or machine, a contrivance, श्लिष्टयन्त्रविधानं च व्यसनान्यात्मविक्रयः Yaj III 240, **4** a surgical instrument, especially any blunt instrument (*op* to शस्त्र) **5** a lock, a bolt, **6** restraint, force, **7** an amulet, a mystical diagram used as a charm Comp —उपल *m* *n* a mill-stone, a mill —करण्डिका *f* a kind of magical basket —कर्मकृत् *m* an artizan —गृह *n* an oil-mill, a manufactory —चेष्टित *n*. any magical operation —नाल *n*. a mechanical pipe or tube —पुत्रक *m*, पुत्रिका *f* a mechanical doll, a puppet fitted with any contrivance to move the limbs —प्रवाह *m* a machine for watering —मार्ग *m* an aqueduct, a canal —शर *m* a missile shot off by machinery

यन्त्रक I *m*. One acquainted with machinery II *n*. **1** A bandage (in medicine), **2** a turner's lathe

यन्त्रण *n* } **1** Restriction, re-
यन्त्रणा *f* } straint ह्रीयन्त्रणामानशिरे मनोज्ञामन्योन्यलोलानि विलोचनानि R VII 23, K S VII 75, **2** fastening, निबिडपीनकुचद्वययन्त्रणा तमपराधमधात् प्रतिबध्नती Na IV 10, **3** constraint, pain, anguish, अलमलमुपचारयन्त्रणया Mal V, **4** guarding, protecting, (only *n* in this sense)

यन्त्रणी } *f* A wife's younger
यन्त्रिणी } sister

यन्त्रिन् *m* **1** A horse furnished with harness or trappings, **2** a tormenter, **3** one having an amulet

यम् *vt* 1 P (*pp* यत *pres.* यच्छति, *desid* यियंसति) **1** To restrain, to curb, to suppress, यच्छेद्वाङ्मनसी प्राज्ञः S Bh I, **2** to cut, to pare With आ- **1** to stop, to restrain, बाणमुद्यतमायंसीदिक्ष्वाकुकुलनन्दन Bt VI 119; **2** to sup-

press (as breath), प्राणानुत्स्त्रिरायम्य घत प्राज्य विशुध्यति M xi 149, **3** (Atm) to draw, to bend (as a bow), **4** (Atm) to spread, to stretch, **5** (Atm) to possess, to have, त्रियमायच्छमानाभिरुत्तमाभिरनुत्तमाम् Bt viii 47 उद्-(Atm) **1** to lift up, to brandish, R xi 17, **2** to govern **3** to endeavour, to be ready नित्यमुद्यच्छमानाभि स्मरसम्भोगकर्मसु Bt viii 47, R xii 29 उप-(Atm) **1** to marry मेना मुनीनामपि माननीयामात्मानुरूपा विधिनोपयेमे K S i 18, **2** to take, to possess, वेदांगवास्तैरखिलोऽप्यगायि शस्त्राण्युपायसत जित्वराणि Bt i 15 नि-**1** to restrain to curb, to dissuade, (सुता) शशाक मेना न नियन्तुमुद्यमात् K S v 5, **2** to hold in, to suppress (as breath), **3** to conceal, न कथचन दुर्योनि प्रकृतिं स्वा नियच्छति M x 59, **4** to punish, सोऽस्येष्ट स्यादभागश्च नियतव्यश्च राजभि M ix 213, **5** to assume, to attain, सनियम्य तु तान्येव तत सिद्धि नियच्छति M ii 93 सम्-**1** to restrain, to bind वानरमास्म सयसीर्त्रज तूर्णमशकित Bt ix 50, **2** (Atm) to subdue, to govern M xii. 2, **3** (Atm) to gather

Caus (यमयति-ते) With नि- to control, to check, to regulate, नियमयसि विमार्गप्रस्थितानात्तदड Sak. v

यम I *m* **1** Restraining restraint, **2** self-control, **3** observance of several moral and religious duties which are variously enumerated; (usually they are enumerated as ten, but the order and the names are not the same everywhere, (1) ब्रह्मचर्य दया क्षान्तिर्दान सत्यमकल्कता । अहिंसा स्तेयमाधुर्ये दमश्चेति यमा स्मृता Yaj iii 313, (2) आनृशस्य दया सत्यमहिंसा क्षान्तिराजवम । प्रीति प्रसादो माधुर्य मार्दवं च यमा दश Atri), **4** the first of the eight steps of *Yoga* (in Yoga phil), (See योगाग, **5** a twin, one of the couple, यमयोश्चैव गर्भेषु जन्मतो ज्येष्ठता स्मृता M ix 126, **6** the god of death, son of *Vivasvat*, अनुययौ यमपुण्यजनेश्वरौ R ix 6 II *n* A pair, a couple Comp —अनुचर *m* a servant or attendant of Yama —अन्तक *m* an epithet of S'iva —किंकर *m* a messenger of death —ज *a* twin-born —दूत *m* **1** a messenger of death, **2** a crow —द्वितीया *f* the second day in the bright half of *Kártika* when sisters entertain their brothers —धानी *f* Yama's abode, विशति यमधानीजवनिकाम् Bhartr ii 112 —भगिनी *f* the river Yamuna —यातना *f* **1** the torture inflicted after death by Yama, **2** an extreme torture (*fig*) —राज *m* the god of death —वत् *a* one who has subdued his passions यमवतामवता च धुरि स्थित R ix 1 —सात् *ind* to the power of Yama, in the hands of death —सूर्य *n* a building with two halls one with a western and the other with a northern aspect

यमक I *m* **1** Restraint check, **2** a twin **3** a religious observance II *n* **1** A double bandage, **2** repetition of the same syllables or words at the beginning, middle or end of a verse, rhyme (in rhetoric), (आवृत्तिं वर्णसंघातगोचरा यमक विदु K D i 61)

यमन I *a* (*f* नी) Restraining governing II *m* Yama, the god of death III *n* **1** The act of restraining or binding, **2** cessation, rest.

यमनिका *f* A curtain, a screen Cf जवनिका and यवनिका

यमल I *a* (*f* ला) Twin, one of the pair II *m* The number 'two' III *n* A pair.

यमली *f* A pair

यमुना *f* Name of a celebrated river Comp —भ्रातृ *m*. Yama, the god of death

ययावर *m* The same as यायावर *q v*

ययि } *m* **1** A horse, **2** a
ययी } road

यय्य *m* A horse fit for the *As'vamedha* sacrifice

यर्हि *ind* **1** When, while, whenever, **2** because (It is the proper correlative of तर्हि but is rarely used in classics)

यव *m* **1** Barley, K S vii. 82, **2** a barley-corn, the weight of a barley-corn, **3** a measure of length equal to $\frac{1}{8}$ of an *Angula*, **4** a mark on the palm of the hand resembling a barley-corn and supposed to indicate good future (in palmistry) Comp —आग्रयण *n*. the first fruits of barley. —क्षार *m* salt-petre, nitrate of potash —क्षोद, चूर्ण *m*. barley-meals —फल *m* a bamboo —लास *m* salt-petre —शूक, शूकज *m* an alkaline salt prepared from the ashes of burnt barley-straw —सुर *n*. malt-liquor, beer

यवन *m* **1** A Greek, any foreigner M x 44, **2** a carrot.

यवनानी *f* The writing or language of the *Yavanas*

यवनिका } *f* **1** A *Yavana*
यवनी } woman, यवनीमुखपद्मानां सेहे मधुमद न स R. iv.

61, (formerly Yavana girls were employed as personal attendants on kings, usually carrying their bows and quivers, एष बाणासनहस्ताभिर्यवनीभिः परिवृत इत एवागच्छति प्रियवयस्यः Sak II) 2 a curtain (in this sense probably a corruption of जवनिका)

यवस n Grass, fodder, pasturage, यवस गवां प्रदद्यात् Yaj. III. 30

यवागू f. Sour gruel made of rice or any other grain

यवानिका } f. Bad barley (दुष्टो यवानी } यवो यवानी S. K.)

यविष्ठ I a (f ष्ठा) Youngest, very young (super of युवन् q v). II m A younger brother.

यवीयस I a (f सी) Younger, (compar. of युवन् q v) II m 1 A younger brother 2 a S'u'dra

यशस् n Glory, fame, reputation, यशस्तु रक्ष्य परतो यशोधनैः R. III. 48 Comp. यशस्कर a. conferring fame, glorious M VIII 387 यशस्काम a eager for fame, ambitious —काय n body in the form of fame, नास्ति येषा यशःकाये जरामरणजं भयम् Bhartr II. 24 यशोद m. quicksilver यशोधन a rich in fame one whose wealth is fame, R II. 1. —पटह m a double drum —विन् a renowned glorious. —शेष I a having left nothing but glory i e. dead; II m death.

यशस्य a (f स्या) 1 Famous glorious, 2 bestowing glory or distinction, M. I 106

यष्टि f 1 A staff, a stick, 2 a column a pillar 3 a stem, a support: 4 a stalk; 5 a branch, चूतयष्टिरिवाभ्याशे मधौ परभृतोन्मुखी K S. VI 2 6 a string of pearls a necklace, क्वचित्प्रभालेपिभिरिन्द्रनीलैर्मुक्तामयी यष्टिरिवानुविद्धा R. XIII 54, K. S V 8, 7 any creeping plant. (at the end of compounds the word is used to imply 'thinness, slenderness', असंभृत मंडनमगयष्टे K S I 31) Comp —ग्रह m a club-bearer, a staff-bearer —निवास m. 1 a pole serving as a perch for birds; 2 a pigeon-house standing on upright poles, वृक्षेशया यष्टिनिवासभङ्गात् R XVI 14 —प्राण a. powerless, feeble, out of breath

यष्टिक m. A lapwing

यष्टिका f 1 A staff, a stick 2 a pearl-necklace of one string.

यष्टी f The same as यष्टि q v

यष्टृ m A worshipper, a sacrificer

यस् II 1.4 P (pp यस्त; pres यसति यस्यति) To strive to endeavour to labour With आ—1 to endeavour, 2 to be afflicted, e g. नायस्यसि तपस्यन्ती गुरून् सम्यगतूतुष. प्र— to strive, to endeavour

Caus (यासयति-ते) With आ— to torment, to trouble.

या II 2 P (pp. यात, pres याति desid यियासति) 1 To go, to walk, to travel, किं यासि बालकदलीव विकम्पमाना Mrich I. 2 to invade M. VII 183 3 to go away, to withdraw 4 to pass away to elapse (as time), क्रीडासुखैरिह तु यातु मदीयकालः Ch P. 36, 5 to last, 6 to come to pass. 7 to go or be reduced to any condition, to become 8 to have carnal intercourse with; 9 to request, to solicit; 10 to discover, to perceive. 11 to attempt न त्वस्य सिद्धौ यास्यामि सर्गव्यापारमात्मना K. S II 54 (The senses of या vary according to the word with which it is joined: thus अग्रे or पुरो या 'to go before, to lead' अस्तं या 'to go down, to set पदं या 'to attain to the position of पारं या 'to surmount. to accomplish' वशं या 'to submit, to fall into the hands of' वाच्यता या 'to incur blame' विपर्यास या 'to change, to wear a different aspect'.) With अति— 1 to transgress, 2 to surpass. अधि—1 to escape. कुतोऽधियास्यसि क्रूर निहतस्तेन-पत्त्रिभि. Bt. VIII 90 अनु—1 to follow, अनुयास्यन् मुनितनया सहसा विनयेन वारितप्रसर Sak I, 2 to imitate. न किलानुययुस्तस्य राजानो रक्षितुर्यशः. R I 27 अनुसम्—to visit in succession. अप —to fly away, to retreat अभि—1 to approach, अभिययौ स हिमाचलमुच्छ्रितम् Kir V 1, 2 to invade, R V. 30 आ—1 to come to approach, 2 to undergo, to obtain, M. XII 69. उप—1 to go to, to approach 2 to attain, 3 to salute, to bow to, e g तं व्याससूनुमुपयामि गुरुं मुनीनाम् निस्—to go out or out of, R XII. 83. परि— to go round to circumambulate प्र—to march on to set out प्रति— to return, R. I 75 प्रत्युद्— to go to meet to welcome, तानर्घ्यानर्घ्यमादाय दूरात्प्रत्युद्ययौ गिरिः K S VI 50 R. I 49. विनिस्— to go away, to pass away, e g हास्य नास्याद्विनिर्ययौ. सम्— 1 to enter, तथा शरीराणि विहाय जीर्णान्यन्यानि संयाति नवानि देही Bg. II. 22 2 to go away, to depart

गृहाँश्चितानि सयाति वायुर्गंधानिवाशयात् xv 8
Caus (यापयति-ते) 1 to drive away, to remove, R ix 31, 2 to pass, to spend, तावत्कोकिल विरसान् यापय दिवसान् वनांतरे निवसन् Bh V i 7, 3 to support
याग *m* An offering, a sacrifice, any ceremony in which oblations are presented, R viii 30
याच् *vt* 1 U (*pp* याचित, *pres* याचति-ते) (This is one of those roots which take two accusatives, *e g* बलिं याचते वसुधाम्) To ask, to solicit, to request, ययाचेऽआपरेऽभयम् Bt xiv 105
याचक *m* (*fem* °की) A petitioner, a beggar, *e g* तृणादपि लघुस्तूलस्तूलादपि च याचक
याचन *n* } The act of asking or soliciting,
याचना *f* } begging, request, व यतामभययाचनाजलि R xi 78
याचनक *m* A petitioner, a suitor
याचिष्णु *a* Habitually begging
याचित *a* (*f* ता) Begged requested, entreated, (*pp* of याच् *q v*)
याचितक *n* A thing obtained by begging *i e* without a consideration
याञ्चा *f* Begging, solicitation, mendicancy request, entreaty, याञ्चा मोघा वरमधिगुणे नाधमे लब्धकामा Megh i 6
याजक *m* 1 A sacrificer a sacrificing priest, 2 a royal elephant, an elephant in rut
याजन *n* The act of performing a sacrifice, M i 88
याज्ञसेनी *f* A patronymic of Draupadi', Ve i
याज्ञिक I *a* (*f* की) Relating to a sacrifice II *m* A sacrificer, a sacrificing priest
याज्य I *a* (*f* ज्या) 1 One for whom a sacrifice is performed, 2 one privileged to sacrifice R i 86, 3 to be sacrificed, sacrificial II *m* A sacrificer III *n* The presents obtained by an officiating priest at a sacrifice
यात I *a* (*f* ता) 1 Gone, walked, 2 gone away departed (*pp* of या *q v*) II *n* 1 Going, motion, 2 the past time *Comp* —याम, यामन् *a* 1 stale, used, spoiled, 2 raw, half-ripe half-cooked, यातयाम गतरस भोजन तामसप्रियम् Bg xvii 10, 3 exhausted, aged
यातन *n* 1 Requital retaliation, recompense, 2 revenge, vengeance
यातना *f* 1 Requital recompense, 2 acute pain, torment, agony, 3 punishment inflicted by Yama
यातु I *m* 1 A traveller, a wayfarer, 2 wind, 3 time II *m n* An evil spirit, a demon *Comp* —धान *m* an evil spirit a demon
यातृ *f* A husband s brother s wife, R xii 45
यात्रा *f* 1 Going, journey, R xviii 16, 2 a march or expedition of an army, मार्गशीर्षे शुभ मासि यायाद् यात्रा महीपति M vii 182, 3 a pilgrimage, 4 a company of pilgrims, 5 a festival, a festive procession, a fair, कालप्रियनाथस्य यात्राप्रसगन M M i 6 a road, 7 support of life, livelihood subsistence शरीरयात्रापि च ते न प्रसिध्येदकर्मण Bg iii 8 8 passing away (as time), 9 intercourse, दायाद्यस्य प्रदान च यात्रा चैव हि लौकिकी M xi 184, 10 way, means, 11 a vehicle in general, 12 custom, practice एषोदिता लोकयात्रा नित्य स्त्रीपुसयो शुभा M ix 25
यात्रिक I *a* (*f* की) 1 Relating to a campaign or a journey, 2 requisite for the support of life, 3 customary, usual II *n* 1 A march, an expedition, 2 provisions, supplies
याथातथ्य *n* 1 Reality, truth; 2 rectitude
याथार्थ्य *n*. 1 Real nature, truth, स्वपतो जागरूकस्य याथार्थ्यं वेद कस्तव R x 24 K S v 77, 2 suitableness 3 attainment of an object.
यादव *m* A descendant of Yadu
यादस् *n* Any large aquatic animal, a sea-monster, वरुणो यादसामहम् Bg x 29, R i 16 *Comp* यादसांपति, यादसानाथ, याद पति यादोनाथ *m* 1 the ocean, 2 name of Varuna
यादृक्ष (*f* क्षी) } *a* What-
यादृश } like, of what
यादृश (*f* शी) } nature, Bg. xiii 3
यादृच्छिक *a* (*f* की) 1 Voluntary, independent 2 accidental, unexpected
यान *n* 1 Marching, attacking, M vii 160 2 going, a journey, a voyage, समुद्रयानकुशला देशकालार्थदर्शिन M viii 157, 3 a procession, 4 a carriage, a chariot, a vehicle in general, यानादवातरद्दूरमहीतलेन R xiii 69 K S vi 76 *Comp* —पात्र *n* a ship, a boat —भग *m* shipwreck —मुख *n* the yoke of a carriage
यापन *n* } 1 Driving, ex-
यापना *f* } pulsion, removal, 2 the cure (of a malady)

3 spending time, delay; 4 maintenance, support, 5 exercise, practice

याप्य *a* (*f* प्या) Low, contemptible unimportant. Comp —यान *n.* a palanquin.

याम *m.* 1 Restraint, forbearance; 2 a watch, a period of three hours, उत्थाय्य पश्चिमे यामे कृतशौच समाहित M vii 145, R xvii 1. Comp —घोष *m.* 1 a cock, 2 a gong on which night-watches are struck, मन्द्रध्वानैत्याजितयामतूर्य. R. xi. 36 —यम *m* a regular occupation for every hour —वती *f* night —वृत्ति *f* the being on watch or guard

यामल *n* A pair.

यामि (मी) *f* 1 A corruption of जामि *q v*, 2 night

यामिक *m* A watchman, one on guard at night.

यामिका } *f.* Night, सततमसि-
यामिनी } तयामिनीषु शभोरमलयतीह वनान्तमिदुलेखा Kir x 44, R xix 39 Comp —पति *m.* 1 the moon, 2 camphor

यामुन I *a.* (*f* नी) Belonging to or coming from the Yamuna II *n.* A kind of collyrium applied to the eyes

यामुनेष्टक *n* Lead

याम्य *a* (*f* म्या) Southern, द्वार रंघतुर्याम्य महापार्श्वमहोदरौ Bt. xiv 15. Comp —अयन *n* the winter solstice —उत्तर *a* going from south to north

याम्या *f* 1 The south, 2 night.

यायजूक *m* A performer of frequent sacrifices, (इज्याशीलो यायजूक Am ii 7, 8), Bt ii 20

यायावर *m* A vagrant mendicant, a saint, य (या) यावरा पुष्पफलेन चान्ये प्रानर्चुरर्च्यो जगदर्चनीयम् Bt ii, 20

याव *m.* } 1 A food pre-
यावक *m.n* } pared from barley, 2 lac उपसि सयावकसव्यपादलेखा Kir. v 40.

यावत् I *a* (*f* ती) (the relative of तावत्) 1 As much, as many, ते तु यावत एवाजौ तावाश्च ददृशे स तै R. xii 45; 2 as large, as great how great, भक्त्या मामभिजानाति यावान् यश्चास्मि तत्वत Bg xviii 55, 3 all, whole. *e g.* यावद्दत्त तावद्भुक्तम II *ind* As an independant adverb it means 1 'just now,' or 'in the mean time', यावदिमा छायामाश्रित्य प्रतिपालयामि Sak iii, 2 till, during, as far as, up to, (with an acc) कियतमवधि यावदस्मच्चरित चित्रकरेणालिखितम् Ut i

As a relative of तावत् it means 1 so long, or as long as, यावद्वित्तोपार्जनसक्तस्तावन्निजपरिवारो रक्त M Mud 8, Megh i. 34; 2 as soon as, no sooner than, आत्मान ते चरणपतित यावदिच्छामि कर्तुम् । अस्रैस्तावन्मुहुरुपचितैर्दृष्टिरालुप्यते मे Megh ii 42, K S iii 72, 3 while, during, सूत यावदहमाश्रमवाधिन प्रवेक्ष्योपावर्ते तावदार्द्रपृष्ठा क्रियता वाजिन Sak i Comp —अतम, अताय *ind* to the last. —अर्थ *a* as many as required for the meaning, Sis. ii 13 —अर्थम् *ind* in all senses —इत्थम् *ind* as much as necessary —ईप्सितम् *ind* as much as desired —जन्म, जीवम्,जीवेन *ind* for the rest of life throughout life —भाषित *a* as much as said यावन्मात्र *a* 1 as large, 2 insignificant, little —मात्रम् *ind* a little यावच्छक्यम् *ind* as far as possible. —सत्वम् *ind* to the best of one's power

यावन *m* Incense M. ii 51

यावस *m.* Fodder, a heap of grass

याष्टीक *m.* A warrior armed with a club.

यास्क *m.* Name of the author of the *Nirukta*

यु I *ri* 2 P (*pp.* युत, *pres* यौति, *desid* यियविषति or युयूषति) 1 To join, to mix; 2 to separate II *rt* 9 U (*pres* युनाति, युनीते) To bind With व्यति- to mix, अन्योन्य स्म व्यतियुत. शब्दार्ज् शब्दस्तु भोगणान् Bt viii. 6.

युक्त I *a* (*f* क्ता) 1 Primitive, not derived from another word, 2 attentive, absorbed in, meditative, 3 experienced, skilful, 4 active; 5 proper, fit, (with a gen. or loc), 6 yoked, *e g* भानु सकृद्युक्ततुरग एव; 7 accompanied, (*pp* of युज् *q v*) II *m* A saint united with the supreme soul. III *n* A team, a yoke. Comp.—अर्थ *a* sensible, significant —दड *a* punishing justly, R. iv 8 —रूप *a* suitable, proper, fit for, (with a gen. or loc.), जन्म यस्य पुरोर्वंशे युक्तरूपमिद तव Sak i.

युक्ति *f* 1 Junction, combination, 2 use, practice; 3 means, expedient, 4 device, contrivance, 5 propriety, fitness, 6 skill, art, 7 inference, argument, 8 probability, enumeration of circumstances, (as specification of time, place, &c), असाक्षिकहते चिह्नैर्युक्तिभिश्चागमेन च Yaj ii 212, 9 connection of incidents in a drama S D 343, 10 emblematic expression of a purpose; 11 arrangement (of words) यत्र खल्विय वाचोयुक्ति. M M. i, 12 sum, total 13 alloying of metals Comp —कर *a* 1 suitable, 2 proved, —युक्त *a* 1 expert, skil-

ful, 2 suitable, fit, 3 proved

युग I m. n A yoke, छिन्नस्येन यानेन तथा भग्नयुगादिना Yaj II 299, R III 34 II n 1 A pair, a couple, स्तनयुगपरिणाहाच्छादिना वल्कलेन Sak I, Sis IX 72, 2 a long mundane period of years, an age, (there are four such periods, viz कृत, त्रेता, द्वापर and कलि, which together comprise 4320000 years of men and are called a *Maha'yuga*, M I 69-73, the regularly descending length of them is accompanied by a corresponding physical and moral deterioration) धर्मसंस्थापनार्थाय संभवामि युगे युगे Bg IV 8, 3 a measure of four cubits, 4 an expression for the numbers 'four and 'twelve', 5 life, birth, अश्रेयान् श्रेयसीं जातिं गच्छत्यासप्तमाद्युगात् M X 64 Comp -अंत m 1 the end of the yoke 2 midday, noon, 3 the end of an age, destruction of the world, अन्त युगान्तोचितयोगनिद्र संहृत्य लोकान् पुरुषोऽधिशेते R XIII 6 -कीलक m the pin of a yoke युगंधर m n the pole of a carriage to which the yoke is fixed -पार्श्वग m an ox in training

युगपद् ind At the same time simultaneously

युगल n A pair, a couple, समीप्य कुडयुगलेन पिबामि वक्त्रम् Ch P 3

युगलक n 1 A pair, 2 two verses forming one sentence

युग्म I a (f ग्मा) Even, षोडशर्तुनिशाः स्त्रीणां तास्मिन्युग्मासु संविशेत Yaj I 79 II n 1 A pair, a couple, 2 a couple of verses forming one sentence, (द्वाभ्यां युग्ममिति प्रोक्तं त्रिभिः श्लोकैर्विशेषकम् । कलापकं चतुर्भिः स्यात् तदूर्ध्वं कुलकं स्मृतम् Mall on Kir III 1), 3 twin; 4 junction, union, 5 the sign *Gemini* of the zodiac

युग्य I a. (f ग्या) 1 Yoked, 2 drawn by II n A carriage, a vehicle, M VIII 293 III m An animal yoked, a carriage horse हरियुग्यं रथं तस्मै प्रजिघाय पुरंदर R XII 84

युज् I vt 1, 10 P (pres योजति, योजयति) To unite, to yoke With नि-to appoint II vi 4 A (pres युज्यते) To curb or concentrate the mind III vt 7 U (pp युक्त, pres युनक्ति, युङ्क्ते, desid युयुक्षति-ते) 1 To unite, to join, पीतजला नपात्यये पुनरोघेन हि युज्यते नदी K S IV 44, 2 to apply, to use, प्रशस्ते कर्मणि तथा सच्छब्दः पार्थ युज्यते Bg XVII 26, 3 to prepare, to make ready, 4 to concentrate the mind, to meditate, युञ्जन्नेवं सदात्मानं योगी नियतमानसः Bg VI 15, 5 to grant, to endow, 6 to design, to intend With अनु-(Atm.) 1 to ask किं वस्तु विद्वन्गुरवे प्रदेयं त्वया कियद्वेति तमन्वयुङ्क्त R V 18, Sis XIII 68, 2 to examine अभि-(Atm) 1 to accuse, to attack, M VIII 193, 2 to sue for to claim विभावितैकदेशेन देयं यदभियुज्यते Vikr IV उद्-1 to make effort, to endeavour 2 (Atm) to prepare उप-(Atm) 1 to take, to experience, R VIII 46, 2 to use, to employ, पणवधमुखान्गुणानजः षडुपायुङ्क्त समीक्ष्य तत्फलम् R VIII 21, 3 to enjoy, to eat Bt VIII 39 नि-(Atm) 1 to order, to appoint, (with a loc), अवैमि ते सारमतः खलु त्वां कार्ये गुरुण्यात्मसमं नियोक्ष्ये K. S III 13, 2 to join प्र-(Atm.) 1 to employ, to order, अरण्ययाने सुकरे पिता मां प्रयुङ्क्त राज्ये नत दुष्करे त्वाम् Bt III 51, K. S VII 35, 2 to lend money. M VIII 146 3 to give, to bestow, to confer, इत्थं प्रयुज्याशिषमग्रजन्मा R V 35, 4 to move, to set in motion, मरुत्प्रयुक्ताश्च मरुत्सखाभम R II 10, 5 to employ to use, सद्भावे साधुभावे च सदित्येतत्प्रयुज्यते Bg XVII 26, 6 to perform, to represent on the stage, यदिदं वयं मृच्छकटिकं नाम प्रकरणं प्रयोक्तुं व्यवसिता Mrich. I, 7 to make effort वि-(Atm) 1 to separate, K S V 26, 2 to leave, to abandon, R XIII. 63, 3 to send विनि-1 to appoint or employ, 2 to expend, to use 3 to involve in, to apportion, प्रत्येकं विनियुक्तात्मा कथं न ज्ञास्यसि प्रभो K. S II. 31 सम्-to unite, संयोक्ष्यसे स्वेन वपुर्महिम्ना तदेत्यवोचत्स तपोनिधिर्माम् R V 55

Pass (युज्यते) 1 to be fit or suitable, या यस्य युज्यते भूमिका तां भावेन सर्वे वर्या पाठिताः M M I, 2 to be right to be explicable, 3 to be ready, ततो युद्धाय युज्यस्व नैवं पापमवाप्स्यसि Bg II 38, 4 to be striving or intent upon, M I 108 With वि-to be separated from संप्र-to be engaged in any business

Caus (योजयति-ते) 1 to join, 2 to achieve, to perform M VIII 354 3 to instigate 4 (Atm) to oblige; 5 to put to पापान्निवारयति योजयते हिताय Bhartr II 17. With नि-to yoke, to harness सम्-to unite

युज् I m 1 (nom sing युक् or युङ्) A sage devoted to abstract contemplation, 2 (nom. sing युङ्) a joiner, one

who unites. II *n* A pair, a couple.

युंजान *m* **1** A driver, a charioteer, **2** a Brâhmana engaged in the exercise of *Yoga*

युत *a* (*f* ता) Joined with, united with, together with

युतक *n* **1** A pair, **2** union, friendship, **3** a nuptial gift, **4** a sort of dress worn by women

युति *f* **1** Junction, union, **2** the obtaining possession of, **3** sum, addition; **4** a conjunction (in astronomy)

युद्ध *n* **1** War, battle, struggle, बभूव युद्धं तुमुलं जयैषिणोः R III 57, **2** opposition, conflict of the planets (in astronomy) Comp —आचार्य *m.* a military teacher, M III 162 —उन्मत्त *a* frantic in battle.—भू, भूमि *f* a battle field —मार्ग *m* manœuvre —रंग *m* a battle-arena —वस्तु *n*, an implement of war —वीर *m* **1** a warrior, a warlike hero in a poem, S D 234, **2** the sentiment of heroism.—सार *m.* a horse.

युध् *ii* 4 A (*pres* युध्यते, *caus* योधयति, *desid* युयुत्सते) To fight, to contend with, Bg XI. 34. With नि- to box.

युध् *f* War, battle, contest, अत्र शूरा महेष्वासा भीमार्जुनसमा युधि Bg I. 4, R III. 21, सदसि वाक्पटुता युधि विक्रमः Bharti II. 63

युधान *m* A soldier, a man of the warrior caste

युप् *vt* 4 P (*pres* युप्यति) **1** To trouble; **2** to efface

युयु *m* A horse

युयुत्सा *f.* Desire to fight

युयुत्सु *a* Warring, hostile, ambitious, धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः Bg. I. 1.

युवति -ती *f* A young woman, युवतिजनकथामूकभाव परेषाम् Bharti II 26.

युवन् I *a* (*f.* युवति-ती or यूनी, *compar.* यवीयस् or कनीयस्, *super* यविष्ठ or कनिष्ठ) **1** Young, youthful, arrived at puberty, R III 70, **2** strong **3** excellent II *m* (nom युवा-वानौ-वानः, acc *pl* यूनः) **1** A young man यूना मनः सुवदने नियतं हरति Rt VI 21; **2** a younger descendant, the elder being alive, (जीवति तु वंश्ये युवा Pan) Comp —खलति *a* (*f* ति ती) bald in youth —राज्, राज *m* an heir apparent, a crown prince निसर्गसंस्कारविनीत इत्यसौ नृपेण चक्रे युवराजशब्दभाक् R III. 35.

युष्मद् *pron* (the second personal pronoun) (nom त्वम्, युवां, यूयम्) You, thou.

यूक *m.* } A louse, M I 45
यूका *f.* }

यूति *f* Mixing, union, connection, करोमि वो बहिर्यूतीन् पिदध्व पाणिभिर्दृशः Bt VII 69

यूथ *n* A herd, a multitude, a troop of beasts, स्त्रीरत्नेषु ममोर्वशी प्रियतमा यूथे तवेयं वशा Vikr IV. Comp —नाथ प, पति *m* **1** a keeper of a troop, a chief, **2** the leader of a herd, गजयूथप यूथिकाशबलकेशी Vikr IV.

यूथिका } *f* A kind of jasmine, नवजलकणैर्यूथिकाजालकानि Megh I 26
यूथी }

यूप *m* A sacrificial post of bamboo or *Khadira* wood to which the victim is tied, अमेष्वात्मविसृष्टेषु यूपचिह्नेषु यज्वनाम् R I 44

यूष *m* *n* (यूषन् is optionally substituted for this word in some cases) Broth, pease-soup

येन *ind* (inst. *sing* of यत्, used as an adverb) **1** By which means, whereby, wherefore धुरि स्थिता त्वं पतिदेवतानां किं तन्न येनासि ममानुकम्प्या R XIV. 74, **2** as, so that, मम चैतावानेाभिविरहो येन स्वहस्तरथमपि सुवर्णकंकणं यस्मैकस्मैचिद्दातुमिच्छामि Hit I

योक्त्र *n* A cord, a rope for tying the yoke of a plough or carriage, M VIII 292.

योग *m* **1** Junction, union, अन्योन्यशोभापरिवृद्धये वा योगस्तडित्तोयदयोरिवास्तु R VI 65, **2** connection, contact, ततस्तदीयाधग्यावयं गाढुंदाति विवाहणविव एष Na XXII 46, **3** a yoke, **4** a conveyance, a carriage, **5** application, use, means, नय इव पणबन्धव्यक्तयोगैरुपायैः R X 86, M IX 10; **6** connection, consequence, स प्रीतियोगाद्विकसन्मुखश्री K. S. VII 55, Kir V. 52, **7** an armour, **8** propriety; **9** artifice, fraud, M VIII. 165, **10** charm, spell, magic; **11** remedy cure, **12** wealth, acquisition, **13** occupation, work, **14** association, mixture, **15** religious and abstract meditation, contemplation of the Supreme Spirit, (defined by Patanjali as चित्तवृत्तिनिरोधः), वार्धके मुनिवृत्तीनां योगेनान्ते तनुत्यजाम् R I 8; **16** the system of philosophy established by Patanjali, in which abstract meditation of the Supreme Being is inculcated as the only way to absolution and rules for its practice are laid down) यद्वेदाध्ययनं तथोपनिषदां सांख्यस्य योगस्य च ज्ञानम् M M I; **17** an artificial astronomical division of time; **18** the principal star in a lunar mansion; **19** a

spy, **20** a violator of truth, **21** etymological meaning of a word (as *op.* to रूढि), *e g* योगाद् रूढिर्बलीयसी, **22** mutual connection of words, dependence of one word upon another, **23** a rule, a precept, **24** endeavour, zeal, इन्द्रियाणां जये योगं समातिष्ठेद्दिवानिशम् M vii. 44 **25** addition (in math) Comp —अङ्ग *n* a means of attaining *Yoga*, (these are eight — यम, नियम आसन, प्राणायाम, प्रत्याहार, धारणा, ध्यान and समाधि) —आचार *m* **1** the observance of *Yoga* **2** a follower of that Buddhist sect which maintains the eternal existence of intelligence alone —आचार्य *m* **1** a teacher of magic, **2** a teacher of the *Yoga* philosophy —आधमन, आवापक *n* a fraudulent pledge, M viii 165, —आसन *n* the posture fitted for profound and abstract meditation —इन्द्र, ईश, ईश्वर *m* **1** an adept in *Yoga* **2** one who has obtained superhuman faculties, **3** an epithet of S'iva, **4** of Yajnavalkya —क्षेम I *m* **1** security of property, welfare prosperity, सुधाया मे जनन्या योगक्षेमं वहस्व Mal iv. **2**, the charge for securing property insurance, **3** property, gain, II *m* or *n* *du* (or *n* *sing*) gain and security, maintenance of the old and acquisition of the new, (अलब्धलाभो योग । लब्धपरिपालनं क्षेम Vijnanes'vara on Yaj i 100), तेषां नित्याभियुक्तानां योगक्षेमं वहाम्यहम् Bg ix 22 —चूर्ण *m* *n* magical powder, फणिमुखकाकलीसदंशकगुरुघशीर्षिकयोगचूर्णयोगवर्तिकाप्रभृत्यनेकोपकरणयुक्त D K —तारका तारा *f*. the chief star in a constellation —ज्ञान *n* **1** communicating the *Yoga* doctrine, **2** a fraudulent gift —धारणा *f* perseverance in devotion —नाथ, पति *m* an epithet of S'iva or Vishnu —निद्रा *f* **1** a state of half contemplation and half sleep **2** the sleep of Vishnu at the end of the world, R x 14 —पट्ट *n* a cloth thrown over the back and knees of an ascetic during meditation —बल *n* **1** supernatural power, the power of devotion, **2** power of magic —माया *f* **1** the personified power of God in the creation of the world **2** a name of the goddess Durga —राग *m* the orange —रूढ *m*. a word which retains only a part of its etymological meaning, (the word पङ्कज, for instance may etymologically mean 'anything produced in mud,' but its meanings are restricted to only some of the things so produced) —रोचना *f* a magical ointment having the power of making one invisible or invulnerable, तेन च परितुष्टेन योगरोचना मे दत्ता Mrich iii —वर्तिका *f* a magical lamp, a magical lantern —वाहिन् *m* *n* a medium for mixing medicines, (such as honey) —वाही *f* **1** an alkali, **2** quicksilver —विक्रय *m* a fraudulent sale —विद् *m* **1** an epithet of S'iva **2** a follower or practiser of *Yoga*, **3** a magician **4** a compounder of medicines —विभाग *m* **1** separation of that which is usually combined, **2** the separation of the words of a *su'tra* or text —समाधि *m* the absorption of the soul in profound meditation, तमसः परमापदव्ययं पुरुषं योगसमाधिना रघु R viii 24 —सार *m* a universal remedy, a panacea

योगिन् *m* **1** A follower of the *Yoga* philosophy **2** a devotee an ascetic, योगी युञ्जीत सततमात्मानं रहसि स्थित Bg vi 10 R vi 35, **3** a magician

योगिनी *f* **1** A devotee **2** a fairy, a witch **3** name of eight females attendant on Durga

योगेष्ट *n* Lead

योग्य I *a* (*f* ग्या) **1** Useful fit, appropriate, R vi. 29, **2** fit for, capable of, **3** fit for *Yoga* or religious meditation II *m* A calculator of expedients III *n*. **1** A carriage, a vehicle, **2** a cake **3** sandal-wood Comp. —ता *f* **1** propriety, appropriateness, (in *Nya'ya* philosophy योग्यता is defined as the capability of a word to be used in a certain sense in a certain context), **2** ability capability धारणासु च योग्यता मनसः Yoga S ii 53.

योग्या *f* Exercise, practice, सूच्यतऽस्य धनुर्योग्या यकोठाकिणमालया B R iii, R viii 19.

योजन *n* **1** Junction yoking, **2** a measure of distance equal to 8 or 9 miles, (M xi. 75) **3** application, preparation, **4** construction putting together of the sense of a passage, **5** instigation, exciting, **6** abstraction, concentration of the mind Comp —गन्धा *f* **1** musk; **2** an epithet of Satyavati

योजना *f* **1** Union connection **2** grammatical construction.

यौत्र *n.* A corruption of योक्त्र *q v.*
योध *m* 1 A warrior, a combatant, a soldier वसतयोध समुपागतः प्रिये Rt vi 1, 2 war battle Comp —अगार *m n* a soldier's dwelling, a barrack —सराव *m* a challenge, mutual defiance of combatants
योधन *n* War, battle
योधिन् *m* A warrior a soldier
योनि *m f* 1 Womb, uterus 2 place of birth, origin, spring, योनिश्च हि गीयते S Bh i 4, K S iv 43, Bg v 22, 3 a mine, 4 a repository, a seat, 5 home, abode nest 6 a form of existence, race, birth, (*e g* पक्षियोनि) M xii 53, 7 water Comp —गुण *m* quality of a womb or place of origin —ज *a* born of the womb viviparous —भ्रंश *m* fall of the womb, *prolapsus uteri* —रंजन *n* the menstrual excretion —लिंग *n* the clitoris —संकर *m* mixture of caste by unlawful intermarriage M x 60.
योनी *f* The same as योनि *q v.*
योपन *n.* 1 Effacing 2 anything used for effacing, 3 oppressing, destroying
योषा *f* A girl, a young woman Sis ix 12, Yaj iii 268
योषित् } *f* 1 A woman a
योषिता } girl मितेषु हर्म्येषु निशासु योषिताम् Rt i 9
यौक्तिक I *a* (*f* की) 1 Suitable, proper 2 founded on reasoning, logical, 3 usual customary II *m* A king's companion *See* नर्मसचिव
यौग *m* A follower of the *Yoga* philosophy.
यौगपद्य } *n* Simultaneous-
यौगपद्य } ness
यौगिक *a* (*f* की) 1 Useful, proper, 2 remedial, 3 derivative, derived from the etymology of the word (as *op* to रूढ), 4 relating to or derived from *Yoga*
यौतक I *a* (*f* की) Rightfully belonging to any one exclusively, विभागभावना ज्ञेया गृहक्षेत्रैश्च यौतकैः Yaj ii. 149. II *n* A woman's private property, a woman's dowry, मातुस्तु यौतकं यत्स्यात्कुमारीभाग एव स M ix 131
यौतव *n* A measure
यौन *n* Conjugal alliance, marriage, M xi 180
यौवत *n* 1 An assemblage of young women, 2 the state of being a youthful woman, अहो विबुधयौवत वहसि तन्वि पृथ्वीगता Git G x
यौवन *n* 1 Youth, prime of life puberty, नितंबयने प्रमदाः सयौवना Rt 1 7, R. i 8, 2 a number of young people especially women Comp —दर्प *m* pride of youth, rashness common to youth —लक्षण *n* 1 characteristic of youth, 2 charm, loveliness 3 the female breast
यौवनक *n* Youth
यौवराज्य *n* The office of a *Yuvarāja* or heir-apparent
यौष्माक (*f* की) } *a* Your,
यौष्माकीण (*f* णा) } yours.

र

र *m* 1 Fire, 2 love, desire, 3 speed
रंह् *i t* or *vi* 1 P, 10. U (*pres* रंहति, रंहयति-ते) 1 To hasten, to move with speed, न ररंहाश्वकुंजरम् Bt xiv 98, 2 to urge on, to cause to move or flow, 3 to speak.
रंहति *f* Velocity, speed
रंहस् *n* 1 Speed, quickness, K S ii 63, 2 vehemence, violence, R. ii 34
रक्त I *a.* (*f* क्ता) 1 Coloured, painted, tinged आभाति बालातपरक्तसानुः सनिर्झरोद्गार इवाद्रिराज R. vi 60, 2 red, crimson, रक्ताशुका नववधूरिव भाति भूमि Rt vi 20; 3 passionate, impassioned, attached, रक्तस्य रागपरिवृद्धिकरः प्रमोद Mrich iii, 4 pleasant, sweet, charming, रक्तं च नाम मधुरं च समं स्फुटं च Mrich iii R xvi. 64 5 fond of play, sportive (*pp* of रञ्ज् *q v*) II *m.* 1 Red colour, 2 safflower. III *n* 1 Blood, 2 copper, 3 saffron; 4 vermilion Comp —अक्ष I *a* red-eyed, II *m* 1 a buffalo; 2 a pigeon —अंक *m* coral —अंग *m* 1 a bug, 2 the planet Mars —अंबर I *n* a red garment, II *m* a vagrant devotee wearing red garments —अर्बुद *m* a bloody tumour.— अशोक *m* the red-flowered *As'oka.*—आधार *m* the skin. —आभ *a.* red-looking.—आशय

m any viscus containing or secreting blood as the heart the spleen or the liver —उत्पल n 1 red chalk red earth, 2 the red lotus —कण्ठ, कण्ठिन् I a sweet-voiced II m the Indian cuckoo —काष्ठ, कदल m coral —चन्दन n 1 red sandal 2 saffron —चूर्ण n vermilion —छर्दि f vomiting or spitting blood —जिह्व m a lion —तुण्ड m a parrot —धातु m 1 red chalk or orpiment 2 copper —पल्लव m the *As'oka* tree —पा f a leech —पाद m 1 a red-footed bird, a parrot, 2 a war-chariot —पायिन् m a bug —पायिनी f a leech —पिण्ड n 1 a red boil, 2 a spontaneous discharge of blood from the nose and mouth —प्रमेह m the passing of blood in the urine —मोक्ष m, मोक्षण n bleeding —वटी, वरटी f small-pox —वर्ग m 1 lac, 2 the pomegranate tree, 3 safflower —वर्ण I m 1 red colour, 2 cochineal insect, II n gold —शीर्षक m a kind of heron —सन्ध्यक n the red lotus

रक्तक I a (f का) 1 Red 2 enamoured, fond of, 3 pleasing amusing, 4 bloody II m 1 A red garment, 2 an impassioned man, 3 a sporter

रक्ता f 1 Lac 2 the *gunja'* plant

रक्ति f Pleasingness, charmingness, 2 attachment, devotion loyalty

रक्तिका f The seed of the *gunja* plant used as a weight

रक्तिमन् m Redness

रक्ष् v 1 P (pp रक्षित, pres रक्षति) 1 To guard, to protect, — अत्र यो यत्र गयेनारक्षीत Bt. III. 4, 2 to preserve, to save, रक्षतस्तपांसि बलं च लोकपाला Kir I 50, R II 50, 3 to take care of, to watch, भवानिमां प्रतिकृतिं रक्षतु Sak VI (The root is often used with सम् without any change in meaning)

रक्षक a (f क्षिका) A guardian, a protector a guard

रक्षण, रक्ष्ण n Watching preserving, protecting

रक्षणी f Rein bridle

रक्षस् n A demon, an imp, a goblin रक्षांसि भीतानि दिशो द्रवन्ति सर्वे नमस्यन्ति च सिद्धसंघा Bg XI 36 Comp —सभ n an assembly of demons

रक्षा f 1 The act of guarding preservation, मयि सृष्टिर्हि लोकानां रक्षा युष्मास्ववस्थिता K S II 28, R II 4, 2 a guard a watch, 3 a tutelary deity, 4 ashes 5 a preservative an amulet used as a charm, (also रक्षिका in this sense) अहो रक्षाकरण्डकमस्य मणिबन्धे न दृश्यते Sak VII 6 a piece of thread-silk bound round the wrist on the full-moon day of *S'ra'vana* and on some other occasions as a preservative, (also read रक्षी in this sense) Comp —अधिकृत m 1 a superintendent a governor, 2 a magistrate, M IX 172 —अपेक्षक m 1 a door-keeper 2 a guard of the women's apartments, 3 a catamite 4 an actor —गृह n a lying-in chamber, रक्षागृहगता दीपा प्रत्यादिष्टा इवाभवन् R X 68 —पत्र m a kind of birch tree —पुरुष m a watchman, a guard —प्रदीप m a light kept burning for protection against the evil spirits —भूषण n मणि m. an ornament or jewel worn as a preservative

रक्षिन् m A guardian, guard, sentinel, अथवा ममापि नाम शार्विलकस्य रक्षिण Mrich III.

रघ् v I A (pp रघित, pres. रघते) To go, to hasten, Bt XIV 15 (Kalidasa derives रघु from this root at R III 21)

रङ्क I a (f का) 1 Mean, poor miserable, hungry; 2 slow II m A beggar, a wretch, आत्तस्नाय्वन्त्रनेन प्रकटितदशन मतरङ्क करङ्कात् Mal V

रङ्कु m A deer, an antelope

रङ्ग I m 1 Colour dye, hue; 2 the nasal modification of a vowel, एव रङ्गा प्रयोक्तव्या खेअराँ इव खेदया Sik 26, 3 a place of public amusement, a theatre a stage, an arena, गतिक्षेत्रे रङ्गे प्रियपथिकसार्थेरनुगतं Mrich V, 4 an audience, an assembly, अहो रागबद्धचित्तवृत्तिरालिखित इव सर्वतो रङ्ग Sak I. रङ्ग प्रसाद्य मधुरै श्लोकै काव्यार्थसूचकै S D 284, 5 a field of battle, 6 dancing, acting, mirth, 7 borax II m n. Tin Comp —अङ्गण n an amphitheatre, an arena —अवतरण n 1 entering on the stage, 2 the profession of an actor —आजीव, जीवक m 1 a painter, 2 an actor —कार m a painter —चर m. 1 an actor, 2 a gladiator —ज n red lead —देवता f the goddess supposed to preside over sports and diversions —द्वार n 1 a stage-door, 2 the prologue of a play, S D 279 —भूति f the night of full-moon in the month of *A's'vina*. —भूमि f 1 a stage, an arena, 2 a battle-field. —मण्डप m a theatre. —

-माद f 1 lac-dye or the insect producing it, 2 a bawd -वाट m a place enclosed for contest, an arena -शाला f a playhouse, a dancing-hall

रच् vt 10 U (pp रचित, pres रचयति-ते) 1 To make, to fabricate, 2 to create, to effect, मधुरैं मधुबिदुना रचयितुं क्षाराम्बुधेरीहते Bhatr II 6; 3 to prepare, to arrange, to contrive, रचयति शयनं सचकितनयनं पश्यति तव पथानम् Git G v, 4 to compose, to write, उन्नमितैकभ्रूलतमाननमस्या पदानि रचयन्त्या Sak III, 5 to place in or on, to fix on, K S IV 34, 6 to decorate, to adorn, Megh II 3 WITH वि-1 to arrange, 2 to effect, Bh V. I 30

रचन n } रचना f } 1 Arrangement, disposition, preparation, तत्र प्रविशति संगीतरचनायां कृतायां राजा Mal II, 2 performance, accomplishment, सन्मगलोपचाराणां सैवादिरचनाऽभवत् R x 77, 3 a literary production, a composition, S D 422, 4 dressing the hair, 5 an arrangement of troops, an array, 6 a creation of the mind, an artificial image

रज m See रजस् n

रजक m A washerman.

रजकी } रजकी } f A washer woman

रजत I a (f ता) Silvery, made of silver, समूर्च्छता रजतांभित्तिमयूखजाले Ku v 41 II n 1 Silver, 2 gold, 3 a pearl-necklace, 4 blood, 5 ivory, 6 an asterism, a constellation

रजनि } रजनी } f Night रतिश्रान्ता शेते रजनिरमणी गाढमुरसि K. Pr. x R IX 38. COMP. -कर m the moon -चर m a demon, a goblin -जल n hoarfrost -पति, रमण m the moon -मुख n nightfall, evening रजनिमन्य a (a day) looking like a night, निदके रजनिमन्य दिवस क्लेशको निशाम् Bt. VII 13

रजस n 1 Dust, powder, न्यास्तदगरजसा मलिनीभवति Sak VII, R I. 42, 2 the dust or pollen of flowers, धूतोद्यानं कुवलयरजोगंधिभिर्गन्धवत्या Megh I 33, 3 cultivated fields, arable land, 4 a mote in a sun-beam, 5 any small particle of matter, (जालसूर्यमरीचिस्थं त्रसरेणु रज स्मृतम् Yaj I 362), 6 the second of the three primary qualities of nature which is said to be the source of motion or energy in creatures, उपैति शातरजसं ब्रह्मभूतमकल्मषम् Bg VI 27, K S VI 7, 7 passion, emotion, 8 menstrual discharge, M. IV 41. COMP रजोगुण m. See (6) above -तमस्क a being under the influence of rajas and tamas -तोक m n, -पुत्र m 1 avarice, 2 the child of passion, (a term applied to a person to mark his insignificance) रजोदर्शन n the first appearance of the menses रजोबंध m suppression of menstruation रजोमूर्ति m an epithet of Brahman (m) रजोरस m darkness -शुद्धि f pure condition of the menses रजोहर m a washerman

रजसानु m 1 A cloud, 2 soul, heart

रजस्वल I a (f ला) 1 Dusty, covered with dust, R. XI 60, 2 full of passion, M VI. 77 II m. A buffalo.

रजस्वला f. 1 A woman during her courses, रजस्वलामुखास्वादसुरापानसमानि च Yaj III 229, R XI 60, 2 a marriageable girl, one above ten years of age

रज्जु f. 1 A rope, a cord, 2 a sinew proceeding from the vertebral column, 3 a lock of braided hair. COMP -वालक n a kind of wild fowl -पेडा f a rope-basket.

रञ्ज् vt. or vi 1, 4 U (pp. रक्त, pres. रजति-ते, रज्यति ते, pass. रज्यते) 1 To be coloured, to be dyed, to redden, Na III 120, 2 to dye, to colour, to tinge, 3 to be attached or devoted to, (with a loc), निर्गुणानापि न द्वेष्टि न रज्यति गुणेष्वपि S D III, 4 to be affected or excited, to feel passion for, 5 to be pleased or delighted with. WITH अनु-1 to redden, 2 to be fond of, to love (with a loc), M. III 73, 3 to be attached, Bg XI 36 अप-1 to be discoloured, बिभ्रत्काचनमेकमेव वलयं श्वासापरक्ताधरः Sak VI, 2 to become discontented with, (with an abl), नष्टहीनादपरज्यते जनः Ku II 49 उप-1 to be eclipsed, उपरज्यते किल भगवाश्चन्द्र इति Mud I, 2 to be afflicted, to suffer calamity. वि-1 to grow discoloured or soiled, 2 to be disinclined, to dislike, चिरानुरक्तोऽपि विरज्यते जन Mrich. I, Bt XVIII 22, 3 to be disgusted with the world.

Caus (रंजयति-ते) 1 to colour, to paint, to redden, चरणौ रंजयस्त्वस्याश्चूडामणिमरीचिभि K S VI 81, 2 to gratify, to please ज्ञानलवदुर्विदग्धं ब्रह्मापि नरं न रंजयति Bhatr. II. 3, 3 to conci-

lute, M VII 19, 4 (रजनति) to hunt deer

रजक I *m* 1 A painter, 2 a stimulus II *n* 1 Red sandal, 2 vermilion

रजन *n* 1 The act of colouring or painting, 2 colour dye 3 pleasing delighting gratifying, तथैव सोऽभूदन्वर्थो राजा प्रकृतिरञ्जनात् R IV 12 4 red sandal-wood

रजनी *f* The Indigo plant

रट् *cl* 1 P (*pp* रटित, *pres* रटति) 1 To shout, to roar, to yell पपात राक्षसो भूमौ रराट च भयंकरम् Bt XIV 81 2 to call out, to proclaim aloud, 3 to shout with joy to applaud With आ- to call to, प्रियसहचरमपश्यन्त्यातुरा चक्रवाक्याऽऽरटति Sak IV

रटन *n* 1 The act of crying or shouting, 2 a shout of applause or approbation

रण् *cl* 1 P (*pp* रणित, *pres* रणति) To sound, to ring, to gingle, चरणरणितमणिनूपुरया परिपूरितसुरतवितानम् Git G II

रण I *m n* 1 War combat, fight रणः प्रववृते तत्र भीमः प्लवगरक्षसाम् R XII 72 2 a battle-field II *m* 1 Sound, noise, 2 the bow of a lute, 3 motion Comp —अग्र *n* the front of a battle —अङ्ग *n* a weapon, a sword, सस्यन्दे शोणितं व्योम रणाङ्गानि प्रजज्वलुः Bt XIV 98 —अङ्गण, अङ्गन *n* a battle-field —अपेत *a* flying away from battle, run away स बभार रणापेतां चमूं पश्चादवस्थिताम् Kir XV 33 —उत्साह *m* prowess in battle —आतोद्य, तूर्य *n* दुन्दुभि *m* a battle-drum —क्षिति *f* क्षेत्र *n*, भू *f*, स्थान *n* a battle-field —धुरा *f* the front or van of battle, नातः परं नानद्दिनीये वहानि रणधुराम् Ve III —मत्त *m* an elephant —मुख *n*, मूर्धन् *m*, शिरस् *n* the front of battle, the van of an army —रङ्क *m* the space between the tusks of an elephant —रङ्ग *m* a battle-field —रण I *m* a gnat, a musquito, II *n* 1 longing, anxious desire 2 regret for a lost object —रणक I *m n* 1 regret for some beloved object, रणरणकविवृद्धिं बिभ्रदावर्तमानम् M M I, 2 desire, love, II *m* the god of love —वाद्य *n* a military instrument of music —शिक्षा *f* the art or science of war —सङ्कुल *n* the confusion of battle, a melee —सज्जा *f* military accoutrement —स्तम्भ *m* a monument of war, a trophy

रणत्कार *m* A rattling sound a sound in general, humming

रणित *n* Gingling, rattling, ringing

रण्ड *m* 1 A man who dies without male issue, 2 a barren tree

रण्डा *f* 1 A widow, 2 a slut, a term of abuse in addressing women, केशेष्वाकृष्य तां रण्डां पाखण्डेषु नियोजय Pr Ch II

रत I *a* (*f* ता) 1 Intent on, devoted to, engaged in 2 inclined to, (*pp* of रम् *q v*) II *n* 1 Pleasure, 2 sexual union, coition, R XIX 23, 3 the private parts Comp —अयनी *f* a prostitute, a harlot —उद्वह *m* the Indian cuckoo —आह्निक *n* 1 a day, 2 bathing for pleasure —कील *m* a dog —कूजित *n* lascivious murmur —ज्वर *m* a crow —तालिन् *m* a libertine —ताली *f* a procuress, a bawd —नारीच *m* 1 a voluptuary, 2 the god of love, 3 a dog —बन्ध *m* sexual union —हिण्डक *m* a ravisher or seducer of women

रति *f* 1 Pleasure, delight, amusement, 2 love, affection (रतिर्मनोनुकूलेऽर्थे मनसः प्रवणायितम् S D III (207), 3 fondness for, attachment to, pleasure in, विद्यायां व्यसनं स्वयोषिति रतिर्लोकापवादाद्भयम् Bhartr II 62, R I 23, 4 sexual pleasure, sexual passion, करं व्याधुन्वत्याः पिबसि रतिसर्वस्वमधरम् Sak I, 5 coition, sexual intercourse, 6 the goddess of love, wife of Kamadeva, इत्थं रते किमपि भूतमदृश्यरूपम् K S IV 45, 7 the pudenda Comp —अङ्ग, कुहर *n* pudendum muliebre —गृह, भवन, मन्दिर *n* 1 a pleasure house, 2 a brothel, 3 the pudenda —तस्कर *m* a ravisher, a seducer —पति, प्रिय, रमण *m* the god of love, पूर्वं यत्र समं त्वया रतिपतेरासादिताः सिद्धयः Git G. V, अपि नाम मनागवतीर्णोऽसि रतिरमणबाणगोचरम् M M I —लम्पट *a* lascivious, lustful

रत्न *n* 1 A jewel, a gem, a pearl, न रत्नमन्विष्यति मृग्यते हि तत् K S V 45, (the precious gems are enumerated either as five or nine, *See* पञ्चरत्न and नवरत्न, the so-called 'fourteen jewels' obtained at the churning of the ocean are — लक्ष्मीः कौस्तुभपारिजातकसुरा धन्वन्तरिश्चन्द्रमा गावः कामदुघाः सुरेश्वरगजो रम्भादिदेवाङ्गनाः । अश्वः सप्तमुखो विषं हरिधनुः शङ्खोऽमृतं चाम्बुधेः रत्नानीह चतुर्दश), 2 any thing excellent or best of its kind, (जातौ जातौ यदुत्कृष्टं तद्रत्नमभिधीयते Mall on R XVI 1), स्त्रीरत्नसृष्टिरपरा प्रतिभाति सा मे Sak II, R VII 34, XVI 1 Comp —अनुविद्ध

a. set with jewels.—आकरः *m.* **1** a jewel-mine; **2** the ocean. अथ वारामेको निलय इति रत्नाकर इति K. P. 7. अद्यापि रत्नाकर एव सिंधुः Vikr. Ch. 1. 12. —आलोकः *m.* the lustre of a gem. —कंदलः *m.* a coral. —खचित *a.* studded with gems. —गर्भः *m.* the sea. —गर्भा *f.* the earth. —दीपः, प्रदीपः *m.* **1** a jewelled lamp. **2** a gem serving as a light, अर्चिस्तुंगानभिमुखमपि प्राप्य रत्नप्रदीपान् Megh. II. 5. —मुख्यम् *n.* a diamond. —राज् *m.* a ruby. —राशिः *m.* **1** a heap of jewels. **2** the ocean. —सानुः *m.* the mountain Meru. —सू, सूतिः *f.* the earth.

रत्निः I *m. f.* (a corruption of अरत्नि) **1** The elbow. **2** a cubit measured from the elbow to the end of the closed fist. II *m.* The closed fist.

रथः *m.* **1** A carriage, a chariot, a war-chariot. **2** the body. **3** the foot. **4** a limb, a part. **5** reed. Comp. —अक्षः *m.* a carriage-axle. —अंगम् I *n.* **1** any part of a carriage, especially the wheel. उपोढशब्दा न रथांगनेमयः Sak. VII. **2** a disc, especially the disc of Vishnu. **3** a potter's wheel or lathe. II *m.* the ruddy goose. °आह्वय, °नामकः, °नामन् *m.* the ruddy goose. अर्धोपभुक्तेन बिसेन जायां संभावयामास रथांगनामा K. S. III. 37 (the male bird of this species is supposed by poets to be separated from the female at night). —ईशा, ईषा *f.* the pole of a carriage. —उद्वहः, उपस्थः *m.* the seat of a chariot, a driving box. —कट्या *f.* an assemblage of chariots. —कल्पकः *m.* an officer who has charge of a king's chariots. —कारः *m.* a coach-builder, a wheelwright, a carpenter. रथकारकुलकलंक Ve. III. —कुटुंबिकः, कुटुंबिन् *m.* a charioteer, a coachman. —कूबरः *m. n.* the polar shaft of a carriage. —केतुः *m.* the flag of a chariot. —गर्भकः *m.* a litter, a palanquin. —गुप्तिः *f.* a fence of wood or iron to a chariot to prevent collision. —चरणः, पादः *m.* **1** a chariot-wheel. **2** the ruddy goose. —चर्या *f.* travelling by carriage. —धुर् *f.* the pole of a chariot. —नाभिः *f.* the nave of the wheel of a chariot. —नीडः *m.* the inner part of a chariot. —बंधः *m.* the fastenings or harness of a chariot. —महोत्सवः *m.*, यात्रा *f.* the solemn procession of an idol in a chariot. —मुखम् *n.* the forepart of a carriage. —युद्धम् *n.* a chariot-fight, a battle between combatants in chariots. —वाहः *m.* **1** a carriage-horse. **2** a coachman. —शक्तिः *f.* the staff which supports the banner of a war-chariot. —शाला *f.* a coach-house, a carriage-shed. —सप्तमी *f.* the seventh day in the light half of *Mágha*.

रथिक (*f.* की), रथिन् (*f.* नी), रथिन (*f.* ना), रथिर (*f.* रा) *a.* Going in or possessing a carriage. II *m.* A warrior who fights in a chariot. R. VII. 37.

रथ्यः *m.* **1** A chariot-horse, धावन्त्यमी मृगजवाक्षमयेव रथ्याः Sak. I.; **2** a part of a chariot.

रथ्या *f.* **1** A road for carriages, a high road, वशी विवेश चायोध्यां रथ्यासंस्कारशोभिनीम् R. XV. 38. **2** a plain where several roads meet. **3** an assemblage of carriages or chariots.

रदः *m.* **1** Splitting, scratching. **2** a tooth, a tusk, घटय भुजबंधनं जनय रदखंडनम् Git. G. 10. Comp. —छदः *m.* a lip.

रदनः *m.* The same as रद *q. v.* Comp. —छदः *m.* a lip.

रध् *I.* 4 P. (*pp.* रद्ध, *pres.* रध्यति, *caus.* रंधयति) **1** To injure, to torment, to kill, अस्य रधितुमारेभे रक्षा लंकानिवासिनाम् Bt. IX. 29. **2** to cook, to prepare (food).

रन्तुः *f.* **1** A way, a road. **2** a river.

रंधनम् *n.*, रंधिः *f.* **1** The act of destroying. **2** of cooking.

रंध्रम् *n.* **1** A hole, an aperture, an opening, a cavity, हंसद्वारं भृगुपतियशोवर्त्म यत्क्रौंचरंध्रम् Megh. I. 57, R. XI. 82. **2** a defect, a weak point, a fault, an imperfection, रंध्रान्वेषणदक्षाणां द्विषामामिषतां ययौ R. XII. 11. Comp. —बभ्रुः *m.* a rat. —वंशः *m.* a hollow bamboo.

रभ् *I.* 1 A. (*pp.* रब्ध, *pres.* रभते, *caus.* रंभयति-ते, *desid.* रिप्सते) To begin. With आ or प्रा– **1** to begin, to commence, अभिरं जितात्मानं पुनिर्यामिष्टिमृत्विजः R. X. 4. **2** to set about, to attempt, देवेन प्रतिषिद्धे वसंतोत्सवे त्वमाम्रकलिकाभंगं किमारभसे Sak. VI. R. VIII. 45. परि– to embrace. ध्यानाद् मेना परिरभ्य वक्षसा K. S. VI. 3. सम्– **1** to be exasperated, to be enraged. R. XVI. 16. **2** to be agitated or overwhelmed.

रभस I *a.* (*f.* सा) **1** Violent, fierce, wild. **2** eager, powerful, strong, अथ जयाय नु मेरुमहीभृतो रभसया नु दिगंतदिदृक्षया Ki. V. 1, R. IX. 61. II *m.* **1** Violence, vehemence, speed,

haste, त्वदभिसरणरभसेन वलन्ती Git G xi, 2 precipitation, rashness, अतिरभसकृतानां कर्मणामाविपत्तेर्भवति हृदयदाही शल्यतुल्यो विपाक Bhartri ii 99, 3 regret, sorrow, 4 passion, rage, 5 joy, pleasure, विलसति रभसहसितवदने Git G xi

रम् ‍i 1 A (pp रत, pres रमत, desid रिरंसते) 1 To rest, to remain quiet, to stay, to pause, 2 to be pleased or delighted, to rejoice at, लोलापाङ्गैर्यदि न रमसे लोचनैर्वञ्चितोऽसि Megh i 27, 3 to play, to sport with मत्तो मातर्धिया संते मा रस्था जीवितेन न Bt vi 15, 4 to have sexual intercourse with, स्वच्छन्द बहुवल्लभ स रमते किं तत्र ते दूषणम् Git G vii With अभि–to rejoice, to be delighted Bg xviii 45 आ–(Par) 1 to cease, to rest, M ii 73, 2 to take pleasure in, Bt viii 52 उप–(U) 1 to cease, to stop to end, यत्रोपरमते चित्त निरुद्ध योगसेवया Bg vi 20, 2 to desist from, उपारमाच सपत्नान्वानरस्त चिकीर्षितात् Bt viii 54 3 to die परि–(Par) to be delighted, Bt viii 53 वि–(Par) 1 to cease, to end, अनिर्दितगतयामा रात्रिरेव व्यरंसीत् Ut i, 2 to desist, to stop, ज्वलज्ज्वाला शान्ता तदपि न वराकी विरमति Bhartri iii 67, (often with an abl वत्सैतस्माद्विरम विरमात प र न क्षमोऽस्मि Ut i) सम्–(Par) to rejoice, Bt xiv 30

Caus (रमयति-ते) to please to delight, to amuse

रम m 1 Joy, 2 a lover, husband, 3 the god of love

रमठ [illegible] *Ferula* Comp —ध्वनि m the same as रमठ

रमण I a (f णी) Pleasing, delightful, charming Bt xi 77 II m 1 A lover, a husband, प्रायेणैते रमणविरहेष्वङ्गनानां विनोदा' Megh ii 24, R xiv 27, 2 the god of love, 3 an ass, 4 a testicle III n 1 Sporting, 2 dalliance, amorous sport, 3 coition, 4 pleasure in general, 5 the hip and the loins

रमणा } f 1 A charming woman, 2 a wife a mistress, रतिश्रान्ता शेते रजनिरमणी गाढमुरसि K Pr x
रमणी }

रमणीय a (f या) Pleasant delightful, handsome, charming, प्रियायाः सावाध तदपि रमणीय वपुरिदम् Sak iii

रमा f 1 A wife, a mistress, 2 an epithet of Lakshmi' the wife of Vishnu and the goddess of wealth Comp —कान्त, नाथ, पति m an epithet of Vishnu —वेष्ट m turpentine

रम्भा f 1 A plantain tree गतिर्जनमनोरमा विजितरम्भमूरुद्वयम् Git G x, 2 a name of Gauri', 3 name of an *Apsaras*, the wife of Nala ku'bara, and the most beautiful nymph of Indra's paradise, रम्भा स्नुषा धनपतेरिव सा तथापि B R ii Comp —ऊरु a (f रु or रू) having thighs as full and round as a plantain tree

रम्य I a (f म्या) 1 Pleasant, delightful, सुखा प्रदोषा दिवसाश्च रम्या Rt vi 2 2 beautiful handsome, सरसिजमनुविद्धं शैवलेनापि रम्यम Sak i II m The *champaka* tree III n Semen virile

रय् ‍i 1 A (pp रयित, pres रयते) To go, to move

रय m 1 The stream of a river, a current, जम्बूकुञ्जप्रतिहतरयं तोयमादाय गच्छे Megh i 20, 2 velocity, speed, 3 violence, ardour, zeal

रल्लक m 1 A woollen cloth, a blanket, 2 an eyelash, e g सीतारल्लकभल्लभग्नहृदय स्वस्थो न लङ्केश्वर

रव m 1 A cry, a thunder, a roar, 2 humming, singing of birds, R ix 29, 3 sound or noise in general, नरवरो रवरोषितकेसरी R ix 54

रवण I a (f णा) 1 Crying, roaring, sounding, उत्कटारावधैर्ने शुभ्र रवणैरम्बर ततम Bt vii 14, 2 sharp, hot, 3 fickle, unsteady II m 1 A camel, Sis xii 9, 2 the Indian cuckoo III n Brass or bell-metal

रवि m The sun, रविर्मयूखैरभितापिता भृशम् Rt i 13 Comp —कान्त m the sun-stone —ज, तनय, पुत्र, सूनु m 1 the planet Saturn, 2 an epithet of Karna 3 of Vali, 4 of Sugriva —दिन n, वार m, वासर m n Sunday —सङ्क्रान्ति f the sun's entrance into a sign of the zodiac

रशना } f 1 A rope, a cord, 2 a rein, a bridle, 3 a girdle, a woman's zone, कस्याश्चिदासीद्रशना तदानीमङ्गुष्ठमूलार्पितसूत्रशेषा R vii 10, 4 the tongue the sense of taste, Bh V i 111 Comp —उपमा f a series of comparisons in which the *Upameya* in the first comparison is the *Upamana* in the second and so on, S D x (651)
रसना }

रश्मि m 1 A string, a rope, 2 a bridle, a rein, मध्येषु रश्मिषु निरायतपूर्वकायाः Sak i, 3 a whip, 4 a beam, a ray of light, Na xxii 56 Comp —कलाप m. a pearl-necklace

of fifty-four strings —मत् *m.* the sun.

रस् I *vi* 1 P (*pp* रसित *pres.* रसति) **1** To roar to cry, करोव वन्य· परुषं ररास R xvi 78, **2** to tinkle, to sound to make noise रसतु रसनापि तव घनजघनमडले Git G. x., Sis xi 70 , **3** to resound, to reverberate II *ut* 10 U (*pres* रसयति-ते) To taste, to relish, Sis. x. 27

रस *m* **1** The juice of plants, K S i. 7; **2** water, सहस्रगुणमुत्स्रष्टुमादत्ते हि रस रवि R i 18, **3** liquor drink. M ii 177 , **4** poison, **5** any mixture, draught or elixir **6** an essential fluid of the body, **7** quicksilver, **8** semen **9** any mineral substance **10** the essence of any thing **11** taste, flavour, relish (considered to be one of the twenty four *gunas* in *Vais'eshika* philosophy, the *rasas* are six in number, *See* कटु II); **12** sauce condiment, **13** taste for any thing, desire इष्टे वस्तुन्युपचितरसा. प्रेमराशीभवन्ति Megh, ii 49 **14** love affection, जरसा यस्मिन्नहार्यो रस· Ut i . **15** a poetic sentiment जयंति ते सुकृतिनो रससिद्धा कवीश्वरा Bharti ii 24 . (in works on rhetoric usually eight sentiments are enumerated *viz*. शृंगारहास्यकरुणरौद्रवीरभयानका । बीभत्साद्भुतसंज्ञौ चेत्यष्टौ नाट्ये रसा· स्मृता· K. Pr. iv but शान्त, वात्सल्य and भक्ति are sometimes added to these *Rasa* constitutes the essence of poetry in the opinion of most writers on rhetoric), **16** charm elegance, beauty Comp — अम्ल *m.* sour sauce tamarind sauce, —अयन *n.* **1** a medicine prolonging life, an elixir vitæ, कर्णामृतानि मनसश्च रसायनानि Ut i . **2** alchemy, chemistry —श्रेष्ठ *m.* mercury —आभास *m* the semblance or mere appearance of a sentiment, the sentiment when its manifestation is degrading or improper (in rhetoric) —आस्वाद *m* the perception of a sentiment in poetry, sense of poetical beauty *e g* संसारविषवृक्षस्य द्वे एव रसवत्फले। काव्यामृतरसास्वाद सगमश्च सुजनै सह —इन्द्र *m* **1** mercury, **2** the philosopher's stone whose touch is supposed to turn iron into gold —उद्भव, उपल *n* a pearl —कर्मन् *n* preparation of quicksilver —केसर *n* camphor —गन्ध *m n* gum-myrrh —ग्रह *a* **1** perceiving flavours, **2** appreciating pleasures —ज I *m* sugar or molasses II *n* blood —ज्ञ I *a* one who has enjoyed or knows the taste of, one who appreciates the excellence of सासारिकेषु च सुखेषु वय रसज्ञा Ut ii , II *m* **1** a poet a man of taste a critic **2** an alchemist a physician a preparer of chemical compounds III *n* the tongue —ज्ञा *f* the tongue —धातु *n.* quicksilver —प्रबन्ध *m* any poetical composition, especially a drama —फल *m* the cocoanut tree —भग *m* the interruption or cessation of a sentiment —राज *m* quicksilver —वत् I *a* **1** juicy, **2** tasteful savoury, well-flavoured, **3** moist, well-watered : **4** charming, elegant, **5** possessing love and other sentiments, **6** spirited, witty , II *n* a figure in which a subordinate sentiment is employed to heighten the principal one —वती *f.* a kitchen —विक्रय *m* the sale of liquors —शास्त्र *n* the science of alchemy —सिद्धि *f* skill in alchemy

रसन *n* **1** Crying roaring, sound, noise **2** rumbling of clouds thunder, **3** taste, flavour, सन्धि शबलता चेति सर्वेपि रसनाद्रसा S D. iii **4** the organ of taste the tongue श्रोत्रं चक्षु· स्पर्शनं च रसन घ्राणमेव च Bg xv 9, **5** perception apprehension, sense.

रसना *f* **1** The tongue, सेऽपूर्वो रसनाविपर्ययविधिस्तत्कर्णयोश्चापलम् K. Pr. x , **2** a zone, a woman's girdle, रसतु रसनापि तव घनजघमनण्डले Git G x. Comp —रद *m* a bird —लिह् *m* a dog.

रसा *f* **1** The hell, the lower world, **2** the earth, ground, soil, रसासाररसा मारसायताक्षक्षताय सा K Pr. ix **3** the tongue Comp — तल *n* **1** one of the seven hells or regions below the earth **2** the lower world or hell in general जातिर्यातु रसातलं गुणगणस्तस्याप्यधो गच्छतु Bharti, ii 39.

रसाल I *m* **1** The mango tree, यावन्मिलरलिमाल कोपि रसाल· समुल्लसति Bh V i 7. , **2** the sugarcane II *n* Frankincense, gum-myrrh

रसाला *f* **1** The tongue; **2** a vine or grape, **3** curds mixed with sugar and spices

रसिक I *a* (*f* का) **1** Savoury, tasteful flavoured, **2** impassioned, elegant ; **3** witty, humorous , **4** apprehending flavour or beauty appreciative रसिकजन तनुतामतिमुदितम् Git G. vi ; **5** taking pleasure in, delighting

m, अन्तर्यौनव्यसनरसिका रात्रिकापालिकीयम् K Pr ५ II *m* 1 A man full of feeling or passion a libertine, 2 a horse, 3 an elephant

रसिका *f* 1 The juice of sugar-cane, molasses, 2 tongue 3 a woman's girdle

रसित I *a* (*f* ता) 1 Having flavour or sentiment 2 gilded, plated with gold II *n* 1 Wine, liquor, 2 a cry, a thunder, a sound, a noise गम्भीरमेघरसितव्यथिता कदाहम् Ghat 11

रसोन *m* A kind of garlic Cf लसोन

रस्य *a* (*f* स्या) Juicy, savoury, palatable रस्या स्निग्धा स्थिरा हृद्या आहारा सात्त्विकप्रिया Bg XVII 8

रह् *ut* 1 P, 10 U (*pres* रहति, रहयति-ते) To quit, to abandon, to desert

रहण *n* Desertion, separation सहकारवृते समये सह का रहणस्य केन सस्मार पदम् Nil II 14

रहस् I *n* 1 Solitude, privacy, secrecy, R III 3, 2 a lonely place, a hiding-place, 3 a secret, a mystery, 4 copulation, 5 a privity II *ind* Secretly, clandestinely in secret, अत परीक्ष्य कर्तव्य विशेषात्सगत रह Sak ५

रहस्य I *a* (*f* स्या) Secret clandestine 2 mysterious II *n* 1 A secret, रहस्याख्यायीव स्वनसि मृदु कर्णान्तिकचर Sak I 2 the secret of conduct, रहस्य साधूनामनुपधि विशुद्ध विजयते Ut II, 3 any esoteric teaching, भक्तोऽसि मे सखा चेति रहस्य ह्येतदुत्तमम् Bg IV 3 (रहस्यम् is used as an indeclinable in the sense of 'secretly, privately,' अनभिख्यातदोषस्तु रहस्य व्रतमाचरेत Yaj III 301) Comp — भेद, विभेद *m* disclosure of a secret or mystery — व्रत *n* the mystic science of obtaining command over magical weapons

रहित I *a* (*f* ता) 1 Abandoned, deserted, 2 deprived of, without, सत्त्वोत्साहरहित स्वाहारमप्युत्पादयितुमक्षम Hit I 3 lonely, solitary II *n* Secrecy, privacy

रा *ut* 2 P (*pp* रात *pres* राति) To give, to bestow, स रातु वो दुश्च्यवनो भावुकाना परपराम K Pr VII

राका *f* 1 The full-moon day or night राकायामकलक चेदमताशोर्भवद्वपु K Pr X, 2 a girl in whom menstruation has just commenced 3 itch, scab

राक्षस I *a* (*f* सी) Demoniacal of the nature of a demon Bg IX 12 II *m* 1 An evil spirit, a demon, an imp, 2 one of the eight forms of marriage, in it the girl is forcibly carried away by capture, राक्षसो युद्धहरणात् Yaj I 61 3 name of the minister of Nandas, who figures as a prominent character in the *Mudrarakshasa*

राक्षसी *f* A female demon, R XII 61

राक्षा *f* An incorrect form of लाक्षा *q v*

राग *m* 1 Dying, colour, hue, 2 red colour, रागेण बालारुणकोमलेन चूतप्रवालोष्ठमलचकार K S III 30, 3 an affection, passion, feeling, चित्त मुनेरपि हरन्ति निवृत्तरागम् Rt II 25, 4 musical harmony, a musical mode, (six primary *Ragas* are enumerated, भैरव कौशिकश्चैव हिदोलो दीपकस्तथा । श्रीरागो मेघरागश्च रागा षडिति कीर्तिता, from these are derived innumerable modes mixed and simple,) अहो रागपरिवाहिणी गीति Sak V, K S VII 91, 5 sympathy, pleasure, पुरा चक्षूरागस्तदनु मनसोऽनन्यपरता M M VI, 6 anger, wrath, 7 regret, sorrow, 8 greediness, envy; 9 beauty charm Comp — चूर्ण *m* 1 the *Khadira* tree; 2 red lead, 3 a red powder thrown by people on one another at the *Holi* festival, 4 the god of love — द्रव्य *n* a paint, a dye — बन्ध *m* the expression of *Ragas* in due order the manifestation of musical harmony, भावो भावनुदति विषयाद्रागबन्ध स एव Mal II — वज्र *m* a ruby — सूत्र *n* 1 any coloured thread, a silk-thread 2 the string of a balance

रागिन् I *a* (*f* णी) 1 Coloured, dyed, 2 red 3 full of feeling, impassioned, affectionate; 4 devotedly attached to, delighted in, desirous of II *m* 1 A painter, 2 a lover, a libertine

रागिणी *f* 1 A modification of a musical mode of which thirty or thirty-six are enumerated 2 a wanton and intriguing woman

राङ्कव I *a* (*f* वी) Belonging to the *ranku* deer or made from its hair II *n* A woollen cloth made of deer's hair, a blanket

राज् *vi* 1 U (*pp* राजित, *pres* राजति-ते) 1 To be eminent or splendid, to shine, to glitter, प्रतीयमानाथयवा रराज सा R III 7 2 to appear as, to appear like, तायान्तभास्करालीव रेजे मुनिपरपरा K S VI 49 With निस्—to shine to be brilliant, दिङ्मात्रसारस्फुरदुग्रबाधातिशिखानीराजितज्य धनु Ut VI वि— to shine, to appear like, R II 20

Caus. (राजयति-ते) With निस्- 1 to adorn, to make brilliant, to illuminate, 2 to wave lights before an idol or a king (as an act of worship), नीराजयन्ति भूपालाः पादपीठान्तभूतलम् Pr. Ch. II

राज् *m* A king, a chief

राजकं I *m* A little king, a petty prince II *n* A number of kings, a circle of princes, सहते न जनोऽप्यधःक्रिया किमु लोकाधिकधाम राजकम् Kir II 47

राजत I *a* (*f* ती) Silvery, made of silver II *n* Silver

राजन् *m* 1 A king, a ruler, a chief, a prince, तथैव सोऽभूदन्वर्थो राजा प्रकृतिरञ्जनात् R IV 12, 2 a man of the military caste, a *Kshatriya* M II 32, 3 name of Indra; 4 the moon, 5 a *Yaksha* Comp. —अङ्गन *n* a royal court, the courtyard of a palace —अधिकारिन्, अधिकृत *m* a judge —अधिराज *a* paramount (sovereign) —अनक *m* 1 an inferior king, a prince, 2 a title given to distinguished poets and authors in former times, *e g* राजानकमम्मट, राजानकालक —अपसद *m* a degraded king —अभिषेक *m* coronation of a king —अर्ह *n* a species of sandal —अर्हण *n* a royal gift of honour —आज्ञा *f* a king's edict, a royal decree —आभरण *n* a king's ornament —आवलि, आवली *f* a royal dynasty or genealogy —इन्द्र *m* a supreme sovereign, an emperor —उपकरण *n pl* the paraphernalia of a king, ensigns of royalty राजऋषि, राजर्षि *m.* a royal saint, a king behaving like a saint, a *Kshatriya* become a saint by austerities, एवं परम्पराप्राप्तमिमं राजर्षयो विदुः Bg IV. 2. —कर *m* a tax or tribute paid to the king —कुल *n* 1 a king's family, a royal court, *e g.* अग्निरापः स्त्रियो मूर्खः सर्पो राजकुलानि च, 2 a king, a master, यदाज्ञापयति राजकुलम् Pr. Ch. III; 3 a court of justice, 4 a royal palace —गृह *n* 1 a royal palace, 2 name of an ancient capital about 72 miles distant from Pataliputra —चिह्न *n* insignia of royalty. —ताल *m* ताली *f.* a betel-nut tree —दण्ड *m* 1 a king's sceptre, royal authority, 2 punishment inflicted by a king —दन्त *m* the front tooth, Na VII 46 —दूत *m* a king's ambassador —द्रोह *m* high treason, rebellion —द्वार् *f*, द्वार *n* gate of a royal palace (*lit*), the royal presence (*fig*). —द्वारिक *m* a royal porter —धर्म *m* a king's duty, law relating to kings —धान *n*, धानिका, धानी *f* the metropolis, the capital of a king, R II 10 —धुर्, धुरा *f* the burden of government —नय *m*, नीति *f* king's policy, administration of government, politics, statesmanship —नील *n* an emerald —पट्ट *m* a diamond of inferior quality —पथ *m*, पद्धति *f* a main road, a public street —पुत्र *m* 1 a prince, 2 a *Kshatriya* a man of the military caste, 3 the planet Mercury —पुरुष *m* a royal servant, a minister —प्रेष्य I *m* a king's servant, II *n.* royal service, (more correctly राजप्रैष्य) —बीजिन्, वंश्य *a* one of royal lineage —भट *m.* a king's soldier —भृत्य *m* a royal servant or minister —भोग *m.* a king's meal, royal repast —भीत *m* a king's fool or jester. —मन्त्रधर, मन्त्रिन् *m* a king's counsellor. —मार्ग *m.* 1 a royal or main road, a principal street, 2 the way or procedure of kings. —मुद्रा *f* the royal seal —यक्ष्मन् *m.* pulmonary consumption, राजयक्ष्मेव रोगाणां समूहस्य महीभृताम् Sis II 96, राजयक्ष्मपरिहानिराययौ कामयानसमवस्थया तुलाम् R XIX, 50 —यान *n.* a royal vehicle, a palanquin. —योग *m* 1 the configuration of planets at the birth of a man indicating his future kingship, 2 an easy mode of abstract meditation, as distinguished from the rigorous one called हठयोग. —रङ्ग *n* silver —राज *m* 1 a supreme king, an emperor, 2 name of Kubera, अन्तर्बाष्पश्चिरमनुचरो राजराजस्य दध्यौ Megh I 3, 3 the moon —रीति *f* bell-metal —लक्षण *n* 1 any mark on the body indicating future kingship, 2 royal insignia —लक्ष्मी, श्री *f* the prosperity of a king, R II 7 —लेख *m.* a royal edict —वंशावली *f* royal pedigree राजन्वत् *a.* governed by a just monarch, राजन्वतीमाहुरनेन भूमिम् R. VI 22 —वत् *a* having a ruler —विद्या *f* king-craft, state policy, statesmanship —विहार *m* a royal convent —शासन *n* a royal edict —शृङ्ग *n* a royal umbrella with a golden handle —संसद् *f* a court of justice —सात् *ind* to the disposition or into the hands of a king —साम्राज्य *n* sovereignty —सारस *m* a peacock —सूय *m n* a great sacrifice performed by a supreme sovereign at the time of his coronation to

confirm his sovereignty, येनेष्ट राजसूयेन स सम्राट् Am II 8 3 —स्कन्ध m a horse —स्व n 1 royal property, 2 revenue, tribute —हंस m a flamingo, a sort of white goose with red legs, कूजित राजहंसाना नेद नूपुरशिञ्जितम् Vikr IV —हस्तिन् m a royal elephant, a handsome elephant

राजन्य m A royal personage, a noble man, a man of the *Kshatriya* caste राजन्याना शितशरशतैर्यत्र गाण्डीवधन्वा Megh I 48

राजन्यक n An assemblage of warriors

राजस a (f सी) Relating to the quality of *rajas*, endowed with or influenced by the quality of *rajas* (q v), ऊर्ध्वं गच्छन्ति सत्त्वस्था मध्ये तिष्ठन्ति राजसाः Bg XIV 18

राजि } f A streak, a line, a
राजी } row, आसीदनाविष्कृतदानराजि R II 7

राजिका f 1 A streak, a line, 2 a field, 3 black mustard, 4 mustard used as a weight

राजिल m A species of crawling worms, राजिलेषु गरुड प्रवर्तते R XI 26

राजीव I m 1 A kind of deer, 2 an elephant II n A blue lotus, K S III 16 Comp —अक्ष a lotus-eyed

राज्ञी f A queen, the wife of a king.

राज्य n 1 Kingship, sovereignty, स राज्य गुरुणा दत्त प्रतिपद्याधिक बभौ R IV 1, 2 a kingdom, a country, R I 58, 3 the administration of a kingdom, government, M IX 323 Comp —अंग n a requisite of regal administration (usually enumerated as seven स्वाम्यमात्यसुहृत्कोषराष्ट्रदुर्गबलानि च। राज्यांगानि Am II 8 17) —अधिकार m 1 authority over a kingdom 2 title to sovereignty —अभिषेक m inauguration of a king, coronation —कर m a tribute paid by a tributary prince —च्युत a deposed, dethroned —तन्त्र n science of government, system of administration, rule —धुरा f, भार m burden or yoke of government administration —भंग m subversion of sovereignty —व्यवहार m government business

राढा f Name of a district and its capital in Bengal, गौड राष्ट्रमनुत्तम निरुपमा तत्रापि राढा पुरी Pr Ch II, Asr 7

रात्रि (त्री) f Night, the darkness of night, नाता रात्रि क्षण इव मया सार्धमिच्छारतैर्या Megh II 26 Comp —अट m 1 a goblin, a ghost, 2 a thief —अन्ध a night-blind —कर m the moon रात्रिचर, रात्रिंचर m (fem °री) 1 a thief, 2 a watchman, a guard, 3 a *Rakshasa* a goblin त विमदर्श कृतपातयन्ना यात वने रात्रिचरी डुढौके Bt II 23 —चर्या f 1 night-roving, 2 a nightly act or ceremony —ज n a star, a constellation —जल n dew —जागर m 1 wakefulness, night-watching, 2 a dog —तरा f the dead of night रात्रिंदिवम्, रात्रिन्दिवा ind by night and day —पुष्प n a lotus-flower, opening at night रात्रिमन्य a appearing like night (as a cloudy day) —योग m nightfall —राग m darkness, obscurity —वासस n 1 night-dress, 2 darkness —विगम m break of day, dawn, daylight —वेद, वेदिन् m a cock.

राद्ध a (f द्धा) 1 Propitiated, conciliated, 2 accomplished, completed, performed, 3 cooked, 4 perfect in magical power, initiated, 5 successful, fortunate 6 obtained, attained, (pp of राध् q v.). Comp —अन्त m a demonstrated conclusion, a dogma, a doctrine, वैशेषिकराद्धांतो दुर्युक्तिनिर्णायानपेक्षितन्त्र्य इत्युक्तम S. Bh II 2 —अन्तित a demonstrated, proved

राद्धि f 1 Accomplishment, perfection 2 success, prosperity

राध् I ut 5 P (pp राद्ध, pres राध्नोति) 1 To propitiate, to conciliate, 2 to effect, to complete, to accomplish, 3 to kill, to destroy, वानरा युध्यन्ते ... Bt XIV 19 II vt or vi 4 P (pres राध्यति) 1 To be favourable or merciful, 2 to be accomplished, to be successful, to be ready, 3 to kill, to destroy With अनु or आ—to propitiate, to adore. अप— (used with a loc, but sometimes with a gen) 1 to offend, to err, to miss, अथवा यौवनमचापराध्यति न चारित्र्यम Mrich IX, Sis. II 27, 2 to injure, न तु ग्रामस्थैर सुभगमपराद्ध युवतिषु Sik III वि— to injure, to hurt, to offend, विराद्ध एव भवता विराद्धा बहुधा च न Sis. II 41

Cau (राधयति-ते) With आ —1 to propitiate, to please, to conciliate, न तु प्रतिनिविष्टमूर्खजनचित्तमाराधयेत् Bhartr. II 4, 2 to serve, to worship, आराध्यैन शरवणभव देवमुल्लंघिताध्वा Megh I 45.

राध m The month *Vais'akha*.

राधा f 1 Prosperity, success; 2 lightning, 3 name of the foster-mother of Karna, 4 name of the famous cowherdess loved by Krishna, राधामाधवयोर्जयति यमनाकूले रह -

केलय् Git. G. I, 5 the lunar asterism called *Vis'ákhá*
राधिका *f.* See राधा (4)
राधेय *m* An epithet of Karna.
राम I *a.* (*f* मा) 1 Delighting, rejoicing, 2 beautiful, charming, 3 obscure, dark-coloured black, 4 white II *m* 1 Name of several ancient heroes, especially of Paras'urama, Balarama and Rámachandra the son of Das'aratha, (See App II) 2 a species of deer Comp —अनुज *m* name of the founder of a Veda'ntic sect, he has written a *Bha'shya* on the *Veda'nta s'utra* —गिरि *m* name of a mountain, स्निग्धच्छायातरुषु वसतिं रामगिर्याश्रमेषु Megh I 1 —चन्द्र *m* name of Ráma, son of Das'aratha —नवमी *f* the ninth day in the light half of *Chaitra*, the anniversary of the birth of Ramachandra —सेतु *m* a bridge of sand, now a chain of islands between the Indian peninsula and Ceylon (called 'Adam's bridge by the Europeans)
रामठ *m* n *Asa Fætida*
रामणीयक I *a* (*f* की) Beautiful pleasing II *n* Loveliness charmingness beauty सा रामणीयकनिधेरधिदेवता वा M M I
रामा *f* 1 A beautiful woman a young and charming woman, 2 a woman in general, रामा हरति हृदयं प्रसभं नराणाम् Rt VI 25 3 a woman of low origin 4 vermilion
रंभ *m* A staff of bamboo carried by an ascetic
राव *m* 1 A cry, a roar, the cry of any animal 2 a sound in general शृणु रमणीयतरं तरुणीजनमोहनमधुरिपुरावम् Git G. IX.
रावण I *a* (*f* णी) Crying, roaring, bewailing II *m* Name of a demon, king of Lanká, and enemy of Ráma. (See App II)
रावणि *m* An epithet of Indrajit, एष रावणिरापादि वानराणां भयंकर Bt XV 89
राशि *m* 1 A heap a pile, a mass, a multitude मृदुनि मृगशरीरे पुष्पराशाविवाग्निः Sak I; 2 the number or figures put down for an arithmetical calculation, 3 a sign of the zodiac Comp —अधिप *m* the regent of an astrological house —चक्र *n* the zodiac —त्रय *n* the rule of three —भाग *m* a fraction °अनुबन्ध *m* the addition of fractions —भोग *m* the passage of the sun or any planet through a sign of the zodiac
राष्ट्र I *n* 1 A kingdom, a realm, राष्ट्रैः सह तद्राष्ट्रं क्षिप्रमेव विनश्यति M X 61. 2 a district, a territory, गौडं राष्ट्रमनुत्तमम् Pr Ch. II : 3 a people, a nation, M IX 254 II *m* *n*. Any public calamity
राष्ट्रिक *m*. 1 An inhabitant of a country a subject, M X 61, 2 the ruler of a kingdom
राष्ट्रिय *m*. 1 The ruler of a territory, a king, एष राष्ट्रियश्याल कुपितो भणति Mrich IX. 2 a queen's brother (in theatrical language)
रास् *ii* 1 A (*pres* रासते) To cry, to make a sound.
रास *m* 1 Uproar, din, sound in general, 2 a kind of dance danced by cowherds, especially by Krishna and the *Gopi's* of Vrinda'vana, रासरसे सह नृत्यपरा हरिणा युवतिः प्रशशंसे, or रासोल्लासभरेण विभ्रमभृतामाभीरवामभ्रुवाम् Git. G I. Comp —क्रीडा *f.*, मण्डल *n* a sportive dance the circular dance of Krishna and the *Gopi s* of Vrinda'vana
रासक *n* A kind of minor drama in one act See S. D 548
रासभ *m* An ass, a donkey,
राहित्य *n* The being without anything, destitution
राहु *m* 1 An eclipse or the moment of obscuration 2 a demon supposed to swallow the sun and moon for a time and thus to cause their eclipses (he is regarded as one of the nine planets in astrology) तान्प्रत्येष विशेषविक्रमरुची राहुर्न वैरायते Bhartr II. 34 Comp —ग्रसन *n*, ग्रास *m* दर्शन *n* संस्पर्श *m* an eclipse of the sun or moon. —सूतक *n*. the birth of Ráhu *i. e* an eclipse, Yaj I 146.
रि *vi* 6. P (*pp* रीण; *pres* रियति) To go, to move
रिक्त I *a* (*f* क्ता) 1 Divided 2 abandoned, 3 joined, 4 emptied, evacuated, (*pp.* of रिच् *q v*) II *n* 1 An empty space, a vacuum 2 a desert, a wilderness Comp. —पाणि, हस्त *a* empty-handed, bringing no present, अरिक्तपाणिनाऽस्मादृशजनेनार्थपतिर्द्रष्टव्य; Mal III
रिक्तक *a* The same as रिक्त *q v*.
रिक्ता *f* A name of the fourth, ninth and fourteenth days of a lunar fortnight.
रिक्थ *n* 1 Property left at death, inheritance bequest ननु गर्भः पित्र्यं रिक्थमर्हति Sak. VI, 2 property in general, possessions, wealth, विभजेरन् सुताः पित्रोरूर्ध्वं रिक्थमृणं समम् Yaj II. 117, 3 gold, Comp.

—आद, आह, भागिन्, हर, हारिन् *m* an heir

रिख् } *vi* 1 P (*pres* रिखति,
रिग् } रिगति) 1 To creep, to crawl, 2 to go slowly

रिंखण } *n* 1 Crawling creep-
रिंगण } ing on all fours like children, 2 deviating from rectitude

रिच् I *vt* 1 10 P (*pres* रेचाति, रेचयति-ते) 1 To divide to separate, to abandon, 2 to join to mix With आ— to cause to dance, to move, to contract, बद्धश्विर तिष्ठतु सुद-रीणामारेचितभ्रूचतुरै कटाक्षै K S III 5 II *vt* 7 U (*pp* रिक्त, *pres* रिणक्ति रिक्ते) To empty, to evacuate, to purge, रिणच्मि जलधेस्तोय विविनाच्मि दिव मुतान् Bt II 36 With अति— to exceed, to surpass, (with an abl), सभावितस्य चाकीतिर्म-णादतिरिच्यते Bg II 34 उद्— to exceed, to surpass to over-flow व्यति— to exceed R X 30

रिटि *m* Name of an attend-ant of S'iva

रिपु *m* An enemy, a foe, R II 23

रिष् *vt* 1 P (*pp* रिष्ट *pres* रेषति) 1 To injure, to hurt, तेन यायात्सता मार्गं तेन गच्छन् रिष्यते M IV 178 2 to kill to destroy, Bt IX 31

रिष्ट I *a* (*f* ष्टा) 1 Injured 2 unlucky II *n* 1 Mischief harm, 2 misfortune, bad luck, 3 sin 4 good luck well being

रिष्टि I *f* See रिष्ट (II) above II *m* A sword

री I *vi* 4 A (*pres* रीयते) To ooze to flow II *vt* or *vi* 9 U *pp* रीण, *pres* रिणाति, रिणीते, *caus* रेपयति-ते) 1 To go to move, 2 to howl, 3 to injure, to kill

रीढ्या *f* 1 Reproach, sensure, 2 shame, modesty

रीढक *m* The back-bone

रीढा *f* Disrespect, contempt

रीण *a* (*f* णा) Oozed, dropped

रीति *f* 1 Motion, course, 2 a stream, a river 3 a line, a boundary, 4 general way, method manner, fashion, पुत्रादपि धनभाजा भीति सर्वत्रैषा विहिता रीति M Mud 2, 5 usage, practice, 6 style, diction. (they are —वैदर्भी गौडी पाञ्चाली and लाटिका or मागधी) पदसंघटनारीतिरंगस-स्थाविशेषवत् S D 624, 7 brass bell-metal, (also रीती in this sense) 8 oxide of any metal

रु *vi* 2 P (*pp* रुत, *pres* रौति) To cry to roar, to shout, to sound in general मास हतानामिव राक्षसानामज्ञसव क्रूरगिरो रुवन्त Bt XII 72 With वि—1 to sound. कथ जीर्णत्वाद् गृहस्य विरौति कपाट Mrich III 2 to cry to lament, घ्राण करेण विरुणद्धि विरौति चोचै Bt VI 27

रुक्म I *a* (*f* क्मा) Bright radiant II *m* An ornament of gold III *n* 1 Gold 2 iron Comp —कारक *m* a goldsmith —पृष्ठ *a* coated with gold

रुक्ष *a* (*f* क्षा) The same रूक्ष *q v*

रुग्ण *a* (*f* ग्णा) 1 Broken 2 bent curved 3 injured 4 diseased, sick (*pp* of रुज् *q v*) Comp —रय *a* checked in an onset, foiled in an attack

रुच् *vi* 1 A (*pp* रुचित *pres* रोचते) 1 To shine beautifully to appear good 2 to be agreeable to please, (generally with a dat यद्वै-वान रोचते Mal. I but sometimes with a gen, वि-ज्ञान चास्य रोचते M IV 20). With अभि—to please यद-भिरुचित वयस्याय M M I वि— to shine, R XVII 14

रुच् *f* 1 Light lustre, वल्नि-दो धनु पूरयित भवन्ति विभव शिखरमणिरुच Kir V 43, 2 beauty loveliness, 3 appearance, colour, कुसुमोत्खचितान् वलीभृतअलयन्भृगरुचस्तवालकान R VIII. 53

रुचक I *a* (*f* का) 1 Agreeable 2 sharp and II *m* 1 A citron, 2 a pigeon III *n* 1 A tooth, 2 a golden ornament for the neck, 3 a tonic, 4 a garland, a wreath

रुचा *f* The same as रुच् *q v*.

रुचि *f* 1 Light, brightness, splendour, बर्हेणेव स्फुरितरुचिना गोपवेशस्य विष्णो Megh I 15, 2 a ray of light, Sis IX 17, 3 beauty, appearance colour, नूतनजलधररुचये गोपवधूटीदुकूलचोराय Bh P, 4 wish, desire, pleasure, 5 liking, taste, नाट्य भिन्नरुचेर्जन-स्य बहुधा ह्येक समाराधनम् Mal I भिन्नरुचिर्हि लोक R VI 30, 6 hunger, 7 close application to any object, passion. Comp —कर *a* palatable

रुचिर I *a* (*f* रा) 1 Bright, shining glittering, विद्युद्रे-खाकनकरुचिर श्रीवितान ममाभ्रम् Vikr IV, 2 pleasant charming, 3 sweet, dainty, 4 cordial, restorative. II *n* 1 Saffron, 2 cloves

रुचिरा *f* 1 A kind of yellow pigment

रुच्य *a* (*f* च्या) The same as रुचिर *q v*

रुज् *vt* 6 P (*pp* रुग्ण, *pres.* रुजति) 1 To break, to destroy R X 63, 2 to bend 3 to pain, to affect with disease, to injure, रावणस्येह

रोक्ष्यन्ति कपयो भीमविक्रमाः Bt VIII. 120

रुज् } *f* 1 Fracture; 2 pain, रुजा } distress disease, अनिशमपि मकरकेतुर्मनसो रुजमावहन्नभिमतो मे Sak. III, का रुजा हृदयप्रमाथिनी Mal III; 3 toil, fatigue, effort Comp —प्रतिक्रिया *f* treatment of diseases, practice of medicine —सद्मन् *n.* excrement, feces

रुण्ड *m* *n* A headless body a trunk, ...रुण्डमुण्डनिकरैर्विरो पिधत्ते भुव. Ut v

रुत *n* Any cry or noise the note of birds the humming of bees, पदे पदे हंसरुतानुकारिभि. Rt I 5 Comp —ज्ञ *m* an augur —व्याज *m* simulated cry, mimicry

रुद् *vi* 2. P (*pp* रुदित *pres* रोदिति. *desid* रुरुदिषति) 1 To cry, to weep, to lament, अपि ग्रावा रोदित्यपि दलति वज्रस्य हृदयम् Ut I, 2 to roar, to howl.

रुदन } *n* Weeping, crying, रुदित } lamentation, अत्यन्तमासीद्रुदितं वनेऽपि R XIV. 69

रुद्ध *a.* (*f.* द्धा) 1 Obstructed, opposed, 2 enclosed, besieged

रुद्र I *a* (*f* द्रा) Dreadful, terrific, formidable II *m.* 1 A name of S'iva, R II. 54, 2 name of a group of gods, eleven in number who are regarded as inferior manifestations of S'iva, रुद्राणामपि मूर्धानं क्षतहुंकारशंसिनि K S.II 26 Comp —अक्ष *m* a kind of tree and its berry, (the berry is used for rosaries) भस्मोद्धूलन भद्रमस्तु भवते रुद्राक्षमाले शुभम् K. Pr x —आवास *m* 1 the mount Kailasa, 2 name of Benares, 3 cemetery

रुद्राणी *f* A name of Parvati, wife of *Rudra.*

रुध् *vt.* 7. U (*pp* रुद्ध, *pres* रुणद्धि, रुन्द्धे, *desid* रुरुत्सति-ते) 1 To stop, to arrest, to obstruct to oppose हस्त कम्पयन्ती रुणद्धि रशनाव्यापारलोलाङ्गुलिम् Mal. IV, 2 to hold, to keep, to sustain. मय पानि प्रणयिहृदय विप्रयोगे रुणद्धि Megh I 10, 3 to shut to block up, to confine, to bind, व्याल बालमृणालतन्तुभिरसौ रोद्धुं समुज्जृम्भते Bharti II 6, 4 to besiege, to invest, to enclose, अरुणद्यवनः साकेतम् P Bh. Bt XIV 29, 5 to cover, to obscure, 6 to harass to oppress With अनु—(also 4. A) (*pres* अनुरुध्यते) 1 to comply with, to approve, 2 to obey, *e. g* अनुरुध्यस्व भगवतो वसिष्ठस्यादेशमिति विज्ञापयामि; 3 to love, नानुरोत्स्ये जगल्लक्ष्मीम् Bt XVI 23 अव—1 to implant, to infix, *e g* ईश्वर. सयो हृयवरुध्यतेत्र कृतिभि शुश्रूषिभिस्तत्क्षणात् उप— 1 confine, to restrain, 2 to to obstruct, to block up, R IV. 83, 2 to molest, यथा न मे सैनिकास्तपोवनमुपरुन्धन्ति तथा निषेद्धव्या Sak II. नि—1 to obstruct, to stop, Bt XVI 20, 2 to confine, M XI 176 वि—to obstruct, to quarrel with, to oppose सम्—1 to obstruct, to check, स चेत् पथि संरुद्ध पशुभिर्वा रथेन वा M VIII 295, 2 to fetter, तृणमिव लघु लक्ष्मीनैव तान्संरुणद्धि Bharti II. 17

रुधिर I *m* The planet Mars II *n* 1 Blood, R. IX 23, 2 saffron Comp. —अशन *m* a *Ra'kshasa*, a demon. —आमय *m* hemorrhage

रुरु *m.* A kind of deer, R. IX. 51

रुश् *vt* 6 P (*pres.* रुशति)To hurt, to kill.

रुशती *f.* A disagreeable speech.

रुष् I *vt* 1. P (*pres.* रोषति) 1 To injure, to kill 2 to vex II *vi* 4 U (*pp* रुष्ट or रुषित *pres* रुष्यति-ते) To be vexed or offended, to be angry, मानानुभूः स्वकान् दोषान्मा मुहो मा रुषोऽगुना Bt XV 16

रुष् } *f* Anger, wrath, प्रज्ञेद्धरुषा } निर्बन्धरुषो हि सन्तः, R. XVI. 80

रुह् *vi* 1 P (*pp* रूढ, *pres.* रोहति *desid.* रुरुक्षति) 1 To rise, to ascend, 2 to grow. to increase. to be developed, छिन्नोपि रोहति तरु Bharti II. 87. With अधि— to ascend, to ride. अव— to descend. आ— to ascend, to mount. प्र — to grow to germinate. (The senses of this root with or without a preposition are variously modified according to the noun with which it is joined, but all of them express the notion of ' motion upwards ' either literal or metaphorical).

Caus. (रोहयति-ते,रोपयति-ते) 1 to elevate, to raise up; 2 to plant, to put in, to fix, 3 to commit to the care of, to entrust, गुणवत्सुतरोपितश्रिय R. VIII 11. With आ— 1 to ascribe, to attribute. 2 to put, to enter वि— to heal (as a wound)

रुहा *f* The *du'rva'* grass.

रूक्ष *a* (*f* क्षा) 1 Rough, not smooth or soft, K S VII. 17, 2 rough to the taste or feeling, harsh रूक्षस्वरं वाशति वायसोयम् Mrich IX.; 3 uneven, difficult, uncouth, austere, 4 cruel, unkind, नितान्तरूक्षाभिनिवेशमीशम् R. XIV. 43, 5 dry, arid, स्निग्ध-

श्यामा काचिदपरतो भीषणाभोगरूक्षा Ut. II

रूक्षण *n* 1 The act of making dry or thin, 2 treatment for reducing fat

रूढ *a* (*f* ढा) 1 Mounted, risen; 2 born, produced, 3 grown, increased, 4 large, great, 5 spread about, diffused 6 ascertained 7 traditional, conventional (as a meaning of a word), (in this sense it is opposed to etymological or यौगिक meaning) क्षतात्किल त्रायत इत्युदग्रः क्षत्रस्य शब्दो भुवनेषु रूढः R II 53, Sis X 23

रूढि *f* 1 Rise, ascent, 2 germination, birth, 3 growth, increase, 4 fame, notoriety, 5 tradition, customary usage, 6 conventional acceptation of a word, व्यत्येन रहिता रूढौ सहिता तु प्रयोजने K Pr II

रूप् *vt* 10 U (*pp* रूपित, *pres* रूपयति-ते) To represent in gesture, to act, to feign, शेषास्तथेति शैलाधिरोहणं रूपयित्वा स्थिता Vikr I With नि- 1 to represent, to act, to gesticulate, 2 to look out, to see, 3 to consider, to ponder, 4 to investigate 5 to appoint. वि- to disfigure

रूप *n* 1 Form, shape, रूपं शूर्पणखा नाम सदृशं प्रत्यपद्यत R XII 38, 2 a handsome form, beauty, elegance, विद्या नाम नरस्य रूपमधिकं प्रच्छन्नगुप्तं धनम् Bhartr II 20, 3 the quality of colour which is of seven kinds (in Nyaya phil), (चक्षुर्मात्रग्राह्यो गुणो रूपम् T S), 4 any visible object, a thing, 5 similitude, resemblance, image, 6 natural condition or disposition, nature, essence, characteristic, 7 sign, symptom, 8 kind, species, 9 type, pattern, 10 arithmetical unit, integer (in math.), 11 a play a dramatic composition, *See* under रूपक, 12 cattle, 13 a sound, a word, 14 acquiring familiarity with any book by frequent recitation, 15 an affix to nouns and adjectives meaning, 'having the figure or appearance of,' 'consisting of,' 'namely', 16 the form of a noun or verb inflected by declension or conjugation (in gram) Comp —अधिबोध *m* the perception of form and colour of things by the senses —आजीवा *f* a harlot, a prostitute —इन्द्रिय *n* the organ perceiving form and colour the eye —कार, कृत् *m* a sculptor —तत्त्व *n* inherent property, essence —वत् *a* 1 having a form or body, embodied 2 handsome, beautiful —विपर्यय *m* morbid change of bodily form —सम्पत्ति *f* perfection or excellence of form, beauty

रूपक I *m* A coin, a rupee II *n* 1 Any manifestation or representation, a sign, 2 a kind, a species, 3 a figure of speech in which the *Upameya* is identified with the *Upamāna*, a metaphor, (for further information *See* K Pr X under रूपक), 4 a dramatic composition, a play of which ten principal and eighteen minor varieties are enumerated (दृश्यं तत्राभिनेयं तद्रूपारोपात्तु रूपकम् S D 273-6), 5 a particular time in music

रूपण *n*. 1 A figurative illustration, metaphorical description; 2 investigation, proof

रूप्य I *a* (*f* प्या) Beautiful, elegant II *n* 1 Silver, 2 wrought silver bearing a stamp, a coin, a rupee, 3 wrought gold

रूष् I *vt* 1 P (*pp* रूषित; *pres* रूषति) 1 To decorate, 2 to smear, to cover with dust. II *vt* 10 U (*pres* रूषयति-ते) 1 To tremble, 2 to burst

रूषित *a* (*f* ता) 1 Adorned; 2 smeared, overspread, 3 made rough or rugged, 4 powdered

रे *ind* A vocative particle, रे रे चातक सावधानमनसा मित्र क्षणं श्रूयताम् Bhartr II 51

रेख *m* / **रेखा** *f* 1 A line, a streak, सरसां पश्य वयस्य रागरेखाम् Mal III, 2 a row, a series, 3 the prime meridian drawn from *Lankā* to Meru through Ujjayini, 4 fullness, satisfaction, 5 deceit, 6 drawing, delineating, तथापि तस्या लावण्यं रेखया किंचिदन्वितम् Sak. VI, 7 a small portion, a jot, R I 17 Comp —अंश *m* a degree of longitude —अन्तर *n* distance east or west from the first meridian —आकार *a* formed in lines, striped —गणित *n* geometry

रेचक I *a* (*f* चिका) 1 Emptying, purgative, 2 emptying the lungs, emitting the breath II *m* 1 The act of breathing out exhalation, especially through one of the nostrils (*op* to पूरक 'inhalation'), (also read रेच in this sense), 2 a syringe, 3 nitre salt-petre III *n* A purge, a cathartic

रेचन *n* / **रेचना** *f* 1 The act of emptying or lessening,

2 emitting breath, 3 evacuation

रेञ्चित *n* A horse's gallop.

रेणु *m f.* 1 Dust, an atom of dust, अग्रे यान्ति रथस्य रेणुवदमी चूर्णीभवन्तो घना Vikr I. 2 the pollen of flowers

रेतस् *n* Semen virile

रेप *a.* (*f.* पा) Contemptible vile

रेफ I *a* (*f.* फा) Low. contemptible II *m.* 1 A grating sound, 2 the letter र्, 3 passion

रेवती *f* 1 Name of a constellation, which contains thirty-two stars and is the last in the series beginning with अश्विनी, 2 name of the wife of Balarama, Sis. II 16

रेवा *f.* Name of the river Narmada, रेवा द्रक्ष्यस्युपलविषमे विन्ध्यपादे विशीर्णाम् Megh I.19

रेष् *vi* 1 A (*pp.* रेषित, *pres* रेषते) To roar, to neigh, to howl.

रेषण *n.* } Yelling, neighing
रेषा *f* }

रै *f.* (nom राः, रायौ, रायः) Property, wealth, riches

रैवत } *m* Name of a moun-
रैवतक } tain near Dvaraka; (the fourth canto of Sis contains a poetic description of this mountain)

रोक *n* 1 A hole, 2 a boat, a ship, 3 moving, shaking

रोग *m* A disease infirmity, malady, भोगे रोगभय कुले च्युतिभय वित्ते नृपालाद्भयम् Bhartr III 35 Comp —आयतन *n* the body —आर्त *a* afflicted with disease —शान्ति *f* alleviation of disease —हारिन् *m* a physician

रोचक *m.* 1 Hunger, 2 a stimulant, any medicine restoring lost appetite, 3 a worker in glass or artificial ornaments

रोचन I *a* (*f* ना or नी) Illuminating, bright, splendid, Bt. VI 73 II *m* A stomachic. III *n* The bright sky, the firmament.

रोचना *f* 1 The bright sky, the firmament, 2 a handsome woman, 3 a kind of yellow pigment, usually called गोरोचना, R XVII 24

रोचिष्णु *a* 1 Shining, bright, resplendent, 2 gay, blooming, gaily adorned, 3 giving an appetite.

रोचिस् *n.* Light, splendour, flame

रोदन *n* 1 The same as रुदन *q v*, 2 tears.

रोदस् *n* } (always *du.*) Heav-
रोदसी *f* } en and earth, वेदान्तेषु यमाहुरेकपुरुषं व्याप्य स्थित रोदसी Vikr I

रोध *m* 1 Checking, arresting, restraint, obstruction, prohibition, उपलरोधविवर्तिभिरम्बुभि Kir. V. 15, 2 confining, closing, siege, भीतिरोधमसहिष्ट सा पुरी R XI 52, 3 a dam, a bank

रोधन I *m* The planet Mercury II *n* The act of checking or confining, restraint

रोधस् *n.* A bank, an embankment, a dam, गगा रोध पतनकलुषा गृह्णतीव प्रसादम् Vikr I Comp —वक्रा, वती *f* a river —वप्र *m* a rapid river.

रोध्र I *m* A kind of tree, the same as लोध्र *q. v.* II *m. n.* Sin. III *n.* Offence, injury,

रोप *m* 1 The act of raising, 2 of planting 3 an arrow

रोपण *n* 1 The act of erecting or raising, 2 planting, 3 healing, 4 a healing application

रोमक *m* 1 The city of Rome, 2 an inhabitant of Rome, a Roman Comp.—पत्तन *n* the city of Rome. —सिद्धान्त *m* one of the five chief *Siddha'ntas* or systems of Astronomy the one which was probably received from the Romans.

रोमन् *n* The hair on the body of men and animals, especially bristles or down, बिभ्रती श्वेतरोमाङ्क सत्येव शशिन नवम् R. I 83 Comp —अञ्च *m* horripilation, (हर्षाद्भुतभयादिभ्यो रोमाञ्चो रोमविक्रिया S. D. 167). —अञ्चित *a* with the hair erect. —अन्त *m.* the hair on the upper side of the hand. —आली, आवलि, आवली *f* a line of hair above the navel, शिखा धूमस्येय परिणमति रोमावलिवपु K. Pr. X —उद्गम, उद्भेद *m* the erection of the hair on the body, K S VII 77 —कूप *m n*, गर्त *m* a pore of the skin —केशर, केसर *n* a *chowrie*, —पुलक *m.* bristling of the hair, उद्भिन्नरोमपुलकैर्बहुभि. समन्तात् Ch. P 34.—भूमि *f* the place of the hair, *i. e.* the skin, —रन्ध्र *n.* a pore of the skin —राजि, राजी, लता *f.* a line of hair on the abdomen above the navel, नवजलकणसेकादुद्गता रोमराजीम् Rt II 25 —विकार, विक्रिया *f* horripilation.—हर्ष *m.* bristling of the hair, वेपथुश्च शरीरे मे रोमहर्षश्च जायते Bg I. 29 —हर्षण I *a* causing shudder, awe-inspiring, thrilling, सवादमिममश्रौषमद्भुतं रोमहर्षणम् Bg XVIII. 74, II *m* name of Suta, the pupil of Vyasa and the narrator of many *Pura'nas*, III *n* erection of the hair on the body.

रोमन्थ *m* 1 Ruminating, chewing the cud, छायाबद्धकदम्बकं मृगकुलं रोमन्थमभ्यस्यतु Sak II, 2 frequent repetition

रोमश I *a* (*f.* शा) Hairy,

woolly II *m* 1 A sheep, 2 a hog, a boar

रोरुदा *f* Violent weeping, excessive lamentation, Bt III 32

रोलम्ब *m* A bee, Bh V I 118.

रोष *m* Anger, wrath, मय्येव रोषादुपजल्पतो मे Bh V II 13

रोषण I *a* (*f* णी) Angry, passionate II *m* 1 A touchstone, 2 quicksilver, 3 a desert soil containing salt

रोह *m* 1 Rising, height, altitude, 2 the raising of any thing, (*e g* of a number from a smaller to a higher denomination), 3 growth, 4 bud, blossom

रोहण I *m* Name of a mountain II *n* The act of mounting, growing, or healing Comp —द्रुम *m* the sandal tree

रोहि *m* 1 A kind of deer, 2 a religious man, 3 a tree

रोहिणी *f* 1 A red cow, a cow in general 2 name of the fourth constellation (containing five stars) in the form of a cart, considered to be the most favourite wife of the moon, उपरागान्ते शशिन समुपगता रोहिणी योगम् Sak VII, 3 a young girl in whom menstruation is just commenced, (*see* under कन्यका), 4 lightning, 5 name of the mother of Balarama Comp —पति, वल्लभ *m* the moon —शकट *m* the constellation *Rohini* in the form of a cart, रोहिणीशकटमर्कनन्दनश्चेद्भिनत्ति रुधिरोऽथवा शशी Panch I

रोहित I *a* (*f* रोहिता or रोहिणी) Red coloured II *m* 1 Red colour, 2 a kind of deer, 3 a species of fish III *n* 1 Blood, 2 saffron Comp —अश्व *m* fire

रोहिष *m* 1 A species of fish, 2 a kind of deer

रौक्ष्य *n* 1 Hardness, dryness, aridity, 2 roughness, cruelty, भर्तुर्नि शरौक्ष्यम् R XIV 58

रौद्र I *a* (*f* द्रा or द्री) Violent, wrathful, savage, terrible II *m* 1 A worshipper of *Rudra*, 2 warmth, ardour, wrath, 3 winter, 4 one of the eight or nine sentiments in rhetoric, the sentiment of wrath or terribleness, S D 232 III *n* 1 Fierceness, savageness; 2 heat, warmth, 3 wrath

रौप्य I *a* (*f* प्या) Made of or like silver II *n* Silver

रौरव I *a* (*f* वी) 1 Dreadful, terrible, 2 fraudulent, 3 made of the hide of *ruru* II *m* 1 A savage, 2 name of one of the hells, M IV 88

रौहिणेय *m* 1 A calf, 2 name of Balarama, 3 the planet Mercury

रौहिष *m* A kind of deer

रौहिष I *m* The same as रोहिष *q v* II *n* A kind of grass

ल

ल *m* 1 An epithet of Indra, 2 a short syllable (in prosody), 3 Panini's technical term for all the tenses and moods (in gram)

लख् *vt* 10 U (*pres* लाकयति-ते) 1 To obtain, 2 to taste

लक *n* 1 The forehead, 2 an ear of wild rice

लकच } I *m* A kind of bread-
लकुच } fruit tree II *n* The fruit of this tree

लकुट *m* A club

लक्तक *m* 1 Lac, 2 a tattered cloth

लक्तिका *f* A lizard

लक्ष् I *vt* 1 A (*pres* लक्षते) To perceive to apprehend, to see, to observe II *vt* 10 U (*pp* लक्षित, *pres* लक्षयति-ते) 1 To mark, to denote, to characterise, to indicate, वीजलक्षणलक्षिता M IX 35, 2 to signify or mean secondarily, अत्र गौशब्द — वाहीकार्थं लक्षयति S D II, 3 to consider, to regard, to think, 4 to perceive, to observe, योगप्रभावो न च लक्ष्यते ते R XVI 7 IX 72 With आ— to observe, to notice, to perceive, शोच्या च प्रियदर्शना च मदनक्लिष्टेयमालक्ष्यते Sak.III, R XI 18 उप— 1 to mark, to characterise, Kull on M II 170, 2 to include or to denote secondarily, नक्षत्रशब्देन ज्योतिःशास्त्रमुपलक्ष्यते Kull on M III 162, 3 to perceive, to observe, 4 to think, to consider, to regard as वि— 1 to see, to observe, 2 to become bewildered or confused, 3 to distinguish, to characterise सम्— 1 to see to perceive, to observe, 2 to distinguish, 3 to test, to prove, हेम्न स-

लक्ष्यते चन्द्रौ विशुद्धि श्यामिकापि वा R I 10, 4 to learn to understand, to know, सलक्ष्यते न छिद्रुसेपि हार R XII 62

लक्ष I m n 1 One hundred thousand, एकोनविंशल्लक्षाणि तथा नव शतानि च Yaj III 101 त्रयो लक्षास्तु विज्ञेया 102 II n 1 A mark, a token: 2 a target, a butt, 3 pretence show, fraud Comp. —अधीश m. a person possessing a lac —शस् ind by hundreds of thousands

लक्षक I a. (f का) 1 Expressing secondarily, indicating indirectly II n. One hundred thousand

लक्षण I n. 1 A mark, a sign, a token, a characteristic, an indication, (पुरुषलक्षण 'the organ of virility'), अन्वाक्षेपो भविष्यत्या कार्यसिद्धेर्हि लक्षणम् R x 6, दूरशुभगर्भलक्षणा R XIX 55, Megh II 17, 2 an attribute, a quality, 3 an accurate definition (in plul), 4 a mark indicative of good or bad fortune, क तद्विधस्त्व क च पुण्यलक्षणा K S v 73, M XI 53, 5 a symptom of disease, 6 a fixed rate, M VIII. 406, 7 designation, appellation, तेषा दिक्षु प्रथितविदिशालक्षणा राजधानीम् Megh I 24 8 subject, head, topic, 9 cause, occasion, 10 effect, operation, 11 excellence, qualification, virtue, merit, ककुत्स्थ इत्याहितलक्षणोऽभूत् R VI 71, 12 an auspicious mark on the body of a person, (they are 32 in number) II m The Indian crane Comp —अन्वित a endowed with good marks —ज्ञ a able to interpret marks or signs —लक्षणा f. the same as जहल्लक्षणा q v —सन्निपात m branding, stigmatizing

लक्षणा f 1 Aim, object, 2 a goose, 3 indirect or secondary application of a word, (मुख्यार्थबाधे तद्योगे रूढितोऽथ प्रयोजनात् । अन्योऽर्थो लक्ष्यते यत्सा लक्षणारोपिता क्रिया K. Pr II)

लक्षण्य a. (f ण्या) 1 Defined, 2 marked, characterized, 3 aimed at; 4 indicated, meant indirectly; 5 discovered, beheld, seen; 6 inquired into examined, (pp of लक्ष् q v)

लक्ष्मण I a (f णा) 1 Having good marks, possessed of lucky signs, 2 wealthy II m 1 The Indian crane, 2 name of a son of Das'aratha (See App II) III n 1 A name, 2 a sign, a mark, a token Comp —प्रसू f Sumitra, the mother of Lakshmana

लक्ष्मणा f A goose

लक्ष्मन् I m. 1 The sa'rasa bird, 2 a name of Lakshmana, son of Das'aratha II n 1 A mark, a characteristic, a sign K. S VII 43, R XIV 30, 2 a speck a spot, मलिनमपि हिमांशोर्लक्ष्म लक्ष्मीं तनोति Sak I, 3 a definition

लक्ष्मी f 1 Name of the goddess of fortune and beauty regarded as the wife of Vishnu, she is said to have sprung from the ocean when churned by the gods and demons, 2 good fortune, good luck, 3 wealth, prosperity, 4 beauty, loveliness, charm, बालस्य लक्ष्मी ग्लपय तमिदो K S III 49, मलिनमपि हिमांशोर्लक्ष्म लक्ष्मीं तनोति Sak I, 5 the wife of a hero, 6 royal power, dominion, तया मनें मनस्विन्या लक्ष्म्या च वसुधाधिप R. I 32, XII 26, 7 splendour, lustre; 8 a pearl. Comp. — ईश m. 1 an epithet of Vishnu; 2 the mango tree, 3 a prosperous man —कान्त m. 1 an epithet of Vishnu; 2 a king, विहाय लक्ष्मीपतिलक्ष्म कार्मुकम् Ku I 44. —गृह n the red lotus-flower. —ताल m a kind of palm —नाथ m an epithet of Vishnu. —पति m 1 an epithet of Vishnu, 2 a king, 3 the betel-nut tree, 4 the clove tree. —पुत्र m 1 a horse; 2 an epithet of Kamadeva. —पुष्प m a ruby —पूजन n the ceremony of worshipping Lakshmi, performed at the conclusion of a Hindu marriage —पूजा f worship of Lakshmi on the last day of the month of As'vina.—फल m the Bilva tree —रमण m an epithet of Vishnu —वत a 1 lucky, fortunate; 2 rich, wealthy, 3 beautiful, handsome —वसति f. the red lotus-flower —वार m Thursday —वेष्ट m turpentine —सख m a favourite of Lakshmi —सहज m the moon

लक्ष्य I a (f क्ष्या) 1 To be marked, 2 to be defined, 3 to be aimed at 4 to be regarded as 5 to be looked at, R VI 11, 6 to be denoted indirectly, 7 to be known, to be traced, K. S v 81; 8 recognizable by, (with an inst), दूराल्लक्ष्य सुरपतिधनुश्चारुणा तोरणेन Megh II 12, K. S v 74, R IV 5 II n 1 A butt, a target, a mark aimed at, दृष्टलक्ष्यभिद शराः R I 61 K S. III. 64, 2 one hundred thousand, 3 a secondary meaning, one derived by Lakshana' (q v) K Pr II, 4 the thing defined, उपकारापकारौ हि लक्ष्य लक्षणमेतयो Sis. II 37, 5

a sign, a token; 6 pretence, sham, कि लक्ष्यसुप्तम् परमार्थसुप्तमिदं द्वयम् Mrich III, रोमाचलक्ष्येण स गात्रयष्टिं भित्वा निराक्रामदरालकेश्याः R VI 81 Comp —क्रम a having the order perceptible, (said of *Dhvani* in rhetorical works) —भेद m the cleaving of a mark —सुप्त a pretending to be asleep, Mrich III —हन् m an arrow

लख् vt 1 P (*pres* लखति, लखति) To go, to move

लग् I vt or vi 1 P (*pres* लगति) **1** To go, to move, **2** to be lame, to be crippled II vi 1 P (*pp* लग्न, *pres* लगति) **1** To adhere to, to cleave to, उदसा मजरी काता सभ्यकंठ लगिष्यति Ch M I, **2** to become united, **3** to come in contact, **4** to approach near, to happen immediately, **5** to make an impression, to touch, to produce an effect, विदितेंगिते हि पुर एव जने सपदींरिता खलु लगति गिर Sis IX 69 WITH अव- to adhere to, R XVI 68. वि- to stick to, to adhere to, Bg XI 27 सम्- to stick to, to adhere to III vt 10 U (*pres* लगयति-ते) **1** To obtain, **2** to taste

लगड a (f डा) Beautiful, handsome

लगित a (f ता) **1** Adhered to, connected with, **2** got, obtained

लगुड, **लगुर**, **लगुल** m A stick, a club, a staff, M VIII 315

लग्न I a (f ग्ना) **1** Adhered, held fast, **2** coming in contact; **3** connected with, **4** clinging to, remaining on, **5** closely occupied about, **6** auspicious, (*pp* of लग् q v) II m **1** A bard, a minstrel, **2** an elephant in rut III n **1** The point where the horizon and the ecliptic meet, **2** the moment of the sun's entrance into a zodiacal sign, **3** a figure of the twelve zodiacal signs, **4** an auspicious moment, **5** the time for action Comp —अह m, दिन n, दिवस m a day fixed upon as lucky for the performance of anything —काल m the time fixed upon by astrologers as favourable for any undertaking —नक्षत्र n any auspicious constellation —मण्डल n the zodiac —मास m an auspicious month —मुहूर्त m वेला f समय m the same as लग्नकाल q v —शुद्धि f auspiciousness of the signs, &c

लग्नक m A bail, a bondsman

लभिका f The same as नभिका q v

लघय् vt (denom *pres* लघयति) **1** To make light, नितान्तगुर्वी लघयिष्यता धुरम् R III 35, **2** to lessen, to diminish, to mitigate, **3** to bring low, to make inferior, Kir V 4

लघिमन् m **1** Lightness, absence of weight, **2** insignificance, smallness, **3** lowness, meanness, Bt III 7, **4** the power of assuming excessive lightness at will, considered as one of the eight supernatural faculties

लघिष्ठ a (f ष्ठा) Very light, lightest, (*super* of लघु q v)

लघीयस् a (f सी) More light, lighter (*compar* of लघु q v)

लघु I a (f घु or घ्वी) **1** Quick, swift, nimble, सहारविक्षेपलघुक्रियेण R V 45, Megh I 16, **2** light, not heavy, विषाणपरिमोक्षलघूत्तमागान् R IX 62, रिक्तः सर्वो भवति हि लघुः पूर्णता गौरवाय Megh I 20, **3** easy, not difficult, R. XII 66, **4** easy of digestion, **5** small, little, diminutive, Sis IX 38; **6** trifling trivial, unimportant **7** mean, contemptible, low, **8** soft, gentle, **9** young **10** beautiful, handsome, **11** pure, clean, **12** short, (as a vowel) (in prosody), **13** agreeable, pleasant, दर्शनेन लघुना यथा तथा R. XI 12 80, **14** brief, लघुसंदेशपदा सरस्वती R VIII 77 (In many of these senses लघु is also used as an indeclinable. लघुलघु *ind* (very easily) II n **1** Agallochum, **2** a particular measure of time. Comp —आशिन्, आहार a eating little, moderate in diet. —उक्ति f a brief mode of expression —उत्थान, समुत्थान a doing work rapidly —काय I a light bodied, II m. a goat —क्रम a having a rapid step, going quickly —खट्विका f a small bedstead —गोधूम m a small kind of wheat —चित्त, चेतस् a light-minded, fickle, unsteady —जंगल m a kind of quail —ता f, त्व n **1** agility, activity quickness, **2** shortness, brevity, **3** littleness, smallness **4** ease, facility, **5** frivolity, **6** wantonness, **7** want of dignity —द्राक्षा f a small stoneless grape —पाक a easily digested —पुष्प m a kind of *Kadamba* —प्रयत्न a pronounced with slight articulation (as a letter). —बदर m, बदरी f a kind of jujube —भव m humble birth. —भोजन n a light repast.—

मांस *m.* a kind of partridge. –मूलक *n* a radish.–लय *n* agallochum.–विक्रम *a* having a quick step, hastening –वृत्ति *a* 1 light, frivolous, 2 low, vile, badly behaved, 3 mismanaged –वेधिन् *a* cleverly hitting.–हस्त I *a* active, nimble, expert, II *m.* a good archer.

लघ्वी *f* 1 A delicate woman, 2 a light carriage

लंका *f* 1 Name of the capital and habitation of Rávana, (it is identified with the chief town in Ceylon or with the whole island in the opinion of some Lanká was much larger than the present island of Ceylon), लंकेश्वरेणोषितमा प्रसादात् R VI 40, XII 61, 63 66, 84, 2 a branch; 3 a kind of grain; 4 a harlot, a prostitute Comp —अधिप, अधिपति ईश, ईश्वर, नाथ, पति *m* lord of Lanka *i e* Rávana –अरि *m* an epithet of Ráma –दाहिन् *m* an epithet of Hanúmat

लंखनी *f* The bit of a bridle

लंग *m* 1 A lover, a paramour, 2 union, association, 3 lameness.

लंगक *m* A lover, a paramour

लंगल *n.* A plough.

लंगूल *n* The tail of an animal

लंघ I *vt.* or *vi.* 1 U (*pp* लंघित, *pres* लंघति-ते, *desid* लिलंघिषति-ते) 1 To abstain from food, to fast, 2 to go, to leap, to go by leaps, 3 to go beyond, to transgress, 4 to traverse, to mount upon, अन्यं चालंघिषु शैलान् Bt XV 32, R IV. 52, I 47; 5 to dry, to dry up. II *vt.* 10 U (*pres* लंघयति-ते) *See Caus.* below.

Caus. (लंघयति-ते) 1 to leap over, to go beyond न लंघयद्रुत्सतर्तीम् M IV 38; 2 to traverse, to mount, to ascend, 3 to violate, to disregard, to disrespect, to offend, to displease हस्त इव भूतिमलिनो यथायथा लंघयति खलं सुजनम् Vas. D; 4 to cause to fast, 5 to excel, to surpass, to outshine, जगत्प्रकाशं तदशेषमिज्यया भवद्गुरुर्लंघयितुं ममोद्यत R III 48, 6 to shine, 7 to disobey, R. IX 9, 8 to avert *e g* नियतिः केन लंघ्यते WITH अभि–1 to go beyond, 2 to transgress, to disobey.–उद् 1 to go over, to cross over; 2 to mount वि–1 to traverse विलंघिताध्वा R. V 42, 2 to go beyond proper limits, R IX 74 3 to violate, to neglect, गतु प्रवृत्ते समय विलंघ्य K S III 25, 4 to surpass, to excel कर्णोत्पल प्रायस्तव दृष्ट्या विलंघ्यते K D II 224 5 to give up, to abandon, मनो बबधान्यरसान्विलंघ्य सा R. III 4, 6 to cause to fast

लंघन *n.* 1 The act of leaping, 2 stepping across, R XVI 33 3 ascending, mounting, attaining, जनेीयमुच्चैः पदलंघनोत्सुकः K S V 64, 4 storming, capturing 5 exceeding, going beyond, transgressing, 6 despising, disregarding, (as in प्रणिपातलंघन) 7 injury, harm, (as in आतपलंघन); 8 fasting, abstinence, 9 a particular pace of a horse, 10 going by leaps, going quickly, सुयमेव पथि शीघ्रलंघना Ghat 8.

लंघित *a* (*f.* ता) 1 Leaped over, 2 traversed, 3 transgressed, violated, 4 insulted, disregarded

लछ् *vt* 1. P (*pres* लच्छति) To mark.

लज् I *vi* 1 A (*pres* लजते) To be ashamed II *vt* 1 P (*pres.* लजति) 1 To blame, to calumniate, 2 to roast, to fry III *vi* 10 U (*pres* लजयति-ते) To seem, to appear, to shine IV *vt* 10 U (*pres* लाजयति-ते) To cover, to conceal V *vt* or *vi* 10. U (*pres* लजयति ते) 1 To speak, 2 to injure, to kill 3 to give, 4 to be powerful, to be strong, 5 to dwell.

लज्जका *f* The wild cotton-plant.

लज्जा *f.* 1 Shame, feeling of shame, लज्जा तिरश्चां यदि चेतसि स्यात् K. S. I. 48, R. II. 40. 2 bashfulness, modesty. लज्जावती लाजविसर्गमग्नौ R VII. 25, K. S III 7; 3 name of a sensitive plant Comp —अन्वित *a* modest, bashful. –कर *a* (*f* रा or री) occasioning shame –शील *a.* bashful, modest.–शून्य, हीन *a* shameless, impudent

लज्जालु I *a* Modest, bashful II *m. f* Name of a sensitive plant.

लज्जित *a* (*f.* ता) 1 Modest, bashful, 2 ashamed

लञ *m* 1 A foot, 2 a tail, 3 the end of a lower garment tucked behind

लञा *f* 1 A current, 2 sleep 3 an adulteress 4 an epithet of Lakshmí

लञ्जिका *f* A whore, a prostitute

लट् *vt* or *vi* 1 P (*pres.* लटति) 1 To be young, to be a child, 2 to talk like a child, to prattle, 3 to cry.

लट *m* 1 A fool, a blockhead; 2 a fault, 3 a thief.

लटक *m* A rogue, a rascal, a contemptible person

लटभ *a.* (*f.* भा) This word is found no where in the existing dictionaries, but is used thrice or four times by Bilhaṇa in his *Vikramānka-devacharita* and once by Bhartṛihari. We are inclined to believe that it is the original Sanskrit word from which the Prakrit लडह is derived. Of course it is possible that the Sanskrit लटभ may have been consciously derived from the Prakrit लडह by the ordinary rules. It means 'pretty, handsome, attractive'; तस्याः पादनखश्रेणिः शोभते लटभभ्रुवः Vikr. Ch. VIII. 6; अतिक्रांतः कालो लटभललना-भोगसुलभः Bhartṛ. III. 32.

लड्ड *m.* A rogue, a rascal.

लड्डु *m.* **1** A horse. **2** a dancing boy.

लड्डा *f.* **1** A kind of musical instrument. **2** a curl on the forehead. **3** a sparrow. **4** safflower. **5** an unchaste woman.

लड् I. *vt.* or *ii.* 1 P. (*pres.* लडति) **1** To sport, to frolic, to dally. **2** to loll the tongue. **3** to harass, to annoy. II. *vt.* 10 U. (*pres.* लाडयति-ते) **1** To fondle, to caress. **2** to spread. III. *vt.* 1 P, 10 U. (*pres.* लडति ल-डयति-ते) **1** To speak. **2** to throw upwards, to toss up.

लडह *a.* (*f.* हा) Handsome, beautiful, (mostly found in Prakrit passages).

लड्डु *m.* The same as लट्ट *q. v.*

लड्डु } *m. n.* A kind of sweetmeat.
लड्डुक }

लंड *n.* Excrement.

लंडन् *m.* London, (probably from the French *Londres*).

लता *f.* **1** A creeper, a creeping plant; लताप्रतानोद्ग्रथितैः स केशैः R. II. 8; लतेव संनद्धमनोज्ञपल्लवा R. III. 7; (the word is often employed as the last member of compounds, not in its regular meaning, but merely to indicate 'tenderness or thinness'; See Kir. X. 9, K. S. II. 64, Megh. I. 47). **2** a branch. **3** the *Priyangu* creeper. **4** the musk-creeper. **5** the *Mādhavī* creeper. **6** a whip. **7** a string of pearls. Comp. —अंत *n.* a flower. —अंबुज *n.* a kind of cucumber. —अर्क *m.* a green onion. —अलक *m.* an elephant. —आनन *m.* a particular position of the hands in dancing. —उद्गम *m.* the climbing of a creeper. —कर *m.* a particular position of the hands in dancing. —कस्तूरिका, कस्तूरी *f.* musk-creeper. —गृह *m. n.* a bower, an arbour; R. XIX. 23, K. S. III. 41. —जिह्व, रसन *m.* a snake. —तरु *m.* the orange tree. —पनस *m.* the water-melon. —प्रतान *m.* the tendril of a creeper, R. II. 8. —भवन *n.* an arbour. —मणि *m.* coral. —मंडप *m.* a bower, an arbour. —मृग *m.* a monkey. —यावक *n.* a shoot, a sprout. —वलय *m. n.* an arbour. —वृक्ष *m.* the cocoanut tree. —वेष्ट *m.* a kind of coitus. —वेष्टन, वेष्टितक *n.* a kind of embrace.

लतिका *f.* **1** A small creeper. **2** a string of pearls.

लत्तिका *f.* A kind of lizard.

लप् *vt.* 1 P. (*pres.* लपति) **1** To chatter, to speak, to prate. **2** to whisper; कापि कपोलतले मिलिता लपितुं किमपि श्रुतिमूले Gît. G. I. With अनु- to speak again and again, to repeat. अप- **1** to conceal, to hide; विलेपनस्याधिकचंद्रभागताविभावनाच्चापललाप पांडुताम् Naish. I. 51. **2** to deny. आ- **1** to speak, to prate, to talk. **2** to converse. —उद्- to call out in a loud voice. प्र- **1** to speak, to say, *e. g.* वनो वैदेहीति प्रतिपदमुदश्रु प्रलपितम्. **2** to talk at random, to talk wildly, to talk nonsense, to talk incoherently. वि- **1** to lament, to weep, to cry; विललाप स बाष्पगद्गदम् R. VIII. 43, विललाप विकीर्णमूर्धजा K. S. IV. 4, बहु विललाप स Bh. VI. 11. **2** to say, to speak, to utter. विप्र- to dispute, to contradict. सम्- to converse; क्वचिन्न संलपतो जनसमाजान् D. K.

लपन *n.* **1** Talking, speaking. **2** the mouth.

लपित I. *a.* (*f.* ता) Spoken, said. II. *n.* Speech, voice.

लब्ध I. *a.* (*f.* ब्धा) **1** Taken, received, acquired, obtained. **2** perceived, apprehended. (*pp.* of लभ् *q. v.*) II. *n.* Anything obtained; लब्धपालनविधौ न तत्सुतः खेदमाप R. XIX. 3. Comp. —अंतर *a.* **1** one who has found an opportunity. **2** one who has got admission; R. XII. 7. —अवकाश, अवसर *a.* **1** one who has found an opportunity. **2** being at leisure. **3** (anything) that has gained scope; लब्धावकाशो मे मनोरथः Śak. I. —उदय *a.* **1** born, produced; लब्धोदया चांद्रमसीव लेखा K. S. I. 25. **2** prosperous. —काम *a.* one who has obtained his wishes. —कीर्ति *a.* famous, widely known. —चेतस्, संज्ञ *a.* restored to consciousness. —जन्मन् *a.* born. —नामन्, शब्द *a.* celebrated, famous. —नाश *m.* loss of what has been acquired. —प्रशमन *n.* **1** secur-

ing what has been obtained 2 bestowing on a proper person, M VII 56 —लक्ष्य a 1 one who has hit the mark, 2 skilled in the use of missiles —वर्ण a. 1 learned, wise, 2 famous, celebrated °भाज् a. honouring the learned, कृच्छ्रलब्धमपि लब्धवर्णभाक्त दिदेश मुनये सलक्ष्मणम् R XI 2 —विद्य a learned, educated —सिद्धि a 1 one who has obtained his desire, 2 one who has attained perfection.

लब्धि f 1 Acquisition, acquirement, 2 gain, profit, advantage, 3 the quotient (in math).

लब्धिम a (f मा) Obtained acquired.

लभ् I vt 1 A (pp लब्ध, pres. लभते) 1 To take, to take hold of, to catch, 2 to acquire, to get, लभेत सिकतासु तैलमपि यत्नत. पीडयन् Bhartṛ II 5, M XI. 123, IX 251, R IX 17, 3 to be in possession of, to have, to possess; 4 to find, राजा लब्ध्वा निधिं दद्याद्द्विजेभ्योऽर्धम् Yaj II 34, 5 to be able, to be permitted, e g न चैनं कश्चिदारोढुं लभते राजसत्तमम् Bh 6 to recover, to regain, 7 to know, to understand, to learn, सत्यमलभमान Kull on M VIII 109 (अतर लभ् 'to get a footing, to be impressed on, R VI 66 चेतना or संज्ञा लभ् to come to oneself, to recover consciousness' पद लभ् 'to take a hold on, to affect' सिद्धि लभ् 'to be accomplished) WITH आ—1 to touch, गात्रमालेभिरे भट्टै Bt XV. 91, 2 to offer as a sacrifice, गर्दभं पशुमालभ्य Yaj III 280, 3 to obtain, to attain, येन श्याम वपुरतितरा कान्तिमालप्स्यते (v. l.) ते Megh I 15. उप —1 to obtain, to attain, उपलब्धवती दिवश्च्युत विवशा शापनिवृत्तिकारणम् R VIII. 82, X 2, XVIII 22, 2 to perceive, to see, to see the existence of, e g अग्निरत्र प्रदेशात्प्रतीयतेऽग्निरिति । प्रत्यासादता धूमदर्शनेनानुमीयते । प्रत्यासन्नेन च साक्षादुपलभ्यते उपा— 1 to chide, to taunt, to blame रहस्युपालभ्यत चन्द्रशेखर K S V 58, 2 to know to learn, Bt III 27 प्रति— 1 to gain, to obtain, 2 to recover, to regain विप्र— 1 to deceive, to cheat, 2 to insult, to disregard, 3 to recover, to regain. सम्—1 to obtain.

Caus (लम्भयति-ते) 1 to give, to bestow, 2 to obtain, to receive, 3 to find out to discover, 4 to cause to take; 5 to cause to suffer

Desid (लिप्सते) to wish to obtain, to long for

लभन n 1 The act of obtaining, 2 of conceiving.

लभस I m 1 Wealth, riches, 2 a solicitor II n A rope for tying a horse

लभ्य a. (f भ्या) 1 Capable of being acquired, attainable obtainable, प्रांशुलभ्ये फले लोभादुद्बाहुरिव वामन R. I 3, K S V. 18, 2 fit, proper, suitable, 3 intelligible

लमक m A lover, a paramour

लम्पट I a (f टा) Covetous greedy; 2 addicted to licentious pleasures, dissolute II m A libertine

लम्पाक m The same as लम्पट q. v

लम्फ m A leap, a jump

लंफन n Leaping jumping

लम्ब् vt or vi 1.A (pres लम्बते) 1 To hang down, to hang from, to depend from, स्तनाभोगे पतन्भाति कपोलात्कुटिलोऽलकः । शशाङ्कबिम्बतो मेरौ लंबमान इवोरग. R G., 2 to be attached to, to rest on, 3 to stretch out, करेण वातायनलम्बितेन R XIII 21; 4 to lag behind, to fall behind, Sis. IX 20, 5 to go down to decline, to set, 6 to delay, प्रस्थानं ते कथमपि सखे लंबमानस्य भावि Megh I 41 7 to sound WITH अव— to hang from, to descend, 2 to cling to, to support oneself by, ययौ तदीयामवलंब्य चाङ्गुलिम् R III 25, Sis. IX 39, 3 to depend upon, 4 to hold, हस्तेन तस्थाववलम्ब्य वासः R VII 9, 5 to bear up against sorrow or calamity, हृदय न त्ववलंबितु क्षमा R VIII. 60, 6 to assume, to take, अभ्यर्थनाभङ्गभयेन साधुर्माध्यस्थ्यमिष्टेऽप्यवलम्बतेऽर्थे K S I. 52. आ—1 to rest upon 2 to hang from, to depend from; 3 to support, आधोरणालम्बितमग्र्यवेशम् R XVIII 39, 4 to take refuge with, to depend on आलम्बे जगदालम्बे हेरम्बचरणाम्बुजे Mall, 5 to take hold of, अथालम्ब्य धनू रामो जगर्जे गजविक्रम Bt VI 35, 6 to assume, to take उद्— to stand erect, पादेनैकेन गगने द्वितीयेन च भूतले तिष्ठाम्युल्लम्बितः Mrich II नि— 1 to hang from, R X 62, 2 to decline, to set, 3 to stay, to remain, K S. VII 13, 4 to delay, विलम्बितफलै काल स निनाय मनोरथै R I 33

लम्ब I a (f बा) 1 Hanging down, depending, मुखमसकलव्यक्ति लम्बालकत्वात् Megh II 21, 2 attached, 3 spacious, great, large, 4 long, tall. II m 1 A perpendicular, 2 the arc between the pole of any place and the zenith. COMP. —उदर m. 1 an epi-

thet of Ganes'a, 2 a glutton
लबोष्ठ, लबौष्ठ *m* a camel. –कर्ण *m* 1 an ass, 2 a goat, 3 an elephant, 4 a falcon, 5 a demon –जठर *a* big-bellied –स्फिच् *a* having protuberant buttocks
लबक *m* 1 A perpendicular (in geometry), 2 the complement of latitude (in astronomy)
लबन I *m* 1 An epithet of S'iva, 2 the phlegmatic humour II *n* 1 Hanging down, 2 the parallax in longitude (of the moon), 3 a sort of necklace
लबा *f* 1 An epithet of Durga, 2 of Lakshmi
लबिका *f* The soft palate
लबित *a* (*f* ता) 1 Hanging down, 2 sunk, gone down, 3 resting on, (*pp* of लब् *q v*)
लबुषा *f* A necklace of seven strings
लभ *m* 1 Attainment, acquirement, 2 gain, 3 recovery
लभन *n* 1 Attainment, acquirement, 2 recovery
लभित *a* (*f.* ता) 1 Procured, gained, obtained, 2 employed, applied, 3 cherished, 4 addressed
लय *vt* 1 A (*pres* लयते) To go, to move
लय *m* 1 Adherence, union, 2 fusion, solution, absorption, 3 concentration, exclusive devotion, ध्यानलयेन पुर परिकल्प्य भवतमतीव दुरापम् Git G IV, 4 destruction, disappearance, 5 an embrace, 6 rest, repose, 7 mental inactivity, 8 time (in music), किसलयै सलयैरिव पाणिभि R IX 35, पादन्यासो लयमुपगत Mal II, 9 habitation, residence, Sis IV 57 Comp –आरम्भ, आलम्भ *m* an actor a dancer –काल *m* the time of dissolution –पुत्री *f* an actress a female dancer
लयन *n* 1 Adhering, clinging, 2 rest, repose; 3 a house
लर्ब *vt* 1 P (*pres* लर्बति) To go, to move
लल I *vi* 1 U (*pres* ललति-ते) To play, to sport, to dally, गजकलभा इव बधुला ललाम Much IV IIvt 10 U (*pres* लालयति-ते) 1 To caress, to fondle, to coax, लालयेत्पच वर्षाणि दश वर्षाणि ताडयेत् Chan, 2 to desire III *vt* 10 U (*pres* ललयति-ते) 1 To desire, 2 to loll the tongue
लल *a* (*f* ला) 1 Playful, sportive, 2 wishing, desirous Comp —जिह्व *m* the same as ललज्जिह्व *q v*
ललज्जिह्व *m* 1 A dog, 2 a camel
ललन *n* 1 Sport, pleasure, dalliance, 2 lolling the tongue
ललना *f* 1 A woman in general, °ललनालक्षैर्न सलक्षिता Git G III, 2 a wanton woman, 3 the tongue Comp –प्रिय *m* the *kadamba* tree
ललनिका *f* A little woman, K D III 50
ललन्तिका *f* 1 A long necklace, 2 a lizard
ललाक *m* The penis
ललाट *n* The forehead, लिपिं ललाटेऽर्थिजनस्य जाग्रतीम् Na I 15, Sis I 28 Comp –अक्ष *m* an epithet of S'iva –तट *n* the slope of the forehead ललाटतप I *a* burning the forehead, ललाटतपसप्तसाप्ति R XIII 41, लिपिर्ललाटतपनिष्ठुराक्षरा Na I 138, II *m* the sun –पट्ट *n*, पट्टिका *f* 1 a tiara 2 the flat surface of the forehead.
ललाटक *n* 1 The forehead, 2 a beautiful forehead
ललाटिका *f* 1 An ornament worn on the forehead, 2 a mark made with some fragrant powder on the forehead
ललाटूल *a* (*f* ला) Having a handsome forehead
ललाम I *a* (*f* मी) Beautiful, charming II *m n* An ornament for the forehead, an ornament in general, अह तु तामाश्रमललामभूता शकुन्तलामधिकृत्य ब्रवीमि Sak II, Sis IV. 8 III *m* A horse IV *n.* 1 A mark on the forehead; 2 a banner, a flag, 3 a row, a line, 4 a horn, 5 a tail, 6 a mane, 7 eminence, dignity, 8 anything the best of its kind.
ललामक *n* A chaplet of flowers worn on the forehead
ललामन् *n* 1 An ornament, a decoration, 2 a banner, a flag, 3 a sectarial mark; 4 a sign, a symbol, 5 a tail, 6 anything the best of its kind, कन्याललाम कमनीयमजस्य लिप्सो R V 64
ललित I *a* (*f* ता) 1 Playing, dallying, wanton, voluptuous, 2 handsome, beautiful, elegant, विधाय सृष्टिं ललिता विधातु R VI 37 XIX. 39, K S III 75, Megh. I 32, 3 pleasing, agreeable, desired, ललिताभिनय तमद्य भर्ता मरुता द्रष्टुमना सलोकपाल Vikr. II, प्रियशिष्या ललिते कलाविधौ R VIII 67, K S VII 19, 4 trembling tremulous, 5 soft, gentle II *n* 1 Sport, dalliance, 2 beauty, charm; 3 languid gestures in a woman, 4 simplicity, innocence Comp –अर्थ *n.* having an amorous meaning –पद *a* elegantly composed –प्रहार *m* a gentle blow.

ललिता *f.* **1** An epithet of Durga **2** a woman in general, **3** a wanton woman; **4** musk Comp —पञ्चमी *f* the fifth day of the first half of *As'vina* —सप्तमी *f* the seventh day of the first half of *Bha'dra-pada*

लव I *m* **1** Plucking, mowing; **2** a section, a fragment, **3** a drop, a small quantity, a little, आचामति स्वेदलवान्मुखे ते R XIII 20, भ्रूक्षेपलक्ष्मीलवक्रीते Git G VI, आरुक्षाम नृपप्रसादकणिकामन्त्राक्ष्म लक्ष्मीलवान् Vikr Ch XVIII 103, R. VI 57 XVI. 66, **4** wool, hair, **5** loss, destruction, **6** sport, **7** a minute division of time equal to the sixtieth part of a twinkling, **8** the numerator of a fraction, **9** a degree, (in astronomy) **10** name of a son of Rama, (*See* App. II), R. XV 97. II *n* **1** Nutmeg; **2** cloves (लवम् is used as an indeclinable in the sense of 'a little')

लवंग I *m.* The clove plant, ललितलवंगलतापरिशीलनकोमलमलयसमीरे Git G I, R. VI 57 II *m* Cloves Comp —कलिका *f* a clove.

लवंगक *n* Cloves

लवण I *a.* (*f* णा) **1** Saline, briny, **2** lovely, handsome II *m* **1** Saline taste, **2** the sea of salt water, **3** name of a demon. R XV. 2, 5 III *n* **1** Salt, sea-salt, **2** a factitious salt Comp —अंतक *m* an epithet of S'atrughna.—अब्धि *m* the ocean. °ज *n* sea-salt —अम्बुराशि *m* the ocean, आभाति वेला लवणाम्बुराशेः R XIII. 15 —अम्भस् I *m* the ocean, R. XII 70, XVII. 54, II *n.* salt water. —आकर *m.* **1** a saltmine; **2** the sea of salt water: **3** a mine of beauty —आलय *m* the ocean —उत्तम *n* **1** rock-salt; **2** nitre —उद *m* the sea of salt water —उदक,उदधि *m.* the ocean —मेह *m.* a kind of urinary disease —समुद्र *m* the sea of salt water

लवणा *f* Lustre, beauty.

लवणिमन् *m.* **1** Saltness, **2** beauty, loveliness.

लवन *n* **1** Mowing, reaping, **2** an implement for cutting

लवली *f.* A species of creeper, लवली तव लीलया कपोले कवलीकुर्वति कोमलत्विषा Bh V II 36

लवित्र *n* An implement for cutting, a scythe.

लश *vt.* 10 U (*pres* लाशयति-ते) To exercise an art (This root is sometimes written लष् or लस्)

लशु(शू)न *m* *n* Garlic. निखिलरसायनमहितो गन्धेनोग्रेण लशुन इव Bh V.I 81. M V.5

लष *vt* 1, 4 U (*pres* लषति-ते, लष्यति-ते) To wish, to long for, to be eager for With अभि- to wish, to long for, to be eager for, तेन दत्तमभिलेषुरगना R XIX 12.

लषित *a* (*f.* ता) Wished, desired

लष्व *m* An actor a dancer.

लस् *vi* 1. P (*pp* लसित, *pres* लसति) **1** To embrace, **2** to shine, to glitter, to flash, अतर्हासलसत्कपोलफलका धूर्तोऽपरा चुंबति Am S 16, लसद्विंबर्मिदुबिंबम् Na XXII 53, **3** to appear, to arise, **4** to play, to sport to skip about With उद्- **1** to shine, to glitter रुचमुल्लसमानवैनतेयद्युतिभिन्ना फणभारिणो मणीनाम् Sis XX 56; **2** to arise to appear, Sis. IV. 58, **3** to blow, to open, to expand. परि- to shine, to appear gaudy, परिलसंति वाजिव्रजाः R. G. वि- **1** to shine, to glitter, to flash. उपरि विलसत् कृष्णसारप्रभाणाम् Megh I 47, R XIII 76, **2** to appear, to arise to be manifested, Sis. IX 87, **3** to be sportive or wanton, to play, to sport, हरिरिह मुग्धवधूनिकरे विलासिनि विलसति केलिपरे Git G I; **4** to sound, to echo.

Caus (लासयति-ते) **1** to cause to shine, to adorn, **2** to cause to dance

लसा *f* **1** Saffron, **2** turmeric

लसिका *f* Spittle, saliva

लसित *a* (*f* ता) **1** Played. sported, **2** arose, appeared, **3** moved about, (*pp.* of लस् *q v*)

लसीका *f* **1** Spittle, **2** pus, matter **3** lymph, **4** the juice of the sugarcane.

लस्ज् *vi* 1. A (*pp.* लज्जित, *pres.*लज्जते)**1** To be ashamed, to feel shame. (often used with an inst.), Bt XV 33, **2** to blush With वि- **1** to blush, to be modest, विलज्जमाना रहसि प्रतीत पप्रच्छ रामा रमणोऽभिलाषम् R XIV 27, K S. I 11

लस्त *a* (*f* स्ता) **1** Embraced; **2** skilful, skilled.

लस्तक *m* The middle of a bow.

लस्तकिन् *m* A bow

लहरि(री) *f* A wave, a large wave, करेणोत्क्षिप्तास्ते जननि विजयता लहर्य G L 40

ला *vt* 2 P (*pres* लाति) To take, to receive, to obtain, लल खड्गान् Bt XIV 92

लाकुटिक *m* The same as लागुडिक *q v*

लाक्षकी *f.* A name of Si'ta.

लाक्षणिक I *a* (*f* की) **1** Acquainted with signs, **2** indicatory, characteristic, **3.**

used in a secondary sense, स्याद्वाचको लाक्षणिक शब्दोऽत्र व्यञ्जकास्त्रिधा K Pr II, 4 technical II *m* A technical term

लाक्षण्य *a* (*f* ण्या) One who can explain or interpret signs

लाक्षा *f* 1 A kind of red dye (it is obtained from the cochineal insect and from the resin of particular trees, it was largely used as an article of decoration by women, निष्ठ्यूतश्चरणोपभोगसुलभो लाक्षारसः केनाचित् Sak IV, Ku V 23), 2 the insect which produces red dye Comp —तरु, वृक्ष *m* name of a tree, (butea frondosa) —प्रसाद प्रसाधन *m* the red *Lodhra* tree

लाक्षिक *a* (*f* की) 1 Relating to lac, 2 relating to a *lac*

लाख् *vt* or *vi* 1 P (*pres* लाखति) To be dry, 2 to adorn, 3 to give, 4 to prevent, 5 to be competent

लागुडिक I *a* (*f* की) Armed with a club II *m* A sentinel

लाघ् *vi* 1 A (*pres* लाघते) To be equal to, to be competent

लाघव *n* 1 Quickness, speed, rapidity, 2 activity, versatility, readiness, 3 smallness, littleness, 4 insignificance, 5 frivolity, levity, lightness, 6 ease, facility, 7 brevity, conciseness, 8 slight, disrespect, contempt, येषां च त्वं बहुमतो भूत्वा यास्यसि लाघवम् Bg II 35, 9 shortness of a syllable (in prosody)

लाङ्गल *n* A plough, 2 a plough-shaped beam, 3 the palm tree, 4 membrum virile, 5 a kind of flower Comp. लाङ्गलीषा *f* the pole of a plough —ग्रह *m*. a ploughman, a peasant —दण्ड *m* the pole of a plough —ध्वज *m* a name of Balarama —पद्धति *f* a furrow —फाल *m* *n* a ploughshare

लाङ्गलिन् *m* 1 An epithet of Balarama, बन्धुप्रीत्या समरविमुखो लाङ्गली या सिषेवे Megh I 49, 2 the cocoanut tree, 3 a snake

लाङ्गली *f* The cocoanut tree

लाङ्गुल *n* 1 A tail, 2 membrum virile

लाङ्गूल *n* 1 A tail, लाङ्गूलविक्षेपविसर्पिशोभै. K S I 13, लाङ्गूलचालनमधश्चरणावपातम् Bhartr II 31 2 membrum virile

लाङ्गूलिन् *m* A monkey, an ape

लाछ् *vt* 1 P (*pres*. लाछति) 1 To distinguish, to mark, 2 to decorate

लाज् *vt* 1 P ((*pres* लाजति, लाजति) 1 To blame, to censure, 2 to fry, to roast

लाज I *m* Wetted grain II *m*, *pl* Parched grain, आचारलाजैरिव पौरकन्या R II 10, IV 27, K S VII 69, R VII 25

लाजा *f pl* Parched grain

लाञ्छन *n* 1 A sign, a token, a mark, नवाम्बुदानीकमुहूर्तलाञ्छने धनुष्यमोघं समधत्त सायकम् R III 53, 2 a name, an appellation, 3 a stain, a mark of ignominy, 4 a land-mark, 5 the spots on the disc of the moon, K S VII 36

लाञ्छित *a* (*f* ता) 1 Marked, distinguished, 2 named, 3 furnished with, 4 decorated

लाट I *m pl* Name of a country and its people, लाटजनवल्लभत्वाच्च लाटानुप्रासः K Pr IX II *m* 1 A king of the *La'tas*, 2 clothes in general, 3 worn out clothes, 4 childish language Comp —अनुप्रास *m* a kind of alliteration consisting in the repetition of words in the same sense but in a different application (शाब्दस्तु लाटानुप्रासो भेदे तात्पर्यमात्रतः K Pr IX) The following may be cited as an example — यस्य न सविधे दयिता दवदहनस्तुहिनदीधितिस्तस्य यस्य च सविधे दयिता दवदहनस्तुहिनदीधितिस्तस्य K Pr IX.

लाटक *a* (*f* टिका) Relating to *La'tas*

लाटिका } *f* 1 A particular **लाटी** } style of composition, S D IX, 2 name of a Prakrit dialect, K D. I 35

लाड् *vt* 10. U (*pres* लाडयति-ते) 1 To throw to toss, 2 to fondle, to caress, 3 to blame to reproach

लाडनी *f* An unchaste woman

लात *a* (*f* ता) Taken, received

लाप *m* Speaking, talking, prating

लाब } *m* A sort of quail
लाबक }

लाबु(बू) *m* A kind of gourd.

लाबुकी *f* A kind of lute

लाभ *m* 1 Obtaining, gaining, acquisition, अतो नृपाश्चक्षमिरे समेताः स्त्रीरत्नलाभं न तदात्मजस्य R VII 34, 2 gain, profit, सुखदुःखे समे कृत्वा लाभालाभौ जयाजयौ Bg II 38, M IX 331, 3 interest, 4 capture, conquest, 5 perception, knowledge Comp —कर *a* profitable. —ईप्सा *f* avarice, covetousness

लाभक *m* Gain, profit

लामज्जक *n* The root of a particular fragrant grass

लाम्पट्य *n* Lewdness, lasciviousness

लालन *n*. 1 Caressing, fondl-

-ing, e g लालने बहवो दोषास्ताडने बहवो गुणा , 2 indulging

लालस I a (f सा) 1 Ardently desirous of, ईशानसदर्शनलालसानाम् K S vii 56, 2 devoted to, finding pleasure in, अनेकनारीपरिरम्भसभ्रमस्फुरन्मनोहारि विलासलालसम् Git. G i

लालसा f 1 Ardent desire, eagerness, 2 entreating, solicitation, 3 regret, sorrow, 4 the longing of a pregnant woman

लालसीक n Sauce

लाला f Spittle, saliva, Bt i 21 Comp —स्राव m 1 a spider, 2 a flow of saliva

लालाटिक I a (f की) 1 Relating to the forehead, 2 useless, low ; 3 dependant on destiny, प्रामिस्तु लालाटिकी Ud II m 1 An attendent who watches his master's countenance and learns by it what is necessary to be done , 2 an idler, who is a burden to his patron, 3 a particular embrace.

लालाटी f The forehead

लालिक m A buffalo

लालित I a (f ता) 1 Caressed, fondled, seduced, 2 loved, desired II n Pleasure, love

लालितक m A fondling, a pet, a little favourite

लालित्य n 1 Loveliness, grace, charm, beauty, as in पदलालित्य , 2 amorous gestures.

लालिन् m A seducer

लालिनी f A wanton woman

लालुका f A kind of necklace

लाव I a (f वी) 1 Cutting, severing, cutting off, R viii 43, 2 plucking, gathering, 3 killing, destroying, Bt vi 87 II m. 1 Cutting ; 2 a quail.

लावक m 1 A cutter, a divider, 2 a quail

लावण a (f णी) Salted, dressed with salt.

लावणिक I a (f की) 1 Dressed with salt , 2 dealing in salt , 3 lovely, beautiful II m A salt-merchant III n A salt-cellar.

लावण्य n. 1 Saltness , 2 beauty, loveliness, charm, गुणोष लावण्यमयान् विशेषान् K S i 25, vii 18, (मुक्ताफलेषु छायायास्तरलत्वमिवान्तरा। प्रतिभाति यदङ्गेषु तल्लावण्यमिहोच्यते). Comp —अर्जित n the private property of a married woman presented to her at the time of marriage by her father or mother-in law

लावाणक m Name of a district near Magadha.

लाविक m A buffalo.

लाबुक a (f का or की) Covetous, greedy

लास m 1 Jumping, sporting, 2 dalliance, wanton sport ; 3 dancing as practised by women , 4 soup, broth

लासक I a (f. सिका) Playing, sporting, moving hither and thither II m. 1 A dancer , 2 a peacock , 3 an epithet of S'iva III n A room on the top of a building

लासकी f A female dancer.

लासिका f 1 A female dancer, 2 a prostitute, a harlot

लास्य I n 1 Dancing, a dance, R xvi 14 , 2 a dance accompanied with singing and instrumental music , 3 a dance in which the emotions of love are represented mimically II m A dancer

लास्या f A dancing girl

लिकुच m The same as लकुच q. v

लिक्षा f 1 A nit, the egg of a louse ; 2 a very minute measure of weight, (जालान्तरगते भानौ यच्चाणु दृश्यते रज. । तैश्चतुर्भिर्भवेल्लिक्षा) See, however, Yaj i 362 (The word is also written लिक्का)

लिक्षिका f A nit

लिख् I vt 6 P (pres लिखति) 1 To scratch, to scrape, to tear up, मूर्ध्नो दिवमिवालिखत Bt xv 22 , 2 to draw a line, to make a mark, to write, to write down, to inscribe, सचिन्त्य गीतिक्षममर्थबधं दिवौकसस्त्वच्चरित लिखति Sak. vii. , 3 to draw, to sketch, to portray, to paint, मत्सादृश्य विरहतनु वा भावगम्य लिखंती Megh ii 22, पाणौ खड्गलेखा लिलेख K Pr x , 4 to touch , 5 to make smooth , 6 to unite sexually with a female With आ–1 to scratch , 2 to write ; 3 to paint, त्वामालिख्य प्रणयकुपिता धातुरागै शिलायाम् Megh. ii 42, R xix 19. उद्–1 to scratch, to scrape , 2 to carve , 3 to polish, त्वष्ट्रेव यन्त्रोल्लिखितो विभाति R vi. 32. प्रति– to write in return, to reply वि–1 to scratch, to scrape पादेन हैम विलिलेख पीठम् R vi ' 15, वेदिप्रातात्खुरविलिखितात् Sak iv , K S ii 23; 2 to write, 3 to paint, to draw, to delineate, विलिखति रहसि कुरगमदेन भवतमसमशरभूतम् Git G iv , 4 to implant, to infix II vt 1 P (pres. लिखति) To go, to move.

लिखन n 1 Scratching, 2 writing, inscribing , 3 a manuscript, a written document

लिखित I a (f ता) 1 Scratched, scraped, 2 written; 3 painted, (pp of लिख् q. v.). II m. Name of a writer on

law III *n* **1** A document, **2** a composition

लिग् I *vt* 1 P (*pres* लिगति) To go, to move WITH आ– to embrace II *vt* 10 U (*pres* लिगयति-ते) To paint, to variegate

लिगु I *m* **1** A deer, **2** a fool a blockhead II *n* The heart

लिंग *n* **1** A sign, a token, a mark, a characteristic, मुनिर्दोहृदलिंगदर्शी R XIV 71, M I 30, VIII 25, **2** a badge or mark assumed with a view to deceive, स वर्णिलिंगी विदित समाययौ युधिष्ठिरं द्वैतवने वनेचर Ku I 1, लिंगैर्मुद संवृतविक्रियास्ते R VII 30, **3** a mark of disease a symptom, **4** the predicate of a proposition, *See* हेतु, **5** a means of proof, evidence, **6** a sign of sex, **7** the male organ of generation, **8** gender (in gram), **9** S'iva's genital organ worshipped as a representative of him, **10** the image of a god, an idol, **11** an indication which fixes the meaning of a word in a particular context, as in कुपितो मकरध्वज, where कुपितत्व leads one to understand मकरध्वज in the sense of 'काम' K Pr II, **12** one of the five sheaths that encase the soul (in *Veda'nta* phil) COMP –अग्र *m* glans penis –अनुशासन *n* the laws of grammatical gender –अर्चन *n* worship of S'iva in the shape of a *Linga* –देह *m n*, शरीर *n* *See* (12) above –नाश *m* **1** loss of characteristic marks, **2** loss of the penis, **3** a particular disease of the eye –परामर्श *m* the consideration of a sign or *Hetu* (in logic) –पुराण *n* name of one of the eighteen *Pura'nas* –प्रतिष्ठा *f* **1** the establishment of a *Linga*, **2** the consecration of a *Linga* –विपर्यय *m* change of gender.–वृत्ति *m* a religious hypocrite –वेदी *f* the pedestal of a *Linga*

लिंगक *m* The *Kapittha* tree

लिंगन *n* Embracing

लिंगिन् I *a* (*f* नी) **1** Having a mark or characteristic, **2** characterized by, **3** bearing false marks hypocrite, **4** furnished with a *Linga*. II *m* **1** A *Bra'hmana*-ascetic, **2** the worshipper of a *Linga*, **3** a pretending devotee, **4** the subject of a proposition (in logic), **5** an elephant

लिप् *vt* 6 U (*pp* लिप्त, *pres* लिंपति-ते) **1** To anoint, to besmear, Bt XIV 11, **2** to cover, to spread over, **3** to inflame, to kindle, तस्यालिंपत शोकाग्निः स्वांतं काष्ठमिव ज्वलन् Bt VI 22, **4** to stain, to pollute to contaminate, न मां कर्माणि लिंपंति Bg IV 14 WITH अनु– **1** to besmear, to anoint वपुरन्वलिप्त परिरंभसुखव्यवधानभीरुकतया न वधू Sis IX 51, **2** to cover, to envelop, R X 10 अव–**1** to smear, to anoint, **2** (*pass*) to be puffed up. आ– **1** to anoint, to besmear, **2** to contaminate वि– to anoint, to besmear, Bt III 20, K S V 79

लिपि (पी) *f* **1** Anointing, besmearing, **2** writing, transcribing, **3** painting, drawing, **4** alphabet, लिपेर्यथावद्ग्रहणेन वाङ्मयं नदीमुखेनेव समुद्रमाविशत् R. III 28, XVIII 46 **5** a document a letter, a manuscript, a writing, लिपिं ललाटेऽर्थिजनस्य जाग्रतीम् Na I 35, 138. COMP.–कार *m* **1** a plasterer, a whitewasher, **2** a writer, a scribe, **3** an engraver, (also लिपिकर) –कार *m* a writer, a scribe –ज्ञ *a* one who can write –फलक *n* a writing-board –शाला *f* a writing-school –सज्जा *f* writing materials

लिपिका *f* The same as लिपि *q v*

लिप्त *a* (*f*. प्ता) **1** Besmeared, anointed, **2** eaten, **3** poisoned, envenomed, **4** defiled, soiled, **5** united, joined, (*pp*. of लिप् *q v*)

लिप्तक *m* A poisoned arrow

लिप्सा *f* **1** Desire of obtaining, **2** desire in general

लिप्सु *a* Desirous to obtain

लिबि(बी) *f* The same as लिपि *q v* COMP. लिबिंकर *m* a scribe, a writer

लिंप *m* Smearing, anointing

लिंपट I *a* (*f* टा) Libidinous, lustful II *m* A libertine

लिंपाक *m* **1** The citron tree, **2** an ass

लिश् I *vi* 4 A (*pres* लिश्यते) To become small II *vt* 6 P (*pres* लिशति) To go, to move

लिष्ट *a* (*f* ष्टा) Lessened, decreased

लिष्व *m* A dancer an actor

लिह् *vt* 2 U (*pp* लीढ; *pres* लेढि, लीढे, *desid* लिलिक्षति-ते) **1** To lick, लेढि जिघ्रति संक्षिप्य करोत्युन्नतमाननम् Bh V I 99, Ku X 38, **2** to taste, to sip WITH अव– to lick, to chew दंष्ट्रैरवालीढे Sik I आ– **1** to lick, **2** to pierce, to wound, सेनान्यमालीढमिवासुरास्त्रै R II 37 उद्– to polish, मणि शाणोल्लीढः Bhartr. II 44.

ली I *vt.* 1. P (*pres* लयति) To melt, to liquefy. II *vi.* 4. A (*pp.* लीन, *pres* लीयते) **1** To adhere or stick together, to cling to, **2** to lurk in, to hide in, to rest on, कुमुदमपि गतेऽस्त लीयते चन्द्रबिंबे Rt III 22, R III. 9, **3** to be dissolved, **4** to be sticky, **5** to be devoted to, **6** to vanish, to disappear WITH अभि– to cover, to spread over, पश्चादुच्चैर्भुजतरुवनं मण्डलेनाभिलीन Megh I 36 आ– **1** to cover, to besmear, तटेष्वालानचन्दनौ R IV 51, **2** to lurk in, to hide in नि– **1** to lie down, to alight, सरोजैश्च निलीनभृङ्गै Bt II 5, XIV 76, **2** to conceal oneself, (with an abl), गुहारवन्ये न्यलेषत Bt XV 22; **3** to perish प्र–**1** to be absorbed in, रात्र्यागमे प्रलीयते तत्रैवाव्यक्तसंज्ञके Bg VIII 18, **2** to disappear, to vanish. वि–**1** to cleave to, to cling to; **2** to settle on, पुरोऽस्य यावन्न भुवि व्यलीयत Sis I 12, **3** to be dissolved, to melt away, **4** to vanish, to disappear, to perish. सम् –**1** to cling to, **2** to lie down, to be concealed, **3** to melt away III *vi* 9 P (*pres.* लिनाति) **1** To adhere, **2** to melt, to be absorbed WITH वि– to melt away

Caus (लीनयति-ते, लालयति-ते, लापयति-ते, लाययति-ते)to melt, to liquefy, to dissolve (According to Panini the form लापयते is used in the sense of 'to obtain honour', *e g* जटाभिर्लापयते.)

लीका *f* A nit.

लीढ *a* (*f* ढा) **1** Licked, **2** tasted, eaten.

लीन *a.* (*f* ना) **1** Clung to, adhered to, **2** lurking, hiding, resting on, **3** melted, **4** absorbed, swallowed up, **5** devoted to; **6** vanished, disappeared, (*pp.* of ली *q v*).

लीला *f* **1** Play, sport, pastime, R. V 70, K. S. V 19; **2** wanton sport, (thus defined by Ujj —अप्राप्तवल्लभसमागमनायिकाया सख्या पुरोत्र निजचित्तविनोदबुद्ध्या। आलापवेशगतिहास्यविलोकनाद्यै प्राणेश्वरानुकृतिमाकलयति लीलाम्), क्षुभ्यन्ति प्रसभमहो विनापि हेतोर्लीलाभि॰ किमु सति कारणे रमण्य. Sis VIII. 24, Bhatti. I 2, **3** facility in doing anything, **4** mien, manner; 5 grace, charm, मरुतामपश्यदाकृष्टलीलान्नरलोकपालान् R VI 1, Megh. I 35, R XVI 71, **6** pretence, disguise, sham COMP —अगार,आगार *m n*, गृह, गेह, वेश्मन् *n* a pleasure-house, R VIII 95 —अङ्ग *a* having graceful limbs —अब्ज, अम्बुज, अरविंद, कमल, तामरस, पद्म *n* a lotus flower held in the hand as a plaything, R VI 13, K S VI. 84 —अवतार *m* the descent of Vishnu on the earth for amusement —उद्यान *n* **1** a pleasure-garden, **2** the garden of Indra —कलह *m* a sham quarrel of a coquette with her lover —नटन *n.* a sportive dance —मनुष्य *m* a sham man —मात्र *n.* mere sport, mere play, (implying thorough facility) —रति *f.* sport, amusement —वती *f* **1** a name of Durga, **2** a wanton woman, **3** a charming woman, *e g* लिलावतीना सहजा विलासा —वापी *f* a pleasure-tank —शुक *m* a parrot kept for pleasure.

लीलायित *n* Play, sport, amusement

लुक् *ind.* A technical term in Pánini's grammar employed to express the disappearance of affixes

लुच् *vt.* 1 P (*pres* लुचति) **1** To pluck, to pare, to peel, **2** to pluck out, to tear off.

लुचन *n* Plucking, paring

लुचित *a* (*f* ता) Plucked, plucked out, torn off

लुट् I *vt* or *vi.* 1 P (*pres.* लुटति) **1** To rob, to deprive of; **2** to go, to move, **3** to be lame, to be crippled, **4** to be idle. II *vt* or *vi* 1. A (*pres* लोटते) **1** To shine, **2** to resist, to oppose, **3** to suffer pain. III *vt* or *vi* 4 P (*pres* लुट्यति) **1** To be connected with, **2** to rob, to deprive of, **3** to roll on the ground, to wallow. IV *vt* 10 U (*pres* लोटयति-ते) **1** To speak, **2** to illumine.

लुठ् I *vt* 1. A (*pres* लोठते) **1** To resist, to oppose, **2** to suffer pain, **3** to roll on the ground II *vt* 1 P (*pres* लोठति) To strike, to knock down. III *vt* or *vi.* 6. P (*pres.* लुठति) To roll, to roll about, to roll on the ground, त्व पादान्ते लुठसि न च मे मन्युमोक्ष खलायाः Am S 43, हारोऽय हरिणाक्षीणा लुठति स्तनमण्डले Am S 100, लुठति धरणिशयने Git. G V WITH. वि— to roll about, to move to and fro on the ground. IV *vt* 10 U (*pres.* लोठयति-ते) To steal, to rob.

लुठन *n* Rolling, wallowing

लुठित *a.* (*f* ता) Rolled down, rolling on the ground

लुड् I *vt* 1 P (लोडति) To stir, to churn, to disturb

Caus (लोडयति ते) to set in motion, to agitate, (generally used with आ).

II *vt* or *vi* 6. P (*pres.*

लुडति) 1 To cover, 2 to adhere

लुट् vt 1 P, 10 U (pres लुटति, लुटयति-ते) 1 To rob, to plunder, 2 to disregard, to despise

लुटाक a (f की) Stealing, robbing, तरुणाना हृदयलुटाकीम् K Pr x

लुठ् vt or vi 1 P (pres लुठति) 1 To go, 2 to agitate, to set in motion, 3 to be idle, 4 to be lame, 5 to steal, to rob, to plunder

लुठक m A thief, a robber

लुठन n Robbing, plundering, यदस्य दैत्या इव लुठनाय काव्यार्थचौरा प्रगुणीभवति Vikr Ch i 11

लुठा f 1 Stealing, robbing, 2 rolling

लुठाक m 1 A robber, 2 a crow

लुठि(ठी) f Plundering, robbing

लुड् vt 10 U (pres लुडयति-ते) To rob to steal

लुडिका f 1 A round mass, 2 fitting conduct

लुडी f Fitting conduct

लुथ् vt or vi 1 P (pres लुथति) 1 To hurt, to kill, 2 to suffer pain

लुप् I vi 4 P (pres लुप्यति) 1 To be confused or disordered, 2 to vanish II vt 6 U (pp लुप्त, pres लुम्पति-ते, freq लोलुप्यते) 1 To break, to cut off, to mutilate 2 to rob, to plunder, to deprive of, 3 to seize, to pounce upon, 4 to suppress, to cause to disappear WITH वि-1 to cut off, to break off, 2 to carry away, to seize, to rob, to plunder, 3 to destroy, to ruin, कश्चिद्विगलातिका नियत विलुप्ता Ut. III, R xv 2, 4 to efface, to wipe off, Nai xxII 54.

लुप्त I a (f प्ता) 1 Broken, cut off, injured, destroyed, 2 robbed, deprived of, 3 lost, disappeared, 4 omitted, neglected, (pp of लुप् q v) II n Stolen property Comp —उपमा f an elliptical simile (i e one in which one or more of the four requisites are not expressed) See पूर्णोपमा —प्रतिज्ञ a false to one's promise —प्रतिभ a deprived of reason

लुब् vt 1 P, 10 U (pres लुबति, लुबयति-ते) To harass, to torment

लुब्ध I a (f ब्धा) 1 Covetous, greedy, 2 desirous of, longing for, (pp of लुभ् q v) II m 1 A hunter, 2 a libertine

लुब्धक m 1 A hunter, लुब्धकधावरपिशुना निष्कारणवैरिणो जगति Bharti II 61, 2 a greedy man, 3 a libertine, 4 the star Sirius, 5 a tiger

लुभ् vt or vi 4 P (pp लुब्ध, pres लुभ्यति) 1 To desire eagerly, to long for anything, (with a dat or loc), 2 to allure, 3 to go astray, to be perplexed

Caus (लोभयति-ते) 1 to excite desire, यथाप्रखीन सीतायाः पुष्ट्रे बहु लोभयन् Bt v 18, 2 to attract, to seduce, to allure, लोभ्यमाननयन श्लथांशुकैर्मेखलागुणपदैर्नितंबिभि R xix 26, 3 to excite lust 4 to disturb, to derange WITH प्र— to allure वि-1 to attract, to allure, अगनास्तमधिक व्यलोभयन्नर्पितप्रकृतकातिभिर्मुखै R xix 10, K S iv 20, to divert, to amuse

लुबिका f A kind of musical instrument

लुल् vt or vi 1 P (pres लोलति) 1 To move hither and thither, to roll about, लोलद्भुजाकारबृहत्तरगम् Sis III 72; 2 to stir, to agitate, to make tremulous. WITH वि-1 to shake, to make tremulous 2 to move to and fro.

लुलाप } m A buffalo, कचित्प्रथम लुलायहतक व्याजं
लुलाय } वितन्वन् कृतावाधास्ये शतनयकम् M S 12

लुलित a (f ता) 1 Shaken, tossed about, tremulous, moved to and fro, अभलैर्लोतस नीलुलित ववदे R xvi 24; 2 disturbed, लुलितमकरदो मधुकरै Ve I, 3 injured, destroyed, 4 coming in contact, touching, अनातिलुलितज्याघाताक मुहुर्मणिबधनात् कनकवलय भ्रष्ट भ्रष्ट मया पतिसार्यते Sak III; 5 elegant, agreeable, beautiful, वन लुलितपल्लवम् Bt IV 56, 6 drooping, languid, अलसलुलितमुग्धान्यध्वसजातखेदात् (अगकानि) Ut I

लुष् vt 1 P (pres लोषति) 1 To steal, to rob, to plunder, 2 to injure, to kill

लुषभ m An elephant in rut.

लुह् vt 1 P (pres लोहति) To covet, to wish for

लू vt 1 U (pp लून, pres लुनाति, लुनीते, desid लुलूपति-ते) 1 To cut to cut off, to sever, to divide, to pluck, पुरीमवस्कद लुनीहि नदनम् Sis I 51, किसलयमल्न करहहै Sak II, शरासनज्यामलुनाद्विडौजस R. III 59, K S III 61, 2 to cut off, to destroy, लोकानलावीद्विजिताश्च तस्य Bt II 53 WITH आ— to pluck, K S II 41 विप्र—to pluck off

लूता f 1 A spider, 2 an ant Comp —तंतु m. a cobweb —मर्कटक m 1 a kind of jasmine, 2 an ape

लूतिका f A spider.

लून a (f ना) 1 Cut, sever-

ed; 2 plucked, 3 destroyed, 4 bitten, nibbled, (*pp* of लू *q v*) II *n* A tail.

लूम *n*. A tail. Comp —विष *m* an animal having poison in the tail.

लूष् *vt* 10 U (*pres* लूषयति-ते) 1 To rob, to steal, 2 to hurt, to injure

लेख *m* 1 A writing, a letter, a written document of any kind, अनगलेखक्रिययोपयोगम् K S I 7, निर्धारितेर्थे लेखेन खलूक्त्वा खलु वाचिकम् Sis II 70, 2 a god, a deity Comp —अधिकारिन् *m*. the secretary of a king —अर्ह *m* a kind of palm tree —ऋषभ *m* an epithet of Indra. —पत्र *n*, पत्रिका *f* 1 a writing, an epistle, 2 a deed, a document —हार, हारक *m* a letter-carrier

लेखक *m* 1 A writer, a scribe, 2 a painter Comp —प्रमाद *m* an error of a scribe

लेखन I *m* A sort of reed of which pens are made II *n*, 1 Scratching, scraping, 2 writing, transcribing, 3 attenuating, making thin, 4 the leaf of the palm tree used for writing on Comp —साधन *n* writing materials

लेखनिक *m* A letter-carrier

लेख(खि)नी *f* 1 A pen, a writing-reed, 2 a spoon

लेखा *f* 1 A streak, a line, आर्द्रारुणगडलेखम् K. S VII 82. 16, I 47, R VIII 42, Megh I 44; 2 a stroke a furrow, a row, 3 writing, 4 drawing, painting, पाणिर्लेखाविधिषु नितरां वर्तते किं करोमि M M I, 5 a likeness, an impression, सयानकसव्यपादलेखा Kn V 40, 6 hem, border, 7 the moon's crescent, अमलयतीह वनातमिंदुलेखा Kir V 44.

लेख्य *n*. 1 Writing, transcribing; 2 a writing, a letter, a manuscript, 3 an inscription, 4 the art of writing, 5 painting, drawing, 6 a painted figure. Comp —आरूढ *a* committed to writing —गत *a*, represented in painting —चूर्णिका *f*. a painted brush —पत्र, पत्रक *n* 1 a document, a letter, 2 a palm leaf for writing on —स्थान *n*. a writing place.

लेड *n* Excrement

लेत *m*. *n* Tears

लेप् *vt* 1. A (*pres* लेपते) To go, to move

लेप *m* 1 Anointing, smearing, plastering, Yaj I 188; 2 unguent, ointment, 3 plaster of any kind 4 food, 5 the wipings of the hand after offering funeral oblations to the first three ancestors, (these wipings are offered to the three paternal ancestors immediately preceding the *Sapindas*) (in law), (लेपभाजश्चतुर्थाद्याः पित्राद्याः पिंडभागिनः), 6 defilement, pollution, impurity, 7 sin Comp —कर *m* a plaster-maker, a whitewasher —भागिन्, भुज् *m* a paternal ancestor in the fourth, fifth, or sixth degree

लेपक *m* A plasterer, a whitewasher

लेपन I *m* Incense II *n* 1 Besmearing, plastering, Yaj I 188, 2 a plaster, an ointment, 3 flesh

लेप्य *n* Making models, modelling, moulding Comp —कृत *m* a bricklayer —मयी *f* a doll a puppet —स्त्री *f* a woman covered with unguents

लेलायमाना *f* One of the seven tongues of fire.

लेलिह *m*. A snake, a serpent.

लेलिहान *m* 1 A snake, a serpent, 2 an epithet of S'iva

लेश *m* 1 A particle, an atom, a bit, a small quantity, गीतांतरेषु श्रमवारिलेशैः K S III 38, M VIII 51, 2 a particular measure of time equal to two *Lala's*, 3 name of a figure of speech in rhetoric, in it what is generally regarded as an advantage is represented as a disadvantage and *vice versâ*, (गुणस्यानिष्टसाधनतया दोषत्वेन दोषस्येष्टसाधनतया गुणत्वेन च वर्णनं लेशः R. G) For instances, *See* Bh. V. I 88, 121 Comp. —उक्त *a* hinted at, insinuated

लेश्या *f* Light

लेष्टु *m* A lump of earth, a clod Comp —भेदन *m* an implement used for breaking clods

लेसिक *m* A rider on an elephant

लेह *m* 1 Licking (मधुनोलेह 'a bee', Bt VI 82); 2 tasting, 3 food

लेहन *n* Licking, tasting with the tongue.

लेहिन *m* Borax

लेह्य I *a* (*f* ह्या) To be licked, to be eaten by licking, R V 73 II *n* 1 Any article of food that is to be eaten by licking, 2 nectar.

लैंग *n* One of the eighteen *Purâ'nas*

लैंगिक I *a* (*f* की) 1 Depending on a mark or token, 2 inferred II *m* A statuary

लोक् I *vt* 1 A (*pres* लोकते) To see, to perceive With अव- to see, to perceive, *e g* नोलूकोऽप्यवलोकते यदि दिवा सूर्यस्य किं दूषणम् आ- to

see, to look at, to view, Bt II. 24

Caus (लोकयति-ते) 1 to look at, to view, 2 to know, to be aware of, 3 to shine 4 to speak WITH अव- 1 to see, to look at, Bg XI 13 R VIII 37, 2 to know, to learn, to ascertain, निर्गतम्ता-वदवलोकयामि कियदवशिष्ट रजन्या इति Sak IV 3 to look after to take care of आ-1 to see, to look at, to view, R XII 29, 2 to know, to ascertain, 3 to regard as, to take to be, तृणमिव जगज्जालमा लोकयाम Bharti III 66 वि -1 to see, to perceive, to look at, इतश्चकोराक्षि विलोकयेति पूर्वानुशिष्टा निजगाद भोज्याम् R VI 59, K S V 25, R II, 11, 2 to look for, to search

II *cl* 10 A (*pres* लोकयते) To shine

लोक *m* 1 Any division of the universe, (generally three *Lokas are mentioned, viz* स्वर्ग, पृथ्वी and पाताल, but in fuller descriptions fourteen *Lokas* are enumerated, seven higher regions rising from the earth *viz* (1) भूर्लोक, (2) भुवर्लोक, (3) स्वर्लोक, (4) महर्लोक, (5) जनर्लोक, (6) तपर्लोक and (7) सत्यलोक, and seven lower regions descending from the earth one below the other, *viz* (1) अतल, (2) वितल, (3) सुतल, (4) रसातल, (5) तलातल, (6) महातल, and (7) पाताल) M II 219, 2 the earth, (इह लोके 'in this world'), 3 the human race, mankind, आकृष्टलीलानरलोकपालान् R XI 1, M VIII 42 4 the subjects, (as *op* to the king), स हि सर्वस्य लोकस्य युक्तदण्डतया मन आदद R IV 8, 5 a class a community, शशाम तेन क्षितिपाललोक R VII 3, V 64, 6 a region, a province, a district, 7 looking, sight, 8 the number 'seven', 9 common life, (*op* to *S'a'stra*), 10 common usage, (*op* to वेद 'Vedic idiom'), प्रियतद्धिता दाक्षिणात्या यथा लोकवेदयोरिति प्रयोक्तव्ये लौकिकवैदिकेष्विति प्रयुञ्जते Patanjli, अतोऽस्मि लोके वेदे च प्रथित पुरुषोत्तम Bg XV 18 COMP -अतिग *a* extraordinary, supernatural -अतिशय *a* superior to the world -अधिप *m* 1 a king 2 a god, a deity -अधिपति *m* the lord of the world -अनुराग *m* universal benevolence, philanthrophy -अतंर *n* another world (लोकांतर गम् 'to die', R I 69, XI 45) -अपवाद *m* public scandal, popular accusation, R XIV 40 -अभ्युदय *m* public welfare, public weal -अयन *m* an epithet of Narayana -अलोक I *m du* the visible and invisible world, II *m* name of a mythical mountain, dividing the visible world from the region of darkness, प्रकाशश्चाप्रकाशश्च लोकालोक इवाचल R I 68 -आचार *m* common practice, popular custom -आत्मन *m* the soul of the universe -आदि *m* 1 the beginning of the world, 2 the creator of the world -आयत I *a* atheistical, materialistic, II *m* a materialist, an atheist, III *n* materialism, atheism, (*See* the first chapter of the *Sarvadars'anasangraha*). -आयतिक *m* an atheist, a materialist -ईश *m* 1 a king 2 Brahman (*m*), 3 quicksilver -उक्ति *f* 1 a proverb, 2 common talk, public talk, public opinion -उत्तर I *a*. extraordinary, uncommon, unusual, II *m* a king -एषणा *f* desire for heaven -कटक *m* an injurious man, a wicked man -कथा *f* a fable -कर्तृ कृत् *m* the creator of the world -गाथा *f* a song current among people -चक्षुस् *n* the sun -चारित्र *n* the ways of the world -जननी *f* an epithet of Lakshmi -जित् *m* an epithet of Buddha -ज्ञ *a* conversant with the world -ज्येष्ठ *m* an epithet of Buddha -तत्त्व *n* knowledge of mankind -तुषार *m* camphor -त्रय *n*, त्रयी *f* the three worlds (collectively), उत्खातलोकत्रयकण्टकेऽपि (भरताग्रजे) R XIV 73 -द्वार *n* the gate of heaven -धातु *m* a continent -धातृ *m* an epithet of S'iva -नाथ *m* 1 Brahman (*m*), 2 Vishnu, 3 S'iva, 4 a king, a sovereign -नेतृ *m* an epithet of S'iva -प, पाल *m* 1 a regent of a quarter of the world (*See* under अष्टदिक्पाल), गुरुभिरभिनिविष्ट लोकपालानुभावे R. II 75, XVII 78, 2 a king, R XI 1 -पंक्ति *f* esteem of mankind -पति *m* 1 an epithet of Brahman (*m*), 2 of Vishnu, 3 a king, a sovereign -पद्धति *f* the universal way the accepted way -पितामह *m* an epithet of Brahman (*m*) लोकपूर्ण *a* filling the world, लोकपूर्णैः परिमलैः परिपरितस्य Bh V 1 71 -प्रकाशन *m* the sun -प्रवाद *m* general rumour, popular talk -प्रसिद्ध *a* universally known -बन्धु, बान्धव *m* the sun -बाह्य, बाह्य I *a* 1 excommunicated, 2 eccentric, singular, II *m* an outcast -मर्यादा *f*. established

custom -मातृ *f* an epithet of Lakshmi -यात्रा *f* 1 world, ly affairs, conduct of men-business of the world, वाचामेव प्रसादेन लोकयात्रा प्रवर्तते K D. I 3, 2 support of life -रक्ष *m* a king, a sovereign -रञ्जन *n* popularity, pleasing the world -रव *m* popular report -लोचन *n* the sun -वचन *n* public talk popular report -वाद *m* public rumour, popular report, मा लोकवादश्रवणादहासी R xiv 61 -वार्ता *f* public rumour -विद्विष्ट *a* universally disliked. -विधि *m* 1 mode of proceeding prevalent in the world, 2 the creator of the world -विश्रुत *a* famous, celebrated -वृत्त *n*. 1 a universally accepted custom, 2 idle talk -वृत्तान्त, व्यवहार *m* proceedings of the world, the course of events -श्रुति *f* 1 world-wide fame, 2 a public rumour -संग्रह *m*. 1 the welfare of the world; 2 propitiation of men, 3 the whole universe -साक्षिन् *m* 1 an epithet of Brahman (*m*), 2 fire -सिद्ध *a*. 1 current among the people, 2 generally received -स्थिति *f* the conduct of the universe, the conduct of mankind -हास्य *a* object of general ridicule -हित *a* beneficial to the world

लोकन *n* Looking, seeing, viewing.

लोच् I *vt* 1 A (*pres* लोचते) To see, to behold, to view, to perceive

Caus (लोचयति-ते) to cause to see With आ-1 to know, to understand, *e g* इति यदि शतकृत्वस्तत्त्वमालोचयाम, 2 to see, to view II *vi* 10 U (*pres*. लोचयति-ते) To shine.

लोच *n*. Tears.

लोचक *m* 1 A stupid person, 2 the pupil of the eye, 3 collyrium, 4 a kind of ornament worn on the forehead by women, 5 a lump of flesh, 6 a blue garment, 7 an earring, 8 the plantain tree, 9 the slough of a tree, 10 a wrinkled skin, 11 a bow-string

लोचन *n* 1 Seeing, looking, viewing; 2 the eye, स्फुरदधरसीधवे तव वदनचन्द्रमा रोचयति लोचनचकोरम् Git G x, R I 73, II 19, III 41, Megh I 16, 27. Comp -गोचर, पथ, मार्ग *m* the range of the eyes -हिता *f* blue vitriol.

लोट् *vi* 1 P (*pres* लोटति) To be mad or foolish

लोट *m* Rolling on the ground

लोड् *vi* 1 P (*pres* लोडति) To be foolish or mad

लोडन *n*. Disturbing, agitating

लोणार *m*. A kind of salt

लोत्र I *m* 1 Tears, 2 a mark, a sign, a token II *n*. Stolen property, लोत्रेण गृहीतस्य कुम्भीरकस्यास्ति वा प्रतिवचनम् Vikr II

लोध } *m* Name of a tree
लोध्र } with white or red
लोध्रक } flowers, लोध्रद्रुम सानुमत प्रफुल्लम् R II 29, K S VII 9, Sis IX 46

लोप *m* 1 Violation, mutilation, 2 want, deficiency, loss, R I 68, 3 omission, disappearance, cancellation, erasure; 4 grammatical elision, (अदर्शनं लोपः Pan)

लोपन *n* 1 Violation, 2 omission

लोपा *f*. An epithet of Lopámudra, wife of the sage Agastya.

लोपाक } *m* A kind of jac-
लोपापक्र } kal.

लोपाश } *m* A jackal
लोपाशक }

लोप्त्र *n* Booty, stolen property.

लोभ *m* 1 Avarice, greediness, greed, M II 178, 2 desire for, आननस्पर्शलोभात् Megh II 40. Comp.-अन्वित *a*. greedy, avaricious

लोभन *n* 1 Allurement, enticement, temptation, 2 gold.

लोभ्य *n* A tail

लोम *n* A tail

लोमकिन् *m* A bird

लोमन् *n* 1 The hair on the body of men or animals, M III 10 Comp -अञ्च *m* the same as रोमाञ्च *q v* -आलि, आली, आवलि, आवली *f* the line of hair from the breast to the navel, नाभिवलयसबद्धा लोमाली भाति सुभ्रुव Vikr Ch. VIII. 27, लोमावली विलासिन्या प्रविष्टा नाभिमण्डलम् 28 -कर्ण *m* a hare. -कीट *m* a louse -कूप, गर्त *m*, रन्ध्र, विवर *n* a pore of the skin -घ्न *n* morbid baldness -मणि *m* an amulet made of hair -सहर्षण *a*. causing horripilation -सार *m* an emerald -हर्ष *m*, हर्षण *n* horripilation -हृत् *m* yellow orpiment

लोमश I *a* (*f* शा) 1 Woolly, hairy, 2 woollen II *m*. A sheep Comp -मार्जार *m*. the civet cat.

लोमशा *f* 1 A fox, 2 an ape; 3 green vitriol

लोमाश *m* A jackal

लोल *a* (*f* ला) 1 Shaking, rolling, moving, tremulous, agitated, लोलापाङ्गैर्यदि न रमसे लोचनैर्वञ्चितोऽसि Megh I 27, R XVI 54, K S I 43, 2 alarmed, uneasy, restless; 3 greedy, eager for, anxious for, कर्णे लोल. कथयितुमभू-

दाननस्पर्शलोभात् Megh II 40, I 60, R IX 37, **4** fickle, inconstant, येन श्रिय संश्रयदोषरूढ स्वभावलोलेत्ययश प्रमृष्टम् R VI 41 Comp —अक्षिका *f* a woman with rolling eyes —जिह्व *a* greedy

लोला *f* **1** An epithet of Lakshmi, **2** lightning, **3** the tongue

लोलुप(भ) *a* (*f* पा) **1** Very eager, ardently longing for, covetous, लोलुपं ननु मनो ममेति गोत्रविस्खलितमूढचेतना R XIX 24

लोलुपा *f* Eager desire, eagerness

लोष्ट् *vt* 1 A (*pres* लोष्टते) To heap up, to accumulate

लोष्ट I *m n* A clod, a lump of earth, समलोष्टकाञ्चन R VIII 21 II *n* Rust of iron Comp —घ्न *m*, —भेदन *m n* an implement for breaking clods

लोष्टु *m* A clod, a lump of earth

लोह I *a* (*f* हा) **1** Red, reddish, **2** made of copper, **3** made of iron II *m n* **1** Copper, **2** iron, **3** steel, **4** gold, **5** blood, **6** a weapon in general, M IX 321 III *m* The red goat IV *n* Aloe-wood Comp —अज *m* the red goat —अभिसार, अभिहार *m* name of a military ceremony, (probably the same as नीराजन *q v*) —उत्तम *n* gold —कान्त *m* a magnet —कार *m* a blacksmith —किट्ट *n* rust of iron —घातक *m* a blacksmith —चूर्ण *n* rust of iron —ज *n* bell-metal —जाल *n* a coat of mail —जित् *m* a diamond —द्राविन् *m* borax —नाद *m* an iron arrow —पृष्ठ *m* a heron —प्रतिमा *f* **1** an anvil, **2** an iron image —बध *m* an iron fetter —रक्तमुक्तिका *f* a red pearl —रजस् *n* rust of iron —राजक *n* silver —वर *n* gold —शङ्कु *m* an iron pike —श्लेषण *m* borax

लोहल *a* (*f* ला) One who speaks indistinctly

लोहिका *f* An iron pot

लोहित I *a* (*f* लोहिता or लोहिनी) **1** Red-coloured, मुहुरभिलतपल्लवलोहिनीभिरुच्चैः शिखाभिः शिखिनोऽवलीढा Kir XVI 53, **2** made of copper II *m* **1** The red colour, **2** a snake, a serpent, **3** the planet Mars, **4** a sort of deer III *n* **1** Copper, **2** war, battle, **3** saffron, **4** a kind of sandal, **5** blood M IX 56, **6** an imperfect form of a rainbow Comp —अक्ष *m* **1** a kind of snake, **2** the Indian cuckoo, **3** an epithet of Vishnu —अग *m* the planet Mars —अयस् *n* copper —अशोक *m* a kind of *As'oka* with red flowers —अश्व *m* fire —आनन *m* an ichneumon —ईक्षण *a* red-eyed —ग्रीव *m* an epithet of *Agni* —चन्दन *n* saffron —पुष्पक *m* the pomegranate tree —मृत्तिका *f* red chalk —शतपत्र *n* a red lotus

लोहितक I *m* **1** The planet Mars, **2** a ruby, **3** a kind of rice II *n* Bell-metal

लोहितिमन् *m* Redness

लोहिनी *f* A woman with a red complexion

लौकायतिक *m* A materialist, an atheist, a follower of Chārvāka

लौकिक I *a* (*f* की) **1** Terrestrial, mundane, **2** common, usual, ordinary, vulgar, **3** secular, temporal, not sacred, (*op* to शास्त्रीय, वैदिक or आर्ष), **4** customary, K S VII 88, **5** used in ordinary language, (*op* to वैदिक) II *n* Any usage or general custom, वनौकसोऽपि सतो लौकिकज्ञा वयम् Sak. IV

लौक्य *a* (*f* क्या) **1** Worldly, mundane, terrestrial, **2** common, ordinary

लौड् *vi* 1 P (*pres* लौडति) To be foolish or mad.

लौल्य *n* **1** Fickleness, inconstancy, **2** eager desire, passion, eagerness, R XII 76, XIX 19

लौह I *a* (*f* ही) **1** Made of copper, **2** made of iron, Ya II 105, **3** red, copper-coloured II *n* Iron, Bt XV 51 Comp —आत्मन् *m*, —भू *f* a boiler, a kettle —कार *m* a blacksmith —ज *n* rust of iron —बध *m n* an iron chain —भाण्ड *n* an iron pot —मल *n* the rust of iron —शङ्कु *m* an iron pike

लौहिक *m* The trident of S'iva

लौहित्य I *m* A name of the river Brahmaputra, चकम्पे तीर्णलौहित्ये तस्मिन् प्राग्ज्योतिषेश्वर R IV 81 (Mall, however, understands the word to be लौहित्या) II *n* Redness

ल्पी } **ल्यी** } *vt* 9 P (*pres* ल्पिनाति, ल्यिनाति) To join, to unite

ल्वी *vt* 9 P (*pres* ल्विनाति, ल्वीनाति) To go, to move, to approach

Sis v 12, 3 cunning, fraudulent, 4 cruel, 5 long (in prosody) II m 1 The planet Mars, 2 the planet Saturn, 3 an epithet of S'iva, 4 of the demon Tripura III n 1 The bend of a river, 2 the retrograde motion of a planet Comp —अग m 1 a swan, a goose, 2 the ruddy goose, 3 a snake —उक्ति f 1 a figure of speech consisting in evasive speech and reply, either by a *s'lesha* or by a change of tone, (it is thus defined by Mammata —यदुक्तमन्यथा वाक्यमन्यथान्येन योज्यते । श्लेषेण काक्वा वा ज्ञेया सा वक्रोक्तिस्तथा द्विधा), for an illustration *See* K Pr ix under वक्रोक्ति or the opening stanza of the *Mudra'ra'kshasa*, 2 sarcasm in general वक्रोष्ठि, वक्रोष्ठिका f a slight smile —कट m 1 the jujube tree, 2 the *Khadira* tree —खड्ग, खड्गक m a sabre —ग्रीव m a camel —चञ्चु m a parrot —तुड m 1 an epithet of Ganes'a, 2 a parrot —दन्त m a boar —दृष्टि I a 1 envious, 2 having an evil eye, 3 squinting, II f an oblique look —नक्र m 1 a parrot, 2 a low man —नासिक m an owl —पुच्छ, पुच्छिक m a dog —पुष्प m the *pala's'a* tree —वालधि, लाङ्गूल m a dog —वक्त्र m a hog

वक्रय m The same as अवक्रय q v

वक्रित m 1 A Jaina, 2 a Buddha

वक्रिमन् m 1 Curvature, crookedness, 2 indirectness, ambiguity, evasion, equivocation, स न सुधास्यदी गिरां वक्रिमा Git G iii 3 cunning, craftiness

वक्ष vt or vi 1 P (*pres* वक्षति) 1 To be angry; 2 to accumulate

वक्षस् I n The breast, the bosom, रघुर्भृशं वक्षसि तेन ताडितः R iii 61, xii 77 Comp वक्षोज, वक्षोरुह, वक्षोरुह m the female breast वक्षःस्थल, वक्षस्थल n the breast, the bosom

वख् vt 1 P (*pres* वखति, वङ्खति) To go, to move

वग् vi 1 P (*pres* वगति) To be lame, to limp

वगाह m The same as अवगाह q v

वघ् vt or vi 1 A (*pres* वघते) 1 To move swiftly, 2 to begin, 3 to censure, to blame

वङ्क m The bend of a river

वङ्का f The pummel of a saddle

वङ्किल m A thorn

वङ्कि I m n 1 A kind of musical instrument 2 the timber of a roof II f A rib

वंक्षु f A small branch of the Ganges

वङ्ग I m pl Name of Bengal proper and its people, वङ्गानुत्खाय तरसा नेता नौसाधनोद्यतान् R iv 36, दृष्टा यासां नयनसुभग वङ्गवाराङ्गनानां देशत्याग परमकृतिभि कृष्णसारैरकारि Sr T 16 II m 1 Cotton, 2 the egg plant III n 1 Lead, 2 tin Comp —अरि m yellow orpiment —ज n 1 brass, 2 red lead —जीवन n silver —शुल्वज n bell-metal

वच् vt 2 P (but also Atm in the non conjugational tenses) (In conjugational tenses this root is defective in the third person plural according to some, in the whole plural according to others) (*pp* उक्त, *pres* वक्ति, *pass* उच्यते, *desid* विवक्षति) 1 To say, to speak, सत्य जना वच्मि न पक्षपातात् Bhartr i 47; (sometimes with a cognate accusative, e g उवाच धात्र्या प्रथमोदितं वचः R iii 25); 2 to name, to call, एतद् द्वादशसाहस्रं देवानां युगमुच्यते M i. 71, 3 to announce, to repeat, वक्तुं धीरस्तनितवचनैर्मानिनीं प्रक्रमेथाः Megh ii 35. With अनु- to recite निस्- 1 to explain etymologically, 2 to explain in general. प्र-1 to say, to speak, 2 to call to name, 3 to announce. प्रति- to speak in reply, to answer, K S v 40 सम्-to say, to speak

Caus (वाचयति-ते) 1 to cause to speak, 2 to read; 3 to promise, 4 to say, to declare With अनु- to read to oneself

वच m 1 A parrot, 2 the sun.

वचन n 1 Speaking, uttering, 2 a speech, a sentence, इत वचनमब्रवन् M i 1, Megh i 4, 3 recitation; 4 counsel, advice, 5 order, command, 6 a text, a precept, a passage of a sacred book, e g श्रुतिवचन, स्मृतिवचन, 7 dry ginger, 8 the pronunciation of a letter (in gram), 9 the meaning of a word, e g लाङ्गूलशब्द पुच्छवचन, 10 number (in gram), (the Sanskrit language has three numbers, the singular, the dual and the plural) Comp —कारिन्, ग्राहिन् a obedient, compliant submissive —पटु a eloquent —विरोध m inconsistency of sacred precepts —शत n a hundred speeches, i e repeated declaration.

वचनेस्थित a obedient, compliant

वचनीय I *a* (*f* या) 1 To be said, to be mentioned; 2 censurable II *n* Censure, reproach, वचनीयमिदं व्यवस्थितं रमण त्वामनुयामि यद्यपि K S IV 21, न कामवृत्तिर्वचनीयमीक्षते V 82

वचर *m* 1 A cock, 2 a rogue, a cheat

वचस् *n* 1 A speech, a sentence, उवाच धात्र्या प्रथमोदितं वचः R III 25, 47, 2 advice, counsel, 3 command, order, 4 number (in gram) COMP वचस्कर *a* obedient, compliant -क्रम *m.* a discourse वचोग्रह *m.* the ear वचसांपति *m.* 1 an epithet of Brihaspati; 2 the planet Jupiter.

वचा *f* 1 A kind of aromatic root, 2 a kind of bird

वज् I *vt* 1 P (*pres.* वजति) To go, to move. II *vt* 10 U (*pres* वाजयति-ते) 1 To go, to move, 2 to feather an arrow

वज्र I *m n* 1 The thunderbolt of Indra, (it was formed out of the bones of the sage Dadhichi), वज्रं मुमुक्षन्निव वज्रपाणि· R II 42, 2 any weapon like a thunderbolt, 3 an instrument for making holes in jewels, मणौ वज्रसमुत्कीर्णे सूत्रस्येवास्ति मे गतिः R I 4 4 a diamond, वज्राशुगभांगुलिरप्रमेक व्यापारयामास करं किरीटे R. XI 19, 5 sour gruel. II *m* 1 A kind of *Kus'a* grass, 2 a form of military array III*n* 1 Steel, 2 a kind of talc; 3 severe language, 4 a child COMP —अग *m.* a snake. -अशनि *m f* Indra's thunderbolt -आकर *m* a diamond mine -आख्य *m.* a kind of mineral spar -आघात *m* 1 the stroke of a thunderbolt (*lit*), 2 any sudden calamity (*fig*) -आयुध *m* an epithet of Indra -कंकट *m.* an epithet of Hanumat. -कील *m* a thunderbolt. -क्षार *n* an alkaline earth -गोप *m* the same as इन्द्रगोप *q v* -चञ्चु *m.* a vulture -चर्मन् *m* a rhinoceros. -जित् *m* an epithet of Garuda -ज्वलन *n* ज्वाला *f* lightning. -तुण्ड *m* 1 a vulture, 2 a gnat, 3 an epithet of Garuda, 4 an epithet of Ganes'a -तुल्य *m* *Lapis Lazuli* -दंत *m* 1 a hog, 2 a rat -दशन *m* a rat -धर *m* an epithet of Indra, वज्रधरप्रभाव. R. XVIII. 21 -नाभ *m* 1 the discus of Krishna.- निर्घोष, निष्पेष *m* a clap of thunder -पाणि *m* an epithet of Indra, वज्रं मुमुक्षन्निव वज्रपाणि R. II 42 -पात *m* a stroke of lightning -पुष्प*n* the blossom of sesamum -भृत् *m.* an epithet of Indra -मणि *m* a diamond -मुष्टि *m* an epithet of Indra -रद *m* a hog. -लेप *m* a kind of hard cement, वज्रलेपघटितेवM.M V -लोहक *m* a loadstone -व्यूह *m* a kind of military array -शल्य *m* a porcupine -सार *a* of the nature of a diamond, as hard as a diamond, क्व च निशितनिपाता वज्रसाराः शरास्ते Sak I -सूचि, सूची *f* a diamond-needle

वज्रिन् *m* 1 An epithet of Indra, न नु वज्रिण एव वीर्यमेतद्विजयते द्विषतो यदस्य पक्ष्याः Vikr I, 2 an owl

वंच् I *vt* 1 P (*pres* वचति) 1 To go, ववञ्चुश्चाहवक्षितिम् Bt XIV 74, 2 to go secretly II *vt* 10 A (*pres* वचयते) To deceive, to beguile.

Caus (वचयति-ते) 1 to shun, to evade, अवंचयत मायाश्च स्वमायाभिर्नरद्विषाम् Bt. VIII. 43, 2 to deceive, to cheat, to defraud, कथमथ वचयसे जनमनुगतमसमशरज्वरदूनम् Git. G VIII., K S IV 10

वंचक I *a* (*f* चिका) 1 Deceiving, cheating, 2 fraudulent, crafty II *m* 1 A jackal, 2 a rogue, a cheat, 3 a musk-rat, 4 a tame ichneumon.

वचति *m* Fire.

वचथ *m* 1 Deceit, roguery- 2 a rogue, a cheat, 3 the Indian cuckoo.

वचन *n* } 1 Deceit, fraud, trick, स्वर्गाभिसंधि सुकृतं वचनामिव मेनिरे K S. VI 47, R XI 36, 2 delusion
वचना *f* }

वचित *a* (*f* ता) Deceived. cheated, imposed upon

वचिता *f.* A kind of riddle

वञ्चुक I *a* (*f* की) Fraudulent, crafty, dishonest. II *m.* A jackal.

वञ्जुल *m.* 1 The cane, मञ्जुलवञ्जुलकुञ्जगत विचकर्ष करेण दुकूले Git G I, सकेतीकृतमञ्जुवञ्जुललताकुञ्जेपि यन्नागत Git G. VII, 2 the *As'oka* tree 3 a kind of bird COMP.—द्रुम *m.* the *As'oka* tree -प्रिय*m.* the ratan

वट् I *vt* 1 P (*pres* वटति) To surround, to envelop II *vt* 1 P, 10. U (*pres* वटति वटयति-ते) 1 To divide, to partition, to apportion III *vt* 10 U (*pres* वटयति-ते) 1 To surround, to envelop; 2 to divide, to separate.

वट *m* 1 The Indian fig-tree, सोयं वटः श्याम इति प्रतीतः R. XIII 53, 2 a cowrie 3 a small ball, 4 a kind of cake, 5 a cipher, 6 equality in shape, 7 a string, a rope. II *n.* A string, a rope COMP — पत्र *m* a kind of white basil. -पत्रा *f.* a kind of

jasmine -वासिन् *m* a *Yaksha*

वटक *m* 1 A kind of cake, 2 a small ball, a globule

वटर *m* 1 A cock, 2 a thief, 3 a mat, 4 a turban, 5 a churning-stick

वटाकर } *m* A cord a
वटारक } string

वटिक *m* A pawn at chess

वटिका *f* 1 A pill, 2 a chess man

वटिन् *m* The same as वटिक *q v*

वटी *f* 1 A rope, a string, 2 a pill

वटु *m* 1 A boy, a lad, निवार्यतामालि किमप्ययं वटुः पुनर्विवक्षुः स्फुरितोत्तराधरः K S v 83, 2 a *Brahmacha'rin* (*q v*)

वटुक *m* 1 A boy, a lad, 2 a fool, a blockhead, 3 a *Brahmacha'rin* (*q v*)

वठ् I *vi* 1 P (*pres* वठति) To be powerful II *vi* 1 A (*pres* वठते) To go alone

वठर *m* 1 A fool, a blockhead, 2 a rogue, 3 a waterpot, 4 a physician.

वड् I *vt* 1 A (*pres* वडते) 1 To surround, to envelop, 2 to divide, to partition II *vt* 10 U (*pres* वडयति-ते) To share, to divide

वडभि } *f* 1 A turret, a bal-
वडभी } cony, a top-room, 2 the wooden frame of a roof, धूमैर्जालविनिःसृतैर्वडभयः सन्दिग्धपारावताः Vikr III

वडवा *f* 1 A mare, 2 the nymph As'vini (who assumed the form of a mare to have sexual intercourse with the sun), 3 a woman of the *Bra'hmana* caste, 4 a female slave, 5 a prostitute, a harlot Comp — अग्नि, अनल *m* submarine fire -मुख *m* 1 submarine fire, 2 an epithet of S'iva

वडा *f* A kind of cake

वडिश *n* The same as वडिश *q v*

वड्र *a* (*f* ड्रा) Large, great

वण् *vi* 1 P (*pres* वणति) To sound

वणिज् I *m* 1 A merchant a trader, विततं वणिजापणेऽखिलं पणितुं यत्र जनेन वीक्ष्यते Na II 91, 2 the sign *Libra* of the zodiac II *f* Merchandise Comp वणिक्कर्मन् *n*, वणिक्क्रिया *f* trade वणिग्जन *m* 1 merchants (collectively), 2 a merchant वणिक्पथ *m* 1 traffic, 2 a merchant, 3 a merchant's shop, a market, 4 the sign *Libra* of the zodiac -वृत्ति *f* trade, traffic -सार्थ *m* a caravan

वणिज *m* 1 A merchant, 2 the sign *Libra* of the zodiac

वणिजक *m* A merchant

वणिज्य *n* } Trade, traffic
वणिज्या *f* }

वण्ट *m* 1 A portion, a part, 2 the handle of a sickle, 3 an unmarried man, a bachelor

वण्टक *m* 1 Distributing, 2 a distributer, 3 a part, a portion, a share

वण्टन *n* Dividing, apportioning

वण्टाल } *m* 1 A contest of
वण्डाल } heroes, 2 a boat, 3 a shovel, a hoe

वण्ठ *a* (*f* ण्ठा) 1 Dwarfish, 2 unmarried II *m* A dwarf, 2 an unmarried man, a bachelor, 3 a javelin

वण्ठर *m* 1 A rope for tying, 2 the tail of a dog, 3 the sheath that envelops the young bamboo 4 the shoot of a *ta'la* tree, 5 the female breast, 6 a cloud, (पयोधर being interpreted in two ways).

वण्ड I *a* (*f* ण्डा) 1 Crippled maimed, 2 unmarried; 3 emasculated II *m* A man who has no prepuce

वण्डर *m* 1 A miser 2 a eunuch

वण्डा *f* An unchaste woman Cf रण्डा

वत् I *a* (*f* ती) An affix added to nouns to form possessive adjectives, *e g* विद्यावत्, भास्वत्, added to past passive participles to form past active participles *e g* कृतवत् II *ind* An affix, translatable by 'as, like', added to nouns to form adverbs, *e g* दुरालोकः स समरे निदाघाम्बररत्नवत् K Pr x

वत *ind* The same as बत *q v*

वतंस *m* The same as अवतंस *q v*

वतोका *f* A woman barren or childless, or one who has miscarried

वत्स I *m* (*fem* °त्सा) 1 A calf, the young of any animal, R I 84, II 1, 2 a son, a boy, 3 a term of endearment translatable by 'my darling, my dear child,' उत्तिष्ठ वत्सेत्यमृतायमानं वचो निशम्योत्थितमुत्थितः सन् R II 61, 4 a year, 5 name of a country II *m pl* The people of the *Vatsa* country. III *n* The breast Comp — अक्षी *f* a kind of cucumber -अदन *m* a wolf -ईश, राज् *m* a king of the *Vatsas*, लोके हारि च वत्सराजचरितं नाट्ये च दक्षा वयम् Rat I -तर *m* a weaned calf, a steer -तरी *f* a heifer, M XI 137 -नाभ *m* 1 name of a tree, 2 a kind of strong poison -पाल *m* 1 an epithet of Krishna, 2 of Balara'ma,

वत्सक I *m* 1 A little calf, 2 a child II *n* Black sulphate of iron

वत्सर *m* 1 A year. M IX 76, 2 an epithet of Vishnu Comp —अंतक *m* the month *Fàlguna*

वत्सल I *a* (*f* ला) Affectionate, affectionate towards offspring R II 69, VIII 41, 2 longing for, fond of, devoted to II *m* 1 A fire fed with grass III *n* Affection

वत्सिमन् *m* Youth, childhood

वत्सीय *m*. A cowherd

वद् I *vt* or *vi* 1 P (but Atm in certain senses and after certain prepositions)(*pp* उदित, *pres* वदति-ते, *pass* उद्यते; *desid* विवदिषति) 1 To speak, to say, to tell, to address, to utter, एहि गच्छ पतोत्तिष्ठ वद मौनं समाचर K Pi. VII. R I 59, XIX. 22, 2 to speak about. to inform, to communicate, 3 to describe, Bg II 29, 4 to name, to call, *e g* तदुपरागमिति वदति लोका, 5 to utter a cry, to raise the voice, *e g* मयूर षड्जेन वदति, 6 (Atm) to shine, to look splendid, to look bright, Bt VIII 27; 7 (Atm.) to be an authority on, to show proficiency in, *e g* शास्त्रे वदते, 8 (Atm) to toil *e g*. क्षेत्रे वदते WITH अनु-1 to repeat after, to say again what has been said, अनुवदति शुकस्ते मञ्जुवाक् पञ्जरस्थ R V. 74; 2 to resound, 3 to confirm, to ratify. 4 (Atm. and intransitive) to imitate (in loud and distinct speaking) अप-(Atm) 1 to hate (with a dat),Bt VIII 45, M IV. 236; 2 to revile, to reproach अभि-1 to speak, to express, *e. g*. यद्वाचानभ्युदितं येन वागभ्युद्यते; 2 (Atm.) to salute with reverence उप-(Atm) 1 to flatter, to cajole, 2 to conciliate, to persuade परि-to speak ill of प्र- to call, to consider प्रति-1 to speak in reply, 2 to speak in general वि-(Atm) 1 to dispute, to controvert, 2 to litigate विप्र- U) to dispute, to wrangle विसम्-to fail to be inconsistent with सम्-1 to converse, 2 to speak to, 3 to call, to name, 4 to coincide, to resemble (with an inst) सम्प्र- (Atm.) to speak loudly together

Caus (वादयति-ते) to cause to utter, to play on an instrument WITH अभि-to salute विसम्-to make inconsistent सम्- to consult (with an inst)

II *vt* 1 A (*pres*. वदते) 1 To make obeisance to, to do homage, to salute, जगत पितरौ वंदे पार्वतीपरमेश्वरौ R I 1, XIII 72, 77, 2 to worship, to adore, 3 to praise to eulogize. WITH अभि- to salute, to make obeisance to, R XVI. 81

वद *a* (*f*. दा) Speaking, speaking well

वदन *n* 1 The face, यूना मनःसुवदने नियत हरति Rt. VI. 21, प्रालेयाल कमलवदनात्सोऽपि हर्तुं नलिन्याः Megh I 39, II. 15, 2 the mouth, 3 look, appearance, 4 the front Comp —आसव *m* saliva

वदती *f* Speech, discourse

वदन्य *a*. The same as वदान्य *q v*.

वदर *m*. The same as बदर *q v*

वदाल *m* 1 A whirlpool 2 a kind of sheat-fish.

वदावद *a* (*f* दा) Eloquent, talkative.

वदान्य I *a* (*f*. न्या) 1 Liberal, beneficient, 2 eloquent; 3 speaking kindly II *m* A munificent man, a bountiful man, गतो वदान्यातरमित्ययं मे मा भूत्परीवादनवावतार R V. 24, Na. V. 11

वदि *ind* In the dark half of (any month,) *e g* वैशाखवदि.

वध्रि *f* A leathern thong.

वद्य I *a* (*f*. द्या) 1 Unblamable, 2 the second or dark (fortnight of a lunar month). II *n* Speech, speaking

वध् *vt* 1 P (*pres* वधति) To kill (This root is not used in classical Sanskrit except as a substitute of हन् in certain tenses and moods)

वध *m* 1 Slaughter killing, murder, वधाय वध्यस्य शर शरण्य R II 30, XII. 52, 2 blow, stroke, 3 paralysis 4 multiplication (in math). Comp. —अंगक *n*. a prison. —उपाय *m* a means of putting to death. —क्रम *m* the process of killing —जीविन् *m* 1 a hunter, 2 a butcher. —दंड *m* 1 corporeal punishment; 2 capital punishment. —भूमि *f*, स्थली *f*., स्थान *n* 1 a place of execution 2 a slaughter-house —स्तंभ *m*. gallows

वधक *m* 1 An executioner; 2 a murderer

वधत्र *n* A deadly weapon.

वधित्र *n* 1 The god of love, 2 sexual passion

वधु } वधुका } *f* 1 A daughter-in-law, 2 a young woman in general

वधू *f*. 1 The female of any animal, *e g* व्याघ्रवधू, मृगवधू; 2 a bride, वर स वध्वा सह राजमार्गं प्राप ध्वजच्छायानिवारितोष्णम् R VII 4, 19, 3 a woman in general, स्वयशांसि विक्रमवतामवतां न वधूष्वघानि विमृषंति धियः Ki. VI. 45, Megh. I. 16,

47, 4 a wife, वधूर्मंक्रिमती चै- नामचिंनामातपावनात् R I 90, 5 a daughter-in-law, तेषा वधू- स्त्वमसि नन्दिनि पार्थिवाना येषा कुलेषु सविता च गुरुर्वय च Ut I, 6 the wife of a younger relation Comp —गृहप्रवेश प्रवेश m the ceremony of a bride's entrance into the house of her husband —जन m a female a woman —पक्ष m the party of the bride at the wedding ceremony —वस्त्र n a bridal apparel

वधूटी f 1 A young female, a young woman, गोपवधूटीदुकूलचौराय Bh P, 2 a daughter-in-law

वध्य I a (f ध्या) 1 To be killed 2 to be punished corporally II m An enemy Comp —पटह m a drum beaten at the time of execution —भू f, भूमि f स्थान n a place of execution —माला f a garland placed on a person about to be executed

वध्या f Murder, killing

वध्र n 1 A leathern thong, 2 lead

वध्री f A leathern strap

वध्रय m A shoe

वन् I vt or vi 1 P (pres वनति) 1 To be occupied, 2 to honour to worship, 3 to help, to aid II vt or vi 1 P, 10 U (pres वनति, वानयति-ते) 1 To sound, 2 to hurt, to injure, 3 to favour III vt 8 A (pres वनुते) (This is one of those roots which take two accusatives, e g चातको मेघ वारि वनुते) 1 To beg, to request, 2 to seek, to ask

वन n 1 A forest, a wood, a thicket, M VI 1 Megh I 36, Ku VII 33, 2 a quantity of plants growing in a thick bed, कुमुदवनमपश्रि श्रीमदम्भोजखण्डम् Sis XI. 64, 3 a residence, a house, 4 wood, timber, 5 water, 6 a fountain, a current Comp —अग्नि m a forest-conflagration —अज m the wild goat —अट्ट m 1 the anus, 2 a kind of blue fly —अत m 1 a forest, a wood, a forest-region, (See अत), 2 the skirts of a forest —अतर n 1 another forest, 2 the interior of a wood —अरिष्टा f wild turmeric —अलक्त n red earth —अलिका f a sun-flower —आखुक m a hare —आखु m a kind of bean —आपगा f a forest-stream —आर्द्रका f wild ginger —आश्रम m the third stage in the life of a Brahmana —आश्रय m 1 an inhabitant of the wood, 2 a kind of raven —उत्साह m a rhinoceros —उद्भवा f the wild cotton plant —उपप्लव m a forest-conflagration —ओकस् m 1 an inhabitant of a wood, 2 a monkey, 3 an anchorite, an ascetic —कणा f wild pepper —कदली f wild banana —करिन् m a wild elephant वनोकि-शुक m anything found unexpectedly (in figurative language) —कुक्कुट m a wild fowl —खड n a forest —गव m the wild ox —गहन n the thick part of a forest —गुप्त m a spy —गुल्म m a wild shrub —गोचर I m a hunter, a forester, II n a forest —चदन n 1 the Devadaru tree, 2 aloe-wood —चद्रिका, ज्योत्स्ना f a kind of jasmine —चपक m the wild champaka tree —चर I a living in a forest, sylvan, II m 1 a forester, a woodman, स्थित्वा तस्मिन् वनचरवधूभुक्तकुजे मुहूर्तम् Megh I. 19, 2 a wild animal, 3 a the fabulous animal called S'arabha वनेचर I a living in a forest, II m 1 a forester, a woodman, स वर्णिलिंगी विदित समाययौ युधिष्ठिर द्वैतवने वनेचर Ki I 1, 2 a sylvan, a satyr, 3 a wild beast, 4 a demon —चर्या f. residence in a forest —छाग m 1 a hog, 2 a wild goat. —ज I m 1 an elephant, 2 a kind of fragrant grass; II n a blue lotus-flower —जा f 1 wild ginger, 2 the wild cotton tree —जीविन् m. a woodman —द m a cloud. —दाह m a forest-conflagration —देवता f a sylvan deity, R II 12, K S III. 52, VI 39 —द्रुम m a tree growing wild in a wood —धारा f an avenue of trees. —धेनु f the female of the Bos Gavaeus —वनस्पति m a large forest tree, especially one that bears fruit without blossoms, प्रभावस्तंभितच्छायमाश्रित स वनस्पतिम् R XII. 21 —पाशुल m a hunter —पार्श्व m the neighbourhood of a forest —पुष्प n. a forest-flower —पूरक m the wild citron tree —प्रस्थ n a wood situated on table-land. —प्रिय I m the Indian cuckoo; II n cinnamon tree.—बर्हिण, —भू वर्हिण m a wild peacock —भू f forest-ground —मक्षिका f. a gadfly —मल्ली f wild jasmine —माला f a garland reaching to the knees, (आजानुलंबिनी माला सर्वर्तुकुसुमोज्ज्वला। मध्ये स्थूलकदंबाढ्या वनमालेति कीर्तिता), R IX 51 °धर m. an epithet of Krishna.—मालिन् m an epithet of Krishna, सखि या रमिता वनमालिना Git G VII, धीरसमीरे यमुनातीरे, वसति वने वनमाली v. —मालिनी f an epithet of

Dramaka —मुद्, मूत m a cloud —मुद्ग m a kind of kidney-bean —मोचा f wild plantain —राज m. the lion —रुह n a lotus-flower. —लक्ष्मी f. 1 the plantain, 2 the beauty of a wood —लता f a forest-creeper, दूरीकृता खलु गुणैरुद्यानलता वनलताभि Sak I —वह्नि m a forest-conflagration —वास m 1 dwelling in a forest; 2 a wood-dweller. —वासन m a civet-cat —व्रीहि m. wild rice. —श्वन् m 1 a jackal, 2 a tiger, 3 a civet-cat —सक्तु m a kind of pulse —सद् m a forester —सरोजिनी f the wild cotton-plant —स्थ m. 1 a deer. 2 an ascetic —स्था f the holy fig-tree —स्थली f forest-ground. —स्रज् f a garland of forest-flowers —हुताशन m a forest-conflagration.

वनर m. The same as वानर q. v

वनायु m 1 Name of a district. R v 73; 2 an antelope Comp —ज m a horse produced in Vanâyu

वनि f Wish, desire

वनिका f. A little wood, (as in अशोकवनिकान्याय)

वनिता f 1 A woman, प्रेक्षिष्यते पथिकवनिता प्रत्ययादाश्वसत्य Megh I 8, II 1, K S I 10, 2 a wife, R. II 19, 3 a loved woman, 4 the female of an animal Comp —विलास m. the wanton sport of women

वनिन् m 1 A tree, 2 a Brâhmana in the third stage of his life

वनिष्णु a Begging, soliciting

वनी f A forest, a wood, a grove, न वनी माधवनी विलासहेतु Jag

वनीपक } m A beggar, a
वनीयक } mendicant

वनेज्य m A kind of mango

वन्दथ m A panegyrist; a bard.

वंदन n. 1 Praising, 2 reverence, adoration, 3 obeisance to a Brâhmana or a superior. Comp —माला, मालिका f a festoon suspended across gateways

वंदना f 1 Praise, 2 worship, adoration

वंदनी f 1 Praise; 2 worship; 3 solicitation, 4 a drug for reviving the dead.

वन्दनीया f The same as गोरोचना q v

वंदा f A female beggar

वंदारु I a. 1 Praising 2 reverential, respectful, वंदारुजनमंदारम् Mall II m. A bard III n Praise

वन्दिन् m 1 A panegyrist, a bard, (there is a separate caste of bards said to have sprung from a Kshatriya father and a S'ûdra mother), 2 a captive, a prisoner

वंदी f The same as वदी q. v Comp —पाल m a keeper of prisoners

वंद्य a (f द्या) 1 Adorable, venerable, 2 to be reverentially saluted, K S VI. 83, Megh I 12; 3 laudable, commendable

वंद्र I m A worshipper II n Prosperity

वंधुर a The same as बंधुर q v

वन्ध्य a The same as बन्ध्य q v

वन्ध्या f the same as बन्ध्या q v

वन्य I a (f न्या) 1 Growing in woods, wild, नामधेयानि पृच्छतौ वन्यानां मार्गशाखिनाम् R I 45, 94, 2 savage, not tamed, R II 37 II m A wild animal. Comp —इतर a tame, domesticated —द्विप m a wild elephant

वन्या f 1 A large forest, a multitude of thickets; 2 a deluge, a flood.

वप् vt. 1 U (pp. उप्त, pres. वपति-ते, pass उप्यते) 1 To shave, to shear, 2 to sow, to plant, यथेरिणे बीजमुप्त्वा न वप्ता लभते फलम् M III 142, K. S II 5; 3 to procreate, 4 to weave. With आ —to scatter. नि-1 to scatter seed, 2 to make offerings to the Manes निवपे. सहकारमंजरी. K S IV 38, 3 to kill निस्-1 to scatter, 2 to perform, 3 to offer, to present Ut IV; 4 to present libations to the Manes प्रति-1 to sow; 2 to fix, to pierce

वप m. 1 Shaving, 2 sowing seed, 3 weaving

वपन n 1 Shaving, M V. 140 2 sowing seed, 3 semen virile

वपनी f 1 A barber's shop, 2 a weaver's workshop.

वपा f 1 Marrow, fat M XII. 63, 2 a hole Comp —कृत् m marrow.

वपिल m A procreator

वपुन m A god, a deity

वपुस् n 1 Body, person गुरुत्वाद्वपुषो नरेंद्र R II 18, कातमिद वपुश्च II 47, 2 form, figure, लिखितवपुषौ शंखपद्मौ च दृष्ट्वा Megh II 17, 3 beauty, beautiful appearance Comp. वपुर्धर a 1 embodied; 2 beautiful handsome —प्रकर्ष m excellence of form. वपु प्रकर्षादजयद् गुरुं रघु R III 34. वपुष्मत् a 1 corporeal, embodied, incarnate ददृशे जगतीभुजा मुनि स वपुष्मानिव पुण्यसंचय Ki II 56 2 beautiful handsome —स्रव m. a humour of the body

वप्तृ m 1 A sower, a husbandman, न शाले स्तंबकरिता वप्तुर्गुणमपेक्षते Mud I, 2 a father, a progenitor, 3 a poet.

वप्र I m n 1 A rampart, a mud-wall; 2 the slope of a hill,

वप्रक्रीडापरिणतगजप्रेक्षणीयं ददर्श Megh I 2, R V 44, **3** a summit, a peak, वप्रेण पर्यंतचरांङुचक्र Sis III 37, **4** the foundation of a building, **5** the gate of a fortified city, **6** the bank of a river, वप्रात-स्खलितविवर्तन पयोभि Ku VII 11, VI 4, **7** a ditch, **8** a field, **9** the butting of an elephant or bull II *n* Lead Comp —क्रिया क्रीडा *f* the playful butting of an elephant against a bank

वप्रि *m* **1** A field; **2** the ocean

वप्री *f* A hillock

वभ्र *vt* 1 P (*pres* वभ्रति) To go, to move

वम् *vt* 1 P (*pp* वान्त, *pres* वमति, *caus* वमयति or वामयति) **1** To vomit, to eject from the mouth, Bt XIV 30, XV 62, **2** to put into, to drop, अविदितगुणापि सत्काविभणिति कर्णेषु वमति मधुधाराम् Vas D., **3** to emit, to send forth, to give out, Megh I 20 With उद्- to give out, to emit, to disgorge, उद्ववामेन्द्रसिक्ता भूविलमग्नाविवोरगौ R XII 5

वम *m* Ejecting, vomiting

वमथु *m* **1** Ejecting, vomiting, **2** water thrown by an elephant from his trunk

वमन I *m* Hemp II *n* **1** Vomiting, ejecting, **2** taking out getting out, R XV 29, K S VI 37, **3** an emetic

वमनी *f* A leech

वमनीया *f* A fly

वमि I *m* **1** Fire, **2** a rogue II *f* **1** An emetic, **2** nausea

वमी *f* The same as वम *q v*

वम्भारव *m* The lowing of cattle

वम्रि *f* An ant Comp —कूट *n* an ant-hill

वय् *vt* 1 A (*pres* वयते) To go, to move

वयन *n* Weaving

वयस् *n* **1** Age, any period of life, time of life, पश्चिमे वयसि नैमिष वशी R XIX 1 नव वयः कान्तमिदं वपुश्च II 47, VI 79, **2** youth, the prime of life **3** a bird, वयसा विरावैः R II 9, मृगवयोगवयोपचितं वनम् IX 53 **4** a crow Comp वयोतिग, वयोतीत *a* old, decrepit वयोधिक *a* older in age वयोवस्था *f* a stage of life —कर *a* causing health —परिणति *f* old age —प्रमाण *n* duration of life. वयोवृद्ध *a* old, advanced in years —सन्धि *m* the period of passing from one stage of life to another वयःस्थ, वयस्थ *a* **1** youthful, **2** mature, **3** strong, powerful. वयोहानि *f* loss of vigour, loss of youth

वयस्य I *a* (*f* स्या) Youthful II *m* A friend, a companion, an associate

वयस्या *f* **1** A female companion, **2** a woman's confidante

वयुन *n* **1** Knowledge, wisdom, **2** a temple, (in this sense also *m* according to one authority)

वयोधस् *m* A young man

वयोरग *n* Lead

वर् *vt* 10 U (*pres* वरयति-ते) To wish to obtain, to choose, *e g* वर वरयते कन्या माता वित्त पिता श्रुतम्

वर I *a* (*f* रा) **1** Best, excellent, अर्घ्यामय्यैपतिर्वाचमाददे वदता वर R I 59 XI 54, XVI 71, Yaj I 55, 359, K S VI 18, **2** better than, preferable, *e g* ऋधिभ्यो धारिणो वरा II *m* **1** Choosing, selecting, **2** wish, desire, **3** solicitation, **4** gift, reward, advantage, privilege, प्रीतास्मि ते पुत्र वर वृणीष्व R II. 63, XII 5, **5** a dowry, **6** covering, **7** a bridegroom, a husband, वर स वध्वा सह राजमार्गम R VII 4, **8** a son-in-law, **9** a libertine III *n* Saffron Comp —अङ्ग I *m* an elephant, II *n* **1** the head, **2** the female pudenda, **3** an elegant body, **4** cinnamon —अङ्गना *f* a beautiful woman —आजीविन् *m* an astrologer —आरोह *m* an excellent rider —आरोहा *f* an elegant woman —आलि *m* the moon —आसन *n* **1** the seat of honour, **2** an excellent seat —ऊरु, ऊरू *f*. a beautiful woman —क्रतु *m* an epithet of Indra —चन्दन *n* **1** the *Devadaru* tree, **2** a kind of sandal-wood —तनु *f* an elegant woman, वरतनुरथवासौ नैव दृष्टा त्वया मे Vikr IV —तन्तु *m* name of a sage, R V 1 —तोया *f* name of a river —त्वच् *m* the *nimba* tree —द I *a* conferring a boon, favourable, II *m* a benefactor —दा *f* a maiden, a girl —दक्षिणा *f* a present made to the bridegroom by the father of the bride —दान *n* the granting of a request —द्रुम *m* agallochum —निश्चय *m* the choice of a bridegroom —पक्ष *m* the party of the bridegroom at a wedding प्रमुदितवरपक्षमेकतस्तत्क्षितिपतिमण्डलमन्यतो वितानम् R VI 86 —प्रस्थान *n* the setting out of a bridegroom towards the house of the bride for the celebration of marriage —फल *m* the cocoanut tree —बाह्लिक *n* saffron —यात्रा *f* See वरप्रस्थान —रुचि *m* name of a grammarian, (tradition identifies him with Katyayana, the author of

the *Vártikas*) —लब्ध *m* the *champaka* tree. —वत्सला *f* a mother-in-law. —वर्ण *m* gold. —वर्णिनी *f* 1 an excellent woman, 2 a woman in general; 3 an epithet of Lakshmí, 4 of Sarasvatí, 5 of Durgá. 6 lac, 7 turmeric, 8 the *Priyangu* creeper. —स्रज् *f* the garland placed by the bride on the head of the bridegroom.

वरक I *m* 1 A kind of bean, 2 a wish, a request, 3 a cloak. II *n* The cover of a boat.

वरट I *m.* 1 A gander. 2 a kind of wasp, 3 a kind of grain. II *n* The *kunda* flower.

वरटा(टी) *f.* 1 A kind of wasp. एते खलु दास्या पुत्रा अर्थकल्यवर्ता वरटाभीता इव गोपालदारका अरण्ये यत्र यत्र न खायते तत्र तत्र गच्छाति Mrich. I, 2 a goose. नवप्रसूतिर्वरटा तपस्विनी Na I 135.

वरण I *m* 1 A rampart, a wall, 2 a bridge, 3 a camel. 4 a tree, इह सिंधवश्च वरणावरणा Ki. v. 25. II *n* 1 Screening, closing, covering, 2 selecting, 3 soliciting, requesting, 4 choice of a husband. Comp —माला स्रज् *f* the garland placed by the bride on the head of the bridegroom.

वरणसी *f* The same as वाराणसी *q v*

वरण्ड *m.* 1 A multitude, 2 an eruption on the face, 3 a veranda, 4 a packet, 5 a long rod, (according to some); a projecting wall, (according to others), यदिदानीमह वरण्डलम्बुक इव दूरमुत्क्षिप्य पातितः Mrich I.

वरण्डक *m.* 1 The seat on an elephant, 2 a mound of earth, 3 a wall, 4 an eruption on the face.

वरण्डा *f* 1 A knife, a dagger, 2 the wick of a lamp, 3 a kind of bird.

वरत्रा *f* 1 An elephant's girth, 2 a leathern thong.

वरम् *ind* Rather, better, preferably, 'it would be better if,' 'it is better that,' (used either absolutely or with an abl, when used absolutely it is generally followed by न, नच नतु or नपुन in the second clause), अजातमृतमूर्खेषु मृताजातौ सुतौ वरम्, or वरं गर्भस्रावो वरमृतुषु नैवाभिगमन वर जातप्रेतो वरमपि च कन्यैव जनिता। वर वन्ध्या भार्या वरमपि च गर्भेषु वसतिर्न चाविद्वान्रूपद्रविणगुणयुक्तोऽपि तनय Panch I, याच्ञामोघा वरमधिगुणे नाधमे लब्धकामा Megh I. 6

वरल *m* A kind of wasp.

वरला *f* 1 A kind of wasp, 2 a goose.

वरा *f* 1 Turmeric, 2 a kind of perfume; 3 name of a river.

वराक I *a* (*f* की) Miserable, wretched, poor, unhappy, हत निश्चित वराक्या M M v, Bhatti III 67 II *m* 1 War, battle, 2 an epithet of S'iva.

वराट *m* 1 A cowrie, 2 a rope.

वराटक I *m* 1 A cowrie (used as a coin), प्राप्त काणवराटकोऽपि न मया तृष्णेऽधुना मुच माम् Bhartr III 4 2 the seed-vessel of the lotus. II *m n* A rope. Comp. —रजस् *m* the *Nágakesara* tree.

वराटिका *f* A cowrie.

वराण *m* An epithet of Indra.

वराणसी *f* The same as वाराणसी *q v*

वरारक *n.* A diamond.

वराल, वरालक *m* Cloves.

वराशि(सि) *m* A coarse cloth.

वराह *m* 1 A boar, a hog, वराहयूथो विशतीव भूतलम् Rt I. 17, R II 17. 2 a bull, 3 a ram, 4 a cloud, 5 a crocodile, 6 an array of troops in the form of a hog, 7 a particular measure; 8 Vishnu in his third incarnation, R VII 56. Comp.—अवतार *m* the third incarnation of Vishnu. —कर्ण *m.* a kind of arrow. —कर्णिका *f* a kind of missile weapon. —कल्प *m* the period during which Vishnu assumed the form of a boar. —शृंग *m* an epithet of S'iva.

वरिमन् *m.* Excellence, pre-eminence.

वरिवसि (स्यि) त *a.* (*f* ता) Honoured, adored.

वरिवस्या *f.* Worship, devotion, honour.

वरिष्ट *n* Copper.

वरिष्ठ I *a.* (*f* ष्ठा) 1 Best, excellent, 2 largest, greatest; 3 heaviest, (*super* of उरु *q. v*) II *m* 1 The francoline partridge, 2 the orange tree. III *n* 1 Copper, 2 pepper.

वरी *f* A name of Chháyá, wife of the sun.

वरीयस् *a* (*f* सी) 1 Better, preferable, 2 more excellent; 3 more extensive, (*compar* of उरु *q v*)

वरी (ली) वर्द *m* An ox, a bull.

वरीषु *m* An epithet of the god of love.

वरुट *m* A particular tribe of *Mlechchhas*.

वरुड *m* Name of a low caste.

वरुण *m* 1 Name of a Vedic deity, 2 name of the regent of the western quarter and of the ocean, अतिसक्तिमेत्य वरुणस्य दिशा भृशमन्वरज्यदतुषारकर. Sis IX. 7, वरुणो याद-

सानहवृ Bg x 29, 3 the ocean Comp —अगरुह m an epithet of Agastya —आत्मज f spirituous liquor —आलय, आवास m the ocean —पाश m a shark —लोक m the world of Varuna

वरुणानी f Varuna's wife

वरुत्र n A cloak an outer garment

वरूथ I m n A wooden fender attached to a chariot as a defence against collision II m 1 The Indian cuckoo, 2 time III n 1 A shield, 2 an armour, 3 a multitude an assemblage

वरूथिन् I a (f नी) 1 Wearing an armour, 2 furnished with a protecting plank अवनिमेकरथेन वरूथिना जितवत किल तस्य धनुर्भृत R ix 11 3 protecting sheltering II m 1 A cart, 2 a defender

वरूथिनी f An army a host अमवोपाय सुष्वाप गम्रच्छाये वरूथिनी R xii 50 Sis xii 77

वरेण्य I a (f ण्या) 1 Excellent, pre eminent, chief principal संतर्पणो नाकसदा वरेण्य Bt i 4, 2 desirable eligible, अनेन चेदिच्छसि गृह्यमाण पाण वरेण्येन R vi 24 II n Saffron

वरोट I m The Maruvaka plant II n Its flower

वरोल n A kind of wasp

वर्कर m 1 A lamb 2 a goat 3 a young beast 4 mirth pastime, joke Comp —कर्कर m a leathern rope for a goat See कर्कर

वर्कराट m 1 A side-glance 2 the marks of a lover's nails on the bosom of a woman

वर्कुट m A pin a bolt

वर्ग m 1 A class of similar things, a division, a society a party मत्स्यणिधि स वर्ग K S iii 17, M vii 52 2 a class of words grouped together 3 a class of consonants in the alphabet (in gram), 4 a section, a chapter 5 the square or second power of a number 6 strength Comp —अन्त्य m a nasal (the last consonant in each of the first five classes of consonants being a nasal) —पद, मूल n square root —शस् ind in groups

वर्गणा f Multiplication,

वर्ग्य m The member of a company a colleague भावेन सर्वे वर्ग्या पाठिता M M i

वर्च् i 1 A (pres वर्चते) To shine, to be bright

वर्चस् n 1 Light, lustre, brilliancy 2 figure, shape 3 vigour, power 4 ordure, feces Comp वर्चोग्रह m constipation —विन् a 1 vigorous, active, 2 bright, shining

वर्चस्क m n 1 Brightness, lustre, 2 ordure, feces

वर्ज m Abandoning leaving

वर्जन n 1 Abandoning giving up, 2 exclusion exception, M x 26 3 hurt injury, killing

वर्जम् ind (at the end of a compound) Excluding, with the omission of, excepting प्रत्यग्रहीत्सर्वममन्त्रवर्जम् K S vii 72, R xv 98

वर्जित a (f ता) 1 Excluded 2 relinquished 3 deprived of, 4 excepted

वर्ज्य a (f र्ज्या) 1 To be left out to be excluded, 2 to be shunned

वर्ण् i 10 U (pres वर्णयति-ते) 1 To paint, to dye e g यथा हि भरता वर्णैर्वर्णयत्यात्मनस्तनुम् 2 to delineate, to write to describe, to explain, to illustrate, इह दुरधिगमै किंचिदेवागमै सततमसुतर वर्णयन्त्यतरम् Ki v 18, 3 to praise; 4 to spread, to extend With निस्- to look at to behold.

वर्ण I m 1 Colour, hue, dye, वर्णप्रकर्षे सति कर्णिकार दुनोति निर्गन्धतया स्म चेत K S iii. 28, M viii 32 2 beauty, complexion करणापायविभिन्नवर्णया R viii 42, 3 form, figure, 4 a cloak a covering 5 embellishment, 6 fame, glory, celebrity, राजा प्रजारञ्जनलब्धवर्ण परंतपो नाम यथार्थनामा R vi 21, 7 praise, 8 an elephant's housings, 9 a word a syllable, a sound, 10 property, quality 11 a religious observance, 12 the arrangement of a subject in a song, उपात्तवर्णे चरिते पिनाकिन: K S v 56, 13 a caste, a race a class of men, (the word is specially applied to the four principal castes of the Hindus, viz Bráhmana, Kshatriya, Vais'ya and S'údra), न कश्चिद्वर्णानामपथमपकृष्टोऽपि भजते Sak i II n 1 Saffron, 2 a coloured perfume Comp —अका f a pen. —अपसद m an outcast —अपेत a destitute of caste —अर्ह m a kind of bean —आगम m addition of a letter, e g. —आत्मन् m a word —उदक n coloured water. —कूपिका f an inkstand —क्रम m 1 the order of castes 2 alphabetical order —चारक m. a painter —ज्येष्ठ m a Bráhmana —तूलि तूलिका, तूली f. a paint-brush —द n a kind of fragrant wood —दात्री f turmeric —दूत m a letter a note —धर्म m the duties of a caste —पात n the omission of a letter —पुष्प n the

flower of the globe-amaranth -प्रसादन n aloe-wood -मातृ f. a pen, a pencil. -मातृका f an epithet of Sarasvatī -माला f, राशि m the alphabet -विपर्यय m the change of letters, e g सिंहो वर्णविपर्ययात्.-विलासिनी f turmeric.-विलोडक m 1 a house breaker, 2 a plagiarist. -वृत्त n a metre regulated by the number of syllables (op to मात्रावृत्त) -व्यवस्थिति f the institution of caste.-शिक्षा f instruction in letters -श्रेष्ठ m. a Brāhmaṇa -संयोग m matrimony between persons of the same caste -सङ्कर m confusion of castes through intermarriage -संघात समाम्नाय m the alphabet

वर्णक I m 1 The dress of an actor, 2 a paint, colour for painting, 3 an unguent, रम्यैर्लेपेत वर्णकैः Bt xix 11 4 a bard, 5 the sandal tree II n 1 Sandal, 2 a chapter, a division

वर्णका f 1 An upper garment, a mantle, 2 a mask, 3 a paint, colour for painting

वर्णन n, वर्णना f 1 Painting, 2 description, delineation, शोभैव मदरक्षुभ्यक्षुभिताम्भोधिवर्णना Sis II 107 3 statement, assertion, 4 praise, commendation

वर्णसि m Water

वर्णाट m 1 A painter 2 a singer; 3 one who lives by his wife

वर्णिका f 1 A mask, a character, प्रकरणनायकस्य मालतीवल्लभस्य माधवस्य वर्णिकापरिग्रह कथम् M M I, 2 a paint, 3 ink, 4 a pen, a pencil

वर्णित a (f. ता) 1 Described, 2 painted, 3 praised, eulogized.

वर्णिन् I a (f नी) 1 Belonging to a caste; 2 having the colour of II m 1 A writer, a scribe, 2 a painter, 3 a person belonging to any of the four principal castes, 4 a Brahmachārin, वर्णाश्रमाणां गुरवे स वर्णी विचक्षण. प्रस्तुतमाचचक्षे R V 19, K. S V 52, 65. Comp --लिङ्गिन् a bearing the marks of a Brahmachārin, स वर्णिलिङ्गी विदित समाययौ Ku I 1

वर्णिनी f 1 Turmeric, 2 a woman in general, 3 a woman belonging to any of the four principal castes

वर्ण्य m The sun.

वर्ण्य n. Saffron

वर्त m (generally at the end of a compound) Living, livelihood Comp —जन्मन् m a cloud. -लोह n bell-metal

वर्तक I m 1 A horse's hoof 2 a kind of quail. II n Bell-metal.

वर्तका, वर्तकी, वर्तिका f A kind of quail.

वर्तन I a (f. ना) Being, living. II m A dwarf. III n 1 Abode, residence, living, residing, स्मरसि च तदुपान्तेष्वावयोर्वर्तनानि Ut I; 2 livelihood, subsistence 3 occupation, 4 hire, wages, 5 conduct, behaviour 6 commerce traffic, 7 a spindle, 8 a globe.

वर्तनि I m 1 The eastern country, the eastern part of India, 2 a hymn a panegyric II f A road, a way

वर्तनी f 1 A road, a way, 2 grinding, 3 a spindle

वर्तमान I a (f ना) 1 Existing, living, being present, contemporary, वर्तमानकवेः कालिदासस्य कृतौ किं कृतो बहुमान Mal. I, 2 revolving, turning round. II m The present tense (in gram)

वर्तरूक m 1 Name of a river, 2 an eddy, a whirlpool, 3 a door-keeper

वर्ति, वर्ती f 1 An unguent, an eye-salve, a collyrium, कर्पूरवर्तिरिव लोचनतापहन्त्री Bh. V III. 16, 2 the wick of a lamp, 3 the projecting threads of woven cloth; 4 a protuberance round a vessel, 5 a surgical instrument; 6 a line a streak

वर्तिक m A kind of quail.

वर्तिका f 1 A paint-brush, अङ्गुलिक्षरणसन्नवर्तिक R XIX. 19, 2 the wick of a lamp; 3 a paint, 4 a quail.

वर्तिन् a (f नी) (generally at the end of compounds) 1 Staying being situated, 2 turning moving, 3 practising, performing

वर्ति(र्ती)र m A kind of quail.

वर्तिष्णु a Being, living.

वर्तुल I a (f ला) Circular, globular, round II m A kind of pulse III n. A circle.

वर्त्मन् n. 1 A way, a road, a path, पुरस्कृता वर्त्मनि पार्थिवेन R II 20, IX 72, Megh I. 19, 39 2 custom, usage, रेखामात्रमपि क्षुण्णादामनोर्वर्त्मनः परम् R I 17, 3 mode, manner, fashion, अहमेत्य पतङ्गवर्त्मना पुनरङ्काश्रयिणी भवामि ते K. S IV 20, 4 an eyelid, 5 an edge, a border Comp. —बध m a particular disease of the eyelids

वर्त्मनि(नी) f A road, a path.

वर्ध् v t. 10 U (pres वर्धयति-ते) 1 To fill 2 to cut, to divide.

वर्ध I m 1 Increase, augmentation, 2 cutting, dividing. II n. 1 Lead, 2 red lead

वर्धक, वर्धकि, वर्धकिन् m A carpenter.

वर्धन I *a* (*f* ना) Increasing II *m* 1 A granter of prosperity, 2 a tooth growing over another, 3 an epithet of S'iva III *n* 1 Increase, growth, prosperity, 2 elevation, 3 animation, 4 educating rearing, 5 cutting dividing

वर्धनी *f* 1 A broom, 2 a water-pot of a particular shape

वर्धमान I *a* (*f* ना) Increasing II *m n* 1 A pot of a particular shape, 2 a house having no entrance on the south-side, 3 a particular mystical diagram III *m* 1 The castor-oil plant, 2 name of a district, (identified with the modern Bardwan), 3 an epithet of Vishnu Comp —पुर *n* the city of Bardwan

वर्धमाना *f* Name of a district (now called Bardwan)

वर्धापन *n* 1 The ceremony of cutting the umbilical cord, 2 a festival when good wishes and congratulatory expressions are offered

वर्धित *a* (*f* ता) Grown, increased

वर्धिष्णु *a* Increasing, growing

वर्ध्र *n* 1 A leathern strap, 2 leather, 3 lead.

वार्ध्रिका, वर्ध्री *f* A leathern strap

वर्मन् I *m* An affix to the names of *Kshatriyas* See शर्मन्, गुप्त, दास II *n* 1 An armour, a mail, R IX 56, VII 48, 2 bark, rind Comp —हर *a* old enough to wear armour, सम्याग्विनीतमथ वर्महरं कुमारम् R VIII 94

वर्मि *m* A kind of fish

वर्मित *a* (*f*. ता) Furnished with an armour, mailed

वर्य I *a* (*f* र्या) 1 Chief, principal, माहेन्द्र नगमभित करेणुवर्या Ku VII 20, 2 to be solicited II *m* An epithet of the god of love

वर्या *f* 1 A girl in general, 2 a girl choosing her husband

वर्वट *m* The same as बर्बट *q v*

वर्वणा *f* The same as बर्वणा *q v*

वर्वर I *m* 1 A barbarian, 2 curly hair, 3 the clash of weapons, 4 a fool, a blockhead II *n* 1 Yellow sandalwood, 2 vermilion

वर्वरक *n* A sort of sandalwood

वर्वरा, वर्वरी *m* 1 A kind of basil, 2 a kind of bee

वर्वरीक *m*. 1 A kind of basil, 2 curly hair

वर्वु(वू)र *m* A kind of tree

वर्ष I *m n* 1 Raining a shower of rain, नवपदसुखान् प्राप्य वर्षाग्रबिंदून् Megh I 35, 2 showering, sprinkling, throwing, विवेश सौधोद्गतलाजवर्षामुत्तोरणाम् वयगजधानीम् R XII 10, 3 seminal effusion, 4 a year, शापेनास्तंगमितमहिमा वर्षभोग्येण भर्तुः Megh I 1, इयति वर्षाणि तया सहोग्रमभ्यस्यतीव व्रतमासिधारम् R XIII 67, 5 a division of the world (in Hindu mythology), [nine such divisions are enumerated, *viz* (1) कुरु, (2) हिरण्मय (3) रम्यक, (4) इलावृत, (5) हरि, (6) केतुमाला, (7) भद्राश्व, (8) किन्नर and (9) भारत], 6 India II *m* A cloud Comp —अग्र, अवाक, अग *m* a month —अम्बु *n* rain-water —अयुत *n* ten thousand years —अर्चिस् *m* the planet Mars —आघोष *m* a frog —आमद *m* a peacock —उपल *m* hail —कर *m* a cloud —करी *f* a cricket. —कोश, कोष *m* 1 a month, 2 an astrologer —गिरि, पर्वत *m* a mountain supposed to separate the various divisions of the world वर्षज वर्षेज *a* born or produced in the rainy season —धर *m* 1 a cloud, 2 a eunuch attendant on a harem —पूग *m* a series of years —प्रतिबन्ध *m* a drought. —प्रिय *m* the *cha'taka* bird —वर *m* a eunuch attendant on a harem —वृद्धि *f* birthday —सहस्र *n* a thousand years

वर्षण *n* 1 Sprinkling 2 raining 3 bestowing

वर्षाणि *f* 1 Raining, 2 act, action, 3 abiding, living, 4 a sacrifice, a sacrificial act

वर्षा *f* (*sing* or *pl*) 1 The rainy season monsoon, वर्षा वर्षाप्रभजन Bt VII 1, 2 rain Comp —काल *m* the rainy season —कालीन *a* produced in the rainy season —भू *m*. (*fem* °भ्वी) 1 a frog, 2 a kind of insect (इन्द्रगोप) —रात्र *m* the rainy season

वर्षिक *n* Aloe-wood

वर्षित *n* Rain

वर्षिष्ठ *a* (*f* ष्ठा) 1 Oldest, very old, 2 strongest, (*super* of वृद्ध *q v*)

वर्षीयस् *a* (*f* सी) 1 Older, 2 stronger (*compar* of वृद्ध *q v*)

वर्षुक *a* (*f* की) Raining, watering, Bt II 37 Comp. —अब्द अबुद *m* a rain-cloud

वर्ष्म *n* The body

वर्ष्मन् *n* 1 The body, form, 2 height measure, गजवर्ष्म किरातेभ्य शशशुर्देवदारव R IV. 76, 3 a handsome form.

वर्ह *vt* The same as बर्ह् *q. v.*

वर्ह *m n* The same as बर्ह *q. v.*

वर्हण *n* The same as बर्हण *q. v.*

वर्हिण *m* The same as बर्हिण *q v*

वर्हिन् *m* The same as बर्हिन् *q v*
वर्हिस् *m*. The same as बर्हिस् *q v*
वल् *vi* or *vt* 1 A (*pres* वलते) 1 To go, to hasten त्वदभिसरणरभसेन वलती पतति पदानि कियति चलती Git G vi, 2 to be drawn towards, to be attached to, हृदयमदये तस्मिन्नेव पुनर्वलते बलात् Git. G vii, Nal iii 5, 3 to grow, to increase, वलद्बाधा राधा सरसमिदमूचे सहचरी Git G i, 4 to be surrounded, 5 to cover WITH. वि- to move to and fro, स्विद्यति कूणति वेल्लति विवलति निमिषति विलोकयति तिर्यक् K. Pr x
वल *n* The same as बल *q v* Comp —ज *n* See बलज —जा *f*. a handsome woman
वलक्ष *a* The same as बलक्ष *q v*
वलक्ष *m n* The waist
वलन *n*. 1 Turning, moving; 2 deflection, (in astronomy)
वलभि } *f* 1 A roof, a thatch,
वलभी } ता कस्याचिद्भवनवलभौ सुप्तपारावतायाम् Megh. i 18, 2 a turret on the roof of a house, यस्यामसेवंत नमद्वलीकाः सम वधूभिर्वलभीर्युवान. Sis iii 53, 3 name of an ancient city, काव्यमिद विहित मया वलभ्याम् Bt xxii 35.
वलब *m* The same as अवलब *q v*
वलय I *m n* 1 A bracelet, an armlet, वभञ्जुर्वलयानि चैव Bt iii 22, 2 the zone of a married woman, 3 circle, circumference, boundary, वहलानुरागकुरुविंददलप्रतिबद्धमध्यमिव दिग्वलयम् Sis ix 8, वेलावप्रवलया परिखीकृतसागराम् (उर्वीम्) R i 30 II *m* 1 A fence, 2 sore throat
वलयित *a* (*f* ता) Surrounded, encircled, enclosed
वलाक *m* The same as बलाक *q. v*
वलाकिन् *a* The same as बलाकिन् *q v*.
वलासक *m* 1 A frog, 2 the Indian cuckoo.
वलाहक *m*. The same as बलाहक *q v*
वलि *f* The same as बलि *q v* Comp वलिमुख, वलीमुख *m* a monkey.
वलिक *m n*. The edge of a thatched roof.
वलित *a* (*f* ता) 1 Moved, turned, 2 surrounded, 3 wrinkled
वलिर *a* (*f* रा) Squint-eyed
वलिश *n* } A fish-hook.
वलिशी *f* }
वलीक *n* The edge of a thatched roof.
वल्लक I *m* A kind of bird II *n* The root of a lotus
वलूल *a* (*f* ला) Strong, powerful
वल्क् *vt* 10 U (*pres* वल्कयति-ते) To speak
वल्क *m n* 1 The bark of a tree, पदवीं तरुवल्कवाससा प्रयता सयमिना प्रपेदिरे R viii 11, 2 a garment in general, Bt x. 1; 3 the scales of a fish Comp —तरु *m* a kind of tree —वत् *m*. a fish
वल्कल *m n* 1 The bark of a tree, 2 a garment made of bark, ववन्ध वालारुणवभ्रु वल्कलम् K S v 8, R xii 8, 3 a garment in general, K S. vi 6 Comp —सवीत *a* clad in a bark-dress
वल्किल *m* A thorn
वल्कुट *n* Bark, rind
वल्ग् *vi* 1 P (*pres* वल्गति) 1 To go, to move, 2 to go by leaps, to gallop, 3 to be pleased, to be delighted, Bt xiii 28
वल्गन *n* Jumping, galloping
वल्गा *f* A bridle, a rein, आलाने गृह्यते हस्ती वाजी वल्गासु गृह्यते। हृदये गृह्यते नारी यदिद नास्ति गम्यताम् Mrich i.
वल्गित I *a* (*f* ता) Jumped, leaped, galloped II *n* One of the paces of a horse, a jump.
वल्गु I *a* 1 Beautiful, handsome, attractive, R v. 68; 2 sweet II *m* A goat Comp —पत्र *m* a kind of pulse
वल्गुक I *a* (*f* का) Handsome, beautiful II *n* 1 Sandal, 2 price, 3 a wood
वल्गुलिका *f* A cockroach.
वल्भ् *vt* 1 A (*pres* वल्भते) To eat, to devour
वल्मिक *m n* The same as वल्मीक *q v*
वल्मिकि *m n* The same as वल्मीक *q v*
वल्मीक I *m. n*. 1 An ant-hill, ground thrown up by white ants, वल्मीकाग्रात् प्रभवति धनु खंडमाखडलस्य Megh i 15 II *m*. 1 Elephantiasis, 2 the poet Valmiki Comp —शीर्ष *n* a kind of antimony
वल्मी *f* An ant Comp. —कूट *n*. an ant-hill
वल्यु (ल्यू) ल् *vt* 10 U (*pres*. वल्युलयति) 1 To cut off, 2 to purify
वल्ल् *vt*. 1 A (*pres* वल्लते) 1 To cover, to conceal, 2 to go, to move
वल्ल *m* 1 Covering, 2 prohibiting, 3 a weight equal to three *gunjás*, 4 another weight equal to one *gunjá* and a half
वल्लकी *f* The Indian lute, प्रतियोजयितव्यवल्लकीसमवस्थामथ सत्वविप्लवात् R viii 41 xix. 13, Sis iv 57
वल्लभ I *a* (*f* भा) 1 Beloved, dear, 2 supreme II *m* 1 A lover, a husband, 2 a favourite, 3 an overseer; 4 a noble horse, 5 a chief

herdsman Comp —आचार्य m name of the founder of a *Vaishnava* sect, he has written a commentary on the *Veda'ntasu'tra* —पालकः m a groom

वल्लभायित n A mode of coitus

वल्लूर n 1 Aloe-wood, 2 a bower, 3 a branching foot-stalk

वल्लरि } **वल्लरी** } f 1 A creeping plant, अनपायिनि संश्रयद्रुमे गजभग्ने पतनाय वल्लरी K S IV 31, 2 a branching foot-stalk

वल्लव m (*fem* °वी) The same as बल्लव q v

वल्लि f 1 A creeper, a creeping plant, दोर्वल्लिबन्धनिबिडस्तनपीडनानि Git G X, 2 the earth Comp —दूर्वा f a kind of grass

वल्ली f A creeping plant, a creeper Comp —ज n pepper —वृक्ष m the *sa'la* tree.

वल्लुर n 1 A bower, 2 an uncultivated field, 3 a desert, a solitary place, 4 a wood, a thicket, 5 a branching foot-stalk, 6 dried flesh

वल्लूर I m n 1 Dried flesh, 2 the flesh of a hog II n 1 A thicket, 2 an uncultivated field; 3 a desert

वल्लूरा f The same as वल्लूर I (q v)

वल्ह I it or vt 1 A (pres वल्हते) 1 To be pre-eminent, 2 to kill, to hurt, 3 to speak, 4 to give II it or vt 10 U (pres वल्हयति-ते) 1 To speak, 2 to shine

वाल्हिक } **वाल्हीक** } m The same as बाल्हिक, बल्हीक q v

वश् vt 2 P (pp उशित, pres वष्टि) 1 To wish, to desire, to long for, अमी हि वीर्यप्रभवं भवस्य जयाय सेनान्यमुशन्ति देवा K S III 15, 2 to shine

वश I a (f शा) 1 Subdued, 2 submissive, obedient, 3 subdued by incantations II m n 1 Wish, desire, 2 power, influence, control, authority, तयोर्न वशमागच्छेत्तौ ह्यस्य परिपन्थिनौ Bg III 34, R VIII 19, Megh I 6, 3 submission, subjection, 4 birth III m The residence of harlots (वशात् is used as an indeclinable in the sense of 'through the power or influence of' वशं इ, गम् or या 'to yield, to give way,' R VIII 98 वशं नी or आनी, or वशीकृ 'to win over, to reduce to subjection') Comp —अनुगः m a servant —आढकः m a porpoise —क्रिया f the act of overpowering —ग a obedient, subject —गा f an obedient wife वशंवद a compliant, submissive, acknowledging subjection

वशका f An obedient wife

वशा f 1 A woman, 2 a wife, 3 a daughter, 4 a barren woman, 5 a barren cow, 6 a female elephant, स्त्रीरत्नेषु ममोर्वशी प्रियतमा यूथे तवेयं वशा Vikr IV

वशि I m Subjugation

वशिक a (f का) Void empty

वशिका f Aloe wood

वशिन् I a (f नी) 1 Powerful, 2 subdued, under control, 3 with subdued passions, R II 70 II m A sage with subdued passions, R XIV 1

वशिनी f The *s'ami'* tree

वशिर I m A sort of pepper II n Sea-salt

वशिष्ठ m The same as वसिष्ठ q v

वश्य I a (f श्या) 1 Tamed, subdued 2 governable controllable, आत्मवश्यैर्विधेयात्मा प्रसादमधिगच्छति Bg II 64, 3 obedient, under control, मनो नवद्वारनिषिद्धवृत्ति हृदि व्यवस्थाप्य समाधिवश्यम् K S III 50 II m A dependent III n Cloves

वश्यका } **वश्या** } f An obedient wife, (च) देवी वागिव वश्येवानुवर्तते Ut I

वष् vt 1 P (pres वषति) To hurt, to kill

वषट् ind An exclamation used on offering an oblation to a deity, (used with a dat e g पूष्णे वषट्) Comp —कर्तृ m the priest who makes the oblation with the exclamation वषट् —कार m 1 the formula वषट्, 2 an oblation made with the exclamation वषट् —कृत n, कृति f an oblation made with the formula वषट्

वष्क् it 1 A (pres वष्कते) To go, to move

वष्कय m A calf one year old

वष्कयणी } **वष्कयिणी** } f A cow that has full grown calves

वस् I it or vi 4 P (pres वस्यति) 1 To be straight, 2 to make firm II vt 10 U (pres वसयति-ते) To perfume III vt 10 U (pres वासयति-ते) 1 To cut, to divide, 2 to love, 3 to hurt, to kill, 4 to take, to accept IV vt 2 A (pres वस्ते) To wear, to put on, क्षणदहाटकशिलासदृशस्फुरद्दृ-भित्ति वसन वत्रसे Sis IX 75, R XII 8, M I 101, II 41. With वि- to wear, to put on, Bt III 20 V it (but vt when preceded by अधि, अनु, उप or आ, e g.

अधिवसति वैकुण्ठं हरि) 1 U (*pp* उषित, *pres.* वसति-ते; *desid.* विवत्सति-ते) 1 To live, to dwell, to dwell in, (in this sense sometimes with an acc.), आख्यद्धसन्मातृकुले सखिभ्य Bt III 24 Si. I 1, 2 to be, to exist, *e g.* यस्य प्रसादे पद्मा श्रीर्विजयश्च पराक्रमे । मृत्युश्च वसति क्रोधे, 3 to spend, to pass (as time) With अधि-1 to dwell to live, to rest, गिरिमधिवसेस्तत्र विश्रामहेतो Megh I 25, K S. I 54, R. V 63; 2 to take possession of. आ- 1 to live, to dwell, M VII. 69, 2 to pass, to spend उप- 1 to fast, M II. 220, R II 19 (in this sense intransitive) 2 to live, to dwell नि-1 to live, to dwell, आहो निवत्स्यति सम हरिणाङ्गनाभि Sak. I, 2 to take possession of. परि- to dwell, to reside प्र- 1 to live, to dwell; 2 to travel, to go abroad, to quit home, भूपतेरपि तयो प्रवत्स्यतोर्नम्रयोरुपरि बाष्पबिन्दव R. XI 4 प्रति- to dwell, to be near सम्- 1 to live, to dwell; 2 to associate

Caus (वासयति-ते) 1 to cause to live or dwell, 2 to put on. to dress With नि- to dress, to put on निस्- to drive away, to expel, to banish. प्र- to banish, to exile

वसति } *f* 1 Residing, re-
वसती } sidence, Megh I 1, 2 a house, a dwelling, 3 a camp, 4 a receptacle, an abode, K. S VI 37, 5 night, मार्गे वसतीरुषित्वा R. XII 33, तस्य मार्गवशादेका बभूव वसतिर्यतः R. XI 11.

वसन *n* 1 A garment, a dress, नीत्वा नील सलिलवसन मुक्तरोधोनितम्बम् Megh. I. 41, वहसि वपुषि विशदे वसनं जलदाभम् Git. I., 2 clothing, dressing, 3 an ornament worn round the loins, 4 a house, a residence, 5 dwelling, residing

वसन्त *m* 1 The vernal season (comprising the months of *Chaitra* and *Vais'ākha*), वसन्तयोध समुपागत प्रियेRt VI 1,2, 3,4, 2 deified personification of spring, (considered to be a companion of *Kāmadeva*, *See* K S III 10), 3 dysentery, 4 small-pox Comp —उत्सव *m* the spring-festival, (formerly held on the full-moon day of *Chaitra* but now on the full-moon day of *Fa'lguna*). —काल *m.* the vernal season —घोषिन् *m* the Indian cuckoo —जा *f* the *Ma'dhavi'* creeper —तिलक *m n*, तिलका *f.* name of a metre. (*See* App I). —दूत *m* 1 the Indian cuckoo, 2 the month *Chaitra*, 3 the mango tree. —दूती *f* the trumpet-flower —द्रु, द्रुम *m.* the mango tree. —पञ्चमी *f* the fifth day of the light half of *Ma'gha* —बन्धु, सख *m* an epithet of the god of love

वसा *f.* 1 The marrow of the flesh, fat, R XV. 15, Yaj III. 94; 2 brain. Comp —आढ्य, आढ्यक *m* the Gangetic porpoise. —छटा *f.* the mass of the brain. —पायिन् *m* a dog

वसि *m* 1 Clothes, 2 a dwelling

वसित *a.* (*f.* ता) 1 Worn, put on, 2 stored.

वसिर *n* Sea-salt

वसिष्ठ *m* 1 Name of a celebrated inspired sage, (*See* App II), R. I 35, 2 name of the author of a *Smriti*, (according to old tradition this *Smriti* was written by the inspired sage)

वसु I *m. pl* Name of a class of divine beings, [they are eight, *viz.* (1) आप, (2) ध्रुव, (3) सोम, (4) धव, (5) अनिल, (6) अनल (7) प्रत्यूष and (8) प्रभास], Bg. X 23, XI 6 II *m* 1 An epithet of Kubera, 2 of S'iva, 3 of *Agni*; 4 the sun 5 a rein, 6 the tie of a yoke, 7 a tree, 8 a lake, a pool, 9 the number 'eight', 10 a ray of light, शिथिलवसुमगाधे मग्नमापत्पयोधौ Ki I 46, निरकाशयद्रविमपेतवसु वियदालयादपरादिग्गणिका Sis IX. 10, (in these passages the word is used in this as well as in the following sense). II *m n.* 1 Wealth, riches, R. IX 6, 2 gold, 3 a jewel; 4 water, 5 a sort of salt; 6 a thing, a substance. Comp —औकसारा *f* 1 Amara'vati', the city of Indra; 2 Alaka', the city of Kubera; 3 a river attached to Amara'vati', 4 a river attached to Alaka' —कीट, कृमि *m* a beggar —दा *f* the earth —देव *m* name of the father of Krishna °भू *m* an epithet of Krishna —देवता, देव्या *f.* the constellation *Dhanishtha'* —धर्मिका *f* crystal —धा *f* the earth, Megh. I 42 °अधिप *m.* a king, R. I 32. °धर *m* a mountain. °नगर *n* the capital of Varuna वसुंधरा *f* the earth, R. IV. 7.—धारा, भारा *f* the capital of Kubera. —प्राण *m.* an epithet of *Agni*. —मती *f.* the earth, वसुधेयमवेक्ष्यता त्वया वसुमत्या हि नृपा. कलत्रिण R. VIII 83 —रेतस् *m* fire.—श्रेष्ठ *n.* 1 wrought gold, 2 silver —षेण *m* an epithet of Karna. —स्थली *f* an epithet of the city of Kubera.

वसु(सू)क I *m* The *Arka* plant II *n* 1 Sea-salt, 2 a fossil-salt

वसुल *m* A god, a deity

वसूरा *f* A harlot, a prostitute

वस्क् *vt* 1 A (*pres* वस्कते) To go, to move

वस्कय *m* The same as वष्कय *q v*

वस्कयणी *f* The same as वष्कयणी *q v*

वस्कराटिका *f* A scorpion

वस्त *vi* 10 U (*pres* वस्तयति-ते) 1 To go, to move, 2 to hurt, to kill, 3 to ask, to beg, to solicit

वस्त *m* The same as बस्त *q v*

वस्तक *n* A factitious salt

वस्ति *m f* 1 Dwelling, staying, 2 the abdomen, the pubic region, 3 the pelvis, 4 a syringe Comp —मल *n* urine —शिरस् *n*. the pipe of a clyster —शोधन *n* a diuretic

वस्तु *n* 1 A really existing thing, a reality, 2 thing, matter, article, स्पृहावती वस्तुषु केषु मागधी R III 5. v 18, 3 object, इष्टे वस्तुन्युपचितरसा प्रमराशीभवति Megh II 49, 4 property, essence, nature, 5 stuff, materials, क्रिया हि वस्तूपहिता प्रसीदति R III 29, 6 the rear, 7 the subject of a poem or play, कालिदासग्रथितवस्तुनाऽभिज्ञानशाकुन्तलाख्येन नाटकेन Sak I, अथवा सद्वस्तुपुरुषबहुमानात् Vikr I, उदात्तकथावस्तुगौरवाद्वा Ve I Comp —अभाव *m* absence of reality —उत्थापन *n* the production of any incident in a play by magic —उपमा *f* a kind of *Upama'* according to Dandin, (it corresponds to the *Dharmaluptopama'* of modern writers) —तस् *ind* 1 in reality, really, actually, 2 as a natural consequence —रचना *f* style.

वस्त्य *n*. A house, an abode

वस्त्र *n* Garment, apparel, dress, clothes, M III 52 Comp —अगार *m n* a tent —अञ्चल *n* the hem of a garment —कुट्टिम *n* 1 a tent, 2 an umbrella —ग्रन्थि *m* the knot which fastens the lower garment above the hips —निर्णेजक *m* a washerman —परिधान *n* dressing —पुत्रिका *f* a doll, a puppet —भेदक, भेदिन् *m* a tailor —रञ्जन *m* safflower

वस्न I *m* Hire, wages II *n* 1 Hire, wages, 2 a cloth, 3 skin, 4 wealth, substance, 5 health

वस्नन *n* A zone, a girdle

वस्नसा *f* A tendon, a nerve

वह I *vt* 10 U (*pres* वहयति-ते) To make brilliant, to make bright II *vt* or *vi* 1 U (*pp* ऊढ, *pres* वहति-ते, *pass* उह्यते, *desid* विवक्षति-ते) (This is one of those roots which take two accusatives, *e g* अजा ग्रामं वहति) 1 To carry, to convey, to transport, न च हव्यं वहत्यग्निः M IV 249, त्रिस्रोतसं वहति यो गगनप्रतिष्ठाम् Sak VII, R. XI 10, 2 to be carried, to go, to move on, 3 to flow, *e g* परोपकाराय वहन्ति नद्यः, 4 to blow, वहति मलयसमीरे मदनमुपनिधाय । स्फुटति कुसुमनिकरे विरहिहृदयदलनाय Git G v, 5 to marry, यदूढया वारणराजहार्यया K S v 70, 6 to take care of, to be responsible for, (तेषां) योगक्षेमं वहाम्यहम् Bg IX 22, 7 to waft, to propel, अद्रेः शृंगं हरति पवनः किंस्विद् Megh I 14, 8 to bear, to bear the load of, (त्वा) साधु मूर्ध्ना वक्ष्यत्यध्वश्रमपरिगतं सानुमानाम्रकूटः Megh I 17, वहति भुवनश्रेणीं शेषः फणाफलकस्थिताम् Bhartr II, 35, 9 to have, to possess, वहसि हि धनहार्यं पण्यभूतं शरीरम् Mrich I (The senses of this root are liable to modification according to the noun with which it is used, *e g* धुरं वह् 'to lead the van', योगक्षेमं वह् 'to look after, to take care of, &c) With अति- to pass (as time). अप- 1 to remove, to carry off, R XIII 22, 2 to deduct आ- 1 to cause, to bring about क्रीडमावहति मे स सम्प्रति व्यस्तवृत्तिरुदयोन्मुखे त्वयि R XI 73, 2 to flow, 3 to have, to possess उद्- 1 to raise, to bear up, to elevate, 2 to marry, पार्थिवीमुदवहद्रघूद्वहः R XI 54, M III 8, 3 to bear, to bear the burden of, 4 to wear, 5 to possess, to have उप- to bring about, to commence नि- to bear up, to support, जगन्निवहते भूगोलमुद्धिभ्रते Git G I निस् -to be finished परि- to overflow प्र- 1 to draw, to carry, 2 to blow, 3 to flow, 4 to carry, to waft (as scent), 5 to bear the burden of वि- to marry सम्- 1 to bear along, 2 to marry, to take a wife, 3 to press together; 4 to manifest, to display

Caus (वाहयति-ते) 1 to cause to draw or carry, 2 to traverse, to go over, वाहयेदध्वशेषम् Megh I 38 With अति- to lead (as life) आ-to invoke निस्-to perform, to manage, to complete सम्-to press together, to rub

वह *m* 1 Bearing, conveying 2 the shoulder of an ox, 3 a horse, 4 air, wind, 5 a road, a way, 6 a measure of four *Dronas*

वहत *m* 1 An ox, 2 a traveller.

वहति *m*. 1 Air, wind, 2 an

ox, 3 a minister an adviser
वहती } f A river, a stream
वहा }
वहतु m An ox
वहन n. 1 Carrying, conveying 2 flowing, 3 a vehicle, 4 a boat
वहत m 1 Wind 2 an infant
वहल a The same as वहल q v
वहित्र n } A raft a boat, a
वहित्रक n } vessel, विहितवहि
वहित्रा f } त्रचारिनसेदस् Git G I.
वहिस m The same as वहिस् q v
वहिष्क a (f ष्का) Outer, external
वहेडक m The Bibhitaka tree
वह्नि m. 1 Fire सुरसरिदिव तेजो वह्निनिष्ठ्यूतमैशम् R II 75, 2 the digestive faculty 3 digestion, appetite Comp —काष्ठ n a kind of agallochum गंध m incense —गर्भ m 1 a bamboo, 2 the Sami tree —दीपक m safflower. —भोग्य n. clarified butter —मित्र m air, wind —रेतस् m an epithet of S'iva —लोह लोहक n copper —वर्ण n the red water-lily. —वल्लभ m resin —बीज n 1 gold, 2 the common lime —शिख n 1 saffron 2 safflower —सख m the wind
वह्य n 1 A carriage 2 a vehicle in general
वह्लिक } m pl See वाह्लिक वह्ली-
वह्लीक } क
वा ind (This word cannot stand at the beginning of a sentence) 1 Or, either—or, (in this sense the particle is, like च, either repeated after every word or clause, or is put only after the last of the words or clauses, तत्र कविपरिश्रमानुरोधाद्वा उदात्तकथावस्तुगौरवाद्वा नवनाटकदर्शनकुतूहलाद्वा भवद्भिरवधानं दीयमानमभ्यर्थये Ve I), 2 and, as well, also, वायुर्वा दहनो वा G. M , 3 like, as, हृष्टो गर्जति चातिदर्पितबलो दुर्योधनो वा शिखी Mrich V . जाता मन्ये शिशिरमथिता पद्मिनीं वान्यरूपाम् Megh II 20 , 4 optionally, (in this sense it mostly occurs in grammatical Su'tras, e g कृन्याना कर्तरि वा Pan II 3 71); 5 it is sometimes used as an expletive (वा is added to the interrogative pronoun and its derivatives, like इव or नाम, in the sense of 'possibly . परिवर्तिनि ससारे मृत को वा न जायते Panch I अथवा 1 or ; 2 or rather or else अथवा मृदु वस्तु हिंसितु मृदुनैवारभते प्रजांतक R VIII 45. किंवा 1 or 2 whether नवा 'or not' यद्विवा ' or if)
वा I 2 P (pp वात or वान, pres वाति) 1 To blow, मलयभुजगवाता वाति वाता कृतांता Bh V II 10, Megh. I 42; 2 to go, to move, 3 to hurt, to injure WITH आ— to blow, आववुर्वायवो घोरा Bt XIV 97 निस्—1 to blow, 2 to cool, to be cool, वपुर्जलार्द्रापवनैर्न निर्ववौ Sis I 65, 3 to be extinguished, to be extinct, निर्वाणभूयिष्ठमथास्य वीर्यं सधुक्षयतीव वपुर्गुणेन K S III 52. प्र—to blow वि— to blow, वायुर्विवाति हृदयानि हरन्नराणाम् Rt VI 23
Caus (वापयति-ते) 1 to cause to blow, 2 (वाजयति-ते) to shake WITH निस्- 1 to put out, to extinguish; 2 to alleviate, to cool.
वाश a (f शी) Made of bamboo
वाशिक m 1 A bamboo-cutter, 2 a flute-player
वाशी f Bamboo-manna
वाक n A flight of cranes.
वाकुल n. The same as वाकुल q v
वाक्य n 1 A sentence, a period, (वाक्यं स्याद्योग्यताकांक्षासत्तियुक्त पदोच्चय S. D II) वाक्यार्थेनैव वाक्यार्थ कोऽपि यद्युपमीयते K D II. 43, 2 a speech, an oration सक्षिप्तस्याप्यतोऽस्यैव वाक्यस्यार्थगरीयस ! सविस्तरतरा वाचो भाष्यभूता भवंतु मे Sis III 24 3 a rule, a precept, an aphorism Comp —अर्थ m the meaning of a sentence °उपमा f name of a figure minutely distinguished from वाक्यार्थरूपक, वाक्यार्थनिदर्शना and प्रतिवस्तूपमा. —आलाप m conversation —खंडन n refutation of an assertion —पद्धति f. style —प्रबंध m connected composition, a treatise —प्रयोग m employment of speech or language —रचना f. विन्यास m syntax —शेष m. 1 the remainder of a speech, 2 an ellipsis
वाक्ष् vi 1. P (pres वाक्षति) To wish, to desire.
वागर m 1 A sage, 2 a learned Brahmana, 3 a brave man, a hero, 4 a whet-stone; 5 an obstacle, 6 submarine fire 7 a wolf
वागा f A bridle
वागुरा f A net, a trap, a snare, e g. कोवा दुर्जनवागुरानिपतित क्षेमेण यात पुमान् Comp. —वृत्ति f livelihood obtained by catching wild animals.
वागुरिक m A hunter, a deer-catcher R IX 53.
वाग्मिन् I a (f नी) 1 Eloquent , 2 verbose. talkative. II m. 1 An eloquent man, an orator, अनिर्लोडितकार्यस्य वाग्जाल वाग्मिनो वृथा Sis II. 27, R. V 52 , 2 an epithet of Brihaspati
वाग्म्य I a. (f. म्या) 1 Speak

ing little, 2 speaking truly II *m* Modesty, humility
वांक *m* The ocean
वाच् *f* 1 A speech, a discourse, यावदर्थपदां वाचमेवमादाय माधवः विरराम Sis II 13, 23, R I 59, 2 language the vocabulary of a language, वागर्थाविव संपृक्तौ वागर्थप्रतिपत्तये R I 1 ऋषीणां पुनराद्यानां वाचमर्थोऽनुधावति Ut I, 3 voice sound मनुष्यवाचा मनुवंशकेतुम् R II 53, 4 a proverb, a phrase 5 an assertion, an assurance 6 the goddess of speech Comp वागर्थौ *m du* a word and its sense sound and sense, R I 1 वागाडम्बर *m* bombast वागीश *m* 1 an orator 2 an epithet of Brihaspati, the *preceptor of the gods*, 3 an epithet of Brahman (*m*) K S II 3 वागीशा *f* Sarasvati, the goddess of speech वागीश्वर *m* 1 an orator, 2 an epithet of Brahman (*m*) वागीश्वरी *f* Sarasvati', the goddess of speech वागृषभ *m* a learned or eloquent man वाक्कलह *m* a quarrel वाक्कीर *m* a wife's brother वाग्गुद *m* a kind of bird वाग्गुलिक *m* the betel-bearer of a king वाक्चापल्य *n* chattering, gossiping वाक्छल *n* prevarication वाग्जाल *n* bombast वाग्डम्बर *m* eloquent language वाग्दण्ड *m* 1 restraint of speech, M XII 10, 2 reprimand reproof वाग्दत्त *a* 1 promised 2 betrothed —दत्ता *f* a betrothed virgin वाग्दरिद्र *a* speaking little वाग्दल *n* a lip वाग्दान *n* betrothal वाग्दुष्ट I *a* 1 abusive, scurrilous, 2 speaking ungrammatically, II *m* 1 a Brahmana who is not invested with the sacred thread at the proper time, 2 a defamer वाग्देवता, वाग्देवी *f* an epithet of Sarasvati' the goddess of speech, वाग्देवता चरितचित्रितचित्तसद्मा Git G I वाग्दोष *m* 1 ungrammatical speech 2 abuse defamation वाङ्निश्चय *m* affiance by word of mouth वाङ्निष्ठा *f* faithfulness वाक्पटु *a* eloquent वाक्पति I *a* eloquent, II *m* an epithet of Brihaspati वाचस्पति, वाचस्पति *m* an epithet of Brihaspati, the preceptor of the gods वाचस्पत्य *n.* eloquence, an eloquent speech, a harangue, तद्दूरीकृत्य कृतिभिर्वाचस्पत्यं प्रतायते Sis II 30 वाक्पारुष्य *n* severity of language, defamation (in law) वाक्प्रतोद *m* taunting language वाक्प्रलाप *m* eloquence वाग्बन्धन *n* silencing, प्रकरोति दाडिमफलव्याजेन वाग्बन्धनम् Am S 13 वाङ्मय I *a* 1 eloquent, rhetorical, 2 relating to speech, Bg XVII 15, 3 consisting of words II *n* 1 speech, language, Sis II. 72, K S VII 90, 2 eloquence, 3 rhetoric वाङ्मयी *f* an epithet of Sarasvati वाङ्मात्र *n* mere words वाङ्मुख *n* the commencement of a speech, an exordium वाग्यत *a* See यतवाच् under यत वाग्यम *m* a dumb man वाचंयम I *a* silent, taciturn, dumb, विद्वांसो वसुधातले परवचःश्लाघासु वाचंयमाः Bh V II 42 R VIII 44, II *m* a sage a devotee वाचोयुक्ति I *a* eloquent, clever in discourse, II *f* a dexterous speech a clever saying यत खल्विय वाचोयुक्ति M M I वाग्युद्ध *n* a controversy, a discussion, a war of words वाग्वज्र *n* harsh language. वाग्विदग्धा *f* a fascinating woman वाग्विभव *m* power of speech, command over language वाग्विलास *m* elegant speech वाग्व्यवहार *m* a verbal discussion वाग्व्यापार *m* 1 the act of speaking, 2 the habit of speaking वाक्संयम *m* control of speech
वाच *m* A kind of fish
वाचक I *a* (*f* का) 1 Explanatory, 2 expressive of, expressing, signifying, (*op. to* लाक्षणिक and व्यञ्जक), स्याद्वाचको लाक्षणिक शब्दोऽत्र व्यञ्जकस्त्रिधा K Pr II II *m* 1 A speaker, 2 a reader, 3 a messenger, 4 a significant word
वाचन *n* 1 Reading, recitation, 2 proclamation, declaration.
वाचनक *n* A riddle
वाचनिक *a* (*f* की) Verbal, expressed by words
वाचा *f.* 1 Speech, 2 a text, an aphorism, 3 an oath
वाचाट (*f* टा) } *a* Talkative, talking
वाचाल (*f* ला) } much or idly, वाचाटे रावणो ब्रह्म Bt V 23
वाचिक I *a* (*f* का or की) Oral, communicated by word of mouth II *n* A message, tidings, वाचिकं चाततमादस्माच्छ्रोतव्यम् Mud V
वाच्य I *a* (*f* च्या) 1 To be spoken to वाच्यस्त्वया मद्वचनात्स राजा R XIV 61, 2 blamable, censurable, दुर्लभः सत्त्ववाच्यता Ku VI 53, 3 attributive, to be predicated, 4 expressed (as the meaning of a word) II *n* 1 Blame, censure, उदये मदवाच्यमुज्झता R VIII 84 प्रमदामनुसंस्थितः शुचा नृपतिः सन्निति वाच्यदर्शनात् VIII 72, 2 the expressed or conventional

meaning of a word, (*op.* to लक्ष्य and व्यंग्य); 3 a predicate Comp —अर्थ *m* expressed meaning —चित्र *n* one of the two kinds of the third or lowest division of poetry consisting in a striking idea or conceit expressed in words —वज्र *n* severe language

वाञ्छ् *vt* 1 P (*pres* वाञ्छति) To wish, to desire, *e g.* अङ्ग वाञ्छति शाम्भवो गणपतेराखु क्षुधार्तं फणी With सम्– to wish, to desire, to wish for, Bt xvii 53

वाज I *m* 1 A wing, 2 the feather of an arrow, 3 sound II *n* 1 Clarified butter, 3 an oblation of rice offered at an obsequial ceremony, 3 water, 4 a *Mantra* concluding a sacrifice Comp —पेय *m n* name of a particular sacrifice —सन *m* 1 an epithet of Vishnu, 2 of S'iva —सनेय *m* an epithet of Yájnyavalkya, the author of the *Va'jasaneyin* branch of the *Yajurveda*

वाजसनेयिन् *m.* 1 A name of Yajnyavalkya, the founder of the white *Yajurveda*, 2 a member of the sect of the *Va'jasaneyins*

वाजिन् *m.* 1 A horse, R. iii. 43, iv 25; 2 an arrow, 3 a bird, 4 a follower of the *Va'jasaneyin* branch of the *Yajurveda* Comp.—पृष्ठ *m* the globe amaranth.—भक्ष, भोजन *m* a kind of pulse —मेध *m* the horse-sacrifice —शाला *f* a stable.

वाजीकरण *n.* Excitement of amorous desire by aphrodisiacs.

वांछन *n.* Wishing, desiring

वांछा *f* Wish, desire, विहाय वाञ्छामुदिते मदात्ययादरक्तकंठस्य रुते शिखंडिन: Kir iv 25, वाञ्छा सज्जनसंगमे परगुणे प्रीतिर्गुरौ नमता Bhartr ii 62.

वांछित I *a* (*f* ता) Wished, desired II *n* Wish, desire.

वाट *m. n* 1 An enclosure, a piece of enclosed ground, विचितश्चैष श्मशानवाट M M v., 2 a garden, a park, 3 a road, 4 the groin, 5 a sort of grain Comp —धान *m* the descendant of an outcast Brahmana by a *Brahmana* female, M. x 21.

वाटिका *f* 1 The site of a house, 2 a garden, अये दक्षिणेन वृक्षवाटिकामालाप इव श्रूयते Sak i

वाटी *f.* 1 The site of a house, 2 a house, a dwelling, 3 an enclosure, 4 a garden, a park, 5 a road, 6 the groin.

वाट्यौ *f*, वाट्याल *m*, वाट्याला *f* } Name of a plant.

वाड् *vi* 1 A (*pres.* वाडते) To bathe.

वाडव I *m.* 1 Submarine fire, 2 a Brahmana II *n* A collection of mares Comp. —अग्नि, अनल *m.* the submarine fire

वाडवेय I *m* A bull II *m. du* The two As'vins.

वाडव्य *n.* A multitude of Brahmanas

वाढ *a.* The same as बाढ *q v.*

वाढम् *ind* The same as बाढम् *q v*

वाण *m* The same as बाण *q v*

वाणि *f* 1 Weaving, 2 a weaver's loom.

वाणिज *m* A merchant

वाणिज्य *n* Trade, traffic

वाणिनी *f* The same as बाणिनी *q. v*

वाणी *f.* 1 Speech, sound, 2 voice, (as in आकाशवाणी); 3 power of speech, eloquence, वाण्येका समलंकरोति पुरुषं या संस्कृता धार्यते Bhartr ii 19; 4 praise; 5 a composition, a literary production, वाणी काणभुजीमजीगणदवाशासीच वैयासिकीम् Mall, 6 Sarasvati, the goddess of speech

वात् *vt* or *vi* 10 U (*pres* वातयति ते) 1 To blow, 2 to fan, to ventilate, 3 to go, 4 to serve, to wait upon

वात I *a* (*f* ता) 1 Blown, 2 wished for, solicited II *m* Air, wind, R i 38, Megh i 31, 2 the deity that presides over wind, 3 wind considered as one of the three humours of the body, 4 gout, rheumatism. Comp —अट *m* 1 an antelope, 2 a horse of the sun.— अण्ड *m* a disease of the testicles —अतिसार *m* dysentery produced by some disorder in the wind of the stomach —अय *n.* a leap — अयन I *m* a horse, II *n.* 1 an air-hole, a window, R vi 24, K S vii 59, Sis xi 50, 2 a porch, 3 a pavilion. —अश्रु *m* an antelope —अरि *m* the castor-oil-plant. —अश्व *m* a swift horse. —आमोदा *f.* musk —आलि *f* a whirlwind —आहत *a* shaken by the wind —ऋद्धि *m.* 1 a mace, a club mounted with iron; 2 excess of wind —कर्मन् *n* breaking wind —कुण्डलिका *f* painful flow of urine. —कुम्भ *m* the part of an elephant's forehead below the sinuses —केतु *m* dust —केलि *m.* 1 amorous converse, 2 the impression of finger-nails on the person of a lover.— —गुल्म *m* 1 a high wind; 2 rheumatism.—ज्वर *m.* fever arising from vitiated wind.—

ध्वज m a cloud -पोथ m the *Pala's'a* tree -प्रकोप m excess of wind -प्रमी m f a swift antelope वातमज m a swift antelope -मडली f whirlwind -मृग m a swift antelope -रक्त n acute rheumatism -रग m the fig-tree -रूप m 1 a storm, 2 the rainbow, 3 a bribe -रोग m rheumatism -वस्ति f suppression of urine -वृद्धि f swelled testicle -शीर्ष n the lower belly -शूल n colic with flatulence -सारथिm fire

वातक m 1 A paramour, 2 name of a plant

वाताकिन a (f नी) Gouty

वातर a (f रा) 1 Stormy, 2 swift COMP -अयण m 1 an arrow, 2 an arrow's flight, 3 a saw, 4 a mad man, 5 an idler, 6 a peak, a summit, 7 the *sarala* tree

वातल I a (f ली) 1 Stormy, 2 flatulent II m 1 Wind, 2 a kind of pulse, (चणक)

वातापि m Name of a demon, devoured by Agastya COMP —द्विष्, सूदन, हन m an epithet of Agastya

वाति m 1 The sun, 2 the moon 3 air, wind COMP वातिंगण m the egg-plant -ग, गम m the egg-plant

वातिक I a (f की) 1 Stormy, 2 rheumatic, 3 mad II m A fever proceeding from vitiated wind

वातीय n Rice-gruel

वातुल I a (f ला) 1 Affected by wind-disease, 2 mad II m A whirlwind

वातुलि m f A large bat

वातूल a The same as वातुल q v

वात्त m Air, wind.

वात्या f A storm, a hurricane, a whirlwind, वात्या खेदं कृशाया अुचिरमवयवैर्दत्त-हस्ता करोति Ve II, R XI 16, Kir V 39

वात्सक n A herd of calves

वात्सल्य n 1 Affection towards offspring, न पुत्रवात्सल्यमपाकरिष्यति K S V 14, 2 affection in general, अन्वित पतिवात्सल्याद् गृहवर्जमयोध्यया R XV 98

वात्सि f The daughter of a *S'u'dra* woman by a *Bra'hmana*.

वात्स्यायन m Name of the author of a *Kāma su'tra*, 2 name of the author of a commentary on Gautama's *Nya'yasu'tra*

वाद m 1 Talking, speaking, 2 an assertion an allegation, अवाच्यवादांश्च बहून् वदिष्यन्ति तवाहिताः Bg II 26, 3 a speech, a statement, a communication, हरि हरि याहि माधव याहि केशव मा वद कैतववादम् Git G V 11, 4 discussion, controversy, e g वादे वादे जायते तत्त्वबोध, 5 a reply, 6 rumour, report, 7 sounding, sound, 8 an exposition, 9 a demonstrated conclusion, 10 a plaint, M VIII 253 COMP —अनुवाद m du assertion and reply, accusation and defence -मत्त a in dispute -चञ्चु a clever in repartee -युद्ध n a controversy, a dispute -विवाद m discussion, debate, disputation

वादन n 1 Sounding 2 instrumental music

वादर I a (f री) Made of cotton II n Cotton cloth COMP वादरंग m the sacred fig-tree

वादरा f The same as बादरा q v

वादरायण m The same as बादरायण q v

वादाल m The sheat-fish.

वादि a Learned, wise

वादित a (f ता) 1 Played, sounded, 2 made to speak

वादित्र n A musical instrument, M IV 64

वादिन् I a (f नी) 1 Speaking, discoursing, 2 disputing II m 1 A disputant, an adversary, an antagonist, R XII 92, 2 a speaker, 3 a plaintiff, an accuser

वादिश m A *Pandit*, a learned man

वाद्य n 1 A musical instrument, 2 the sound of a musical instrument, R XVI. 64 COMP —कर m a musician -भाड n 1 a musical instrument, 2 a number of musical instruments

वाध vt 1 A (pp वाधित, pres वाधते) The same as बाध् q v

वाध m The same as बाध q v

वाधक a (f धिका) The same as बाधक q v

वाधन n The same as बाधन q v

वाधना f The same as बाधना q v

वाधा f The same as बाधा q v

वाधूक्य n A marriage

वाध्रीणस m A rhinoceros

वान I a (f ना) 1 Blown, 2 dried by wind. II n 1 Weaving, 2 a mat of straw, 3 a hole in the wall of a house, 4 blowing, 5 living, 6 a perfume, 7 a number of forests

वानप्रस्थ m 1 A Brahmana in the third order of his life, Yaj II 137, 2 a hermit in general, 3 the *Pala's'a* tree

वानर m A monkey, an ape, M X 39 COMP —अक्ष m. a wild goat. -आघात m. the

lodhra tree. —इद्र m 1 an epithet of Sugri'va; 2 of Hanu'mat
वानल m A kind of holy basil
वानस्पत्य m. A tree the fruit of which is produced from blossom.
वाना f A quail.
वानायु m 1 Name of a country, 2 an antelope Comp —ज m a horse of the Va'na'yu breed
वानीर m A sort of cane, स्मरामि वानीरगृहेषु सुप्त R xiii. 35, यमुनातीरवानीरनिकुंजे मन्दमास्थितम् Git G. iv., Megh i 41
वानीरक m The Munja grass
वानेय n Name of a fragrant grass
वान्त a (f. ता) 1 Vomited, 2 effused, ejected Comp —अद m a dog
वान्ति f 1 Vomiting, 2 ejecting
वान्या f A multitude of thickets
वाप m 1 Sowing seed, 2 weaving, 3 shaving, M xi 108 Comp —दण्ड m a weaver's loom
वापित a (f ता) 1 Sown, 2 shaven
वापी (पि) f A well, an oblong or round reservoir of water, वापी स्नातुमितो गतासि न पुनस्तस्याधमस्यान्तिकम् K Pr i, वापी चास्मिन्मरकतशिलाबद्धसोपानमार्गा Megh ii 13 Comp —ह m the chataka bird
वाम I a (f मा or मी) 1 Adverse, opposite, contrary, Bt. vi 17, 2 left, (op to दक्षिण), एक सख्यास्तव सह मया वामपादाभिलाषी Megh ii 15, 33, 3 being on the left side, वामश्चायं नदति मधुरं चातकस्ते सगन्ध Megh i 9, 4 beautiful, handsome, 5 vile, wicked, bad II m. 1 An udder, a breast, 2 a sentient being, 3 a snake, 4 an epithet of S'iva, 5 of Kàmadeva III n Wealth, possessions Comp —आचार m the left-hand ritual of the Tantras —आवर्त m a conch-shell that winds to the left. —ऊरु, ऊरू f a handsome-thighed woman —दृश् f a woman —देव m. 1 name of a sage, 2 an epithet of S'iva —मार्ग m the left-hand ritual of the Tantras —लोचना f a woman with beautiful eyes, वल्गुवागपि च वामलोचना R xix. 13 —शील m an epithet of the god of love
वामक a (f का) Left, (op to दक्षिण).
वामन I a (f. ना) 1 Dwarfish, short in stature, 2 short, brief, small, little, वामनार्चिरिव दीपभाजनम् R xix. 5, ज्योत्स्नानि चेत् तत्प्रतिमा इमा वा कथं कथं तानि च वामनानि Na xxii 57, 3 vile, low II m 1 A dwarf, प्रांशुलभ्ये फले लोभादुद्बाहुरिव वामन R i 3, x 60, 2 name of the elephant that presides over the south quarter, 3 name of the author of the Kàs'ikàvritti, 4 Vishnu in his fifth incarnation, छलयसि विक्रमणे बलिमद्भुतवामन पदनखनीरजनितजनपावन केशव धृतवामनरूप Git G i Comp —पुराण n name of one of the eighteen Puránas
वामनिका f A female dwarf
वामनी f 1 A female dwarf, 2 a mare
वामलूर m. An ant-hill, a mole-hill
वामा f 1 A woman, 2 an epithet of Lakshmi', 3 of Sarasvati', 4 of Gauri'
वामिल a (f ला) 1 Beautiful, handsome, 2 proud, 3 deceitful
वामी f 1 A mare, अथोष्ट्रवामीशतवाहितार्थम् R v 32, 2 a she-ass, 3 a female elephant, 4 the female of the jackal
वाय m Weaving Comp.—दण्ड m a weaver's loom
वायक m. 1 A weaver, 2 a heap, a multitude
वायन } n. A present of
वायनक } sweetmeats to a Brahmana on festive occasions.
वायव a (f वी) Relating to or given by Vàyu
वायवी f The north-west
वायवीय (f. या) } a Relat-
वायव्य (f व्या) } ing to the wind Comp —पुराण n name of a Purána
वायस m 1 A crow, M iii. 92, 2 aloe-wood, 3 turpentine Comp —अराति, अरि m. an owl —आह्वा f an esculent root
वायु m 1 Air, wind, शीतो वायुः परिणमयिता काननोदुंबराणाम् Megh i 42, 53, R iii 37, 2 the deity that presides over wind, 3 a vital air [of which five are enumerated, viz. (1) प्राण, (2) अपान (3) व्यान, (4) उदान and (5) समान]; 4 vitiation of the windy humour. Comp —आस्पद n the sky, the atmosphere —केतु m dust —कोण m. the north-west —गण्ड m flatulence —गुल्म m 1 a hurricane, 2 a whirlpool —गोचर m the range of the wind —जात, तनय, नन्दन, पुत्र, सुत, सूनु m 1 an epithet of Hanumat, 2 of Bhima —दारु m a cloud —निघ्न a mad, frantic —पुराण n name of a Pura'na. —फल n. 1 the rainbow, 2 hail —भक्ष,

भुज m 1 a snake, 2 an ascetic who lives on air -रोषा f night -वर्त्मन् m n the atmosphere -वाह m smoke -वाहिनी f a vein, an artery -सख, सखि m fire
वार् n Water, Nal III 51 Comp -आसन n a reservoir of water वा किटि m a porpoise. -च m a goose -द m a cloud -दर n 1 water, 2 silk, 3 speech, 4 the seed of the mango, 5 a conch-shell -धि m the ocean °भव n a kind of salt वारानिधि m the ocean वा -पुष्प n cloves -भट m an alligator -मुच् m a cloud -राशि m the ocean -वट m a boat वा सदन n a cistern
वार m 1 A cover, 2 a heap, a quantity, a multitude, (as in वारागना), 3 a flock, a herd 4 a day of the week, (as in रविवार, सोमवार), 5 turn, time, वारंगराजस्वसु S D III, R XIV 18, 6 an epithet of S'iva; 7 the opposite bank of a river, 8 a gate, a door II n 1 A vessel for holding spirituous liquor, 2 water Comp -अंगना, नारी, युवति, योषित्, विलासिनी, सुन्दरी, स्त्री f a harlot, a prostitute, a courtezan, दृष्ट्वा यासा नयनसुभग वरवारागनानाम् Si T 16 -कीर m 1 a wife's brother, 2 submarine fire, 3 a louse, 4 a small comb, 5 a war-horse -बुषा, बूषा f the banana tree -मुख्या f the chief of a number of harlots -वाण, वाण m n an armour -वाणि I m 1 a flute-player, 2 a year, 3 a musician, II f a harlot -वाणी f a harlot -सेवा f 1 prostitution, 2 a number of courtezans, R XV. 65

वारक I m 1 A species of horse, 2 a particular pace of a horse II n 1 The seat of pain, 2 a kind of perfume (न्हावेर)
वारकिन m 1 An enemy, 2 the sea, the ocean, 3 a species of horse, 4 an ascetic who lives on leaves
वारक m A bud
वारग m. The handle of a sword
वारट n 1 A field, 2 a group of fields
वारटा f A goose
वारण I m An elephant, जयश्रीरतरा वेदिर्मत्तवारणयोरिव R XII 93 K S V 70, Na XVIII 45; 2 an armour, a coat of mail II n 1 Restraining, keeping back or down, e g न भवति बिसतन्तुर्वारण वारणानाम्, 2 guarding, protecting, 3 opposition, resistance Comp -बुषा,बुसा, वल्लभा f the plantain tree -साह्वय n an epithet of Hastinapura
वारणसी f The same as वाराणसी q v
वारणावत m n Name of a town, Ve II
वारत्र n A leather thong
वारवारम् ind Again and again, now and then, वारवार तिरयति दृशोरुद्गम वाष्पपूर M M I
वारला f 1 A wasp 2 a goose
वाराणसी f The holy city of Benares
वाराह I a (f ही) Relating to a boar, Yaj I 259 II m 1 A boar, 2 a kind of tree Comp -कल्प m name of the Kalpa that is now going on -पुराण n name of one of the eighteen Purا'nas
वाराही f 1 The earth, 2 a measure, 3 the s'akti of Vishnu in the form of a boar
वारि I n 1 Water, M IV 63, 2 a fluid, 3 a kind of perfume (न्हावेर) II f 1 A captive, a prisoner, 2 the place for tying an elephant, 3 an epithet of Sarasvati, 4 a waterpot; 5 a rope for fastening an elephant, R V 45; 6 a hole for catching elephants. Comp -ईश m the ocean -उद्भव n a lotus -ओक m a leech -कर्पूर m the ili's'a fish -क्रिमि m a leech -चर m 1 a fish, 2 an aquatic animal -ज I m a bivalve shell, II n 1 a lotus, Sis. IV 66, 2 a kind of salt, 3 cloves -तस्कर m a cloud -त्रा f an umbrella -द I m a cloud, e g वितर वारिद वारि दवातुरे; II n a kind of perfume -द्र m. the cha'taka bird -धर m a cloud, यदि गर्जति वारिधर Mrich V -धारा f a shower of rain -धि m. the ocean, पादाम्भोरुहधारिवारिधिसुतामक्ष्णा दिदृक्षु शते Git G. XII -नाथ m 1 the ocean, 2 a cloud, 3 an epithet of Varuna. -निधि m the ocean -पथ m n. a voyage -प्रवाह m a cascade, a spring -मसि, मुच्, र m. a cloud -यंत्र n a wheel for raising water -रथ m a boat, a float -राशि m 1 the sea the ocean, 2 a lake -रुह n a lotus -वास m a dealer in spirituous liquors. -वाह, वाहन m a cloud -श m an epithet of Vishnu -सम्भव n 1 cloves, 2 a kind of antimony
वारित a (f ता) 1 Warded off, 2 impeded, obstructed, 3 protected
वारी f the same as वारि II (q v)

वारीट *m* An elephant
वारु *m*. A war-elephant
वारुठ *m* A bier
वारुण I *a*. (*f* णी) 1 Belonging or sacred to Varuna, 2 given by Varuna II *m* Name of one of the nine divisions of *Bhārata-varsha*. III *n*. Water
वारुणि *m* 1 An epithet of Agastya; 2 of Bhrigu.
वारुणी *f* 1 The west, 2 a spirituous liquor, असति त्वयि वारुणीमद प्रमदानामधुना विडम्बना K. S IV 12, 3 a kind of *Dūrvā* grass. COMP.—वल्लभ *m* an epithet of Varuna
वारुड I *m* The chief of the serpent-race II *m*. *n* 1 The excretion of the eyes, 2 the wax of the ear, 3 a vessel for baling water out of a boat
वारेंद्रि *f* Name of a part of Bengal now known as Rājas'āhi.
वार्क्ष *n* A forest
वार्णिक *m* A scribe.
वार्ताक *m*. / वार्ताकि *f* / वार्ताकिन् *m* / वार्ताकी *f* / वार्ताकु *m*. *f* } The egg-plant
वार्तिका *f* A kind of quail
वार्त्त I *a* (*f* र्त्ता) 1 Healthy, 2 practising some profession, 3 light, unsubstantial II *n* 1 Health, welfare, सर्वत्र नो वार्त्तमवेहि राजन् R v. 13, स्वजनस्य वार्त्तमयमन्वयुक्त च Sis XIII 68, 2 skill, Kir XIII. 34, 3 chaff.
वार्त्ता *f* 1 Staying, 2 business, profession, 3 agriculture, R XVI 2, M IX 326, 4 news, tidings, 5 the egg-plant COMP —आरम्भ *m*. commercial enterprise —वह, —हर *m* 1 a messenger, 2 a load-carrier —वृत्ति *m*. one who lives on agriculture.

वार्त्तायन *m* A spy, an emissary
वार्त्तिक I *a*. (*f*. की) 1 Relating to news, 2 explanatory II *m* 1 A spy, 2 a husbandman. III *n* An explanatory or supplementary rule which either explains what is said or supplies what is imperfectly said or not said at all, (उक्तानुक्तदुरुक्तार्थव्यक्तिकारि तु वार्त्तिकम्)
वार्त्तेय *m*. An epithet of Arjuna
वार्द्धक *n*. 1 Old age, वार्द्धके मुनिवृत्तीनाम् R I. 8, K S V. 41, 2 the infirmity of old age, 3 a number of old men
वार्द्धक्य *n* 1 Old age, 2 a number of old men
वार्द्धक *n* The same as वार्द्धक *q v*
वार्द्धुषि / वार्द्धुषिक / वार्द्धुषिन् } *m*. A usurer
वार्द्धुष्य *n* Usury, high interest
वार्ध्र *n* / वार्ध्रि *f* } A leather thong.
वार्ध्रीणस *m* The same as वाध्रीणस *q*. *v*.
वार्मण *n* A number of armours.
वार्मिण *n* A number of men in armour
वार्य *n* A blessing, a boon.
वार्वणा *f* A kind of blue fly
वार्षिक I *a* (*f* की) 1 Yearly, annual, 2 belonging to the rainy season, वार्षिकं सजहारेंद्रो धनुर्जैत्रं रघुर्दधौ R IV 16; 3 lasting for one year, प्राक् सौमिकी क्रिया कुर्याद्यस्यान्नं वार्षिकं भवेत् Yaj I 124 II *n*. Name of a medicinal plant
वार्षिला *f*. Hail.

वार्ष्णेय *m*. 1 An epithet of Krishna, 2 a descendant of Vrishni
वार्हं *a* The same as बार्ह *q*. *v*.
वार्हद्रथ / वार्हद्रथि } *m*. The same as बार्हद्रथ, बार्हद्रथि *q* *v*.
वार्हस्पत *a* The same as बार्हस्पत *q* *v*
वार्हस्पत्य *n* The same as बार्हस्पत्य *q* *v*
वार्हिण *a*. The same as बार्हिण *q*. *v*.
वाल *m*. The same as बाल *q*. *v*
वालक *m* The same as बालक *q* *v*.
वालि *m*. The same as बालि *q* *v*
वालुका *f*. The same as बालुका *q* *v*.
वालुकी *f*. The same as बालुकी *q* *v*.
वालेय *m* The same as बालेय *q* *v*
वाल्क *a* (*f*. ल्की) Made of the bark of trees
वाल्कल I *a* (*f* ली) Made of the bark of trees. II *n*. A bark-dress.
वाल्कली *f*. Spirituous liquor.
वाल्मीक / वाल्मीकि } *m* Name of the celebrated author of the *Rāmāyana* (*See* App II).
वाल्लभ्य *n* The being beloved.
वावदूक *a* (*f* का) 1 Garrulous, 2 eloquent
वावय *m* A kind of basil.
वावट *m* A boat
वावृत् *vt*. 4 A (*pres* वावृत्यते) 1 To choose, to select, to love, ततो वावृत्यमानासौ रामशाला न्यविक्षत Bt. IV 28, 2 to serve
वावृत्त *a* (*f*. त्ता) Chosen, selected
वाश् *vt* or *vi*. 4 A (*pres*. वाश्यते) 1 To howl, to growl, to roar, ता भिता प्रतिभय ववाशिरे (शिवाः) R XI. 61, Bt. XIV. 14, 2 to call

वाशन *n* 1 Growling, roaring, 2 the humming of birds

वाशि *m* Fire

वाशित *n* The hum of birds

वाशिता *f* 1 A female elephant, अभ्यपद्यत स वाशितासखः पुष्पिताः कमलिनीरिव द्विपः R xix 11, 2 a woman

वाश्र I *m* A day II *n* 1 A house, 2 a place where four roads meet

वाष्प *m n* The same as बाष्प *q v*

वास् I *vt* 10 U (*pres* वासयति -ते) 1 To perfume, to fumigate, to make fragrant, दरविदलितमल्लीवल्लिचञ्चत्परागप्रकटितपटवासैर्वासयन्काननानि Git G i, Megh i 20, R ix 74, 2 to steal, to infuse, 3 to season, to spice II *ii* 4 A (*pres* वास्यते) The same as वाश् *q v*

वास *m* 1 Perfume, 2 living, dwelling, नरके नियतं वासो भवतीत्यनुशुश्रुम Bg i 43, Yaj iii 297, R xix 2, 3 a house, a habitation, 4 a site, a situation, 5 dress clothes Comp —अगार, आगार *m n*, गृह *n*, वेश्मन् *n* the inner apartments, the inner part of a house, धर्मासनाद्विशति वासगृहं नरेन्द्रः Ut i —कर्णी *f* a hall for public exhibitions —ताम्बूल *n* betel with other fragrant substances —भवन *n* a house —यष्टि *f* a pole for a bird to perch on, Megh ii 16 —योग *m* a fragrant powder —सज्जा *f* the same as वासकसज्जा *q v*

वासक I *a* (*f* सका or सिका) Perfuming, fumigating II *m* Clothes Comp —सज्जा, सज्जिका *f* a woman who has dressed herself in all her ornaments in expectation of a visit from her lover, (कुरुते मण्डनं या तु सज्जिते वासवेश्मनि । सा तु वासकसज्जा स्यात्), भवति विलम्बिनि विगलितलज्जा विलपति रोदिति वासकसज्जा Git G xi

वासत *m* An ass

वासतेयी *f* Night

वासन *n* 1 Perfuming, fumigating, 2 abiding, abode, 3 a receptacle, a vessel, a box, a basket, वासनस्थमनाख्याय हस्तेऽन्यस्य यदर्पयेत् Yaj ii 65, 4 knowledge, 5 clothes, 6 an envelope

वासना *f* 1 The impression on the mind of past good or evil actions which produces pleasure or pain, 2 imagination, fancy, 3 ignorance, 4 wish, desire, inclination, कंसारिरपि संसारवासनाबद्धशृङ्खलाम् Git G iii

वासन्त I *a* (*f* न्ती) 1 Vernal, 2 in the prime of youth, 3 attentive II *m* 1 A camel, 2 a young elephant, 3 the Indian cuckoo, 4 the Malaya breeze, 5 a kind of bean

वासन्तिक I *a* (*f* की) Vernal II *m* 1 The buffoon in a drama, 2 an actor

वासन्ती *f* 1 A kind of jasmine, वासन्तीकुसुमसुकुमारैरवयवैः Git G i, 2 the trumpet-flower 3 long pepper, 4 a festival in honour of the god of love

वासर *m n* A day, *e g* रविवासर, सोमवासर Comp —सङ्ग *m* the morning

वासव I *a* (*f* वी) Belonging to Indra, रक्षाहेतोर्नवशशिभृता वासवीनां चमूनाम् Megh i 43 II *m* An epithet of Indra, R iii 58, v 5

वासवी *f* An epithet of the mother of Vyasa

वासस् *n* A garment, असंन्यस्ते सति हलभृतो मेचके वाससीव Megh i 59, K S vii 9, Rt i 7

वासि I *m f* A chisel, a small hatchet II *m* Dwelling

वासित I *a* (*f* ता) 1 Perfumed, scented, 2 seasoned, 3 dressed, clothed, 4 peopled, 5 famous, celebrated II *n* 1 The hum of birds, 2 knowledge

वासिता *f* The same as वाशिता *q v*

वासि(शि)ष्ठ *a* (*f* ष्ठी) Belonging to or composed by Vasishtha II *m* A descendant of Vasishtha

वासु *m* 1 The soul, 2 the supreme being, 3 an epithet of Vishnu

वासुकि } *m* Name of a celebrated serpent-demon, Bg x 28, K S ii 38
वासुकेय }

वासुदेव *m* 1 A descendant of Vasudeva, 2 an epithet of Krishna

वासुरा *f* 1 A female elephant; 2 a woman, 3 the earth; 4 night

वासू *f* A young girl, a wench, (in theatrical language), वासु प्रसीद न मरिष्यसि तिष्ठ तावत् Mrich i

वास्त *a* The same as बास्त *q v*

वास्तव I *a* (*f* वी) Real, true, substantial II *n* Anything fixed

वास्तवा *f* Dawn

वास्तविक *a* (*f* की) Real, true, substantial

वास्तिक *n* A collection of goats

वास्तव्य I *a* (*f* व्या) 1 Dwelling, inhabiting, 2 fit to be dwelt in II *m* A resident, an inhabitant, नानादिगन्तवास्तव्यो महाजनसमाजः M M i III *n* 1 A house, 2 residence, habitation

वास्तु *m n* 1 The site of a house, 2 a house, an abode, वास्तुमध्ये बलिं हरेत् M iii 89.

Comp वास्तोष्पति m 1 an epithet of Indra, 2 name of a Vedic deity —याग m a religious rite performed on laying the foundation of a house.

वास्तेय a. (f यी) 1 Fit to be inhabited, 2 abdominal

वास्त्र m A carriage covered with cloth.

वास्पेय m The Na'gakesara tree

वाह् vi 1 A (pres वाहते) To endeavour, to make effort

वाह m 1 Carrying, bearing 2 a porter, 3 a beast of burden 4 a horse, R II 56, X 37, 5 a bull, 6 a buffalo, 7 a cart, a conveyance, 8 the arm, 9 air, wind 10 a measure equal to four Bha'ras Comp —द्विषत् m a buffalo —श्रेष्ठ m a horse

वाहक m 1 A porter, 2 a horseman

वाहन n 1 Bearing, conveying, 2 a vehicle, a conveyance, Na XVII 45 3 a horse, तं वाहनादवनतोत्तरकायम् R IX 60, I 48, 4 an elephant

वाहस m. 1 A large snake; 2 a water-course.

वाहिक m 1 A large drum, 2 a vehicle drawn by oxen

वाहित n. A heavy burden.

वाहिन् m A chariot Comp वाहित्थ n the part of an elephant's forehead below the frontal globes

वाहिनी f 1 An army in general, पश्चादवस्थापितवाहिनीकः R XIII 66, 2 a detachment of an army consisting of 81 elephants, as many cars, 243 horse, and 405 foot, 3 a river Comp.—निवेश m the camp of an army —पति m 1 a commanding officer, 2 the ocean.

वाहीक m The same as वाहीक q v

वाहुक m The same as बाहुक q v.

वाह्य a The same as बाह्य q v

वाह्लि f Name of a country now known as Balkh Comp —ज m a Balkh-bred horse

वाह्लि(ह्ली)क I m 1 Name of the country now called Balkh, 2 a Balkh bred horse II n 1 Saffron; 2 asa fœtida

वि ind As a prefix to verbal themes it is used in the sense of 1 separation, 2 inverse action. (e g क्री 'to buy,' विक्री 'to sell,' स्मृ 'to remember,' विस्मृ 'to forget') 3 intensity; 4 division, (e g विभाग), 5 discrimination, (e g व्यवच्छेद), 6 order, arrangement, (e g विधान), 7 distinction, (e g विवेक), 8 opposition, (e g विरोध), 9 privation, (e g विनयन)

As a prefix to nouns and adjectives not immediately derived from verbs, it means 1 privation, negation, (e. g. विजन), (in composition with nouns it forms Bahu compounds in this sense, e g व्यसु), 2 variety, (e.g. विचित्र), 3 difference (e g विलक्षण), 4 intensity, (e g. विकराल), 5 contrariety, (e g विलोम), 6 manifoldness, (e g विविध)

वि m f 1 A bird, 2 a horse

विंश I a (f. शी) Twentieth. II m A twentieth part

विंशक a. (f की) Twenty

विंशति f A score, twenty Comp —ईश, ईशिन् m ruler of twenty villages —तम a. twentieth.

विंशिन् m 1 Twenty, 2 a ruler of twenty villages

विक्र n The milk of a cow just calved

विकङ्कट(त)m Name of a tree, R. XI 25

विकच I a (f चा) 1 Blown, opened, expanded, विकचतामरसा गृहदीर्घिका R IX. 37, Ku. V 13, 2 having no hair II m 1 An epithet of Ketu, 2 a Buddhistic mendicant

विकट I a (f टा) 1 Formidable, frightful, horrible, विधुमिव विकटविधुंतुददंतदलनगलितामृतधारम् Git G IV, 2 large, great, broad, आवरिष्ट विकटेन विवोढुर्वक्षसैव कुचमंडलमन्या Sis. X, 42, 3 beautiful, 4 obscure, 5 changed in appearance. II n A boil a tumour

विकत्थन I a (f ना) 1 Boasting, vaunting, R XIV 73; 2 praising ironically. II n 1 Boasting, 2 irony.

विकत्था f 1 Boasting, vaunting, 2 irony, 3 praise

विकार m Sickness, disease.

विकरण m The inserted conjugational affix (in gram).

विकराल a (f ला) Very formidable, very frightful.

विकर्ण m Name of a Kuru prince, Bg. I 8

विकर्तन m 1 The sun, 2 the Arka plant, 3 a son who has usurped the kingdom of his father

विकर्मन् n Prohibited act, irreligious conduct, बोद्धव्यं च विकर्मण Bg IV 17 Comp. —स्थ a addicted to vice

विकर्ष m 1 Pulling apart, 2 an arrow

विकर्षण I m One of the five arrows of the god of love. II n. Drawing, dragging.

विकल a. (f. ला) 1 Defective, imperfect, deprived of a

part, न वृद्धो न शिशुर्नैको नार्त्यो न विकलेन्द्रिय M VIII 66, 2 decayed, withered, 3 agitated, sorrowful, श्रुतियुगले पिकरुतविकले मम शमय चिरादवसादम् Git G XII COMP —अंग a having a limb too many or too few —इन्द्रिय a defective in an organ of sense

विकल्प m 1 Option, alternative, 2 doubt, uncertainty, hesitation, तत्सिषेवे नियोगेन स विकल्पपराङ्मुख R XVII 49, 3 error, mistake, 4 sort, variety, 5 device, R XIII 75 COMP —उपहार m an optional offering

विकल्पन n 1 Admitting of uncertainty, 2 indecision

विकल्मष a (f षा) Sinless, guiltless

विकषा(सा) f Bengal madder

विकस m. The moon

विकसित a (f ता) Blown, opened, expanded

विकस्व(श्व)र a (f रा) Opening, expanding, कुशेशयैरत्र जलाशयोषिता मुदा रमते कलभा विकस्वरे Sis IV 33

विकार m 1 Deviation from any natural state, 2 disease, sickness, वीर्यवत्यौषधानीव विकारे सान्निपातिके K S II 48, 3 change of mind, emotion, feeling, मूर्च्छन्त्यमी विकारा प्रायेणैश्वर्यमत्तेषु Sak V, 4 excitement, perturbation, विकारहेतौ सति विक्रियन्ते येषा न चेतासि त एव धीरा K S I 59, 5 contraction, प्रमथमुखविकारैर्हासयामास गूढम् K. S VII 95, 6 anything evolved from a previous source (in *Sa'nkhya* phil) COMP —हेतु m (*fig*) a temptation

विकारिन् a (f णी) Susceptible, of emotion, विकारि च यौवनम् M M I

विकाल } m Evening twilight, the close of day
विकालक }

विकालिका f A perforated copper vessel which is placed in water to mark the time of the day

विकाश m 1 Manifestation, exhibition, 2 sky, heaven, 3 an open course, Kir XV 52, 4 an oblique course, Kir XV 52, 5 retreat, 6 joy, pleasure, 7 blowing, expanding, K S III 29, 8 eagerness, Sis IX 11 (where the word is used in the last two senses)

विकाशन n 1 Manifestation, exhibition, 2 blowing, expanding

विकाशि(सि)न् a (f नी) Opening, expanding

विकास m Blossoming, blowing, expanding, मदनमहीपतिकनकदण्डरुचिकेशरकुसुमविकासे Git G I

विकासन n Expansion, blowing

विकिर m 1 A scattered portion, 2 a bird, ककोलीफलजग्धिमुग्धविकिरव्याहारिणस्तद्भुवो भागा M M VI ; 3 a tree, 4 a well

विकिरण n 1 Dispersing, scattering, 2 spreading abroad, 3 killing, 4 knowledge

विकीर्ण a (f र्णा) 1 Spread out, diffused, 2 celebrated COMP —केश, मूर्धज a having dishevelled hair —सज्ञ n a kind of perfume

विकुण्ठ m A name of Vishnu's heaven

विकुर्वाण a (f णा) Delighted, cheerful

विकुस m The moon

विकूजन n Cooing, humming

विकूणन n A side-glance

विकूणिका f. The nose.

विकृत I a (f ता) 1 Changed, altered, 2 sick, diseased, 3 deformed, 4 incomplete, imperfect, 5 strange, extraordinary, 6 loathsome, hideous, 7 overcome by emotion, (*pp* of कृ with वि *q v*) II n 1 Change, 2 sickness, 3 aversion

विकृति f The same as विकार *q v*, K S VII 34, (*op* to प्रकृति 'nature'), R VIII 87.

विकृष्ट a (f ष्टा) 1 Dragged, drawn, pulled, 2 extended, protracted, 3 making a noise, (*pp* of कृष् with वि *q v*)

विकेशी f 1 A woman with loose hair, 2 a tress of hair tied up separately and then collected into the larger braid

विकोश (ष) a (f शा) Uncovered, unsheathed, R. VII 48

विक्क m A young elephant

विक्रम m 1 A step, a stride, (as in त्रिविक्रम), 2 walking; 3 overpowering, 4 prowess, heroism, strength, Rt. I 14, R XII 87, 93, 5 name of a celebrated king of Ujjayini, (he is believed to be the founder of the era called संवत्, very recently this belief was called in question and is yet the subject of a great controversy), 6 an epithet of Vishnu COMP —अर्क, आदित्य m *See* (5) above

विक्रमण n The stride of Vishnu, छलयसि विक्रमणे बलिम् Git G I

विक्रामिन् m 1 A lion, 2 a hero, 3 an epithet of Vishnu.

विक्रय m Sale, selling, M. III 53 COMP —अनुशय m. the rescission of a sale.—पत्र n. a bill of sale

विक्रायिक } *m* A vender a
विक्रायिन् } seller.
विक्रस *m* The moon.
विक्रांत I *a* (*f* ता) 1 Stepped beyond, 2 victorious, valiant. II *m* 1 A lion, 2 a hero III *n* 1 Valour, prowess, 2 a step, a stride.
विक्रांति *f* 1 Striding, 2 a horse's gallop. 3 heroism prowess.
विक्रांत्ट *m* A hero
विक्रिया *f* 1 Change alteration, देशे देशे गुणेष्वेवमवस्थस्त्वमविक्रिय R x 17, 2 emotion, perturbation passion प्रयत्नसस्तभितविक्रियाणा कथचिदाशा मनसा बभूव K S. III 34, 3 anger, dissatisfaction लिर्गैर्मुद सवृतविक्रि स्ते R XII 30, 4 contraction, भ्रुविक्रियाया विरतप्रसगै K S. III 47, 5 vitiation, intermixture.
विक्रुष्ट *n* 1 Abuse, 2 a cry for help
विक्रेय *a*. (*f* या) Saleable, vendible, (as a commodity)
विक्रोशन *n*. 1 Abusing, 2 calling out
विक्लव *a* (*f* वा) 1 Alarmed, excited. तयोन्सर्गस्तनितमुखरो मा स्म भूर्विक्लवास्ता Megh I 37. K S IV 11, R XIX 38, 2 faltering, unsteady प्रस्थानविक्लवगतेरवलवनाय Sak v, 3 agitated, confounded, 4 grieved, afflicted
विक्लिन्न *a* (*f*. न्ना) 1 Thoroughly wetted; 2 withered, decayed, 3 old, (*pp* of क्लिद् with वि *q. v*)
विक्लिष्ट I *a* (*f*. ष्टा) Afflicted, distressed, injured. II *n* A fault in pronunciation
विक्षत *a*. (*f* ता) Wounded, hurt, struck
विक्षाव *m* 1 A sound, 2 cough, sneezing
विक्षिप्त *a* (*f* प्ता) 1 Thrown about, scattered, dispersed 2 sent, dispatched 3 discarded, 4 refuted, 5 bewildered agitated, (*pp* of क्षिप् with वि *q v*.)
विक्षीणक *m*. 1 A meeting of the gods, 2 name of an attendant of S'iva
विक्षीर *m* The *Arka* plant
विक्षेप *m* 1 Casting throwing projecting, R. v 45 2 sending, dispatching, 3 shaking, moving, tossing to and fro, K S I 13, 4 fear, alarm, confusion, 5 refutation of an argument, 6 polar latitude
विक्षेपण *n* 1 Throwing casting, 2 scattering, dispersing 3 sending, 4 confusion
विक्षोभ *m* 1 Moving shaking, R. I 43, 2 agitation of mind, alarm
विख(ग्र) *a* (*f* खा) Noseless
विखानस *m* A kind of hermit
विख्र *a*. Noseless
विखुर *m* 1 A thief, 2 a goblin
विख्य *a* (*f* ख्या) Noseless
विख्यात *a* (*f* ता) 1 Famous, renowned, celebrated 2 avowed, confessed
विख्याति *f* Fame, celebrity.
विगणन *n* 1 Discharging a debt 2 computing, reckoning, 3 deliberating. considering
विगत *a* (*f* ता) 1 Departed, disappeared, 2 dead, 3 separated, 4 obscured, 5 free from, (*pp* of गम् with वि *q. v*) Comp —आर्तवा *f* a woman past child-bearing
विगंधक *m*. The *ingudi* tree
विगम *m* 1 Departure, cessation, stoppage, वाद्यनृत्यविगमे च तन्मुख स्वेदभिन्नतिलक परिश्रमात् R XIX 15, 2 destruction, death, 3 relinquishment, Megh. I. 55
विगर *m* 1 A mountain, 2 a naked ascetic.
विगर्हण *n*. } Censure, blame,
विगर्हणा *f* } abuse
विगर्हित *a*. (*f* ता) 1 Abused, reviled, 2 condemned, reprobated, 3 low, vile, 4 wicked, bad
विगलित *a* (*f* ता) 1 Fallen, dropped, 2 dissolved, 3 dispersed; 4 slackened, untied, 5 loose, disordered, (*pp* of गल् with वि *q v*)
विगाढ *a* (*f* ढा) 1 Plunged into, immersed, 2 deep, excessive
विगान *n* Censure, reproach, scandal.
विगाह *m* Bathing plunging into
विगीत *a* (*f* ता) 1 Abused, censured, 2 contradicted
विगीति *f* 1 Censure, reproach; 2 contradiction
विगुण *a* (*f* णा) 1 Having no merit, worthless, Sis. IX 12 2 having no string.
विगूढ *a* (*f* ढा) 1 Reproached, censured, 2 hidden, concealed
विगृहीत *a* (*f* ता) 1 Separated, dissolved, (as a compound), 2 opposed, 3 seized, (*pp* of ग्रह् with वि *q v*).
विग्रह *m* 1 Extension, expansion; 2 shape, form; 3 the body, जहार शक्र किल गुढविग्रह. R III 39, IX 52; 4 quarrel, त्यजत मानमलं बत विग्रहै. R IX 47; 5 war, battle, hostility, मा कुरु यत्नं विग्रहसंधौ M Mud 2, (it is one of the six modes of foreign policy, *See* under गुण and आसन), 6 disfavour, 7 a part, a portion, a division, 8 resolution, analysis, separation, (in gram), (समासार्थावबोधक वाक्य विग्रह)
विघटन *n* Ruin, destruction.
विघटिका *f*. A measure of

time equal to the sixtieth part of a *ghatika'*
विघटित *a* (*f* ता) Divided, separated
विघट्टन *n* } विघट्टना *f* } 1 Striking asunder, 2 separating, undoing, 3 rubbing, 4 hurting, offending
विघट्टित *a* (*f* ता) 1 Struck, severed, 2 untied, 3 rubbed, 4 hurt, offended, (*pp* of घट्ट with वि *q v*)
विघन *m* A hammer, a mallet
विघस *m* 1 The residue of food eaten विघसो भुक्तशेषं तु यज्ञशेषं तथामृतम् M III 285, 2 food in general II *n* Bees-wax Comp —आश, आशिन् *m* one who eats the remains of food tasted
विघात *m* 1 Blow, 2 destruction, क्रियाविघाताय कथं प्रवर्तसे R III 44, 3 obstacle impediment, अम्बरविघातशान्तये R XI 1, 4 killing, 5 abandoning, giving up Comp —सिद्धि *f* the removal of obstacles
विघूर्णित *a* (*f* ता) Rolling, shaking
विघृष्ट *a* (*f* ष्टा) Rubbed excessively
विघ्न *m* (rarely *n*) 1 Impediment, obstacle, interruption, प्रतिहतविघ्नाः क्रियाः समवलोक्य Sik. I, 2 difficulty trouble Comp —ईश, ईशान ईश्वर *m* an epithet of Ganes'a °वाहन *n* a rat —ध्वंस *m* removal of obstacles —नायक, नाशक नाशन *m* an epithet of Ganes'a —प्रतिक्रिया *f* removal of an impediment —राज, विनायक हारिन् *m* an epithet of Ganes'a —सिद्धि *f* removal of obstacles
विघ्नित *a* (*f* ता) Impeded, obstructed, prevented
विख *m* A horse's hoof
... *vt.* 3, 7 U (*pp* विक्त, *pres* विवेक्ति, विविक्ते, विनक्ति, विङ्क्ते) 1 To remove from, to deprive of, 2 to discriminate, to discern, 3 to divide, to separate With वि— 1 to separate to divide, विविनच्मि दिवः सुरान् Bh. IX 36, 2 to discriminate 3 to describe, 4 to tear up, to remove
विचक्किल *m* 1 A kind of jasmine, 2 the *Madana* tree
विचक्षण I *a* (*f* णा) 1 Clever, wise, R x 19 2 able, skilful II *m* A learned man, a *Pandit* सर्वकर्मफलत्यागं प्राहुस्त्यागं विचक्षणाः Bg XVIII 2
विचक्षुस् *a* 1 Blind, eyeless, 2 perplexed
विचय *m* Search, investigation
विचयन *n* Searching, investigating
विचर्चिका *f* Itch, scab
विचर्चित *a* (*f* ता) Anointed, smeared
विचल *a* (*f* ला) 1 Moving about, shaking, unsteady 2 conceited
विचलन *n* 1 Moving, 2 unsteadiness, fickleness, 3 conceit
विचार *m* 1 Deliberation, discussion, investigation examination, न मृणालानि विचारपेशलानि Bh V II 2, 2 judging, discrimination, reason, विचारमार्ग प्रतिभासि मे त्वम् R II 47, K S V 42, 3 selection, 4 doubt, hesitation, 5 prudence Comp —भू *f* 1 a tribunal, 2 the judgment seat of Yama —स्थल *n* 1 a tribunal, 2 a logical disputation
विचारक *m* An investigator, a judge
विचारण *n* 1 Discussion, deliberation, investigation, 2 doubt, hesitation
विचारणा *f* 1 Examination, investigation, 2 doubt, 3 the *Mimánsa* system of philosophy
विचारित *a* (*f* ता) 1 Discussed, examined 2 decided determined
विचि *m* *f* } विची *f* } A wave
विचिकित्सा *f* 1 Error mistake, 2 doubt, uncertainty
विचित *a* (*f* ता) Searched, searched through
विचिति *f* Searching, search
विचित्र I *a* (*f* त्रा) 1 Variegated speckled, 2 various, 3 painted, 4 beautiful, 5 wonderful, क्वचिद् विचित्रं जलयन्त्रमन्दिरम् Rt I 2 II *n* 1 Party-colour, 2 surprise. Comp —अङ्ग *m* 1 a peacock, 2 a tiger —देह *m* a cloud. —वीर्य *m* name of a king of the lunar race (*See* App II) °सू *f* an epithet of Satyavati
विचित्रक I *m* The birch tree II *n* Wonder, surprise
विचिन्वत्क *m* 1 Search, 2 a hero
विचीर्ण *a* (*f* र्णा) 1 Occupied; 2 entered
विचेतन *a* (*f* ना) Senseless, unconscious, dead
विचेतस् *a* 1 Perplexed, sorry; 2 ignorant stupid
विचेष्टित I *a* (*f* ता) 1 Striven struggled, 2 investigated, 3 done foolishly II *n* 1 Act, deed, 2 gesture, 3 undertaking, enterprise, 4 inclination
विच्छ् I *vt* 6 P (but also Atm when it takes the augment आय्) (*pres* विच्छति, विच्छायति ते) To go, to move II *vt* or *vi* 10 U (*pres* विच्छयति-ते) 1 To shine, 2 to speak
विच्छद } विच्छदक } *m* A building consisting of seve-

ral stories, a palace (उपर्युपरि यदेह ताद्विच्छंदकमाज्ञतम्)

विच्छर्दक m A large building, a palace

विच्छर्दित a (f ता) 1 Vomited, 2 neglected, disregarded 3 impaired

विच्छाय n. A jem, a jewel

विच्छित्ति f 1 Cutting, dividing, separating; 2 absence, disappearance, 3 cessation, 4 limit, boundary, 5 colouring the body with unguents 6 a pause in a verse, 7 a kind of amorous gesture, (thus defined — मंडनानादरन्यासो विच्छित्ती रूदाते)

विच्छिन्न a (f. ना) 1 Broken, 2 severed separated, divided 3 ceased, ended, terminated, 4 smeared with unguents (pp of छिद् with वि q v.)

विच्छुरित a (f. ता) 1 Coated, covered, 2 inlaid, 3 anointed, besmeared

विच्छेद m 1 Cutting, dividing, separating, Kir vii 16, 2 interruption, termination, पिंडविच्छेददर्शिन R i 66, 3 removal, 4 space, interval

विच्छेदन n The same as विच्छेद q v

विच्युत a (f ता) 1 Displaced, thrown down, 2 deviated from

विच्युति f 1 Decay, decline, 2 separation, 3 failure, miscarriage, 4 deviation

विज् I vt 3 U (pp विक्त, pres वेवेक्ति, वेविक्ते) To separate, to distinguish, to discern (generally with वि II vi 6 A, 7 P (pp विग्न, pres विजते, विनक्ति) 1 To shake, to tremble 2 to tremble with fear, 3 to be afraid, 4 to be distressed WITH उद्- 1 to be afraid of, to fear, (with an abl. or gen , यस्मान्नोद्विजते लोको लोकान्नोद्विजते च य Bg. xii 15 ; 2 to be disgusted, (with an abl) e g उद्विजेत ... समाद्रादमृतात् (मनु) 3 to be distressed, to be sorry, न मङ्क्ष्ये ... नोद्विजेत्प्राप्य चाप्रियम् Bg v 19, 4 to afflict, to frighten

विजन I a (f ना) Lonely, solitary II n A solitary place

विजनन n. Delivery, birth, procreation

विजन्मन् m A bastard

विजविल n Mud

विजय m 1 Conquest, victory, K S iii 19, R xii 44 M x 119, 2 a celestial car 3 an epithet of Arjuna, (thus derived in this sense — अभिप्रयामि संग्रामे यदहं युद्धदुर्मदान् । नाजित्वा निवर्तामि तेन मां विजयं विदु), 4 name of an attendant of Vishnu, 5 an epithet of Yama Comp — अभ्युपाय m a means of victory. —कुंजर m a war-elephant —च्छंद m a necklace of 500 strings —डिंडिम m a military drum —नगर n name of a town —मर्दल m a military drum. —सिद्धि f victory, success

विजयन्त m An epithet of Indra

विजया f 1 An epithet of Durga, 2 hemp, 3 a festival held in honour of Durgā on the tenth day of the light half of A's'vina Comp —उत्सव m a festival held in honour of Durgā on the tenth day of the light half of A's'vina —दशमी f the tenth day of the light half of A's'vina.

विजयिन् m A conqueror.

विजर n A stalk

विजल्प m 1 Talk, speech, 2 a malicious speech.

विजल्पित a (f ता) Spoken, talked

विजात a (f ता) 1 Base-born; 2 born 3 transformed

विजाता f A mother a woman who has borne children.

विजाति f 1 Different origin; 2 different species or kind

विजातीय a (f या) 1 Dissimilar; 2 of different caste, 3 of mixed origin.

विजिगीषा f 1 Desire to conquer ; 2 emulation, ambition

विजिगीषु a. Desirous to conquer, R i 7 II m 1 A disputant, an opponent, an antagonist, 2 a warrior

विजित a (f ता) Subdued, defeated, conquered Comp. —आत्मन् a self-subdued — इन्द्रिय a having the organs of sense subdued

विजिति f Conquest, victory, K D iii 85.

विजिन(ल m n. A kind of sauce

विजिह्म a (f ह्मा) Crooked. awry

विजुल m The silk-cotton tree

विजृम्भण n 1 Gaping, yawning, 2 blossoming opening, वनेषु सायंतनमल्लिकाना विजृम्भणोद्गंधिषु कुड्मलेषु R xvi 47, 3 exhibiting, displaying ; 4 sport

विजृम्भित I a (f ता 1 Yawned, 2 blown, expanded, 3 sported (pp o जृम्भ् with वि q v) II n 1 Wish, desire, 2 sport

विज्जन(ल) n 1 A kind of sauce, 2 an arrow.

विज्जुल n Cinnamon

विज्ञ I a. (f. ज्ञा) 1 Wise,

learned, 2 clever, skilful II *m* A wise man
विज्ञप्ति *f* 1 Respectful statement or communication, 2 an announcement
विज्ञात *a* (*f* ता) 1 Known, understood, 2 celebrated, famous
विज्ञान *n* 1 Knowledge, wisdom 2 knowledge acquired by experience, knowledge with experience Bg III 41, VII 2 3 worldly knowledge, (*op* to ज्ञान), 4 business, 5 music Comp —ईश्वर *m* name of the author of the *Mita'-kshara'* —पाद *m* an epithet of Vyása —मातृक *m* an epithet of Buddha
विज्ञानिक *a* (*f* का) The same as विज्ञ *q v*
विज्ञापक *m* 1 An instructor, 2 an informant
विज्ञापन *n* } 1 Respectful
विज्ञापना *f* } statement or communication कालप्रयुक्ता खलु कार्यविद्भिर्विज्ञापना भर्तृषु सिद्धिमाति K S VII 93, 2 information, instruction
विज्ञापित *a* (*f* ता) 1 informed, instructed 2 represented with respect
विज्ञाप्ति *f* The same as विज्ञप्ति *q v*
विज्ञामर *n* The white of the eye
विंजालि *f* A row, a line
विट् *i* or *ii* 1 P (*pres* वेटति) 1 To sound, 2 to curse
विट *m* 1 A paramour, Sis IV 48, 2 the companion of a dissolute young man or of a courtezan, (he is represented as on familiar terms with his associate and accomplished in the arts of singing and poetry, *See* Mrich I, V), विटजनसंघाटितेव वीणा Mrich I, 3 a rogue, 4 a catamite, 5 the *kha-dira* tree, 6 the orange tree 7 a rat, 8 a branch with its shoot Comp —माक्षिक *m* a kind of mineral
विटङ्क *m* } 1 An aviary, 2
विटङ्कक *n* } the highest point
विटङ्कित *a* (*f* ता) Stamped, marked
विटप *m n* 1 The branch of a tree or creeper, अर्पिता ताम्रविटपा-र्पिता लता R VIII 47 K S II 41, Sis IV 48, R X 11, 2 a bush, 3 a cluster, a thicket, 4 a septum of the scrotum
विटपिन् *m* 1 A tree, 2 the Indian fig-tree Comp —मृग *m* a monkey, an ape
विट्ठल *m* Name of a form of Vishnu
विठक *a* (*f* का) Bad, low vile
विठर *m* An epithet of Brihaspati
विड् *i* 1 P (*pres* वेडति) 1 To revile, to curse, 2 to cry out against
विड *n* A kind of salt
विडङ्ग *m n* Name of a vegetable and medicinal substance
विडम्ब *m* 1 Imitation, 2 distressing, afflicting
विडम्बन *n* } 1 imitation, 2
विडम्बना *f* } disguise, 3 deception, fraud 4 vexation, mortification, 5 ridiculousness, असति त्वयि वारुणीमद प्रमदानामधुना विडम्बना K S IV 12, इयं च तेऽन्या पुरतो विडम्बना K S V 70
विडम्बित *a* (*f* ता) 1 Copied, imitated 2 ridiculed, derided 3 deceived 4 mortified, 5 low, poor, abject
विडारक *m* A cat
विडाल *m* The same as विडाल *q v*
विडालक *m* The same as विडालक *q v.*
विडीन *n* One of the flights of birds (*See* प्रडीन, सडीन)
विडुल *m* A sort of cane
विडूरज *n* *Lapis Lazuli*
विडौजस् } *m* An epithet of
विडीजस् } Indra *See* बिडौजस्
वितंस *m* A bird-cage, a fetter to catch birds, deer, &c
वितण्ड *m* 1 An elephant, 2 a sort of bolt
वितण्डा *f* 1 A spoon, a ladle, 2 benzoin, 3 a frivolous argument, a fallacious controversy
वितत I *a* (*f* ता) 1 Extended, spread out, 2 covered, 3 accomplished, performed, effected, 4 large, broad, (*pp* of तन् with वि *q v*). II *n* Any stringed instrument Comp —धन्वन् *m* one who has drawn his bow
वितति *f* 1 Extension expansion, 2 quantity, collection.
वितथ *a* (*f* था) Untrue, false, vain, futile न वितथा परिहासकथास्वपि R, IX 7, M. VIII 94
वितथ्य *a* (*f* थ्या) The same as वितथ *q v*
वितद्रु *f* Name of a river in the Panjab
वितन्तु I *m* A good horse II *f* A widow
वितरण *n* 1 Abandoning, giving up, 2 gift, donation
वितर्क *m* 1 Reasoning, argument 2 doubt, apprehension, 3 guess, conjecture शिरीषपुष्पाधिकसौकुमार्यौ बाहू तदीयाविति मे वितर्क K S. I, 41
वितर्कण *n* Reasoning, doubt, conjecture
वितर्दि } *f* 1 A quadrangul-
वितर्दिका } ar elevated seat
वितर्दी } in a courtyard.

वितर्द्धि } f. The same as
वितर्द्धिका } वितर्दि q v
वितर्द्धी }

वितल n The second of the seven lower worlds

वितस्ता f. Name of a river in the Panjab, known to the Greeks as the Hydaspes and now called the Jhelem.

वितस्ति m f A measure of length equal to twelve *angulas*

वितान I a (f ना) 1 Empty, vacant, 2 dull, stupid, 3 wicked II m n 1 Expansion, Sis xi 28, 2 a canopy an awning, बहु तुलैरप्य तुलैर्वितानमालापिनद्धैरपि चावितानै Sis iii 50, 3 a cushion; 4 a sacrifice, an oblation, सोमपायिनि भविष्यते मया वाच्छितोत्तमवितानयाजिना Sis xiv. 10, Ve iii, 5 a sacrificial hearth, 6 season, opportunity III n Leisure

वितानक I m n 1 An expanse, 2 a heap, a quantity; 3 an awning, a canopy II m The *madua* tree.

वितीर्ण a (f र्णा) 1 Crossed over, 2 conveyed, 3 given, bestowed, 4 subdued, overcome, (pp of तॄ with वि q v).

वितुन्न n 1 Name of a plant, 2 coriander seed, 3 blue vitriol (Also वितुन्नक)

वितुष्ट a (f ष्टा) Displeased, dissatisfied

वितृष्ण a (f ष्णा) Free from any desire.

वित्‌ vt 10 U (pres वित्तय-ति-ते, according to some also वित्तापयति-ते) To give, to give alms

वित्त I a (f त्ता) 1 Discovered, investigated, 2 acquired, gained, 3 famous II n 1 Wealth, property, substance, 2 power. Comp —आगम m acquisition of property —ईश m an epithet of Kubera, Bg x 23 —वत् a. wealthy

वित्ति f. 1 Knowledge; 2 judgment, 3 livelihood, 4 acquisition gain

वित्रास m Fear, alarm

वित्सन m An ox, a bull

विथ्‌ vt 1. A (pres वेथते) To ask, to beg

विथुर m 1 A thief, 2 a demon

विद्‌ I vt 2 P (pp विदित, pres वेत्ति, वेद, desid विविदिषति) 1 To know, to learn, to find out to be aware of, यो न वेत्त्यभिवादस्य विप्र प्रत्यभिवादनम् M ii 126, अथ तु वेत्सि शुचिव्रतमात्मन Sak v, Na xxii 55, Bt xiv 49, 2 to look upon, to regard as, to take for, to consider, अविनाशि तु तद्विद्धि Bg ii 17, एतस्मान्मा कुशलिनमभिज्ञानदानाद्विदित्वा Megh ii 49 With सम्‌- (Atm) 1 to recognize, 2 to know, to be aware of II vi 4 A (pres विद्यते) To be, to exist, नासतो विद्यते भावो नाभावो विद्यते सत Bg ii 16 (This root is used in many of the senses of अस् II q v) III vt 6 U (pp वित्त, pres विन्दति-ते 1 To discover, to find, विन्दन्ति मार्गं नखरन्ध्रमुक्तैर्मुक्ताफलै केसरिणा किराता K S i 6, 2 to get, to obtain, to acquire, एकमप्यास्थित सम्यगुभयोर्विन्दते फलम् Bg v 4, 3 to experience, R xiv 56, 4 to marry, to take in marriage With अनु- to experience, to feel, विन्दति चदनामि-दुकिरणमनुविन्दति खेदम धीरम् Git G iv IV vt 7 A (pp वित्त or विन्न, pres विन्ते) 1 To know, to understand, 2 to regard, to take for, न तृणेऽहमिति लोकाय विन्ते मा निष्पराक्रमम् Bt vi 39, 3 to investigate, to discuss. V vt or vi. 10. A (pres. वेदयते) 1 To announce, to make known, to tell, to narrate, 2 to feel, to experience, 3 to dwell, to live.

Caus (वेदयति-ते) to make known, to inform to expound, e g वेदार्थं स्वानवेदयत्. With आ- 1 to tell, to communicate, K S vi. 21, R xii 55, 2 to show, to exhibit, आवेदयति नितान्त क्षेत्रियरोग सखि हृदत. K Pr x. नि-1 to communicate, to tell, to narrate, (with a dat), 2 to announce, कथमिदानीमात्मान निवेदयामि कथं वात्मापहार करोमि Sak i, 3 to present, to make an offering, M ii 51, 4 to commit to the care of, to put in the hands of प्रति- to inform

विद्‌ I m 1 The planet Mercury; 2 a learned man, a *pandit.* II f. Knowledge, understanding

विद m 1 A learned man, a *pandit*, 2 the planet Mercury.

विदश m Pungent food that excites thirst

विदग्ध I a (f ग्धा) 1 Burnt up, 2 digested, 3 shrewd, clever, 4 crafty, artful II m 1 A learned man, a *pandit*, 3 a libertine

विदग्धा f A shrewd and artful woman

विदथ m 1 A learned man; 2 an ascetic

विदर I m Breaking, bursting. II n Name of a prickly plant

विदर्भ I m pl. 1 Name of a district now called Berar, अस्ति दक्षिणापथे विदर्भेषु पद्मपुरं नाम नगरम् M. M i 2 the natives of this country II m 1 A king of the *Vidar-*

bhas, 2 a desert soil Comp —तनया *f* an epithet of Damayanti

विदल I *a* (*f* ला) 1 Split, 2 expanded II *m* 1 Dividing, separating, 2 mountain ebony, 3 a cake III *n* 1 A basket made of bamboo, 2 a twig, 3 pomegranate bark

विदलन *n* Rending asunder, cutting, splitting

विदा *f* Knowledge, learning

विदार *m* 1 Cutting asunder, rending, 2 war, battle, 3 a flood, an inundation

विदारक *m* 1 A tree or rock in the middle of a stream, 2 a hole sunk in the bed of a dry river for water, 3 a divider

विदारण I *m* 1 War, battle, 2 the *Karnika'ra* tree, 3 a tree or rock in the middle of a stream II *n* 1 Splitting, tearing, breaking, युवजनहृदयविदारणमनसिजनखरुचिकिंशुकजाले Git G I, 2 afflicting, 3 killing, slaughter

विदारणा *f* War, battle

विदारु *m* A lizard

विदित I *a* (*f* ता) 1 Known, understood, 2 informed, 3 promised, agreed II *m* A learned man a *pandit* III *n* Knowledge, information

विदिश् *f* An intermediate point of the compass

विदिशा *f* 1 Name of the capital of the district of Das'a*rna*, तेषां दिक्षु प्रथितविदिशालक्षणां राजधानीम् Megh I 24, 2 name of a river in Malava

विदीर्ण *a* (*f* र्णा) 1 Rent asunder split, broken open, 2 expanded, opened, (*pp* of दृ with वि *q v*)

[illegible] *m* The middle of the frontal globes on the forehead of an elephant

विदुर I *a* (*f* रा) Wise, intelligent II *m* 1 A learned man 2 an intriguer, 3 name of the younger brother of Pa'ndu and Dhritara'shtra (*See* App II)

विदुल *m* 1 A sort of ratan, 2 gum-myrrh

विदून *a* (*f* ना) Distressed, afflicted, pained, (*pp* of दु with वि *q v*)

विदूर I *a* (*f* रा) Distant, remote, सरिद्विदूरान्तरभावतन्वी R XIII 48 II *m* Name of a mountain whence the *Lapis Lazuli* is brought, विदूरभूमिर्नवमेघशब्दादुद्भिन्नया रत्नशलाकयेव K S I 24 (विदूरम्, विदूरेण and विदूरात् are used as indeclinables in the sense of 'from or at a distance', R XIII 38 Comp —ज *n* *Lapis Lazuli*

विदूरथ *m* Name of a king

विदूषक I *a* (*f* की) 1 Corrupting, contaminating, 2 facetious witty II *m* 1 A jester, a joker, 2 a libertine, 3 the jocose companion of the hero in a play, (he is thus defined — कुसुमवसन्ताद्यभिधः कर्मवपुर्वेषभाषाद्यैः । हास्यकरः कलहरतिर्विदूषकः स्यात्स्वकर्मज्ञः S D III)

विदूषण *n* 1 Corruption, 2 abuse, censure

विदृति *f* A seam

विदेश *m* Another country, foreign land, M VIII 167, Sis IX 48

विदेशीय *a* (*f* या) Foreign

विदेह I *m* *pl* 1 Name of a district in Behar, 2 the people of this district II *m* A sovereign of Videha, R XI 36, XII 26

विदेहा *f* Name of a district in Behar.

विद्ध I *a* (*f* द्धा) 1 Pierced, penetrated, wounded, 2 whipped, beaten, 3 directed, sent, 4 opposed, (*pp*. of व्यध् *q v*) II *n* A wound

विद्या *f* 1 Knowledge learning, scholarship, (according to some writers there are four *Vidya's*, यथा, आन्वीक्षिकी, दण्डनीति and वार्त्ता, to these Manu adds आत्मविद्या, according to other writers there are fourteen *Vidya's*, *viz* the four *Vedas*, the six *Veda'ngas*, *Dharma*, *Nya'ya Mi'ma'nsa'* and the *Pura'nas* collectively, *See* Na I 4), R I 23, 88, III 30, 2 spell, incantation, 3 an epithet of Durga', 4 magical art Comp —अभिमान *m* pride of learning —अभ्यास *m* study, pursuit of knowledge —अर्थ *m* the seeking for knowledge —अर्थिन् *m* a student, a scholar —आलय *m* a school, a college —उपार्जन *n* acquisition of knowledge —कर *m* a learned man —चण, चञ्चु *a* famous for learning —देवी *f* the goddess of learning —धन *n* wealth consisting in learning —धर *m* (*fem* °री) a particular kind of demigods, R II 60 —प्राप्ति *f* acquisition of knowledge —लाभ *m* wealth acquired by learning —वृद्ध *a* old in knowledge, advanced in learning —व्यवसाय *m* the pursuit of knowledge

विद्युत् *f* 1 Lightning, मा भूदेवं क्षणमपि च ते विद्युता विप्रयोगः Megh II 52, I 38, R I 36, 2 a thunderbolt Comp —उन्मेष *m* a flash of lightning विद्युज्जिह्व *m* a kind of demon विद्युद्दामन् *n* a flash of zigzag lightning विद्युद्द्योत *m* the lustre of

lightning -पात *m* a stroke of lightning -प्रिय *n* bell-metal. विद्युल्लता, विद्युल्लेखा *f* a streak of lightning विद्युत्वत् *m* a cloud

विद्योतन *a* (*f.* नी) 1 Illuminating, enlightening, 2 illustrating

विद्र *n.* 1 Tearing, piercing, 2 a hole a fissure

विद्रधि *m* An abscess

विद्रव *m.* Running away, retreat

विद्राण *a* (*f* णा) Awakened

विद्रावण *n* 1 Driving away, defeating, 2 liquefying

विद्रुत *a* (*f* ता) 1 Fled; 2 alarmed, agitated, 3 liquefied, Liquid

विद्रुम *m* 1 A tree which bears precious gems, (*i e* the coral tree), 2 coral, मुक्ताफल वा स्फुटविद्रुमस्थम् K S I. 44, 3 a young sprout or shoot, Rt VI 17 Comp -लता *f* 1 a branch of coral, 2 a kind of perfume -लतिका *f* a kind of perfume

विद्वस् I *a* (*f* विदुषी, *n* विद्वत्) 1 Knowing, understanding, जान्मनोऽन्य स्थितिं विद्वल्लक्ष्मीमिव चलाचलाम् Ku VI 30 तत्र विद्वानपि तापकारणम् R VIII 76, 2 learned, wise II *m* A learned man, a wise man, a scholar, M I 97 Comp विद्वज्जन *m* a wise man, a learned man विद्वद्देशीय, विद्वद्देश्य *a* a little learned

विद्विष } *m.* An enemy a foe
विद्विष् } प्रणाशनाय प्रबलस्य विद्विष R III 60

विद्विष्ट *a* (*f* ष्टा) Hated, disliked

विद्वेष *m* Enmity, hatred, M VII 346

विद्वेषण I *m* A hater II *a* Causing hatred or enmity

विद्वेषणी *f* A woman of a resentful temperament

विद्वेषिन् *m* An enemy

विध् *vt* 6.P(*rarely* विधति) 1 To cut, to divide, 2 to rule, to govern, 3 to honour, to worship

विध *m* 1 Form, manner kind, sort, 2 the food of elephants, 3 prosperity, 4 penetration 5 (at the end of a compound) fold, (*e g* शतविध, अष्टविध)

विधवन *n* Shaking agitating trembling

विधव्य *n* Agitation, tremor

विधवा *f* A widow, M VIII 28 Comp -आवेदन *n* marrying a widow -गामिन् *m* one who has sexual intercourse with a widow

विधस् *m* An epithet of Brahman *m*)

विधा *f* 1 Manner mode, 2 kind, sort, 3 prosperity 4 the food of elephants, 5 hire wages 6 penetration

विधातृ *m* 1 An epithet of Brahman *m*) विधातृसृष्टौ न हि दृष्टपूर्वौ Bh V I 125, R VII 25, VI 11, I 35, 2 a maker, a creator, K S I 57, VII 36, 3 fate, destiny, 4 spirituous liquor, 5 an epithet of *Viśvakarman*, 6 of the god of love Comp -आयुस् *m* 1 the sun-flower, 2 sunshine -भू *m* an epithet of Nārada

विधान *n* 1 Arranging, disposing, arrangement, 2 creating making, forming, R VII 14, 3 doing, performing, using, R VIII 40 4 enjoining prescribing 5 a rule, a precept, an injunction, a sacred text, Bg XVI 24, XVII 24; 6 means expedient 7 wealth 8 the food of elephants, 9 pain, sorrow, distress Comp -ज्ञ *m* a learned man a *paṇḍit*

विधानक *n* Pain, distress, affliction

विधायक *a* (*f* यिका) 1 Arranging, disposing 2 doing, performing, 3 enjoining, inculcating, 4 delivering consigning

विधि *m* 1 An epithet of Brahman (*m*), 2 fate, destiny, luck, विधिना वैरिणा रुद्धमार्गः Megh II 39, 3 creation, कन्यागी विधिरु विचित्रता विधातु Kir VII 7, 4 food for elephants, 5 time, 6 a physician, 7 method manner, way, means, 8 an epithet of Vishṇu, 9 a rite, a ceremony, a religious act, संतानार्थाय विधये स्वभुजादवतारिता R. I 34 III 45, 10 performance, observance, practice, न च योगविधेर्नवेतर स्थिरधीरा परमात्मदर्शनात R VIII 22, 11 a sacred precept, a sacred command, a religious injunction or commandment, (*op* to अर्थवाद which consists in explanatory statements and illustrations) 12 a commandment enjoining something for the first time (*op* to नियम and परिसंख्या *qq vv*) Comp -ज्ञ *m* a Brāhmaṇa who is conversant with the ritual, a ritualist -दृष्ट *a* prescribed by rule -द्वैध *n* variance of precepts -प्रयोग *m* the application of a rule -वधू *f* an epithet of Sarasvatī -हीन *a* unauthorized, irregular

विधित्सा *f* 1 Desire to do, 2 design, purpose

विधित्सित *n* Design purpose.

विधु *m* 1 The moon, विधुमिव विकटविधुंतुददंतदलनगलितामृतधारम् Gīt G IV, Na. XXII

47, 2 camphor, 3 a demon, a fiend, 4 an expiatory oblation, 5 an epithet of Brahman (m), 6 of Vishnu Comp —क्षय m the wane of the moon विधुंतुद m an epithet of Rahu, विधुमिव विकटविधुंतुददंतदलनगलितामृतधाम्म Git G iv —पिंजर m a sabre —प्रिया f a lunar mansion

विधुत a (f ता) The same as विधूत q v

विधुति f Trepidation, tremor, चटनविधुतय पातु चीत्कारवत्य M M i

विधुनन n. Shaking, agitating

विधुर I a (f रा) 1 Destitute of, free from, सा वै कलनाविधुरा मधुराननश्री Bh V ii 5, 2 miserable, distressed, 3 suffering separation from a lover or mistress, पसरति शशधरबिम्बे विहितविलम्बे च माधवे विधुरा। विरचितविविधविलापं सा परितापं चकारोच्चैः Git G vii, K S iv 32, 4 hostile, adverse II m A widower III n 1 Terror, alarm, anxiety, 2 separation from a lover or mistress

विधुरा f Curds mixed with sugar and spices

विधुवन n Shaking, trembling, tremor

विधूत I a (f ता) 1 Shaken, tossed about tremulous, 2 unsteady 3 dispelled, removed, 4 abandoned, (pp of धू with वि q v) II n Repugnance

विधूति f } Agitation, tremor
विधूनन n }

विधृत I a (f ता) 1 Seized, grasped 2 separated, kept off, 3 assumed, possessed, 4 preserved, 5 restrained, withheld, (pp of धृ with वि q v) II n 1 Dissatisfaction, disregard of a command

विधेय I a (f या) 1 To be prescribed or enjoined, (as a rule or precept), 2 to be predicated, 3 to be performed or done 4 controlled governable, subject to, विधेयात्मा प्रसादमधिगच्छति Bg ii 64, न्यविधेयात्मविधेयो ऽभवत् R xiv 4, 5 obedient, tractable, Kir xi 33 II m A servant III n The predicate of a sentence, (op to उद्देश्य q v) Comp —अविमर्श m imperfect or inadequate expression of the predicate, giving a subordinate position to the predicate, (considered as a fault of composition) —ज्ञ a one who knows his duty —पद n an object to be accomplished

विध्वंस m 1 Ruin, destruction 2 insult, offence 3 enmity

विध्वस्त a (f स्ता) 1 Ruined, destroyed, 2 obscured, darkened, 3 tossed up

विनत a (f ता) Bent down, bowed 2 humble, modest 3 curved, crooked, 4 sunk down, depressed, (pp of नम् with वि q v)

विनता f 1 Name of the mother of Aruna and Garuda, 3 a kind of basket Comp —सुत, सूनु m 1 an epithet of Garuda, 2 of Aruna

विनति f 1 Bowing down, 2 humility, modesty

विनद m 1 Sound, 2 a kind of tree

विनमन n Bending, bowing

विनम्र a (f म्रा) 1 Bent down, 2 depressed, 3 humble, modest

विनम्रक n The flower of the *Tagara* tree

विनय I a (f या) 1 Secret, 2 cast, thrown II m 1 Moral training, discipline, 2 propriety of conduct, decorum, refinement, gentlemanlike bearing, गुणैश्च तैस्तैर्विनयप्रधानैः R vi 79, 3 modesty affability, mildness, वपु प्रकर्षादजयद्गुरुं रघुस्तथापि नीचैर्विनयाददृश्यत R iii. 34, 3 reverence, obeisance; 4 subduing the senses, सम्यगाराधिता विद्या प्रबोधविनयाविव R x 71, 5 a man of subdued senses, 6 a trader, a merchant Comp —ग्राहिन् a obedient, tractable

विनयन n 1 Removing taking away, Megh i 52, 2 instruction, education discipline

विनशन I a Loss, destruction, disappearance II m. Name of that district in which the Sarasvati is lost in the sand हिमवद्विन्ध्ययोर्मध्यं यत्प्राग्विनशनादपि M ii 21

विनष्ट a (f ष्टा) 1 Disappeared, 2 destroyed, ruined, perished 3 corrupted

विनस a (f सा or सी) Noseless, Bt x 8

विना ind Without except, (with an acc, inst, or abl), e g विना मलयमन्यत्र चंदनं न विवर्धते, or त्वया विना, or प्रासादानि विना दवाग्नि R ii 14, or विनाऽयस्मदलं भूष्णुरिज्यायै तपसः सुत Sis ii 9 (विनाकृ to deprive of, to leave, to abandon, मदनेन विनाकृता रतिः K S iv 21) Comp —उक्ति f name of a figure of speech thus defined by Mammata — विनोक्तिः सा विनान्येन यत्रान्यः सन्न नेतरः K P x.

विनाडि } f The sixtieth
विनाडिका } part of a *ghatika* equal to twenty-four seconds

विनायक m. 1 An epithet of

Ganes'a. 2 a Buddhist deified teacher 3 an epithet of Garuda, 4 obstacle. impediment.

विनाश m. 1 Ruin, destruction, decay, loss 2 removal Comp —उन्मुख a about to perish —धर्मन्, धर्मिन् a subject to decay, transient. c. f. विपन्नु विनाशधर्मसु नि महीS-भवत्

विनाशन n. Ruin destruction

विनाह m A cover for the mouth of a well

विनिग्रह m. 1 Restraining subduing, ...विनिग्रह, Big XIII 7. XVII. 16 . 2 mutual opposition

विनिद्र a (f द्रा) 1 Sleepless 2 budded, blossomed, blown. विनिद्रमन्दाररजोरुणाङ्गुलिः K. S v. 80

विनिपात m. 1 Falling down, a fall: 2 ruin, loss, evil calamity, विवेकभ्रष्टानां भवति विनिपातः शतमुखः Bhartr. II 10 [where the word is used in this sense and in sense (1)], 3 pain distress ; 4 disrespect

विनिमय m 1 Exchange barter, ...दथतुर्भुवनद्वयम् R I. 26 ; 2 a pledge, a deposit

विनिमेष m Twinkling of the eyes

विनियत a. (f ता) Checked restrained regulated

विनियम m Check, control restraint

विनियुक्त a. (f क्ता) 1 Separated, detached 2 attached to appointed, 3 enjoined commanded.

विनियोग m 1 Separation, detachment ; 2 leaving, abandoning , 3 use application, ...विनियोगसाधनाये वस्तुषु R XVII. 67 4 commission. task, विनियोगन-सादा हि किंकराः प्रभविष्णुषु K S VI 62, 5 disposal. 6 impediment.

विनिर्णय m 1 Complete settlement full ascertainment. 2 a settled rule

विनिर्बंध m. Persistence

विनिर्मित a (f ता) Formed. made.

विनिवृत्ति f Stopping desisting. cessation, ...विनिवृत्तये R VI 74

विनिवेश m 1 Entrance, 2 impression.

विनिश्चय m 1 Ascertainment, 2 resolution decision.

विनिश्वास m. Sighing a sigh

विनिष्पेष m. Grinding, bruising

विनिहत I a (f ता) 1 Struck, wounded 2 killed. II m 1 An unavoidable calamity 2 a portent a comet

विनीत I a (f ता) 1 Removed, taken away . 2 sent away, dismissed 3 educated disciplined well-behaved 4 modest, gentle 5 gentleman-like, decent decorous; 6 governable, tractable 7 tamed 8 self-subdued , 9 lovely, handsome (p of नी with वि q. v.) II m 1 A trained horse 2 a merchant

विनीतक n A vehicle, a palanquin.

विनीय m 1 Sediment 2 sin.

विनेतृ m 1 A chastiser, ...विनेता R VI 39, XIV 23 2 teacher, instructor 3 a king a ruler

विनोद m 1 Driving away, removing, 2 diversion interesting occupation, प्रतिपैति र-मणविरहेष्वङ्गनानां विनोदाः Megh II 21 3 sport, pastime, play 4 pleasure, gratification, जनयतु रसिकजनेषु मनोरमरतिरसभावविनोदम् Git G. XII , 5 eagerness.

विनोदन n The same as विनोद q. v.

विन्दु I a Wise intelligent. II m The same as बिन्दु q. v.

विन्ध्य m 1 Name of a range o mountains joining the northern extremities of the Western and Eastern Gha'ts and separating Northern India from the Dekkan; it is one of the seven principal mountains and forms the southern boundary of A'ryavarta, M II. 21. R. XII. 31 2 a hunter. Comp —अटवी f the great Vindhya forest —कूट, कूटन m an epithet of Agastya. —वासिनी f. an epithet of Durga

विन्न a (f न्ना) 1 Known; 2 obtained, gained , 3 discussed investigated 4 married, 5 placed, fixed

विन्नक m An epithet of Agastya.

विन्यस्त a (f स्ता) 1 Deposited 2 inlaid ; 3 laid down, put down, 4 offered. presented

विन्यास m 1 Depositing, entrusting ; 2 a deposit 3 collection, assemblage, 4 arrangement composition, ...निविशते यत्र Vas D , 5 a receptacle

विपक्वि(?)म a (f मा)1 Thoroughly ripened or matured; 2 developed, fulfilled

विपक्व a (f क्वा) 1 Ripened, matured, K S VI 16. 2 cooked.

विपक्ष I a (f क्षा) Adverse, contrary. inimical II m 1 An enemy. a rival, an adversary, R III 62. XVII 75, Kir VI 1. 54 ; 2 a disputant, 3 a negative instance, one in which the major

term is not found, (in logic), (निश्चितसाध्याभाववान् विपक्ष)

विपञ्चिका } *f* 1 A lute, 2 play,
विपञ्ची } pastime, sport

विपण *m* }
विपणन *n* } Sale, M III 152

विपणि *m f* } 1 A market, a
विपणी *f* } market place, पुरःभागे विपणिरथपण्या सर्वांगनद्धाभरणेव नारी R. XVI 41, 2 trade, traffic, M X 116 3 any article for sale

विपणिन् *m* A dealer, a shopkeeper

विपत्ति I *m* A distinguished foot-soldier, Ku XV 16 II *f* 1 Disaster, mishap, misfortune, adversity, 2 pain, agony, 3 death, destruction, तस्यास्तथाविधनरेन्द्रविपत्तिशोकात् R XIX 56, VIII 45

विपथ *m* A wrong way, (*lit* and *fig*)

विपद् *f* 1 Calamity, adversity, misfortune, पूर्वाभाष्यं सुलभविपदां प्राणिनामेतदेव Megh II 38, 2 death, सिंहादवापद्विपदं नृसिंहः R XVIII 35 Comp —उद्धरण *n*, उद्धार *m* extrication from misfortune —काल *m* time of calamity

विपदा *f* The same as विपद् *q v*

विपन्न I *a* (*f* न्ना) 1 Afflicted, destressed, unfortunate, 2 declined, 3 incapacitated, disabled 4 lost, destroyed (as in विपन्नदीधिति), 5 dead, (*pp* पद् with वि *q v*) II *m* A snake

विपरिणाम *m* Change of form, transformation

विपरिवर्तन *n* Turning about

विपरीत I *a* (*f* ता) 1 Reversed inverted, 2 adverse, contrary, 3 wrong, incorrect 4 crossed, 5 unfavourable, disagreeable, inauspicious. II *m* A particular mode of coitus Comp —कर, कारिन् *a* contradictory, perverse —रत *n* inverted sexual intercourse

विपरीता *f* 1 A disloyal wife, 2 a perverse woman

विपर्णक *m* The *Pala's'a* tree

विपर्यय *m* 1 Inversion, contrariety, श्रेयस्पस्य ते तात वचसो नास्मि भाजनम् । नमस स्फुटतारस्य रात्रेरिव विपर्ययः (*i e* day) Ku VI 44, 2 change, समुद्रगारूपविपर्ययेऽपि K S VII 42, 3 absence non existence, त्यागे श्लाघाविपर्ययः R I 22, K S VI 44, 4 exchange, barter, 5 error, transgression, mistake 6 misfortune calamity, 7 enmity, 8 destruction, annihilation

विपर्यस्त *a* (*f* स्ता) 1 Reversed, inverted, 2 erroneously conceived to be real

विपर्याय *m* The same as विपर्यय *q v*

विपर्यास *m* 1 Reverse, contrariety, विपर्यासं यातो घनविरलभावः क्षितिरुहाम् Ut II, 2 error, mistake, delusion, 3 being unfavourable, (as in दैवविपर्यास), 4 interchange

विपल *n* A very minute division of time, equal to the sixtieth part of a *pala*

विपलायन *n* Running away, flying retreating

विपश्चित् I *a* Learned, wise, यततो ह्यपि कौन्तेय पुरुषस्य विपश्चितः Bg II 60, R III 29 II *m* A learned man a sage, a *pandit*

विपाक *m* 1 Cooking, boiling, 2 ripening, ripeness, maturity, अमी पृथुस्तम्बभृतः पिशङ्गतां गता विपाकेन फलस्य शालयः Kir IV 26, 3 digestion, 4 distress, calamity difficulty, 5 flavour, taste, 6 the result of actions either in this or in a former birth, ममैव जन्मान्तरपातकानां विपाकविस्फूर्जथुरप्रसह्यः R XIV 62, Yaj III 181

विपाटन *n* 1 Splitting, tearing up, 2 spoliation

विपाठ *m* A kind of large arrow

विपाण्डु *a* Pale, pallid, Ku V 6, Sis IX 3

विपादिका *f* 1 A sore on the foot, 2 an enigma, a riddle

विपाश् } *f* Name of a river
विपाशा } in the Panjab now called the Beas

विपिन *n* A wood, a forest, a thicket, विपिनानि प्रकाशानि शक्तिमत्वाच्चकार सः R IV 31, IX 72

विपुल I *a* (*f* ला) 1 Large, extensive, broad, wide, capacious, विपुलेन सागरशयस्य कुक्षिणा Sis XIII 40, क्षितिरतिविपुलतरे तव तिष्ठति पृष्ठे Git G I, Rt I 27, 2 abundant, 3 deep, profound II *m* 1 An epithet of the mountain Meru, 2 of Himalaya, 3 a respectable man Comp —जघना *f* a woman with large hips —मति *a* endowed with great power of understanding —रस *m* the sugarcane

विपुला *f* The earth

विपूय *m* The *munja* grass

विप्र *m* 1 A Brahmana, M I 98, (जन्मना जायते शूद्रः संस्काराद्द्विज उच्यते । कर्मणा याति विप्रत्वं ब्रह्म जानाति ब्राह्मणः ॥), 2 the *As'vattha* tree Comp —प्रिय *m* the *palas'a* tree —समागम *m* a concourse of Brahmanas —स्व *n* the property of a Brahmana

विप्रकर्ष *m* Distance, remoteness

विप्रकार *m* 1 Abuse, contumely, disrespectful treatment, 2 injury, offence;

3 wickedness ; 4 opposition, contradiction

विप्रकीर्ण a. (*f* र्णा) 1 Scattered, dispersed, spread about ; 2 loose, dishevelled, 3 broad expanded

विप्रकृत a (*f* ता) 1 Injured offended, विप्रकृत पन्नग फणं कुरुते Sik vii ; 2 treated with disrespect, abused, insulted, 3 requited, retaliated

विप्रकृति *f* 1 Injury, offence, 2 insult, abuse 3 retaliation

विप्रकृष्ट a (*f*. ष्टा) 1 Drawn away, removed, 2 protracted, lengthened (Also विप्रकृष्टक)

विप्रतिकार m. 1 Contradiction, opposition, 2 retaliation

विप्रतिपत्ति *f* 1 Perplexity, confusion, 2 mutual contrariety, contest, dispute, conflict, 3 mutual relation, 4 dissent, objection

विप्रतिपन्न a (*f* न्ना) 1 Confused, bewildered, 2 disputed, contested, 3 mutually connected

विप्रतिषेध m 1 The conflict of two courses of equal importance, हरिर्विप्रतिषेधं तमाचचक्षे विचक्षण Sis ii 6, 2 the conflict of two rules by which two different operations can be undertaken, (in gram)

विप्रतिसार } m 1 Anger,
विप्रतीसार } wrath 2 repentance, 3 evil, wickedness

विप्रदुष्ट a (*f* ष्टा) Dissolute, corrupt vitiated

विप्रमुक्त a (*f* क्ता) 1 Set free loosened, liberated, 2 shot, discharged

विप्रयुक्त a (*f* क्ता) 1 Separated, disunited severed, 2 freed from, released from, 3 deprived of

विप्रयोग m 1 Disunion, dissociation, severance, 2 separation (of lovers), मा भूदेवं क्षणमपि च ते विद्युता विप्रयोग Megh ii 52, 1 10, 3 quarrel, disagreement

विप्रलब्ध a (*f* ब्धा) 1 Cheated, deceived, 2 disappointed

विप्रलब्धा *f* A woman disappointed by her lover's breaking his appointment, (considered as a character in drama), (S D thus defines her – प्रिय कृत्वापि संकेत यस्या नायाति संनिधिम् । विप्रलब्धेति सा ज्ञेया)

विप्रलम्भ m 1 Deceiving, deceiving by breaking a promise, 2 quarrel, disagreement, 3 disunion, disjunction, 4 separation of lovers, शुश्रुवे प्रियजनस्य कातर विप्रलम्भपरिशङ्किनो वच R. xix 18, 5 the sentiment of love in separation, (*op* to संभोग *q v*), (यूनोरयुक्तयोर्भावो युक्तयोर्वाथवा मिथ । अभीष्टालिंगनादीनामनवाप्तौ प्रहृष्यते । स विप्रलम्भो विज्ञेय)

विप्रलाप m 1 Idle discourse, nonsense, 2 contradiction, contradictory speech, 3 infraction of a promise

विप्रलय m Annihilation, dissolution, destruction, ब्रह्मण व विवर्तानां क्वापि विप्रलय कृत Ut vi

विप्रलुप्त a (*f* प्ता) 1 Snatched away, carried away, 2 disturbed, interrupted

विप्रलोभिन् m The As'oka tree

विप्रवास m Residence in a foreign country, staying abroad

विप्रश्निका *f* A female fortune-teller

विप्रहीण a (*f* णा) Deprived of, destitute of

विप्रिय I a.(*f* या) Unpleasant, disagreeable, distasteful. II *n* Offence, कृतवानसि विप्रियं न मे प्रतिकूलं न च ते मया कृतम् Ks S iv 7, R viii 52.

विप्रुष् *f*. 1 A drop (of water or any other liquid) द्विपदद्वेषोपरत्नागसगिनी स्वेदविप्रुष Sis. ii 18, viii 40, 2 a mark, a spot, a dot

विप्रोषित a (*f* ता) Dwelling abroad, absent, banished, विप्रोषितकुमारं तद्राज्यमस्तमितेश्वरम् R xii 11 Comp —भर्तृका *f* a woman whose husband is away from home

विप्लव m 1 Floating about, floating in different directions, 2 confusion, perplexity, 3 disturbance, scuffle, 4 sin, wickedness, 5 loss, destruction, प्रतियोजयितव्यवल्लकीसमवस्थामथ सत्वविप्लवात् R viii 41, 6 deluging, 7 evil, calamity 8 danger from an enemy; 9 the rust (of a mirror), अपवर्जितविप्लवे शुचौ .... मतिरादर्श इवाभिदृश्यते Ki ii 26

विप्लाव m 1 A horse's gallop, 2 deluging, inundating

विप्लुत a (*f* ता) 1 Disturbed, confounded, 2 ruined, disgraced, dishonoured, 3 disappeared 4 ravaged, devastated 5 drowned, deluged, 6 disfigured, obscured, 7 dissolute, guilty of lewdness, (*pp* of प्लु with वि *q v*)

विप्रुष् *f* The same as विप्रुष् *q v*

विफल a (*f* ला) Fruitless, useless, vain, ineffectual, विफलत्वमेति बहुसाधनता Sis ix. 6, K S. vii 66, Megh. ii 5

विबध m. Constipation

विबाधा *f* Pain, agony, anguish

विबुद्ध a (*f* द्धा) 1 Aroused, awakened, wide awake, blossomed, expanded, clever, skilful

विबुध *m* 1 A learned man, a pandit अभूत्पो विबुधसख पर तप Bt I 1, 2 a god, a deity, अहो विबुधयौवत वहसि तन्वि पृथ्वीगता Git G x, 3 the moon Comp —अधिपति, ईश्वर *m* an epithet of Indra —विद्विष्, शत्रु *m* a demon

विबुधान *m* A learned man, a pandit

विबोध *m* 1 Awakening, 2 discovering, observing, 3 becoming conscious, (considered as one of the thirty-three subordinate feelings in rhetoric), 4 intelligence

विब्बोक *m* The same as बिब्बोक *q v*

विभक्त I *a* (*f* क्ता) 1 Divided, parted, separated 2 separated in interest, (in law), 3 different, multifarious, 4 retired, isolated, 5 symmetrical, 6 ornamental, (*pp* of भज् with वि *q v*) II *m* An epithet of Ka'rtikeya

विभक्ति *f* 1 Separation, division, partition, 2 separation in interest 3 a share of inheritance, 4 a case or a case-termination (in gram)

विभङ्ग *m* 1 Breaking, fracture 2 a step, a division, शिलाविभङ्गैर्मृगराजशावः R VI 8, 3 obstruction, stoppage, 4 contraction (of the eye-brows) भ्रूविभङ्गकुटिलं च वीक्षितम् R XIX 17

विभव *m* 1 Wealth, riches, property, विभवेऽपि सति त्वया विना सुखमेतावदजस्य गण्यताम् R VIII 69, 2 power, might, भवेदितीरिवो भवानपति Kir V 21, 3 magnanimity, 4 final beatitude

विभा *f* 1 Light, lustre, 2 beauty, 3 a ray of light Comp —कर *m* 1 the sun, 2 fire, 3 the arka plant, —वसु *m* 1 the sun, 2 the moon, 3 fire, R III 37, K S IV 24, 4 a kind of necklace

विभाग *m* 1 Separation, disjunction, (considered as a Guna in Nya'ya phil), 2 partition of inheritance, विभागभावना ज्ञेया गृहक्षेत्रैश्च यौतकैः Yaj II 149, 3 the share of an inheritance, 4 a share in general, 5 the numerator of a fraction (in math) Comp —धर्म *m* the law of inheritance —पत्रिका *f* a deed of partition

विभाजन *n* Distributing

विभाज्य *a* (*f* ज्या) 1 To be apportioned, portionable, 2 divisible

विभात *n* Dawn, daybreak

विभाव *m* 1 Any condition which excites a particular state of mind or body, विभाव is thus defined in S D —रत्याद्युद्बोधका लोके विभावा काव्यनाट्ययो। आलम्बनोद्दीपनाख्यौ तस्य भेदावुभौ स्मृतौ III), See अनुभाव, भाव and व्यभिचारिभाव, 2 a friend, an acquaintance

विभावन *n* } 1 Discrimination, judgment, ascertainment, 2 discussion, 3 a figure of speech in rhetoric, consisting in the description of effects arising in the absence of their usual causes, (in this sense विभावना only), (क्रियायाः प्रतिषेधेऽपि फलव्यक्तिर्विभावना K Pr X)

विभावना *f* }

विभावरी *f* 1 Night, वद प्रदोषे स्फुटचन्द्रतारका विभावरी यद्यरुणाय कल्पते K S V 44, 2 turmeric, 3 a bawd, a procuress, 4 a talkative woman

विभावित *a* (*f* ता) 1 Made visible, manifested, 2 known, understood, ascertained, 3 judged, discriminated, 4 proved, established, विभावितैकदेशेन देयं यदभियुज्यते Vikr IV.

विभाषा *f* 1 An alternative, an option, 2 the allowing a rule to be optional, (in gram)

विभासा *f* Light, lustre

विभिन्न I *a* (*f* न्ना) 1 Broken, divided, 2 wounded, pierced, 3 scattered, dispersed, 4 bewildered, perplexed, 5 disappointed, 6 different, various, 7 mixed, विभिन्नवर्णा गरुडाग्रजेन सूर्यस्य रथ्याः K Pr X, (*pp* of भिद् with वि *q v*) II *m* An epithet of S'iva

विभीत *m n* } Name of a tree (terminalia belerica)

विभीतक *m n* }

विभीतकी *f* }

विभीता *f* }

विभीषिका *f* 1 Terror, 2 a means of terrifying, यदि ते सति सत्येव केयमन्या विभीषिका Ut IV

विभु I *a* (*f* भु or भ्वी) 1 Pervading all material things, being everywhere (in Nya'ya phil), 2 mighty, powerful, 3 firm, कमप्यमेकमुमनि विभुर्वीकमनो न यदमी स्पृशन्ति भावाः K S VI 95, 4 able to, capable of, (with an inf), खण्डितविग्रहं बलभिदो धनुरिह विविधाः पूरयितुं भवति विभवः शिखरमणिरुचः Kir V 43 II *m* 1 Æther, 2 time, 3 space, 4 the soul, 5 the supreme being, नादत्ते कस्यचित्पापं न चैव सुकृतं विभुः Bg V 15, 6 a king, a sovereign, a ruler, R. VIII 31, 7 a servant 8 an epithet of Brahman (*m*); 9 of Vishnu, 10 of S'iva.

विभुग्न *a* (*f* ग्ना) Bent, crooked

विभूति *f* 1 Might, power, 2 prosperity, welfare, 3 ashes;

4 superhuman power, (consisting of eight faculties *viz* अणिमन्, लघिमन्, प्राप्ति, प्राकाम्य, महिमन्, ईशिता, वशिता and कामावसायिता), K S II 11 5 plenty, wealth riches R IV 19, VI 76, VIII.36

विभूषण *n* Ornament, decoration एकावली कण्ठविभूषण च Vikr. Ch I. 30, R. XVI 80

विभूषा *f* 1 Ornament, decoration. भनेन्द्रविभूषणां तेन केरलयोषितान् R IV 54, 2 beauty 3 light, lustre.

विभूषित *a* (*f* ता) Decorated adorned, ornamented

विभृत *a* (*f* ता) Supported, maintained, upheld

विभ्रंश *m* 1 Falling away falling off, 2 decay, ruin ; 3 a precipice,

विभ्रम *m* 1 Wandering roaming 2 whirling round rolling about 3 grace, beauty, 4 hurry, agitation flurry 5 whim caprice, 6 doubt, apprehension ; 7 amorous gesture of any kind, particularly one thus defined — चित्तवृत्त्यनवस्थानं शृंगाराद्विभ्रमो मत.

विभ्रमा *f* Old age

विभ्रष्ट *a* (*f* ष्टा) 1 Fallen away separated, 2 decayed ruined, 3 disappeared vanished.

विभ्राज् *a* Shining, resplendent

विभ्रांत *a.* (*f* ता) 1 Whirled about, 2 confused, bewildered 3 erring, deluded COMP —शील I *a* 1 confused in mind 2 intoxicated, drunk, II *m* 1 a monkey, 2 the conjunction of the sun or moon

विभ्राति *f* 1 Whirling round, 2 hurry ; 3 error, confusion.

विमत I *a.* (*f.* ता) 1 Disagreeing, disapproving ; 2 inconsistent ; 3 slighted, despised II *m* An enemy

विमति I *a* Stupid unintelligent II *f.* 1 Dissent disagreement, 2 dislike, 3 stupidity

विमत्सर *a* (*f* रा) Free from jealousy, unenvious द्वंद्वातीतो विमत्सर B. IV 22

विमद *a* (*f* दा) Free from intoxication, 2 joyless

विमनस् } *a* 1 Sad,
विमनस्क (*f* स्का) } depressed in mind or spirit, distressed, 2 absent-minded, 3 disordered, perplexed, 4 displeased.

विमन्यु *a* 1 Free from anger, 2 free from grief

विमय *m* Barter, exchange

विमर्द *m* 1 Crushing, bruising, 2 rubbing, friction, 3 rubbing the body with unguents, 4 destruction devastation, 5 conjunction of the sun and moon, 6 war battle.

विमर्दक *m* 1 Pounding, grinding, 2 the trituration of perfumes 3 an eclipse

विमर्दन *n.* } 1 Crushing
विमर्दना *f* } pounding, 2 rubbing friction, 3 killing, destroying ; 4 trituration of perfumes, 5 an eclipse.

विमर्श *m.* 1 Deliberation, consideration, examination 2 a conflicting judgment 3 the impression on the mind of past good or evil actions

विमर्शन *n* The same as परामर्श *q v.*

विमर्ष *m* 1 Dissatisfaction displeasure ; 2 impatience, 3 one of the five *Sandhis* in a drama consisting in a change in the prosperous course of the plot owing to some unforseen reverse, (यत्र मुख्यफलोपाय उद्भिन्नो गर्भतोऽधिक । शोकाद्यैः सान्तरायश्च स विमर्ष इति स्मृत)

विमल I *a* (*f* ला) 1 Spotless pure, clean, 2 white, 3 limpid, transparent, *e. g.* येन धौता गिर पुंसा विमलै शब्दवारिभि II *n* 1 Silver-gilt, 2 talc COMP.—मणि *m* crystal.

विमांस *m* *n* Unclean meat.

विमातृ *f* A step-mother. COMP —ज *m* a step-mother's son.

विमान *m* *n* 1 Disrespect, dishonour, 2 a measure, 3 a celestial car moving through the air, भुजाविजितविमानरत्नाधिरूढ. प्रत्यग्रहीत् पुरीम् R. XII 104, XIII 1, K S. II 45, VII. 40, 4 a vehicle in general, R XVI 68, 5 a seven-storied palace, नेत्रा नीता. सततगतिना यद्विमानाग्रभूमी Megh II 6; 6 a horse COMP —राज *m* an excellent celestial car.

विमानना *f* Dishonour disrespect, अभवन्नास्य विमानना क्वचित् R VIII 8, विमानना सुभ्रु कुत पितुर्गृहे K S V 43

विमार्ग *m* 1 A bad road (*lit*); 2 evil conduct, immorality (*fig*); 3 a brush. COMP. —गा *f* an unchaste woman, विमार्गगायाश्च रुचि. स्वकांते Bh. V I 125.

विमार्गण *n.* Searching, seeking, looking for

विमिश्र (*f* श्रा) } *a* Mixed
विमिश्रित (*f* ता) } together, mingled, दम्पत्योरिह को न को न तमसि व्रीडाविमिश्रो रसः Git. G. V

विमुक्त *a* (*f* क्ता) 1 Liberated, let loose, 2 quitted, abandoned 3 hurled discharged, 4 given vent to

विमुक्ति *f* 1 Separation, 2 release, liberation ; 3 final emancipation.

विमुख *a.* (*f* खी) 1 With the

face turned away 2 averse, disinclined, opposed, सख्याय प्राप्ते प्रिये भवति विमुख किं पुनर्यस्तथोच्चै Megh I 17, अनन्यकार्यविमुख स पार्थिव R XIV 47 3 void of, करुणाविमुखेन मृत्युना हरता त्वां वद किं न मे हृतम् R VIII 67

विमुग्ध a (f ग्धा) Confused, bewildered

विमुद्र a (f द्रा) 1 Unsealed, 2 budded, blown

विमूढ a (f ढा) 1 Foolish, stupid, 2 confounded, bewildered, 3 seduced, tempted

विमृष्ट a (f ष्टा) 1 Rubbed off cleansed 2 considered, reflected upon

विमोक्ष m 1 Letting off freeing 2 discharging, shooting, 3 final emancipation

विमोक्षण n } 1 Liberating,
विमोक्षणा f } setting free 2 discharging, 3 quitting, abandoning

विमोचन n 1 Unloosing, unyoking 2 liberation emancipation

विमोहन I m n Name of a division of hell II n seducing, tempting

विम्ब m n The same as बिम्ब q v

विम्बक n The same as बिम्बक q v

विम्बट m The mustard plant

विम्बिका f The same as बिम्बिका q v

विंबित a (f ता) The same as बिंबित q v

विम्बी (बा) f Name of a plant

विम्ब m The betel-nut tree

वियत n The sky, the atmosphere, वियद्गत पुष्पकचन्द्रशालाः क्षणं प्रतिश्रुन्मुखरा करोति R XIII 40, हंसपंक्तिरपि नाथ सम्प्रति प्रस्थिता वियति मानसं प्रति Ghat 9 Comp —गंगा f the heavenly Ganges वियच्चारिन् m a kite —भूति f darkness. वियन्मणि m the sun

वियति m A bird

वियम m 1 Restraint, check 2 sorrow, distress, 3 cessation

वियात a (f ता) 1 Bold, 2 shameless, impudent

वियाम m The same as वियम q v

वियुक्त a (f क्ता) 1 Detached separated 2 separated from, deserted by, (with an inst)

वियुत a (f ता) Separated, separated from, deprived of

वियोग m 1 Separation, disunion नूनं सहानेन वियोगविक्लवा पुरं पुरन्ध्रीरपि निर्ययौ तदा Sis XII 63 भ्रमच्छाय भवनमधुना मद्वियोगेन नूनम् Megh II 17, समजनि भृशमरति हि सद्वियोग Kir V 51, 2 loss, absence

वियोगिन् m The ruddy goose

वियोगिनी f 1 A woman separated from her lover or husband, विषमे ससजा गुरुः समे सभरा लो s थ गुरुर्वियोगिनी Bh V R 36, 2 name of a metre (See App I)

वियोजित a (f ता) Separated from deprived of

वियोनि (नी) f 1 Manifold birth, 2 an ignominious birth

विरक्त a (f क्ता) 1 Discoloured, 2 changed in disposition displeased, 3 free from passion or worldly attachment, 4 impassioned

विरक्ति f 1 Change of disposition, disinclination, dissatisfaction, 2 freedom from passion or worldly attachment

विरचन n } 1 Arranging,
विरचना f } constructing, 2 embellishing, 3 composing, composition

विरचित a (f ता) 1 Arranged, formed, constructed, 2 trimmed, 3 put on, worn, 4 set, inlaid, 5 embellished, ornamented, 6 written, composed

विरज I a (f जा Free from dust II m An epithet of Vishnu

विरजस् } a 1 Free
विरजस्क (f स्का) } from dust, 2 free from passion 3 free from menstrual excretion

विरजस्का f A woman who has ceased to menstruate

विरञ्च } m An epithet of
विरञ्चि } Brahman (m)

विरट m A kind of agallochum

विरण n A kind of fragrant grass

विरत a (f ता) 1 Desisting from, (with an abl), 2 stopped ceased, 3 ended, concluded

विरति f 1 Cessation, stop, rest end, 2 indifference to worldly pursuits, विरतिवनितामगमुदित Bhartr III 79

विरम m 1 Cessation, stop; 2 sunset

विरल I a (f ला 1 Separated by intervals, (either of space or time), भवति विरलभक्तिर्म्लानपुष्पोपहार R V 74, 2 rare, unfrequent, 3 remote, 4 little, few, विरलातपच्छविरनुष्णवपु Sis IX 3. II n Coagulated milk (विरलम् is used as an indeclinable in the sense of 'rarely, unfrequently'). Comp —जानुक a bandy-legged —द्रवा f a kind of gruel

विरस I a (f सा) 1 Tasteless, flavourless, insipid, 2 painful II m Pain

विरह m 1 Absence in general, 2 abandonment, relinquishment, 3 want, 4 the separation of lovers, क सन्नद्धे विरहविधुरां त्वय्युपेक्षेत जायाम् Megh I 8, 12, 29, II 22 Comp —अनल m. the

fire of separation —उत्कट *a* pining away in absence —उत्कण्ठिता *f* a woman distressed by the absence of her lover —ज्वर *m* the anguish of separation

विरहिणी *f* 1 A woman separated from her lover, 2 wages

विरहित *a* (*f* ता) 1 Abandoned, deserted, relinquished, 2 bereft of, destitute of, 3 lonely, solitary

विरहिन् *a* (*f* णी) Absent from another, separated from a beloved person, विरहिनिकृन्तनकुन्तमुखाकृतिकेतकिदन्तुरिताशे Git G I

विराग *m* 1 Change of colour, 2 change of disposition, disinclination, dissatisfaction, 3 indifference to all worldly pursuits

विराज् I *m* 1 Splendour, beauty, 2 a man of the *Kshatriya* caste; 3 the body, 4 the first progeny of Brahman (*m*), *See* M I 32 II *f* Name of a Vedic metre

विराज *m* The same as विराज् I *q v.*

विराजित *a.* (*f* ता) 1 Manifested, 2 illuminated

विराट *m* 1 Name of a district, 2 name of a king of the *Matsyas* (*See* App II) Comp. —ज *m* an inferior kind of diamond

विराटक *m* An inferior kind of diamond

विराणिन् *m* An elephant.

विराद्ध *a* (*f* द्धा) 1 Opposed 2 injured, offended, treated with disrespect, विराद्ध एव भवता विराद्धा बहुधा च न Sis II. 41

विराध *m* 1 Opposition, 2 vexation, annoyance

विराधन *n* 1 Injuring, hurting, 2 pain, agony.

विराम *m* 1 Cessation, discontinuance, 2 end, termination, conclusion, हरिरभिमानी रजनिरिदानीमियमपि याति विराममू Git G V, 3 pause of the voice, 4 a small stroke marking the end of a sentence

विराल *m* The same as बिडाल *q v*

विराव *m* Noise, sound, आलोकशब्दं वयसा विरावै R II 9

विराविणी *f* 1 Weeping, crying 2 a broom

विरिञ्च } *m* An epithet of
विरिञ्चन } Brahman (*m*)

विरिञ्चि *m* 1 An epithet of Brahman (*m*), 2 of Vishnu, 3 of S'iva

विरिण *n* The same as इरिण *q v*

विरुग्ण *a* (*f* ग्णा) 1 Broken to pieces, destroyed, 2 bent, 3 blunted

विरुत I *a* (*f* ता) 1 Screamed, 2 resounding II *n* 1 Singing, humming, chirping, परभृतविरुतं कलं यथा प्रतिवचनीकृतमेभिरीदृशम् Sak IV, 2 din, noise, clamour

विरुद *m* 1 Proclaiming, 2 a panegyric, a laudatory poem, पठति विरुदावलीरहितमदिरे वंदिन R G

विरुदित *n* Loud lamentation.

विरुद्ध I *a* (*f* द्धा) 1 Opposed, checked, obstructed, 2 besieged, blockaded 3 opposed in quality, 4 contradictory, inconsistent, 5 unfavourable, unpropitious, 6 prohibited, forbidden, 7 hostile, adverse, 8 disqualified, 9 proving the reverse, (as a *Hetu*) (in logic) II *n* Opposition, hostility, discord Comp —अन्न *n.* forbidden food

विरूक्षण *n* 1 The act of roughening 2 blame, censure, 3 an imprecation.

विरूढ *a* (*f* ढा) 1 Grown, increased, 2 budded, blossomed, 3 ascended, mounted.

विरूप I *a* (*f* पा or पी) 1 Deformed, ugly, misshapen, monstrous, 2 multiform, diversified II *n* 1 Deformity, 2 variety of character. Comp —अक्ष I *a* having deformed eyes, वपुर्विरूपाक्षमलक्ष्यजन्मता K S V. 72, II *m* an epithet of S'iva, या न. प्रीतिर्विरूपाक्ष त्वदनुध्यानजन्मवा K S VI 21, विरूपाक्षस्य जयिनीस्ता. स्तुवे वामलोचनाः K. Pr X —करण *n* disfiguring, injuring —चक्षुस् *m* an epithet of S'iva

विरूपिन् *a* (*f* णी) Deformed, ugly, misshapen

विरेक *m* 1 Evacuation of the bowels, 2 a purgative

विरेचन *n* The same as विरेक *q v*

विरेचित *a* (*f* ता) Purged, evacuated

विरेफ *m* 1 A river, a stream; 2 absence of the letter र्

विरोक I *m n* A hole, a chasm. II *m* A ray of light.

विरोचन *m* 1 The sun, 2 the moon, 3 fire, 4 name of the son of Prarhada. Comp —सुत *m* an epithet of the demon Bali

विरोध *m* 1 Opposition, obstruction, impediment, 2 restraint, check, 3 a siege, a blockade, 4 hostility, enmity, मुक्तशेषविरोधेन कुलिशव्रणलक्ष्मणा (गरुत्मता) R X 13; 5 calamity, misfortune; 6 inconsistency contradiction, 7 a rhetorical inconsistency which is apparent and can be explained away, it consists in describing things as existing together though in the nature

of things they ought not so to exist, (विरोध सोऽविरोधेपि विरुद्धत्वेन यद्वच K Pr x) Comp —आभास m the same as विरोध (7) q v —उक्ति f contradiction, opposition

विरोधन n 1 Hindering, obstructing, 2 besieging, blockading, 3 resistance, opposition, 4 inconsistency

विरोधिन् I a (f नी) 1 Opposing obstructing, 2 besieging, 3 contradictory, inconsistent, 4 hostile, adverse, विरोधिसत्वोज्झितपूर्वमत्सरम् K S v 17, 5 quarrelsome II m An enemy

विरोप(ह)ण n Healing (as a wound), Sak iv

विल् vt 6 P (pres विलति) 1 To cover, to conceal, 2 to break, to divide

विल n The same as बिल q v

विलक्ष a (f क्षा) 1 Having no distinguishing marks, 2 bewildered, embarrassed, 3 surprised, astonished, 4 extraordinary, 5 ashamed abashed, गात्रेषु स्खलितस्तदा भवति च व्रीडाविलक्षश्चिरम् Sak vi

विलक्षण a (f णा) 1 Having no distinguishing marks, 2 having inauspicious marks, 3 different, 4 strange, extraordinary

विलक्षित a (f ता) 1 Discerned, distinguished, 2 discernible by, 3 perplexed, puzzled, embarrassed

विलग्न I a (f ग्ना) 1 Clinging to, resting on, 2 passed, 3 slender, thin, तया वियुक्तस्य विलग्नमध्यया Vikr iv II n 1 The waist, 2 the rising of a constellation

विलघन n 1 Transgressing, overstepping; 2 offence, injury

विलंघित a (f ता) 1 Traversed, 2 transgressed 3 surpassed, excelled

विलज्ज a (f ज्जा) Shameless unabashed

विलपन n 1 Talking idly, 2 lamenting wailing, 3 the sediment of any oily substance

विलपित n Lamentation wailing

विलंब m 1 Pendulousness, 2 slowness, delay procrastination

विलंबन n 1 Hanging down, depending 2 delaying, delay procrastination, तन्मुग्धे विफल विलंबनमसौ रम्योऽभिसारक्षण Git G v

विलंबिका f Constipation

विलंबित I a (f ता) 1 Hanging, depending, pendulous, 2 closely connected with, 3 delayed, retarded, विलंबितफलै काल स निनाय मनोरथै R i 33 II n Delay

विलंबिन् a (f नी) 1 Hanging down, depending पृथुनितंबविलंबिभिरुद्दे Ku v 6 K S i 14, 2 delaying, dilatory, भवति विलंबिनि विगलितलज्जा विलपति रोदिति वासकसज्जा Git G vi

विलंभ m 1 Liberality, 2 a gift, a donation

विलय m 1 Dissolution, liquefaction, 2 destruction end termination, दिवसोनु मित्रमगमाद्विलयम Sis ix 17, 3 universal destruction

विलयन n 1 Dissolving liquefying, 2 corroding, 3 removing, taking away 4 attenuating

विलसन n 1 Dallying sporting, 2 flashing gleaming

विलसित I a (f ता) 1 Glittering, shining, 2 sportive, wanton II n 1 A gleam, a flash, खद्योतालीविलसितनिभा विद्युदुन्मेषदृष्टिम् Megh ii 18, 2 appearance, manifestation, मोहविलसितमेतत् Kad, 3 sport, dalliance, wanton gestures.

विलाप m Lamentation wailing, उन्मदमदनमनोरथपथिकवधूजनजनितविलापे Git G i

विलाल m 1 A machine, 2 a cat

विलास m 1 Sport, pastime, merriment, असमाप्य विलासमेखला किमिद किन्नरकंठि सुप्यते R viii 64, 2 dalliance, coquetry, wantonness, feminine gesture indicative of amorous sentiments, 3 grace, elegance, charm, beauty, 4 ease, facility, Comp —वती f a wanton woman, R ix 48

विलासन n 1 Sport, pastime; 2 dalliance, wantonness

विलासिका f A kind of drama in one act, (शृंगारबहुलैकांका दशलास्यांगसयुता। विख्यकविटाभ्या च पीठमर्देन भूषिता। हीना गर्भविमर्षाभ्या सधिभ्या हीननायका। स्वल्पवृत्ता सुनेपथ्या विख्याता सा विलासिका S D vi)

विलासिन् I a (f नी) Wanton, coquettish, dallying, हरिरिह मुग्धवधूनिकर विलासिनि विलसति केलिपरे Git G i. II m 1 A voluptuary, a sensualist, उपमानमभूद्विलासिनां करण यत्तव कांतिमत्तया K S. iv 5, 2 fire, 3 the moon; 4 a snake, 5 an epithet of Vishnu, 6 of S'iva, 7 of the god of love

विलासिनी f 1 A woman in general, 2 a coquettish woman, Sis viii 70 3 a harlot

विलिखन n 1 Scratching, 2 writing, transcribing

विलिप्त a (f प्ता) Anointed, smeared over

विलीन a (f ना) 1 Clinging to immersed in, 2 contigu-

ous to, 3 dissolved, liquefied, melted, 4 vanished, disappeared

विलुण्ठन n. Robbing, plundering

विलुप्त a. (f. प्ता) 1 Torn off, broken off, 2 snatched away, plundered, robbed; 3 impaired, mutilated, 4 destroyed, ruined

विलुम्पक m. A thief, a robber

विलुलित a (f ता) 1 Shaking about, moving, unsteady, 2 disordered, disarranged

विलून a (f ना) Cut off, cut asunder

विलेखन n 1 Scratching, 2 splitting, dividing, 3 digging, delving

विलेप m 1 An unguent, an ointment, 2 mortar, plaster

विलेपन n 1 Smearing, anointing, 2 anointment, an unguent, a perfume, विलेपनस्याधिकचन्द्रभागताविभावनाचापललाप पाण्डुताम् Na 1 51.

विलेपनी f 1 A woman who has beautifully dressed herself 2 rice-gruel

विलेपिका f, विलेपी f, विलेप्य m } Rice-gruel

विलोकन n 1 Seeing, looking, 2 sight, observation, Sis 1 29

विलोकित I a (f ता) 1 Seen, observed, beheld, 2 examined II n A look, a glance

विलोचन n The eye, R VII 8 Comp —अम्बु n tears

विलोडन n Agitating, shaking, churning, tossing

विलोडित I a (f. ता) Shaken, agitated, churned II n Buttermilk

विलोप m 1 Seizing, taking away; 2 loss, disappearance

विलोपन n. Destroying, destruction.

विलोभ m. Attraction, seduction.

विलोभन n 1 Allurement, temptation, seduction, 2 praise, flattery

विलोम I a (f मी) 1 Inverse, contrary, opposite, 2 produced in the reverse order II m 1 Reverse order; 2 a dog 3 a snake, 4 an epithet of *Varuṇa* III n A machine for raising water from a well Comp.—उत्पन्न, ज, जात a. born in the reverse order, (i e born of a mother superior in caste to the father) —क्रिया f, विधि m rule of inversion (in math) —जिह्व m an elephant.

विलोमी f The myrobalan tree

विलोल a (f ला) Moving, tremulous, unsteady, tossed about, कापि विलासविलोलविलोचनखेलनजनितमनोजम् Git G 1

विलोहित m An epithet of Rudra

विल्ल n The same as बिल्ल q v

विल्व m The same as बिल्व q v

विवक्षा f 1 A wish to speak, 2 meaning, sense, 3 intention, purpose.

विवक्षित I a (f ता) 1 Intended to be said, 2 meant, purposed, intended, 3 wished, desired 4 favourite. II n Purpose, intention, meaning

विवक्षु a Desirous to speak, about to speak

विवत्सा f A calfless cow

विवध m 1 A yoke for carrying burdens, 2 a road, a highway; 3 a pitcher, 4 a load

विवधिक m 1 A load-carrier, 2 a pedlar

विवर n 1 A fissure, a hole, a hollow, a vacuity, तन्वाक्षविवरावलम्बिना केवलेन चरणेन कल्पितम् R XIX 7, IX 61, XI. 18. 2 a solitary place, 3 a fault, a flaw, a defect, a weak point, 4 the number 'nine'. Comp —नालिका f. a flute, a pipe

विवरण n 1 Unfolding, displaying, opening, 2 exposition, explanation, interpretation, comment

विवर्जन n Excluding, leaving, abandoning, Yaj III. 158

विवर्जित a (f. ता) 1 Left, abandoned 2 destitute of, deprived of, 3 distributed, given.

विवर्ण I a (f र्णा) 1 Pale, pallid, नरेन्द्रमार्गाट्ट इव प्रपेदे विवर्णभावं स स भूमिपाल R VI 67, 2 low, vile, 3 stupid, ignorant II m. A man of low caste

विवर्त m 1 Revolving, turning round, 2 returning, 3 dancing 4 modification, altered condition, changed form, ईशाणिमैश्वर्यविवर्तमध्ये Na. III 64, एको रसः करुण एव निमित्तभेदाद्भिन्नः पृथक् पृथगिवाश्रयते विवर्तान् Ut III, 5 an unreal appearance, an appearance or existence due to human error, (all things that we see are regarded by the *Veda'ntins* to be unreal and illusory as opposed to Brahman (n) which is the only real essence), ब्रह्मणीव विवर्तानां क्वापि विप्रलयः कृत Ut VI., 6 a heap, a multitude, an assemblage. Comp —वाद m the Vedantic doctrine that regards Brahman (n) as the only entity and the world to be illusory

विवर्तन n 1 Whirling round, revolving, 2 returning;

3 existing, abiding, 4 reverential salutation 5 passing through various existences

विवर्धन n 1 Increase, augmentation 2 aggrandizement

विवर्धित a (f ता) 1 Augmented increased 2 furthered advanced 3 gratified

विवश a (f शा) 1 Unsubdued uncontrolled, 2 under control subjected विवशा शापनिवृत्तिकारणम् R viii 82, 3 fainted unconscious, विवशा कामवधूर्विबोधिता K S iv 1, 4 desirous of death

विवसन a (f ना) Unclothed naked

विवस्वत् m 1 An epithet of the sun, उदधेरिव रत्नानि तेजांसीव विवस्वत R x 30, Kir v 48, 2 an epithet of Aruna, 3 a god a deity, 4 the Arka plant

विवह m One of the seven tongues of fire

विवाक m A judge Cf प्राड्विवाक

विवाद m 1 A dispute, a controversy, a contest, अल विवादेन यथा श्रुतस्त्वया तथाविधस्तावदशेषमस्तु स K S v 82, 2 quarrel अमर्त्यभावेऽपि कयोश्चिदासीदेकाप्सर प्रार्थितयोर्विवाद R vii 53 3 crying aloud, 4 litigation law-suit (ऋणादिदानकलह द्वयोर्बहुतरस्य वा। विवादो व्यवहारश्च) Comp —अर्थिन् m a prosecutor, a plaintiff

विवादिन् a (f नी) 1 Disputing disputatious, contentious, 2 litigating

विवार m 1 Expansion, 2 expansion of the throat in articulation

विवास m } Banishment,
विवासन n } exile expulsion, सीताविवासनपटो करुणा कुनस्ते Ut ii

विवासित a (f ता) Banished, expelled

विवाह m Marriage, (eight recognized forms of marriage are enumerated by Hindu law-givers, ब्राह्मो दैवस्तथैवार्ष प्राजापत्यस्तथासुर । गान्धर्वो राक्षसश्चैव पैशाचश्चाष्टमोऽधम M iii 21 See also Yaj i 58-61, these will be found explained in their proper places), R iii 33, vii 20 Comp —दीक्षा f the marriage rite

विवाहित a (f ता) Married

विवाह्य m 1 A bridegroom, 2 a son in law

विविक्त I a (f क्ता) 1 Separated, detached, 2 lonely, solitary, private, 3 discriminated, distinguished, 4 judicious, 5 pure, faultless II n 1 Separation loneliness, 2 a solitary place

विविक्ता f A woman disliked by her husband

विविग्न a (f ग्ना) 1 Very agitated, 2 very angry

विविध a (f धा) Various diverse, manifold, sundry, multiform, शरीरात्स्वात् सिसृक्षुर्विविधा प्रजा M i 8

विवीत m An inclosed pasture-ground

विवृक्त a (f क्ता) Left, abandoned

विवृक्ता f A woman disliked by her husband

विवृत I a (f ता) 1 Uncovered, unclosed, opened, bare, 2 extended, spread out 3 large extensive, ample, 4 made manifest, 5 proclaimed divulged, 6 explained, expounded II n Open articulation (in gram) Comp —अक्ष m a cock

विवृति f 1 Expansion, 2 display, manifestation 3 discovery, 4 explanation interpretation

विवृत्त a (f त्ता) Whirling, rolling, revolving

विवृत्ति f 1 Whirling, revolving, turning round, 2 a hiatus (in gram)

विवृद्ध a (f द्धा) 1 Grown up 2 increased, augmented 3 abundant

विवृद्धि f 1 Growth, augmentation, increase, विवृद्धिमत्राश्नुवते वसूनि R viii 4, रणरणकविवृद्धिं बिभ्रदावर्ति गात्रम् M M i, 2 prosperity

विवेक m 1 Judgment, discrimination, विवेकप्रच्यवादुपचितमहामोहगहनो विकार M M i, 2 discussion, investigation, [illegible] यत्कान्येषु लीलायितम् Git G. xii, 3 distinction, difference, परात्मीयविवेक च प्रामुष्णात् कापिरक्षसाम् Bt xiii 60, 4 the power of distinguishing reality from illusion (in Veda'nta phil), 5 a reservoir, a basin Comp. —पदवी f reflection

विवेकिन् I a (f नी) Discriminating, judicious II m 1 A judge 2 a philosopher

विवेक्तृ m 1 A judge, 2 a wise man, a philosopher

विवेचन n } 1 Discrimina-
विवेचना f } tion, 2 judgment, decision

विवोढ m A bridegroom, a husband

विव्वोक m The same as बिब्बोक q v

विश् v t 6 P (pp विष्ट, pres विशति desid विविक्षति) 1 To enter, to enter into, अत कञ्चुकिकञ्चुकस्य विशति त्रासादय वामन Rat ii, M vii 216, Bt vi 45 R vii 18 2 to come to, to come into the possession of, to fall to the lot of, उपदा विविशु शश्वन्नोत्सेका कोसलेश्वरम् R iv. 70, 3 to settle down on, 4 to per-

vade With अनु- 1 to enter after some one, 2 to enter अनुप्र- to enter into, to adapt or accommodate oneself to, e g (भाव) अनुप्रविश्य मेधावी क्षिप्रमात्मवशं नयेत् अभिनि- (Atm) to resort to, to take possession of, to go to, भय तावत्सेव्यादभिनिविशते सेवकजनम् Mud v आ- 1 to enter, M. I 29 2 to approach, 3 to occupy उप- 1 to sit down, एवमुक्त्वार्जुनः संख्ये रथोपस्थ उपाविशत् Bg I. 46, 2 to encamp, 3 to enter नि-(Atm) 1 to sit down, तत्रावुदग्र्यामवगुन्त्यैविक्षत Sis I 19, 2 to enter, किष्किन्धाद्रिन्यविशत Bt VI 143, 3 to be intent on, श्रुतिप्रामाण्यतो विद्वान्स्वधर्मे निविशेत वै M II 8, 4 to marry निस्- 1 to enjoy, निर्विष्टविषयस्नेह स दशान्तमुपेयिवान् R XII 1, तं तमात्माभिलाषं निर्वेक्ष्याव परिणतशरच्चन्द्रिकासु क्षपासु Megh II 47; 2 to embellish प्र- 1 to enter, 2 to begin सम्- 1 to enter, 2 to have sexual intercourse with, तस्माद्युग्मासु पुत्रार्थी संविशेदार्तवं स्त्रियम् M III 48 3 to sleep, to lie down, नाश्नीयात्संधिवेलायां न गच्छेन्नापि संविशेत् M IV 55 समा- 1 to enter, 2 to approach

Caus (वेशयति-ते) With नि- 1 to apply, to bend (the mind), 2 to draw, to portray, e. g चित्रे निवेश्य परिकल्पितसत्त्वयोगा रूपोच्चयेन मनसा विधिना कृता नु, 3 to put, to place, 4 to enter on, to commit. प्र- to usher विनि- to put, to fix, K S. I. 49

विश् I *m* 1 A man in general, 2 a man of the third caste, a *Vais'ya* II *f* 1 Feces, ordure, 2 people, subjects Comp विट्पण्य *n* goods, merchandise विशांपति *m* a king, a sovereign.

विश *n* The fibres of the stalk of a lotus Comp —आकर *m* name of a plant —कण्ठा *f*, —कण्ठिन् *m* a crane

विशङ्कट *a* (*f* टा or टी) 1 Great, large, विशङ्कटो वक्षसि बाणपाणि Bt II. 50, Sis VIII 34, 2 strong, vehement

विशद I *a* (*f* दा) 1 Clear, pure spotless, अपपयो विशद हिमपाण्डुभि Ku V. 12 2 white, of a white colour, K. S I 14, VI 25 3 evident, clear, manifest, 4 beautiful, निर्धौतहारगुलिकाविशद हिमाभ R. V 70, 5 at ease, जातो ममायं विशदः प्रकामं (अन्तरात्मा) Sak IV. II *m* The white colour

विशय *m* 1 Doubt, uncertainty, e g विषयो विशयश्च, 2 refuge, asylum

विशर *m* 1 Splitting, bursting 2 killing, slaughter

विशल्य *a* (*f* ल्या) 1 Free from trouble or embarrassment

विशसन I *n* 1 Ruin, 2 killing, slaughter II *m* A sword

विशस्त *a* (*f* स्ता) 1 Praised, celebrated, 2 cut up, 3 fierce, rude

विशस्त्र *a* (*f* स्त्रा) Weaponless, unarmed

विशस्तृ *m* A *Chánda'la*

विशाख *m* 1 An epithet of Kártikeya, 2 a particular attitude in shooting, (in which the archer stands with the feet a span apart), 3 a spindle, 4 an epithet of S'iva Comp —ज *m* the orange tree

विशाखल *n* *See* विशाख (2)

विशाखा *f* (generally used in the dual) Name of a lunar asterism consisting of two stars, किमत्र चित्रं यदि विशाखे शशाङ्कलेखामनुवर्तेते Sak III

विशाय *m* The rest taken in rotation by soldiers; on watch.

विशारण *n*. Killing, slaughter.

विशारद I *a* (*f* दा) 1 Conversant with versed in, skilful in, सर्वे युद्धविशारदाः Bg I 9, R. VIII. 17, 2 learned, wise, 3 famous, celebrated, 4 bold, confident II *m* 1 A learned man, 2 the *Bakula* tree

विशाल I *a*. (*f* ला) 1 Large, great, wide, extensive, अनुसर पुरीं श्रीविशालां विशालाम् Megh I 30, R II 21, VI 32, 2 great, illustrious II *m* 1 A sort of deer, 2 a kind of bird. Comp —अक्ष *m* 1 an epithet of S'iva, 2 of Garuda.—अक्षी *f* an epithet of Párvati'.

विशाला *f* 1 An epithet of Ujjayini, अनुसर पुरीं श्रीविशालां विशालाम् Megh. I. 30, 2 name of a river

विशिख *m* 1 An arrow, R. V 50 2 a kind of reed, 3 an iron crow

विशिखा *f* 1 A spade, 2 a needle 3 a spindle, 4 a minute arrow, 5 a highway; 6 a barber's wife

विशित *a* (*f* ता) Sharp

विशिप *n* 1 A house, 2 a temple

विशिष्ट *a* (*f* ष्टा) 1 Distinguished, peculiar, special, having distinctive properties 2 superior, excellent, 3 endowed with, possessed of, having, 4 respectable Comp —अद्वैतवाद *m* the doctrine which regards Brahman (*n*) together with *Prakriti* as really existing, this doctrine was laid down by Ra'ma'nuja —बुद्धि *f* distinguishing knowledge

विशीर्ण *a* (*f* र्णा) 1 Shattered, broken to pieces, 2 withered,

decayed, rotten, 3 shrunk, shrivelled Comp —पर्ण m the *Nimba* tree —मूर्ति m an epithet of the god of love

विशुद्ध a (f द्धा) 1 Purified, cleansed, 2 free from vice or fault, 3 honest, virtuous, विशुद्धमुग्ध कुलकन्यकाजन M M vii, 4 correct, accurate

विशुद्धि f 1 Complete purity, 2 purification, sanctification, तृणामकृतचूडाना विशुद्धिर्नैशिकी स्मृता M v 67, Bg xi 12, 3 correctness, 4 equality, similarity

विशूल a (f ला) Without a spear

विशृंखल a (f ला) 1 Without fetters, 2 unchecked, unrestrained, uncurbed, 3 dissolute

विशेष m 1 The act of distinguishing or discriminating, 2 difference, distinction, 3 characteristic difference special property, differentia, 4 a change for the better, a favourable turn (as in sickness), अस्ति मे विशेष Sak iii, 5 a limb, a member, पुपोष लावण्यमयान् विशेषान् K S i 25, 6 a different object, 7 excellence, superiority, राजलक्ष्मी तेजोविशेषानुमिता दधान R ii 7, (hence अतिथिविशेष 'a distinguished guest', आकृतिविशेष 'a good form', &c), 8 name of the mundane egg, 9 individuality, (considered as one of the seven *Padárthas* in *Vais'eshika* phil),10 a word which limits the meaning of another word, 11 a mark of sandal on the forehead, 12 species, kind, variety, (generally at the end of a compound), एकातचैत्यात् कदलीविशेषा K S i 36, Bg xi 15, 13 a figure of speech, thus defined by Mammata —विना प्रसिद्धमाधारमाधयस्य व्यवस्थिति । एकात्मा युगपद्वृत्तिरेकस्यानेकगोचरा । अन्यत्प्रकुर्वत कार्यमशक्यान्यस्य वस्तुन । तथैव करण चेति विशेषस्त्रिविध स्मृत K Pr x Comp —अतिदेश m a special supplementary rule —उक्ति f a figure of speech in which an effect is described as not taking place though the necessary causes are present, (विशेषोक्तिरखडेषु कारणषु फलावच K Pr x), for an example See Bh V ii 40 —तस् ind especially, particularly —लक्षण n any characteristic mark —वचन n a special text

विशेषक I m n 1 Any distinguishing characteristic, 2 a mark on the forehead made with sandal, 3 painting the person with perfumes विरचिता मधुनोपवनश्रियामभिनवा इव पत्रविशेषका R ix 29, Sis x 84 II n Three stanzas forming one sentence

विशेषण n 1 Distinguishing, discriminating, 2 distinction 3 a distinguishing mark, an attribute, 4 a word which particularizes another, an adjective (in gram) (op to विशेष्य)

विशेषित a. (f ता) 1 Distinguished, defined, 2 distinguished by an attribute, 3 excellent, superior

विशेष्य n The word to be distinguished, the object to be particularized by another word, a noun (op to विशेषण)

विशोक m The *As'oka* tree

विशोका f Exemption from grief

विशोधन n 1 Cleaning, 2 purifying, freeing from sin, 3 expiation.

विशोध्य n A debt

विशोषण n Drying

विश्न m Splendour, lustre

विश्रणन } n Giving away,
विश्राणन } gift, donation, विश्राणनाच्चान्यपयस्विनीनाम् R ii 54.

विश्रब्ध a (f ब्धा) 1 Entrusted, confided in 2 confidential, trustworthy, 3 confident, 4 tranquil, patient, 5 excessive, exceeding (विश्रब्धम् is used as an indeclinable in the sense of 'confidingly, without fear', विश्रब्ध क्रियतां वराहततिभिर्मुस्ताक्षति पल्वले Sak ii)

विश्रम m 1 Rest, repose, 2 cessation relaxation

विश्रंभ m 1 Trust confidence, विश्रंभादुरसि निपत्य लब्धनिद्राम् Ut i, (hence also 'any confidential matter), 2 rest, repose, 3 affectionate inquiry, 4 amorous quarrel, 5 killing. Comp —पात्र n, भूमि f, स्थान n a person worthy to be trusted, a confidant

विश्रवस् m Name of the father of Kubera

विश्राणित a (f ता) Given away, bestowed, नि शषविश्राणितकोशजातम् R v 1

विश्रांत a (f ता) 1 Rested, reposed, 2 ceased, 3 calm composed

विश्रांति f Rest, repose

विश्राम m 1 Rest, repose, stop, cessation, 3 tranquility

विश्राव m 1 Flowing, 2 great fame

विश्रुत a (f ता) Renowned, celebrated famous, 2 pleased, delighted

विश्रुति f Celebrity, fame

विश्लथ a (f था) Loose, untied, R vi 73

विश्लिष्ट a (f ष्टा) Separate disunited.

विश्लेष *m* 1 Disunion, disjunction, 2 absence, bereavement, 3 separation, especially of lovers, स्वचरणारविदविश्लेषदु खादिव बद्धमौनम् R. xiii 23, 4 a chasm

विश्लेषित *a.* (*f* ता) Disunited, severed

विश्व I *a.* (*f* श्वा) (nom *pl.* विश्वे *m*) All, every, whole, entire II *m pl* Name of a class of deities, (they are ten.—(1) वसु, (2) सत्य, (3) क्रतु, (4) दक्ष, (5) काल, (6) काम, (7) धृति, (8) कुरु, (9) पुरूरवस्, (10) माद्रवस्), Bg xi 22 III *n.* 1 The whole world, universe, विश्वस्मिनधुनान्य कुलव्रत पालयिष्यति क Bh V. i 13; 2 dry ginger. Comp —आत्मन् *m* 1 the supreme spirit, 2 an epithet of Brahman (*m*), 3 of S'iva, अथ विश्वात्मने गौरी सदिदेश मिथ सखीम् K S. vi 1, 4 of Vishnu —ईश, ईश्वर *m* 1 the supreme spirit; 2 an epithet of S'iva —कद्रु *m* 1 a dog trained for the chase 2 sound, 3 a wicked man विश्वकर *m* the eye. —कर्मन् *m* 1 name of the architect of gods, 2 an epithet of the sun °जा, °सुता *f* an epithet of *Sanjnya'*, one of the wives of the sun. —कृत् *m* 1 an epithet of *Vis'vakarman* —केतु *m*. an epithet of Aniruddha —गध I *m* an onion, II *n* myrrh —गधा *f* the earth —जन *n* mankind —जनीन *a* good for all men suitable to mankind, Bt ii 48 —जन्य *a* the same as विश्वजनीन *q v* —जित् *m.* 1 name of a particular sacrifice, R v. 1, 2 the noose of Varuna —तस् *ind* every where, all around विश्वतोमुख *a.* facing all sides, having a face on every side, Bg ix 15 —त्र *ind* every where —देव *m.* the same as विश्व II *q v* विश्वाधायस् *m.* a god, a deity.—धारिणी *f* the earth —धारिन् *m* a deity —नाथ *m* 1 Lord of the universe 2 an epithet of S'iva —पा *m* 1 the sun, 2 the moon, 3 fire, 4 the protector of all —पावनी *f* holy basil. —प्सन् *m.* 1 the sun, 2 the moon, 3 a god, 4 an epithet of *Agni* विश्वभर *m* 1 the supreme being, 2 an epithet of Vishnu, 3 of Indra विश्वभरा *f* the earth, विश्वभरा भगवती भवतीमसूत Ut i. —भुज *m* an epithet of Indra —भेषज *n* dry ginger विश्वामित्र *m* name of a celebrated sage. (*See* App II) —मूर्ति *a* existing in all forms —योनि *m* 1 an epithet of Brahman (*m*); 2 of Vishnu. विश्वराज्, विश्वराज *m* a universal sovereign —रूप I *m* an epithet of Vishnu, II *n* agallochum —रेतस् *m* an epithet of Brahman (*m.*) —वाह् *a.* (*f* विश्वौही) all-sustaining. विश्वेवेदस् *m* an epithet of *Agni* —सहा *f* the earth —सृज् *m* an epithet of Brahman (*m*), सा निर्मिता विश्वसृजा प्रयत्नात् K S i 49

विश्वसनीय *a* (*f* या) Capable of inspiring confidence

विश्वस्त *a* (*f* स्ता) 1 Trusted, relied on, 2 worthy of confidence, confident, fearless

विश्वस्ता *f* A widow

विश्वास *m* 1 Trust, confidence, faith, reliance, विश्वासोपगमादभिन्नगतय. शब्दं सहते मृगा Sak i, R. i 51; 2 a confidential communication Comp. —घात *m* treachery, breach of faith —पात्र *n.*, भूमि *f*, स्थान *n*, a person worthy to be trusted, a trustworthy agent.

विष् I *vt* 1 P (*pres* वेषति) To sprinkle, to pour out II *vt.* 3 U (*pres* वेवेष्टि वेविष्टे) 1 To pervade, to spread through to extend through, 2 to go to, to go against (This root is very rarely used in classics). III *vt* 9. P (*pres* विष्णाति) To disjoin, to separate

विष् *f* 1 Feces ordure, 2 a virgin Comp विट्कारिका *f* a kind of bird विड्ग्रह *m.* constipation विट्चर, विड्वराह *m* a tame hog विड्ज *n.* a fungus विडलवण *n.* a medicinal salt विट्सग *m.* constipation विट्सारिका *f.* a kind of bird

विष I *m n* Poison, venom, तीव्राणि तेनोज्झति कोपितोऽसौ सदानतोयेन विषाणि नाग Sis. iv. 63 II *n* 1 Water, 2 gum-myrrh, 3 fibres of the stalk of a lotus Comp. — अक्त, दिग्ध *a.* poisoned. अकुर *m* an arrow. —अतक *m.* an epithet of S'iva —आनन, आयुध, आस्य *m* a snake. —कुभ *m* a jar of poison. —कृमि *m* a worm generated in poison °न्याय *m* the maxim of a worm in poison It denotes a state of things which, though fatal to others, is not so to those who are born therein or naturalized thereto —ज्वर *m.* a buffalo —द्रु I *m* a cloud, II *n.* green vitriol. —दतक *m* a snake —दर्शनमृत्यु *m* the *Chakora* bird —धर *m* a snake °निलय *m.* the region of snakes —पुष्प *n.* the blue lotus —प्रयोग *m.* administering poison —भृत् *m.* a snake —मत्र *m.* 1 a snake-charmer; 2 a

charm for curing snake-bites —वृक्ष m a poison-tree, K S II 55 —वेग m the effect of poison —वैद्य m a curer of snake-bites —शालूक m the root of the lotus —शूक, शृङ्गिन्, सृक्कन् m a wasp

विषक्त a (f क्ता) 1 Firmly fixed, 2 clinging closely

विषण्ड n The fibrous stalk of a lotus

विषण्ण a (f ण्णा) Dejected, spiritless, sad, desponding Comp —मुख, वदन a looking sad or dejected

विषम I a (f मा) 1 Uneven, rough, rugged, रेवां द्रक्ष्यस्युपलविषमे विन्ध्यपादे विशीर्णाम् Megh I 19, 2 odd (as a number), 3 irregular, unequal, 4 difficult, hard to understand, 5 rough, coarse, 6 troublesome, vexatious, 7 unequal, unparalleled, 8 fearful, 9 dishonest, 10 adverse, unpropitious, e g विषमो दैवदुर्विपाक II n 1 Unevenness, 2 oddness, 3 a precipice, 4 a difficulty, a misfortune, कुतस्त्वा कश्मलमिदं विषमे समुपस्थितम् Bg II 2, 5 a figure of speech consisting in the description of some incompatibility of cause and effect See K Pr. X 40, 41 Comp —अक्ष, ईक्षण, नयन, नेत्र m an epithet of S'iva —अन्न n irregular diet —आयुध, इषु m. an epithet of the god of love —चतुर्भुज n an unequal four-sided figure —च्छद m the same as सप्तच्छद q v —ज्वर m remittent fever —विभाग m unequal division of property. —स्थ a 1 being in an inaccessible position, 2 being in misfortune

विषमित a (f ता) 1 Made uneven, made crooked, 2 made difficult

विषय m 1 An object of sense, (they are five for the five *Indriyas*, viz शब्द for the ear, स्पर्श for the skin, रूप for the eye, रस for the tongue, गन्ध for the nose), श्रुतिविषयगुणा या स्थिता व्याप्य विश्वम् Sak I, निर्विश्य विषयस्नेह स दशान्तमुपेयिवान् R XII 1, विषया विनिवर्तन्ते निराहारस्य देहिन Bg II 59, 2 an object, a thing, a subject, नार्यो न जग्मुर्विषयान्तराणि K S VII 64, 3 sensual enjoyment, sensuality, अथ स विषयव्यावृत्तात्मा यथाविधि सूनवे R III 70 4 subject, topic, subject-matter, 5 the subject of an *Adhikarana* (in philosophy), 6 department, field, element, peculiar province, 7 a thing aimed at, object, mark अविभावितेषुविषय प्रथमं मदनोऽपि नूनमभवत्तमसा Sis IX 40, 8 scope, range compass, reach, मनोरथस्याविषय मनोविषयमात्मन K S VI 17, 9 refuge, asylum, 10 a collection of villages, 11 a place, a spot, परिसरविषयेषु लीढमुक्ता Ki V 38, 12 a realm, a kingdom, a domain, an empire, 13 a lover, a husband, 14 semen virile (विषये in regard to, with reference to concerning regarding, वामाना विषये नरेन्द्र भवत प्रागल्भ्यमत्यद्भुतम् R G) Comp —अभिरति f attachment to the objects of sense —आत्मक a consisting of worldly objects —उपसेवा f addiction to pleasures of sense —ग्राम m the aggregate of the objects of sense —सुख n pleasures of sense

विषयायिन् m. 1 A sensualist, 2 a king, 3 a man of business, 4 the god of love, 5 an organ of sense, 6 a materialist

विषयिन् I m 1 A king, 2 the god of love, 3 a man of business II n 1 Knowledge, 2 an organ of sense

विषल m Poison, venom

विषह्य a (f ह्या) 1 Capable of being endured, endurable, तेजोऽविषह्य रिपुमन्दिरेषु R VI 17, K S IV 30, 2 possible to be determined, M. VIII. 265

विषा f 1 Ordure, feces, 2 intellect

विषाण m n } 1 A horn, तैलाभ्यक्तविषाणा वन्दाः प्रवहणबलीवर्दाः Mrich IV, कदाचिदपि पर्यटञ्शशविषाणमासादयेत् Bhartr II 5, 2 the tusk of an elephant or boar, न जातु वैनायकमेकमुद्धृतं विषाणमन्यापि पुन प्ररोहति Sis I 60

विषाणी f }

विषाणिन् I a (f नी) 1 Having horns, 2 having tusks. II m 1 A bull, 2 an elephant

विषाद m 1 Dejection, depression, despondency, languor, 2 disappointment, despair, विषादलुप्तप्रतिपत्ति विस्मितं कुमारसैन्यं सपदि स्थितं च तत् R III. 40, 3 sorrow, affliction, तदपोहितुमर्हसि प्रिये प्रतिबोधेन विषादमाशु मे R VIII 54; 4 dulness, insensibility

विषादिन् a (f नी) Dejected, sad, disconsolate

विषार m A snake

विषालु a Poisonous, venomous

विषु ind 1 In two equal parts, 2 differently, variously, 3 same, like

विषुप n The equinox

विषुव n The first point of *Aries* or *Libra* into which the sun enters at the vernal

or autumnal equinox. Comp —छाया *f* the shadow of the gnomon at noon.—दिन *n* the day of the equinox —रेखा *f* the equinoctial line —सङ्क्रान्ति *f* the sun's equinoctial passage

विषुवत् *n* The equinoctial point Comp विषुवन्मडल, विषुवद्वृत्त *n.* the equinoctial line —सङ्क्रान्ति *f* the sun's equinoctial passage

विषूचिका *f* Cholera

विष्क् *i t* 10 A (in the first sense), U (in the second) (*pres* विष्कयति-ते) 1 To kill, to injure, 2 to see, to perceive.

विष्कर *m* Dispersing, going away,

विष्कम्भ *m* 1 Obstacle impediment, 2 the supporting pillar of a house, 3 the bolt of a door, 4 a post, 5 a tree, 6 an interlude between the acts of a drama performed by one or more inferior actors who explain to the audience what is supposed to have happened between the acts or what is likely to happen afterwards, (वृत्तवर्तिष्यमाणानां कथांशानां निदर्शकः। संक्षितार्थस्तु विष्कम्भ आदावङ्कस्य दर्शितः। मध्येन मध्यमाभ्यां वा पात्राभ्यां संप्रयोजितः। शुद्धः स्यात् स तु संकीर्णो नीचमध्यमकल्पितः), 7 the diameter of a circle 8 a particular posture practised by *Yogins*

विष्कम्भक *m* The same as विष्कम्भ *q v*

विष्कम्भिन् *m* The bolt of a door

विष्किर *m* 1 Scattering about, 2 a cock, 3 a bird in general, छायापस्किरमाणविष्किरमुखव्याकृष्टकीटत्वचः Ut II

विष्टप *m.n.* A world, a region, (as in त्रिविष्टप) Comp —हारिन् *a.* one who pleases all

विष्टब्ध *a.* (*f* ब्धा) 1 Fixed firmly, well-supported, 2 obstructed, hindered; 3 made motionless

विष्टम्भ *m* 1 Obstruction, impediment; 2 stopping, staying, 3 obstruction of the urine or feces, 4 paralysis

विष्टर *m* 1 A seat a stool, a chair, K S VII 72, Y I 229, 2 the seat of the presiding priest at a sacrifice, 3 a handful of *kus'a* grass, 4 a tree Comp —भाज् *a* occupying a seat —श्रवस् *m* an epithet of Vishnu or Krishna, त वदतमिति विष्टरश्रवा Sis. XIV 12

विष्टि *f* 1 Pervading, 2 act, occupation, 3 sending, dispatching, 4 hire, wages, 5 unpaid labour, 6 doomed residence in hell

विष्ठल *n* A place situated at a distance

विष्ठा *f* 1 Feces, excrement, M. III 180, 2 the belly

विष्णु *m* 1 Name of the second deity of the Hindu triad regarded as the preserver of the universe, (the word is thus derived — यस्माद्विश्वमिदं सर्वं तस्य शक्त्या महात्मनः। तस्मादेवोच्यते विष्णुर्विशधातोः प्रवेशनात्, for his ten incarnations See under अवतार), 2 an epithet of fire 3 a pious man 4 name of a law-giver Comp —काञ्ची *f* name of a town —क्रम *m* the step of Vishnu —गुप्त *m* name of the sage Chanakya —तैल *n* a kind of medicinal oil —दैवत्या *f* name of the eleventh and twelfth day of each lunar fortnight —पद *n* 1 the sky, the atmosphere, 2 the sea of milk, 3 a lotus —पदी *f* an epithet of the Ganges —पुराण *n* name of one of the eighteen *Purа'nas* —प्रीति *f.* land granted rent-free to a Brahmana for the maintenance of Vishnu's worship —रथ *m* an epithet of Garuda —लिङ्गी *f.* a quail —लोक *m* Vishnu's world. —वल्लभा *f* an epithet of Lakshmi' —वाहन, वाह्य *m* an epithet of Garuda

विष्पन्द *m* Throbbing

विष्फार *m* The twang of a bow.

विष्य *a* (*f* ष्या) Deserving death by a poison

विष्व *a.* (*f* ष्वा) Injurious, mischievous

विष्वच् *a* (*f* विषूची) (nom. *sing* विष्वङ् *m*) 1 All-pervading, going every where, धूर्तानामभिसारसत्वरहृदां विष्वङ् निकुञ्जे सखि ध्वान्तं नीलनिचोलचारु सुदृशां प्रत्यङ्गमालिङ्गति Git G XI., 2 separating into parts, different (विष्वक् is used as an indeclinable in the sense of 'every where, all around'). Comp विष्वक्षेण, विष्वक्सेन *m* an epithet of Vishnu, विष्वक्सेनः स्वतनुमविशत् सर्वलोकप्रतिष्ठाम् R XV 103, Sis X. 55 °प्रिया *f* an epithet of Lakshmi'

विष्वणन *n.*, **विष्वाण** *m* } Eating

विष्वद्र्यच् *a* (*f* विष्वद्रीची) (nom *sing* विष्वद्र्यङ् *m*) Going every where, all-pervading, विष्वद्रीच्या भुवनमभितो भासते यस्य भासा Bh V. IV 18

विस् *i t* 4 P (*pres* विस्यति) To cast to throw, to send

विस *n* The same as बिस *q v.*

विसंयुक्त *a* (*f* क्ता) Disjoined detached, separated.

विसंयोग *m* Disjunction, separation

विसंवाद *m* 1 Deception, deception by a false assertion; 2 disagreement, contradiction

विसंवादिन् *a* (*f* नी) 1 Deceiving, 2 cunning, crafty, 3 contradicting, disagreeing

विसष्ठुल *a* (*f* ला) Unsteady agitated

विसङ्कट *m* 1 A lion 2 the *ingudi* tree

विसङ्गत *a* (*f* ता) Inconsistent, not in harmony

विसर *m* 1 Going, 2 spreading, extending 3 a crowd, a multitude, a flock, a heap

विसर्ग *m* 1 Sending forth, pouring, emission, 2 giving away, gift, donation, आदानं हि विसर्गाय सतां वारिमुचामिव R iv 86 (where the word is used in this sense and in sense 1), 3 evacuation, (as in पुरीषोत्सर्ग), 4 dismissal, abandonment, relinquishment, 5 separation, 6 final emancipation, 7 splendour, light, 8 the sun's course to the south, 9 a hard aspiration marked by two perpendicular dots (:) (in gram)

विसर्जन *n* 1 Emitting, letting loose, समतया वसुवृष्टिविसर्जनैः R ix 6 (where the word is used in this sense and in sense 2) 2 giving away, 3 abandoning, relinquishing, R viii 25, 4 dismissal, 5 setting a bull at liberty on certain occasions

विसर्जनीय *m* The same as विसर्ग (9) *q v*

विसर्जित *a* (*f* ता) 1 Emitted, 2 despatched, 3 dismissed, 4 given away, 5 left, abandoned

विसर्प *m* 1 Creeping about, moving to and fro, 2 an unwished for consequence of any act, 3 name of a disease, (a kind of spreading itch) Comp —घ्न *n* wax

विसर्पण *n* 1 Creeping, gliding, 2 spreading, extending

विसर्पि *m* } The same as वि-
विसर्पिका *f* } सर्प (3) *q v*

विसल *n* The same as विसल *q v*

विसार I *m* 1 Expansion diffusion, 2 creeping, sliding, 3 a fish II *n* 1 A wood, 2 timber

विसारिन् I *a* (*f* णी) 1 Creeping, gliding, 2 spreading, diffusing II *m* A fish

विसिनी *f* The same as बिसिनी *q v*

विसिल *a* The same as बिसिल *q v*

विसूचिका *f* Cholera Cf विषूचिका

विसूरण *n* } Sorrow, distress
विसूरणा *f* }

विसूरिता *f* Fever

विसृत *a* (*f* ता) 1 Spread out, extended, 2 uttered

विसृत्वर *a* (*f* री) 1 Spreading out, becoming diffused 2 creeping, sliding

विसृमर *a* (*f* रा) Moving gently, gliding

विसृष्ट *a* (*f* ष्टा) 1 Emitted, emanated, 2 shed 3 discharged, dismissed, विसृष्टपार्श्वानुचरस्य तस्य R ii 9, 4 bestowed granted, 5 abandoned, relinquished, (*pp* of सृज् with वि *q v*)

विस्त *m* The same as बिस्त *q v*

विस्तर *m* 1 Expansion, extension 2 diffuseness, prolixity, minute detail, एष तूद्देशतः प्रोक्तो विभूतेर्विस्तरो मया Bg x 40, सुविस्तरतरा वाचो भाष्यभूता भवन्तु मे Sis ii 24, 3 abundance, multitude, number, quantity, Bg x 19, 3 a bed, a layer, 4 a seat, a stool (विस्तरेण 'at length, in detail, fully') Comp —तस्, शस् *ind* fully, at length, in detail

विस्तार *m* 1 Expansion, extension, 2 breadth, amplitude, प्रकामविस्तारफलं हरिण्यः R ii 11, 3 expanse, vastness, मध्ये श्यामः स्तन इव भुवः शेषविस्तारपाण्डुः Megh i 18; 4 detail, 5 the branch of a tree with its new shoots; 6 a shrub

विस्तीर्ण *a* (*f* र्णा) 1 Spread out, extended expanded, 2 broad, 3 large, great, roomy. Comp —पर्ण *n* a kind of root

विस्तृत *a* (*f* ता) 1 Diffused, spread, 2 ample, 3 broad, expanded

विस्तृति *f* 1 Expansion, 2 width, breadth, 3 the diameter of a circle

विस्पष्ट *a* (*f* ष्टा) 1 Plain, intelligible, 2 clear, apparent, open, manifest

विस्फार *m* 1 Quivering, vibrating, 2 the twang of a bow

विस्फारित *a* (*f* ता) 1 Made to vibrate, 2 trembling, tremulous, 3 displayed, manifested, expanded, 4 twanged

विस्फुरित *a* (*f* ता) 1 Shaking, quivering, 2 enlarged.

विस्फुलिङ्ग *m* 1 A kind of poison, 2 a spark of fire

विस्फूर्जथु *m* 1 Thundering, roaring, rumbling, 2 a clap of thunder, ममैव जन्मान्तरपातकानां विपाकविस्फूर्जथुरप्रसह्यः R. xiv 62 3 rolling, महोर्मिविस्फूर्जथुनिर्विशेषाः R xiii 12.

विस्फूर्जित *n* 1 Roar, shout, 2 rolling

विस्फोट *m* } 1 Small-pox, 2
विस्फोटा *f* } a tumour

विस्मय *m* 1 Wonder, surprise, astonishment, पुरुषः प्रबभूवाग्नेर्विस्मयेन सहर्त्विजाम् R.

x 50, 2 wonder or admiration considered as the feeling giving rise to the *Adbhuta* sentiment, (विविधेषु पदार्थेषु लोकसीमातिवर्तिषु । विस्फारश्चेतसो यस्तु स विस्मय उदाहृत), 3 pride, arrogance तप क्षरति विस्मयात् M iv 237 4 doubt, uncertainty. Comp विस्मयंगम *a* astonishing, causing wonder

विस्मरण *n* Forgetting oblivion

विस्मापन I *m*. 1 Illusion, deceit, 2 the god of love II *n* 1 Anything exciting astonishment, 2 a city of the *Gandharvas*

विस्मित *a* (*f* ता) 1 Astonished, surprised, wonder-struck, 2 proud

विस्मृत *a* (*f* ता) Forgotten

विस्मृति *f* Forgetfulness oblivion

विस्मेर *a* (*f* रा) Astonished surprised

विस्र *n* A smell like that of raw meat Comp —गंधि *m* yellow orpiment

विस्रस *m* } 1 Falling down,
विस्रसा *f*. } 2 weakness, debility

विस्रसन I *a* (*f* ना) Loosening, unfastening, नाभ्यूरुजघनस्पर्शी नीविविस्रसन कर K Pr vii II *n* 1 Falling down, 2 loosening, untying, 3 a laxative.

विस्रब्ध *a* The same as विश्रब्ध *q v*

विस्रभ *m* The same as विश्रंभ *q v*

विस्रसा *f* Decay, weakness

विस्रस्त *a* (*f* स्ता) 1 Weak, infirm, 2 loosened

विस्राव *m* 1 Flowing, dropping, trickling, 2 the water of boiled rice.

विस्रुति *f* Flowing forth. oozing.

विहग *m* 1 Bird, Megh. i 28, Rt. i 23, 2 a cloud, 3 an arrow, 4 a planet, 5 the sun 6 the moon

विहंग *m* 1 A bird, R i. 51 2 a cloud, 3 an arrow, 4 the sun; 5 the moon Comp —राज *m* an epithet of Garuda

विहंगम *m* A bird विकचतामरसा गृहदीर्घिका मदकलोदकलापिविहंगमा R ix 37, M i 39

विहंगमा } *f* A pole for
विहंगिका } carrying burdens

विहत *a* (*f* ता) 1 Struck killed, 2 hurt 3 opposed, resisted

विहति I *m* A friend, a companion II *f* 1 Killing, striking, 2 failure

विहनन *n* 1 Killing striking, 2 hurt, injury, 3 obstacle impediment, 4 a bow for cleaning cotton

विहर *m* } 1 Taking away,
विहरण *n* } removing 2 rambling going about, 3 pastime pleasure

विहर्तृ *m* 1 A robber 2 a roamer

विहर्ष *m* Excessive joy

विहसन *n*. }
विहसित *n* } Laughing gently
विहास *m* }

विहस्त *a* (*f* स्ता) 1 Confounded, bewildered 2 handless, 3 wise, learned.

विहा *ind* Heaven, paradise.

विहापित I *a* (*f* ता) Caused to abandon, given up II *n* A gift, a donation.

विहायस् I *m n*. The sky, the atmosphere II *m* A bird

विहायस *m* The same as विहायस् *q v*

विहार *m* 1 Taking away, removing, 2 walking for pleasure, taking a walk, 3 sport, play, pastime pleasure, recreation, R ix 68, xiii 38, xvi. 67, 4 a pleasure-garden, a pleasure-ground, R. v 41, 5 a palace 6 the shoulder, 7 a temple, 8 a Buddhist or Jaina convent Comp —गृह *n* a pleasure-house

विहित I *a* (*f* ता) 1 Done, performed, made, acted, 2 constructed, framed, 3 arranged, fixed, settled, 4 distributed, apportioned, 5 placed, deposited. 6 furnished with, 7 proper to be done, (*pp* of धा with वि *q v*). II *n* A command.

विहिति *f* 1 Action, performance, 2 arrangement.

विहीन *a* (*f* ना) 1 Left, abandoned, deserted, 2 deprived of, devoid of, without; 3 low, inferior Comp —योनि *a* low-born, base-born

विहृत I *a* (*f* ता) 1 Expanded, 2 sported, played II *n* One of the ten feminine modes of indicating love

विहृति *f* 1 Taking away, 2 sport, pleasure, pastime

विहेठन *n* 1 Hurting, injuring, 2 rubbing, grinding; 3 sorrow, affliction

विह्लण *m* The same as बिह्लण *q v*

विह्वल *a* (*f* ला) 1 Disquieted confused, overcome with fear, delirious, R viii 37; 2 distressed, afflicted, K. S. iv 4 3 desponding, 4 liquid, fused

वी *vt* or *vi* 2 P (*pres* वेति) 1 To go to move, 2 to pervade, 3 to throw, to cast, 4 to eat, 5 to be born, to be produced 6 to be beautiful (This root is very rarely found in classics)

वीक *m* 1 Air, wind, 2 a bird; 3 the mind.

वीकाश *m* The same as विकाश *q v*

वीक्ष *n* 1 A visible object, 2 surprise, astonishment

वीक्षण *n*, वीक्षणा *f*, वीक्षा *f* } Seeing, looking at, sight

वीक्षित *n* A look, a glance

वीक्ष्य I *m* 1 A horse, 2 a dancer, an actor II *n* 1 Anything to be looked at, 2 wonder, surprise

वीखा *f* 1 Going, moving, 2 one of the paces of a horse, 3 dancing

वीचि *m f* 1 A wave, R I 43, VI 56, 2 pleasure, delight, 3 leisure, rest, 4 thoughtlessness, 5 a little, 6 a ray of light Comp —मालिन् *m* the ocean

वीची *f* The same as वाचि *q v*

वीज् I *vt* 1 A (*pres* वीजते) To go, to move II *vt*. 10 U (*pres* वीजयति-ते) To fan, to cool by fanning, वीज्यते स हि संसुप्त आससाधारणानिलै (चामरै) K S II 42 With अभि- to fan, चामरवातैरभिवीज्यमान Rt III 4

वीज *n* The same as बीज *q v*

वीजक *m* The same as बीजक *q v*

वीजन I *m* 1 The ruddy goose, 2 a kind of pheasant II *n* 1 Fanning, K S IV 36, 2 a fan

वीजल *a* (*f* ला) The same as बीजल *q v*

वीजिक *a* (*f* का) The same as बीजिक *q v*

वीजित *a* (*f* ता) Fanned, cooled by the wind proceeding from a fan, *e g* वारस्त्रीभिश्चमरमरुता वीजितो भूमिपाल

वीजिन् *a* The same as बीजिन् *q v*

वीज्य *a* (*f* ज्या) The same as बीज्य *q. v.*

वीटा *f* A small piece of wood struck with a stick in a kind of game played by boys

वीटि, वीटिका, वीटी } *f* 1 Pieces of Areca nut with other spices folded in a leaf of the betel-plant, 2 a tie, a knot (of a wearing garment), त्वं मुग्धाक्षि विनैव कञ्चुलिकया धत्स मनोहारिणी शोभामित्यभिधायिनि प्रियतमे तद्वीटिकासंस्पृशि Am S 23

वीणा *f* 1 The Indian lute उत्सङ्गे वा मलिनवसने सौम्य निक्षिप्य वीणाम् Megh II 23, 2 lightning Comp —आस्य *m* an epithet of Narada —दण्ड *m* the neck of the Indian lute, Bh V I 80 —वाद, वादक *m* a lutanist

वीत I *a* (*f* ता) 1 Gone, 2 gone away, departed, 3 loosed, set free, 4 excepted, 5 approved, liked, accepted, 6 unfit for war, 7 freed from, devoid of II *m* An elephant or horse unfit for war III *n* The goading of an elephant, निर्धूतवीतमपि बालकमुल्ललतम् Sis V 47 Comp —भय *m* an epithet of Vishnu —राग I *a* 1 free from passions, calm, tranquil, 2 colourless, II *m* a sage with subdued passions —शोक *m* the *As'oka* tree

वीतंस *m* 1 A cage or net for confining birds or beasts, 2 a place for keeping game

वीतन *m du* The sides of the larynx

वीति I *m* A horse II *f* 1 Motion, 2 light, lustre, 3 eating, 4 enjoyment Comp —होत्र *m* 1 the sun, 2 fire

वीथि (थी) *f* 1 A row, a line, 2 a road, 3 a stall, a shop, a market, घनवीथिवीथिविमवतीर्णवत, Sis. IX. 32, 4 a kind of drama, (thus described in the S D —वीथ्यामेको भवेदङ्क कश्चिदेकोऽत्र कल्प्यते। आकाशभाषितैरुक्तैश्चित्रां प्रत्युक्तिमाश्रित। सूचयेद भूरि शृगार किंचिदन्यान् रसानपि। मुखनिर्वहणे सन्धी अर्थप्रकृतयोऽखिला VI)

वीथिका *f* The same as वीथि *q v*

वीध्र I *a* (*f* ध्रा) Clear, clean. II *n* 1 The sky, 2 wind, 3 fire

वीनाह *m* The cover of a well.

वीपा *f* Lightning

वीप्सा *f* 1 Pervasion, 2 repetition, 3 the repetition of words to imply successive action, (*e g* वृक्षं वृक्षं प्रति सिंचति)

वीभ *vi* 1 A (*pres* वीभते) To boast

वीर I *a* (*f* रा) Mighty, powerful, strong II *m* 1 A hero, a warrior, a soldier, शस्त्रक्षताश्वद्विपवीरजन्मा बालारुणोऽभूद् रुधिरप्रवाह R VII. 42, 2 an actor, 3 fire, 4 an epithet of Vishnu, 5 sacrificial fire, 6 a son, 7 a husband, 8 the sentiment of heroism (in rhetoric); (it is fourfold — दानवीर, धर्मवीर, दयावीर and युद्धवीर, these varieties will be found explained in their proper places) III *n* 1 A reed, 2 pepper, 3 rice-gruel Comp —आशसन *n* 1 the post of danger in a battle 2 a forlorn hope —आसन *n* 1 a particular posture in sitting, 2 a field of battle —ईश्वर *m*. an epithet of S'iva —उज्झ *m*. a Brahmana who neglects his sacrificial fire —कीट *m* a contemptible warrior —जयन्तिका *f* 1 war, battle, 2 a war-dance —तर I *m* 1 a great hero, 2 an arrow, II *n* a kind of fragrant grass. —तरु

m. the *Arjuna* tree –धन्वन् m the god of love वीरभर m 1 a peacock, 2 a leather-jacket, 3 fighting with beasts –पाण, पान n an invigorating drink taken by warriors before or after a battle –भद्र m 1 name of a hero produced by S'iva, 2 a horse fit for sacrifice, 3 a kind of fragrant grass –मुद्रिका f a ring worn on the middle toe –रजस् n red lead –रेणु m an epithet of Bhimasena –रस m warlike feeling –वती f a woman whose husband and sons are living –वृक्ष m 1 the *Arjuna* tree 2 the marking-nut plant –सू f mother of a hero. –सैन्य n garlic –स्कन्ध m a buffalo. –हन् m a Brāhmana who has neglected his sacred domestic fire

वीरण n Name of a fragrant grass

वीरणी f A side-glance, 2 a deep place.

वीरा f 1 The wife of a hero, 2 a wife, 3 a mother, 4 the plantain tree; 5 a kind of perfume also called *Murā'*, 6 spirituous liquor

वीरिण n. The same as ईरिण q v

वीरुध् f / वीरुधा f 1 A spreading creeper, अभिभूय विभूतिमार्तवीं मधुगन्धातिशयेन वीरुधाम् R VIII 36, K S v 34, 2 a branch, a shoot, 3 a plant which grows after cutting, 4 a bower, Kir IV 19

वीर्य n 1 Vigour, strength, 2 prowess, valour, heroism, R II 4 III 62, XI 47, 72, 3 virility, 4 semen virile, 5 splendour, lustre, 6 dignity, consequence, 7 efficacy, अतिवीर्यवतीव भेषजे बहुरल्पीयसि दृश्यते गुण. Kir II 24 Comp –ज m a son –प्रपात m discharge of semen virile –वत् a 1 strong, vigorous, 2 efficacious

वीवध m. 1 A pole for carrying burdens, 2 a burden, 3 a road; 4 storing corn

वीवधिक m A man who carries loads by means of a pole.

वीहार m A Buddhist or Jaina convent

वुग् vt 1 P (pres वुगति) To leave, to abandon.

वुड् vt 10 U (pres वुडयति-ते) To hurt, to kill

वुवूर्षु a Desirous of choosing

वुस् vt The same as बुस् b v

वूर्ण a (f. र्णा) Chosen, selected.

वृ I vt 1, 5, 9 U (pp वृत, pres. वरति-ते, वृणोति, वृणुते, वृणाति, वृणीते, pass व्रियते, desid विवरिषति-ते or विवरीषति-ते or वुवूर्षति-ते) To cover, to conceal, to hide, to surround, to envelop, Bt v 10, R XII 61, 2 to restrain, to keep back, 3 to choose, to select, ववार रामस्य वनप्रयाणम् Bt III. 6, K S. II 56, 4 to woo, to solicit, to beg, to ask for, 5 (Atm) to choose for oneself, यदेव वव्रे तदपश्यदाहृतम् R. III 6 WITH अप–to show अपा– to open आ–1 to conceal, आवृणोदात्मनो रन्ध्रं रन्ध्रेषु प्रहरन् रिपून् R. XVII 61, 2 to fill, M. II 144, 3 to choose. 4 to beg, to solicit; 5 to restrain, to curb निस्–to be satisfied, to be happy, to be satiated, निर्ववार मधुनीन्द्रियवर्गः Sis. x 3 परि–to surround प्र–1 to cover, प्रावरिषुरिव क्षोणीं क्षिता वृक्षा मसंततः. Bt IX. 25, 2 to wear, to put on, 3 to choose. प्रा–to put on, to wear वि–1 to open 2 to disclose, to reveal, 3 to explain, to expound, 4 to choose सम्–1 to hide, to cover, to conceal, लिङ्गैर्मुद संवृतविक्रियास्ते R VII. 30, 2 to restrain, Bt IX 27; 3 to shut

Caus (वारयति-ते) 1 to cover, to conceal, 2 to prevent, to keep off from, to avert from, (with an abl); 3 to suppress, to restrain. WITH नि– to keep away from, to avert from, (with an abl), पापान्निवारयति योजयते हिताय Bhart II 72 विनि– to oppose, to ward off, लज्जां विजित्य विनय विनिवार्य M. M I.

II vt 10 U (pres. वारयति-ते) 1 To beg, to solicit, to ask for, 2 to choose in marriage; 3 to choose, to select

वृहित n The same as बृहित q v.

वृक् vt 1. A (pres वर्कते) To take, to seize.

वृक m. 1 A wolf, 2 a hyena; 3 a jackal, 4 a crow, 5 a rat, a mouse, 6 turpentine; 7 a *Kshatriya*, 8 a mixture of various fragrant substances; 9 name of a demon; 10 name of a fire in the stomach COMP –अराति, अरि m a dog –उदर m 1 an epithet of Brahman (m), 2 of Bhi'ma, the second Pandava prince, नृपमूर्च्छे वचनं वृकोदर Kir II 1 –दंश m. a dog –धूप m 1 turpentine; 2 a mixture of various fragrant substances –धूर्त m. a jackal

वृक्क m / वृक्का f 1 The heart; 2 a kidney, (in this sense in the dual)

वृक्ण a (f क्णा) Cut, divided, broken.

वृक्ण *a* (*f* क्णा) Clear, cleaned

वृक्ष् *vt* 1 A (*pres* वृक्षते) 1 To select, 2 to cover

वृक्ष *m* A tree, a shrub, R II 17, VI 16, M III 163 Comp —अदन *m* 1 the Indian fig-tree, 2 the *piyala* tree, 3 a carpenter's chisel, 4 a hatchet —आलय *m* a bird. —आवास *m* 1 a bird, 2 an ascetic —आश्रयिन् *m* a small owl —कुक्कुट *m* a wild cock —खण्ड *n* a grove —चर *m* a monkey —छाय *n* thick shade of trees —छाया *f* the shade of a tree —धूप *m* turpentine —नाथ *m* the Indian fig-tree —निर्यास *m* gum, resin —पाक *m* the Indian fig tree —भिद् *f* an axe —मर्कटिका *f* a squirrel —वाटिका वाटी *f* a garden, a grove of trees —शा *m* a lizard —शायिका *f* a squirrel

वृक्षक *m*. 1 A small tree, K S V 14, 2 a tree in general

वृच् *vt* 7 P (*pres* वृणक्ति) To choose, to take

वृज् I *vt* 7 P (*pres* वृणक्ति) 1 To choose, 2 to lose, to abandon to avoid, 3 to purify, तन्मे रेत पिता वृङ्क्तामित्यस्यैतन्निदर्शनम् M IX 20 (This root is very rarely used in classics, in the quotation from Manu the word occurs not as Manu's own but as part of a Vedic text II *vt* 2 A (*pres* वृक्ते) To avoid, to shun, *e g* वृङ्क्ते वृजिनं ... III *vt* 1 P, 10 U *pres* वर्जति, वर्जयति) 1 To abandon to give up 2 to abstain from, M II 177 3 to shun, to avoid With आ— to bend, to incline, नूनमावर्ज्य दृष्टी Megh I 46, 2 to offer, R I 62 परि—to avoid वि—1 to avoid, 2 to be destitute of

वृजन I *m* Hair II *n* 1 Sin, 2 the sky, 3 a field cleared for pasture

वृजिन I *a* (*f* ना) Crooked curved, broken II *m* 1 Pain distress, 2 hair, 3 a wicked man III *n* Sin सर्वं ज्ञानप्लवेनैव वृजिनं संतरिष्यसि Bg IV 36

वृण् *vt* 6 U (*pres* वृणति वृणते) To eat, to consume

वृत् I *vi* 1 A (but U in the aorist, the two futures the conditional and the desiderative) (*pp.* वृत्त, *pres* वर्तते, *cond* वर्तिष्यते or वर्त्स्यति) 1 To be to exist, to subsist, to remain, to abide, to stay, M IX 226, Bg VI 31, Bt VII 103, K S V 65, 2 to pass on, to proceed, to follow on, to go on in regular course, निर्व्याजमिज्या ववृते वचश्च ... Bt II 37, M II 15, 3 to take place, to happen to come to pass, to be present, ग्रहणसमयवेला वर्तते शीतरश्मे Sr T 6, 4 to be situated in any particular manner or circumstances, महति विषादे वर्तते Vikr I, 5 to be occupied or engaged in, to occupy oneself with (with a loc) इतरा दहने स्वकर्मणा ववृते ज्ञानमयेन वह्निना R VIII 20 Bg III 22, 6 to have the meaning of, (with a loc), पुष्यसमीपस्थे चंद्रमसि पुष्यशब्दो वर्तते Patanjali, 7 to be maintained, to be upheld M III 77, 8 to act to demean oneself, to act towards, to practise, to do, (with an inst or loc), कार्पासमर्गसौहृदेन भरतेषु वर्तमान Mal I, औदासीन्येन वर्तितुम् R V 25 M VII 80, IX 62, 9 to conduce, to tend to, (with a dat), *e g* पुत्रेण किं फलं यो वै पितृदुःखाय वर्तते 10 to be created 11 to enter upon a particular course of conduct With अति—1 to overcome, 2 to surpass, 3 to neglect, to violate, 4 to pass away (as time), 5 to injure, to slight, M V 161, 6 to be delayed, M II 38 अनु—1 to follow M VI 93, 2 to court, to wait upon, to follow the inclinations of, 3 to seek, M VIII 175, 4 to obey अप—1 to turn away from तस्मादपावर्तत दूरकृष्टा नीत्येव लक्ष्मीः प्रतिकूलदैवात् R VI 58 2 to be overturned, Kir. XII 49 अभि—1 to go to, to turn to, to turn towards, इत एवाभिवर्तते M M I, 2 to be eminent, 3 to be, to exist आ—1 to come; 2 to return M VII 82 उद्—to overflow, R VII 56 उप—1 to go near to approach, 2 to return नि—1 to return, यस्मिन् गता न निवर्तन्ति भूयः Bg. XV 4, 2 to refuse, to abstain from, प्रसमीक्ष्य निवर्तेत सर्वमांसस्य भक्षणात् M V 49; 3 to escape, (with an abl), Bg I 38, 4 to be withheld M XI 185 निस्—1 to be accomplished, M VII. 161, 2 not to take place, Bt XVI 6 परा— to turn back, to return परि—1 to be, to become, 2 to turn round, 3 to change, to interchange, 4 to roam about प्र—1 to begin, to commence, इत प्रवृत्तं संगीतकम् Mal I, 2 to happen to take place; 3 to prosper, M III 61, 4 to hold good, 5 to act to-

wards, (with a loc), 6 to subsist M. IV 9; 7 to spring, to arise: 8 to prevail, to obtain. राजन् प्रजासु ते कश्चिदपचार प्रवर्तते Ut II., 9 to set about, e g. प्रवर्तता प्रकृतिहिताय पार्थिवः, 10 to turn प्रतिनि-1 to return, सूर्योपस्थानात्प्रतिनिवृत्त पुरूरवसम् Vik I, 2 to turn round वि-1 to revolve, to roll, 2 to be, to become विनि- 1 to return 2 to turn away from, to abstain from, Bg II. 59, 3 to cease. M V. 7. विपरि-to revolve, e g तस्य चार्थस्य सतत मनसि परिवर्तमानत्वात् व्यप-to turn back, to return चेत कथकथमपि व्यपवर्तते मे M M I. व्या-to turn back, सहभवा व्यावर्तमाना ह्रिया Rat I सम्-1 to be, to become, 2 to be produced 3 to be accomplished

Caus (वर्तयति-ते) 1 to turn, to move to brandish, Bt XV. 37, 2 to practise, to do, to perform, 3 to pass (as time), 4 to look after, to take care of सोऽधिकारमभिक कुलोचित काश्चन स्वयमवर्तयत समाः R. XIX. 4 5 to declare, to relate With नि-to cause, to return, to send back. R II 3 निस्-to finish, to accomplish प्र-1 to proceed with, 2 to introduce, to bring into practice व्या- to exclude, to limit अपवाद इवोत्सर्ग व्यावर्तयितुमीश्वर' R XV 7

II *vt* 1 A (*pres* वृण्यते) 1 To choose, 2 to divide. III *vi* 10 U (*pres.* वर्तयति-ते) To shine

वृत *a* (*f* -ता) 1 Surrounded covered, screened, 2 chosen selected; 3 agreed, assented to, 4 hired, 5 vitiated, spoiled.

वृति *f* 1 Surrounding, encompassing; 2 hiding, concealing, 3 selecting, choosing; 4 soliciting, asking; 5 a request, 6 a fence, a hedge कुल्य नवृत्तिमर्थतरमड- पस्य Megh. II 15 Comp. वृतिकर I *a* surrounding, encompassing; II *m.* the *Vikankata* plant

वृत्त I *a* (*f.* ता) 1 Turned; 2 round, circular, K. S I 35. R VI 32, 3 occurred, passed finished, R II. 58, 4 been, existed, 5 done, performed, acted, 6 dead, deceased, 7 fixed, firm, 8 studied, read through; 9 chosen, selected, (*pp* of वृत I *q v*). II *m.* A tortoise III *n.* 1 A circle, a circumference, 2 event, occurrence, 3 occupation, mode of life, practice, अनेन विप्रो वृत्तेन वर्तयन् वेदशास्त्रवित् M. IV 260, 4 behaviour, demeanour; 5 observance of any established rule or usage; 6 a metre regulated by the number of syllables, तच्च वृत्त जातिरिति द्विधा K D I 11. Comp —अनुसार *m* 1 conformity to prescribed practice: 2 conformity to metre —अंत *m* 1 occurrence, event, यथा च वृत्तमिम सर्वगत ......तवैव सदेशहर दिशापति शृणोति लोकेश तथा विधीयताम् R III 66: 2 news, tidings, वृत्तान्तेन श्रवणविषयप्रापिणा तेन R XIV 87, 3 a tale, a narrative, a story, 4 topic, subject, 5 the whole, totality, 6 kind, sort, 7 mode, manner, 8 rest, leisure opportunity —इर्वारु *m*. कर्कटी *f.* the water-melon —गंधि *n.* name given to a particular kind of prose.—चूड, चौल *a.* whose tonsure has been performed —पुष्प *m.* 1 the *sirisha* tree, 2 the *kadamba* tree; 3 a cane —फल *m.* 1 the pomegranate, 2 the jujube.

वृत्ति *f* 1 Revolving, turning round, 2 being abiding, remaining, residing (generally at the end of compounds, *e g* विपक्षवृत्ति, मध्यवृत्ति पक्षवृत्ति, &c) 3 the circumference of a wheel or circle, 4 state, condition, 5 behaviour, action, conduct, course of action. जनो य' पराधीनवृत्तिः Megh I 8, R II 53, 6 business, practice, profession, employment, वार्धके मुनिवृत्तीनाम् R. I 8, 7 action, engagement, operation, शतैस्तमक्ष्णामनिमेषवृत्तिभि R III 43, 8 respectful treatment, 9 livelihood, means of livelihood or subsistence, M. IV. 259, X 85, 10 wages, hire, 11 style in composition, (said to be of four kinds — कैशिकी, भारती, सात्वती and आरभटी); 12 gloss, comment, commentary, exposition, (as in वामनसूत्रवृत्ति), अनुसूत्रपदन्यासा सद्वृत्ति. सन्निबन्धना Sis II. 112, 13 a complex formation (in gram), 14 the connotative power of a word; (these are three, *viz* अभिधा, लक्षणा and व्यंजना Comp. —अनुप्रास *m* a kind of alliteration —उपाय *m* a means of subsistence —कर्षित *a* distressed for want of livelihood, M VIII 411. —वैकल्य *n* want of a livelihood. —स्थ I *a* 1 being in employment. 2 of good behaviour, III *m.* a lizard.

वृत्र *m* 1 Name of a demon killed by Indra, 2 darkness, 3 a cloud, 4 sound,

5 name of a mountain, 6 an enemy Comp —अरि, द्विष्, शत्रु, हन् m an epithet of Indra वाचा हरि वृत्रहण स्मितेन K S vii 46

वृथा ind 1 Uselessly, unnecessarily, fruitlessly, in vain, to no purpose, अनिलोडितकार्यस्य वाग्जाल वाग्मिनो वृथा Sis ii 27, iii 52, 2 foolishly, idly, 3 wrongly, incorrectly (In composition with nouns वृथा means 'idle, false, vain, useless, &c') Comp —अट्या f strolling about idly —कथा f idle talk —जन्मन् n unprofitable birth —दान n a gift that may be revoked —मति a foolish-minded —मांस n flesh not intended to be offered to the gods or Manes —श्रम m useless exertion

वृद्ध I a (f द्धा, compar ज्यायस् or वर्षीयस्, super ज्येष्ठ or वर्षिष्ठ) 1 Increased, augmented, 2 full-grown, 3 old, aged, advanced in years, Bg i 12 R xii 20, 4 great, large, 5 accumulated, heaped, 6 wise, learned II m 1 An old man, भूमिनतिं शशाप हस्तार्पितैर्नयनवारिभिरेव वृद्ध R ix 78, Megh i 30, 2 a sage, a saint 3 a male descendant III n Benzoin Comp —अङ्गुलि f, अङ्गुष्ठ m 1 the thumb, 2 the great toe —अवस्था f old age —आचार m ancient custom —उक्ष m an old bull —काक m a raven —नाभि a corpulent, pot-bellied —भाव m old age —वाहन m the mango tree —श्रवस् m an epithet of Indra —सूत्रक n a flock of cotton

वृद्धा f 1 An old woman, 2 a female descendant

वृद्धि f 1 Increase, augmentation, growth, पुपोष वृद्धिं हरिदश्वदीधितेरनुप्रवेशादिव बालचन्द्रमा R iii 22 2 increase of the digits of the moon, कलाक्षय श्लाघ्यतरो हि वृद्धे R v 16, K S v 1, 3 a heap, a quantity, a multitude, 4 success, prosperity, advancement, परवृद्धिमत्सरि मनो हि मानिनाम् Sis xv 1, 5 wealth, property, 6 profit, gain, 7 interest, usury, 8 enlargement of the scrotum, 9 extension of power or revenue (in politics), 10 the lengthening of a vowel, the substitution of आ, ऐ औ, आर् and आल् for अ, इ, उ, ऋ and ऌ (short or long) (in gram) Comp —आजीव, आजीविन् m a money-lender, a usurer —जीवन n, जीविका f the profession of usury —पत्र n a kind of razor —श्राद्ध n an offering made to the deceased ancestors on any prosperous occasion

वृध् I vi 1 A (but U in the two futures, the aorist, the conditional and the desiderative) (pp वृद्ध, pres वर्धते, desid विवर्धिषते or विवृत्सति) 1 To become larger or stronger, to grow, to increase, to prosper, आनन्दनाजेनव सम ववृधिरे पितु R x 78, M vii 136, R xii 92, 2 to continue, to last, 3 to become joyful, to have cause for congratulation, दिष्ट्या धर्मपत्नीसमागमेन पुत्रमुखदर्शनेन चायुष्मान् वर्धते Sak vii With अभि— to increase, M ii 94 परि— to grow up, to increase प्र— to grow, to increase, M iv 42 वि— to increase, to grow, to prosper

Caus (वर्धयति-ते, वर्धापयति-ते) 1 to augment, to enhance, to amplify, to cause to prosper, कृतकृत्यो विधिर्मन्ये न वर्धयति तस्य ताम् Sis ii 32; 2 to make glad, to congratulate With सम— to rear, to bring up

II vi 10 U (pres वर्धयति-ते) To shine

वृधसान m A man

वृधसानु m 1 A man, 2 a leaf; 3 action

वृन्त n 1 The foot-stalk of a leaf or fruit, वृन्ताच्छ्लथं हरति पुष्पमनोकहानाम् R. v 69, 2 the stand of a water-jar, 3 a nipple

वृन्ताक m } The egg-plant
वृन्ताकी f }

वृन्तिका f A small stalk

वृन्द n A heap, a multitude, a large number, यो वृन्दानि त्वरयति पथि श्राम्यतां प्रोषितानाम् Megh ii 36, R xii 102.

वृन्दा f 1 The holy basil, 2 name of a forest near Gokula, Bh V iv 5 Comp —वन n the same as वृन्दा (2) q v, R vi 50 —वनी f the holy basil

वृन्दार a (f रा) 1 Large, great, 2 beautiful, attractive, pleasing

वृन्दारक I a (f रका or रिका) 1 Large, great, 2 handsome, beautiful attractive, 3 respectable, venerable II m A god, a deity, नतनिखिलवृन्दारकवृन्द Bh V ii 5, 2 (at the end of a compound) the chief of anything

वृन्दिष्ठ a (f ष्ठा) 1 Very great, 2 very beautiful, (super of वृन्दार q v)

वृन्दीयस् a (f सी) 1 Larger, greater, 2 more beautiful, (compar of वृन्दार q v)

वृश् vt 4 P (pres वृश्यति) To choose, to select

वृश I m A rat II n. Ginger.

वृश्चिक *m* 1 A scorpion; 2 the sign *Scorpio* of the zodiac, 3 a crab; 4 a centipede, 5 a kind of beetle, 6 a black bee.

वृष् I *t* or *vi* 1 P (*pp* वृष्ट, *pres* वर्षति) 1 To rain, (either used impersonally or with such words as इन्द्र, मेघ, पर्जन्य, देव as the subject), मेघा वर्षन्तु गर्जन्तु मुञ्चन्त्वशनिमेव वा Mrich v, or उन्नमति नमति वर्षति गर्जति मेघः करोति तिमिरौघम् *ibid*, or गर्ज वा वर्ष वा शक्र मुञ्च वा शतशोऽशनिम् *ibid*, 2 to shower down, to pour down, *e g* पुष्पवृष्टिमवर्षन्, 3 to give, to bestow, 4 to be capable of generating, 5 to have supreme power WITH अभि-1 to shower, to rain, 2 to give, to bestow प्र- to rain, to shower, प्रवर्षति प्रेयसि चारुकाभिश्रकोरचञ्चूचुलुका प्रतीन्दु: Na. XXII 41 II *vi* 10 A (*pres* वर्षयते) 1 To be powerful, 2 to have the power of generation.

वृष I *m* 1 A bull, कैलासगौरं वृषमारुरुक्षोः R. II 35, K S v. 80, Megh I 52, 2 the sign *Taurus* of the zodiac, 3 an epithet of the god of love; 4 a man of one of the four classes (in erotic works), 5 a rat, 6 an enemy, an adversary 7 justice, morality, 8 merit, virtue, 9 a strong man, 10 (generally at the end of a compound) anything the best of its kind, 11 an epithet of Karna, 12 of Vishnu II *n* A peacock's tail COMP —अङ्क *m* 1 an epithet of S'iva, R III 23 2 the marking-nut plant, 3 a eunuch, 4 a pious man °ज *m* a small drum —अञ्चन *m* an epithet of S'iva —आहार *m* a cat —उत्सर्ग *m* setting a bull at liberty on the occasion of a funeral rite —दंश, दंशक *m* a cat —ध्वज *m* 1 an epithet of S'iva, R XI 44, Kir XIII 28, 2 an epithet of Ganes'a, 3 a pious man —पति *m* an epithet of S'iva —पर्वन् *m* 1 an epithet of S'iva, 2 name of a demon, (*See* App II), 3 a wasp —भासा *f* the residence of gods, *i e.* Amarâvati —लोचन *m* a rat —वाहन *m* an epithet of S'iva

वृषण *m* The scrotum, the bag which contains the testicles

वृषन् *m* 1 A bull, 2 the sign *Taurus* of the zodiac 3 a horse, 4 pain, sorrow, 5 insensibility to pain, 6 an epithet of Karna, 7 of Indra, वृषेव सीता तदवग्रहक्षताम् K S v 61, R v 52, XVII 77 COMP वृषणश्व *m* a horse of Indra

वृषभ *m* 1 A bull, 2 any male animal, 3 (at the end of a compound) anything the best of its kind, 4 an elephant's ear, 5 the orifice of the ear COMP —गति, ध्वज *m* an epithet of S'iva, R II. 36, K. S III 62.

वृषभी *f* A widow

वृषल I *a* (*f* ली) Irreligious II *m* 1 A *S'ûdra*, 2 a horse, 3 garlic, 4 a sinner, 5 an epithet of king Chandragupta, Mud I, III

वृषलक *m* A contemptible *S'ûdra*

वृषली *f* 1 An unmarried girl living at her father's house in whom menstruation has commenced, (पितुर्गेहे च या नारी रजः पश्यत्यसंस्कृता। भ्रूणहत्या पितुस्तस्या सा कन्या वृषली स्मृता), 2 a barren woman, 3 a woman during menstruation, 4 a *S'ûdra* woman, 5 the wife of a *S'ûdra* COMP. —पति *m* the husband of a *S'ûdra* woman —सेवन *n* intercourse with a *S'ûdra* female

वृषसृक्की *f*. A wasp.

वृषस्यन्ती *f* 1 A libidinous woman, 2 a cow in heat

वृषाकपायी *f* 1 An epithet of Lakshmi'; 2 of Gauri', 3 of S'achi', 4 of Sva'ha', the wife of *Agni*.

वृषाकपि *m* 1 An epithet of Vishnu, 2 of S'iva, 3 of Indra; 4 of *Agni*

वृषायण *m*. An epithet of S'iva

वृषिन् *m* A peacock.

वृषी (षि) *f* The seat of a religious student made of *Kus'a* grass.

वृष्ट *a* (*f* ष्टा) 1 Rained; 2 showering, pouring down

वृष्टि *f* 1 Rain, a shower of rain, Megh I 20, 2 a shower in general, (पुष्पवृष्टि R II 60, अस्त्रवृष्टि R III 58) COMP —काल *m* the rainy season —जीवन *a* watered by rain (as a country) —भू *m* a frog —मत् *m* a plough

वृष्णि I *a* 1 Heretical 2 angry, passionate II *m* 1 Air, wind; 2 a cloud, 3 name of an ancestor of Krishna, 4 an epithet of Krishna, 5 of Indra, 6 a ray of light, 7 a ram COMP —गर्भ *m* an epithet of Krishna.

वृष्य I *a* (*f* ष्या) 1 To be showered down 2 provocative of sexual vigour II *m*. A kind of kidney-bean

वृह् *vi*. The same as बृह् *q v*

वृहत् *a* The same as बृहत् *q.v.*

वृहतिका *f* The same as बृहतिका *q v*

बृहती *f*. 1 The lute of Nārada, 2 a mantle an upper garment, 3 speech, 4 a reservoir Comp —पति *m* an epithet of Bṛihaspati

बृहस्पति *m* The same as बृहस्पति *q v*

बृ *it* 9 U (*pp* बूर्ण, *pres* वृणाति, वृणीते, *pass* वर्यते, *desid* बुवर्षति-ते or विवरिषति-ते or विवरीषति ते) The same as वृ I *q v*

वे *it* 1 U (*pp*. उत, *pres* वयति-ते, *caus*. वाययति-ते) 1 To weave, 2 to sew, 3 to make, to compose With प्र- 1 to set, to fix, 2 to tie, to fasten.

वेकट *m* 1 A youth, 2 a jeweller, 3 a buffoon

वेग *m* 1 Impetuosity, speed, velocity, 2 impetus impulse. 3 stream, current, यथा नदीना बहवोम्बुवेगा Bg xi 28, 4 force, power, strength, कामक्रोधोद्भव वेगम् Bg v 22 5 the flight of an arrow, Kir xiii 24, 6 haste rashness, 7 love, passion, 8 pleasure, delight 9 semen virile, 10 evacuation of the feces Comp —अनिल *m* 1 breeze caused by velocity, 2 violent gust —आघात *m* 1 check, 2 obstruction of the feces —नाशन *m* phlegmatic humour —सर *m* a mule

वेगिन I *a* (*f* नी) Swift, fleet, rapid II *m* 1 A courier, 2 a hawk

वेगिनी *f* A river

वेंकट *m* Name of a mountain

वेचा *f* Hire, wages

वेड *n* A kind of sandal-wood

वेडा *f* A boat Cf बडा

वेण *vt* 1 U (*pres* वेणति-ते) 1 To go, to move, 2 to know, to perceive, 3 to reflect; 4 to take, 5 to play on an instrument

वेण *m* 1 A musician by caste, (*See* M x 19, 49), 2 name of a king (*See* App II).

वेणा *f* Name of a river

वणि *f* The same as वेणी *q v* Comp —वेधनी *f* a leech —वेधिनी *f* a comb

वेणी *f* 1 Braided hair (in general), त्वय्यासन्ने शिखरमचल स्निग्धवेणीसवर्णे Megh 1 18 2 hair twisted into an unornamented braid and allowed to fall on the back, (worn by women whose husbands are away), अबलावेणिमोक्षोत्सुकानि Megh ii 36, R xiv 12, 3 a stream, a current, प्रसादजालैर्जलवेणिरम्या रेवा यदि प्रेक्षितुमास्ति काम R vi 43, 4 name of a river, 5 the confluence of two or more rivers Comp —बध *m* twisting the hair into a braid

वेणु *m* 1 A bamboo, वेणुकर्कशपर्वया R xii 41, 2 a reed 3 a flute. a pipe, नामसमेत कृतसकेत वादयते मृदु वेणुम् Git G v Comp —ज *m* bamboo-seed —ध्म *m* a flute-player —निस्रुति *m* the sugarcane —यव *m* bamboo-seed —लता *f* a bamboo-stick —वाद, वादक *m* a flute-player —बीज *n* bamboo-seed

वेणुक *n* A goad with a handle made of bamboo

वेणन *n* Black pepper

वेत(द,ड *m* An elephant

वेतन *n* 1 Hire wages, salary, M vii 126, 2 livelihood, means of subsistence Comp —अनपकर्मन् *n* 1 non-payment of wages, 2 a suit for the non payment of wages

वेतस *m* 1 The ratan, अहमिह निवसामि न याणितवनवेतसा Git G vii, R ix 75, 2 the citron

वेतसी *f* The ratan, रेवारोधसि वेतसीतरुतले K Pr i

वेतस्वत् *a* (*f* ती) Abounding in reeds

वेताल *m* 1 A kind of ghost, (which is said to occupy a dead body), M M. v, 2 a door-keeper

वेत्तृ *m* 1 A sage 2 a husband, an espouser

वेत्र *m* 1 The cane, the ratan; 2 a stick, वामप्रकोष्ठार्पितहेमवेत्र K S iii 41 Comp —आसन *n* a cane-seat —धर, धारक *m* 1 a door-keeper, 2 a staff-bearer —वती *f* 1 name of a river, 2 a female door-keeper.

वेत्रकीय *a* (*f* या) Abounding in reeds

वेत्रिन् *m* 1 A door-keeper; 2 a staff-bearer.

वेथ् *vt* 1 A (*pres* वेथते) To beg, to solicit

वेद *m* 1 Knowledge, 2 an epithet of Vishnu, 3 a bundle of *kus'a* grass, M. iv 36, 4 name of the scriptures of the Hindus; (they were originally three, *viz*, ऋग्वेद, यजुर्वेद and सामवेद; to these the अथर्ववेद seems to have been subsequently added) [These writings are regarded as a direct revelation from the Deity and are called *S'ruti* (what is heard) to distinguish them from *Smriti* or sacred lore of human origin, the several sages to whom verses or hymns of the Vedas are ascribed are regarded as seers (द्रष्टार) and not as composers (स्रष्टार)] Comp —अग *n* name of certain works which are regarded as auxiliary to the Vedas; [these

are divided into six branches each branch being probably represented at one time by several works, they are –(1) शिक्षा 'the science of pronunciation', (2) छंदस 'prosody', (3) व्याकरण 'grammar', (4) निरुक्त 'philological explanation of difficult Vedic wrods' (5) ज्योतिष 'astronomy,' (6) कल्प 'ceremonial] –अधिगम m the study of the Vedas.–अध्यापक m. a teacher of the Vedas –अंत m 1 an *Upanishad*; 2 the last and perhaps the latest of the six systems of philosophy (so called as being principally based on the *Upanishads*), it is also called उत्तरमीमांसा, being regarded as a sequal to the *Mi'ma'nsa'* system of Jaimini, it represents the popular pantheistic creed of India °ग, °ज्ञ m. a follower of the *Vedânta* philosophy –अंतिन् m a follower of the *Vedânta* philosophy –अर्थ m. the meaning of the Vedas –अवतार m revelation of the Vedas –आदि n, आदिवर्ण m आदिबीज n. the sacred syllable *Om* –उक्त a scriptural –कौलेयक m an epithet of S'iva –गर्भ m. 1 an epithet of Brahman (m), 2 a Brahmana learned in the Vedas –ज्ञ m a Brahmana versed in the Vedas –त्रय n, त्रयी f. the three Vedas, (ऋग्यजुः सामानि) –निंदक m an atheist, an unbeliever –निंदा f unbelief, heresy –पारग m a Brahmana skilled in the Vedas –मातृ f a particular Rich called *Gayatri'* q v –वचन n a Vedic text –वदन n. grammar –वास m a Brahmana. –विद् m a Brahmana conversant with the Vedas.–विहित a enjoined by the Vedas –व्यास m an epithet of Vyasa as being the arranger of the Vedas. वेदव्यास स नव दश यो वेद वेदाक्षराणि Venkatâdhvari –सन्न्यास m discontinuance of the ritual of the Vedas

वेदन n } 1 Knowledge, perception, 2 acquisition, wealth, property, 3 marrying, marriage, M III 41, 4 sensation, experiencing (वेदना is used also in the sense of 'pain, agony, torment', सहता हतजीवितं मम प्रबलामात्मकृतेन वेदनाम् R VIII 50)
वेदना f. }

वेदार m. A lizard

वेदि I m A learned man, a *pandit* II f 1 An altar, one prepared for a sacrifice, 2 a quadrangular spot before a temple or a palace, 3 a seal-ring. मध्येन सा वेदिविलग्नमध्या K S I 39 (against Mall. who renders वेदि by परिष्कृता भूमि), 4 an epithet of Sarasvati' Comp –जा f. an epithet of Draupadi' who was born from the midst of an altar

वेदिका f 1 A raised spot of ground prepared for auspicious purposes, K S III 44, 2 an open shade in the middle of a courtyard, 3 a bower, an arbour

वेदिन् m. 1 A teacher; 2 a learned Brahmana, 3 an epithet of Brahman (m).

वेदी f The same as वेदि II q v

वेद्य a. (f. द्या) 1 To be known, 2 to be taught, 3 to be married

वेध m 1 Piercing, penetrating, perforating, 2 wounding, 3 depth (of any excavation), 4 a particular division of time

वेधक I m Name of a division of hell II n. Rice in the ear

वेधन n 1 Piercing, perforating, 2 wounding, 3 excavation; 4 depth (of an excavation)

वेधनिका f A pointed instrument for perforating jewels or shells

वेधनी f 1 A pointed instrument for perforating jewels or shells, 2 an instrument for piercing an elephant's ear

वेधस् m 1 An epithet of Brahman (m), तं वेधा विदधे नूनं महाभूतसमाधिना K S. II. 16, v 41, 2 of S'iva, 3 of Vishnu, 4 the sun, 5 a learned man, 6 a species of the *Arka* plant.

वेधस n. The part of the hand under the thumb

वेधित a (f. ता) Pierced, perforated

वेन् v. 1 U (pres वेनति-ते) The same as वेण् q v

वेन m The same as वेण (2) q v.

वेना f The same as वेणा q v.

वेप् vi. 4 A (pp वेपित, pres वेपते). To shake, to quiver, to tremble. वेपमानजननीशिरश्छिदा प्रागजीयत घृणा ततो मही R XI. 65. With प्र– to quiver, to tremble, to shake, K S. v 27.

वेपथु m Tremor, trembling, वेपथुश्च शरीरे मे रोमहर्षश्च जायते Bg I 29, K. S v 85.

वेपन n. Tremor, trembling

वेम m. } A loom, मह सिवेमन्
वेमन् m n } सहकृत्वरी बह्म् Na I 12.

वेर m n 1 The body, 2 saffron, 3 the egg-plant.

वेरट I m A low man II n. The fruit of the jujube.

वेल् I *vt* or *vi* 1 P (*pres* वेलति) 1 To go, to move, 2 to shake, to tremble II *vi* 10 U (*pres* वेलयति ते) To count the time

वेल *n* A garden, a grove

वेला *f* 1 Time, इमामुग्रातपां वेलाम् Sak. III, or ग्रहणसमयवेला वर्तते शीतरश्मेः Sr T 6, 2 opportunity season, 3 tide flow, current, 4 the sea-shore, स वेलावप्रवलया परिखीकृतसागराम् R I 30, VIII 80, XIII 15; 5 limit, boundary, 6 speech, 7 easy death, 8 the gums Comp —कूल *n* name of the *Ta'mralipta* district —मूल *n* the sea-shore

वेल् *vt* or *vi* 1 P (*pres* वेल्लति) To move, यस्मिन वेल्लति Bh V I 55

वेल्ल *m* } 1 Shaking, moving,
वेल्लन *n* } 2 rolling

वेल्लहल *m* A libertine

वेल्लि *f* A creeper Cf वल्लि

वेल्लित I *a* (*f* ता) 1 Tremulous, shaken, 2 curved, crooked II *n* 1 Going, moving, 2 shaking

वेवी *vt* or *vi* 2 A (*pres* वेवीते) 1 To go, to move, 2 to pervade, 3 to throw, 4 to eat, 5 to wish, to desire, 6 to be pregnant (This root is not used in classics)

वेश *m* 1 Dress, apparel, गतवति कृतवेशे केशवे कुञ्जशय्याम् Git G VI, 2 entrance, ingress, 3 a house, a dwelling, 4 a house of prostitutes, तरुजणनसहायश्चिन्त्यतां वेशवास Mrich I Comp —दान *m* the sun-flower —धारिन् *a* disguised —नारी, वनिता *f* a harlot

वेशक *m* A house

वेशन *n* 1 Entering, 2 a house

वेशन्त *m* 1 Fire, 2 a small pond

वेशर *m* A mule

वेश्मन् *n* A house, a dwelling, a palace Megh I 25, R XIV 15 Comp —कर्मन् *n* house-building —कलिङ्ग *m* a kind of sparrow —नकुल *m* the musk-rat —भू *f* the site of a habitation

वेश्य *n* The habitation of harlots

वेश्या *f* A harlot, a prostitute, a courtezan, Megh I 35 Comp —आचार्य *m* 1 a keeper of prostitutes, 2 a pimp, 3 a catamite —आश्रय *m* a habitation of harlots —गमन *n* debauchery —गृह *n* a brothel —जन *m* a courtezan —पण *m* the wages of prostitution

वेश्वर *m* A mule

वेष *m* The same ss वेश *q. v*

वेषण *n* Occupation, possession

वेष्ट् *vt* 1 A (*pres.* वेष्टते) 1 To encompass, to envelop, to surround, 2 to dress With आ— to fold, to form

वेष्ट *m* 1 Surrounding, enclosing, 2 a fence, an enclossure, 3 a turban, 4 gum, exudation, 5 turpentine Comp —वंश *m* a kind of bamboo —सार *m* turpentine

वेष्टक *m* 1 An enclosure a fence, 2 a pumpkin-gourd II *n* 1 A turban, 2 gum, exudation, 3 turpentine

वेष्टन *n* 1 Surrounding, encircling, R IV 48, 2 an envelop a wrapper, a covering, a case, असृग्गल्फवेष्टनौ R I 12, 3 an enclosure, a fence, क्रीडाशैल कनककदलीवेष्टनप्रेक्षणीय Megh II 11, 4 a turban, a tiara, शिरसा वेष्टनशोभिना सुत R VIII 12, 5 a band, a bandage, 6 a girdle 7 the outer ear, 8 the bdellium

वेष्टनक *m* A mode of coitus

वेष्टित *a* (*f* ता) 1 Surrounded, encircled, enveloped, 2 dressed 3 stopped, blocked, impeded

वेष्प } *m* Water
वेष्य }

वेष्या *f* The same as वेश्या *q v*

वेसर *m* A mule, Sis XII 19

वेस(श)वार *m* A particular condiment (consisting of ground coriander, mustard, ginger, &c)

वेह् *vt* 1 A (*pres* वेहते) The same as बेह *q v*

वेहत् *f* A barren cow

वेहार *m* Name of a country

वेह्ल् *vt* 1 P (*pres* वेह्लति) To go, to move

वै *vi* 1 P (*pres* वायति) 1 To be dried, to dry, 2 to be languid, to be weary

वै *ind* A particle very generally used as an expletive, M I 73, II 201, IX 49, it is also said to be a vocative particle and one of persuasion or affirmation

वैंशतिक *a* (*f* की) Bought with twenty

वैकक्ष *n* 1 A garland worn over one shoulder and under the other, 2 an upper garment

वैकक्षक } *n* A garland
वैकाक्षक } worn over the left shoulder and under the right arm

वैकटिक *m* A jeweller

वैकर्तन *m* An epithet of Karna.

वैकल्प *n* 1 Optionality, 2 uncertainty, indecision

वैकल्पिक *a* (*f* की) 1 Optional, 2 dubious, doubtful, uncertain

वैकल्य *n* 1 Deficiency, defect, mutilation, 2 incompetency;

3 non-existence, 4 agitation, flurry.

वैक्रारिक a. (f की) 1 Relating to change or modification. 2 modified

वैकाल m Afternoon

वैकालिक(f की) } a. Relat-
वैकालीन(f नी) } ing to evening

वैकुण्ठ I m. 1 An epithet of Vishnu, 2 of Indra. II n 1 The heaven of Vishnu, 2 talc. COMP.—चतुर्दशी f the fourteenth day of the first half of *Kârtika* —लोकः m. the world of Vishnu

वैकृत I a (f ती) Hideous, loathsome II n 1 Change, modification, alteration, 2 miserable condition, woeful plight, वैकृतविवर्तदारुण M M. I, 3 an event forboding evil, तत्प्रतीपपवनादि वैकृतं प्रेक्ष्य शान्तिमधिकृत्य कृत्यवित् R. XI 62.

वैकृतिक a (f की) 1 Changed, modified; 2 belonging to a *Vikriti* (in *Sânkhya* phil)

वैकृत्य n 1 Change, alteration, 2 misery, woeful condition

वैक्रांत n A kind of gem

वैक्लव्य n 1 Confusion, agitation bewilderment, 2 affliction, grief

वैखरी f 1 Articulate utterance, 2 speech in general

वैखानस I a (f सी) Relating to hermits, वैखानस क्रिमनया व्रतमा प्रदानाद् व्यापारोधि मदनस्य निषेवितव्यम् Sak I II m 1 A *Va'naprastha*, a Brahmana in the third stage of his religious life, R XIV 28

वैगुण्य n 1 Absence of attributes, 2 absence of good qualities, defect, fault; 3 contrariety, diversity; 4 baseness, inferiority; 5 unskilfulness

वैचक्षण्य n. Skill, proficiency, cleverness

वैचिन्त्य n. Grief, mental distraction.

वैचित्र्य n 1 Variety, diversity, 2 surprise, 3 manifoldness

वैजनन m. The last month of pregnancy

वैजयंत m 1 The palace of Indra, 2 the banner of Indra, 3 a banner in general

वैजयंतिक m. A standard-bearer.

वैजयंतिका f 1 A banner, a flag. सञ्चारिणीव देवस्य मकरकेतोर्जगद्विजयवैजयन्तिका M. M I, 2 a kind of necklace

वैजयंती f 1 A banner, a flag 2 a necklace, a garland, 3 the necklace of Vishnu

वैजात्य n. 1 Difference of species, 2 difference of caste, 3 exclusion from caste, 4 looseness, wantonness

वैजिक a The same as बैजिक q v

वैज्ञानिक a. (f की) Clever, proficient.

वैडाल a The same as बैडाल q v

वैण m A maker of bamboo-work

वैणव I a (f वी) Made of bamboo II m 1 A bamboo-staff, 2 a worker in bamboo III n Bamboo seed

वैणविक m A flute-player

वैणविन् m An epithet of S'iva

वैणवी f Bamboo-manna

वैणिक m A lutanist

वैणुक I m A flute player. II n The same as वेणुक q v

वैतंसिक m A vender of flesh

वैतंडिक m A disputatious man.

वैतनिक m A hired labourer, a stipendiary.

वैतरणि } f 1 Name of a river
वैतरणी } in the Kalingas, 2 the river of hell

वैतस I a (f सी) 1 Pertaining to the cane, 2 humble yielding, वृत्तिमाश्रित्य वैतसीम् R IV. 35. II m A kind of cane

वैतान I a (f. नी) Sacrificial, sacred, वैतानास्त्वा वह्नयः पावयंतु Sak IV II n A sacrificial rite.

वैतानिक a (f. की) The same as वैतान q v

वैतालिक m 1 A bard, 2 a magician who worships वेताल

वैत्रक a (f. की) Cany

वैद m. A wise man, a learned man

वैदग्ध n } 1 Cleverness, skill,
वैदग्धी f } proficiency. प्रत्यक्ष-
वैदग्ध्य n. } श्लेषमयप्रबंधविन्यासवैदग्ध्यनिधिर्निबंधम् Vas D, 2 shrewdness, cunning

वैदर्भ m A king of Vidarbha.

वैदर्भी f. 1 An epithet of Damayanti; 2 of Rukmini; 3 a particular style of composition, (it is thus defined —माधुर्यव्यंजकैर्वर्णै रचना ललितात्मिका। अवृत्तिरल्पवृत्तिर्वा वैदर्भी रीतिरुच्यते), for Dandin's description of this style *See* K D I

वैदल a The same as वैदल q v.

वैदिक I a (f की) Relating to the Vedas, sacred, scriptural, K S V 73 II m A Brahmana versed in the Vedas COMP. —पाशः m one who possesses only a smattering knowledge of the Vedas

वैदुषी f } Learning, wisdom.
वैदुष्य n }

वैदूर्य I a (f री or र्या) Brought from Vidu'ra II n. *Lapis lazuli*, K. S. VII 10, Sis. III. 45.

वैदेशिक *a* (*f* की) Foreign, belonging to another country
वैदेश्य *n* Foreignness
वैदेह I *m pl* The people of Videha II *m* 1 A king of Videha, 2 an inhabitant of Videha, 3 the son of a *Vais'ya* by a *Brahmana* woman, M. x 11
वैदेहक *m* 1 The same as वैदेह II (3) *q v.*, 2 a merchant
वैदेहिक *m* A merchant
वैदेहि } *f* An epithet of Sita,
वैदेही } वैदेहिबंधोर्हृदयं विददे R xiv 33
वैद्य I *a* (*f* द्यी) Relating to medicine II *m* 1 A learned man, a doctor, 2 a medical man, a physician, वैद्ययत्नपरिभाविनं गदं न प्रदीप इव वायुमत्यगात R xix 53, 3 a man of a mixed class, (the off-spring of a *Brahmana* by a *Vais'ya* woman) Comp —क्रिया *f* the practice of medicine —नाथ *m* an epithet of S'iva
वैद्यक I *m* A doctor, a physician II *n* The science of medicine
वैद्युत *a* (*f* ती) Proceeding from lightning, electric, व्यतिकर इव भीमस्तामसो वैद्युतश्च Ut v Comp —अग्नि, अनल *m* the fire of lightning
वैध (*f* धी) } *a* Enjoined
वैधिक (*f* की) } by a rule, ritual
वैधर्म्य *n* 1 Difference of characteristic qualities, 2 difference in duties, 3 difference in general, 5 impropriety unlawfulness
वैधवेय *m* The son of a widow.
वैधव्य *n* Widowhood, K. S iv 1.
वैधुर्य *n.* Agitation, tremor.
वैधेय I *a* (*f* यी) 1 Prescribed, 2 silly, foolish, ignorant II *m* A fool, an idiot
वैनतेय *m* 1 An epithet of Garuda, वैनतेयशमितस्य भोगिनः R xi 59, Bg x 30, 2 an epithet of Aruna
वैनयिक I *a* (*f* की) 1 Relating to discipline, 2 enforcing proper behaviour II *n* A war-chariot
वैनाशिक *m* 1 The doctrines of a Buddhistic sect, 2 a follower of that sect
वैनाशिक *m* 1 An astrologer 2 a spider, 3 a slave, 4 the doctrines of a Buddhistic sect, 5 a follower of that sect
वैनीतक *n* The same as विनीतक *q v*
वैपरीत्य *n* Contrariety, opposition, contradictoriness
वैपुल्य *n* 1 Abundance, plenty, 2 largeness
वैफल्य *n* Fruitlessness uselessness
वैबोधिक *m* A watchman
वैभव *n* 1 Greatness, magnificence wealth, splendour, 2 power, Kir xii 3
वैभाषिक *a* (*f* की) Optional
वैभ *n* The heaven of Vishnu
वैभ्राज *n* Name of a celestial garden
वैमत्य *n* 1 Dissension, 2 dislike, aversion
वैमनस्य *n* 1 Mental distraction, sadness sorrow, 2 sickness
वैमात्र } *m* A step-mother's
वैमात्रेय } son
वैमात्रा }
वैमात्री } *f* A step-mother's
वैमात्रेयी } daughter
वैमानिक *a* (*f* की) Borne in divine cars, R vi 1
वैमुख्य *n* 1 Aversion, dislike, 2 flight, retreat.
वैमेय *m* Barter, exchange
वैयग्र } *n* 1 Perplexity, be-
वैयग्र्य } wilderment, 2 exclusive attention to anything
वैयर्थ्य *n* Uselessness, unprofitableness
वैयधिकरण्य *n* The having different substrata
वैयाकरण I *a* (*f* णी) Grammatical II *m* A grammarian Comp. —पाश *m* a bad grammarian —भार्य *m* a man whose wife is a grammarian
वैयाघ्र *m.* A car covered with a tiger's skin
वैयात्य *n* Boldness immodesty, पराक्रम परिभवे वैयात्यं सुरतेष्विव Sis. ii 44
वैयासकि *m* A son of Vyasa.
वैर *n* 1 Hostility, animosity, spite opposition, quarrel, विभाग वैरे ... 2 prowess, valour. Comp —अनुबन्ध *m* commencement of hostilities. —आतंक *m* the *Arjuna* tree. —आरोह *m* desperate hostility —उद्धार *m*, निर्यातन *n.* प्रतीकार *m*, शुद्धि *f*, साधन *n.* retaliation, revenge —कार *m* an enemy —भाव *m* hostile attitude.
वैरक्त्य *n* 1 Indifference to worldly objects, absence of worldly attachment, 2 displeasure, dislike
वैरजिक *m* One who has subdued his passions and desires
वैरल्य *n* 1 Scarceness, rareness, 2 looseness
वैराग *n* The same as वैराग्य *q v*
वैरागिक } *m* An ascetic who
वैरागिन् } has subdued his passions and desires
वैराग्य *n* 1 Absence of world-

ly desires and appetites, asceticism, Bg. XIII. 8; 2 dislike, dissatisfaction, displeasure, काम प्रकृतिवैराग्य सय. शमयितु क्षमः R XVII 55

वैराट I *a.* (*f* टी) Relating to *Viráta* II *m* A kind of insect. (इन्द्रगोप)

वैरिन् I *a.* (*f* णी) Hostile II *m.* An enemy, चौर्ये वैरिणि वजमाशु निपतत्वर्थोऽस्तु न केवलम् Bhartr. II 39. R XII 104.

वैरूप्य *n* 1 Diversity of form: 2 deformity, ugliness

वैरोचन } *m* A patronymic
वैरोचनि } of the demon Bali

वैरोचि *m.* An epithet of the demon *Bána*

वैलक्षण्य *n.* Difference, disparity, divergence

वैलक्ष्य *n* 1 Contrariety, inversion, 2 shame, 3 sorrow

वैलोम्य *n.* Opposition, contrariety

वैल्व *a.* The same as बैल्व *q v*

वैवधिक *m* 1. A pedlar, a hawker; 2 a load-carrier.

वैवर्ण्य *n* 1 Change of complexion, paleness; 2 difference, diversity

वैवस्वत I *m* 1 Name of the seventh *Manu* now reigning, दत्तेद्राभयदक्षिणैर्भगवतो वैवस्वतादा मनोः Ut VI, 2 the planet Saturn, 3 an epithet of Yama II *n* The present age, presided over by the seventh *Manu*

वैवस्वती *f* 1 The southern quarter; 2 an epithet of Yamuna

वैवाहिक I *a* (*f.* की) Relating to marriage, matrimonial, K. S VII 2 II *m n.* A marriage a wedding III *m* The bride or bridegroom's father-in-law.

वैशद्य *n.* 1 Clearnesss, purity, (*lit.* and *fig.*), 2 whiteness, 3 composure.

वैशस *n* 1 Slaughter, destruction, K S IV. 31; 2 pain anguish, distress

वैशस्त्र *n* Government, rule.

वैशाख I *m* 1 Name of a lunar month. 2 a churning-stick. इततरकरदक्षा-क्षिप्तवैशाखशैले Sis XI. 8. II *n* A particular attitude in shooting *See* विशाख

वैशाखी *f.* The full-moon day in the month of *Vais'ákha.*

वैशिक I *m* A man who associates with courtezans. II *n* Harlotry, (वैशिकी कला 'arts generally learnt by courtezans' Mrich I)

वैशिष्ट्य *n* 1 Endowment with some distinguishing attribute, 2 peculiarity, particularity, प्रस्तावदेशकालादेर्वैशिष्ट्यात् K Pr III; 3 excellence

वैशेषिक I *a* (*f* की) Relating to the *Vais'eshika* doctrine. II *n.* One of the six systems of philosophy propounded by Kanáda, (it differs from Gautama's system in recognizing only seven categories instead of sixteen) III *m* A follower of the *Vais'eshika* philosophy.

वैशेष्य *n* Superiority, preeminence

वैश्य *m* A man of the third caste, (दिशत्याशु पशुभ्यश्च कृष्यादानरुचिः शुचिः । वेदाध्ययनसपत्र स वैश्य इति सज्ञितः) M I. 31. Comp. —वृत्ति *f* the mode of life of a *Vais'ya*

वैश्रवण *m* 1 An epithet of Kubera, the god of wealth, बिभाति यस्या ललितालकाया मनोहरा वैश्रवणस्य लक्ष्मी· Bh. V II. 10, 2 an epithet of Rávana. Comp.—आलय, आवास *m.* 1 Kubera's city, 2 the Indian fig-tree.—उदय *m.* the Indian fig-tree

वैश्वदेव *m* An offering made to the *Vis'vedevas.*

वैश्वानर *m* 1 An epithet of fire 2 the digestive fire, अहं वैश्वानरो भूत्वा प्राणिनां देहमाश्रित· Bg. XV 14, 3 the supreme Being

वैश्वासिक *a* (*f.* की) Trustworthy.

वैषम्य *n* 1 Inequality, 2 injustice, 3 misery, calamity, difficulty, 4 singleness

वैषयिक I *a* (*f* की) 1 Relating to any object, 2 relating to an object of sense, sensual II *m* A sensualist.

वैष्टुत *n* The ashes of a burnt offering.

वैष्ट् *n* 1 Air, wind, 2 heaven; 3 a world, a division of the universe.

वैष्णव I *a* (*f* वी) Relating to Vishnu II *m.* One of the modern Hindu sects; (the *Vaishnavas*, the *S'aivas* and the *S'áktas* are the three important modern Hindu sects) III *n.* The ashes of a burnt offering. Comp —पुराण *n.* one of the eighteen principal *Puránas.*

वैसारिण *m* A fish

वैहायस *a* (*f.* सी) Being in the air.

वैहार्य *a* (*f* र्या) One to be sported with, one on whom jokes are to be practised; (this term is applied to the relations of a wife)

वैहासिक *m* A clown, a buffoon (in the drama)

वोड् *m* 1 A kind of snake; 2 a kind of fish

वोड्री *f* The fourth part of a *pana*

वोढृ *m* 1 A husband; 2 a bearer, a porter; 3 a bull;

4 a son, 5 a draughthorse
वोंट m A stalk
वोद a (f दा) Moist, wet
वोदाल m The sheat-fish
वोरालक m A scribe, a writer
वोरट m A kind of jasmine, (कुंद)
वोल m Gum-myrrh
वोल्लाह m A species of horse
वौद्ध a The same as बौद्ध q v
वौषट ind An exclamation uttered in offering an oblation to the gods or Manes
व्यंशक m A mountain
व्यंसक m A rogue, a cheat (मयूरव्यंसक 'a cunning peacock')
व्यंसन n Cheating deceiving
व्यक्त a (f क्ता) 1 Manifest, apparent, evident, 2 distinguished, specified 3 wise learned (व्यक्तम् is used as an indeclinable in the sense of 'clearly, evidently manifestly') Comp —गणित n arithmetic —दृष्टार्थ m an eye-witness —रूप m an epithet of Vishnu
व्यक्ति f 1 Manifestation visibility, indication, भवति भवतो यस्य सयोगमत्य स्नेहव्यक्तिश्चिरविरहज मुचतो वाष्पमुष्णम् Megh I 12, 2 discrimination, distinction, सदसद्व्यक्तिहेतव R. I 10, 3 individuality, (op to जाति), 4 a person, an individual, 5 source origin, न हि ते भगवन् व्यक्ति विदुर्देवा न दानवा Bg x 14, 6 gender (in gram)
व्यग्र a (f ग्रा) 1 Bewildered, perplexed, 2 eagerly engaged in, zealously occupied with, (with a loc) K S VII 2 3 alarmed frightened
व्यङ्ग I a (f गा) 1 Deformed, mutilated, wanting a limb, 2 bodiless II m 1 A frog, 2 a cripple, 3 dark spots on the cheek.
व्यङ्गुल n A minute measure of length equal to the 60th part of an Angula
व्यङ्ग्य n Suggested sense insinuation, (op to वाच्य and लक्ष्य 'the primary and secondary meanings of words and sentences') अन्येन रहिता लक्षे सहिता तु प्रयोजने K Pr II
व्यच् vt 6 P (pres विचति, pass विच्यते) To deceive, to defraud.
व्यज m A fan
व्यजन n A fan, नृपतेर्व्यजनादिभिस्तमो नुनुदे R VIII 40, 62
व्यञ्जक I a (f जिका) 1 Making clear, manifesting, 2 showing, indicating, 2 suggesting a meaning (applied to a word or sense), (op to वाचक and लाक्षणिक) II m Gesticulation indicative of internal feeling, dramatic gesture.
व्यञ्जन n 1 Making clear, manifesting, indicating, 2 a mark, a sign, 3 mark of sex, i e the male or female organ, 4 insignia 5 a sign of puberty, 6 the beard, 7 a limb, a member, 8 sauce, condiment, 9 a consonant (in gram), 10 the last of the three powers of a word by which it suggests a sense or senses Comp —संधि m the junction of consonants
व्यञ्जना f The same as व्यञ्जन (10) q v
व्यञ्जित a (f ता) 1 Manifested made clear, 2 marked, characterized, 3 suggested
व्यडम्ब m } m The castor-oil
व्यडम्बन } plant
व्यतिकर m 1 Mixing together, mixture, intermixture, व्यतिकर इव भीमस्तामसो वैद्युतश्च M M IX, 9, तीर्थे तोयव्यतिकरभवे जह्नुकन्यासरय्वो R VIII 95, Megh I 15, 2 reciprocity mutual relation, 3 alternation, 4 opportunity, 5 an occurrence, an incident, 6 misfortune, calamity
व्यतिकीर्ण a (f र्णा) Mixed together, blended together
व्यतिक्रम m 1 Deviating, transgressing, 2 breach, violation, non-performance, (as in सविदृव्यतिक्रम), 3 sin, vice, 4 adversity, misfortune, 5 inversion, reverse, contrariety
व्यतिक्रान्त a (f ता) 1 Passed over, elapsed 2 inverted, reversed, 3 violated, neglected
व्यतिरिक्त a (f क्ता) 1 Surpassing excelling, going beyond, 2 withdrawn, withheld, 3 different from, separate, न वक्षवृत्तिव्यतिरिक्तसाधन K S v 22
व्यतिरेक m 1 Excelling, excellence, 2 distinction, difference, 3 dissimilarity, contrast 4 exclusion 5 a figure of speech in which the Upameya is shown to be superior to the Upama'na in particular respects, (उपमानाद् यदन्यस्य व्यतिरेक स एव स K Pr x), 6 logical discontinuance, (as op to अन्वय) (in Nya'ya phil.).
व्यतिरेकिन् a (f णी) 1 Excelling, 2 excepting 3 implying negation or non-existence
व्यतिषक्त a (f क्ता) 1 Joined together, united, 2 interwoven, intermixed
व्यतिषग m. 1 Reciprocal con-

nection; 2 union, junction, 3 intermixture.

व्यति सं(ी)हार m 1 Exchange, barter, 2 reciprocity, R XII 93

व्यतीत a (f ता) 1 Past away, past over, gone, R V 14, 2 departed from, left, abandoned, 3 disregarded.

व्यतीपात m 1 A portent indicative of a great calamity 2 disrespect contempt

व्यत्यय m 1 Opposition, contrariety; 2 interchange, transmutation 3 inverted order.

व्यत्यस्त a (f स्ता) 1 Inverted, reversed; 2 contrary, opposite

व्यत्यास m 1 Opposition, contrariety 2 inverted order

व्यथ् vi 1. A (pres व्यथते) 1 To be sorry, to be vexed, to be agitated, to be disquieted, न विव्यथे तस्य मन Ku I 2, तवाभिधानाद् व्यथते नतानन. Kir I 24, Bg XI 34, 2 to be afraid of, 3 to dry, to become dry.

Caus (व्यथयति-ते) to vex, to trouble, to distress.

व्यथक a (f थिका) Causing pain, painful, distressing. Kir. II 4

व्यथन n Giving pain

व्यथा f 1 Pain, agony, anguish, कटाक्षविशिखो निर्मातु मर्मव्यथाम् Git G. III, R XII 78, 2 disquietude, perturbation, 3 fear, alarm, स्वतमित्यलघयत् स तद्व्यथाम् R XI 62

व्यथित a (f ता) 1 Distressed afflicted, 2 troubled, disquieted, 3 alarmed

व्यध् vt 4.P (pp विद्ध, pres विध्यति) 1 To strike, to hurt, to to stab शब्दायमानमध्यास्ते भयद क्षणदाचरम् Bt V 52, R IX. 60, 2 to pick; 3 to pierce, to perforate (as a jewel) WITH अनु- 1 to pierce, to wound, 2 to intertwine. अप- 1 To cast away, to throw away, 2 to pierce, हृदयमशरण मे पक्ष्मलाक्ष्य कटाक्षैरपहतमपविद्धं पीतमुन्मूलित च M. M I आ- to throw, to pierce परि- to pierce, to wound

व्यध m 1 Striking smiting, 2 splitting 3 perforating

व्यधिकरण n The subsisting in different substrata (व्यधिकरणबहुव्रीहि 'a Bahu compound whose first member is not in apposition to the second when dissolved)

व्यध्य m A target, a butt

व्यध्व m A bad road

व्यनुनाद m Reverberation

व्यप् vt 10 U (pres व्यापयति-ते) 1 To diminish to lessen, 2 to throw

व्यपकृष्ट a (f ष्टा) Taken off, taken away removed.

व्यपगत a (f ता) 1 Gone away, 2 removed, disappeared, Megh. II 13

व्यपगम m. Departure

व्यपत्रप a (f पा) Shameless.

व्यपदिष्ट a (f ष्टा) 1 Represented, signified, shown, 2 pleaded as a pretext

व्यपदेश m 1 Representation, notice, hint, 2 naming, designation by name, 3 fraud, trick, pretext, 4 a name, an appellation. 5 family, race, 6 fame, renown, repute, व्यपदेशमाविलयितु किमीहसे Sak V

व्यपरोपण n 1 Extirpating, rooting up, 2 removing, expelling, 3 cutting off, चुकोप तस्मै स भृश सुरश्रिय प्रसह्य केशव्यपरोपणादिव R III 56

व्यपाकृति f 1 Denial, 2 driving away, repelling

व्यपाश्रय m. Taking refuge with trusting to, having recourse to, depending on, Bg III 18

व्यपेक्षा f 1 Mutual regard: 2 mutual relation, 3 regard, consideration, 4 expectation, 5 the mutual application of two rules (in gram)

व्यपेत a. (f ता) 1 Severed, separated, 2 gone, departed

व्यपोढ a (f ढा) 1 Expelled, removed, 2 manifested, exhibited, displayed, 3 contrary, opposite

व्यपोह m Driving away, keeping off

व्यभि(भी)चार m. 1 Going away from, deviating, deviation, मा च योऽव्यभिचारेण भक्तियोगेन सेवते Bg XIV 26; 2 error, transgression, crime 3 faithlessness, infidelity (of a wife or husband,) वाङ्मन कर्मभि. पत्यौ व्यभिचारो यथा न मे। तथा विश्वभरे देवि मामतर्धातुमर्हसि R XV. 81, 4 irregularity, anomaly, 5 a fallacious *Hetu*, one without the *Sa'dhya* (in logic)

व्यभिचारिणी f An adulteress

व्यभिचारिन् I a (f णी) 1 Erring, going astray, 2 irregular, anomalous, 3 untrue, unfaithful, adulterous. II m A transitory feeling, (op to स्थायिन्), which does not pervade a composition but, if properly developed at any stage, strengthens the prevailing sentiment; (these are thirty-three or thirty-four, for an enumeration of them *See* K Pr. IV 31-34) (*See* भाव, विभाव, स्थायिभाव)

व्यय् I *vt* 1 U (*pres* व्ययति-ते) To go, to move II *vt* 10 U (*pres* व्यययति-ते) 1 To go, to move, 2 to give, to bestow, to expend III *vt* 10 U (*pres* व्याययति ते) To dare

व्यय I *a* (*f* या) Mutable, liable to decay, perishable II *m* 1 Loss, waste, आपायंत न व्ययमतगायै कश्चिन्महर्षिश्चिबिध तपः?त R v 5, 2 decay, decline, downfall, misfortune, 3 spending expense, expenditure, अर्थस्य संग्रहे चैना व्यये चैव नियोजयेत् M IX 11, R I 12, 4 obstacle COMP —शुद्धि *f* defraying of expenses

व्ययित *a* (*f* ता) 1 Declined, fallen into decay, wasted, 2 spent, expended

व्यर्थ *a* (*f* र्था) 1 Useless, fruitless, unprofitable, vain, K S III 75, 2 unmeaning

व्यलीक I *a* (*f* का) 1 False, 2 disagreeable displeasing, offensive II *m* 1 A libertine, 2 a catamite III *n* 1 Anything displeasing, ईत्य गिर प्रियतमा इव सोऽव्यलीका शुश्राव सततनयस्य तदा व्यलीका Sis v 1, 2 any cause of uneasiness, pain, grief, सुतनु हृदयात्प्रत्यादेशव्यलीकमपैतु ते किमपि मनस संमोहो मे तदा बलवानभूत Sak VII, K S III 25, Ku III 19, 3 improper conduct, fault, transgression सुदृश सरव्यलीकसमरतरसा श्लिष्यत स यौवनोष्मा Sis. IX 85, 4 cheating, 5 falsehood

व्यवकलन *n* 1 Separation, 2 subtraction (in math)

व्यवक्रोशन *n* Mutual abuse

व्यवच्छिन्न *a* (*f* न्ना) 1 Cut off, torn asunder 2 divided, separated, 3 interrupted, 4 distinguished, particularized

व्यवच्छेद *m* 1 Cutting off, 2 dividing, separating 3 particularizing, distinguishing, 4 discharging, letting fly (as an arrow), 5 a chapter or section of a book

व्यवधा *f* Anything which intervenes, a screen, a covering, a partition

व्यवधान *n* 1 Intervention, interposition, 2 screening, hiding from sight, दृष्टि विमानव्यवधानमुक्ता पुनरसहस्त्रार्चिषि सनिधत्ते R XIII 44, 3 a screen, a partition, 4 a cover, a covering, 5 interval, space

व्यवधि *m* The same as व्यवधान *q v*

व्यवसाय *m* 1 Resolve, settled determination, Bg. II 41, X 36, 2 exertion, effort, industry, perseverance, K S IV 45, 3 action, performance, व्यवसाय प्रतिपत्तिनिष्ठुर R VIII 65, 4 conduct, behaviour, 5 trade, business, 6 plan, device, 7 boasting, 8 an epithet of Vishnu

व्यवसित *a* (*f* ता) 1 Settled, decided, determined, 2 endeavoured, undertaken, 3 persevering, 4 planned, 5 cheated, deceived

व्यवस्था *f* 1 Arrangement, settlement, order, R VII 54, 2 fixity, firm basis, आजहतुस्तच्चरणौ पृथिव्या स्थलारविन्दश्रियमव्यवस्थाम् K S I 33, 3 relative position, 4 a rule a statute, a decree, a decision, a legal opinion, (specially applied to a statement of the proper adjustment of contradictory texts), 5 agreement, contract

व्यवस्थान *n.* 1 Steadiness; 2 regular arrangement, settlement, determination, 3 rule, decision, 4 firmness, perseverance

व्यवस्थापक *a* (*f* पिका) 1 Settling, arranging in order, deciding, establishing, 2 supervising

व्यवस्थापन *n* 1 Fixing, determining, deciding; 2 arranging properly

व्यवस्थित *a* (*f* ता) 1 Standing apart, 2 adjusted properly, arranged in order, 3 fixed, settled, 4 decided, declared, determined, 5 extracted, (*pp* of स्था with व्यव *q v*)

व्यवस्थिति *f* The same as व्यवस्थान *q v*

व्यवहर्तृ *m* 1 The manager of a business, 2 a litigant, one who institutes an action at law, 3 a judge

व्यवहार *m* 1 Practice, conduct, behaviour, 2 business, profession, 3 affair; 4 trade, commerce, 5 custom, usage; 6 a contract, 7 administration of justice, judicial procedure, व्यवहारपराधीनतया दुष्कर खलु पराचित्तग्रहणमधिकरणिके Mrich IX, 8 a lawsuit, a legal dispute, ददर्श सशयच्छेद्यान् व्यवहारानतन्द्रित R XVII 39, 9 a title of legal procedure COMP —अङ्ग *n.* the body of civil and criminal law. —आसन *n* the court of justice —ज्ञ *m* 1 a person who is acquainted with legal procedure, 2 a person who understands business, 3 a young man come of age. —दर्शन *n.* judicial investigation —पद *n* an occasion of litigation, a head of legal procedure —पाद *m* the fourth stage in the conduct of a law-suit, that which con-

cerns the decision. –मातृका *f* any subject relating to the administration of justice –विधि *m.* rule of law –विषय *m.* a head of legal procedure, a matter which can be made a subject of legal proceedings, (these are eighteen, for an enumeration of which *See* M viii. 4-7)

व्यवहारक *m* A dealer, a trader

व्यवहारिक *a* (*f* का or की) 1 Relating to business, 2 relating to legal process, 3 customary, usual

व्यवहारिका *f* 1 Usage, custom, 2 a broom, 3 the *Ingudi'* plant

व्यवहारिन् *a* (*f* णी) 1 Transacting business, 2 litigating, 3 customary, usual

व्यवहित *a* (*f.* ता) 1 Separated, interrupted, 2 concealed, screened from view; 3 obstructed, impeded, 4 done, performed, 5 omitted, passed over, 6 surpassed, excelled, 7 not immediately connected

व्यवहृति *f* Practice, performance

व्यवाय I *m* 1 Separation, decomposition, 2 copulation, sexual intercourse, 3 concealment, covering 4 obstacle, impediment, 5 purification II *n* Light, lustre

व्यवायिन् *m* 1 A libertine, 2 an aphrodisiac

व्यवेत *a.* (*f* ता) Separated, decomposed.

व्यष्टि *f* 1 Singleness, 2 distributive pervasion; 3 a whole viewed as consisting of many separate objects (*op.* to समष्टि) (in *Veda'nta* phil)

व्यसन *n.* 1 Separation, 2 violation, infraction, 3 loss, destruction, स्वबलव्यसनेऽतिपीड्यमानम् Ki. xiii. 15, 4 misfortune, calamity, ill-luck, मुमूर्छ सख्य रामस्य समानव्यसने हरौ R xii 57, K. S. iii 73, 5 vice, evil habit, bad practice यो हीनसंसर्गनराङ्मुखत्वाद् युवाप्यनर्थैर्व्यसनैर्विहीन R xviii 14, 6 sin, 7 punishment, 8 fruitless effort, 9 air, wind, 10 inability, incompetence, 11 fall, (*op* to उदय), तेजोद्वयस्य युगपद् व्यसनोदयाभ्याम् Sak iv, 12 intent application Comp. –आर्त *a* overtaken by calamity

व्यसनिन् *a* (*f* नी) 1 Unfortunate, unlucky, 2 vicious, 3 excessively attached to any object

व्यसु *a* Dead, lifeless.

व्यस्त *a* (*f* स्ता) 1 Separated, divided, severed, 2 simple, uncompounded, 3 scattered, dispersed, 4 removed, expelled, 5 single, taken separately, (*op* to समस्त), तदस्ति किं व्यस्तमपि त्रिलोचने K S v 72, 6 out of order, disarranged, perplexed, 7 different, manifold, (*pp* of अस् (III) with वि *q v*).

व्यस्तार *n* The issue of ichor from the temples of an elephant.

व्याकरण *n* 1 Analysis, 2 the science of grammar, (considered as one of the six *Veda'ngas*), *e g.* यद्यपि बहु नाधीषे तथापि पठ पुत्र व्याकरणम्

व्याकार *m* Change of form, transformation

व्याकीर्ण *a* (*f* र्णा) Scattered about

व्याकुल *a* (*f* ला) 1 Busily engaged in, आलोके ते निपतति पुरा सा बलिव्याकुला वा Megh ii 22, 2 bewildered, perplexed, troubled, वृष्टिव्याकुलगोकुलावनवशादुद्धृत्य गोवर्धनम् Git G iv.

व्याकुलित *a* (*f.* ता) Agitated, confounded, perplexed.

व्याकूति *f* Fraud, disguise.

व्याकृत *a* (*f* ता) 1 Analyzed explained made clear, 2 disfigured, distorted

व्याकृति *f* 1 Analysis, 2 explanation, 3 change of form, 4 grammar

व्याकोश(ष) *a.* (*f.* शा) Blown, blossomed, व्याकोशकोकनदतां दधते नलिन्य Sis iv 46

व्याक्षेप *m.* 1 Tossing about; 2 delay, hindrance, अव्याक्षेपो भविष्यन्त्याः कार्यसिद्धेर्हि लक्षणम् R. x 6

व्याख्या *f* 1 Communication; 2 gloss, comment explanation, exposition.

व्याख्यात *a* (*f.* ता) 1 Related, narrated, told; 2 explained, expounded

व्याख्यान *n* 1 Narration, speech, 2 explanation, exposition, interpretation

व्याघट्टन *n.* 1 Friction, 2 churning

व्याघात *m* 1 A blow, a stroke; 2 obstacle, impediment, hindrance, 3 contradiction; 4 a figure of speech, thus defined by Mammata. यद्यथा साधितं केनाप्यपरेण तदन्यथा। तथैव यद्विधीयेत स व्याघात इति स्मृतः K Pr x

व्याघ्र *m* (*fem* °घ्री) 1 A tiger, R ix 63, 2 the red castor-oil plant, 3 (at the end of a compound) best, pre eminent,(*e g.* पुरुषव्याघ्र). Comp –अट *m.* a sky-lark.–आस्य *m* a cat –नख *m n.* 1 a kind of perfume, 2 the impression of a finger-nail –नायक *m* a jackal.

व्याज *m* 1 Craft, deception, cunning; 2 contrivance,

means, व्याजार्धसंदर्शितमेखलानि R VIII 42, 3 pretext, pretence, disguise, R IV 25, XI 66 COMP —उक्ति f a figure of speech in which the apparent effects of one cause are consciously attributed to another (See K Pr X 32) —सुप्त a feigning sleep —स्तुति f a figure of speech in which praise is conveyed by apparent censure and vice versâ, (the word व्याजस्तुति being interpreted as व्याजेन स्तुति and व्याजरूपा स्तुति)

व्याड m 1 A carnivorous animal, 2 a rogue, 3 a snake, 4 an epithet of Indra

व्याडि m Name of a celebrated grammarian

व्यात्युक्षी f Mutual splashing in water

व्यात्त a (f त्ता) Opened, expanded

व्यादान n Opening

व्यादिश m An epithet of Vishnu

व्याध m 1 A hunter, a fowler, (also one by caste), 2 a low man COMP —भीत m a deer

व्याधाम } m Indra's thunderbolt
व्याधाव }

व्याधि m 1 Sickness, ailment, disease, (op to आधि which is 'mental distress'), आधिव्याधिपराहतो यदि सदा क्षेमं निजं वाञ्छसि Bh V II 11, 2 leprosy COMP —ग्रस्त a afflicted with disease

व्याधित a (f ता) Diseased, sick

व्याधूत a (f ता) Shaken about tremulous

व्यान m One of the five vital airs in the body, (it pervades the whole body)

व्यानक n A mode of sexual enjoyment

व्यापक I a (f पिका) Pervading, widely spreading, extending over the whole of anything, व्यापको महिमा हरेः K S VI 71. II m An attribute which is invariably concomitant (in logic) III n An invariably concomitant property

व्यापिन् I a (f नी) 1 Covering, 2 all-pervading, co-extensive II m An epithet of Vishnu

व्यापत्ति f 1 Misfortune, ruin, 2 substitution of one thing for another

व्यापद् f 1 Calamity, misfortune, 2 disease, 3 death

व्यापन n Pervading, covering over, spreading throughout

व्यापन्न a (f न्ना) 1 Fallen into misfortune, 2 dead expired, Megh II 38, 3 hurt injured, 4 disordered, deranged 5 substituted

व्यापद m } 1 Ruin, destruction, 2 evil design, malice
व्यापादन n }

व्यापादित a (f ता) 1 Injured, 2 killed destroyed

व्यापार m 1 Employment, occupation, न खल्वस्य सिद्धौ यास्यामि सर्वव्यापारमात्मना K S II 54, 2 operation, action, तस्यामुमेने भगवान् विम-त्र्यापारमात्मन्यपि सायकानाम् K S VIII 93, 3 exertion, effort, aid, आर्याप्यरुन्धती तत्र व्यापारं कर्तुमर्हति K S VI 32, 4 meddling, अव्यापारेषु व्यापारं यो नरः कर्तुमिच्छति Panch I, 5 trade, profession

व्यापारित a (f ता) Set to work, employed, R II 38

व्यापारिन् m A dealer, a trader

व्यापृत I a (f ता) Engaged, employed, busy, (with a loc) II m A minister

व्यापृति f 1 Occupation, employment, स्वस्वव्यापृतिमग्नमा-नसतया मत्तो निवृत्ते जने Bh V. I 57, 2 effort, exertion, 3 operation, action

व्याप्त a (f प्ता) 1 Spread through, all pervading, 2 included, 3 possessed, obtained, 4 placed, fixed, 5 full of, 6 invariably accompanied (in logic), 7 famous, celebrated

व्याप्ति f 1 Pervasion, 2 a universal rule, 3 fulness, 4 invariable concomitance, universal accompaniment of the midddle term by the major (in *Nyâya* phil) COMP —ग्रह m induction of universal concomitance (in logic) —ज्ञान n knowledge of invariable concomitance

व्याप्य n The middle term in a syllogism, (also called साधन or हेतु), (in logic)

व्याभ्युक्षी f The same व्यात्युक्षी q v

व्याम m } A measure equal to the space between the tips of the fingers of either hand, the arms being extended
व्यामन n }

व्यामिश्र a (f श्रा) Intermixed, mingled

व्यामोह m Embarrassment, bewilderment, कसम्यालमभुज्जित जितामिति व्यामाहकोलाहल Git G X

व्यायत a (f ता) 1 Extended, long, युवा युगव्यायतबाहुरंसल R III 34, 2 busy, engaged, occupied, 3 hard, firm 4 exercised, disciplined, 5 strong, intense, excessive

व्यायाम m 1 Stretching out, 2 a measure equal to the space between the tips of the fingers of either hand, the arms being extended, 3 exercise, 4 fatigue, labour, 5 struggle, contention

व्यायामिक a (f की) Gymnastic, athletic

व्यायोग m A kind of dramatic composition in one act (the S D thus describes it —ख्यातेतिवृत्तो व्यायोगः स्वल्पस्त्रीजनसंयुतः . . एकाकश्च भवेदस्त्रीनिमित्तसमरोदय ......हास्यशृंगारशान्तेभ्य इतरेऽत्रांगिनो रसाः।

व्याल I a (f ला) 1 Vicious, व्यालद्विपा यन्तृभिरुन्मदिष्णव Sis XII 28, 2 wicked, villainous II n 1 A vicious elephant, व्यालं बालमृणालतंतुभिरसौ रोद्धुं समुज्जृंभते Bhartr II 6, 2 a serpent, 3 a beast of prey, 4 a tiger 5 a cheat, a rogue, 6 a king; 7 a leopard, 8 an epithet of Vishnu Comp —खड्ग, नख m a kind of herb —ग्राह, ग्राहिन् m a snake-catcher —मृग m a hunting-leopard —रूप m an epithet of S'iva

व्यालक m A vicious elephant

व्यालव m A variety of the castor-oil plant

व्यालोल a (f ला) Shaking, quivering, tremulous

व्यावकलन n Subtraction (in math)

व्यावक्रोशी } f Mutual abuse
व्यावभाषी }

व्यावर्त m 1 Encompassing, surrounding, 2 ruptured navel

व्यावर्तक a (f र्तिका) 1 Excluding separating from, 2 turning away from, 3 encompassing, surrounding

व्यावर्तन n 1 Turning round revolving 2 surrounding, encompassing 3 a fold, a band.

व्यावहारिक I a. (f की) 1 Relating to business, 2 relating to judicial procedure 3 customary, usual; 4 relating to the worldly life of illusion (in Veda'nta phil). II m A counsellor

व्यावहारी f Mutual seizing.

व्यावहासी f Mutual laughter

व्यावृत्त f 1 Exclusion. 2 covering

व्यावृत्त a (f त्ता) 1 Separated from, excluded: 2 turned away from, व्यावृत्ता यत्परस्वेभ्यः श्रुतौ तस्करता स्थिता R. I 27. 3 revolved, 4 encompassed, surrounded

व्यावृत्ति f 1 Exclusion, exception, अपवादैरिवोत्सर्गा कृतव्यावृत्तय परै K S. II 27, 2 turning away; 3 surrounding, encompassing 4 praise

व्यास m 1 Distribution, 2 distinction, detail; 3 diffusion, extension, width 4 the diameter of a circle 5 a fault in pronunciation, 6 arrangement, compilation, 7 the analysis of a compound word, 8 name of a celebrated sage, the author of the *Maha'bha'rata*, (*See* App II). Bg x 13, 9 a public reader of the *Pura'nas*

व्यासक्त a (f क्ता) 1 Attached to closely adhering to, occupied with intent on, (generally with a loc) 2 detached, 3 bewildered, confused

व्यासंग m 1 Excessive attachment 2 assiduous application, 3 diligent study 4 detachment separation

व्यासिद्ध a (f. द्धा) 1 Forbidden, prohibited, 2 contraband

व्याहत a (f ता) 1 Obstructed, impeded. 2 repulsed, 3 confused alarmed.

व्याहरण n 1 Pronunciation, utterance 2 speech, narration.

व्याहार m 1 Voice utterance, 2 speech, 3 jest, joke.

व्याहृत a (f ता) Said, spoken, uttered

व्याहृति f 1 Speech, utterance, न हीश्वरव्याहृतयः कदाचित् पुष्णंति लोके विपरीतमर्थम् K S III 63, भूतार्थव्याहृति सा हि न स्तुतिः परमेष्ठिन. R x 33, 2 a mystical word pronounced by every Brahmana in repeating his daily prayers, (they are said to be three, *viz* भूर्, भुवस् and स्वर्; some hold that they are seven).

व्युच्छेद m Cutting off, destruction.

व्युत्क्रम m Disorder, confusion, inverted order. 2 transgression

व्युत्क्रांत a. (f. ता) 1 Overstepped, transgressed; 2 departed, left

व्युत्थान n } 1 Opposition, rising up against;
व्युत्थिति f }
2 independent action, 3 contempt, despise, 4 the completion of religious abstraction (in *Yoga* phil), 5 a kind of dance

व्युत्पत्ति f 1 Origin, production, 2 etymology 3 scholarship, learning

व्युत्पन्न a (f न्ना) 1 Produced, 2 perfected, completed, 3 properly derived (as a word, (*op* to अव्युत्पन्न primitive, not traced to any origin), 4 learned

व्युदस्त a (f स्ता) Cast off, thrown aside, rejected

व्युदास m 1 Throwing aside, rejection, 2 prohibition 3 indifference to.

व्युपरम m Stop, cessation

व्युपशम m 1 Inquietude 2 cessation; 3 non-cessation.

व्युष्ट I a (f. ष्टा) 1 Burnt, 2 dawned, 3 become clear, 4 dwelt II n 1 Day, 2 day-break, 3 fruit, result.

व्युष्टि *f* 1 Prosperity, 2 praise, 3 fruit, consequence

व्यूढ *a* (*f* ढा) 1 Married; 2 arrayed marshalled placed in order (as an army), व्यूढां ... धीमता ... तव शिष्येण Bg I 3, 3 wide, broad expanded, व्यूढोरस्को वृषस्कन्ध शालप्रांशुर्महाभुज R I 13 4 firm compact 5 placed out of order, disarranged Comp —कङ्कट *a* furnished with an armour, mailed

व्यूत *a* (*f* ता) Interwoven, sewn

व्यूति *f* 1 Weaving, 2 the wages of weaving

व्यूह *m* 1 A host, a multitude, 2 an army, a squadron व्यूहावुभौ न वितेरतुरस्मात् ... जय चापतुरव्यवस्थम् R VII 54, 3 a military array 4 the body 5 structure formation, 6 logic, reasoning Comp —भेद *m* breaking an army

व्यूहन *n* 1 The arraying of an army, 2 the disposition of the members of the body

व्यृद्धि *f* Non-prosperity misfortune, ill-luck *e g* यवनाना व्यृद्धिर्दैवनम्

व्ये *vt* 1 U (*pp* व्यूत *pres* व्ययति-ते, *caus* व्याययति-ते) 1 To cover 2 to sew

व्योकार *m* A blacksmith

व्योमन् *n* 1 The sky the atmosphere न केवल भुव पृष्ठे व्योम्नि सबाधवर्तिनि R XII 67 ... उरगज इव व्योम्नि पश्चार्धलम्बी Megh I 51 Nn XXII 51 2 water 3 talc, 4 a temple sacred to the sun Comp —उदक *n* rain-water —केश केशिन् *m* an epithet of Śiva —गगा *f* the heavenly Ganges —चारिन् *m* 1 a god 2 a bird 3 a saint, 4 a heavenly body —धूम *m* a cloud —नाशिका *f* a kind of quail —मजर, मंडल *n* a flag, a banner. —मुद्गर *m* a gale of wind —यान *n* a celestial vehicle —सद *m* 1 a deity, a god, 2 a Gandharva —स्थली *f* the earth

व्रज *vt* 1 P (*pres* व्रजति) 1 To go, to proceed, न चोत्थाय कचिद् व्रजेत् M II 56 2 to pass away (as time) (This verb is used in many of the senses of गम् *q v*) With अनु— 1 to follow, M XI 111, 2 to perform परि— to wander about as a mendicant प्र— 1 to go into exile 2 to renounce the world, to enter on the fourth stage of life, to become a Sannyāsin, M VI 39. प्रति—to go to or towards Bt VIII 96 प्रत्युद्— to go out to meet.

व्रज *m* 1 A flock, a multitude, रुचिरचित्रतनूरुहशालिभि विचलितै परित प्रियकव्रजै Śis IV 32, R VI 7, 2 a station of cowherds, 3 a road, 5 an cowpen, 4 a road, 6 name of a district near Mathurā Bh V II 165 179 Comp —अगना *f* a woman of Vraja, a cowherdess, Bh V II 165, 179 —अजिर *n* a cowpen —किशोर नाथ, मोहन वर, वल्लभ *m* an epithet of Kṛishṇa

व्रजन *n* 1 Roaming, wandering, 2 exile

व्रज्या *f* 1 Wandering about as a mendicant, 2 a march an attack, 3 a flock a tribe a multitude, 4 a theatre

व्रण I *vi* 1 P (*pres* व्रणति) To sound II *vt* 10 U (*pres* व्रणयति-ते) To wound

व्रण *m* *n* A wound a sore, a bruise, R XII 99 III 68 Comp —अरि *m* gum-myrrh —कृत् *m* the marking-nut plant —विरोपण *a* healing a wound, Śak IV.—शोधन *n* the cleansing of a sore —ह *m* the castor oil plant

व्रत *m* *n* 1 A rite, an observance; 2 design, plan; 3 vow, resolution, सोऽभूद्भग्नव्रत शत्रुनुद्धृत्य प्रतिरोपयन् R. XVII 42, 4 course of conduct, 5 devotion, faithfulness devoted worship यान्ति देवव्रता देवान् पितॄन् यान्ति पितृव्रता Bg IX 25 6 a religious act of devotion or austerity; (there are innumerable Vratas enjoined in the Purāṇas and additions are being made even to the present day) R II 4 25. Comp —आचरण *n* the observance of a vow —आदेश *m* investiture with the sacred thread —चर्य *m* a religious student —चर्या *f.* practice of a religious vow. —पारण *n*, पारणा *f* conclusion of a fast —भग *m*. breach of a religious vow. —भिक्षा *f* soliciting alms as part of the ceremony of investiture with the thread —वैकल्य *n* incompletion of a religious vow —स्नातक *m* a Brahman who has completed his first stage of life, *viz* that of religious studentship

व्रतति (ती) *f* 1 A creeper, पादाकृष्टव्रततिवलयासगसजातपाश: Śak I, 2 expansion

व्रतिन् *m* 1 One who institutes a sacrifice 2 a religious student, 3 an ascetic

व्रश्न *m* The same as व्र. *q v*

व्रश्च *vt* 6 P (*pp* वृक्ण

pres. वृश्चति; desid विव्रश्चिषति or विव्रक्षति) 1 To cut, to tear, to cut asunder, 2 to wound

व्रश्चन I m. A fine instrument used by goldsmiths. II n Cutting, wounding

व्राजि f. A gust of wind

व्रात I m. A multitude, a flock, an assemblage II n 1 Bodily labour; 2 casual employment

व्रातीन a. (f. ना) Hired for labour

व्रात्य m. 1 A man of any of the first three castes over whom the purificatory ceremonies are not performed, भक्त्या हि व्रात्याधमपातितपाषण्डपरिषत्परित्राणस्नेह. श्रथयितुमशक्य खलु यथा G L 37, 2 a low person in general COMP —ब्रुव m one who calls himself a Vrātya —स्तोम m name of a particular sacrifice.

व्री I vt 4 A (pp व्रीण, pres व्रीयते) To go to move II vt 9 P (pres. व्रिणाति व्रीणाति) To choose, to select

व्रीड् vt or vi. 4 P (pres. व्रीडयति) 1 To throw, to cast, 2 to feel shame, to be ashamed.

व्रीड m. } व्रीडा f } 1 Shame, व्रीडमावहति मे स संप्रति व्यस्तवृत्तिरुदयोन्मुखे त्वयि R xi 73, 2 modesty, bashfulness

व्रीडित a (f ता) Ashamed, abashed

व्रीस् vt. 1 P, 10. U (pres. व्रीसति, व्रीसयति-ते) The same as व्रूस् q. v.

व्रीहि m 1 Rice, 2 a grain of rice COMP —अगार n. a granary —राजिक m. a kind of grain (कंगु).

व्रुड् vt or vi. 6 P (pres. व्रुडति) 1 To cover, 2 to be gathered, to be piled up; 3 to sink, to plunge

व्रूस vt. 1 P, 10 U (pres व्रूसति, व्रसयति-ते) To injure, to kill.

व्रैहेय n A field fit for growing rice.

व्ली vt 9 P (pres व्लिनाति, व्लीनाति, caus व्लेपयति-ते) 1 To go, to move, 2 to hold, to maintain, 3 to choose, to select.

श

श I m 1 A cutter, a destroyer, Kir. xv. 45 ; 2 a weapon II n Happiness

शंयु a Happy, prosperous

शंव m 1 The thunderbolt of Indra, 2 the iron head of a pestle

शंस् vt 1 P (pp शस्त, pres शंसति ; pass शस्यते) 1 To relate, to tell, to report, to announce, to communicate to (with dat or gen of the person communicated to), न मे ह्रिया शंसति किंचिदीप्सितं स्पृहावती वस्तुषु केषु मागधी R iii 5, xi 84, M. iii 109, vii 116, K. S v 51, iii 60, 2 to indicate, to suggest, पीडाभाज. कुसुमचिता साशंसं शंसत्यमिनु सुरतविशेषं शय्या Ki v 23, 3 to praise, to approve, संन्यासं कर्मणां कृष्ण पुनर्योगं च शंससि Bg. v. 1, 4 to hurt, to injure WITH अभि— to curse, M viii 116 आ— (in the Atm, शंसतेरपेक्षायामात्मनेपदमिष्यते Mall on R xiv 50) 1 to hope, to expect, जितेन्द्रिये शूलिनि पुष्पचाप स्वकार्यसिद्धिं पुनराशशंसे K S iii 57, आशंसते समितिषु सुरा· सक्तवैरा हि दैत्यैरस्याधिज्ये धनुषि विजयं पौरुहूते च वज्रे Sak ii, 2 to desire, to wish, राज्ञ शिवं सावरजस्य भूयादित्याशशंसे करणैरबाह्यै R xiv 50, समाम चाशशंसिरे Bt xiv 70, 3 (Par) to tell, to relate, to speak of, आशसता बाणगतिं वृषाङ्के कार्यं त्वया न प्रतिपन्नकल्पम् K. S iii 14 प्र— to praise, to extol, to approve, to speak highly of, प्राशंसीत्त निशाचर Bt xii 65, हरिणा युवति. प्रशशंसे Git G. i . M x. 33, vii 64

शंसन n. 1 The act of reciting or repeating, 2 praising.

शंसा f 1 Repeating, narrating, 2 wish, desire, 3 praise.

शंसित a (f ता) 1 Said, told; 2 praised, celebrated, 3 wished, desired, 4 falsely accused; 5 ascertained, established, (pp of शंस् q v).

शंसिन् a (f नी) (often at the end of a compound) 1 Saying, announcing, indicating, प्रार्थनासिद्धिशंसिन R i. 42, iii 14, Sis ix 77; 2 praising,

शक् I vi 5 P (pp शक्त pres. शक्नोति; desid शिक्षति) 1 To be able, to be able to effect, to be competent for, (generally with an inf), अत सारं घनं तुलयितुं नानिल शक्ष्यति त्वाम् Megh. i 20, Bt iii 6, 2 to bear, to endure, 3 to be power-

ful II *vt* 4 U (*pp* शक्त, *pres* शक्यति-ते) 1 To be able, to be competent for, 2 to endure, to bear

शक I *m pl* The name of a country and its people, M ... II *m* 1 Name of a king, (commonly applied to S'áliváhana), (the whole question about the word and its real import is yet unsettled, 2 an epoch, an era, (especially that of S'áliváhana which began 78 years after Christ) Comp —अंतक, -अरि *m* an epithet of king Vikramáditya who is supposed to have subdued the S'akas —अब्द *m* a year of the S'aka era —कृत् *m* the founder of an era

शकट I *m n* A carriage, a waggon, M v 117 II *m* 1 A form of military array resembling a wedge, M vii 187, 2 a measure of capacity equal to two thousand *Palas*, 3 a demon slain by Krishna in his infancy Comp —अरि, -हन् *m* an epithet of Krishna —आह्वा *f* the asterism Rohiní

शकटिका *f* 1 A small cart (as in मृच्छकटिक), 2 a toy-cart

शकन् *n* Animal dung (This word has no forms for the first five cases, according to some this is not a separate word but a substitute for शकृत्)

शकल I *m n* A part, a portion, a fragment, a piece, अयाधकार गिरिगह्वराणा दन्तांशुभिर्यस्य शकलानि कुर्वन् R ii 46, v 73 II *m* 1 Bark, 2 the scales of a fish

शकलित *a* (*f* ता) Reduced to fragments

शकलिन् *m* A fish

शकार *m* The brother of a king's concubine, the brother-in-law of a king by a wife not regularly married, (the S D thus describes him —मदमूर्खताभिमानी दुष्कुलतैश्वर्यसंयुक्त । सोऽयमनूढाभ्राता राज्ञः स्यालः शकार इत्युक्त) In the *Mrichchhakatika* where a principal part is assigned to this character he is represented as a foolish, blundering, frivolous, proud, and cruel man

शकुन I *m* A prognostic or omen foreboding good or evil Si ix 83 II *m* 1 A bird in general गीतान शकुनो विहङ्गः Ya i 168, 2 a vulture Comp —ज्ञ *a* knowing omens —ज्ञान *n* knowledge of omens —शास्त्र *n* science of omens

शकुनि *m* 1 A bird, M v 11, 2 a vulture, 3 name of a maternal uncle of Duryodhana (*See* App II) Comp —ईश्वर *m* an epithet of Garuda —प्रपा *f* a trough for watering birds —वाद *m* 1 the sound of a bird, 2 the crowing of a cock

शकुनी *f* A hen-sparrow

शकुन्त *m* 1 A bird in general, शकुन्तनीडान्तरविनिर्गतं ... उज्जृम्भमण्डलम् Si k xii, 2 the blue jay

शकुन्तक, शकुन्ति } *m* A bird, कलमविकल रत्युत्कण्ठा ... Ut iii

शकुन्तिका *f* 1 A kind of bird 2 A locust

शकुल *m* (*fem* °ली) A kind of fish Comp —अर्भक *m* a sort of fish

शकृत् *n* (शकन् is the base of this word in some cases) Excrement, ordure Comp —करि *m f*, -करी *f* a calf —पिण्ड, -पिण्डक *m* a lump or ball of dung, शय्याप्यर्चि शकृत्करि ...

शकृत्करिकानामसमानान Ut iv —द्वार *n* the anus

शक्कर, शक्करि } *m* A bull

शक्करी *f* 1 A girdle, a zone, 2 a woman of impure caste

शक्त *a* (*f* क्ता) 1 Able, capable, competent, तस्यागारे शक्रस्य कि जीवन् त्रिभुवनान्तरे Ve iii, 2 strong, powerful 3 opulent, rich, M xi 9 4 significant, expressive (as a word); 5 speaking agreeably 6 clever, diligent (*pp* of शक् q v)

शक्ति *f* 1 Ability power, strength, energy, prowess, शाने मौनं क्षमा शक्तौ R i 22, 2 regal power (in politics), [it is of three kinds, *viz* (1) प्रभावशक्ति or प्रभुशक्ति the eminent position of the king, (2) मन्त्रशक्ति the power of good counsel) (3) उत्साहशक्ति energy)], शक्तिना शक्तिरिवार्थमक्षयम् R iii 13 Si ii 26, 3 a female deity, (these are variously enumerated), 4 a kind of missile ततो विभेद पौलस्त्य शक्त्या वक्षसि लक्ष्मणम् R xii 77; 5 the expressive power of a word (*op* to लक्षणा and व्यञ्जना) (in rhetoric the relation of a word to the thing designated by it (in Nyáya), 6 the poetic faculty poetic genius, शक्तिर्निपुणता लोकशास्त्रकाव्याद्यवेक्षणात् K Pr i 7 the inherent power of a cause to produce its effects (in *Nyáya* phil), 8 the female organ worshipped by the S'áktas Comp —अर्ध *m* perspiring and panting with exertion —ग्रह *m* 1 apprehending the meaning or accept-

ation of a word; 2 a spearman 3 an epithet of S'iva, 4 of Kartikeya —मातृक m. an epithet of Kártikeya —तस् ind to the best of one's ability —त्रय n the three constituents of regal power (See 2 above) —धर I a developed, strong, powerful, II m an epithet of Kartikeya —पाणि भृत m 1 a spearman, 2 an epithet of Kartikeya —पात m prostration of strength —पूजा f the worship of शक्ति —वैकल्य n deficiency of power, incapability, debility —हेतिक m a lancer, a spearman

शक्र (क्रु) a (f क्रा) Speaking agreeably

शक्य a (f. क्या) 1 Possible, capable, practicable, capable of being effected, (generally with an inf), शक्योऽस्य मन्युर्भवता विनेतुम् R II 49, 54 Bg VI 36, 2 fit to be effected or accomplished, 3 directly expressed (as the meaning of a word). (शक्यम् is sometimes used adverbially with a noun in any gender, and an inf, e g शक्यमरविंदसुरभि अविरलमालिंगितु पवन Sak III न हि देहभृता शक्यं त्यक्तुं कर्माण्यशेषत Bg XVIII 11) Comp —अर्थ m the meaning directly expressed by a word

शक्र m 1 A name of Indra, R I 75, III 39; 2 the Kutaja tree, 3 an owl, 4 the number '14' Comp —अशन m the Kutaja tree —आख्य m an owl —आत्मज नंदन m 1 Jayanta, son of Indra, 2 Arjuna. —उत्थान, n, उत्सव m a festival in honour of Indra on the 12th day of the bright half of *Bha'drapada* —गोप m. a particular red insect. Cf इंद्रगोप.—ज, जात m a crow —जित्, भिद् m an epithet of Meghanada, son of Ravana. —द्रुम m the *Devada'ru* tree —धनुस्, शरासन n the rainbow.—ध्वज m. a flag set up in honour of Indra. —पर्याय m the *Kutaja* tree. —पादप m 1 the *Kutaja* tree, 2 the *Devada'ru* tree —भवन, भुवन n, वास m heaven, paradise —मूर्धन् m an ant-hill, a hillock —लोक m the world of Indra —वाहन n a cloud —शाखिन् m the *Kutaja* tree —सारथि m Matali, the charioteer of Indra —सुत m 1 an epithet of Vali, 2 of Arjuna, 3 of Jayanta

शक्राणी f Name of S'achi', the wife of Indra.

शक्रि m 1 A cloud, 2 Indra's thunderbolt, 3 an elephant

शक्वर m A bull, an ox Cf शक्कर

शंक् vt. or vi 1 A (pp शंकित pres शंकते) 1 To doubt, to be uncertain to hesitate e g शंके जीवति वा न वा, 2 to fear, to dread to be afraid, नाशंकिष्ट विवस्वत Bt XV 39 3 to suspect, to think probable, to believe, शंकस्व सकेतनिकेतमाता Na XXII 42. Bt III 26, 4 to propound a doubt or objection, न च ब्रह्मण प्रमाणातरगम्यत्व शंकितु शक्यम् Sar D Writ अभि— to doubt, to be doubtful, M VIII 96 आ—1 to fear, to suspect, to think, to believe यतश्च भयमाशंकेत् M VII 188, आशंकसे यदग्निं तदिदं स्पर्शक्षमं रत्नम् Sak I, 2 to expect, भरतागमनं पुन । आशंक्योत्सुकसारंगा चित्रकूटस्थली जहौ R XII 24, 3 to entertain doubts about, Bt. XXI. 1. परि- 1 to doubt, to entertain doubts about; 2 to suspect, to believe, पत्रेऽपि सचारिणि प्राप्तं त्वा परिशंकते Git. G. VI वि- to fear, to suspect. to entertain suspicions about, विशंकसे भीरु यतोऽवधीरणाम् Sak III, जनोऽन्यथा भर्तृमती विशंकते V

शंक m A draught-ox

शंकर I a. (f रा or री) 1 Conferring happiness or prosperity, propitious II m An epithet of S'iva Comp.— आवास m 1 Kailása, the abode of S'iva, 2 a kind of camphor

शंकरी f. 1 An epithet of Parvati, wife of S'iva, 2 the *S'ami'* tree

शंका f 1 Doubt, uncertainty; 2 an objection started in disputation, 3 fear, misgiving, apprehension, नालं विकर्तुं जनितेन्द्रशंक सुरांगनाविभ्रमचेष्टितानि R VIII 42, XII 2, Megh II 6, 4 suspicion, expectation, त्वदुपावर्तनशंकि मे मन R VIII 53, 5 belief, understanding, impression, परिसरविषयेषु लीढमुक्ता हरिततृणांकुरशंकया मृगीभि Ki II. 38, कुर्वन् वधूजनमन.सु शशांकशंकाम् ` 12.

शंकित a (f. ता) 1 Doubted, doubtful, uncertain, 2 alarmed, frightened, 3 distrustful, suspicious, (pp of शंक् q v) Comp —मनस् a. 1 suspicious, doubtful, 2 timid faint-hearted

शंकु m 1 A post, a spike, a pillar, 2 a nail. a peg, R XII 95, M VIII 271, 3 a stump, a trunk, 4 the pointed head of an arrow, a shaft, 5 a spear. a javelin; 6 a measure of twelve fingers, 7 a measuring rod,

ten billions, **9** the penis, **10** an anthill, **11** a demon, **12** an aquatic animal, **13** poison, **14** an epithet of S'iva, **15** sine of altitude (in astronomy) COMP —कर्ण *m* an ass —तरु, वृक्ष *m* the *Sa'la* tree

शकुला *f* **1** A kind of knife, **2** a pair of scissors COMP —खड *m n* a piece cut off with a pair of scissors

शंख *m n* **1** The conch-shell, पश्यति पित्तोपहत शशिशुभ्र शखमपि पीतम् K Pr x, R xiii 13, **2** the bone of the fore head, **3** the part between an elephant's tusks, **4** a hundred billions, **5** a kind of perfume, **6** a military drum, **7** one of the nine treasures of Kubera COMP —उदक *n* water poured into a conch shell —कार, कारक *m* a shell-cutter —चरी, चर्चा *f* a mark made with sandal on the forehead —चूर्ण *n* powder produced from shells —ध्म, ध्मा *m* a shell-blower —ध्वनि *m* the sound of a conch (*lit*), a noise expressive of fear or disappointment (*fig*) —भृत् *m* an epithet of Vishnu —मुख *m* an alligator —स्वन *m* the sound of a conch

शखक I *m n* A conch shell II *m* A bracelet made of conch-shell.

शखनक(ख) *m* A small conch

शखिन् *m* **1** The ocean, **2** an epithet of Vishnu

शखिनी *f* A woman of one of the four classes into which they are divided by writers on erotical science, (शखिनी is thus described — दीर्घा सुदीर्घनयना वरसुदरा या कामापभोगरसिका गुणशीलयुक्ता। रेखात्रयेण च विभूषितकठदेशा सभोगकेलिरसिका केल शखिनी सा), *See* चित्रिणी, पद्मिनी, हस्तिनी. **2** a particular female spirit

शच्‌ *vt* 1 A (*pres* शचते in the first sense, शचते in the second) **1** To go, to move, **2** to speak, to say, to tell

शची (चि) *f* Name of the wife of Indra R iii 13 23 COMP —पति, भर्तृ *m* an epithet of Indra Cf सचि and सची

शट *a* (*f* टा) Sour, acid

शटा *f* The clotted hair of an ascetic Cf जटा, सटा

शट्‌ I *vt* or *vi* 1 P (*pres* शठति) **1** To deceive, to defraud, **2** to hurt, to kill, **3** to suffer pain II *vt* 10 P *pres* शठयति) To deceive, to defraud

शठ I *a* (*f* ठा) Dishonest, perfidious, crafty, deceitful II *m* **1** A rogue, a knave, Bg xviii 28, **2** a false lover, (thus described in the S D —एकत्र बद्धभावो य दर्शितबहिरनुरागो विप्रियमन्यत्र गूढमाचरति), अुत्रमस्मि शठ शुचिस्मिते विदित कैतववत्सलस्तव R xiii 49, **3** a fool a blockhead, **4** a mediator, an umpire, **5** the *Dhattu'ra* plant III *n* **1** Saffron, **2** iron

शण *n* Hemp COMP —सूत्र *n* **1** hempen cord, **2** a net made of hemp

शड I *m* **1** A eunuch, an impotent man, **2** a bull II *n* A multitude Cf खड and षड

शढ *m* **1** An impotent man, **2** a male attendant in the harem (emasculated for that purpose), **3** a bull, **4** a madman

शत *n.* (used in the singular with a plural noun, *e g* शत देवा, being then treated as a numerical adjective, it is also used as a noun with a gen, *e g* समाना शतम् 'a century of years', at the end of compounds शत is sometimes changed into शती, *e g.* दशशती 'ten hundred') **1** A hundred, Megh i 48, Bh V iv. 36, M viii. 140, **2** any large number. COMP —अक्षी *f* **1** night; **2** an epithet of the goddess Durga —अग *m* a car, a war-chariot —अर *n* the thunderbolt of Indra —आनन्द *m* **1** an epithet of Brahman (*m*), **2** an epithet of Krishna, **3** the car of Vishnu, **4** name of a son of Gotama and Ahalya', the family-priest of king Janaka —आयुस् *a* lasting or living one hundred years. —आवर्त, आवर्तिन् *m* a name of Vishnu —ईश *m* the ruler of a hundred villages, M vii 11 —कुम्भ I *m.* **1** name of a mountain where gold is found, II *n.* gold —कृत्वस् *ind* a hundred times, *e g* इति यदि शतकृत्वस्तत्वमालोचयामस्तदपि न हरिणाक्षीं विस्मरत्यन्तरात्मा —कोटि I *m* Indra's thunderbolt, II *f* a hundred crores. —क्रतु *m* an epithet of Indra, R iii 38 —खड *n* gold —गु *a* possessed of a hundred cows —गुण *a* a hundred-fold —घ्नी *f* **1** a kind of weapon used as a missile and described as a stone studded with iron spikes, (अय कटकसङ्गा शतघ्नी महती शिला Vijayaraksbita) R xii 95, **2** a female scorpion —जिह्व *m.* an epithet of S'iva —तम *a* the hundredth —तारका, तारा, भिषज्, भिषा *f.* name

of the 24th constellation containing one hundred stars. —द्रु *f* name of a river in the Panjab, now called the Sutlej —धा *ind* 1 in a hundred ways, 2 in a hundred parts. —धामन् *m.* an epithet of Vishnu —धार *n.* the thunderbolt of Indra —धृति *m* 1 an epithet of Indra 2 of Brahman (*m*) 3 heaven —पत्र I *m.* 1 a peacock, 2 the Indian crane; 3 a species of parrot, II *n.* a lotus °योनि *m* an epithet of Brahman (*m*) कंपेन मूर्ध्नः शतपत्रयोनिम् (सभावनामास) K. S vii 46. —पत्रक *m* the wood-pecker. —पद्, पाद् *a.* having a hundred feet —पद्म *n* 1 a lotus with a hundred petals; 2 the white lotus —पर्वन् I *m* a bamboo II *f* the full-moon day in the month of *A'śvina* —भीरु *f.* a kind of jasmine —मख, मन्यु *m* 1 an epithet of Indra, K S. ii 64, R ix. 13. 2 an owl —मुख *a.* 1 having a hundred ways, 2 having a hundred outlets or openings विवेकभ्रष्टानां भवति विनिपातः शतमुखः Bhartr ii 10 (where the word is used in both the senses) —मुखी *f.* a brush —यष्टिक *m* a necklace of one hundred strings —रूपा *f* 1 name of the wife of Brahman (*m*), 2 of his daughter. —वेधिन् *m* a sort of sorrel. —शस् *ind* 1 a hundred times, इदमाख्याहि शतश Ve vi. 2 hundredfold, multifariously, Bg. xi 5 —सहस्र *n* a hundred thousand. —साहस्र *a.* 1 containing or consisting of a hundred thousand; 2 bought with a hundred thousand —ह्रदा *f* 1 lightning, K. S. vii 39; 2 Indra's thunderbolt

शतक I *a.* (*f.* का) Containing a hundred, a hundred II. *n* 1 A collection of hundred, a century. *e g.* अमरुशतक 'a collection of one hundred stanzas composed by Amaru'.

शतिक (*f* की) } *a* 1 Relating to a hundred, 2 bought with a hundred, 3 charged for a hundred, 4 effecting anything with a hundred · 5 containing or consisting of a hundred. Yaj. ii 208.
शत्य (*f* त्या) }

शतिन् *m* The owner of a hundred, *e g* नि स्वो वष्टि शतं शती दशशतम्

शत्रि *m* An elephant

शत्रु *m* 1 A destroyer, a conqueror, 2 an enemy, a foe 3 a hostile neighbouring king Comp. —उपजाप *m.* the treacherous whispering of an enemy —कक्ष *m* 1 the side of an enemy, 2 an antagonist, an enemy, an opponent शत्रुंजय *m* an elephant —दमन *a* subduing an enemy शत्रुंतप *a* subduing or destroying enemies —हत्या *f.* foe slaughter

शत्वरी *f* Night

शद् I *vi.* 1. P (but Atm in conjugational tenses) (*pp* शन्न, *pres* शीयते, *caus* शातयति-ते) To perish, to wither to decay. to fall II *vi.* 1. P (*pres* शदति) (generally with आ) To go

शद्रि *m* 1 A cloud, 2 an elephant; 3 a name of Arjuna

शद्रु *a* 1 Falling, perishing 2 going, moving.

शनकैस् *ind* The same as शनैस् *q. v.*

शनि *m* 1 The planet Saturn; (he is the son of the Sun and represented as of a black colour or dressed in dark clothes), 2 Saturday Comp. —ज *n* black pepper —प्रदोष *m* worship of S'iva on the 13th day of a lunar fortnight when it falls on a Saturday —प्रिय *n* sapphire. —वार, वासर *m.* Saturday

शनैस् *ind* 1 Slowly, tardily, 2 mildly, softly, 3 gradually, little by little, शनैः कृतप्राणविमुक्तिरीश K. S. iii 51, 4 in order, successively, M i 15 Comp. शनैश्चर I *a.* moving slowly, शनैश्चराभ्यां पादाभ्यां रेजे ग्रहमयीव सा Bhartr i. 17, II *m.* an epithet of the planet Saturn

शप् *vt* or *vi.* 1. 4 U (*pp* शप्त, *pres.* शपति-ते, शप्यति-ते) 1 To curse, to imprecate, न भविष्यति मत्प्रसूतिमनाराध्य प्रजेति त्वां शशाप सा R i 77, अशपद्भव मानुषीति ताम् R viii. 80, ix. 78; 2 to take an oath, to swear, to promise by oath, भावानुरक्तवनितासुरतैः शपेयम् Ghat. 22 (in this sense शप् sometimes governs a cognate accusative, *e g.* नैतन्मृतं मत्कमिति ब्रुवाणः सहस्रशोऽसौ शपथाञ्शशाप्यत Bt. iii. 32, but generally it takes the accusative of the person to whom a promise is made, and the instrumental of the object by which it is made; when used intransitively it governs the dative of the object or person by which the oath is taken. मेनजिज्ञासमानाभ्यस्ताभ्योऽशप्सत कामिनः Bt viii 33, 3 to blame, (with a dat *e g*), कृष्णाय शपे.

शाप *m.* 1 An imprecation, a curse; 2 an oath.

शपत्र *n.* 1 An imprecation, a curse, 2 an oath, 3 abuse, abusive language

शपथ *m* 1 An imprecation, a curse 2 an oath, an asseveration by oath or ordeal, M VIII 109, 3 conjuration

शपन *n* The same as शपथ *q v*

शप्त *a* (*f* प्ता) 1 Cursed, 2 sworn, 3 abused, (*pp* of शप् *q v*)

शफ *m n* 1 A hoof, 2 the root of a tree

शफर *m* (*fem* °री) A kind of small glittering fish, त्रस्यती चलशफरीविघट्टितोरू Sis. VIII. 24, K S IV 39, Rt III 3 Comp —अधिप *m* the *Illis'a* fish

शबर *m* The same as शवर *q v*

शबल *a* The same as शवल *q v*

शबला } *f* A spotted
शबली } cow

शब्द् *vt* 10 U (*pp* शब्दित, *pres* शब्दयति-ते) 1 To sound, to make any noise, 2 to call, to call out to, to speak, विततमृदुकराग्रं शब्दयन्त्या वयोभि: परिपतति दिवोऽङ्के हेलया बालसूर्य Sis XI 17 WITH प्र- to explain

शब्द *m* 1 Sound, noise, स शब्दस्तुमुलोऽभवत् Bg I 13, विश्वासोपगमादभिन्नगतय: शब्द सहन्ते मृगा Sak I, 2 sound (considered as the property of आकाश); *See* R XIII 1, 3 the sound of a musical instrument, K S I 45, 4 a word, a significant word, क्षत्रस्य शब्दो भुवनेषु रूढ R II 53, 5 a declinable word, a substantive (in gram), 6 verbal authority (considered as a प्रमाण by the *Naiya'yikas*), 7 title, epithet, नृपेण चक्रे युवराजशब्दभाक् R III 35, II 64, III 49, V 22 Comp —अतीत *a.* beyond the reach of language, indescribable —अधिष्ठान *n* the ear —अध्याहार *m* supplying an ellipsis —अनुशासन *n* the science of words, *i e* grammar —अर्थ I *m du* a word and its sense, II *m* the meaning of a word —अलङ्कार *m* a figure of speech depending on words or sound (such an अलङ्कार vanishes if the words on which it depends are substituted by others of the same meaning, for instances *See* K Pr IX) —आख्येय I *a* fit to be communicated in words, Megh II 10, II *n* a verbal message —आडम्बर *m* verbosity, bombast —कोश *m* a dictionary a lexicon —गत *a* being or residing in word —ग्रह *m* 1 the ear 2 catching sound —चातुर्य *n* cleverness of diction —चित्र *n* one of the two subdivisions of the last division of poetry, in it the charm consists in the fanciful use of words giving pleasure to the ear by mere sound, the following is an instance, मित्रात्रिपुत्रनेत्राय त्रयीशात्रवशत्रवे। गोत्रारिगोत्रजैत्राय गोत्रात्रे ते नमो नम: R G —चोर *m* a plagiarist —तन्मात्र *n* the subtile element of sound —पति *m* a nominal lord, ननु शब्दपतिः क्षितेरहं त्वयि मे भावनिबधना रति: R VIII 52 —बोध *m* knowledge derived from verbal testimony (in phil) —ब्रह्मन् *n* 1 the Vedas, 2 the same as स्फोट *q v* —भेदिन् *m* 1 an epithet of Arjuna, 2 the anus, 3 a kind of arrow —विद्या *f*, शासन, शास्त्र *n* grammar, शब्दविद्येव नो भाति राजनीतिरपस्पशा Sis II 112 —विरोध *m* opposition of words in a sentence. —वृत्ति *f* the function of a word (in rhetoric) —वेधिन् *f.* I *a* hitting an invisible mark by the clue of mere sound, II *m* 1 an epithet of Arjuna, 2 a kind of arrow —शक्ति *f* the expressive power of a word. —शुद्धि *f* correct use of words —श्लेष *m* a play upon words, a verbal equivoque, a pun, (it differs from अर्थश्लेष in that the figure vanishes if the words on which it depends are substituted by others of the same meaning). —संग्रह *m* a vocabulary a lexicon —सौष्ठव *n* elegance of diction

शब्दन I *a* (*f* ना) Sounding II *n* 1 Making a noise, uttering a sound, 2 sound, noise, 3 calling, calling out

शब्दाय् *vt* or *vi* (denom. *pres* शब्दायते) 1 To make a sound, to make a noise, शब्दायते मधुरमनिलै: कीचका: पूर्यमाणा: Megh I 56, Bt V 52, 2 to call, to call out

शब्दित *a* (*f* ता) 1 Sounded, made to give out a sound; 2 uttered, called, called out to, (*pp* of शब्द *q v*)

शम् I *vt* or *vi* 4 P (*pp*, शान्त, *pres* शाम्यति) 1 To be appeased, to grow calm, to become quiet or tranquil, शाम्येत् प्रत्यपकारेण नोपकारेण दुर्जन: K S II 40, R VII 3 2 to put an end to, to destroy, 3 to stop, to cease, न जातु काम: कामानामुपभोगेन शाम्यति M II 94, शशाम वृष्ट्यापि विना दवाग्नि: R II 14. WITH उप- 1 to become calm or quiet, Bt XX 5, 2 to cease, to be extinguished नि-to hear, to know.

प्र- 1 to become calm or tranquil: 2 to be soothed; 3 to cease. to be extinguished. 4 to fade away. सम्-to be allayed, to be extinguished, सर्वं संशान्तमित्येव ते Bt. xviii. 28

Caus (*pres.* शमयति-ते. शमयति-ते) 1 to appease to calm, to tranquillize, to soothe. 2 to cause to cease to destroy, to extinguish 3 to remove. to avert. K. S. ii. 56: 4 to tame. to subdue to conquer. वैननेज्जमितस्य नोतिनि, सोमवेदित इव त्वुनो नति. R. xi. 59. R ix. 12 5 to leave off. to desist With प्र- 1 to allay. to appease. to extinguish. ... Megh. ii. 17: 2 to avert, to remove. ... R. xv. 47; 3 to adjust to settle. प्रशमयामि विवादम् Sak. v. 4 to conquer to subdue.

II *cl* 10 U (*pres.* शामयति-ते) 1 To look at. to inspect: 2 to show. to display With नि- 1 to observe. to perceive. to see 2 to hear. to listen. R ii 42, 52. 61.

शम् *ind.* A particle meaning welfare, prosperity. blessing. health. with a dat or gen.. e. g. शं देवदत्ताय or देवदत्तस्य) Comp.—कर a. causing happiness or bliss. —तति n. causing happiness auspicious —पाक m. 1 cooking; 2 ... —भु m. 1 name of Siva, Megh. i 50. 60. 2 of Brahman (m.): 3 a sage. a venerable man. °तनय. °नन्दन m. 1 an epithet of Kartikeya, 2 of Ganesa. °प्रिया f an epithet of Durga °वल्लभ n the white lotus

शम m. 1 Tranquillity. rest, calm; 2 absence of passion restraint of senses Bg vi. 3, x. 4:3 allayment. alleviation. शमम्रेष्यति मम शोकः कथम् नु Sak. iv Sis. xv. 62 4 the hand. 5 final emancipation. Comp.—अंतक m. an epithet of the god of love

शमथ m 1 Calmness of mind. absence of passion : 2 a minister. a counsellor.

शमन I m 1 An epithet of Yama : 2 a kind of antelope II n 1 The act of appeasing. soothing. consoling 2 calmness. tranquility. 3 cessation end, destruction : 4 killing animals for sacrifice. 5 swallowing. chewing. Comp —स्वसृ f an epithet of the river Yamuna.

शमनी f Night Comp —षद m a demon a goblin

शमल n. 1 Feces, ordure : 2 sin. impurity.

शमित a. (f. ता) 1 Appeased. calm. pacified 2 alleviated. relieved. cured. 3 relaxed.

शमिन् a (f नी) 1 Calm. tranquil pacific 2 one who has subdued his senses, Bt vii 5.

शमी (मि) f 1 Name of a tree. अग्निगर्भां शमीमिव Sak. iv.. Yaj. i 302. 2 a legume. a pod Comp —गर्भ m. 1 an epithet of fire ; 2 a Brahmana of the sacerdotal order —धान्य n any podded grain.

शमीर (रि) m A small variety of the *sami* tree.

शंपा f. Lightning.

शम्ब् cl. 1 P (*pres* शम्बति) To go. to move.

शंब I a. (f. बा) 1 Poor. indigent. 2 happy. fortunate. II m 1 Indra's thunderbolt : 2 the iron head of a pestle : 3 an iron chain worn round the loins. 4 ploughing in the ordinary direction (शंबाकृ 'to plough twice'.)

शंब (ब) र I m 1 Name of a demon killed by Pradyumna. 2 a mountain ; 3 a sort of deer. 4 war. II n 1 Wealth; 2 water. 3 religious observance Comp.—अरि. सूदन m. an epithet of the god of love.—असुर m the demon Sambara. °वैरिन् m an epithet of the god of love.

शंबरी f. Illusion jugglery.

शंबल m n 1 A bank. a shore; 2 provision for a journey, viaticum : 3 envy. jealousy.

शंबु
शंबूक
शंबुक } m. A bivalve shell.

शंबूक m 1 A bivalve shell ; 2 a snail 3 name of a Sudra who practised penance contrary to the duties of his caste and was slain by Rama. See Ut. ii.: 4 the frontal protuberance of an elephant.

शम्म m. 1 A happy man ; 2 Indra's thunderbolt.

शम्भली f A bawd, a procuress.

शम्या f 1 A wooden stick ; 2 the pin of a yoke : 3 a sacrificial vessel.

शय I a. (f या or यी)(generally at the end of a compound) Lying down, sleeping. e. g. ... II m. 1 Sleep 2 a snake ; 3 a bed. a couch. 4 abuse. imprecation ; 5 a hand.

शयथ m. 1 Death; 2 a boar ; 3 a fish : 4 a sort of snake.

शयन n. 1 Sleeping, sleep. 2 a bed. a couch. R. i. 95, M. vi 40, 3 copulation. Comp.—अगार m n. गृह n a bed-chamber —एकादशी f the eleventh day of the first half of *Asha-dha* when Vishnu sleeps. —सखी f. a bed-fellow. —स्थान n. a sleeping-apartment.

शयनीय *n* A bed, a couch, परिशून्य शयनीयमद्य मे R viii 66

शयानक *m* 1 A lizard 2 a kind of snake

शयालु I *a* Sleepy II *m* A kind of snake, 2 a dog, 3 a jackal

शयित *a* (*f* ता) 1 Sleeping asleep, 2 lying down, Bh V ii 182

शयु *m* A large snake

शय्या *f* 1 A bed, a sofa, शय्या पुष्पमयी Sak iii, R v 65, 66, 2 tying, stringing together Comp —अध्यक्ष पाल *m* guardian of a king's bed-chamber —उत्सग *m* the side of a bed —गृह *n* a bed-chamber, R xvi 4

शर I *m* 1 An arrow, a shaft, R ii 30, x 61, iii 56, 2 a sort of reed मुखेन सीता शर पाण्डुरेण R xiv 26, Sis vi 30, 3 injury, hurt, 4 the cream of slightly curdled milk, 5 the number 'five' II *n* Water Comp —अग्र्य *m* an excellent arrow —अटि (ति) *m* a kind of bird —अभ्यास *m* archery —आक्षेप *m* flight of arrows —आरोप, आवाप *m* a bow —आश्रय *m* a quiver —आसन, आस्य *n* a bow, R iii 52, K S iii 64 —आहत *a* struck by an arrow —इषीका *f* an arrow —इष्ट *m* the mango tree —ओघ *m* a multitude of arrows —काण्ड *m* 1 a reed-stalk, 2 the shaft of an arrow —ज *n* fresh butter —जन्मन् *m* an epithet of Kartikeya R iii 23 —जाल *n* a multitude of arrows —धि *m* a quiver —पात *m* an arrow's flight —पुङ्ख *m*, पुङ्खा *f* the feathered end of an arrow —फल *n* the barb of an arrow —भू *m* an epithet of Kartikeya —मल्ल *m* a bowman —वण *n* a thicket of reeds, Megh i 45 °उद्भव, °भव *m* an epithet of Kartikeya शरावती *f* name of a city, R xv 97 —वर्ष *m* a shower of arrows —वाणि *m* 1 the head of an arrow 2 an archer, 3 a foot-soldier —वृष्टि *f* a shower of arrows —व्रात *m* a multitude of arrows —सधान *n* taking aim with an arrow —सबाध *a* covered with arrows —स्तम्ब *m* a clump of reeds

शरट *m* 1 A lizard, 2 safflower

शरण *n* 1 Protection help defence R xiv 64, 2 a place of refuge, a sanctuary (applied to persons also), M vi 84 (hence शरण इ, गम्, or या with उप = to submit), 3 a private apartment, 4 a house an abode, अनिशरण प्रविष्टस्य शरीर विना उदोमय्या वाचया Sak iv, M vi 26, 5 injuring, killing Comp —अर्थिन्, एषिन् *a* seeking for protection, seeking refuge, R xv 2 —आगत *a* come for protection, fugitive —आपन्न *a* taking refuge with

शरड *m* 1 A bird, 2 a rogue a cheat, 3 a libertine, 4 a kind of ornament 5 a lizard

शरण्य I *a* (*f* ण्या) 1 Yielding protection, helping, तमभ्ययु मुनयो यज्ञनाभाज शरण्य शरणार्थिन R xv 2, ii 30, vi 26, xiv 64, K S v 76, 2 needing protection, helpless II *m* An epithet of S'iva III *n* 1 A place of refuge, 2 protection, 3 a protector, who or what affords refuge

शरण्यु *m* 1 A protector, 2 wind, 3 a plough.

शरद् *f* 1 The autumn, (आश्विन and कार्तिक), यात्रायै चोदयामास त शक्तेः प्रथम शरद् R iv 24, xii 79, 2 a year Comp —अन्त *m* the end of autumn —अम्बुधर *m* an autumnal cloud —उदाशय *m* an autumnal pond —कामिन् *m* a dog —काल *m* the autumnal season. —घन मेघ *m* an autumnal cloud शरच्चन्द्र *m* the autumnal moon शरज्जि *a* autumnal —त्रियामा *f* an autumnal night —पद्म *m*. the white lotus शरन्मुख *n* the commencement of autumn

शरदा *f* 1 Autumn, 2 a year.

शरभ *m* 1 A young elephant, 2 a camel, 3 a grasshopper, 4 a fabulous animal considered to have eight legs and to be stronger than a lion, शरभकुलमजिह्म प्रोद्धरत्यद्य कूपात् Rt i 23

शरयु(यू) *f* Name of a river flowing by Ayodhya (*See* सरयु, सरयू)

शरल *a* The same as सरल *q v*

शरलक *n* Water

शरव्य *a* A butt or mark for arrows, कृता शरव्य हरिणा तवासुरा Sak vi, Sis viii 24, R vii 45

शरारु *a* Hurtful, injurious, mischievous

शराव *m n* 1 An earthen vessel, a tray, Bhartr i 92, M vi 56 2 a measure equal to two Kudavas

शरिमन् *m* Bearing, bringing forth

शरीर *n* 1 The body R iii 26, M viii 300, 2 the body of any inanimate object, 3 a dead body Comp —अतर *n* another body —आवरण *n*. the skin —कर्तृ *m* a father —कर्षण *n* emaciation of body. —ज *m*. 1 a disease; 2

the god of love, 3 a son —दंड m corporal punishment —पतन n. —पात m death —बद्ध a invested with a body. —बंधक m. a hostage —भाज् I a. embodied, incarnate, II m a creature —यष्टि f. a slender body, a slender figure —यात्रा, —वृत्ति f means of bodily subsistence, R II 45 —विमोक्षण n. liberation of the soul from the body. —वैकल्य n bodily ailment, disease —शुश्रूषा f personal attendance —संस्कार m 1 purification of the body by the performance of purificatory ceremonies, 2 decoration of the person —संपत्ति f health, bodily prosperity —साद m exhaustion of body, R III 2

श(शा)रीरक m The soul.

शरीरिन् I a (f. णी) 1 Embodied corporeal, साक्षाद्भावाविव शरीरिणौ Mal I, 2 living II m 1 Anything (animate or inanimate) having a body, शरीरिणा स्थावरजंगमानां सुखाय तज्जन्मदिनं बभूव K S I 23 a 2 a sentient being; 3, man, 4 the soul, M I 53, Bg II 18, R. VIII 89

शरु m 1 An arrow, 2 a weapon in general, 3 Indra's thunderbolt 4 anger

शर्करा f 1 Candied sugar, 2 a fragment, a piece 3 a potsherd, 4 any hard particle. (as in जलशर्करा), 5 a small stone, a pebble, 6 sand, 7 gravel (the disease). Comp. —उदक n sugar-water शर्करजा f candied sugar

शार्करिक (f की) } a Stony,
शार्करिल (f ला) } gravelly

शर्करी f A river, a girdle.

शर्ध I m n Breaking wind flatulence. II m 1 Strength, power, 2 a multitude. Comp - शर्धंजह I a. causing flatulence, II m. a kind of pulse

शर्धन n. The act of breaking wind

शर्व् vt 1. P (pres शर्वति) 1 To go, 2 to injure, to kill

शर्मन् I m. An addition to the name of a Brahmana, e g विष्णुशर्मन् (See देव, वर्मन् दत्त, दास, &c) II n 1 Happiness, pleasure, R. I 69, 2 a house, a receptacle (rarely used in classics in this sense) Comp —द a I conferring happiness II m an epithet of Vishnu

शर्मर m A sort of garment

शर्या f Night

शर्व् vt. 1 P (pres शर्वति) To hurt, to kill, to injure

शर्व m 1 An epithet of S'iva, R XI 93, K S VI 11, 2 an epithet of Vishnu

शर्वर I m. An epithet of the god of love II n Darkness

शर्वरी f 1 A night, R XI 93, III 2, Sis XI 5, 2 turmeric, 3 a woman Comp —ईश m the moon

शर्वाणी f An epithet of Durga, wife of S'iva.

शर्शरीक m A mischievous man, a rogue.

शल् I vt 1. A (pres शलते) To shake, to agitate II vt 1 P (pres शलति) 1 To go to move, 2 to run III vt 10 A (pres शालयते) To praise

शल I m 1 A dart, 2 an epithet of Brahman (m.), 3 a camel II n The quill of a porcupine

शलक m A spider

शलग m A king, a sovereign

शलभ m A locust, a grasshopper, शलभसमूह इवाश्रमद्रुमेषु Sak. I, K. S IV. 40, Sis. II 117.

शलल n The quill of a porcupine.

शलली f. 1 A small porcupine; 2 the quill of a porcupine

शलाका f 1 An arrow 2 a javelin, 3 a small stick, a peg, a pin, अज्ञानांधस्य लोकस्य ज्ञानांजनशलाकया । चक्षुरुन्मीलितं येन तस्मै पाणिनये नमः S'iksha 58, 4 a kind of pointed surgical instrument, 5 a bone, Yaj III. 85 6 a tooth-brush, 7 a painter's brush, 8 a porcupine; 9 the sa'rika' bird, 10 an oblong piece of ivory (used in gambling), 11 a shoot, a sprout, K. S I 24. Comp. शलाकाधूर्त m. a sharper —परि ind an unlucky throw of a piece at the game of s'ala'ka'

शलाटु I a Unripe II m A kind of root

शलाभोलि m A camel

शल्क } n 1 The scale of
शल्कल } a fish, Yaj. I 178. 2 a piece, a portion, 3 bark, rind

शल्कलिन् } m A fish
शल्किन् }

शल्भ् vt 1 A (pres शल्भते) To praise

शल्मलि m } The silk-cotton
शल्मली f. } tree

शल्य I m n 1 A javelin, a spear, 2 an arrow, a shaft; 3 a splinter, a thorn, 4 a pin, a peg II m A hedgehog, 2 a fence, a boundary, 3 extraction of splinters (in surgery), 4 name of a king of Madra, maternal uncle of Nakula and Sahadeva III n 1 Any extraneous substance lodged in the body, a dart, (lit.)

शल्यप्रोत प्रेक्ष्य सकृप मुनिपुत्रम् R ix 75, 2 any tormenting and heart-rending sorrow (*fig*), 3 a bone, 5 sin Comp —अरि m an epithet of Yudhishthira —उद्धरण n, उद्धार m extraction of thorns —कठ m a porcupine
शल्यक m 1 A dart, a javelin, 2 a thorn, 3 a porcupine
शल्ल I m A frog II n Bark, rind
शल्लक I m Name of a tree II n Bark, rind
शल्लकी f 1 A porcupine, 2 name of a tree. Comp —द्रव m incense
शल्व m Name of a country (*See* शाल्व)
शव् vt 1 P (*pres* शवति) 1 To go, to approach, 2 to transform, to alter, to change
—व I m n A corpse, a dead body, M iv 108 II n Water Comp —आच्छादन n covering of a corpse —आश a eating carrion, feeding on corpses, Bt xii 75 —काम्य m a dog —यान n, रथ m a hearse, litter for carrying a corpse
शबर m 1 A barbarian, a savage, 2 an epithet of S'iva, 3 a hand 4 water, 5 name of a learned writer on *Mi'ma'nsa'* Comp —आलय m the abode of wild barbarous tribes —लोध्र m the white *Lodhra* tree
शबल I a (f ला) 1 Variegated, brindled, 2 divided into various parts II m A variegated colour III n Water
शबला, शबली f 1 A brindled cow, 2 a *Ka'madhenu* (q v)
शवसान I m 1 A traveller, 2 a road II n A cemetery

शश m A hare, a rabbit, M iii 270, 2 the spots on the moon which are supposed to resemble the form of a hare, 3 the *Lodhra* tree, 4 one of the four classes of men into which they are divided by erotic writers, (he is thus defined — मृदुवचनसुशील कोमलाग सुकेश सकलगुणनिधान सत्यवादी शशोऽयम्) Comp —अक m 1 the moon, Rt i 2, 2 camphire °अर्धमुख a crescent-headed °मूर्ति m an epithet of the moon °लेखा f the lunar crescent —अद, अदन m a hawk, a falcon —ऊर्ण, लोम n the hair of a rabbit —धर m 1 the moon, प्रसरति शशधरबिंबे Git G vii, 2 camphire °मौलि m an epithet of S'iva —छुतक n a scratch with a finger-nail —भृत् m the moon °भृत् m an epithet of S'iva —लक्ष्मण m an epithet of the moon —लाछन m 1 the moon, 2 camphire —विंदु, विंदु m 1 the moon, 2 an epithet of Vishnu —विषाण n 1 a hare's horn (*lit*), 2 anything impossible, an impossibility, (*fig*), कदाचिदपि पर्यटञ् शशविषाणमासादयेत् Bhartr ii 5 —स्थली f the country between the Ganges and the Yamuna
शशक m A hare, a rabbit
शशिन् m 1 The moon, Rt i 12, Rt i 83, Megh i 44, 2 camphor Comp —ईश m an epithet of S'iva — —कला f *See* शशिलेखा, —कांत I m the moon-gem, II n a lotus —कोटि f a horn of the moon —ग्रह m an eclipse of the moon —ज m an epithet of *Budha* or Mercury

—प्रभ I a having the lustre of the moon, R iii 16; II n a water lily —प्रभा moon light —भूषण, भृत, मौलि m an epithet of S'iva. —लेखा f a digit of the moon —शेखर m an epithet of S'iva
शश्वत् ind 1 Perpetually, eternally, repeatedly, continually, again and again, Megh i 55, R i 88, ii 48, 2 together with Comp शश्वच्छांति f everlasting tranquillity
शष्कुली f 1 The orifice of the ear, अवलंबितकर्णशष्कुलीकलसीक रचयन्नवोचत Ni ii 8, 2 a kind of baked cake, Yaj i 173, 3 rice-gruel
शष्प (स्प) I m Loss of intellect. II n Young grass, R ii 26, Rt i 22
शस् I vt 1 P (*pres* शसति) To kill, to destroy With वि— to kill. II vt 1 A (*pres.* शसते) To confer blessings (This root is generally used with आ) III vi 2 P (*pres* शास्ति) To sleep
शसन n Slaughtering an animal at a sacrifice
शस्त I a (f स्ता) 1 Praised, eulogized, 2 injured, wounded II n 1 Happiness, well-being, 2 the body, 3 a finger-protector
शस्ति f Praise
शस्त्र I n 1 A weapon, Bg ii 23, R ii 40, v 28, iii 51, 62, 2 iron 3 steel, 4 a tool, an instrument; 5 a hymn of praise Comp —अभ्यास m the practice of arms —अयस n steel —अस्त्र n weapons for striking and throwing, arms and missiles. —आजीव m a soldier —उपकरण n military apparatus —

—कार m an armourer. —कोष m the sheath of a weapon —जीविन् m a professional soldier —देवता f a deified weapon —धर m. a warrior —न्यास m laying down arms —पाणि a armed bearing arms —पूत a absolved from guilt by being killed with a weapon in the field of battle, यावदहमपि तस्यागल्भस्य पाण्डवस्य जनस्य शरीररक्षणेन मिथ्याप्रतिज्ञावैलक्ष्यसंपादितमशस्त्रपूतं मरणमुपदिशामि Ve II. —प्रहार m a wound inflicted with a weapon —भृत m a soldier, a warrior, R II 40 —मार्ज m a weapon cleanser, a furbisher —विद्या f the science of arms —संपात m a sudden fall of a number of weapons —हत a killed by a weapon —हस्त a armed

शस्त्रक n. Steel

शस्त्रिका f A knife

शस्त्रिन् a (f णी) Bearing arms, armed, accoutred

शस्त्री f A knife, पण्यस्त्रीषु विवेककल्पलतिकाशस्त्रीषु रज्येत क Bhartr I 90, Sis IV 44

शस्य n 1 Corn in general, 2 the produce of a plant or tree, (for the difference between शस्य, धान्य and तण्डुल See under तण्डुल), 3 grass Comp —अन्न n a corn-field —मञ्जरी f an ear of corn —शूक n a beard of corn —संपद् f abundance of corn —संवर m the sa'la tree

शाक I m n A vegetable, a pot-herb any edible leaf or root used as a vegetable, अन्यैर्नृपालै परिदीयमानं शाकाय वा स्याल्लवणाय वा स्यात् Jag, Yaj I 182 II m 1 Power, strength 2 name of a people, 3 an era, especially the era of S'âlivâhana, 4 the s'irisha tree, 5 the teak tree Comp —अग्र n. pepper —आख्य I m the teak tree, II n a vegetable —आहार m a vegetarian —चुक्रिका f the tamarind —तरु m the teak tree —पण m a measure equal to a handful —पार्थिव m a king fond of s'aka —प्रति ind a little of vegetables शाकंभरी f an epithet of Durga —वृक्ष m the teak tree —शाकट, शाकिन n a field for growing vegetables

शाकट m 1 A draught-ox, 2 the s'leshmâtaka tree

शाकटायन m Name of a philologist and grammarian mentioned by Yaska and Panini

शाकटिक a (f की) Travelling by a cart

शाकटीन m A measure of weight equal to twenty Tulâs

शाकल m pl The followers of the S'a'kala school of the Rigveda Comp —शाखा f. the recension of the Rigveda preserved by the S'a'kalas

शाकल्य m Name of an ancient grammarian who preceded Panini

शाकारी f The Prakrit dialect spoken by the S'akâra, (as in the Mrichchhakatika)

शाकिनी f 1 A kind of female demon attendant on Durgâ, 2 a field of vegetables

शाकुन a (f नी) 1 Relating to omens, 2 relating to birds, Yaj I 158

शाकुनिक I m A fowler, a bird-catcher, M VIII 260 II n Interpretation of omens

शाकुनेय m A small owl

शाकुन्तल m. A metronymic of Bharata

शाकुलिक m A fisherman

शाक्कर m An ox

शाक्त I a (f क्ती) Relating to S'akti or the female representation of divine energy II m A worshipper of S'akti (the S'a'ktas are generally the worshippers of Durga, the ritual enjoined to them is of two kinds, viz. वामाचार and दक्षिणाचार)

शाक्तिक m 1 A worshipper of S'akti; 2 a spearman

शाक्तीक m A spearman.

शाक्तेय m A worshipper of S'akti

शाक्य m 1 The family of Buddha, 2 a name of Buddha Comp —मुनि, सिंह m. an epithet of Buddha

शाक्री f. An epithet of S'achi', Indra's wife

शाक्वर m An ox. Cf. शाक्कर

शाखा f 1 A branch, especially of a tree, Megh I 41, Rt I 26; 2 an arm, 3 a party, a faction, 4 a school or traditional recension of any Veda, e g शाकलशाखा, बाष्कलशाखा, &c., M III 145, 5 a part or section of a work Comp —चंद्रन्याय m the maxim of the moon and a bough, it is adduced in illustration when an object has its position assigned to it from the appearance of contiguity —नगर, पुर n a suburb —पित्त m inflammation of the extremities of the body —भृत् m a tree. —भेद m difference of Vedic school —मृग m 1 a monkey, 2 a squirrel —रड m A Brahmana who has changed his Vedic school. —रथ्या f a branch-road

शाखाल m A sort of cane

शाखिन् I a (f नी) 1 Having branches, 2 belonging to any Vedic school II m. 1 A tree, 2 a follow-

er of any Vedic school, 3 a *Veda*

शाखोट } *m* Name of a
शाखोटक } tree

शाक्कर *m* A bull

शाक्कारि *m* 1 An epithet of Kartikeya, 2 of Ganes'a, 3 fire

शांखिक *m* 1 Name of a mixed tribe 2 a shell-cutter, 3 a shell-blower

शाट *m* } 1 A garment in
शाटी *f* } general, 2 a petticoat

शाटक *m n* Cloth, garment

शाठ्य *n* Villainy, dishonesty, perfidy, roguery, आजन्मन शाठ्यमशिक्षितो य Sak 5

शाण I *m* 1 A touchstone, 2 a whetstone, 3 a saw, 4 a weight of four *Ma'shas* II *n* 1 Sackcloth, coarse cloth, 2 a hempen garment, M II 41 Comp —आजीव *m* an armourer

शाणि *m* 1 A plant from whose fibres cloth is prepared, 2 a touchstone

शाणित *a* (*f* ता) Whetted, sharpened

शाणी *f* 1 A whetstone, 2 a touchstone, 3 a saw, 4 a hempen garment, 5 torn raiment, 6 a tent, 7 a sign with the hands or eyes

शाणीर *n* A place in the S'ona river

शांडिल्य *m* 1 Name of a sage, the author of a law-book 2 the *Bilva* tree Comp —गोत्र *n* the family of S'ándilya

शात I *a* (*f* ता) 1 Sharpened, whetted, 2 weak, feeble, 3 emaciated, 4 handsome, beautiful, 5 happy II *m* The *Dhattu'ra* plant III *n* Joy, happiness Comp —उदरी *f*. a woman with a slender waist —कुंभ, कौंभ *n*. 1 gold, Sis IV 9, 2 the *Dhattu'ra* plant —भीरु *m* a kind of *Mallika'*.

शातन *n* 1 Sharpening, whetting, 2 becoming thin or small, 3 causing to wither or decay, 4 withering or decaying, *e g* वसते सर्वशस्याना जायते पत्रशातनम्

शातपत्रक *m* } Moonlight
शातपत्रकी *f* }

शातमान *a* (*f* नी) Bought with hundred

शात्रव I *a* (*f* वी) Hostile, belonging to an enemy, R IV 42 II *m* An enemy, Bt 5 81 III *n* 1 A multitude of enemies, 2 enmity hostility

शात्रवीय *a* (*f* या) Relating to an enemy, inimical hostile

शाद *m* 1 Fresh grass, 2 mud Comp —हरित *m n* a place green with young grass

शाद्वल I *a* (*f* ला) 1 Grassy, 2 green, verdant II *m n* A grassy spot, Yaj III 7, R II 17, Ku V 37

शान् *vt* 1 U (*pres* शीशासति-ते) To sharpen, to whet

शान *m* 1 A whetstone, 2 a touchstone Comp —पाद *m* a stone for grinding sandal

शांत I *a* (*f*. ता) 1 Appeased, allayed, calm, pacified R XII 20, 2 undisturbed, at ease, 3 put an end to annihilated, deceased, subsided, extinguished °ज्वरज्वाला शांता तदपि न वराका विरमति Bhatr I 95, शातार्चिष दापामिव प्रकाश Kir XVII 16, 4 ceased, stopped, K S III 42, 5 purified, 6 auspicious, (in augury) II *m* 1 An ascetic whose passions are subdued, 2 the sentiment of quietism or indifference to all worldly objects (in rhetoric) See under निर्वेद (शांतम् is used as an indeclinable in the sense of 'heaven forbid', 'for shame', 'no more, enough', तामेव- शातमथवा किमिहोत्तरेण Ut III) Comp —चेतस *a*. 1 composed in mind, calm, 2 tranquil-minded —रस *m*. the sentiment of quietism. (See II 2 above)

शांतनव *m* (son of S'antanu) An epithet of Bhishma

शांति *f* 1 Tranquillity, calmness, ease, K S IV 17; 2 absence of passion, indifference to objects of enjoyment, R VII 71, 3 allayment, alleviation pacification, 4 any expiatory rite for averting evil, 5 rest, repose; 6 cessation, 7 auspiciousness, felicity, 8 causing to cease, averting, R VI 1, 62 Comp —उद, उदक जल *n* propitiatory water —गृह *n* a room for retirement. —होम *m* a burnt offering for averting an evil, M IV. 150

शांतिक I *a* (*f* की) Propitiatory II *n* Ceremonies for the removal of calamities

शाप *m* 1 A curse an anathema, निर्वीर्यं गुरुशापभाषितवशात् कि मे तवेवायुधम् Ve III, R I 78, Megh I 1, 2 oath, imprecation, 3 abuse. Comp —अंत *m*, अवसान *n*. the end of a curse, Megh. II 37 —अस्त्र *m* a saint, a sage —उत्सर्ग *m* the uttering of an imprecation. —उद्धार *m* deliverance from a curse —मुक्त *a* released from a curse —यंत्रित *a* restrained by a curse

शाफरिक *m* A fisherman.

शाब्द I *a* (*f* ब्दी) 1 Relating to or derived from a word, 2 relating to sound. (*opp.* to आर्थ) 3 sonorous, sounding II *m* A grammarian. Comp —बोध *m* apprehension of the meaning of words —व्यंजना *f* insinuation founded on words (in rhetoric).

शाब्दिक *m*. A grammarian

शामन I *m* An epithet of Yama II *n* 1 Tranquillity, peace; 2 killing, slaughter

शामित्र *n* 1 Tying up cattle for sacrifice, 2 killing animals at a sacrifice, 3 a sacrificial vessel.

शामिल *n* Ashes

शामीली *f*. A sacrificial spoon

शांबरी *f* Jugglery, sorcery

शांबविक *m* A dealer in shells

शांबूक *m* A bivalve shell

शांभव I *a* (*f* वी) Belonging to S'iva, स दहतु दुरितं शांभवो वः शराग्निः Am S 2 II *m*. 1 A worshipper of S'iva, 2 camphor, 3 a kind of poison III *n* The *devadáru* tree

शांभवी *f* An epithet of Durgá

शायक *m* 1 An arrow, 2 a sword Cf सायक

शार् *vt* or *vi* 10 U (*pres* शारयति-ते) 1 To weaken 2 to be weak

शार I *a* (*f* रा) Variegated, mottled, spotted II *m* 1 A variegated colour, 2 air, wind, 3 a chessman, 4 injuring, hurting

शारंग *m* 1 The *cha'taka* bird, 2 a peacock, 3 a bee, 4 an elephant, 5 a deer Cf सारंग

शारंगी *f* A particular musical instrument (*See* सारंगी)

शारद I *a* (*f* दी in the first sense, दा in the others) 1 Relating to autumn, autumnal, R x. 9; 2 new, young; 3 not bold, bashful II *m* 1 A year, 2 autumnal sunshine, 3 a kind of kidney-bean, 4 the *Bakula* tree III *n* 1 The white lotus, 2 corn, grain.

शारदा *f*. 1 A kind of lute, 2 an epithet of Sarasvati'

शारदिक I *m* Autumnal sickness, 2 autumnal sunshine II *n* An autumnal *S'ra'ddha*.

शारदी *f* The full-moon day in the month of *Ka'rtika*

शारदीय *a* (*f* या) Autumnal

शारि I *m* 1 A chessman, 2 a small round ball, 3 a kind of die. II *f* 1 The *sa'rika'* bird, 2 fraud, trick, 3 an elephant's housings Comp —पट्ट *m*, फल *n*., फलक *m n* a chequered cloth for playing at draughts, &c

शारिका *f*. 1 A kind of bird, 2 a man at chess, 3 a stick for playing any stringed instrument

शारी *f* A kind of bird

शारीर I *a* (*f*. री) Relating to the body, bodily, corporeal II *m*. 1 The human soul, 2 a bull

शारीरक I *a* (*f* की) Relating to the body II *n* Inquiry into the nature of the embodied spirit Comp —सूत्र *n* the aphorisms of the *Veda'nta* philosophy

शारीरिक *a* (*f*. की) Relating to the body, corporeal

शारुक *a* (*f* की) Noxious, injurious.

शार्कर I *a* (*f*. री) 1 Made of sugar, 2 gravelly II *m* 1 The skim of milk, 2 cream, 3 a gravelly place

शार्ङ्ग I *a* (*f* ङ्गी) 1 Made of horns; 2 holding a bow, Bt. VIII 123 II *m n* 1 A bow in general, 2 the bow of Vishnu Comp —धन्वन्, धर, पाणि, भृत् *m* an epithet of Vishnu, Megh II 47

शार्ङ्गिन् *m* 1 An archer, a bowman, 2 an epithet of Vishnu, त्वय्यादातुं जलमवनते शार्ङ्गिणो वर्णचौरे Megh I 46, R. XII 70 XV 4

शार्दूल *m* 1 A tiger in general, 2 a panther, 3 a demon, 4 (at the end of compounds) any eminent person, *e g.* पुरुषशार्दूल Comp —चर्मन् *n*. a tiger's skin. —विक्रीडित *n* name of a metre (*See* App I)

शार्वर I *a* (*f* री) 1 Nocturnal, 2 pernicious II *n*. Thick darkness

शार्वरी *f* Night.

शाल् *vt*. 1. A (*pres*. शालते) 1 To tell, to communicate, 2 to praise, to flatter, 3 to shine, to be endowed with, Mall. on Ki v 44

शाल *m* 1 Name of a tree, R. I 38, M VIII 246; 2 a tree in general, R I 13, 3 a fence, an enclosure, 4 a name of king S'áliváhana. Comp —ग्राम *m* a particular sacred stone typical of Vishnu °गिरि *m* name of a mountain °शिला *f* the *S'álagráma* stone —ज, निर्यास *m* exudation of the *S'ála* tree, R I 38 —भंजिका *f* 1 a doll, a puppet, 2 a courtezan, a harlot. —भंजी *f* a doll, a puppet —वेष्ट *m* the resin of the *S'ála* tree Cf. सल.

शालव *m* The *Lodhra* tree

शाला *f* 1 The main branch of a tree, 2 a house, R XVI. 41, 3 a room, an apartment, a hall. Comp. —अजि-

-र m n an earthen cup -मृग m a jackal -वृक m 1 a dog, Bh V I. 72, 2 a cat, 3 a wolf, 4 a deer, 5 a jackal, 6 a monkey

शालाङ्क m An epithet of Pāṇini

शालाकिन् m 1 A spearman, 2 a barber, 3 a surgeon

शालार n 1 A bird-cage, 2 a ladder

शालि m 1 Rice, यवा प्रकीर्णा न भवन्ति शालयः Mrich IV, R XV 78, M IX 39, Bhartr I 66, 2 the civet-cat Comp —ओदन m n boiled rice -गोपी f a woman appointed to protect a rice-field, R IV 20. -चूर्ण m n rice-flour -पिष्ट n crystal -भवन n a rice-field -वाहन m name of a celebrated sovereign of India, (the existence of such a sovereign is doubted by some scholars) -होत्र m name of a writer on veterinary science -होत्रिन् m a horse

शालिक m 1 A weaver, 2 a toll, a tax

शालिन् a (f नी) (generally at the end of a compound) Endowed with, possessed of, shining with, Bh V II 3, Bt IX 2

शालिनी f 1 A mistress of the house, 2 name of a metre (See App I)

शालीन I a (f ना) 1 Bashful, retiring, ashamed, R VI 81, XVIII 17, 2 like, resembling II m A householder (शालीनीकरण n 'humiliating, humbling')

शालु I m 1 A frog, 2 a kind of perfume II n The water-lily

शालु (लू) क n 1 The root of the water-lily, 2 nutmeg

शालु (लू) र m. A frog

शालेय n A field of rice

शालोत्तरीय m An epithet of Pāṇini, (he is supposed to be a native of S'alottara) The word is sometimes spelt शालातुरीय

शाल्मल m 1 The silk-cotton tree, 2 one of the seven divisions of earth

शाल्मलि m f 1 The silk-cotton tree, Bh V I 115, Rt I 26, M VIII 246, 2 one of the seven divisions of earth, 3 a particular hell Comp —स्थ m an epithet of Garuḍa

शाल्मली f 1 The silk-cotton tree, 2 a particular hell Comp —वेष्ट m the gum of the silk-cotton tree

शाल्व m 1 Name of a country, 2 a king of that country

शाव I a (f वी) Relating to a dead body, e g दशाहं शावमाशौचम् II m The young of any animal, मृगशावैस्सह वर्धितो जनः Sak II, R VI 3, XVIII 37

शावक m The young of any animal

शाव (ब) र I a (f री) 1 Barbarous, 2 low, vile II m 1 Sin, wickedness, 2 fault, offence, 3 the Lodhra tree Comp -भेदाख्य n copper

शाव(ब)री f A low Prākṛit dialect

शाश्वत I a (f ती) Eternal, perpetual, R XII 14, M IX 232 II m An epithet of Vyāsa, 2 of S'iva, 3 the sun (शाश्वतम् is used as an indeclinable in the sense of 'eternally, perpetually')

शाश्वतिक a (f की) Eternal, perpetual, permanent

शाश्वती f The earth

शाष्कुल a (f ली) Eating flesh

शाष्कुलिक n A quantity of cakes

शास् II 2 P (pp शिष्ट, pres. शास्ति, caus शासयति-ते) (This is one of those roots which take two accusatives, e g माणवकं धर्मं शास्ति) 1 To teach, to instruct, to train, शिष्यस्तेऽहं शाधि मां त्वां प्रपन्नम् Bg II 7, Bt VI 10; 2 to inform, to communicate, to report, तस्मिन्नायोधनं वृत्तं लक्ष्मणायाशिषन्महत् Bt VI 27, 3 to rule, to govern, to command, to direct, अनन्यशासनामुर्वीं शशासैकपुरीमिव R I 30, X 1, 4 to punish, to correct, M IV 175, 5 to advise, K S VI. 24 WITH अनु- 1 to rule, to govern, 2 to advise, to teach, K S V 5; 3 to punish, to chastise आ- 1 to order, to command, Bt VI 4, 2 (Atm) to confer blessings on, ऋक्छन्दसा आशास्ते Sal IV 3 (Atm) to desire, to seek, प्रियमाशासते लीला ता हस्तेकृत्य मा श्वसी Bt V 16, 4 to praise. प्र-1 to rule, to govern, R VI 76, 2 to command, 3 to teach, to instruct, Bt XIX. 19, 4 to chastise, 5 (Atm) to pray for, to solicit, इन्द्रकाविभ्य पूर्वेभ्यो नमोवाकं प्रशास्महे Ut I

शासन n 1 Governing, ruling, government, R I 30, 2 instructing, instruction, 3 a precept, 4 an order, a decree, a command, कुसुमशरासनशासनवन्दिनि पिकनिकरे भज भावम् Git G VI, R III. 69, 5 a charter, a royal grant, Yaj II 240, 6 a written agreement, a deed Comp —पत्र n 1 a plate on which a grant is inscribed, 2 a paper on which an order is written -हर m. a

royal messenger —हारिन् *m* a messenger, an envoy. R. III 68

शासित *a* (*f.* ता) 1 Governed, ruled, 2 punished, chastised

शास्तृ *m* 1 A king, a ruler, 2 a father, 3 a teacher, an instructor, 4 a Buddha, a deified teacher of the *Bauddhas*

शास्त्र *n* 1 A rule, a precept, an institute, 2 a science (*e g.* काव्यशास्त्र, वेदान्तशास्त्र, &c), शास्त्रेष्वकुण्ठिता बुद्धि R I 9, 3 a scientific treatise, तन्त्रैः पञ्चभिरेतच्चकार सुमनोहरं शास्त्रम् Panch I, M. I 58 COMP —अनतिक्रम *m.* non violation of sacred precepts —अनुष्ठान *n* observance of the *S'ástras* —अनुसार *m* conformity to sacred ordinances —अभिज्ञ *a* learned in the *S'a'stras* —अर्थ *m* a scriptural statement —उक्त *a* enjoined or allowed by the *S'a'stras* —कृत् *m.* the author of a *S'ástra* —कोविद *a.* learned in the *S'a'stras* —गड *m* a superficial scholar —चक्षुस् *n* grammar —ज्ञान *n* acquaintance with sacred works —तत्त्व *n* the truth of the *S'ástras* —दृष्ट *a* stated in sacred works, M VIII 3 —योनि *m* the source of the *S'ástras* —विद् *a* conversant with the *S'a'stras* —विधि *m* a ceremonial injunction —विप्रतिषेधः, विरोध *m.* 1 an act contrary to the *S'a'stras*, 2 mutual contradiction of sacred precepts —व्युत्पत्ति *f* proficiency in the *S'a'stras* —शिल्पिन् *m* the country of Kashmere —सिद्ध *a* established by the *S'a'stras*

शास्त्रिन् I *a* (*f* णी) Skilled in the *S'a'stras* II *m* One who has studied the *S'a'stras*, a learned man.

शास्त्रीय *a.* (*f.* या) Scriptural.

शास्य *a* (*f* स्या) 1 To be governed, 2 to be advised, 3 deserving punishment

शि *vt* or *vi* 5 U (*pres.* शिनोति, शिनुते) 1 To whet, to sharpen; 2 to attenuate, 3 to excite, 4 to be attentive

शि *m* 1 Auspiciousness, good fortune, 2 calm, composure, 3 an epithet of S'iva

शिंशपा *f* 1 Name of a tree called शिशु, 2 the *As'oka* tree

शिक्क *a.* Idle, lazy

शिक्थ *n* Bees'-wax Cf सिक्थ

शिक्य *n.* } The same as सिक्य
शिक्या *f* } *q v*

शिक्ष् *vt* 1 A (*pres* शिक्षते) To learn, to acquire knowledge, स्वं स्वं चरित्रं शिक्षेरन् M II 20, R III 31

शिक्षक *a* (*f* क्षका or क्षिका) 1 A learner, 2 a teacher, an instructor

शिक्षण *n* 1 Learning, acquiring knowledge, 2 teaching, instruction

शिक्षा *f* 1 Study, acquisition of knowledge, R IX 63, 2 desire of being able to effect anything, Ki XV 37, 3 teaching, training, instruction, अभूच्च नम्रः प्रणिपातशिक्षया R III 25, 4 modesty, humility, 5 a science which teaches proper pronunciation, especially of the *Veda*, (one of the six *Veda'ngas*; COMP —कर *m* 1 a teacher, an instructor, 2 an epithet of Vyasa —नर *m* an epithet of Indra —शक्ति *f* dexterity, skill

शिक्षित *a* (*f* ता) 1 Learned, studied; 2 trained, disciplined; 3 taught, instructed, 4 skilful, conversant; 5 modest, diffident. COMP. —अक्षर *m* a pupil —आयुध *a.* skilled in the use of weapons.

शिक्ष्यमाण *m* A pupil.

शिख् *vt* 1 P (*pres* शिखति) To go, to move.

शिखण्ड *m.* 1 A lock of hair left on the crown or sides of the head at tonsure, 2 the tail of a peacock

शिखण्डक *m* 1 A lock of hair left on the crown of the head at tonsure, 2 locks left on the side of the head; 3 a crest or tuft in general; 4 the tail of a peacock.

शिखण्डिक *m* A cock

शिखण्डिका *f* A lock of hair on the crown of the head

शिखण्डिन् *m* 1 A peacock, द्विधा भिन्नाः शिखण्डिभिः R. I 39, K. S. I 15, 2 a cock, 3 an arrow, 4 a peacock's tail, 5 an epithet of Vishnu, 6 a kind of jasmine, 7 name of a son of Drupada (*See* App II under अम्बा)

शिखण्डिनी *f* 1 A kind of jasmine, 2 a peahen, 3 name of a daughter of Drupada. (*See* App II under अम्बा)

शिखर *m n* 1 The peak of a mountain, जगाम गौरी शिखरं शिखण्डिमत् K S V 7, Megh. I 18, 2 the top of a tree; 3 the edge of a sword, 4 point, top in general, 5 bristling of the hair, 6 the bud of the Arabian jasmine, 7 name of a particular gem COMP —वासिनी *f.* an epithet of Durga

शिखरिणी *f* 1 An excellent woman, 2 a dish of curds and sugar with other spices, 3 name of a metre. (*See* App I)

शिखरिन् I *a* (*f* णी) Pointed, peaked II *m* 1 A mountain, खिन्न खिन्न शिखरिषु पद न्यस्य Megh I 13, Bg X 23, R IX. 12, 2 a stronghold, 3 a tree, 4 a lapwing

शिखा *f* 1 A sharp end, point, top, summit, 2 the end of a garment, 3 a lock of hair on the crown of the head, Sis. IV 50, 4 a peacock's crest, 5 a fibrous root, 6 the excitement of love, 7 a flame, धूमादग्रे शिखा पश्चादुदयादंशवो रवेः R XVII 34, Rt II 27, K S II 38, 8 a ray of light, 9 the forepart of the foot, 10 the head or chief of anything Comp —तरु *m* a lampstand —धर *m* a peacock °ज *n* a peacock's feather —धार *m* a peacock —मूल *n* 1 a carrot, 2 a turnip —वत् *m* 1 lamp, 2 an epithet of fire —वर *m* the jack-fruit tree —वल *m* a peacock —वृक्ष *m* a lampstand —वृद्धि *f* a kind of usurious interest

शिखालु *m* A peacock's crest

शिखिन् I *a* (*f* नी) 1 Crested, pointed, 2 proud II *m* 1 A peacock Sis IV 50, 2 fire, क्रोधमयशिखिशिखापटलै Sis XV 7, R. XIX 54 3 a cock, 4 an arrow, 5 a tree, 6 a lamp, 7 a bull, 8 a horse, 9 a mountain, 10 a religious mendicant, 11 a Bráhmana, 12 an epithet of Ketu, 13 the number 'three' Comp —कण्ठ, ग्रीव *n* blue vitriol —ध्वज *m* 1 an epithet of Kártikeya, 2 smoke —पिच्छ, पुच्छ *n* a peacock's tail —यूप *m* an antelope —वाहन *m* an epithet of Kártikeya

शिग्रु *m* 1 A kind of tree, 2 a pot-herb (in general)

शिघ् *vt* 1 P (*pres* शिघति) To smell

शिघाण I *m* 1 Phlegm, 2 froth, foam II *n* 1 The mucus of the nose, 2 rust of iron, 3 a glass-vessel.

शिघाणक I *m n* The mucus of the nose II *m* Phlegm

शिञ्ज् *vi* 2 A, 10 U (*pres* शिङ्क्ते, शिञ्जयति-ते) To tinkle, to jingle

शिञ्ज *m* Tinkle, jingle, especially of ornaments

शिञ्जञ्जिका *f* A chain worn round the loins

शिञ्जा *f* 1 Tinkle, jingle, especially of ornaments, 2 a bow-string

शिञ्जित I *a* (*f* ता) Tinkling II *n* The tinkling of an ornament, नेद नूपुरशिञ्जितम् Vikr IV, मञ्जुमञ्जीरशिञ्जितमनोहरमम्बिकाया K Pr X

शिञ्जिनी *f* 1 A bow-string, 2 anklets worn round the feet

शिट् *vt* 1 P (*pres* शेटति) To disregard, to despise.

शित *a* (*f* ता) 1 Sharpened, whetted, 2 thin, emaciated, declined, 3 weak, feeble Comp —अग्र *m* a thorn —शूक *m* 1 barley, 2 wheat

शितद्रु *f* The river Sutlej

शिति I *a* 1 White, 2 black II *m* The birch tree Comp —कण्ठ *m* 1 an epithet of S'iva K S II 61, VI 81, 2 a peacock, अवनताशितिकण्ठकण्ठलक्ष्मीमिह दधति स्फुरिताणुरेणुजाला Sis IV 56, 3 a gallinule —च्छद, पक्ष *m* a goose —रत्न *n* a sapphire

शिथिल I *a* (*f* ला) 1 Loose, loosened, slackened, unfastened, lax, 2 languid, weak, unnerved, 3 ineffective, unenergetic, 4 decayed, 5 dissolved, 6 not strictly performed, loosely observed II *n* Laxity, slowness (शिथिलीकृ 1 to make loose, 2 to make languid, to enfeeble, 3 to give up, to abandon)

शिथिलित *a* (*f* ता) Relaxed, loosened

शिनि *m* Name of a warrior of the *Ya'dava* family Comp. शिनेर्नप्तृ *m* an epithet of Sátyaki

शिपि I *m* A ray of light II *f* Skin, leather III *n*. Water Comp —विष्ट I *a* 1 bald, bald-headed, 2 leprous, II *m* 1 an epithet of S'iva; 2 of Vishnu, 3 a leper, 4 a bald man, 5 a man without prepuce (Also शिपिविष्ट and शिविपिष्ट in these senses).

शिप्र I *m* Name of a lake on the Himálaya

शिप्रा *f* Name of a river which flows by Ujjayini, शिप्रावातः प्रियतम इव प्रार्थनाचाटुकारः Megh I 31

शिफ *m* The same as शिफा *q v.*

शिफा *f* 1 A fibrous root, 2 the root of a water-lily, 3 turmeric, 4 a lash with a whip, 5 a mother, 6 a river. Comp —धर *m* a branch. —रुह *m*. the Indian fig-tree.

शिफाकन्द *m* The root of a water-lily

शिबि (वि) *m* 1 A beast of prey; 2 the birch tree, 3 name of a king

शिबि (वि) का *f* 1 A palanquin, a litter, 2 a bier

शिबि (वि) र *n* 1 A camp, an encampment, स्याञ्जनेत्रजनकर्बुरितातराक्षलक्ष्मीविडम्बि शिबिरं शिवकीर्तनस्य Sis V 68, 2 an intrenchment for the protection of an army, 3 a kind of grain

शिबी (वी) रथ *m* A palanquin, a litter

शिम्बा *f* A pod, a legume

शिम्बिका *f* 1 A pod, a legume,

2 a kind of kidney-bean

शिंबी f 1 A pod, a legume, 2 a kind of grass

शिर I n 1 The head. 2 the root of the pepper plant II m. 1 A bed. 2 a large serpent Comp. —ज m. hair

शिरस् n. 1 The head, अमहरतुतरा शिर कृतात Bh V iv 26, 2 the skull, 3 a summit, a peak, हिमगौरैरचलाधिप शिरोभि Ku v 17, S s iv 54, 4 the top of a tree, 5 the head or top of anything, 6 the van of an army 7 chief, principal Comp शिरोस्थि n. the skull शिर कपालिन् m an ascetic who carries about a human skull शिरोगृह n a room on the top of a house शिरोग्रह m affection of the head शिरश्छेद m decapitation शिरसिज m the hair of the head —तस् ind from the head —तापिन् m an elephant —त्र, त्राण n 1 a helmet, शिरस्त्राणनिष्कर्षणभिन्नमौलि R viii 66, शिरस्त्रैश्चषकोत्तरेव 49, अपनीतशिरस्त्राणा R iv 64 शिरोधरा f, शिरोधि m the neck, Sis iv 52 शिर पीडा f head-ache शिर प्रावरण n a head-dress शिर फल m the cocoanut tree शिरोभूषण n an ornament for the head शिरोमणि m 1 a jewel worn on the head, 2 a title of respect conferred on learned men शिरोमर्मन् m a hog शिरोमालिन् m an epithet of S'iva शिरोरत्न n a jewel worn on the head शिरारुजा f head-ache शिरसिरुह, शिरोरुह, शिरासिरुह, शिरारुह m the hair of the head, K S v. 9, R xv 16. शिरोवर्तिन् m one at the head of affairs. शिरोवृत्त n. pepper. शिरोवेष्ट m, शिरोवेष्टन n. a head-dress. शिर शूल n head-ache शिरोहारिन् m an epithet of S'iva.

शिरस्क n 1 A helment, 2 a head-dress.

शिरस्का f A palanquin

शिरस्य I a (f स्या) Belonging to the head II m Clean hair.

शिरा f Any tubular vessel of the body, (as a nerve or vein) Comp —पत्र m the wood-apple -वृत्त n lead.

शिराल a. (f ला) Sinewy, veiny

शिरि m 1 A sword, 2 an arrow, 3 a locust, 4 a murderer a killer

शिरीष I m Name of a tree II n Its flower, चूडापाशे नवकुरवकं चारु कर्णे शिरीषम् Megh. ii 2, R xvi 48, K S. i 41

शिल् ut 6 P (pres शिलति) To glean

शिल m. n Gleaning ears of corn, See Kull on M. x 112 Comp —उञ्छ m gleaning ears of corn

शिला f. 1 A stone, a rock, 2 a grindstone, 3 the lower timber of a door, 4 red arsenic, 5 camphor, 6 a vein, (in this sense for शिरा) Comp —अट्टक m. 1 a fence, an enclosure, 2 a hole, 3 a room on the top of a house —आत्मज n iron —आत्मिका f a crucible —आरंभा f the wild plantain —आसन n benzoin —आह्व n bitumen —उच्चय m. a mountain, a rock, R ii 34 —उत्थ n benzoin —उद्भव n 1 a kind of sandal-wood, 2 benzoin —ओकस् m an epithet of Garuda —कुट्टक m a stone-cutter's hatchet. —कुसुम, पुष्प n benzoin —ज n. 1 bitumen; 2 benzoin; 3 petroleum, 4 iron. —जतु n 1 bitumen, 2 red chalk, —जित f, दद्रु m bitumen. —धातु m. 1 chalk, 2 red chalk. —पट्ट m a slab of stone used as a seat. —पुत्र, पुत्रक m a small flat stone used for grinding —प्रतिकृति f an image of stone —भव n. benzoin —भेद m. a stone-cutter s chisel. —रस m benzion. —वृष्टि f hail —वेश्मन् n. a rocky recess. —व्याधि m. bitumen

शिलि I m The birch tree II f 1 The lower timber of a door, 2 a female frog.

शिलिंद m. A kind of fish

शिलीध्र I m A kind of fish. II n 1 A mushroom, कर्तुं यच्च प्रभवति महीमुच्छिलीध्रामवध्याम् Megh i 11, 2 the flower of the plantain tree, अधिपुरंध्रि शिलीध्रसुगंधिभि Sis vi 32, अलिनारमतालिनी शिलीध्रे 72, 3 hail

शिलीध्रक n A mushroom

शिलीध्रा f Earth, clay

शिली f 1 The lower timber of a door, 2 a kind of earth-worm, 3 an arrow Comp. —मुख m 1 an arrow, R vii. 49, xviii 17, 2 a bee, कटेषु करिणा पेतु पुन्नागेभ्य शिलीमुखा R iv 57, or युगपद्विकाशमुदयाद्गमिते शशिन शिलामुखगणोऽलभत Sis ix 41 (where the word is used in this sense and in sense 1).

शिल्प n 1 An art, fine or mechanical, (64 such arts are enumerated), 2 skill ingenuity, 3 a sort of ladle used at sacrifices, 4 a ceremonial act Comp —कर्मन् n., क्रिया f handicraft —कार, कारक, कारिन् m an artizan. —शाल n, शाला f a workshop, a manufactory. —शास्त्र n a manual of any art, fine or mechanical.

शिल्पिन् I *a* (*f* °नी) Relating to any mechanical art II *m* An artizan

शिव I *a* (*f* °वा) Auspicious, happy, lucky, fortunate, जहासि निद्रामशिवैः शिवारुतैः Ki I 38, R XI 33 II *m* **1** Name of the third deity in the Hindu triad, entrusted with the work of destruction, शिवमगात्मजया च कृतेर्ष्यया सकलहंसगणं शुचिमानसम् Kir v 13, **2** an auspicious planetary conjunction, **3** final emancipation, **4** the *Veda*, **5** a god, **6** the male organ of generation, **7** quicksilver, **8** bdellium, **9** a post to which cattle are tied. III *m du* S'iva and Pârvatî IV *n* **1** Prosperity, happiness, well-being, उपपन्नं ननु शिवं सप्तस्वङ्गेषु R I 60, **2** final beatitude, **3** water, **4** sea-salt, **5** rock-salt Comp —अक्ष *n* the same as रुद्राक्ष *q v* —आत्मक *n* rock-salt —आदेशक *m* a fortune-teller —आलय I *m* the red basil, II *n* **1** a temple sacred to S'iva, **2** a cemetery —इतर *a* inauspicious, unlucky शिवकर *a* auspicious —काञ्ची *f* name of a city —घर्मज *m* the planet Mars —ताति I *a* conferring happiness, propitious, प्रयत्नः कृत्स्नोऽयं फलतु शिवतातिश्च भवतु M M VI, II *f* auspiciousness —दत्त *n* the discus of Vishnu —दारु *n* the *Devadâru* tree —द्रुम *m* the *Bilva* tree —द्विष्टा *f* the *Ketaka* tree —धातु *m* quicksilver —पुरं, °पुरी *f* a name of Benares —पुराण *n* name of one of the eighteen *Purâ'nas* —प्रिय *m* **1** crystal, **2** the thorn-apple —मल्लक *m* the *Arjuna* tree —राजधानी *f.* a name of Benares. —रात्रि *f* the fourteenth day of the dark half of *Mâ'gha* sacred to S'iva —लिङ्ग *n* S'iva in the form of a phallus —लोक *m* the world of S'iva —वल्लभ *m* the mango tree —वाहन *m* a bull —वीज *n* quicksilver —शेखर *m* the moon —सुन्दरी *f* an epithet of Durgâ

शिवक *m* **1** A post to which cattle are tied, **2** a post for cattle to rub against

शिवा *f* **1** An epithet of Pârvatî, **2** a jackal, जहासि निद्रामशिवैः शिवारुतैः Kir I 38, R VII 50, **3** final emancipation, **4** the *S'amî* tree, **5** a kind of yellow pigment (गोरोचना), **6** the *Dûrvâ* grass Comp —अराति *m* a dog —प्रिय *m* a goat —फला *f* the *S'amî* tree —रुत *n* the howling of a jackal, Ki I 38

शिवानी *f.* Pârvatî, wife of S'iva

शिवालु *m* A jackal

शिशिर I *a* (*f* °रा) Cool, cold, frigid, बाष्पस्तयोरशात शिशिरो बिभेद R XIV 3 II *n* **1** Coolness, **2** dew, hoarfrost, जातां मन्ये शिशिरमथितां पद्मिनीं वान्यरूपाम् Megh II 20 (against Mall), **3** the cool season (comprising *Mâ'gha* and *Phâlguna*, वराहकाल शिशिराह्वय शृणु Rt v Comp —अंशु, किरण, दीधिति *m* the moon, शिशिरकिरणकान्तं वासरान्तेऽभिसार्य Sis XI 21, काशैर्मही शिशिरदीधितिना रजन्य Rt III 2 —अत्यय, अपगम *m* the spring season, स्वहस्तलून शिशिरात्ययस्य K S III 61, उपहित शिशिरापगमश्रिया R IX 31 —काल *m* the cool season —घ्न *m* an epithet of *Agni*

शिशु *m* **1** A child, an infant, चतुर्थे मासि कर्तव्यं शिशोर्निष्क्रमणं गृहात् M II 35, **2** the young of any animal, Bh. V I 106, **3** a boy under eight or sixteen years of age Comp —क्रन्द *m*, क्रन्दन *n* the weeping of a child. —गन्धा *f* a kind of jasmine. —पाल *m* name of a king. (*See* App II) °हन् *m* an epithet of Krishna —मार *m.* the Gangetic porpoise —वाहक, वाह्यक *m* a wild goat.

शिशुक *m* **1** A child, an infant, **2** a porpoise, **3** the young of any animal

शिश्न *m* The male generative organ, M XI 104

शिश्विदान *a* (*f* °ना) **1** Sinful, wicked, **2** holy, pious

शिष् I *vt* 1 P (*pres* शेषति) To hurt, to kill II *vt* 1 P, 10 U (*pres* शेषति, शेषयति-ते) To leave a residue III *vt* 7 P (*pp* शिष्ट, *pres* शिनष्टि) To leave, to leave remaining, **2** to distinguish from others With अव- to leave remaining, कियदवशिष्टं रजन्याः Sak IV, रत्नवेन नीवारस्तावशिष्ट R V 15 परि- to leave remaining वि- **1** to distinguish from others, to individualize, R XVII 62, **2** to augment, पुनरकाण्डविवर्तनदारुणो विधिरहो विशिनष्टि (*v l*) मनोरुजम् M M IV, **3** (in the *pass*) to be preferable or superior, (with an abl). *Caus* (शेषयति-ते) With वि- to excel, to surpass

शिष्ट I *a* (*f* °ष्टा) **1** Left, remaining, **2** ordered, commanded, **3** tamed, docile; **4** educated, trained, **5** wise, learned, **6** chief, principal, superior II *m* **1** A man of importance, **2** a wise man, **3** a counsellor Comp —आचार *m* the practice of wise men, a received usage.—सभा

f. an assembly of learned men

शिष्टि *f* 1 Order, command, 2 rule, government, 3 punishment chastisement

शिष्य *m* 1 A scholar, a pupil, शिष्यस्तेऽहं शाधि मां त्वां प्रपन्नम् Bg II 7, R I 92, II 40, 2 anger, passion Comp —परंपरा *f* a succession of pupils

शिह्लु } *m.* Benzoin.
शिह्लक }

शी *vi* (but with अधि it takes an acc, अमुं युगान्तोचितयोगनिद्रः संहृत्य लोकान् पुरुषोऽधिशेते R XIII 5) 2 A (*pp* शयित, *pres* शेते, *pass* शय्यते, *desid* शिशयिषते) 1 To lie down, 2 to sleep, किं नि शकं शेषे शेषे वयस. समागतो मृत्यु। अथवा सुख शयीथा Bh V IV 30, सुखं शान्त शेते मुनिरतनुभूतिर्नृप इव Bhatti III. 79 With अति-1 to sleep longer than 2 to surpass, to excel, पूर्वान्महाभाग तयातिशेषे R V 14 अधि-1 to lie down on, to sleep on, अमुं युगान्तोचितयोगनिद्रः संहृत्य लोकान् पुरुषोऽधिशेते R XIII 6, 2 to inhabit, लंकावनं सिंहसमो हि शेते Bt X 35. उप- to lie near सम्- to doubt

Caus (शाययति-ते) With अति- to cause to excel, (य) धाम्नातिशाययति धाम सहस्रधाम्न Mud. III.

शी *f* 1 Sleep, repose; 2 tranquillity

शीक् I *vt* 1 A (*pres* शीकते) 1 To sprinkle, to wet, 2 to move gently II *vt* or *vi* 1 P, 10 U (*pres* शीकति, शीकयति-ते) 1 To be angry 2 to sprinkle, to wet

शीकर I *m* 1 Drizzle spray, mist, K S. II 52, I 15, R. V 42, IX. 68, 2 a drop of water or rain, आसा जलास्फालनतत्पराणां मुक्ताफलस्पर्धिषु शीकरेषु R XVI 62 II *n* 1 The *sarala* tree; 2 the resin of this tree

शीघ्र I *a.* (*f* म्रा) Quick, speedy, यूयमेव पथि शीघ्रलघना Ghat 8. II *m.* A conjunction (in astronomy) (शीघ्रम् is used as an indeclinable in the sense of 'quickly, swiftly') Comp —उच्च *m* a conjunction (in astronomy) —चेतन *m* a dog —वेधिन् *m* a good archer

शीघ्रच *m* 1 The fighting of cats, 2 an epithet of S'iva, 3 of Vishnu

शीत् *ind* A sound made to express any sudden thrill, (especially applied to the sound made during sexual enjoyment) Comp — कार *m*, कृत *n.* the sound शीत्

शीत I *a* (*f.* ता) 1 Cold, frigid, शीतो वायु परिणमयिता काननोदुंबराणाम् Megh I 42, 2 sleepy, sluggish, dull 3 idle, stupid II *m* 1 The *Nimba* tree, 2 a kind of cane, 3 camphor, 4 the cold season III *n* 1 Cold, coldness, 2 water; 3 cinnamon Comp —अंशु *m.* 1 the moon, शीतांशुस्तपनो हिमं हुतवह क्रीडामुदो यातना Git G IX, 2 camphor —अद *m* diseased state of the gums —अद्रि *m* the Himálaya mountain. —अश्मन् *m* the moon-gem —उत्तम *n* water —काल *m* the cold season (शिशिर) —कृच्छ्र *m n* name of a religious penance —गन्ध *n* white sandal —गु *m* 1 the moon, 2 camphor —चम्पक *m* 1 a mirror, 2 a lamp —दीधिति *m* the moon —पुष्प *m* the *s'iri'sha* tree. —पुष्पक *n* benzoin. —प्रभ *m.* camphor —भानु *m* the moon —भीरु *m* a kind of jasmine —मयूख, मरीचि, रश्मि *m* 1 the moon; 2 camphor —रम्य *m* a lamp —वल्क *m* the *Udumbara* tree —वीर्यक *m* the fig tree —शिव *n* 1 rock-salt, 2 benzoin —शूक *m* barley

शीतक I *a* (*f.* का) The same as शीत *q v* II. *m* 1 A cold thing 2 the cold season 3 a dilatory man 4 a man without cares or anxieties, 5 a scorpion

शीतल I *a* (*f* ला) Cool, cold, chilly, पयोधराश्चन्दनपङ्कशीतला Rt I 6, R I 43 II *m* 1 The moon, 2 a kind of camphor, 3 the *champaka* tree, 4 turpentine III *n* 1 Cold, coolness 2 benzoin, 3 green sulphate of iron; 4 a pearl, 5 a lotus; 6 white sandal Comp —छद *m.* the *champaka* tree —जल *n* a lotus —प्रद *m* sandal

शीतलक *n* A white plant

शीतला *f* 1 Small-pox, 2 the goddess that presides over small-pox Comp —पूजा *f.* worship of the goddess *S'ítala'*

शीतली *f* Small-pox

शीता *f* The same as सीता *q v*

शीतालु *a* Suffering from cold, chilled

शीत्य *a* (*f.* त्या) The same as सीत्य *q v*

शीधु *m n* Spirituous liquor, wine Comp —गन्ध *m* the *Bakula* tree

शीन I *a* (*f* ना) Thick congealed. II *m* 1 A blockhead, 2 a large snake

शीभ् *vt* 1 A (*pres* शीभते) To speak, to say to communicate,

शीभ्य *m* 1 A bull, 2 an epithet of S'iva.

शीर *m* 1 A large snake, 2 a plough

शीर्ण I *a* (*f* र्णा) 1 Withered, decayed, rotten, 2 thin, emaciated shattered II *n* A kind of perfume Comp —अङ्घ्रि, पाद *m* an epithet of the planet Saturn —पर्ण *m* the *Nimba* tree —वृन्त *n* a water-melon

शीर्वि *a* Destructive, hurtful, injurious

शीर्ष *n* 1 The head, 2 a kind of aloe-wood Comp —आमय *m* disease of the head —च्छेद *m*, च्छेदन *n* decapitation —च्छेद्य *a* meriting death by decapitation, R xv 51 —रक्ष *n* a helmet

शीर्षक I *m* An epithet of Rahu II *n* 1 The head, 2 skull, 3 a helmet, 4 a judicial sentence

शीर्षण्य I *m* Clean hair II *n* A helmet.

शीर्षन् *n* (This word has no forms for the first five cases, according to some it is not a separate word but an optional substitute for शिरस्) The same as शिरस् *q v*

शील् I *vt* 1 P (*pres* शीलति) 1 To contemplate, to meditate 2 to worship, to honour II *vt* 10 U (*pres* शीलयति-ते) 1 To honour, to worship 2 to study, to exercise, to practise repeatedly, श्रुतिशतमपि भूय शीलितं भारत वा Bh V ii 35, 3 to visit, to go to, स्मेरानना सपदि शीलय सौधमौलिम् Bh. V ii 4, 4 to put on, to wear, चल सखि कुञ्जं सतिमिरपुञ्जं शीलय नीलनिचोलम् Git G v. (This root often used with अनु and परि without any change of meaning).

शील I *m* A large serpent II *n* 1 Character disposition, tendency, inclination, पात्रे निधायार्घ्यमनर्घशील R v 2, मधुरिपुरहमिति भावनशीला Git G vi, (hence in compounds शील means 'habituated to, prone to, apt,' *e g* दुःखशील, दयाशील) 2 conduct, behaviour, 3 good conduct amiability, प्रार्थिय शीलवचना Mrich i, 4 virtue, morality, right conduct, कोऽपवाद. स्तुतिपदे यदशीलेषु चचला। साधुवृत्तानपि क्षुद्रा विक्षिपन्त्येव सपद Ku xi 25, Bhartr ii 39, 5 beauty, form Comp —धारिन् *m* an epithet of S'iva.

शीलन *n* 1 Study, repeated practice, exercise, 2 serving, honouring, 3 putting on, wearing

शीलित *a* (*f* ता) 1 Practised, exercised, 2 visited, 3 endowed with, possessed of

शीवन् *m* A large snake

शुशुमार *m* A porpoise, (probably a corruption of शिशुमार)

शुक् *vt* 1 P (*pres* शोकति) To go to move

शुक I *m* 1 A parrot, तुण्डैराताम्रकुटिलैः पक्षैर्हरितकोमलैः। त्रिवर्णराजिभि कण्ठैरेते मञ्जुगिर शुका K D ii 9, 2 the *S'irisha* tree, 3 name of a son of Vyasa, (See App II) II *n* 1 Clothes, 2 a helmet, 3 the hem of a garment Comp —अदन *m* the pomegranate —तरु, द्रुम *m* the *s'irisha* tree —नासिका *f* an aquiline nose —पुच्छ *m* sulphur —पुष्प, प्रिय *m* the *s'irisha* tree. —वल्लभ *m* the pomegranate —वाह *m* an epithet of the god of love

शुक्त I *a.* (*f.* क्ता) 1 Pure clean, 2 acid, sour, 3 united, joined, 4 deserted, lovely, 5 hard, unkind, severe II *n* 1 Meat, flesh, 2 rice-gruel, 3 a kind of acid liquid

शुक्ति *f* 1 A pearl-oyster, स्वात्या सागरशुक्तिमध्यपतितं तन्मौक्तिकं जायते Bhartr. ii 67, R. xiii 17, 2 a conch-shell, Sis v 4, 3 a muscle, cockle, 4 a fragment of the skull, 5 a curl on a horse's neck, 6 a kind of perfume, 7 a weight equal to two *Karshas* Comp —ज *n* a pearl —पुट *n*, पेशी *f.* an oyster-shell —वधू *f* the pearl-oyster —वीज *n* a pearl.

शुक्तिका *f* A pearl-oyster

शुक्र I *m* 1 The planet Venus, 2 name of the preceptor of the demons, (See App II); 3 an epithet of *Agni*, 4 the month of *Jyeshtha* II *n* 1 Semen virile, पुमान् पुंसोऽधिके शुक्रे स्त्रीभवत्यधिके स्त्रिया· M iii 49, 2 the essence of anything. Comp —अङ्ग *m* a peacock. —कर *m* the marrow of the bones —भुज *m* a peacock —भू *m* the marrow of the bones —वार, वासर *m* Friday. —शिष्य *m* a demon

शुक्रल (*f* ला) } *a* Seminal
शुक्रिय (*f* या) }

शुक्ल I *a* (*f* क्ला) White, bright pure, मानसे रमता नित्यं सर्वशुक्ला सरस्वती K D i 1 II *m* 1 The white colour, 2 an epithet of S'iva, 3 the light half of a lunar month, M i 66 III *n* 1 Silver, 2 a particular disease of the eye, 3 fresh butter, 4 sour gruel Comp.—अङ्ग, अपाङ्ग *m* a peacock शुक्लापाङ्गैः सजलनयनैः स्वागतीकृत्य केकाः Megh. i. 22.—अम्ल *n*,

a kind of sorrel.–उपला f. candied sugar–कच्छक m. a kind of gallinule–कुष्ठ n. white leprosy,–धातु m chalk. –पक्ष m the light half of a month–वायस m a crane.

शुक्लक I a. (f का) White. II m 1 White colour, 2 the light half of a lunar month

शुक्लल a (f. ला) White

शुक्ला f. 1 An epithet of Sarasvati', 2 a woman with a white complexion, 3 candied sugar

शुक्लिमन् m Whiteness

शुक्षि m 1 Air, wind, 2 light, lustre

शुंग m 1 The Indian fig-tree, 2 the awn of corn

शुंगा f 1 The sheath of a young bud; 2 the awn of corn.

शुंगिन् m The Indian fig-tree

शुच् I vi 1 P (pres शोचति) 1 To bewail, to grieve for, to be sorry, मा शुचः सपदं दैवीमभिजातोऽसि पाण्डव Bg xvi. 5, Bt xv 71; 2 to regret, to repent With अनु– to bewail, अशोच्यानन्वशोचस्त्वं प्रज्ञावादांश्च भाषसे। गतासूनगतासूंश्च नानुशोचन्ति पण्डिताः Bg ii. 11. परि– to bewail. III vi 4 U (pres शुच्यति-ते) 1 To be afflicted, 2 to be wet.

शुच् } f Sorrow, grief, distress, प्रमदामनु संस्थितः
शुचा } शुचा नृपतिः सन्निति वाच्यदर्शनात् R viii 72, मम विरहजां न त्वं वत्से शुचं गणयिष्यसि Sak iv., R xii. 75

शुचि I a 1 Bright, resplendent, 2 white, 3 clean, विकचवारिरुहं दधतं सरः सकलहंसगणं शुचि मानसम् Ki v 13, 4 holy, unsullied, undefiled, virtuous, शिवमगात्मजया च कृतेर्ष्यया सकलहंसगणं शुचिमानसम् Ki. v. 13, 5 purified, R, i. 81, 6 correct faithful, true, 7 gentle, guileless II m 1 The white colour, 2 purification; 3 virtue, goodness, 4 correctness, 5 the condition of a religious student, 6 a faithful friend or counsellor, 7 a Brahmana, 8 the hot season (ग्रीष्म), शुचौ चतुर्णां ज्वलतां हविर्भुजाम् K S v 20, शुचिव्यपाये वनराजिपल्वलम् R. iii 3, 9 the month of A'sha'dha, 10 fire, 11 the sun, 12 the moon; 13 the planet Venus, 14 the sentiment of love Comp —द्रुम m the sacred fig-tree –मणि m. crystal –मल्लिका f a kind of jasmine –रोचिस् m the moon. –व्रत a. holy, pious, virtuous. –स्मित a having a sweet smile, K. S. v 20

शुचिस् n. Light, lustre.

शुच्य् vt or vi 1 P (pres. शुच्यति) 1 To bathe, 2 to distil, 3 to churn; 4 to press, to squeeze

शुटीर m A hero

शुठ् I vt or vi 1 P (pres शोठति) 1 To be impeded, 2 to be lame, 3 to resist II vi 10 U (pres शोठयति-ते) To be idle, to be lazy III vt 1 P, 10. U (pres शुठति, शुठयति-ते) To purify

शुठि f. }
शुठी f } Dry ginger
शुठ्य n. }

शुड m 1 The juice flowing from the temples of an elephant, 2 an elephant's proboscis

शुडक m 1 A distiller, 2 a kind of martial instrument of music

शुंडा f 1 An elephant's proboscis, 2 spirituous liquor; 3 a liquor-shop, 4 the stalk of the lotus, 5 a harlot, 6 a bawd, a procuress Comp —पान n. a tavern, a liquor-shop

शुंडार m 1 A distiller; 2 an elephant's proboscis.

शुडाल m An elephant.

शुडिका f. The same as शुंड q v

शुडिन् m. 1 A distiller, 2 an elephant Comp.—मूषिका f. the musk-rat

शुतुद्रि } f The river Sutlej.
शुतुद्रु } Cf शतद्रु

शुद्ध I a (f द्धा) 1 Pure, purified, अतः शुद्धसत्त्वमपि भविता वर्णमात्रेण कृष्णः Megh i. 49; 2 stainless, innocent, honest, chaste, R. xiv. 14, 3 faultless, correct, 4 bright, 5 acquitted, 6 simple, unmixed, mere, 7 admitted, authorized; 8 sharp, whetted II m An epithet of S'iva III n 1 Pure spirit, 2 rock salt, 3 black pepper. Comp –अंत m a king's private apartments, a harem, a seraglio, स तैराक्रमयामास शुद्धान्तं शुद्धकर्मभिः. K S. vi 52. °चारिन् m an attendant of the private apartments °पालक m a guard of the private apartments –अंता f. a king's wife शुद्धोदन m, name of the father of S'akyamuni °सुत m an epithet of S'akyamuni –चैतन्य n pure intelligence –जंघ m an ass

शुद्धि f 1 Purification, योगिनः कर्म कुर्वन्ति संगं त्यक्त्वात्मशुद्धये Bg. v 10, R i 85, 2 purity, cleanness, holiness; 3 an expiation, an expiatory act, शरीरत्यागमात्रेण शुद्धिलाभममन्यत R xii. 10; 4 paying off arrears, 6 re

talation (as in वैरशुद्धि), 7 innocence, acquittal (in law, 8 correctness, truth, accuracy, 9 subtraction, 10 brightness, lustre, sheen, त एव मुक्तागुणशुद्धयोऽपि हर्म्येषु मूर्च्छन्ति न चन्द्रपादा R xvi 18, 11 an epithet of Durgâ Comp —पत्र n 1 a list of errata, 2 a certificate of purification by means of penance

शुध् vi 4 P (pp शुद्ध pres शुध्यति) 1 To become pure, to be purified, निरस्य तु पुमान् शुक्रमुपस्पृश्यैव शुध्यति M v 63, नदी वगेन शुध्यति v 108, 2 to be made clear, to have doubts removed With परि, वि or सम्— to be purified, M v 66

Caus (शोधयति) 1 To purify, 2 to pay off (as a debt)

शुन् vt 6 P (pres शुनति) To go, to move

शुनःशेप (फ) m Name of a Vedic sage

शुनक m 1 Name of a sage, 2 a dog

शुनासी(शी)र m 1 An epithet of Indra, 2 an owl

शुनि m A dog

शुनी f A female dog, a bitch

शुनीर m A number of female dogs

शुन्ध् vt or vi 1, 10 U (pres शुधति-ते, शुधयति ते) 1 To be purified, 2 to purify

शुन्ध्यु m Air, wind

शुन्य a The same as शून्य q v

शुभ् I vi 1. A (pres शोभते) 1 To look beautiful or handsome, to be beautiful, अधिक शुशुभे शुभयुना द्वितयेन द्वयमेव सगतम् R viii 6, 2 to appear to advantage, सुख हि दु खान्यनुभूय शोभते Mrich i, 3 to shine With वि— to shine II vt or vi 6 P (pres शुभति) 1 To look beautiful, 2 to shine, 3 to hurt, to kill

शुभ I a (f भा) 1 Shining, handsome, beautiful, पितुः प्रयत्नात्स समग्रसपद शुभै शरीरावयवैर्दिने दिने R. iii 22, 2 auspicious, lucky, fortunate, 3 distinguished, eminent II n 1 Auspiciousness, good fortune, welfare, M vii 145, 2 an ornament, 3 a particular fragrant wood Comp —अक्ष m an epithet of S'iva —अगी f 1 an epithet of Rati, 2 a handsome woman —अपांगा f a beautiful woman —अशुभ n weal and woe —आनना f a handsome woman —इतर a evil, bad —उदर्क a resulting in happiness —क्षण m n a lucky moment —गधक n gum-myrrh —ग्रह m an auspicious planet —द्रु m the sacred fig tree —दती f a woman with good teeth शुभभावुक a ornamented, decorated शुभयु a prosperous, fortunate, auspicious, अधिक शुशुभे शुभयुना द्वितयेन द्वयमेव सगतम् R viii 6 —लग्न m n a lucky moment —वार्ता f good news —वासन m perfume for the mouth —शसिन् a presaging good —स्थली f a hall in which sacrifices are performed

शुभा f 1 Beauty, 2 light, lustre, 3 desire, 4 an assembly of gods, 5 yellow pigment, 6 the *s'ami* tree, 7 the *priyangu* creeper, 8 a kind of *Du'rva'* grass

शुभ्र I a (f भ्रा) 1 Bright, radiant, 2 white, शुभ्रा त्रिनयनवृषोत्खातपकोपमेयाम् Megh i 52, R ii. 69 II. m. The white colour III n. 1 Sandal, 2 silver, 3 talc, 4 rock-salt, 5 green vitriol Comp —अशु, कर m 1 the moon, 2 camphor —रश्मि m. the moon

शुभ्रा f 1 The Ganges, 2 bamboo-manna, 3 crystal

शुभ्रि m An epithet of Brahman (m)

शुम्भ m Name of a demon killed by Durga Comp —घातिनी, मर्दिनी f an epithet of Durgâ

शुर् vt 4 A (pres शूर्यते) 1 To hurt, to injure, to kill, 2 to make firm or immovable

शुल्क् vt 10 U (pres शुल्कयति-ते) 1 To tell, to narrate, 2 to create, 3 to leave, to forsake, to abandon

शुल्क m n 1 A toll, a tax, a duty, (especially that levied at ferries, roads, &c), दडशुल्कावशेष च न पुत्रो दातुमर्हति M viii 159, 2 money advanced to ratify a bargain, 3 gain, profit, 4 money given to the parents of a bride, शुल्क हि गृह्णन् कुरुते ऽन्न दुहितृविक्रयम् M. ix 98, पीडिता दुहितृशुल्कसस्थया R xi 38, Bt v 36, 5 a present made by a bridegroom to his bride Comp —द m an affianced suitor —शाला f, स्थान n a custom-house

शुल्ल n 1 Copper, 2 a rope, a string

शुल्ब (ल्व) vt 10 U (pres शुल्बयति-ते) 1 To measure, 2 to give, to bestow, 3 to send away, to dismiss

शुल्व (ल्ब) n 1 Copper, 2 a rope, a string, 3 place near water, 4 a law, an institute, 5 a sacrificial act Comp —अरि m sulphur —ज n brass

शुल्वा (ल्बा) f. } शुल्वी (ल्बी) } The same as शुल्व (2) q. v.

शुश्रू f. A mother.

शुश्रूषकः m. A servant, an attendant.

शुश्रूषण n. } शुश्रूषणा f. } 1 Desire to hear; 2 obedience; 3 service, attendance.

शुश्रूषा f. 1 Desire to hear; 2 service, attendance; 3 obedience; 4 telling, narrating.

शुश्रूषु a. 1 Desirous of hearing; 2 ready to serve; 3 obedient.

शुष् vi. 4 P. (pp. शुष्क; pres. शुष्यति) 1 To become dry; 2 to be withered. With परि- to dry up, to wither; to pine. सम्- to be dried up.

शुष m. } शुषी f. } 1 A hole in the ground; 2 drying up.

शुषि f. 1 Drying up; 2 a hole; 3 the hollow in the fang of a snake.

शुषिर I m. 1 Fire; 2 a mouse. II n. 1 The atmosphere; 2 a hole; 3 a wind-instrument.

शुषिरा f. 1 A river; 2 a kind of perfume.

शुषिल m. Air, wind.

शुष्क a. (f. ष्का) 1 Dried up, dry, M. xi. 155; 2 emaciated, withered; 3 groundless, causeless; 4 feigned, हारि शुष्करुदितं च सुखेति Sis. x. 69; 5 offensive, तस्मै नाकुशलं ब्रूयान्न शुष्कां गिरमीरयेत् M. xi. 35; 6 unproductive, unprofitable. Comp. —अङ्गी f. a lizard. —अन्न n. rice in the husk. —कलह m. useless quarrelling. —वैर n. groundless enmity.

शुष्कल m. n. 1 Dried flesh; 2 flesh in general.

शुष्म I m. 1 The sun; 2 fire; 3 air, wind; 4 a bird. II n. 1 Light, lustre; 2 energy, prowess.

शुष्मन् I m. Fire. II n. 1 Light, lustre; 2 prowess.

शूक m. n. 1 A bristle; 2 point, top; 3 compassion, tenderness; 4 a kind of insect said to be poisonous. Comp. —कीट m. a worm that eats holes in clothes. —धान्य n. any bearded grain. —पिण्डि, पिण्डी, शिम्बा, शिम्बिका, —शिम्बी f. cowach.

शूकक m. 1 A kind of grain; 2 compassion, tenderness.

शूकर m. A hog, केशव धृतशूकररूप जय जगदीश हरे Git. G. 1. Comp. —इष्ट m. a kind of grass.

शूकल m. A restive horse.

शूद्र m. A man of the fourth or servile tribe, (the S'u'dra is said to have been born from the feet of Purusha in R. V. x. 90, his business was to serve the three higher castes, M. i. 91). Comp. —आह्निक n. the daily rites of a S'u'dra. —उदक n. water polluted by the touch of a S'u'dra. —धर्म m. the duties of a S'u'dra. —प्रिय m. an onion. —प्रेष्य m. a man of any of the three superior castes who has become a servant to a S'u'dra. —याजक m. one who conducts a sacrifice for a S'u'dra. —वर्ग m. the S'u'dra class. —सेवन n. the being a servant of a S'u'dra.

शूद्रक m. Name of a king, the reported author of the Mrichchhakatika.

शूद्रा f. A woman of the S'u'dra tribe. Comp. —भार्य m. one who has a S'u'dra woman for his wife. —वेदन n. the marrying a S'u'dra woman.

शूद्राणी } शूद्री } f. The wife of a S'u'dra.

शून a. (f. ना) 1 Swollen; 2 increased, prospered.

शूना f. 1 The soft palate; 2 a slaughter-house; 3 a piece of house-hold furniture which destroys animal life; (five such are enumerated — पञ्च शूना गृहस्थस्य चुल्ली पेषण्युपस्कर । कंडनी चोदकुम्भश्च ।)

शून्य I a. (f. न्या) 1 Void, empty; 2 vacant, non-existent; 3 devoid of, deprived of, without. स जो विश्रामयन् राज्ञा ऊनशून्येषु मौलिषु R. iv. 85; 4 lonely, desolate, private, शून्यं वासगृहं विलोक्य Am. S. 77; 5 indifferent; 6 guileless; 7 absent-minded, vacant-minded, शून्या जगाम भवनाभिमुखी कथंचित् K. S. iii. 75; 8 non-sensical, unmeaning; 9 naked, bare. II n. 1 A void, a vacuum; 2 the sky, the atmosphere; 3 non-entity; 4 a cipher. Comp. —मध्य m. a hollow reed. —मनस्क a. absent-minded. —मुख a. pale-faced, having a dejected countenance. —वाद m. the doctrine of the non-existence of anything, atheism. —वादिन् m. 1 an atheist; 2 a Buddhist. —हृदय a. 1 absent-minded; 2 unsuspecting.

शून्या f. 1 A hollow reed; 2 a barren woman.

शूर् vi. 10 U. (pres. शूरयति-ते) 1 To be powerful, to act the hero; 2 to make great exertion.

शूर I a. (f. रा) Brave, mighty, valiant, अत्र शूरा महेष्वासा भीमार्जुनसमा युधि Bg. i. 4. II m. 1 A hero, a warrior; 2 a lion; 3 a boar; 4 the sun; 5 the sála tree. Comp. —कीट m. a contemptible warrior.

शूरमन्य a. one who think

himself a hero —सेन I *m* name of a country near Mathura, II *m pl* the people of this country

शूरण *m* A kind of esculent root

शूर्प I *m n* A winnowing basket II *m* A measure equal to two *Dronas* Comp —कर्ण *m* an elephant —णखा णखी *f* name of a sister of Rāvana (See App II) —वात *m* wind raised by shaking a winnowing basket —श्रुति *m* an elephant

शूर्पी *f* 1 A small winnowing basket, 2 an epithet of Surpanakha

शूर्म *m*, शूर्मि *m-f*, शूर्मिका *f*, शूर्मी *f* 1 An iron image 2 an anvil

शूल् *i* 1 P (*pres* शूलति) 1 To be ill 2 to make a noise

शूल *m n* Any acute pain, 2 colic, 3 rheumatism, 4 the trident of S'iva 5 a pike, a spear, a lance, 6 an iron spit for roasting meat, अन्नशूलेनाविच्छतीत्याय शूलिक K Pr x, 7 a stake for impaling criminals K S v 73 8 death 9 an ensign, a banner (शूलाकृ to roast on a spit) Comp —अग्र *n* the point of a pike —नायि *f* a kind of *Dūrva* grass —धानन *n* iron filings —धन्वन् धर धारिन्, भृत् पाणि भृत् *m* an epithet of S'iva, न्यापारित शूलभृता विधाय सिंहत्वमकागतस त्वतुन्ति R II 38 —शत्रु *m* the castor-oil plant —हृता *f* a kind of barley

शूलक *m* A restive horse

शूला *f* 1 A harlot a prostitute 2 a stake for impaling criminals

शूलाकृत *n* Roasted meat

शूलिक I *a* (*f* का) Roasted on a spit II *m* A hare III *n* Roasted meat

शूलिन् I *a* (*f* नी) 1 Suffering from colic, 2 armed with a spear दुर्जया लवण शूलि R xv 5 II *m* 1 A spearman, 2 a hare, 3 an epithet of Siva, कुर्वन्सन्ध्यावलिपटहता शूलिन श्लाघनीयाम् Megh I 34 K. S III. 57

शूलिन *m* The Indian fig-tree

शूल्य I *a* (*f* ल्या) 1 Roasted on a spit 2 deserving impalement II *n* Roasted meat

शृष् *ii* 1 P (*pres* शृषति) 1 To beget, 2 to bring forth

शृकाल *m* A jackal *See* शृगाल below

शृगाल *m* 1 A jackal 2 a cheat a rogue, 3 a coward 4 an ill-natured man, 5 an epithet of Krishna Comp —जम्बु, जम्बू *f* a kind of cucumber —रूप *m* an epithet of S'iva

शृगालिका, शृगाली *f* 1 A female jackal 2 flight, retreat.

शृंखल *m n*, शृंखला *f* 1 An iron chain 2 any chain (*lit* and *fig*) कंसारिरपि संसारवासनाबद्धशृंखलाम् Git G III, 3 a chain for fastening an elephant, स्तवेरमा मुखरशृंखलकर्षिणस्ते R v 72, 4 a chain worn round the waist

शृंखलक *m* 1 A chain 2 a camel

शृंखलित *a* (*f* ता) Chained, fettered confined

शृंग *n* 1 A horn, शृंग स दृप्तविनयाधिकृत परेषामत्युच्छ्रितं न ममृषे न तु दीर्घमायु R IX 62 (where the word is used in this sense and in the sense of supremacy'), गाहन्ता महिषा निपानसलिलं शृंगैर्मुहुस्ताडितम् Sak II, R xvi 13; 2 the summit of a mountain, अद्रे शृंगं हरति पवन किंस्वित् Megh I 14 R XIII. 26, 3 the summit of a building; 4 any point or projection 5 a horn of the moon, 6 a horn used as a wind-instrument, 7 a syringe, वर्णोदकै काञ्चनशृंगमुक्तै R xvi 70, 8 a lotus, 9 a mark, a token, 10 supremacy, sovereignty, R IX 62, 11 excess of love Comp. —अट अटक I *m* 1 name of a mountain, II *n* a place where four roads meet —अंतर *n* the interval between the horns of an animal. —उच्चय *m* a lofty peak —ज I *m* an arrow II *n* aloe-wood —प्रिय *m* an epithet of S'iva —मोहिन् *m* the *champaka* tree —वत् *m* a mountain —वेर *n* 1 name of a town, 2 ginger

शृंगक *m n* 1 A horn, 2 any pointed object, 3 a horn of the moon

शृंगार I *m* 1 The sentiment of sexual passion (the first of the eight or nine sentiments in poetry, it is two-fold. *viz* संभोगशृंगार and विप्रलंभशृंगार *qq v*), शृंगार सखि मूर्तिमानिव मधौ मुग्धो हरि क्रीडति Git G I, 2 love, passion R vi 12; 3 coition, 4 a dress suitable for amorous purposes, 5 marks on an elephant's trunk made with red lead. II *n* 1 Cloves 2 agallochum 3 undried ginger; 4 red lead 5 a fragrant powder for the dress Comp —चेष्टा *f* a love-gesture, R vi 12 —भूषण *n* red lead —योनि *m* an epithet of the god of love —रस *m* the sentiment of love —विधि, वेश *m* a dress suitable for amorous purposes —सहाय

m. a confidant, an assistant in love-affairs.

शृंगारित a (f ता) 1 Affected by love ; 2 adorned, decorated.

शृंगारिन् m. 1 A lover, 2 an elephant, 3 a ruby, 4 dress, decoration ; 5 pieces of areca-nut with other spices folded in a betel-leaf.

शृंगि I m Gold for ornaments. II f. The sheat-fish.

शृंगिक n. A kind of poison

शृंगिण m. A ram.

शृंगिणी f 1 A cow, 2 a kind of jasmine

शृंगिन् I a (f. णी) 1 Horned, 2 peaked II m 1 A mountain 2 an elephant 3 a tree, 4 an epithet of S'iva, 5 name of an attendant of S'iva

शृंगी f 1 Gold for ornaments, 2 a kind of poison, 3 the sheat-fish. Comp —कनक n gold for ornaments

शृणि f A hook for goading an elephant.

शृत a (f. ता) Cooked, boiled

शृध् I vi 1. A (but also P in the future, the aorist and the conditional) (pres. शर्धते) To break wind downwards II vt 1 U (pres शर्धति-ते) To cut, to cut off. III vt 10 U (pres शर्धयति-ते) 1 To take, to seize, 2 to mock at, to ridicule

शृधु m. f 1 Intellect, 2 the anus

शॄ vt. 9 P (pp. शीर्ण; pres. शृणाति, pass शीर्यते) 1 To tear asunder, to split in pieces, 2 to hurt, to kill With वि- (in the pass.) to fade, विशीर्यंत वनेऽथवा Bhatti II. 104

शेखर I m 1 A crest, a chaplet, a garland of flowers worn on the head, कपालमेवामलशेखरश्री K S VII 32, शिखरशिखा· शिखिशेखरानमुष्य Sis IV 50, XI. 46, 2 a peak, a summit, 3 the burden of a song, 4 (at the end of a compound) anything the best of its kind II n Cloves.

शेप m.
शेपस् n.
शेफ m n.
शेफस् n. } 1 The penis, 2 a testicle.

शेफालि
शेफालिका
शेफाली } f A kind of plant, शेफालिकाकुसुमगंधमनोहराणि Rt III. 14.

शेमुषी f Intellect, understanding

शेल् vt 1 P (pres शेलति) To go, to move

शेव I m 1 The male organ, 2 a snake, 3 height, elevation, 4 happiness, 5 wealth II n 1 The penis; 2 happiness Comp.— धि m a valuable treasure, सर्वे कामा शेवधिर्जीवितं वा स्त्रीणां भर्ता धर्मदाराश्च पुंसाम् M M VI.

शेवल n 1 The green moss-like substance that grows on the surface of water, 2 a species of aquatic plant

शेवालिनी f A river

शेवाल n The same as शेवल q v.

शेष I a. (f षा) Remaining, other, न्यषेधि शेषोऽप्यनुयायिवर्गः R. II 4, IV 64, Megh I 30, Bt XV. 100 II m. n 1 Remainder, residue, दृष्टे सूर्ये पुनरपि भवान् वाहयेदध्वशेषम् Megh. I 38, K. S. V. 57, R VI 76, VIII. 40, 2 escape, salvation, 3 anything left out, anything omitted to be said, an ellipsis (इति शेष is often used by commentators in supplying an ellipsis) III m 1 Name of a celebrated thousand-headed serpent who is represented as forming the couch of Vishnu, (See Megh II 47), मुक्तशेषविरोधेन कुलिशव्रणलक्ष्मणा R. X. 13 ; 2 result, end, conclusion, 3 death, destruction, 4 an epithet of Balaráma. IV n The remnants of food. (शेषे is used as an indeclinable in the sense of 1 lastly, finally ; 2 in other cases). Comp —अन्न n leavings of food —अवस्था f old age —भोजन n the eating of leavings. —रात्रि f the last watch of the night —शयन m. an epithet of Vishnu.

शेषा f. The remains of offerings made to an idol

शैक्ष m A student who studies S'iksha or the science of pronunciation

शैक्षिक m One skilled in S'iksha'.

शैक्ष्य n Learning.

शैघ्र्य n Quickness, rapidity.

शैत्य n Cold, coldness, अः शैत्यं तुहिनाचलस्य करयोः. K. P. X., K S I 36.

शैथिल्य n 1 Looseness, laxity, 2 slackness ; 3 dilatoriness, inattention.

शैनेय m An epithet of Sátyaki.

शैन्य m pl. The descendants of S'ini

शैब्य m. The same as शैव्य q v

शैल I m A mountain, a hill, a rock, शैलौ मलयदर्दुरौ R IV. 51, प्रियसखममुं तुंगमालिंग्य शैलम् Megh. I. 12. II n. 1 Ben-

zoin, 2 bitumen, 3 a kind of collyrium Comp —अग्र m name of a country —अग्र n. the peak of a mountain —अट m 1 a mountaineer, 2 a lion, 3 crystal, 4 an attendant on an idol —अधिप, अधिराज m an epithet of the Himâlaya —आख्य n benzoin —इन्द्र m an epithet of the Himâlaya —कटक m the slope of a mountain —गन्ध n a kind of sandal —ज n 1 benzoin, 2 bitumen —जा, तनया, पुत्री, सुता f an epithet of Párvati', विवृण्वती शैलसुतापि भावम् K S III 68 —धन्वन् m an epithet of S'iva —धर m an epithet of Krishna —निर्यास m benzoin —पत्र m the Bilva tree —भित्ति f an instrument for cutting stones —रन्ध्र n a cavern, a cave —राज m an epithet of the Himalaya —शिबिर n the ocean

शैलक n 1 Benzoin, 2 bitumen

शैलाटि m An epithet of Nandin

शैलालिन् m An actor, a dancer

शैलिक्य m A hypocrite, an impostor

शैली f 1 A concise explanation of a grammatical aphorism, 2 a mode of interpretation, e g आचार्याणामियं शैली यत्सामान्येनाभिधाय विशेषेण विवृणोतीति, 3 course, conduct, behaviour

शैलूष m 1 An actor, a dancer, अवाप्य शैलूष इवैष भूमिकाम् Sis I 69, 2 a musician, आर्यविद्राज्ञया पुरुषा सर्वमेव शैलूषजनं व्याहरति Ve I, 3 one who beats time at a concert, 4 a rogue, 5 the Bilva tree

शैलूषिक m One who follows the profession of an actor.

शैलेय I a (f यी) 1 Mountainous, 2 produced from rocks, 3 mountain-like, hard II m 1 A lion, 2 a bee III n 1 Benzoin, शैलेयनद्धेषु शिलातलेषु K S I 55, 2 rock-salt

शैल्य n Stoniness, hardness

शैव I a (f वी) Relating to S'iva II m A member of the S'aiva sect III n Name of one of the eighteen Puranas

शैवल I m A kind of aquatic plant, moss II n A kind of fragrant wood

शैवलिनी f A river

शैवाल n The same as शैवल q v.

शैव्य m 1 Name of one of the four horses of Krishna, 2 name of a king, 3 a horse in general

शैशव n Childhood, infancy, शैशवेऽभ्यस्तविद्यानाम् R I 8, III 32, XI 8

शैशिर I a (f री) Relating to the dewy season II m A species of the cha'taka bird

शैष्योपाध्यायिका f Instruction of youth

शो vt 4 P (pp शात or शित, pres श्यति, pass शायते, caus शाययति) 1 To whet, to sharpen, 2 to attenuate to make thin With नि- to sharpen

शोक m Sorrow, grief, anguish, affliction, lamentation, R XII 97, Bg I 46, Rt VI 17 Comp —अग्नि, अनल m the fire of grief —अपनोद m removal of sorrow —चर्चा indulgence in grief —नाश m the As'oka tree —परायण a wholly given up to grief —विकल a overcome with grief.

शोचन n. Sorrow, grief, mourning

शोचनीय a (f या) Lamentable, deplorable, mournful

शोच्य a (f च्या) 1 To be lamented, to be mourned, 2 low, vile

शोचिस् n 1 Light, lustre radiance, 2 a flame Comp. शोचिष्केश m an epithet of fire

शौटीर्य n Valour, heroism

शोठ I a (f ठा) 1 Foolish, 2 wicked, 3 idle, lazy II m 1 A fool, 2 a rogue, 3 an idler, 4 a low man

शोण् vt or vi 1 P (pres शोणति) 1 To go, to move, 2 to become red

शोण I a (f णा or णी) Red, crimson, चितयामि तदानन कुटिलभ्रु कोपभरेण। शोणपद्ममिवोपरि भ्रमताकुल भ्रमरेण Git G III, K S I 7 II m 1 The red colour, 2 fire, 3 a kind of sugarcane, 4 a bay horse, 5 the planet Mars, 6 name of a male river, (it falls into the Ganges near Pataliputra, भागीरथी शोण इवोत्तरंग R. VII 36 III n 1 Blood, 2 red lead Comp —अम्बु m name of a cloud which would rise at the destruction of the world —अश्मन्, उपल m. a ruby —पद्म n a red lotus —रत्न n a ruby

शोणित I a (f ता) 1 Red, crimson II n 1 Blood, उपस्थिता शोणितपारणा मे R II 39, M XI 207, 208, 2 saffron Comp —आह्वय n. saffron —उपल m a ruby —चन्दन n red sandal —पुर n name of the city of the demon Bana

शोणिमन् m Redness.

शोथ m Swelling, intumescence Comp —रोग m dropsy —हृत् m a marking-nut plant

शोध m 1 Purification, 2 cor-

rection, 3 retaliation, 4 acquittance

शोधक I *m.* A purifier II *n* A kind of earth.

शोधन *n.* 1 Cleaning, purifying, 2 correction, 3 determination, 4 payment, discharge, 5 expiation, 6 excrement, feces, 7 green vitriol, 8 retaliation, punishment, 9 subtraction (in math)

शोधनी *f* A broom

शोधित *a* (*f.* ता) 1 Cleaned, purified, 2 filtered, 3 corrected, 4 retaliated, 5 paid off, liquidated

शोध्य *m* An accused person, one who has to answer a charge

शोफ *m.* Swelling, intumescence. Comp —हृत् *m* the marking-nut plant

शोभन I *a* (*f* ना or नी) 1 Beautiful, handsome, splendid, shining, 2 richly ornamented, 3 virtuous, moral, 4 auspicious II *m.* 1 A planet, 2 a burnt offering for the achievement of good; 3 an epithet of S'iva III *n* 1 Brilliance, beauty, 2 a lotus

शोभना *f* 1 A virtuous or beautiful woman, K S iv 44; 2 turmeric, 3 a kind of pigment called गोरोचना.

शोभा *f* 1 Light, lustre, radiance, 2 beauty, grace, loveliness, शोभा शुभ्रत्रिनयनवृषोत्खातपङ्कोपमेयाम् Megh i 52,59, R xvi 59; 3 grandeur, अद्रिशोभाप्रहितेक्षणेन R ii 27, 4 turmeric, 5 a kind of pigment called गोरोचना Comp —अञ्जन *m* name of a tree.

शोभित *a* (*f* ता) Beautiful, adorned, decorated

शोलि *f* Wild turmeric.

शोष *m.* 1 Drying up, Dryness, शफरीह्रदशोषविक्लवाम् K S iv 39, 2 emaciation, withering, किं शोषमायासि मृणालहार Rat iii, 3 pulmonary consumption Comp —सम्भव *n.* the root of long pepper

शोषण I *a* (*f.* णी) 1 Drying up, 2 causing to wither. II *m* One of the arrows of the god of love III *n* 1 Drying up, 2 absorption, suction, 3 exhaustion, 4 dry ginger.

शोषित *a.* (*f* ता) 1 Dried up, 2 exhausted

शौक *n* A flock of parrots.

शौक्त *a* (*f* क्ती) Acid

शौक्तिक *a* (*f* की) 1 Relating to a pearl, 2 acid

शौक्तिकेय } *n* A pearl.
शौक्तेय }

शौक्लिकेय *m* A kind of poison

शौक्ल्य *n* Whiteness, clearness

शौच *n.* 1 Purification from defilement (especially from defilement caused by a death in the family), 2 cleansing, M v 114, 3 evacuation of excrement, 4 honesty Comp —आचार, कल्प *m* a purificatory rite —कूप *m* a privy

शौचेय *m* A washerman

शौट *vi* 1. P (*pres* शौटति) To be haughty, to be proud

शौटीर I *a* (*f* रा) Proud, haughty II *m* 1 A proud man, 2 a hero, 3 an ascetic

शौटीर्य } *n* Pride, arrogance
शौण्डर्य }

शौड् *vi.* 1 P (*pres* शौडति) The same as शौट् *q v.*

शौड *a.* (*f.* डी) 1 Addicted to drinking, 2 intoxicated, excited, अनिकृतिनिपुणं ते चेष्टितं मानशौड Ve. v, 3 skilful, (with a loc), *e.g* अक्षशौण्ड.

शौडिक } *m* (*fem* °का, °नी)
शौडिन् } A distiller and seller of spirituous liquors, *e. g* पयोपि शौण्डिकीहस्ते वारुणीत्यभिधीयते

शौडिकेय *m* A demon

शौडी *f* Long pepper

शौडीर *a* (*f.* रा) 1 Proud, haughty, 2 elevated

शौद्धोदनि *m* An epithet of Buddha

शौद्र I *a.* (*f* द्री) Relating to a S'u'dra II *m* The son of a man of any of the first three castes by a *S'u'dra* woman

शौन *n* Meat kept at a slaughter-house

शौनक *m.* Name of a celebrated sage, the reputed author of the *Rigveda Prātis'a'khya.*

शौनिक *m* 1 A butcher, शौनिकोगृहशकुन्तिकामिव Ut i, 2 a hunter, a fowler, 3 chase, hunting,

शौभ *m* 1 A god, a divinity; 2 the betel-nut tree

शौभाजन *m* Name of a tree, (the same as शोभाजन)

शौभिक *m* A juggler, a conjurer.

शौरसेनी *f* Name of a *Pra'krit* dialect

शौरि *m* 1 An epithet of Vishnu or Krishna, 2 of Balarama, 3 the planet Saturn.

शौर्य *n* 1 Valour, prowess, heroism, शौर्यं श्वापदचेष्टितम् R. xvii 47, 2 strength, might, 3 representation of supernatural events on the stage.

शौल्क } *m* A superintendent of tolls
शौल्किक }

शौल्वि (ल्वि) क *m* A coppersmith.

शौव I *a* (*f* वी) Relating to dogs, canine II *n* **1** A number of dogs; **2** the nature of a dog

शौवन I *a* (*f.* नी) Canine, II *n* **1** The progeny of a dog.

शौवस्तिक *a* (*f* की) Belonging to or lasting till tomorrow

शौष्कल I *m* A vender of flesh II *n* The price of dried meat

श्चुत् *vt* 1. P (*pres* श्चोतति) To ooze, to trickle, to exude

श्च्युत् *vt* or *vi* 1 P (*pres* श्च्योतति) **1** To ooze, to trickle, to flow, **2** to scatter, to diffuse WITH नि- to ooze, to trickle, to flow, निश्च्योतदमकरदचधघो M M I

श्चो(श्च्यो)त *m.* Oozing, trickling out, aspersion

श्चो(श्च्यो)तन *n* The act of oozing, flowing or exuding

श्मशान *n* A cemetery, a burial ground, a burning-ground, विचितश्चैष समताच्छ्मशानचाट M. M v COMP —अग्नि *m* the fire of a burning-ground —आलय *m* a cemetery —निवासिन् *m* a ghost, a spirit —भाज्, वासिन् *m* an epithet of S'iva —वेश्मन् *m* **1** an epithet of S'iva, **2** a ghost —वैराग्य *n* momentary abandonment of worldly attachments such as is caused by the sight of a cemetery. —शूल *m* *n* an impaling stake in a cemetery

श्मश्रु *n* The beard, ज्योतिष्कणाहतश्मश्रु कंठनालादपातयत् R xv 52 COMP —प्रवृद्धि *f* the growth of a beard —मुखी *f* a woman with a beard —वर्धक *m* a barber

श्मश्रुल *a* (*f* ला) Bearded, having a beard, भल्लापवर्जितैस्तेषां शिरोभिः श्मश्रुलैर्महीम् R iv 63

श्मील् *vi* 1 P (*pres* श्मीलति) To wink, to contract the eyelids

श्मीलन *n* Winking

श्यान I *a* (*f.* ना) **1** Gone, **2** congealed, **3** thick, sticky II *n* Smoke.

श्याम I *a* (*f* मा) **1** Black, dark-coloured, अग्रे स्त्रीनखपाटलं कुरबकं श्यामं द्वयोर्भागयो Vikr II, परिणतफलश्यामजंबूवनाता Megh I 23, 15, 57, **2** dark-green II *m* **1** The black colour, **2** a cloud, **3** the Indian cuckoo, **4** name of a sacred fig tree at Allahabad, सोऽयं वट श्याम इति प्रतीत R xiii 53 III *n* **1** Sea-salt, **2** black pepper COMP —अंग *m* the planet Mercury —कंठ *m* **1** an epithet of S'iva, **2** a peacock. —कर्ण *m* a horse suitable for a horse-sacrifice —पत्र *m* the *Tamala* tree —सुंदर *m* an epithet of Krishna

श्यामल I *a* (*f* ला) Black, blackish, इंदीवरश्रेणीश्यामलकोमलैरुपनयन्नगैरनंगोत्सवम् Git G I II *m* **1** Black colour, **2** a large bee; **3** the sacred fig-tree, **4** black pepper

श्यामलिका *f* The Indigo plant

श्यामलिमन् *m.* Blackness, darkness

श्यामा *f* **1** Night, (especially a dark night), श्यामा श्यामलिमानमानयत भो K Pr vii, **2** shade, shadow, **3** a dark woman, **4** a kind of woman, (described as यौवनमध्यस्था, or as शीते सुखोष्णसर्वांगी ग्रीष्मे तु सुखशीतला। तप्तकाञ्चनवर्णाभा सा स्त्री श्यामेति कथ्यते, the first explanation is given by Mall in his comment on Megh II 19, and Sis. viii 36, the second is given by Jayamangala in his gloss on Bt v. 18, where the words हसनादिनी and न्यग्रोधपरिमंडला are also technically used), **5** a cow, **6** the female of the Indian cuckoo, **7** turmeric, **8** the sacred basil; **9** the river Yamuna; **10** the seed of the lotus, **11** the *priyangu* creeper, Megh. II 41, **12** the Indigo plant.

श्यामाक *m* A kind of grass, श्यामाकमुष्टिपरिवर्धितको जहाति S'ak. iv (Also श्यामक)

श्यामिका *f* **1** Blackness, darkness, **2** impurity, alloy, हेम्न सलक्ष्यते ह्यग्नौ विशुद्धि श्यामिकापि वा R I 10

श्यामित *a.* (*f* ता) Darkened, blackened

श्याल *m* A wife's brother, a brother-in-law.

श्यालक *m* **1** A wife's brother; **2** a miserable brother-in-law.

श्यालकी, **श्यालिका**, **श्याली** *f* A wife's sister.

श्याव I *a* (*f* वा or वी) Dark-brown, dark II *m* The brown colour COMP —तैल *m* the mango tree

श्येत I *a* (*f* ता or नी) White. II *m* The white colour

श्येन *m* **1** The white colour, **2** a hawk, a falcon, **3** violence COMP —करण *n*, करणिका *f* burning on a separate funeral pile —जीविन् *m* a falconer

श्यै *vt* or *vi* 1 A (*pp* श्यान, शीन or शीत, *pres* श्यायते) **1** To go, to move, **2** to dry up, to wither, **3** to coagulate

श्यैनंपाता *f* Hawking, the chase

श्योणाक, **श्योनाक** *m* Name of a tree

श्रक् *vt* 1 A (*pres* श्रकते) To go, to creep

श्रग् *vt* 1 P (*pres* श्रगति) To go, to move.

श्रण् vt. 1. P, 10 U (pres. श्रणति, श्राणयति-ते) To give, to bestow, (generally with वि).

श्रत् ind A prefix combined with the root धा See under धा

श्रथ् I vt 1 P (pres श्रथति) To injure, to kill. II vt 1. P, 10. U (pres श्रथति, श्राथयति-ते) 1 To liberate, to release, 2 to hurt, to kill III vt. or vi 1. A (pres श्रथते) 1 To be loose, 2 to loosen, to relax IV vi. 10 U (pres श्रथयति-ते) 1 To make effort, to be busy 2 to gladden

श्रथन n 1 Loosening untying, 2 killing, destroying, 3 effort, exertion.

श्रद्धा f 1 Faith, belief, confidence ; 2 composure of mind, 3 belief in divine revelation, श्रद्धेव साक्षाद्विधिनोपपन्ना R ii. 16, Bg. vi. 37 4 respect, reverence, 5 vehement desire, प्राणाना सतत प्रयाणपटह श्रद्धा न विश्राम्यति Vikr Ch. xviii 106. Comp.—जाड्य n. obstinate adherence to one's faith

श्रद्धालु I a 1 Faithful, believing, 2 wishing, desirous II f A pregnant woman longing for anything

श्रथ् vt 9. P (pres श्रथ्नाति) 1 To loosen, to liberate. 2 to gladden, to delight

श्रथ m 1 Loosening, liberating, 2 an epithet of Vishnu.

श्रंथन n 1 Loosening, untying, 2 killing, destroying

श्रपण n } Causing to boil,
श्रपणा f } boiling.

श्रपित a. (f ता) Boiled or caused to be boiled.

श्रपिता f Rice-gruel.

श्रम् vi 4 P (pp. श्रान्त; pres श्राम्यति) 1 To make effort, to exert oneself, 2 to perform acts of penance; 3 to be wearied, to be fatigued, प्रदुद्रुवुरयोन्य वीरौ शश्रमतुर्न च Bt. xiv 110, 4 to be distressed, यो वृंदानि त्वरयति पथि श्राम्यता प्रोषितानाम् Megh. ii 36. With परि—to be fatigued वि—1 to take rest, to repose, 2 to cease Caus (श्रामयति-ते) With वि—1 to take rest, to repose, 2 to cause to alight

श्रम m 1 Labour, exertion, toil, अल महीपाल तव श्रमेण R. ii 34, वध्यश्रमास्ते सरयू विगाह्य R xvi 75, विरम विरम ह्यर्थे एष श्रमस्ते Bhartr iii 66, 2 penance, mortification of the body, 3 military exercise, 4 hard study, 5 weariness, fatigue, विनीताध्वश्रमास्तस्य सिन्धुतीरविचेष्टनैः R iv 67, Megh i 17, 52, 6 distress. Comp —अम्बु, जल n perspiration —साध्य a to be accomplished by hard labour

श्रमण I a. (f णा or णी) 1 Labouring, toiling, 2 base, vile II m 1 An ascetic, a devotee, a religious mendicant, 2 a Buddhist ascetic, (as in ब्राह्मणश्रमणम्)

श्रमणा } f 1 A female mendi-
श्रमणी } cant, a female devotee, 2 a handsome woman, 3 a woman of low caste, 4 the Bengal madder.

श्रम्भ् vi 1 A (pp श्रब्ध , pres श्रम्भते) 1 To err ; 2 to be inattentive, to be negligent With वि— to confide in to put faith in

श्रय m } Refuge, protection,
श्रयण n } asylum, shelter.

श्रव m 1 The ear, 2 the hypotenuse of a triangle

श्रवण I m n 1 The ear, वृत्तान्तेन श्रवणविषयप्रापिणा तेन भर्तुः R xiv 87 ; 2 the hypotenuse of a triangle. II m Name of a lunar asterism consisting of three stars. III n 1 The act of hearing, श्रवणकोमलवर्णराजि Bh V, iii 6, 2 studying, 3 fame, glory, 4 wealth, 5 that which is heard i e. the Veda Comp. —इन्द्रिय n. the organ of hearing, the ear —उदर n the hollow of the ear —गोचर I a within the range of hearing, II m. ear-shot —पथ, विषय m. the ear, (reach of the ear). वृत्तान्तेन श्रवणविषयप्रापिणा तेन R. xiv. 87 —पालि, पाली f the tip of the ear. —सुभग a pleasing to the ear

श्रवणा f Name of a lunar asterism, (the same as श्रवण II q. v.).

श्रवस् n 1 The ear, 2 fame, glory, 3 wealth.

श्रवस्य n Fame glory

श्रवाय्य m. An animal fit for sacrifice

श्रविष्ठा f. 1 The lunar asterism called Dhanishthà, 2 that called श्रवणा. Comp. —ज m. the planet Mercury

श्रा vt 2 P (pp श्राण or शृत, pres. श्राति caus श्रपयति-ते) To cook, to boil, to dress.

श्राण a (f णा) 1 Boiled, cooked, prepared 2 wet, moist.

श्राणा f Rice-gruel

श्राद्ध I a (f द्धा) Faithful, believing II n. 1 A funeral rite performed in honour of deceased relatives, (it is either नित्य, नैमित्तिक or काम्य), 2 an offering at a S'ra'ddha. Comp —कर्मन् n a funeral ceremony —कृत् m the performer of a funeral rite —द m. the offerer of a S'ra'ddha. —दिन m n. the anniversary of the death of a relative to whom a S'ràddha is offered.—देव m, देवता f. 1 a god presiding over funeral rites, 2 an epithet of Yama ; 3 a Vis'vadeva,

—भुज् m a deceased ancestor.

आद्धिक I a (f की) Relating to a S'ra'ddha II n A present given at a S'raddha

आद्धीय a. (f या) Relating to a S'ráddha

श्रात I a (f ता) 1 Weary, fatigued, exhausted 2 calmed, tranquillized II m An ascetic

श्राति f Fatigue, exhaustion

श्राम m 1 Time, 2 a month, 3 a temporary shed

श्राय m Shelter, protection, refuge

श्राव m Hearing listening

श्रावक m 1 A hearer, 2 a pupil, a disciple 3 a Buddhist votary, 4 a particular class of Buddhist votaries, 5 a crow

श्रावण I a (f णी) 1 Relating to the ear, 2 produced under the asterism S'rava-ná II m 1 Name of a lunar month, 2 an impostor, 3 name of a Vais'ya devotee (See App II)

श्रावणिक I a (f का) Relating to the month S'ra'-vana II m The month S'ra'vana

श्रावणी f 1 The day of full moon in S'ra'vana 2 a religious rite performed on this day

श्रावस्ति f Name of a city said to have been founded by king S'ravasta

श्रावित a (f ता) Told, narrated, said

श्राव्य a (f व्या) Plain, audible

श्रि vt. 1 U (pp श्रित, pres श्रयति-ते desid शिश्रयिषति-ते or शिश्रीषति-ते) 1 To have recourse to, to go to, to approach, शिश्रिये श्रुतवतामपश्चिम पश्चिमे वयसि नैमिष वशी R. xix. 1, III 70, 2 to take, to assume, to undergo, द्विपेन्द्रभाव कलभ श्रयन्निव R III 32 3 to cling to, to depend on 4 to honour, to worship, 5 to dwell in WITH अधि– to ascend आ– 1 to go to, to have recourse to, to take refuge with, 2 to enter, 3 to undergo, to assume, to take, एको रस करुण एव निमित्तभेदाद्भिन्न पृथक्पृथगिवाश्रयते विवर्तान् Ut III, 4 to follow, 5 to choose, 6 to inhabit, M VII 72, 7 to depend upon, M I 17, 8 to use उद्– to raise सम्– 1 to have recourse to, 2 to depend on, 3 to get, to obtain, to attain, M X 60 4 to see

श्रित a (f ता) 1 Gone to, approached, approached for protection, 2 rested on, clung to, 3 joined with, connected with, 4 protected 5 honoured, worshipped, 6 overspread, 7 auxiliary, subservient, 8 collected, assembled

श्रिति f Approach, recourse

श्रिष् vt 1 P (pres श्रेषति) To burn

श्री I vt 9 U (pres श्रीणाति, श्रीणीते) To cook, to dress, to boil II vt 1 10 U (pres श्रयति-ते, श्राययति-ते) To please, to propitiate

श्री f 1 Wealth, prosperity, riches, plenty, R III 16, Megh I 30, 2 royalty, majesty, royal glory, 3 the insignia of royalty, K S VII 46, 4 beauty, grace, loveliness, splendour, Megh I 47, K S VII 32, R III 8, Sis IV 68, I 73, 5 appearance K S II 2, 6 Lakshmi, the goddess of wealth, श्रिय. पति श्रीमति शासित जगत् Sis. I 1, II 118, 7 intellect, understanding, 8 any virtue or excellence, 9 the three objects of life collectively, (viz धर्म, अर्थ and काम), 10 superhuman power, 11 a lotus 12 cloves, 13 the sarala tree, 14 the Bilva tree (this word will be found used in the concluding stanza of each canto of the S'is'upálavadha, it is used as an honorific prefix to the names of deities e g श्रीराम, श्रीकृष्ण, as a prefix to the names of eminent persons, e g श्रीवाल्मीकि and celebrated works, e g श्रीरामायण and is found used at the beginning of manuscripts) COMP —आह्व n a lotus —ईश m an epithet of Vishnu —कण्ठ m 1 an epithet of S'iva, 2 of the poet Bhavabhuti ॰सख m an epithet of Kubera —कर I m an epithet of Vishnu II n the red lotus —करण m a pen —कान्त m an epithet of Vishnu —कारिन् m a kind of antelope —खण्ड m n sandal-wood, श्रीखण्डचर्चाविषम् Git G IX —गदित n a kind of minor drama —गर्भ m 1 an epithet of Vishnu; 2 a sword —ग्रह m a trough for watering birds —घन I n sour curds, II m Buddhist deified saint —चक्र n 1 the globe, 2 a wheel of Indra's car —ज m an epithet of the god of love —द m an epithet of Kubera —दयित, धर m an epithet of Vishnu —नगर n name of city —नन्दन m an epithet of the god of love —निकेतन निवास m an epithet of Vishnu —पति m 1 an epithet of Vishnu, श्रीपति. पतिरसाववनेश्च परस्पर स-

कथामृतमनेकमासितस्वदतामुभौ Sis xiii 69, 2 a king. a prince. —पथ m a highway —पर्ण n a lotus —पर्वत m. name of a mountain M M i —पिष्ट m turpentine —पुष्प n. cloves —फल I m the *Bilva* tree; II n the *Bilva* fruit. —फला. फली f. the Indigo plant —भ्रातृ m 1 the moon; 2 a horse —मद I a 1 wealthy rich : 2 fortunate : 3 beautiful; 4 famous. illustrious II m 1 an epithet of Vishnu, 2 of S'iva 3 of Kubera 4 the *As'vattha* tree; 5 a title applied to any venerable person श्रियंमन्य a 1 arrogant, proud 2 thinking himself wealthy or beautiful —मस्तक m. garlic —मुद्रा f a particular mark made on the forehead —मूर्ति f. an idol —रंग m. an epithet of Krishna —रस m. 1 turpentine; 2 resin. —वत्स m 1 an epithet of Vishnu · 2 a mark on the breast of Vishnu प्रभानुलिप्तश्रीवत्सं लक्ष्मीविभ्रमदर्पणम् R x. 10 —धारिन्, भृत्, लक्ष्मन्, लांछन m an epithet of Vishnu. —वत्सकिन् m. a horse having a curl of hair on his breast —वर, वल्लभ m an epithet of Vishnu. —वास m. 1 an epithet of Vishnu 2 of S'iva, 3 a lotus, 4 turpentine —वासस् m turpentine श्रियावासिन् m.an epithet of S'iva —वृक्ष m. 1 the *Bilva* tree : 2 the *As'vattha* tree ; 3 a curl of hair on the chest of a horse. —वेष्ट m 1 turpentine. 2 resin —सज्ज n cloves —सहोदर m the moon. —सूक्त n. name of a Vedic hymn. —हरि m an epithet of Vishnu. —हस्तिनी f. the sun-flower

श्रील a. (f ला) 1 Rich, wealthy; 2 beautiful, 3 famous, celebrated ; 4 fortunate

श्रु I vt 1. P (pres. श्रवति) To go, to move II vt 5 P (pp श्रुत pres शृणोति ; pass श्रूयते) 1 To hear, to listen to, to give ear to, कथमालि शृणोषि सादरं विपरीतार्थविदो हि योषित: Bh V. ii 177, श्रोऽन्यस्मात् परनवहिता Megh. ii 37, R i. 10, 2 to be obedient to obey WITH अनु— to hear, M. ix. 100 अभि— to listen, to hear आ— to promise. (with the dat of the person to whom the promise is made). उपा— 1 to hear, to listen 2 to learn from, केशिना स्तानुर्वशी नारदादुपश्रुत्य Vikr. i प्रति— to promise (with the dat of the person to whom the promise is made), प्रतिशुश्राव काकुत्स्थस्तेभ्यो विघ्नप्रतिक्रियाम् R xi 4 सम्— (Atm. when used intransitively) to hear to listen to, हितान्न य: संशृणुते स किं प्रभु: Kir i 5.

Caus (श्रावयति-ते) to recite to, to communicate *Desid* (शुश्रूषते) 1 to desire to hear, 2 to obey. to be obedient to, 3 to wait upon, शुश्रूषस्व गुरून् कुरु प्रियसखीवृत्तिं सपत्नीजने Sak. iv.

श्रुघ्निका f. Natron, alkali

श्रुत I a (f. ता) 1 Heard, listened to, 2 heard of ; 3 well-known, reputed · 4 understood, ascertained II n 1 The object of hearing ; 2 the *Veda*, revelation, श्रुतप्रकाशं यशसा प्रकाश· R. v. 2 ; 3 learning in general, श्रुतस्य यायादयमंतमर्भक: R. iii. 21, v. 22. Bt.i.1. Comp —अध्ययन n study of the *Vedas* —अर्थ m a fact orally communicated. —कीर्ति m 1 a divine sage: 2 a generous man. —देवी f.an epithet of Sarasvati.

श्रुति f. 1 Hearing श्रुतिमभिनीय Sak i.; 2 the ear, विहाय भृंगा: श्रुतिहारिनिस्वना: Rt ii 14 ; 3 rumour, report. intelligence : 4 a quarter tone or interval (in music). Sis. xi. 1 ; 5 a sound in general. 6 that which was revealed, i e the *Veda*, (see under वेद) ; 7 a Vedic text, 8 the constellation *S'ravana* Comp.— —अनुप्रास m a kind of alliteration —उक्त उदित a. enjoined by the *Vedas* —कट m. 1 a snake; 2 penance, expiation —कटु m a harsh sound, (regarded as a fault in rhetoric) —चोदन n. चोदना f a Vedic precept. —जीविका f. a code of laws —द्वैध n. contradiction of two Vedic texts —निदर्शन n. the evidence of revelation —प्रामाण्य n the authority of the *Veda* —मूल n. the root of the ear. कानि कपोलतले मिलिता लपितुं किमपि श्रुतिमूले Git- G. i —मूलक a founded on the *Veda*. —विषय m 1 sound, the object of the sense of hearing . 2 the subject matter of the *Vedas*, 3 the reach of the ear, e g श्रुतिविषयमपानितमेव, 4 the ear —वेध m the boring of the ear —स्मृति f. du the *Veda* and the institutes of law.

श्रुव m A sacrifice.

श्रुवा f A sacrificial ladle. Comp. —वृक्ष m the *Vikanlata* tree.

श्रेढी f. A progression (in math.). Comp —फल n. the sum of a progression.

श्रेणि m f. } 1 A line. a
श्रेणी f. } row वीचिक्षोभस्तनितविहगश्रेणिकाञ्चीगुणाया: Megh. i. 28, मधुकरश्रेणिदीर्घान् कटाक्षान् Megh. i.

35, 2 a flock, a multitude. 3 a baling vessel, 4 a guild or company of artizans or traders COMP —धर्म m pl the customs of trades or guilds

श्रेणिका f A tent

श्रेयस् I a (f सी) 1 Better, preferable, श्रेयो भोक्तुं भैक्ष्यमपीह लोके Bg II 5, 2 more fortunate, 3 more beloved, 4 excellent, best, (compar of प्रशस्य q v) II n 1 Virtue, moral merit, 2 prosperity, bliss, happiness, प्रतिबध्नाति हि श्रेय पूज्यपूजाव्यतिक्रम R.I 79, 3 final emancipation or beatitude COMP श्रेयोर्थिन् a 1 seeking happiness, 2 wishing well —कर a 1 auspicious, propitious, 2 conferring happiness

श्रेष्ठ I a (f ष्ठा) 1 Excellent, 2 most prosperous, 3 most beloved, 4 oldest, senior II m 1 A Brahmana, 2 a king, 3 an epithet of Kubera, 4 of Vishnu III n Cow's milk COMP — —आश्रम m the best order of life, viz that of a householder —वाच् a eloquent

श्रेष्ठिन् m An artist of eminent birth, the head of a company of traders, स खलु श्रेष्ठिचत्वरे प्रतिवसति Mrich II

श्रै vi 1 P (pres श्रायति) 1 To perspire, 2 to cook

श्रोण् vi 1 P (pres श्रोणति) To be gathered, to be collected, to be accumulated

श्रोण I a (f णा) Crippled, lame II m A kind of disease

श्रोणा f 1 Rice-gruel, 2 the constellation S'ravana'

श्रोणि } श्रोणी } f 1 The hip and loins, the buttocks, श्रोणीभारादलसगमना स्तोकनम्रा स्तनाभ्याम् Megh II 19, 2 a road, a way. COMP.—तट m. the slope of the hips —फलक n the buttocks —बिम्ब n a waist-band —सूत्र n a string worn round the loins

श्रोतस् n 1 The ear, 2 the trunk of an elephant, 3 an organ of sense, 4 the current of a river (Cf स्रोतस्) COMP —श्रोतोरन्ध्र n an aperture of the proboscis, Megh I 42

श्रोतृ m 1 A hearer, 2 a pupil

श्रोत्र n 1 The ear, श्रोष्यसि श्रोत्रपेयम् Megh I 13, 2 the Veda, 3 conversancy with the Veda COMP —मूल n the root of the ear

श्रोत्रिय I a (f या) Learned in the Veda II m A Brahmana versed in the Vedas, ते श्रोत्रियास्तत्त्वविनिश्चयाय भूरि श्रुतं शाश्वतमाद्रियते M M I COMP —स्व n the property of a learned Brahmana.

श्रौत I a (f ती) 1 Relating to the ear, 2 relating to or prescribed by the Veda II n 1 Vedic ritual, 2 any observance enjoined by the Veda, 3 preservation of the sacred fire, 4 the three sacred fires collectively, (viz गार्हपत्य, आहवनीय and दक्षिण) COMP —कर्मन् n a Vedic rite —सूत्र n name of a class of Sūtra writings based on the Veda

श्रौत्र n 1 The ear, 2 acquaintance with the Vedas

श्रौषट् ind An exclamation used in making an offering to the gods or departed spirits

श्लक् vt 1 A (pres श्लकते) To go, to move

श्लक्ष्ण a (f क्ष्णा) 1 Fine, thin, minute, 2 smooth, polished, 3 gentle, amiable, 4 charming, beautiful, 5 candid, sincere

श्लक्ष्णक n The Areca-nut

श्लग् vi 1 P (pres श्लगति) To go, to move

श्लथ् vt or vi 10 U (pres श्लथयति-ते) 1 To be loose, 2 to slacken, to relax, to loosen, भवत्या हि व्रात्याधमपतितपाषण्डपरिषत्परित्राणस्नेह श्लथयितुमशक्य खलु यथा G L 37, 3 to be weak, 4 to hurt, to kill

श्लथ a (f था) 1 Untied, unfastened, 2 loose, loosened, वृन्ताच्छ्लथं हरति पुष्पमनोकहानाम् R V 69, IX 37, 3 dishevelled, K S V 47

श्लाख् vt 1 P (pres श्लाखति) To pervade

श्लाघ् vt or vi. 1 A (pres. श्लाघते) 1 To praise, to commend, to eulogize, 2 to flatter, to coax, (with a dat, e g कृष्णाय श्लाघते), 3 to be proud of, to boast of, (with an inst), यथैव श्लाघते गंगा पादेन परमेष्ठिन K S VI 70.

श्लाघन n 1 Praising, 2 flattering

श्लाघा f 1 Praise, commendation, eulogium, 2 service; 3 wish, desire, 4 self praise, boast, त्यागे श्लाघाविपर्यय R I 22, या श्लाघा पाण्डुपुत्राणा सैवास्माक भविष्यति Ve II

श्लाघित a (f ता) Praised, commended

श्लाघ्य a (f घ्या) Venerable, respectable, praiseworthy

श्लिकु I m 1 A libertine, a debauchee, 2 a slave, a dependant II n Astronomy or astrology

श्लिक्यु m 1 A servant, 2 a libertine

श्लिष् I vt 1 P (pres श्लेषति) To burn II vt 4 P (pp. श्लिष्ट, pres. श्लिष्यति)

1 To embrace, श्लिष्यति कामपि चुंबति कामपि कामपि रमयति रामाम् Git. G. I., 2 to adhere, to cling to; 3 to unite, to join. WITH आ- to embrace उप- to embrace. वि- 1 to burst, शरबंधा विशिश्लिषु Bt XIV. 67, 2 to be separated, Megh. I. 7. सम्- to adhere to, to cling to III vt 10 U (pres. श्लेषयति ते) To connect, to unite

श्लिषा f 1 Clinging, 2 an embrace

श्लिष्ट a (f ष्टा) 1 Adhered to, clung to, 2 leaning on, 3 embraced, 4 susceptible of a double interpretation (in rhetoric).

श्लिष्टि f 1 Adherence, 2 embrace.

श्लीपद n Elephantiasis COMP. —प्रभव m the mango tree.

श्लील a. (f ला) The same as श्रील q v

श्लेष m 1 Clinging to, adhering to, 2 union, junction, contact, 3 society, association, 4 an embrace, 5 a word or sentence capable of bearing two or more interpretations, (considered as a figure of speech in rhetoric), प्रत्यक्षरश्लेषमयप्रबंधविन्यासवैदग्ध्यनिधिर्निबंधम् Vas D COMP —भित्तिक a. depending on a S'lesha (in rhetoric).

श्लेष्मक m. Phlegm

श्लेष्मण a (f. णा) Phlegmatic.

श्लेष्मन् m The phlegmatic humour COMP —अतिसार m dysentery produced by vitiated phlegm —ओजस् n the phlegmatic humour —घ्ना, घ्नी f. Arabian Jasmine.

श्लेष्मल a. (f. ला) Phlegmatic.

श्लेष्मात, श्लेष्मातक m. A kind of tree.

श्लोक् vt 1 A (pres श्लोकते) 1 To compose in verse, to versify; 2 to acquire, 3 to abandon, to relinquish

श्लोक m 1 A stanza in general, 2 a stanza written in the *Anushtubh* metre, 3 praising, praise, 4 an object of praise, 5 celebrity, fame, renown, e g पुण्यश्लोको नलो राजा पुण्यश्लोको युधिष्ठिर; 6 a proverb, a saying

श्लोण् vt 1 P (pres श्लोणति) To accumulate, to heap together

श्लोण m A lame man

श्वक् vt. 1. A (pres श्वकते) To go, to move

श्वच् vt. or vi. 1 A (pres श्वचते) 1 To go, to move, 2 to be opened, to be split

श्वज् vt 1 A (pres श्वजते) To go, to move

श्वठ् vt. or vi 10 U (pres श्वठयति-ते in the first two senses and श्वाठयति-ते, श्वठयति-ते in the last sense) 1 To go, to move, 2 to adorn, to accomplish, 3 to speak ill

श्वन् m (fem शुनी) (nom श्वा,-नौ,-न, acc pl शुन) A dog, लांगूलचालनमधश्चरणावपातं भूमौ निपत्य वदनोदरदर्शनं च। श्वा पिंडदस्य कुरुते Bhartr II 31 COMP श्वाकर्ण m. a dog's ear —क्रीडिन् m a keeper of sporting dogs. —गण m a pack of hounds —गणिक m. 1 a hunter, 2 a dog-feeder —दंत m a dog's tooth —धूर्त m. a jackal —नर m a currish fellow. —निश n, निशा f. a night on which dogs bark. —पच्, पच m. a *Chánda'la*, Bh. V IV. 23 —पद n. a dog's foot श्वापद m 1 a beast of prey, 2 a tiger. —पाक m a *Chánda'la* श्वापुच्छ m n a dog's tail —फल n. the citron —भीरु m a jackal. —यूथ n a pack of dogs. —वृत्ति f 1 the life of a dog, सेवा श्ववृत्तिराख्याता M. IV 6, (hence) 2 servitude, श्ववृत्त्या कदाचन (न जीवेत्) M. IV. 4. श्वाविध m a porcupine —व्याघ्र m. 1 a beast of prey, 2 a tiger, 3 a leopard —हन् m. a hunter.

श्वभ्र् vt or vi 10 U (pres. श्वभ्रयति-ते) 1 To go, to move; 2 to make a hole, to pierce, to bore, 3 to live in misery.

श्वभ्र n A hole, a chasm.

श्वय m Swelling, increase.

श्वयथु m. Swelling, intumescence

श्वयीची f Sickness, disease.

श्वल् vi 1 P (pres श्वलति) To run.

श्वल्क् vt 10 U (pres श्वल्कयति-ते) To tell, to narrate.

श्वल्ल् vi 1 P (pres. श्वल्लति) To run

श्वशुर m A father-in-law, a wife's or husband's father, M III 119

श्वशुरक m A father-in-law.

श्वशुर्य m A brother-in-law, a wife's or husband's brother

श्वश्रू f A mother-in-law, a wife's or husband's mother, R. XIV 13 COMP —श्वशुर m du mother and father-in-law

श्वस् vi 2 P (pp. श्वस्त or श्वसित, pres. श्वसिति) 1 To respire, to breathe, to draw breath, e. g स लोहकारभस्त्रेव श्वसन्नपि न जीवति, 2 to sigh, श्वसिति विहगवर्गः Rt I. 23, 3 to hiss, to snort. WITH आ- 1 to recover, 2 to take courage; 3 to sigh,

Bt ix 56 उद्–1 to breathe, M iii 72, 2 to sigh, Bt vi 120, 3 to expand, to open (as a flower), 4 to upheave नि– to sigh निस्– to sigh वि– 1 to confide in, to put one's trust in (generally with a loc), 2 to be fearless, विशश्वसे पक्षिगणै समतात् Bt ii 25 समा– to calm oneself, to take heart

Caus (श्वासयति-ते) With आ– to console, to comfort वि– to inpire confidence, to cause to confide समा– to encourage, to cheer up

श्वस् *ind* To-morrow, अद्य श्वः फणिना शकुतशिशवो दतावशाना [शाशा]Bh V i.72, (at the beginning of compounds it has the sense of 'future') Comp

श्वोभूत *a* being tomorrow

श्वोवसीय, श्वोवसीयस I *a* auspicious, fortunate, II *n* happiness, good fortune श्व-श्रेयस I *a* happy, prosperous, II *n* 1 happiness, prosperity, 2 an epithet of Brahman (*n*)

श्वसन I *m* 1 Air, wind, श्वसनचलितपल्लवाधरोष्ठे Kir x 34, S.s xi 21, 2 name of a demon vanquished by Indra II *n* 1 Breathing, respiration, Sis ix 52, 2 sighing Comp —अशन *m* a snake, a serpent —ईश्वर *m* the *Arjuna* tree —उत्सुक *m* a serpent

श्वसित *n* 1 Breathing, respiration, 2 sighing

श्वस्तन *a* (*f* नी) Belonging to the morrow, future.

श्वस्त्य *a* (*f* स्त्या) The same as श्वस्तन *q v*

श्वागणिक *m* One who lives by keeping dogs, a dog-keeper

श्वान *m* A dog Comp —निद्रा *f* a light slumber —वैखरी *f* a term for angry snarling

श्वास *m* 1 Breathing, respiration, श्वाससाधारणानिले K S ii 42, 2 a sigh; 3 air, wind; 4 asthma Comp —कास *m* asthma —रोध *m* obstruction of the breath —हिक्का *f* a kind of hiccough. —हेति *f* sleep

श्वासिन् *m* 1 Air, wind, 2 a breathing animal, a living creature

श्वि *vt* or *vi* 1 P (*pp* शून, *pres* श्वयति) 1 To swell उद्गतोऽशिश्वियद्वक्षु. Bt vi 19, 2 to grow, to increase, to thrive, 3 to go, to move With उद्—to swell, प्रवलहृदितोच्छूननेत्रं प्रियाया Megh ii 21

श्वित् *vi* 1 A (*pres* श्वेतते) To become white, व्यतिकरितादिगन्ता श्वेतमानैर्यशोभि M M i

श्वित *a* (*f* ता) White

श्विति *f* Whiteness

श्वित्य *a* (*f* त्या) White

श्वित्र *n* 1 White leprosy, 2 a white spot of leprosy, स्यादृपु सुदरमपि श्वित्रेणैकेन दुर्भगम् K D i 7.

श्वित्रिन् *m* A leper

श्विद् *vi* 1 A (*pres* श्विदते) To become white

श्वेत I *a* (*f* श्वेता or श्वेनी) White, बिभ्रती श्वेतरोमाकं संध्येव शशिन नवम् R i 83 II *m* 1 The white colour, 2 a white cloud, 3 cumin seed, 4 a conch-shell, 5 a cowrie, 6 an epithet of S'ukra, 7 the planet Venus 8 name of a mountain, 9 a division of the terrestrial world III *n* Silver Comp —अंबर *m* an order of ascetics among the Jainas —इक्षु *m* a kind of sugar cane —उदर *m* an epithet of Kubera —कुंजर *m* an epithet of Airávata —कुष्ठ *n* white leprosy —कोल *m* a kind of fish —गज *m* an epithet of Airavata —गरुत्, गरुत *m* a goose —उह *m* 1 a kind of basil, 2 a goose —धातु *m* 1 chalk, 2 the milk-stone —धामन् *m* 1 the moon, 2 camphor, 3 cuttle-fish bone —नील *m* a cloud —पत्र *m* a goose °रथ *m* an epithet of Brahman (*m*) —पाटला *f* the white trumpet flower —पिंग *m* a lion —पिंगल *m* 1 a lion, 2 an epithet of S'iva. —माल *m* 1 a cloud, 2 smoke —रंजन *n* lead —रथ *m* the planet Venus —रोचिष् *m* the moon —वल्कल *m* the glomerous figtree —वाजिन् *m* 1 the moon, 2 an epithet of Arjuna —वाह *m* an epithet of Indra —वाह *m* 1 an epithet of Arjuna, 2 of Indra —वाहन *m* 1 an epithet of Arjuna, 2 the moon, 3 the marine monster called *Makara* —वाहिन् *m* an epithet of Arjuna —शुंग, शृंग *m* barley —हय *m* 1 an epithet of Arjuna, 2 the horse of Indra —हस्तिन् *m* an epithet of Airavata

श्वेतक I *m* A cowrie II *n* Silver

श्वेता *f* 1 A cowrie, 2 crystal, 3 bamboo manna, 4 candied sugar, 5 white *D'urva'* grass

श्वेतौही *f* An epithet of S'achí, the wife of Indra

श्वेत्र *n* White leprosy

श्वेनी (*fem* of श्वेत I *q v*)

श्वेत्य *n* 1 Whiteness, 2 white leprosy

श्वैत्र, श्वैत्र्य } *n* White leprosy.

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ष *m* 1 Loss, destruction; 2 remainder; 3 final beatitude

षट्क I *a* (*f* का) Six-fold II *n*. An aggregate of six, *e g*. अथ निरुक्ते पूर्वषट्कमारभ-

षंड I *m* 1 A bull 2 a eunuch, (various classes of them are enumerated in medical and other works) II *m n* A multitude, a group, a heap, a flock, a quantity. (Cf खड) राघवशरप्रहारजर्जरितजीर्णतालतरुषंडस्य (*v l* for खंडस्य) च समीरे Kad

षंडक *m* A eunuch

षडाली *f* 1 A wanton woman, 2 a pool, a pond

षंढ *m* A eunuch, अन्यत्र कुलटाषढपतितेभ्यस्तथा द्विष Yaj I 215 Comp—तिल *m* barren sesamum

षष् *num* (used in the *pl.*) Six, M I 17, 61, VIII 403. Comp षडग *n* 1 six parts of the body collectively; (they are :— जंघे बाहू शिरो मध्य षडंगमिदमुच्यते), 2 the six works auxiliary to the *Veda*; (they are शिक्षा कल्पो व्याकरण निरुक्तं छदसां चिति । ज्योतिषामयन चैव), 3 six things obtained from a cow, (they are :— गोमूत्र गोमय क्षीर सर्पिर्दधि च रोचना । षडगमेतत् मागल्य पठित सर्वदा गवाम्) षडंघ्रि *m*. a bee, *e g* दारुभेदनिपुणोऽपि षडंघ्रि षडाधिक *a* exceeded by six, M. M V षडभिज्ञ *m* a Buddhist deified saint षडशीत *a* the eighty-sixth षडशीति *f* eighty-six षडह *m* a period of six days. षडानन, षण्मुख, षड्वक्त्र, षड्वदन *m* an epithet of Kártikeya. षडाननापीतपयोधरासु नेता चमूनामिव कृत्तिकासु R. XIV. 22. षडाम्नाय *m* the six-fold *tantra* षड्रूषण *n*. six spices collectively षट्कर्ण I *a*. heard by six ears *i e*. by three persons, *e g* षट्कर्णो भिद्यते मंत्र., II *m* A sort of lute षट्कर्मन् *n* 1 the six duties enjoined to a Bráhmaṇa, (they are :—अध्यापनमध्ययन यजन याजनं तथा। दानं प्रतिग्रहश्चैव षट् कर्माण्यग्रजन्मन: M x 75) 2 the six acts allowable to a Brahmaṇa for livelihood; 3 the six acts belonging to the practice of *Yoga*, (*viz* धौति, वस्ती, नेती, नाटक, नौलिक and कपालभाती) 4 the six acts that may be performed by magic, (they are - शाति, वश्य, स्तंभन. द्वेष, उच्चाटन and मारण) षट्कोण *n*. 1 a hexagon, 2 the thunderbolt of Indra षड्गव *n* a yoke of six oxen, (the word is sometimes used after the names of other animals to denote 'a group of six', *e. g*. अश्वषड्गव 'six horses') षड्गुण I *a* 1 six-fold, 2 having six qualities, II *n* 1 an assemblage of six qualities, 2 the six acts to be practised by a king in foreign politics (*See* under गुण) षड्ग्रंथिका *f*. zedoary षट्चक्र *n* the six mystical circles of the body षट्चत्वारिंशत् *f* forty-six षट्चरण *m* 1 a bee; 2 a locust, 3 a louse षड्ज *m* the first of the seven primary notes in music, [it is thus derived —नासा कठमुरस्तालु जिव्हादतांश्च संस्पृशन् । षड्भ्य. संजायते यस्मात् तस्मात् षड्ज इति स्मृत] षड्जसवादिनी केका द्विधा भिन्ना शिखडिभि R I 39 षट्त्रिंश *a* the thirty-sixth षट्त्रिंशत् *f* thirty-six षड्दर्शन *n*. the six systems of philosophy taken together; (they are—न्याय, वैशेषिक, साख्य, योग, मीमासा and वेदात) षड्दुर्ग *n*. six kinds of forts taken together, [the six kinds are —(1) धन्वदुर्ग, (2) महीदुर्ग; (3) गिरिदुर्ग, (4) मनुष्यदुर्ग, (5) मृद्दुर्ग and (6) वनदुर्ग] षड्धा *ind* in six ways (Cf षोढा). षण्णवति *f*. ninety-six षट्पंचाशत् *f* fifty-six षट्पद *m* 1 a bee, न हि प्रफुल्ल सहकारमेत्य वृक्षातरं काक्षति षट्पदाली R VI. 69, VII 27, K S V. 9, 2 a louse °अतिथि *m* the mango tree. °आनदवर्धन *m*. the *As'oka* tree °ज्य *a* having bees for a string (as a bow), भायश्चाप न वहति भयान्मन्मथ· षट्पदज्यम् Megh II. 10 °प्रिय *m* the *Na'gakesara* tree षट्पदी *f* 1 a louse; 2 a female bee; 3 a stanza consisting of six lines षट्प्रज्ञ *m* 1 a sage who is acquainted with the four objects of human life (पुरुषार्थ), with the nature of the world and with the nature of the supreme soul, (धर्मार्थकाममोक्षेषु लोकतत्त्वार्थयोरपि । षट्सु प्रज्ञा तु यस्यासौ षट्प्रज्ञ परिकीर्तित), 2 a lustful man षड्बिंदु *m*. an epithet of Vishnu षड्भाग *m* a sixth part, a sixth, M. VII. 131 षड्भुजा *f*. 1 an epithet of Durga, 2 the water-melon. षण्मास *m*.

a period of six months षण्मासिक *a.* happening every six months षण्मुखा *f* a water-melon षड्रस *n* the six flavours collectively, (मधुरो लवणस्तिक्त. कषायोऽम्ल कटुस्तथा) षड्रात्र *n* a period of six nights षड्वर्ग *m* 1 an aggregate of six things, 2 the six enemies of humanity taken together, [for their enumeration *See* अरि (3),] व्यजेष्ट षड्वर्गमरस्त नीतौ Bt I. 2, Kir I 9 षड्विंशति *f* twenty-six षड्विध *a* six fold, of six sorts, R IV 26 षट्षष्टि *f* sixty-six षट्सप्तति *f* seventy-six

षष्टि *f* Sixty, M IV 177 COMP –तम *a* the sixtieth –भाग *m* an epithet of S'iva –मत्त *m* an elephant who has reached the age of sixty and is in rut –योजनी *f* a journey or extent of sixty *yojanas* –संवत्सर *m* a period of sixty years –हायन *m.* 1 an elephant sixty years old, 2 a kind of rice

षष्टिक I *a* (*f* का) Bought with sixty II *m* Corn which grows in sixty days

षष्ठ *a* (*f* ष्ठी) 1 Sixth (as a part), षष्ठे भागे त्वमपि दिवसस्यात्मनश्छन्दवर्ती Vikr II, 2 sixth in rank or number, भूताना महता षष्ठमष्टम कुलभूभृताम् R XVII 78 COMP –अंश *m* 1 the sixth part of agricultural produce taken by the sovereign from the subject in the shape of a land-tax, M VII 130-31, VIII 304 ऊधस्यमिच्छामि तवोपभोक्तु षष्ठांशमुर्व्या इव रक्षितायाः R II 66, 2 sixth part in general, इतरेण निधौ लब्धे राजा षष्ठांशमाहरेत् Yaj II 32. °वृत्ति *m.* a king, षष्ठांशवृत्तेरपि धर्म एष Sak. V –अन्न *n* the sixth meal °काल *m* taking food once in three days as an act of penance

षष्ठी *f* 1 The sixth day of a lunar fortnight, 2 the sixth or genetive case (in gram), 3 an epithet of Durgâ as one of the sixteen divine mothers COMP –तत्पुरुष *m* the *Tatpurusha* compound of which the first member (generally) takes a genetive case in dissolution –पूजन *n*, पूजा *f* worship of the goddess षष्ठी on the sixth day after the delivery of a woman

षहसानु *m.* 1 A peacock, 2 a sacrifice

षाट *ind* A vocative particle

षाट्कौशिक *a* (*f* की) Enveloped in six sheaths

षाडव *m* 1 Passion, sentiment, 2 music, singing, 3 a *Raga* in which six of the seven primary notes are used (in music)

षाड्गुण्य *n* 1 Six measures of royal policy, (*See* गुण and षड्गुण), M VII 58, 2 an aggregate of six qualities, 3 multiplication of any thing by six COMP –प्रयोग *m* the application of the six measures of royal policy

षाण्मातुर *m* An epithet of Kartikeya, (*lit* having six mothers)

षाण्मासिक *a* (*f* की) 1 Six-monthly, 2 six months old, *e g* षाण्मासिक मौक्तिकम्

षाष्ठ *a* (*f* ष्ठी) Sixth

षिड्ग *m* 1 A libidinous man a libertine, 2 an inconstant lover, a gallant, षिड्गैरगच्यत ससम्भ्रममेव काचित् Sis V. 34.

षू *m.* Parturition, delivery

षोडश *a* (*f.* शी) The sixteenth, M II 38

षोडशन् *num* (*pl*) Sixteen COMP –अंग I *a* having sixteen ingredients, II *m.* a kind of perfume –अंगुलक *a* having the breadth of sixteen fingers –अंघ्रि *m* a crab –अर्चिस् *m* the planet Venus –आवर्त *m* a conch-shell –उपचार *m* *pl.* the sixteen ways of doing homage, (they are आसनं स्वागत पाद्यमर्घ्यमाचमनीयकम् । मधुपर्काचमस्नान वसनाभरणानि च । गधपुष्पे धूपदीपौ नैवेद्य वदनं तथा ।) –धा *ind* in sixteen ways –भुजा *f* a form of Durgá. –मातृका *f* *pl* the sixteen divine mothers, (they are — गौरी पद्मा शची मेधा सावित्री विजया जया । देवसेना स्वधा स्वाहा मातरो लोकमातर । शांति पुष्टिर्धृतिस्तुष्टि कुलदेवात्मदेवता)

षोडशिक *a* (*f* की) Sixteen-fold, षोडशिकस्तु विकार Sank. K 3

षोडशिन् *m* A kind of sacrifice

षोढा *ind.* In six ways COMP. –मुख *m* an epithet of Kârtikeya, व्रीडा जनोर्जनितषोढामुख सामिति वोढा स हाटकगिरे: Asv. 7

ष्ठिव् *vt* or *vi* 1, 4 P (*pp.* ष्ठ्यूत, *pres* ष्ठीवति, ष्ठीव्यति) 1 To spit, to eject saliva from the mouth, 2 to sputter Bt XII 18 WITH नि– 1 to eject, to emit, Bt XVII 10, XVIII. 14, R II 75, Sak IV, 2 to spit, to eject saliva from the mouth, M V 145

ष्ठीवन } ष्ठेवन } *n* 1 The act of spitting, 2 spittle, saliva

ष्ठ्यूत *a.* (*f* ता) Spit, ejected.

ष्वक्क् vt. 1. A (pres. ष्वक्कते) to go, to move.
ष्वष्क् vt. 1 A (pres. ष्वष्कते) To go, to move.

Note—Many roots, which begin with a ष् followed by a dental or a vowel except ऋ or ॠ, are given in the *Dha'tupa'tha* as commencing with ष्. These will be found under स.

स

स I ind A prefix स to nouns substituted for सह or सम्, सम or सदृश and समान or एक to form compound adjectives and adverbs yielding the senses of 1 with (सह), तस्मै सभ्या सभार्याय R I 55, 2 like, similar (सदृश), e. g सधर्म 'having similar duties,' 3 same, identical, (समान or एक) e g सोदर II m 1 A snake; 2 air, 3 a bud, 4 an abbreviated term for the musical note *shadja*, 5 an epithet of S'iva; 6 of Vishnu
संय m. A skeleton
संयत् m f War, battle, fight, संयति लब्धकीर्तये Kir I. 19 Comp. —वर m. a king, prince.
संयत a (f ता) 1 Held together; 2 fettered, 3 bound together, (pp of यम् with सम् q v) Comp —अंजलि a one whose hands are joined together in supplication —आत्मन् a self-controlled —उपस्कर a. one whose house-furniture is kept in order, having a well-regulated house —प्राण a one whose breath is suppressed —वाच् a. silent, taciturn.
संयत्त a (f त्ता) Prepared, ready, being on guard
संयम m 1 Restraint, check, वेदाभ्यासस्तपो ज्ञानमिन्द्रियाणां च संयमः M. XII 83, Bg IV 27, 2 name of the last three stages of *yoga*, K S. II 59, 3 humanity, compassionateness.
संयमन I m 1 One who restrains, a ruler, 2 Yama, the god of death II n 1 The act of restraining or checking; 2 confinement, 3 a cluster or square of four horses
संयमनी f Name of the city of Yama
संयमिन् I a. (f नी) One who restrains or curbs II m. A sage, an ascetic, Bg II. 69
संयान I m. A mould II n. 1 Going together, accompanying, 2 carrying out a dead body.
संयाम m The same as संयम q. v
संयाव m. A sort of cake of wheaten flour fried with ghee and milk
संयुक्त a. (f. क्ता) 1 Joined together, blended, 2 endowed with, furnished, 3 consisting of (with an inst), 4 relating to, (pp. of युज् with सम् q v.)
संयुग m. 1 Conjunction, union, mixture; 2 conflict, contest, war, संयुगे सांयुगीनं तमुद्यतं प्रसहेत कः K S II. 57, R IX 19 Comp.—गोष्पद n a contest in a cow's footprint, i e an insignificant quarrel, a tempest in a teapot.
संयुत a (f ता) 1 Joined together, connected, 2 furnished with, (pp. of यु with सम् q v)
संयोग m 1 Conjunction, intimate union, association, contact, Megh I 12, Bg V 13; 2 an alliance made between two kings for a common object; 3 a conjunct consonant (in gram), 4 the conjunction of two heavenly bodies (in astronomy), 5 an epithet of S'iva Comp —विरुद्ध n any eatables which cause disease by being mixed.
संयोजन n. 1 Conjunction, 2 copulation, coition.
संरक्ष m Protection, care.
संरक्त a. (f क्ता) 1 Coloured, red; 2 impassioned; 3 inflamed, angry, 4 enamoured, charmed, 5 beautiful, (pp of रञ्ज् with सम् q v).
संरब्ध a (f ब्धा) 1 Exasperated, enraged, 2 augmented, 3 overwhelmed, (pp of रभ् with सम् q. v.).
संरम्भ m 1 Beginning, 2 impetuosity, turbulence, 3 agitation, flurry; 4 rage, anger, प्रणिपातप्रतीकारः संरम्भो हि महात्मनाम् R IV 64, 5 pride, arrogance; 6 swelling with heat or inflammation Comp. —वेग m. the violence of wrath.
संरम्भिन् a. (f णी) 1 Agitated, flurried, अथ सारम्भिणी वाणीं बैलस्यालिख्यदेवता Sis II. 67; 2 furious, angry, 3 proud

संराग *m* 1 Colouring, 2 affection, passion, 3 anger

संराधन *n* 1 Propitiation, worship, 2 accomplishing, 3 deep meditation

संराव *m* Clamour, uproar, sound

संरुग्ण *a* (*f* ग्णा) Broken to pieces, shattered, (*pp.* of रुज् with सम् *q v*)

संरुद्ध *a* (*f* द्धा) 1 Besieged, blockaded, 2 covered over, concealed, 3 withheld, refused, (*pp* of रुध् with सम् *q v*)

संरूढ *a* (*f* ढा) 1 Grown together, 2 healed (as in संरूढव्रण), 3 sprouted, germinated, 4 burst forth, appeared, 5 taking firm root, R vi 47, 6 confident, bold

संरोध *m* 1 Complete obstruction or hindrance, 2 siege, blockade, 3 bond, fetter, 4 throwing, sending

संरोधन *n* Stopping, (as in वृत्तिसंरोधन)

संलक्षण *n* The act of marking, distinguishing or characterising

संलग्न *a* (*f* ग्ना) 1 Closely attached, 2 come to blows (*pp* of लग् with सम् *q v*)

संलय *m* 1 Lying down, sleep, 2 melting away, dissolution, 3 universal destruction

संललित *a* (*f* ता) Caressed, fondled

संलाप *m* 1 Talking together conversation, chat, discourse, 2 a kind of dialogue (in drama) 3 secret conversation, confidential talk

संलापक *n* A species of minor drama, said to be of a controversial kind

संलीढ *a* (*f* ढा) Licked up, enjoyed, (*pp* of लिह् with सम् *q v*)

संलीन *a* (*f* ना) 1 Clung to, 2 hidden, concealed, 3 contracted Comp —मानस *a* drooping or depressed in mind

संवत् *ind* 1 A year, 2 a year of Vikramaditya's era

संवत्सर *m* 1 A year, 2 a year of Vikramaditya's era, 3 an epithet of S'iva Comp —भ्रामि *a* year-revolving, completing one revolution in a year (said of the sun) —रथ *m* a year's course

संवदन *n* 1 The act of conversing; 2 communication of intelligence, 3 examination, 4 subduing by charms, 5 charm, amulet

संवर I *m* 1 Covering, 2 comprehension, 3 contraction, compression, 4 causeway, dam, bridge, 5 a kind of deer II *n* 1 Concealment, 2 self-control; 3 a particular religious observance with Buddhists 4 water

संवरण *n* *See* संवर II

संवर्जन *n* 1 The act of appropriating to oneself, 2 devouring, consuming

संवर्त *m* 1 Turning towards, 2 destruction, 3 the periodical destruction or dissolution of the universe, 4 a cloud of a particular class, 5 a collection, a multitude, 6 a year

संवर्तक *m* 1 The fire that is to destroy the world at the period of universal dissolution, 2 submarine fire, 3 a cloud of a particular class, इतोऽपि वडवानलः सह समस्तसंवर्तकैः Bhartr ii 76; 4 an epithet of Balarama

संवर्तकिन् *m* An epithet of Balarama

संवर्तिका *f* 1 The new leaf of a water-lily, 2 the petal near the filament, 3 the flame of a lamp

संवर्धक *a* (*f* का) 1 Prospering, augmenting, 2 hospitable

संवलित *a* (*f* ता) 1 Mixed, mingled, 2 connected, associated, 3 broken, diversified, उदितोपलस्खलनसंवलिताः ध्वनयः प्रतेनुरनुवप्रमपाम् Kir vi 4

संवल्गित *a* (*f* ता) Overrun

संवसथ *m* A place where people live together, a village, an inhabited place

संवह *m* Name of the third of the seven courses of wind

संवाद *m* 1 Speaking together, conversation, dialogue, 2 discussion, 3 communication of intelligence, 4 assent, concurrence, 5 agreement, conformity (नादं) परिचित इव श्रोत्रसंवादमेति M M. v

संवादिन् *a* (*f* नी) 1 Corresponding, similar, षड्जसंवादिनीः केकाः R i 39, 2 speaking, conversing

संवार *m* 1 Covering, closing up, 2 contraction of the throat in pronunciation, obscure articulation, 3 diminution, 4 protection

संवास *m* 1 Domestic intercourse, 2 a house, 3 an open space for meeting or recreation; 4 association, company

संवाह *m* 1 Bearing or carrying along, 2 pressing together, 3 shampooing, 4 an attendant employed to rub and shampoo the body.

संवाहक *m* *See* संवाह 3 & 4, Mrich ii

संवाहन *n.* 1 Carrying a burden

2 rubbing the person, shampooing

संवित्त n That which is separated or individualized

संविग्न a (f ग्ना) Agitated, terrified, distracted in mind, शोकसंविग्नमानसः Bg I 46.

संविज्ञात a (f ता) Universally known or recognized, generally allowed.

संवित्ति f 1 Perception, consciousness, feeling, स्वस्त्वया सुखसंवित्तेः स्मरणीयाऽधुनातनी Kir. XI 34, 2 intellect, understanding, 3 recognition, recollection, 4 mutual reconciliation, harmony

संविद् f 1 Intellect, understanding, 2 mutual understanding, contract, covenant, 3 consent, promise, 4 prescribed custom, established usage 5 a watch-word, a war-cry; 6 war, battle; 7 a name, an appellation, 8 a sign, a signal, 9 participation, sympathy, 10 pleasing, delighting; 11 meditation; 12 conversation, 13 hemp Comp — व्यतिक्रम m breach of promise, violation of a contract संविदा f Agreement, promise.

संविदित I a (f ता) 1 Known, recognized, 2 explored, 3 agreed upon, assented to, 4 admonished, advised, (pp of विद् with सम् q v) II n. An agreement

संविधा f 1 Arrangement, plan, preparation, 2 mode of life.

संविधान n. 1 Disposition, arrangement, 2 performance; 3 plan, mode; 4 an expedient

संविधानक n 1 A strange act, an unusual occurrence, 2 the plot of a drama.

संविभाग m. 1 Dividing, partition, 2 part, portion, share

संविभागिन् m. (fem नी) A sharer, a co-partner

संविष्ट a (f ष्टा) 1 Clothed, dressed, 2 lying down, sleeping, संविष्ट कुशशयने निशां निनाय R I. 95

संवीक्षण n. Looking about in all directions, looking for anything lost

संवीत a (f ता) 1 Covered over, over-laid, 2 well-adorned, invested, 3 shut in, 4 overwhelmed.

संवृक्त a (f क्ता) Consumed, devoured.

संवृत I a (f. ता) 1 Covered, enveloped; 2 concealed, hidden, मुहुरङ्गुलिसंवृताधरोष्ठम् Sak III, 3 retired, secluded, 4 contracted, compressed, 5 sequestered, confiscated; 6 filled with, full of (pp of वृ with सम् q v). II n 1 A secret place, 2 a particular mode of pronunciation Comp —आकार a one who suppresses all outward manifestation of feeling

संवृति f 1 Covering up, 2 concealment, suppression, 3 secret purpose

संवृत्त I a. (f त्ता) 1 Become, happened, fulfilled, 2 furnished with, 3 covered II m An epithet of Varuna

संवृत्ति f 1 Covering, 2 accomplishment

संवृद्ध a (f द्धा) 1 Full-grown, enlarged, big 2 flourishing, blooming.

संवेग m 1 Agitation, flurry, 2 impetuosity, vehemence, 3 haste, speed, hurry

संवेद m Perception, consciousness, knowledge, understanding.

संवेदन n } संवेदना f. } 1 The act of perceiving, 2 sensation, feeling, experiencing, दुःखसंवेदनायैव रामे चैतन्यमार्पितम् Ut III

संवेश m 1 Sleep 2 a dream; 3 a seat, chair, stool, 4 a mode of sexual enjoyment.

संवेशन n Sexual union.

संव्यान n 1 The act of covering, 2 cloth, vestment, vesture, 3 an upper garment.

संशप्तक m. 1 A soldier sworn never to recede from a contest and stationed to prevent the flight of others, 2 a picked warrior, 3 a conspirator bound by oath to kill another

संशय m 1 Uncertainty, irresolution, doubt, suspicion, एतं मे संशयं कृष्ण छेत्तुमर्हस्यशेषतः । त्वदन्यः संशयस्यास्य छेत्ता न ह्युपपद्यते Bg VI 39, 2 logical indecision, (it is thus defined -एकस्मिन् धर्मिणि विरुद्धनानाकोटिकावगाहि ज्ञानम्), 3 difficulty, risk, peril, न संशयमनारुह्य नरो भद्राणि पश्यति Hit I. अपि जीवितसंशयं प्रयाणे Bh. V II 20; 4 possibility. Comp —आत्मन् m a sceptic. —आपन्न a irresolute, doubtful —छेद m the solution of a doubt —स्थ a irresolute, uncertain.

संशयालु a Disposed to doubt, dubious

संशरण n Commencement of a combat, charge, attack.

संशित a (f. ता) 1 Thoroughly furnished, effected, 2 established, decided, well-ascertained, 3 sharp, cutting (pp of शो with सम् q v) Comp —आत्मन् a. one whose mind is thoroughly matured or disciplined.

संशुद्धि f 1 Thorough purification, Bg. XVI. 1, 2 cor-

rection, 3 acquittal of debt.

संशोधन *n* The same as संशुद्धि *q v*

संश्चत् I *m* A juggler II *n* Deceit, trick, illusion

संश्यान *a* (*f* ना) 1 Contracted, frozen, 2 collapsed, 3 rolled up

संश्रय *m* 1 Refuge, dwelling place, येन श्रिय संश्रयदोषरूढ स्वभावलोलेत्ययशः प्रमृष्टम् R vi 41, 2 asylum, protection, patronage, (न क्षुद्रोऽपि) संश्रयाय प्राप्ते मित्रे भवति विमुखः Megh i 17, 3 seeking alliance, leaguing together for mutual protection, (one of the six *Guna's* in politics, *See* M vii 160), (at the end of a compound the word is used in the sense of 'pertaining to, relating to, having reference to,' मनोरथोऽस्या शशिमौलिसंश्रय K S v 60, एकार्थसंश्रयमुभयो प्रयोगं पश्याम Mal i)

संश्रव *m* 1 Hearing attentively, 2 promise, assent, agreement

संश्रवण *n* The ear

संश्रुत *a* (*f* ता) 1 Well-heard, 2 promised, agreed

संश्लिष्ट *a* (*f* ष्टा) 1 Pressed together, united, 2 embraced, 3 endowed with, possessed of

संश्लेष *m* 1 Embracing, embrace, 2 union, connection, junction, contact

संश्लेषणा *f* Means of binding together

संसक्त *a* (*f* क्ता) 1 Adhered to, stuck to, attached to, 2 fastened, restrained, closely connected, 3 adjoining, contiguous, 4 intent on, 5 endowed with, possessed of, 6 mixed, mingled, confused, मदमुखरमयूरीमुक्तसंसक्तकेक M. M ix, कालिंदकन्या मथुरां गतापि गंगोर्मिसंसक्तजलेव भाति R vi 48. Comp —युग *a* harnessed, yoked

संसक्ति *f* 1 Tying, fastening, junction, 2 proximity, 3 intimacy, close acquaintance, 4 addiction, devotion

संसद् *f* 1 An assembly, *e g* छात्रसंसदि लब्धकीर्ति, 2 a court of justice, M viii 52

संसरण *n* 1 Going, proceeding, revolution, 2 the world, mundane existence, worldly life, °संसरणतापितमूर्तेः Bh V iv 6, 3 the unresisted march of troops, 4 the commencement of battle, 5 a high-way, 6 a resting place for passengers near the gates of a city, 7 birth, production

संसर्ग *m* 1 Mixture, union, contact, connection, association, society, न मूर्खजनसंसर्ग- (*v l* for संपर्क) सुरेंद्रभुवनेष्वपि Bharti ii 14, 2 sexual intercourse, copulation, M vi 72, 3 familiarity, acquaintance, 4 equal extent, co-existence, (in logic) Comp —अभाव *m* relative non-existence, said to be of three kinds *viz* prior, incidental, and final (in *Nya'ya* phil) —दोष *m* the fault or evil consequences arising from the society of bad people

संसर्जन *n* 1 Abandoning, leaving, 2 voiding

संसर्प *m* 1 Creeping along, any gentle motion, 2 the intercalary month occurring in a year in which there falls a *kshaya-ma'sa.*

संसर्पण *n* 1 The act of creeping along, 2 an unexpected attack, surprise

संसाद *m.* An assembly.

संसार *m* 1 Course, passage; 2 the course or circuit of mundane existence, the world असार संसार परिमुषितरत्नं त्रिभुवनम् M M v; 3 a succession of births or existences, *e g* संसारेषु विचित्रेषु पच्यमाना स्वकर्मभि or परिवर्तिनि संसारे मृत को वा न जायते Hit. i; 4 transmigration, metempsychosis, 5 worldly illusion, 6 secular life, worldly pursuit कंसारिरपि संसारवासनाबद्धशृंखलाम् Git G iii Comp.—गुरु *m* an epithet of the god of love —मार्ग *m* 1 mundane existence, the world, 2 the vulva —मोक्ष *m* liberation or emancipation from worldly existence

संसारिन् *m* The individual soul

संसिद्ध *a* (*f* द्धा) One who has obtained final beatitude. *See* सिद्ध

संसिद्धि *f* 1 Complete accomplishment, *e g* स्वनुष्ठितस्य धर्मस्य संसिद्धिर्हरितोषणम्, 2 final emancipation, कर्मणैव हि संसिद्धिमास्थिता जनकादय Bg iii 20, 3 natural disposition or quality, 4 a passionate or intoxicated woman

संसूचन *n* 1 The act of showing plainly or proving, 2 telling, informing, 3 hinting, insinuating, 4 reproaching

संसृति *f* 1 Course, current, flow, 2 transmigration, किं मां निपातयसि संसृतिगर्तमध्ये Bh V iv 32, 3 the course of the world, the world *See* संसार

संसृष्ट *a.* (*f* ष्टा) 1 Commingled, mixed together, united; 2 composed, 3 associated or connected together as partners; 4 involved, 5 clothed in clean garments; 6 created Comp —त्व *n.*, ता

f. 1 union, 2 voluntary reunion in interest of father and son or of brothers, after partition of property, (in law).

संसृष्टि *f.* 1 Union, combination; 2 association, intercourse, co-partnership, 3 collection, assembly, 4 voluntary reunion in interest after partition (in law), 5 the aggregation of two or more independent figures of speech in one and the same passage (in rhetoric). (It is thus defined in the S D — मिथोनपेक्षयैतेषा (*i e* पूर्वोक्तशब्दार्थालङ्काराणाम्) स्थितिः संसृष्टिरुच्यते X).

संस्कर्तृ *m* 1 One who initiates, 2 one who dresses (as food), संस्कर्ता चोपहर्ता च खादकश्चेति घातकाः M V 51

संस्कार *m* 1 Forming well or thoroughly, 2 refining, polishing, मणि प्रयुक्तसंस्कार R. III 18, 3 embellishment, decoration, *e g* स्वभावसुंदर वस्तु न संस्कारमपेक्षते, 4 forming of the mind, education, संस्कारपूतेन वर वरेण्य सरस्वती (तुनाव) K S VII. 90, 5 a purificatory rite, निषेकादिर्द्विजन्मना कार्यं शरीरसंस्कार M II 26. (Manu enjoins twelve purificatory rites at II. 27, others enumerate sixteen), 6 a ceremony in general, 7 investiture with the sacred cord, M III. 43, 8 the consecration of a thing, 9 obsequies, 10 preparation (as of an article of food or medicine, *e g.* सूदाःसंस्कारकुशलान्), 11 impression, form, mould, *e g* यन्नवे भाजने लग्न संस्कारो नान्यथा भवेत्, 12 the self-productive quality; (three *Sanskaras* are recognized in the *Vaiseshika* philosophy, *viz.* भावना, वेग and स्थितिस्थापकता); 13 apprehension, conception, 14 resolution, अहो स्थिरसंस्कारा व्यवहारार्थिन· Mrich. IX Comp —वर्जित *a* one over whom the purificatory rites are not performed.

संस्कृत I *a* (*f.* ता) 1 Carefully or accurately formed, artificially fabricated, 2 refined, trained, adorned वाण्येका समलंकरोति पुरुष या संस्कृता धार्यते Bhartri II 19, 3 made ready, dressed, cooked, 4 consecrated, hallowed, 5 married, 6 excellent, best II *m* 1 A word formed accurately according to rules, a regular derivative; 2 a man of one of the three higher castes who has received all the purificatory rites, 3 a learned man. III *n* 1 The Sanskrit language, 2 offering, oblation, sacrifice

संस्क्रिया *f* 1 Any purificatory rite, 2 funeral ceremonies.

संस्तभ *m* 1 Support, prop, 2 confirming, fixing, 3 stop, stay, 4 paralysis.

संस्तर *m* 1 A couch, a bed, नवपल्लवसंस्तरेऽपि ते मृदु दूयेत यदंगमर्पितम् R. VIII 57, K. S IV. 34, 2 sacrifice.

संस्तव *m* 1 Praise, 2 acquaintance, familiarity, गुणा· प्रियत्वेऽधिकृता न संस्तव Kir IV. 25, संस्तवस्थिर तिरोहितं प्रेम घनागमश्रिय· IV 22.

संस्ताव *m.* 1 Hymning chorus, 2 the place for reciting hymns at a sacrifice; 3 praise, celebration.

संस्तुत *a.* (*f* ता) 1 Praised, applauded; 2 agreeing together, 3 familiar, acquainted (*pp.* of स्तु with सम् *q.v.*).

संस्तुति *f.* Praise.

संस्त्याय *m.* 1 Assemblage, heap, 2 vicinity; 3 spreading, expansion, diffusion, 4 a habitation, a house, अथवा संस्त्यायमेव गच्छाव M M I.

संस्थ I *a.* (*f* स्था) 1 Associated, domesticated, 2 staying, abiding, lasting, 3 stationary, fixed; 4 ended, perished, dead; 5 situated, न केवल दरीसंस्थ· . . अपास्त मे पर तम· K. S VI 60 II *m* 1 An inhabitant, 2 a countryman, 3 a spy

संस्था *f* 1 An assembly, 2 a state or condition of being, situation; 3 occupation, business, सर्वेषा तु स नामानि .. पृथक् संस्थाश्च निर्ममे M. I 21; 4 correct conduct, 5 stop, stay, 6 a royal ordinance; 7 end, 8 loss, destruction, death, 9 universal destruction, 10 resemblance.

संस्थान *n* 1 A heap, a quantity, 2 the aggregation of primitive atoms, 3 configuration, 4 fabrication, construction, 5 common place of abode, 6 vicinity, 7 a place where four roads meet, 8 position (in *Vedanta* philosophy), 9 a mark, sign, *e g* सास्नादिसंस्थानविशेषो लिंगम्, 10 death; 11 form, figure, disguise, चारैश्चानेकसंस्थानै. प्रोत्साह्य वशानयेत् M IX 261.

संस्थापन *n.* 1 The act of placing together, collecting, 2 restraining, 3 establishment; 4 regulation, fixing, कुर्वीत चैषा प्रत्यक्षमर्घसंस्थापन नृप. M. VIII. 422.

संस्थापना *f* Restraining, curbing, bringing back, संस्थापना प्रियतरा विरहातुराणाम् Mrich III.

संस्थित *a* (*f.* ता) 1 Contiguous; 2 resembling, 3 settl-

ed, fixed, 4 placed in; 5 stationary, 6 completed.ended, 7 dead (*pp* of स्था with सम् *q r*)

संस्थिति *f* 1 Staying together; 2 accumulation, heap, 3 contiguity, 4 abiding, abode, यथा नदीनदाः सर्वे सागरे यान्ति संस्थितिम्। तथैवाश्रमिणः सर्वे गृहस्थे यान्ति संस्थितिम् M vi. 90, 5 duration 6 condition of life, 7 restraint, 8 death.

संस्पर्श *m* 1 Contact, mixture, 2 perception sense 3 the being touched

संस्पर्शा *f.* A kind of fragrant plant.

संस्फाल *m* A cloud

संस्फेट *m* } War, battle
संस्फोट *m* }

संस्मृति *f* Remembrance recollection, तव संस्मृतिभवं भवत्स्वभावम् Kir xviii 27.

संस्रव } *m* 1 Flowing oozing out, 2 a kind
संस्राव } of offering or libation

संहत *a* (*f* ता) 1 Stuck together, 2 well-knit, compact, 3 closely allied, Kir i 19, 4 keeping or striving together, 5 united assembled, संहतास्तु हरन्तीमे जालं मम विहंगमाः Hit i., 6 struck, wounded Comp — जानु *a.* knock-kneed.—ता *f*, त्व *n* 1 close approximation, contact; 2 compactness, 3 combination 4 union, agreement —भ्रू *a.* knitting the brows —स्तनी *f* a woman with contiguous breasts

संहति *f* 1 Combination, union संहतिः श्रेयसी पुंसाम् Hit i 2 assemblage, heap, multitude स्थगिता शारदबुदसंहतिम् Kir v 4, 3 bulk. गुरुतां नयन्ति हि गुणा न संहतिः Kir xii 10, 4 compactness, inflexibility 5 strength, , 6 the body, 7 agreement.

संहनन *n* (*See* संहति above), *e g.* सर्वसंहननोपेतं स्निग्धसंहननो-ज्ज्वलम्.

संहरण *n* 1 Collecting gathering 2 restraining, 3 taking, 4 destroying

संहर्ष *m* 1 Pleasure joy: 2 horripilation, 3 emulation, rivalry, 4 wind

संहात *m* One of the twenty-one hells, M iv 89

संहार *m* 1 Drawing together, gathering, collection (as in वेणीसंहार), 2 contraction, withdrawal. संहारविक्षेपलघुक्रियेण R v 45, 57 3 restraining 4 destruction of the world; 5 a fault in pronunciation 6 close, end, conclusion, 7 a charm or spell for restraining a magical weapon, 8 name of a hell, 9 practice skill Comp —मुद्रा *f* name of a particular posture in *Tantra* worship (it is thus defined —अधोमुखे वामहस्ते ऊर्ध्वास्यं दक्षहस्तकम्। क्षिप्त्वाङ्गुलीरङ्गुलीभिः संगृह्य परिवर्तयेत्).

संहित *a* (*f* ता) 1 Placed together, united, 2 conformable to, in accordance with, 3 equipped, provided. 4 caused by, (*pp* of धा with सम् *q v*)

संहिता *f* 1 Conjunction, combination 2 collection compilation compendium, 3 any methodical collection of texts or verses, 4 the real continuous hymnical text of the *Veda* as formed out of the *Padas* or separate words by proper phonetic changes according to various schools, (it is thus defined —पदप्रकृतिः संहिता); 5 a compilation or compendium of laws, a code, a digest, 6 the junction or combination of letters according to euphonic rules (in grammar) (It is thus defined — वर्णानामेकप्राणयोगः संहिता), 7 the supreme being

संहूति *f.* Clamour, tumultuous exclamation

संहृत *a* (*f* ता) 1 Withdrawn, अभिमुखे मयि संहृतमीक्षितम् Sak. ii 2 seized, laid hold of; 3 restrained, curbed.

संहृति *f* 1 Contraction, compression; 2 destruction, loss, 3 connection; 4 taking, seizure

संहृष्ट *a* (*f* ष्टा) 1 Thrilled with joy, 2 bristling, 3 fired with emulation

संह्राद *m* A loud noise, an uproar

संह्रीण *a* (*f* णा) Modest, bashful

सकट *a* (*f* टी) Bad vile

सकण्टक *m* Name of an aquatic plant (शैवल)

सकर्ण *a.* (*f* र्णा or र्णी) 1 Having ears, 2 hearing, listening.

सकर्मक *a.* (*f* का) 1 Having or performing any act; 2 having an object, transitive (as a verb in gram).

सकल *a* (*f.* ला) 1 Together with a part, 2 all whole, entire complete, 3 with all the digits, full (as the moon) *e g.* सकलेन्दुमुखी; 4 having a soft or low sound. Comp. — वर्ण *a* endowed with the letters क and ल *i e.* quarrelling

सकल्प *a* (*f* ल्पा) Along with the ritual or ceremonial part of the *Veda*, M. ii 140

सकाकोल *m* One of the twenty-one hells, *See* M. iv 89.

सकाम *a* (*f* मा) 1 Full of love, loving; 2 lustful, 3 one who has obtained his wish, satisfied, काम इदानीं स-

कामो भवतु Sak. IV (सकामम् is used as an indeclinable in the sense of 1 with pleasure, 2 contentedly, 3 assuredly; 4 indeed)

सकाल a (f ला) Seasonable (सकालम् is used as an indeclinable in the sense of 'seasonably, betimes, early in the morning')

सकाश I a (f शा) Having visibility, present, near II m. Presence, vicinity, nearness, e g न परित्यागार्हेय मत्सकाशात् (सकाशम् and सकाशात् are used as indeclinables in the sense of 'near, from near, from')

सकुक्षि a Having the same womb, born from the same mother, uterine (as a brother)

सकुल I a (f ला) 1 Belonging to a noble family, 2 belonging to the same family. II m 1 A kinsman, 2 a kind of fish

सकुल्य m 1 One of the same family ; 2 an ancestor in the fourth, fifth or sixth degree (in law); 3 a remote kinsman in general.

सकृत् I ind 1 Once, सकृत्कन्या प्रदीयते M IX 92, 2 formerly, सकृत्कृतप्रणयोऽयं जनः Sak. V II f Ordure, feces Cf शकृत् Comp —गर्भा f a mule —प्रज m a crow —प्रसूतिका f 1 a woman who has borne one child, 2 a cow that has calved once,—फला f the plantain tree

सक्त a (f क्ता) Devoted, attached to, बालस्तावत्क्रीडासक्त. M Mud 11

सक्ति f 1 Contact, 2 junction, सक्तिं जवादपनयत्यनिलो लतानाम् Kir V 46, 3 addiction to, attachment.

सक्तु m pl The flour of barley fried and then ground barley meal, भिक्षासक्तुभिरेव संप्रति वयं वृत्तिं समीहामहे Bhartr III 64

सक्थि n 1 The thigh; (in compound सक्थि is changed to सक्थ after उत्तर, पूर्व, मृग, or a word denoting an object with which it is compared , 2 a bone , 3 the pole or shafts of a cart, e g. दीर्घसक्थं शकटम्

सक्षण a (f णा) Having leisure being at leisure

सखि m (nom सखा,सखायौ,सखायः) An associate, a companion,स किंसखा साधु न शास्ति योऽधिपम् Kir I. 5, सखायमिव प्राप्ति युजोऽनुजस्विन् I 10 (At the end of compounds सखि is changed into सख, as in महिषसख R I 48, K S I 10)

सखी f A female friend or companion, एता सुतनु मुखं ते सख्यः पश्यन्ति हेमकूटगता Vikr I

सख्य n 1 Friendship. alliance, समानशीलव्यसनेषु सख्यम् Hit I , सम्पूर्णं सख्यं रामस्य R VII 57 , 2 equality

सगंध I a (f धा) 1 Odoriferous, fragrant, 2 proud, haughty, वामश्चायं नदति मधुरं चातकस्ते सगंधः Megh I 9 II m A relation, a co-heir

सगर I a (f रा) Having poison, poisonous II m Name of a king of the Solar race, whose great-grand-son brought the Ganges from heaven to the earth. (See App II)

सगर्भ } m A brother of whole
सगर्भ्य } blood, a uterine brother.

सगुण a (f.णा) 1 Having properties or qualities, 2 possessing good qualities or attributes, virtuous ; 3 worldly ; 4 having a string (as a bow).

सगोत्र I a (f.त्रा) Related, of the same kin II m A kinsman of the same family connected by funeral oblations of food and water. III n Family, race, lineage.

सग्धि f Eating together

संकट I a (f टा) 1 Contracted, narrow, strait , 2 impassable, impervious , 3 crowded, full of, beset with, संकटा ह्याहिताग्नीनां प्रत्यवायैर्गृहस्थता Ut I II n 1 A narrow passage , 2 strait, difficulty, trouble, e g संकटेषु परीक्ष्यते प्राज्ञः शूरश्च संगरे

संकथा f Conversation

संकर m 1 Mixing together, mixture, confusion ; 2 unlawful intermarriage, mixture of caste, संकरो नरकायैव Bg I 41, 42 3 the mixing together of two or more dependent figures of speech in the same passage, (it is thus defined in the S D — अंगांगित्वेऽलंकृतीनां तद्वदेकाश्रयस्थितौ। संदिग्धत्वे च भवति संकरस्त्रिविधः पुनः 757), 4 dust, sweepings

संकरी f. A girl recently deflowered, a new bride

संकर्षण I n 1 The act of drawing together, contracting, 2 attracting, 3 ploughing II m An epithet of Balarama, (संकर्षणात्तु गर्भस्य स तु संकर्षणो युवा).

संकलन n } 1 The act of
संकलना f } heaping together 2 contact junction, collision, 3 blending twining 4 addition (in math).

संकलित a. (f. ता) 1 Heaped up, piled; 2 blended together, intermixed, 3 laid hold of, 4 added

संकल्प m. 1 Will, volition,

mental resolve, resolution, 2 wish, desire e g यस्य सर्वे समाचारा कामसंकल्पवर्जिता, 3 thought idea, reflection, अर्थो संकल्पकल्पा Bhartr II 82, 4 imagination, fancy, contrivance, वृथैव संकल्पशतै-रजस्रमनङ्ग नातोऽसि मयाभिवृद्धिम् Sak III, 5 mind, 6 solemn vow, 7 expectation of advantage from a holy work Comp —जन्मन्, योनि m an epithet of the god of love, संकल्पयोनेरभिमानभूतम् K S III 24

सकसुक a (f का) 1 Unsteady, fickle, changeable, 2 doubtful, uncertain, 3 weak, feeble, 4 wicked bad

संकार m 1 Dust, sweepings, 2 the crackling of flames

संकारी f The same as संकरी q v

संकाश I a (generally at the end of a compound) 1 Like, similar, e g तरुणादित्यसंकाशम् 2 near, close, at hand II m Appearance, presence, vicinity

संकिल m A burning torch, a fire-brand

संकीर्ण I a (f र्णा) 1 Confused, crowded miscellaneous, 2 indistinct 3 scattered, diffused, 4 of mixed caste, of impure origin, 5 contracted, narrow II m 1 A man of a mixed caste, 2 a mixed mode or note (in music), 3 an elephant in rut III n 1 A difficulty, 2 an enemy Comp —योनि a of a mongrel breed, (as a mule)

संकीर्तन n } 1 Praising ap-
संकीर्तना f } plauding, 2 singing the praise of a deity, 3 repeating the name of a deity as an act of devotion.

संकुचित a (f ता) 1 Contracted shrunk, wrinkled, 2 closed, unblown

संकुल I a (f ला) 1 Crowded, thronged, 2 confused, 3 inconsistent, 4 full of, filled with, e g अक्षौहिणीशतसंकुल कुशिकवंश II n 1 A crowd, a throng, e g महत पौरजनस्य संकुले, 2 a confused fight a melee, 3 a contradictory speech, (e g यावज्जीवमहं मौनी ब्रह्मचारी च मे पिता । माता तु मम वन्ध्यैव पुत्रहीन पितामह)

संकेत I m 1 Sign, gesture, intimation, hint 2 agreement, convention, तत्रानन्यात्संकेत कर्तुं न युज्यते K Pr II 3 engagement, appointment, assignation, 4 condition, provision, 5 a short explanatory rule in grammar) II n Rendezvous

संकेतक m 1 Rendezvous, 2 agreement, convention, 3 appointment, assignation 4 a lover or mistress, who meets by assignation, संकेतके चिरयति प्रवरो विनोद Mrich III

संकेतित a (f ता) Fixed by convention, साक्षात्संकेतितं योऽर्थमभिधत्ते स वाचक K Pr II

संकोच I m. 1 Contraction, shrinking, 2 terror, fear, 3 abridgment, diminution, 4 shutting up, closing, 5 a kind of skate-fish II n Saffron

संक्रन्दन m An epithet of Indra

संक्रम I m 1 Going together, concurrence, 2 transit, transition, progress, 3 the passage of a planetary body through the zodiacal signs, 4 moving, travelling II m n 1 Difficult passage or progress 2 a bridge, a causeway, e g नदीमार्गेषु च तथा संक्रमानवसादयेत्, 3 a means of effecting a difficult passage or attaining an object, सोऽपतिषि स्वर्गसंक्रमः Panch III

संक्रमण n 1 Concurrence, 2 transition from one body to another, 3 the sun's passage from one sign of the zodiac to another, 4 the first day of the summer solstice, 5 a certain class of problems (in algebra).

संक्रांत a (f ता) 1 Passed through or into, entered into, 2 transferred, 3 depicted imaged

संक्रांति f 1 Going or meeting together, union, 2 passage from one point to another, 3 the passage of the sun through the zodiacal signs 4 transference, imparting, पयमो गङ्गुरनक्रातयः Ut III, विवादे दर्शयिष्यत क्रियासंक्रांतिमात्मन Ma I, (hence) 5 the power of teaching or transference, संक्रांतिरन्य य विशेषयुक्ता Mal I, 6 reflection 7 imitation

संक्राम m The same as संक्रम q v

संक्लेद m 1 Moisture, damp; 2 the rudiment of the *fœtus*, its form in the first month after conception

संक्षय m 1 Complete destruction or consumption, 2 loss, ruin, 3 destruction of the world, 4 e d

संक्षिप्ति f 1 An abridgment, 2 throwing, sending, 3 ambuscade.

संक्षेप m 1 Throwing together, 2 abridgment; 3 conciseness, 4 taking away; 5 assisting in one's duty; 6 a brief exposition, an epitome (संक्षेपेण and संक्षेपतस are used as indeclinables in

the sense of 'concisely, briefly, in short'।

संक्षेपण *n.* Contraction. *See* संक्षेप

संक्षोभ *m* 1 Trembling, agitation; 2 disturbance, 3 over-turning, upsetting, 4 pride, arrogance

संख्य *n* War, battle, कथं भीष्ममहं संख्ये योत्स्यामि मधुसूदन Bg II. 4

संख्या *f* 1 A number in general, 2 a numeral, 3 deliberation, reflection, 4 reason, intellect, understanding, (as in संख्यावत्), 5 manner, 6 enumeration, प्रत्येकनिक्षिप्तपद सशब्द संख्याभिवेषा भ्रमरप्रकार R XVI. 47 COMP —अतिग *a.* innumerable, countless.—वत् *m* a learned man, a *pandit*

संख्यात I *a* (*f.* ता) Reckoned up, calculated II *n.* A number.

संख्याता *f* A kind of riddle or enigma.

संग *m* 1 Joining, uniting, coming together, concurrence, 2 meeting, 3 confluence of rivers, 4 touch, contact, *e. g* रथ्यासु जान्हवीसंगात्त्रिदशैरपि वंद्यते ; 5 association, company, *e g* मृगा मृगै संगमनुव्रजन्ति , 6 worldly attachment, विनश्यति यतिः संगात् Bhartr II 42, 7 desire, cupidity, Bg. II. 62

संगणिका *f* An incomparable discourse

संगत I *a* (*f* ता) 1 Convened, met, 2 joined, associated; 3 united in wedlock, 4 fitted together, proper, adapted, 5 in conjunction with as planets, 6 contracted, shrunk up, (*pp* of गम् with सम् *q v.*) II *n.* 1 Union, meeting, 2 alliance, 3 friendship, acquaintance; 4 a consistant speech

संगति *f.* 1 Union, junction, 2 society, association, *e g* पाशैतरैः संगति , 3 frequenting, 4 accidental or chance meeting, 5 applicability, relation, connection, 6 questioning for further information, 7 knowldge.

संगम *m* 1 Meeting, union, encounter, Megh II 37, 42, 2 contact, touch, 3 association, society, company, अयं स ते तिष्ठति संगमोत्सुकः Sak. III., R. XII 66, 4 sexual intercourse, संगमाय निशि गूढचारिणं ...... कामुकेति चकृषुस्तमगना R XIX 33, 5 confluence, *e g* गंगासागरसंगम , 6 fitness, adaptation, 7 planetary conjunction (in astronomy)

संगर *m* 1 Agreement, promise, प्रत्यग्रहीत्संगरमग्रजन्मा R V. 26, XIII 65; 2 a bargain; 3 acceptance, 4 war, battle, *e. g.* संकटेषु परीक्ष्यते प्राज्ञा शूराश्च संगरे, 5 misfortune, 6 poison.

संगव *m.* A name for the three *muhu'rtas* after early dawn, (forming the second watch of the day)

संगिन् *a* (*f* नी) United with, attached, devoted, R. XIX 16, Bg III 26

संगीत I *a* (*f.* ता) Sung in chorus or harmony. II *n* 1 A song sung by many voices, chorus, *e g* जगुः सुकंठ्यो गंधर्व्यः संगीतं सहभर्तृका ; 2 singing accompanied by music and dancing, किमन्यस्या परिषद श्रुतिप्रसादनतः संगीतात् Sak I . 3 the art of singing accompanied by music and dancing, साहित्यसंगीतकलाविहीन Bhartr II. 12. COMP.—अर्थ *m.* 1 the apparatus or materials for a concert, Megh. I 56 , 2 the subject of a musical performance. —शाला *f.* concert-hall

संगीतक *n* 1 Concert, symphony , 2 a public entertainment consisting of songs, dancing, and music

संगीति *f* 1 Concert, harmony , 2 conversation, discourse

संगीर्ण *a* (*f* र्णा) Agreed, assented to, promised.

संग्रह *m* 1 Seizing, grasping , 2 reception, admission ; 3 protection, राष्ट्रस्य संग्रहे नित्यं विधानमिदमाचरेत् M VII. 113, 4 propitiation, entertainment, M III 138, 5 conjunction, conglomeration , 6 agglomeration, 7 sum, amount, totality, करणं कर्म कर्तेति त्रिविधः कर्मसंग्रहः. Bg XVIII. 18 , 8 compilation ; 9 epitome, summary, तत्ते पदं संग्रहेण प्रवक्ष्ये Bg VIII 11 ; 10 a catalogue, a list, 11 effort, exertion , 12 a store-room , 13 mention , 14 greatness, elevation; 15 velocity ; 16 an epithet of S'iva , 17 accumulation, storing, hoarding up, कोशेनाश्रयणीयत्वमिति तस्यार्थसंग्रहः R XVII 60, 18 clenching the fist

संग्रहण *n* 1 Collecting, compiling 2 encasing, कनकभूषणसंग्रहणोचितो यदि मणिस्त्रपुणि प्रणधीयते Panch I., 3 sexual intercourse, 4 adultery, M. VIII 72 , 5 acceptance , 6 hope

संग्रहणी *f* Dysentery.

संग्राम *m* War, battle, न निवर्तेत संग्रामात् M VII 87. COMP —पटह *m.* a military drum

संग्राह *m.* 1 Clenching the fist, 2 the fist, 3 the gripe of

a s ... ng forcing
सघ m 1 Multitude, collection, quantity, R xvi 38, 2 a number of people living together COMP —चारिन् m a fish —जीविन् m a hired labourer —शस् ind in troops, in flocks, in shoals
सघट्ट m 1 Friction, rubbing, त चद्रायै सरति सरः स्कधसघट्टजन्मा Megh i 53, 2 embracing 3 clasping together, collision, e g मदाधसिंधुरघटा-घट्टघट्टारव, 4 meeting, encounter
सघट्टन n } 1 Rubbing together, 2 collision, close contact, 3 union, 4 the intertwining of wrestlers
संघट्टना f }
संघर्ष m 1 Friction, rubbing, grinding, 2 collision, 3 gliding 4 emulation, rivalry, अत्रभवतोर्नाट्याचार्ययोर्महाज्ञानसघर्षो जात Mal i
सघाटिका f 1 A couple, 2 a procuress, 3 smell
सघात m 1 Association, connection, 2 assemblage, multitude, आपत्सु च महाशैलशिलासघातकर्कशम् Bhartr ii 66, K S iv 6, 3 killing, slaughter 4 name of a division of hell, 5 phlegm
सचकितम् ind Alarmingly, timorously, in a startled manner
सचि I m 1 A friend, 2 friendship II f The wife of Indra See शची
सचिल्लक a (f का) Blear-eyed
सचिव m 1 A friend, a companion, 2 a minister, a counseller, तेन धूर्जगतो गुर्वी सचिवेषु निचिक्षिपे R i 34
सची f The same as शची q v
सचेष्ट m The mango tree
सजन I a (f ना) Having men or living beings II m A man of the same family, a kinsman

सजात } a 1 Of the same kind or species, 2 like, similar
सजातीय (f या) }
सजुस् I a 1 Associated together, 2 loving, attached II m (nom सजूः, सजुषौ, सजुषः) A companion III ind With, together with
सज्ज a (f ज्जा) 1 Armed, 2 fortified, 3 got ready 4 prepared, ready to meet, e g तत्रापि सज्जा वयम्, 5 ornamented, dressed
सज्जन I n 1 Fastening 2 arming, preparing, 3 dressing, 4 guard, 5 a ferry, a ghat II m See under सत्
सज्जना f Decorating, ornamenting
सज्जा f 1 Armour, 2 dress
सज्जित a (f ता) 1 Accoutred, armed, 2 dressed, 3 decorated
सज्य a (f ज्या) Strung (as a bow) (probably a corruption of सज्ज्य)
सच m A collection of leaves for writing
सचत् m A cheat, a rogue
सचय m 1 Gathering, hoarding up, collection, अक्लेशेन शरीरस्य कुर्वीत धनसचयम् M iv 3, 2 heap, multitude
सचयन n 1 Gathering up, 2 collecting the ashes and bones of a body which has been burnt
संचर m 1 A defile, a narrow passage, a bridge 2 a difficult passage, यक्षैषधिप्रकाशेन नक्त दर्शितसचरा K S vi 43 3 the body, 4 killing, slaughter 5 the passage of a planet from one sign of the zodiac to another,
सचरण n Going, motion
सचलन n Trembling, shaking, अचलसचलनाहरणो रण Kir xviii 8.

सचाय्य m Name of a particular sacrifice
सचार m 1 Going, motion, सचारपूतानि दिगतराणि R ii 15, 2 a way, a pass 3 difficult progress 4 difficulty, distress, 5 course, 6 contagion, 7 inciting, 8 a gem supposed to be found in the head of serpents
सचारक m A leader
सचारिका f 1 A female messenger, 2 a band, 3 a pair, 4 smell
सचारिन् I a (f णी) 1 Moving, K S iii 54, R vi 67, 2 fickle, changeable, 3 difficult, 4 contagious, 5 hereditary (as a disease) II m 1 Incense, 2 wind, 3 an evanescent feeling which strengthens the pervading sentiment (in rhetoric) See व्यभिचारिन्
सचाली f The *gunja* shrub
सचित a (f ता) 1 Heaped, up, accumulated, 2 reckoned up, enumerated, 3 provided with, full of, 4 impeded, obstructed, 5 dense, thick (as a wood)
सचिति f A collection.
सञ्ज् ii 1 P (the initial स् of this root is changed ष् after any preposition ending in इ or उ) (*pp* सक्त, *pres* सजति) 1 To cling to, to adhere to, to stick, (ससज) तुन्यगषिषु मत्तेभकटेषु फलेरणव R iv 47, 2 to fasten WITH अनु—to associate, to accompany, e g अनुषक्ता इवैते भावा स्थावरजगमा अव— 1 to adhere to, to stick, K S vii 23, Sis ix, 7, 2 to delegate, to assign to. आ— 1 to fasten चापमासज्य कठे K S ii 64, 2 to take up, to bear, भय स भूमेर्धुरमाससज R ii 47 ; 3 to delegate, to assign to ;

4 to be attached to नि- 1 to adhere to, विटपनिषक्त (v l) जलार्द्रवल्कलेषु (द्रुमेषु) Sak I, K S III 7, 2 to be attached to प्र- 1 to cling to, to cleave to ; 2 to be relevant, to be applicable व्यति- to link together, व्यतिषजति पदार्थानान्तर कोऽपि हेतु M M I

Pass (सज्जयते, सज्यते) to be attached to, to cling to, to adhere to, धर्मपूते च मनसि नभसीव न जातु रजोऽनुषज्यते D. K. WITH अव- to prepare to be ready. प्र- to apply to, to hold good in the case of, to be applicable, to follow, वैषम्यनैर्घृण्ये नेश्वरस्य प्रसज्येते S Bh

सज m 1 An epithet of Brahman (m), 2 of S'iva.

सजल्प m. 1 Conversation 2 uproar, confusion, confused talk

सजवन n A group of four houses joined together in a quadrangle

सजा f A she-goat

सजीवन I n 1 Animating, bringing to life, life-restoring 2 one of the twenty-one hells, M IV 89 3 a cluster of four houses

संजीवनी f A kind of elixir

सज्ञ I a (f ज्ञा) Knock-kneed II n A yellow fragrant wood

संज्ञा f 1 Consciousness, रतिखेदसमुत्पन्ना निद्रा सज्ञाविपर्यय K S. VI 44, (सज्ञा लभ् 'to recover consciousness'), 2 intellect, mind, 3 sign token, gesture, सवाहकस्यापक्रामितु मज्ञा ददाति Mrich II 4 thought, 5 knowledge, 6 name, appellation, designation यदच्छाशब्दवत्पुस सज्ञायै जन्म केवलम् Sis II. 47, 7 any name or noun having a meaning peculiar to itself, a proper noun (in gram.), 8 name of the daughter of Vis'va karman and wife of the sun, 9 the Gàyatri verse COMP —अधिकार m a heading rule which gives a peculiar name to the rules which fall under it and influences them. —वत् a 1 having consciousness, become sensible, revived ; 2 having a name or denomination —विषय m (having a name for subject) an epithet, an attribute —सुत m an epithet of Saturn

सज्ञा ज्ञ पन n 1 Informing, 2 teaching ; 3 killing, slaughter

संज्ञित a (f. ता) Named, called, designated

सज्ञु a Knock-kneed

सज्वर m 1 Heat, fever ; 2 wrath, indignation

सट् I vi. 1 P (pres सटति) To form a part II vt 10 U (pres साटयति-ते) To show, to manifest

सट n } 1 An ascetic's matted hair ; 2 a mane
सटा f } Sis I 47, 3 bristles of a boar, विध्यतमुद्धतसटा प्रतिहतमेषु R IX 60, 4 a crest COMP —अङ्क m a lion

सट्ट् vt. or vi 10 U (pres सट्टयति ते) 1 To kill, to injure, 2 to be strong ; 3 to give, 4 to dwell

सट्टक n A minor species of drama in Prakrit, e g कर्पूरमजरी.

सट्टा f 1 A kind of bird : 2 a musical instrument.

सठ् vt 10. U (pres साठयति-ते) 1 To finish, to complete ; 2 to leave unfinished, 3 to adorn 4 to go, to move

सणसूत्र n. Hempen cord or thread.

सण्ड m A eunuch See षण्ड.

सण्डिश m A pair of tongs

सण्डीन n One of the modes of flight attributed to birds See डीन

सत् I a. (f ती) 1 Being, existing, 2 real, essential, true, 3 good, virtuous, chaste, सतीमपि ज्ञातिकुलैकसंश्रया जनाऽन्यथा भर्तृमती विशकते Sak v 4 excellent, best, 5 right, proper, 6 handsome, beautiful, 7 venerable, respectable 8 wise, learned, 9 firm, steady II n 1 That which really is, entity, existence, essence 2 truth, reality, 3 that which is good, सदसद्व्यक्तिहेतव R I, 10 4 Brahman (n) III m. A good man, a virtuous man, निजहृदि विकसत सन्ति सत कियन्त Bhartr II 78, सता सद्भिः सग कथमपि हि पुण्येन भवति Ut II (सत्कृ 'to treat with respect') COMP —असत् I a 1 being and not being, 2 real and unreal, 3 true and false 4 good and bad, 5 virtuous and wicked, II n. du 1 entity and nonentity, 2 good and evil °विवेक m, discrimination between truth and falsehood, good and evil °व्यक्तिहेतु m the cause of discrimination between what is good and bad, तं सत श्रोतुमर्हन्ति सदसद्व्यक्तिहेतव R I 10 —आचार m. 1 virtuous conduct, good manners, 2 traditionary observance, immemorial custom, M. II 18 —उत्तर n. a proper answer, a good reply.—कांड m. a hawk a kite —कार m 1 kind or hospitable treatment, 2 rever-

cnce, respect 3 care attention, 4 a meal, 5 a festival, a religious observance —कुल n a good family —कुलीन a. nobly descended —कृत I a 1 done well acted properly, 2 treated with respect or hospitality, 3 revered, honoured, 4 worshipped, adored II m an epithet of S'iva III n 1 virtue 2 hospitality —कृति f virtue, morality, 2 treating with respect, hospitality —क्रिया f 1 a good action charity, virtue, 2 salutation, courtesy, hospitality 3 any purificatory ceremony 4 funeral or obsequial ceremonies —गति f good or happy state, felicity —गुण I a having good qualities, virtuous, II m virtue, goodness, excellence सच्चरित, सच्चरित्र I a well conducted, virtuous, honest, सन् सच्चरित Bhartr II 25 II n good conduct सच्चारा f turmeric सच्चित् n the supreme spirit °अंश m a portion of existence and thought °आत्मन् m the soul which consists of entity and thought °आनन्द m 1 entity, knowledge and joy, 2 an epithet of the supreme spirit सज्जन m a good man, a virtuous man —तम a best, excellent (person or thing) —पत्र n the new leaf of a water-lily —पथ m 1 good road, 2 correct or virtuous conduct 3 an orthodox doctrine —परिग्रह m acceptance (of gifts) from a proper person —पशु a. a victim fit for a sacrifice. —पात्र n a worthy or virtuous person °वर्ष, °वर्षिन् a of judicious liberality —पुत्र m 1 a virtuous son; 2 a son who performs all the prescribed rites in honour of his ancestors —प्रतिपक्ष m a counterbalanced *hetu*, one along with which there exists another equally good on the opposite side [e g (1) sound is eternal because it is audible 2) sound is non-eternal because it is a product] (in logic) —फल m the pomegranate tree —भाव m 1 the quality of being, actual existence, reality, 2 the quality of goodness 3 good disposition amiability सन्मातुर m the son of a virtuous mother सन्मात्र m (consisting of mere existence) the soul सन्मान m respect of the good सन्मित्र n a faithful friend —युवति f a virtuous maiden —वचस् n an agreeable speech —वस्तु n 1 an excellent thing, 2 an excellent story, अथवा सद्वस्तुबहुमानात् Vikr I —विद्य a having good learning —वृत्त I a 1 well conducted, virtuous, moral; 2 well-rounded, beautifully circular, II n 1 amiable disposition, 2 virtuous conduct —सन्निधान n the proximity or society of the good, तथा सत्संनिधानेन मूर्खो याति प्रवीणताम् Hit —सम्प्रयोग m right application —सहाय a having virtuous friends —सार I a having good essence, II m 1 a kind of tree, 2 a painter 3 a poet सद्धेतु m a faultless *hetu* or middle term (in logic)

सतत a (f ता) Continued, eternal, perpetual (सततम् is used as an indeclinable in the sense of 'continually, eternally, always,' अक्रोधनाः शौचपराः सततं ब्रह्मचारिणः M. III 192) Comp —ग गति m. wind, सततगास्ततगानगिरोऽलिभिः Sis VI 50, नेत्रा नीता सततगतिना Megh II. 6

सति f 1 Gift, donation; 2 end, destruction

सती f 1 A virtuous wife, सती प्रियतमा Bhartr II 25 2 a female ascetic 3 name of the goddess Durga Comp. —त्व n chastity

सतीन m 1 A kind of pulse; 2 a bamboo

सतीर्थ } m A fellow student
सतीर्थ्य }

सतील m 1 A bamboo, 2 air, wind, 3 pease

सतीला f Pease

सतेर m Husk, chaff

सत्ता f 1 Existence, being; 2 reality, 3 goodness, excellence

सत्र } n 1 A sacrifice in general, 2 a long sacrificial session lasting from 13 to 100 days 3 liberality munificence, 4 good conduct 5 covering, 6 oblation offering gift 7 fraud, cheating, 8 house, residence, 9 wealth; 10 a wood, a forest, अयमेव मृगव्यसत्रकामः प्रहरिष्यन्मयि मायया शमस्थे Kir. XIII 9; 11 a tank, a pool. Comp —अयण n a long course of sacrifices
सत्त्र }

सत्रा ind With, together with Comp —हन् m an epithet of Indra

सत्रि m 1 A cloud, 2 an elephant

सत्रिन् m A householder

सत्त्व I m n 1 Being, existence, entity, 2 life, spirit, mind, consciousness; 3 an embryo 4 substance, wealth, 5 an elementary substance (such as earth, air fire, &c);

6 any living being, animal, beast, सत्त्वानामपि लक्ष्यते विकृतिमचित्त भयक्रोधयो Sak II, R XV 15; 7 an evil being, a demon, a ghost II *n* 1 A substantive, a noun, 2 goodness, virtue, excellence, 3 truth, certainty, reality; 4 strength energy, courage, self-command, *e g* क्रियासिद्धिः सत्त्वे भवति महता नोपकरणे. 5 the principle of purity or goodness (regarded as the first and best of the three *gunas* which are supposed to constitute the external world), 6 any natural property or characteristic. COMP —अनुरूप *a* 1 according to natural disposition, 2 according to means, R VII 32 but against Mall) —उद्रेक *m.* excess or predominance of the quality of goodness सत्त्वमेजय *a* terrifying living beings, making animals tremble —विप्लव *m* loss of consciousness —विहित *a.* caused by goodness, virtuous, upright —संशुद्धि *f* purity of nature or disposition, Bg XVI 1 —संप्लव *m* 1 universal destruction, 2 loss of vigour —सार *m* 1 essence of strength 2 a most powerful person —स्थ *a* 1 existing in the nature of things, 2 animate, 3 inherent in animals; 4 good, excellent.

सत्य I *a* (*f* त्या) 1 True, real, महाभूतानि सत्यानि यथात्मापि स्थैव हि Yaj III 149, 2 faithful, honest, virtuous II *m* 1 The uppermost of the seven *lokas* above the earth, 2 the *As'vattha* tree, 3 the deity presiding over the *Na'ndi'mukhas'raddha*, 4 an epithet of Vishnu. III *n.* 1 Truth, मौनात्सत्यं विशिष्यते M II 83, सत्यं ब्रूयात् प्रियं ब्रूयात् M IV 138, 2 an oath, promise, a solemn asseveration, सत्येन शापयेद्विप्रम M VIII 113, 3 a demonstrated truth or dogma, 4 the first of the four *Yugas* of the Hindus (सत्यम् is used as an indeclinable in the sense of 'truly, indeed, verily,' सत्यमतीत्य हरितो हरींश्च वर्तन्ते वाजिन Sak I, K S VI 19) COMP —अनृत I *a.* true and false सत्यानृता च परुषा प्रियवादिनी च Bhartr II 17, II *n* (practice of truth and falsehood) commerce, trade, traffic M IV 4, 6 —अभिसंध *a* faithful to a promise or agreement —उत्कर्ष *m* 1 eminence in truth, 2 true excellence. —उद्य *a* speaking the truth —काम *m* a lover of truth सत्यकार *m* 1 making true or good, ratification, 2 something given in advance as a security for the performance of a contract —दर्शिन् *a* foreseeing truth —धृति *a* strictly truthful —पूत *a* purified by truth, सत्यपूतं वदेद्वाक्यम् M. VI 46 —भामा *f* name of the daughter of Satrajit and wife of Krishna —युग *n* the first of the four ages of the Hindus —वती *f* the wife of Parás'ara and mother of Vyása °सुत *m* an epithet of Vyása —वाच् I *a.* veracious, II *m* truth —वाच्, वचस् I *a.* sincere, truthful; II *m* 1 a saint, 2 a crow.—संगर, संध *a* true to one's word.

सत्या *f* 1 Veracity: 2 an epithet of Sita; 3 of Satyavati, the mother of Vyása; 4 of Draupadi, 5 of Durgá; 6 of Satyabhámá.

सत्वर *a.* (*f.* रा) Speedy, quick, expeditious.

सथूत्कार *n* Sputtering in speech

सद् *vi* 1. P (but 6. P according to some) (the initial स् of this root is changed to ष् after any preposition ending in इ or उ except प्रति) (*pp.* सन्न, *pres* सीदति) 1 To sit down, to rest, to settle, (in this sense generally with the preposition नि, निषीदति तरोर्मूलालवाले शिखा Vikr II), 2 to sink down, to lie down, *e g* मतिस्तु गौः पङ्कगतेव सीदति, 3 to become low-spirited, to sink into despondency, 4 to be impeded, धर्मे सीदति सत्वर. M. IX 94, 5 to decay, to perish, *e g* वर्णधर्मा न सीदन्ति यस्य राज्ये तथाश्रमा, 6 to become wearied, to be languid, सीदन्ति मम गात्राणि मुखं च परिशुष्यति Bg. I 28, 7 to be helpless, to sink into distress M IV 191, VIII 21. WITH अव—1 to sink down, to be exhausted, to faint. 2 to become disheartened, *e.g.* विद्वान् कृच्छ्रेष्वसीदति 3 to perish, to come to an end. आ—1 to sit down, to sit near, R VI 4: 2 to place, 3 to approach, to meet with, to find 4 to encounter, to attack उद्—1 to sink down, to fall into ruin or decay, उत्सीदेयुरिमे लोका: Bg III 24, 2 to leave off; 3 to rise up उप—1 to go near, to approach आकल्पसाधनैस्तैस्तैरुपसेदु प्रसाधका: R. XVII 22 2 to worship नि—1 to sit down 2 to be afflicted प्र—1 to be propitious or gracious, to favour, स त्वं मदीयेन शरीरवृत्तिं देहेन निर्वर्तयितुं प्रसीद R. II. 45; 2 to be sooth-

ed, to be appeased, e g निमित्तमुद्दिश्य हि य प्रकुप्यति ध्रुव स तस्यागमने प्रसीदति, 3 to be clear (lit and fig), प्रससादोदयादभ कुम्भयोनेर्महौजस R iv 21 4 to take effect, to succeed, क्रिया हि वस्तूपहिता प्रसीदति R iii 29 वि- 1 to be exhausted, 2 to be afflicted, to be sorrowful, to despair, विषीदन्तमिद वाक्यमुवाच मधुसूदन Bg ii 1

Caus (सादयति-ते) to cause to sit down WITH अव- to cause to sink down, to put an an end to, औत्सुक्यमात्रमवसादयति प्रतिष्ठा Sak v आ- 1 to find out, to obtain, to get, to be in possession of e g नक्र स्वस्थानमासाद्य गजेन्द्रमपि कर्षति, to overtake, अनेन रथवेगेन पूर्वप्रस्थित वैनतेयमप्यासादयेयम् Vikr i उद्-to destroy, to annihilate, उत्साद्यन्ते जातिधर्मा कुलधर्माश्च शाश्वता Bg i 42 प्र-to propitiate to get the favour of विद्यामभ्यसनेनेव प्रसादयितुमर्हसि R i 88 वि- to cause to despair

सद m The fruit of trees

सदशक m A crab

सदवदन m A heron

सदन n 1 A house a palace 2 decaying, perishing 3 exhaustion, 4 water, 5 a sacrificial hall

सदस् n 1 Seat, residence abode 2 assembly सदसि वाक्पटुता युधि विक्रम Bhartr ii 63 COMP सदोगृह m an assembly-hall

सदस्य m 1 An assisting priest at a sacrifice, 2 any person present at or belonging to an assembly

सदा ind Always, ever, at all times COMP —आनन्द m an epithet of S'iva —गति m. 1 wind, 2 the sun, 3 final beatitude —तन I a eternal, II m an epithet of Vishnu —तोया f an overflowing river —दान m 1 an epithet of Ganes'a, 2 Indra's elephant, 3 a scent-elephant —नर्त m the wagtail —फल I a always bearing fruit, II m 1 the coconut tree, 2 the *Bilva* tree —शिव m an epithet of S'iva

सदृश (f क्षी) } a 1 Like, similar, of the same rank,
सदृश्
सदृश (f शी) }

आशावन्ध कुसुमसदृश प्रायशो ह्यङ्गनानाम् Megh i 10 2 conformable, fit proper, right, suitable e g प्रस्तावसदृश वाक्यम, 3 worthy, becoming, (used with a gen or inst in sense 1, with a gen in others) (सदृशम् is used as an indeclinable in the sense of 'suitably to')

सदेश a (f शा) 1 Possessing a country, 2 of the same country or place 3 neighbouring, proximate, near

सद्मन् n 1 A house, a dwelling, जगन्निवासो वसुदेवसद्मनि वसन् Sis i 1, M ii 214 2 a temple; 3 an altar, 4 water

सद्यस् ind 1 To-day, e g गवादीना पयोऽन्येद्यु सद्यो वा जायते दधि, 2 instantly, immediately, in an instant on a sudden, सद्य पाति प्रणयि हृदय विप्रयोगे रुणद्धि Megh i 10 COMP सद्यस्काल m present time सद्योजात I a newly born, II m 1 a calf, 2 an epithet of S'iva —शौच n immediate purity

सद्यस्क a (f स्का) New, recent

सद्रु a 1 Resting, staying, 2 going

सद्वद् a (f द्वा) Quarrelsome, contentious

सद्रथ m A village

सधर्मन् a 1 Having similar duties, 2 having similar properties, 3 of the same sect or caste COMP —चारिणी f a legal wife, one married according to rite

सधर्मिणी f A legal wife, one married according to proper rites

सधर्मिन् a (f णी) The same as सधर्मन् q v

सध्रस् m An ox, a bull

सध्रीचीन a (f ना) Accompanying, associating

सध्र्यञ्च् I a (f ध्रीची Going with, associated, accompanying II m A companion, a confidant

सन् vt 1 P, 8 U (pp. सत, pres सनति, सनोति, सनुते pass सन्यते, सायते; desid. सिसनिषति, सिषासति) 1 To love, to like 2 to worship, to honour, 3 to receive graciously 4 to honour with gifts, to give, to bestow

सन m The flapping of an elephant's ears

सनत् I m An epithet of Brahman (m) II ind Always COMP कुमार m one of the four sons of Brahman (m).

सनसूत्र n 1 A net made of hemp, 2 a hempen cord

सना ind Always, perpetually. COMP —तन I a (f नी) 1 perpetual, eternal, M i 7 2 firm, permanent 3 primeval, M. i 22, II m 1 an epithet of Vishnu, सनातन पितरमुपागमत्स्वयम Bt i 1, 2 of S'iva, 3 of Brahman (m). —तनी f 1 an epithet of Lakshmi', 2 of Durga, 3 of Sarasvati

सनात् ind Always, perpetually

सनाथ *a* (*f.* था) 1 Having a lord or husband, *e g* त्वया नाथेन वैदेही सनाथा राम वर्तते, 2 occupied by, possessed by, 3 endowed with, possessed of, having, सनि कुसुमसनाथे किं करोत्येष वर्हे. Vikr. iv, K S vii. 94, R ix 70

सनाभि I *a* 1 Connected by the same navel or womb, uterine, nearly related, 2 like, resembling, 3 affectionate II *m* 1 A near kinsman, one of the same family name, 2 a relation or kinsman as far as the seventh degree.

सनाभ्य *m* A relation as far as the seventh degree.

सनि I *m* 1 Worship, service; 2 donation II *m f.* A respectful solicitation

सनिष्ठीव } *n* Speech accompanied with emission of saliva
सनिष्ठेव }

सनी *f* 1 A respectful solicitation, 2 a quarter or point of the compass

संत *m* The two hands opened and joined

संतक्षण *n* Sarcastic language, scoff.

संतत *a* (*f* ता) 1 Extended, 2 continued, uninterrupted, lasting, eternal, 3 much, many (संततम् is used as an indeclinable in the sense of 'continually, constantly, eternally, always')

संतति *f.* 1 Stretching or extending along, extent, expanse, 2 continuity, continuous line, संतापसंततिमहाव्यसनाय M M i, चिन्तासंततितंतुजालनिबिडस्यूतेव लग्ना प्रिया M M v, 3 lineage, race, 4 offspring, progeny, संततिः शुद्धवंश्या हि परत्रेह च शर्मणे R i 69, iii 50, 5 heap, multitude, अलमेष विलोकितः प्रजानां सहसा संततिमंहसां विहन्तुम् Kir. x 17

संतपन *n* Inflaming, torturing

संतप्त *a* (*f* प्ता) 1 Heated, hot, glowing, 2 tormented, distressed, afflicted.

संतर्पण *n.* 1 Satiating, 2 satisfying, 3 anything giving gratification or delight

संतमस } *n* Great or universal darkness
संतमस }

संतान *m* *n* 1 Extending, spreading, extension, *e g* दीर्घशोकसंतानः &c, 2 continuity, continuance, continuous line, 3 family, race, lineage, 4 progeny, issue, संतानकामाय तथेति कामं राज्ञे प्रतिश्रुत्य R ii. 65, 5 one of the five trees of heaven

संतानक *m* One of the five trees of heaven

संतानिका *f* 1 Froth, 2 cream, 3 cob-web, 4 the blade of a knife or sword

संताप *m* 1 Heat, fire, 2 affliction, pain, distress, sorrow, संतापसंततिमहाव्यसनाय M. M. i, 3 passion, 4 repentance; 5 penance, संतापे दिशतु शिवः शिवा प्रसक्तिम् Kir v 50

संतापन I *m* One of the five arrows of Kamadeva II *n* 1 Burning, 2 paining, afflicting, 3 exciting passion

संति *f* 1 End, destruction, 2 gift, donation Cf सनि

संतोष *m* 1 Contentment, satisfaction, संतोषमूलं हि सुखम् M iv. 12; 2 joy, 3 the thumb and forefinger

संतोषण *n* Pleasing, comforting.

संत्रास *m* Fear terror, alarm

संदंश *m* 1 A pair of tongs, 2 too great compression of the teeth in the pronunciation of vowels

संदंशक *m.* A pair of tongs.

संदर्भ *m* 1 Weaving stringing, collecting 2 uniting, mixture, 3 regular connection, coherence, सदर्भशुद्धिं गिरां जानीते Git G i, 4 composition, 5 construction

संदर्शन *n* 1 Looking, beholding, viewing, 2 meeting, 3 regard, consideration

संदान I *n* A rope, a cord, a fetter II *m* That part of an elephant's temples whence ichorous fluid issues

संदानित *a* (*f* ता) Bound, fettered

संदानिनी *f* A cowpen

संद्राव *m.* Flight, retreat.

संदाह *m* Burning up, consuming

संदिग्ध *a.* (*f.* ग्धा) 1 Besmeared, covered, 2 dubious, doubtful, 3 obscure, unintelligible (as a passage), 4 unsafe, dangerous

संदिष्ट I *a* (*f* ष्टा) 1 Pointed out, assigned, 2 communicated, told, related, 3 promised, agreed II *m* A messenger, a herald III *n.* News, tidings, information.

संदित *a* (*f.* ता) Bound, fettered.

संदी *f* A couch, a small bedstead

संदीपन I *n* 1 Inflaming, kindling, 2 exciting, अनङ्गसंदीपनमाशु कुर्वते Rt i 12 II *m.* One of the five arrows of Kamadeva

संदीप्त *a* (*f* प्ता) 1 Kindled, inflamed, 2 excited, encouraged, instigated

संदूषण *n.* Corrupting, vitiating

संदेश *m* 1 Information, news, tidings, message, संदेशं मे हर धनपतिक्रोधविश्लेषितस्य Megh i. 7, 13, R xii 63, 2 commission, command, अनुष्ठितो गुरोः संदेशः Sak. iv. -Comp.

—अर्थ *m* the subject of a message or communication, Megh 1 5 —हर *m* a messenger, an envoy, an ambassador

संदेह *m* 1 Doubt, uncertainty, suspense, 2 risk, danger सर्वेत्रार्थार्जने प्रवृत्ति ससदेहैव Hi 1, 3 rhetorical doubt proceeding from the close resemblance of two objects, (according to some authorities the name of this figure is ससंदेह) (ससदेहस्तु भेदोक्तौ तदनुक्तौ च सशय K Pr x) for examples See Bh V IV 33,34,35 Comp —दोला *f* the swing of uncertainty, a dilemma

संदोह *m* 1 Quantity, assemblage, multitude, नयनानदसंदोहतुलीकरणक्षमा Bh V IV 9, 2 milking

संद्राव *m* Flight, retreat

संधा *f* 1 Agreement, promise, ततार सधामिव सत्यसध R XIV 52, 2 intimate union, 3 state, condition, 4 stipulation, 5 limit, boundary, 6 steadiness, fixedness; 7 twilight, 8 distillation.

संधान *n* 1 Uniting, joining, यदर्धे विच्छिन्न भवति कृतसधानमिव तत् Sak I, 2 mixing, 3 fixing (as an arrow), tying, binding, का कथा बाणसंधाने Sak. III, 4 peace, alliance, e g कृष्णो ज्ञातीन् समानाय्य स सधान करिष्यति, 5 association, union, 6 joint, e g पादजघनो सधाने गुल्फ, 7 something eaten to excite thirst, 8 distillation of liquors, 9 a kind of spirituous liquor, 10 contracting the skin by astringent applications; 11 pickles, 12 sour rice-gruel, 12 supper.

संधानित *a* (*f* ता) 1 Strung together, 2 bound, tied

संधि *m* 1 Union, junction, गत्वा चोर्ध्वं दशमुखभुजोच्छ्वासितप्रस्थसंधे Megh 1 58, 2 alliance, peace, treaty संधि सर्वमहीभुजा विजयिनामस्तु प्रमोद सदा Hit IV., एते संधिं न कुर्वीत व ग्रहीय ... केवलम् Hit IV, (this is one of the six means of dealing with an enemy), 3 a joint, an articulation of the body, सद्गतस्वेदं वितागसधय Rt I 7, 4 a fold, 5 euphonic union of letters (in gram), 6 a period at the expiration of each *Yuga*, 7 an interval, a pause, 8 a hole, a chasm, a breach, (especially in a wall for felonious purposes), संधिं छित्त्वा तु ये चौर्यं (कुर्वंति) M IX 276, 9 division, quarter, 10 vulva, 11 critical juncture, opportune moment Comp —अक्षर *n* a diphthong —चौर *m* a thief who breaks into a dwelling, a house-breaker —जीवक *m* one who lives by dishonest means (especially as a go-between) —दूषण *n* the violation of a treaty or alliance, क्षितारा) विदधति सोपधि सधिदूषणानि Kir I 45 —बधन *n* joint, bending, ligament —भग *m*, —मुक्ति *f* dislocation of a joint —विचक्षण *m* an able negotiator of treaties —वेला *f* twilight —हारक *m* a house-breaker

संधिका *f* Distillation of liquors

संधित I *a* (*f* ता) 1 Tied, bound, 2 united, 3 reconciled, 4 pickled II *n* 1 Pickles, 2 spirituous liquor

संधिनी *f* 1 A cow in union with a bull, 2 a cow milked unseasonably, e g न पिबेत्संधिनीक्षीरम्

संधिला *f* 1 A breach or hole in a wall, a chasm, a pit, 2 spirituous liquor, 3 a river, 4 a house

संधुक्षण *n* 1 Inflaming, kindling, 2 exciting

संधुक्षित *a* (*f* ता) 1 Inflamed, kindled, 2 excited

संधेय *a* (*f* या) 1 To be reconciled, सुजनस्तु कनकघटवद् दुर्भेद्यश्चाशु सधेय Hit, 2 to be entered into alliance with

संध्या *f* 1 Twilight (either morning or evening), कुर्वन् सध्याबलिपटहतां शूलिन श्लाघनीयाम् Megh I 34, 2 the period between the expiration of one age and the commencement of another, M I. 69, 3 the morning, noon or evening prayers of a Bra'hmana, M II 69; 4 thinking, meditation; 5 promise, agreement, 6 joining, union, 7 boundary, 8 a kind of flower, 9 the name of a river, 10 name of a wife of Brahman (*m*) Comp —अभ्र *n* 1 an evening cloud, सध्याभ्रलेखेव मुहूर्तरागा Mrich IV, 2 a sort of red chalk —नाटिन् *m.* an epithet of S'iva —पुष्पी *f.* a kind of jasmine —बल *m* a demon —राग *m* red lead —राम *m* an epithet of Brahman (*m*)

सन्न I *a* (*f* न्ना) 1 Sunk down, 2 still, motionless, 3 exhausted, decayed, 4 adjacent II *m* The *Piya'la* tree III *n* A little, a small quantity

सन्नकद्रु *m* The *Piya'la* tree.

सन्नति *f* 1 Reverence, salutation, 2 humbling, humiliating, 3 a kind of sacrifice, 4 a sound.

सन्नद्ध *a* (*f* द्धा) 1 Bound, girdled on, 2 dressed in armour, mailed, 3 harnessed, 4 arranged, arrayed, क सन्नद्धे विरहविधुरां त्वय्युपेक्षेत जायाम् Me h 1 8, 5 well-provided with anything, 6 closely attached, bordering, near 7 prevalent, कुसुममिव लोभनीयं यौवनमङ्गेषु सन्नद्धम् Sak I.

सन्नय *m* 1 Quantity, number, multitude, 2 rear, rear-guard

सन्नहन *n* 1 Arming, equipping 2 industry, exertion, 3 binding tightly

सन्नाह *m* 1 Armour, mail, *e g* शीलसन्नाहरक्षिता साध्व्य, 2 arming for battle

सन्नाह्य *m* A war elephant

सन्निकर्ष *m* 1 Bringing or drawing near, 2 proximity, presence, अीसन्निकर्षं परिहर्तुमिच्छन् K S III 7, R VII 84, 3 connection, relation, 4 connection of an organ of sense with its object (in *Nyâya* philosophy)

सन्निकर्षण *n* 1 Approximating, approaching; 2 proximity

सन्निकृष्ट I *a* (*f* ष्टा) Approximate, adjacent II *n* Proximity, vicinity

सन्निधातृ *m* 1 A receiver of stolen goods, M. IX 276, 2 an officer who introduces people at court

सन्निधान *n* } 1 Placing down
सन्निधि *m* } together, juxtaposition, 2 proximity, presence, 3 perceptibility, appearance, 4 a receptacle, 5 receiving, taking charge of.

सन्निपात *m* 1 Falling down, alighting, descending, 2 a kind of musical tune or measure, 3 contact, collision, नानारत्नज्योतिषां सन्निपाते Kir. v. 36; 4 assemblage, multitude, एको हि दोषो गुणसन्निपाते निमज्जति K. S I 3, 5 morbid state of the three humours of the body producing fever and dangerous illness (in medicine), 6 arrival; 7 union junction, 8 mixture, miscellaneous collection, धूमज्योतिः सलिलमरुतां सन्निपातः क्व मेघः Megh I 5 Comp —ज्वर *m* fever produced by the vitiation of the three humours of the body

सन्निबन्ध *m* 1 Tying firmly, 2 attachment, connection, 3 effectiveness

सन्निभ *a* (*f* भा) (at the end of compounds) Similar, Rt I 11

सन्निवृत्ति *f* 1 Return, 2 restraint, forbearance

सन्निवेश *m* 1 An open place in the vicinity of a town where people take exercise, 2 place, R VI 19 3 assemblage, multitude, 4 construction, fabrication, रमणीय एष वस्तुमनसा सन्निवेशः M M I, 5 convening causing to gather, क्रियतां समाजसन्निवेशः Ut VII, 6 situation, position, posture 7 form, figure, अहो सुलग्नालङ्कारः खलु वेधसो जगति निर्माणसन्निवेशः Kad; 8 vicinity

सन्निहित *a* (*f* ता) 1 Placed near, proximate, close at hand, 2 present, अपि सन्निहितोऽत्र कुलपतिः Sak I, 3 deposited, fixed, laid up, 4 prepared ready Comp —अपाय *a* transitory, fleeting, liable to destruction, काय. सन्निहितापाय Hit

सन्न्यसन *n.* 1 Abandonment of all worldly affections, न च सन्न्यसनादेव सिद्धिं समधिगच्छति Bg. III. 4, 2 entrusting to.

संन्यस्त *a.* (*f.* स्ता) 1 Laid down, placed down, 2 entrusted, consigned, 3 relinquished, abandoned

सन्न्यास *m* 1 Abandonment; 2 abandoning all worldly affections and possessions and fixing the mind on the supreme being, M. I 114, 108 3 deposit, trust, 4 a stake in game; 5 giving up the body, death, 6 Indian spikenard.

सन्न्यासिन् *m* (*fem* °नी) 1 One who lays down or deposits, 2 one who has abandoned all worldly affections, ज्ञेयः स नित्यसंन्यासी यो न द्वेष्टि न काङ्क्षति Bg V 3 3 a Brahma*n*a in the fourth *a's'rama*, an ascetic.

सप् *vt* 1 P (*pres.* सपति) 1 To connect, 2 to worship.

सपक्ष I *a* (*f* क्षा) 1 Having wings, winged, 2 having a side or party, 3 belonging to the same party; 4 like similar, दलद्द्राक्षानिर्यद्रसभरसपक्षा भणितयः Bh V II. 77, 5 containing the major term or subject II *m* 1 A partisan, a follower, an adherent, 2 an instance on the same side, a similar instance, (in logic).

सपत्न *m* An enemy, adversary, rival.

सपत्नी *f* A woman who has the same husband with another, a co-wife, a rival mistress, भूत्वा चिराय चतुरन्तमहीसपत्नी Sak IV.

सपत्नीक *a* (*f* का) Accompanied with a wife

सपत्राकरण *n* Wounding so that the feathered part of the arrow enters the body. Cf. निष्पत्राकरण

सपत्राकृति *f* Great agony or affliction, excessive pain.

सपदि *ind* Instantly, immediately, कुमारसैन्य सपदि स्थितं च तत् R iii 40, K S iii 76

सपर्या *f* Worship, प्रतिविहितसपर्यासुस्थयोस्तान्यहानि Ut 1

सपाद *a* (*f* दा) Having a fourth part, increased by one-fourth

सपिण्ड *m* (having the same *pinda* or 'funeral cake') A kinsman connected by the offering of the funeral cake to the Manes of certain relations, or according to some by blood, गुरुदारे सपिण्डे वा गुरुवद्वृत्तिमाचरेत् M ii 247

सपिण्डी *f* The *S'râddha* in honour of the deceased relatives called *sapinda* (to be performed at the end of a full year after the death of a relative, but now generally performed on the twelfth day after death)

सपीति *f* Drinking together, drinking in company

सप्तक I *a* (*f* का or की) 1 Containing seven, 2 seventh, 3 seven II *n* A collection of seven things

सप्तकी *f* A woman's girdle

सप्तति *f* Seventy Comp —तम *a* the 70th

सप्तन् *num* (always *pl*, nom and acc सप्त) Seven Comp —अर्चिस् *m* 1 fire (supposed to have seven distinct flames or tongues), 2 fierce eyed —अशीति *f* eighty-seven —अश्व *m*. the sun —आत्मन् *m* an epithet of Brahman (*m* °वाहन *m* the sun —अह *n* seven days, *i e* a week —ऋषि *m pl* 1 Ursa Major (the seven stars of which are supposed to be the seven great Rishis मरीचि, अत्रि, अङ्गिरस्, पुलस्त्य, पुलह, क्रतु and वसिष्ठ, 2 the seven sages themselves —चत्वारिंशत् *f* forty-seven —जिह्व, —ज्वाल *m* fire —त्रिंशत् *f* thirty-seven —दशन् *a pl* seventeen —दीधिति *m* an epithet of *Agni* —द्वीपा *f* an epithet of the earth —धातु *m pl.* the seven constituent elements of the body, (namely chyle, blood, flesh, fat, bone, marrow and semen) —नाडीचक्र *n* an astrological diagram supposed to foretell rain —च्छद, पत्र, पर्ण *m* name of a tree —पदी *f* the ceremony of walking together round the nuptial fire —प्रकृति *f pl* the seven constituent parts of a kingdom, (*viz* king, ministers, ally, territory, fortress, army and treasury) —भद्र *m* the *s'irîsha* tree —भूमिक *a* seven stories high —विध *a* sevenfold —शती *f* an aggregate of 700 verses —सप्ति *m* an epithet of the sun, सर्वैरुस्रैः समग्रैस्त्वमिव नृप गुणैर्दीप्यते सप्तसप्तिः Mal ii

सप्तम *a* (*f* मी) The seventh

सप्तमी *f* 1 The locative case (in gram), 2 the seventh day of a lunar fortnight

सप्तला *f* A kind of jasmine

सप्ति *m* 1 A yoke, 2 a horse, *e g* जवो हि सप्तेः परमं विभूषणम्

सफर *m*, **सफरी** *f* A small glistening fish Cf शफर

सफल *a* (*f* ला) 1 Bearing fruit, yielding profit, 2 fulfilled, successful

सबन्धु I *a* Possessed of a friend, befriended II *m* A kinsman, a relation

सबलि *m* Evening twilight

सब्रह्मचर्य *n* Fellow-studentship

सब्रह्मचारिन् *m* 1 A fellow-student one engaged in the same studies and observing the same austerities, 2 a fellow-sufferer, हे व्यसनसब्रह्मचारिन् यदि न गुह्यं ततः श्रोतुमिच्छामि Mud vi

सभा *f* 1 An assembly a council, न सा सभा यत्र न सन्ति वृद्धाः Hit, 2 a much frequented place, 3 a court of justice; 4 a public audience, a levee; 5 a gambling house Comp. —आस्तार *m* an assistant at an assembly, a member of a society —सद् *m* 1 a member of any society or company, an assistant at an assembly or meeting; 2 an assessor, a judge

सभाज् *vt* 10 U (*pres* सभाजयति-ते) 1 To serve, to worship, 2 to gratify, to congratulate, स्नेहात् सभाजयितुमेत्य दिनान्यमूनि Ut 1, 3 to beautify 4 to show

सभाजन *n* 1 Courtesy, politeness 2 thanks, R viii 43, xiv 18 3 congratulation

सभावन *m* An epithet of S'iva

सभि(भी)क *m* The keeper of a gaming-house तदर्धं सभिकाय सभ्येभ्यश्च दत्त्वा D K

सभ्य I *a* (*f* भ्या) 1 Relating to an assembly, 2 polite, R. i 55, 3 refined, civilized; 4 trusted, faithful II *m* 1 An assistant at an assembly; 2 an assessor, 3 a person of honourable parentage, 4 the keeper of a gambling-house, 5 a servant of the keeper of a gaming-house. Comp —ता *f*, त्व *n* politeness good behaviour

सम् I *i* 1 P (*pres* समति) To be confused or agitated (according to some, not to be agitated (according to others) II *vi* 10 U (*pres* समयति-ते) To be agitated

सम् *ind* When prefixed to verbal themes it means

'with, together with' Sometimes it intensifies the idea contained in the simple root and may then be translated by 'much, greatly, thoroughly quite, very', (e g संताप, संतोष) It may also express 'completeness, perfection, or beauty'. It is sometimes prefixed to nouns in the sense of 'same, like, similar'.

As the first member of a compound it means 'with, near before, (e g समक्ष)

सम *a* (*f* मा) 1 Even, plain, level, सम्प्रति समदेशवर्तिनस्ते न दुरासदो भविष्यति Sak I, 2 same, 3 equal, समलोष्ठकाञ्चन R VIII 21, 4 convenient, 5 straight, 6 indifferent, impartial, fair ; 7 common, 8 like, similar, *e g* क्षमया पृथिवीसम ; 9 free from emotion, unaffected by passion, 10 good, virtuous, 11 honest, just, upright, 12 full, complete, all, whole, entire ; समम् is used as an indeclinable in the sense of 1 with, together with (with an inst) दुर्जनेन सम सख्य प्रीतिं चापि न कारयेत् Hit, R II 25, 2 equally, *e g* यथा सर्वाणि भूतानि धरा धारयते समम्, 3 like, in the same manner, 4 entirely, 5 together, at the same time, simultaneously. सममेव समाक्रान्त द्वय द्विरदगामिना R. IV 4. COMP —आचार *m* equal conduct, proper practice —उदक *n* a mixture of buttermilk and water in equal proportions —कन्या *f* a suitable maiden, a girl fit to be married —कर्ण *m* *n* an equidiagonal tetragon —काल *m* the same time, the same moment —कालम् *ind* simultaneously —कालीन *a.* contemporary. —कोल *m* a serpent, a snake —क्षेत्र *n* an epithet of a particular division of the *Nakshatras* (in astronomy) —खात *m* an equal excavation, a parallelopiped one —चतुरस्र I *a* equally quadrangular, square, II *m* *n* an equilateral tetragon —चतुर्भुज *m* *n* a rhombus —चित्त *a* equanimous —छेदन *a* having like denominators (in math) -दर्शिन् *a* impartial, शुनि चैव श्वपाके च पण्डिता समदर्शिन Bg. V 17 —दुःख *a* sympathizing —भाव I *a* of like nature or property, II *m* sameness, equability —मंडल *n* the prime vertical line (in astronomy) —मय *a* of like origin —रम *m* a mode of sexual union —रेख *a* straight, प्रकृत्या वक्रं तदपि समरेख नयनयो Sak I —वर्तिन् I *a* impartial II *m* Yama, the god of death —वृत्त *n* a stanza whose verses are all alike (in prosody) See App I —वेध *m* mean depth —शोधन *n* equal subtraction, subtraction of the same quantity on both sides of an equation —सुप्ति *f* universal sleep

समक्ष *a* (*f* क्षा) Visible, being in the presence of (समक्षम् is used adverbially in the sense of 'eye to eye, in the presence of')

समग्र *a* (*f* ग्रा) All, entire, complete, full, Megh I. 56

समङ्गा *f* Bengal madder

समज I *m.* 1 A number of beasts or birds, वकाना समजो विरेजे R G, 2 a number of blockheads II *n* A forest, a wood

समज्ञा *f.* Fame, reputation.

समज्या *f.* 1 Reputation, celebrity, 2 a meeting, an assembly.

समञ्जस I *a* (*f* सा) 1 Proper, right, fit, 2 correct, true, intelligible, 3 virtuous, good, भूयाधिरूढस्य समञ्जस जगम Ku V. 12, 4 experienced, 5 reasonable II *n* 1 Propriety, 2 correct evidence.

समता *f* 1 Sameness, similarity, 2 equality, 3 equanimity, 4 right decision, M. VIII 178, 5 perfectness

समतीत *a* (*f* ता) Gone, passed

समधिक *a* (*f* का) 1 Exceeding, 2 abundant, plentiful (समधिकम् is used as an indeclinable in the sense of 'exceedingly, excessively')

समनुज्ञान *n* Assent, consent.

समन्त I *a.* (*f* ता) Being on every side or part II *m* Limit, boundary, term (समन्तम्, समन्ततस and समन्तात् are used as indeclinables in the sense of 'on all sides, from every part' COMP —पञ्चक *n.* name of a holy place near Kurukshetra —भद्र *m* an epithet of Buddha —भुज् *m* fire

समन्वय *m* 1 Natural succession or order, 2 connected sequence, application, सर्वेषां वेदान्तवाक्यानां ब्रह्मणि समन्वय S. Bh, 3 conjunction, copulation

समन्वित *a* (*f.* ता) 1 Connected with, 2 fully endowed with, 3 affected by, 4 followed

समभिव्याहार *m* 1 Mentioning together, 2 proximity or association with a word whose meaning is well understood ; 3 association, company

समभिहार *m.* 1 Repetition, 2 excess, surplus

समभ्याहार *m* Association, accompaniment

समय *m* 1 Convention, 2 agreement treaty, contract, bargain न समयपरिरक्षणं क्षमते Kir i 45 3 engagement, appointment, 4 religious obligation, 5 an established moral rule or ceremonial custom, *e g* पतिव्रताना समयानुरोधिनी 6 rule, law M ix 273 7 condition, stipulation, 8 order, instruction 9 oath, 10 sign hint, indication, 11 time in general, 12 the proper time for anything, season 13 opportunity leisure, 14 limit, boundry, 15 demonstrated conclusion, 16 precept, instruction, 17 end conclusion, termination, 18 success, prosperity, 19 poetical conventionality, (*e g* the dance of peacocks on the appearance of clouds) Comp —अध्युषित *n* time at which neither the stars nor the sun is visible —अनुसारेण, उचितम् *ind* according to the occasion —आचार *m* conventional practice or usage —परिरक्षण *n* observance of a compact or agreement, Kir i 45 —व्यभिचार *m* violation of a compact

समया *ind* 1 At a fixed or appointed time in due time or season, 2 in the midst, between, within, 3 near (with an acc), समया सौधभित्तिम् D K, Nal ii 8

समर *m n* War, battle, यादि समरमपास्य नास्ति मृत्योर्भयम् Ve iii Comp —देश *m* a battle-field —मूर्धन् *m* the front or van of battle

समर्चन *n* Worshipping adoration

समर्ण *a* (*f* र्णा) 1 Asked, solicited; 2 pained wounded

समर्थ I *a* (*f* र्था) 1 Proper, fit, *e g* किं समर्थं जनस्यास्य किं प्रियं किं सुखावहम्, 2 capable allowed, प्रतिग्रहसमर्थोऽपि प्रसङ्गं तत्र वर्जयेत् M iv. 186, 3 made proper, prepared, 4 strong, powerful 5 connected in sense II *m* The coherence of words in a significant sentence

समर्थक *n* Aloe-wood

समर्थन *n* 1 Reconciling differences, allaying disputes, 2 potency, efficacy 3 deliberation decision on the propriety or impropriety of anything, 4 corroboration support, vindication, 5 objection

समर्धक *a* (*f* का) Granting a boon

समर्पण *n* Delivering, consigning, handing over to

समर्याद *a* (*f* दा) 1 Limited, bounded, 2 near, proximate, 3 respectful, 4 correct in conduct

समल I *a* (*f* ला) 1 Dirty, foul, filthy, impure 2 sinful II *n* Excrement, ordure.

समवकार *m* A species of drama (thus described in the S D — वृत्त समवकारे तु ख्यातं देवासुराश्रयम् । सन्धयो निर्विमर्शास्तु नर्योऽका)

समवतार *m* 1 A descent, 2 a descent into a river or sacred bathing place at a *Tirtha* समवतारसमैरसमैस्तटै Kir v 7

समवस्था *f* 1 State condition, R xix 50, 2 similar condition or state

समवाप्ति *f* Attainment, obtaining

समवाय *m* 1 Conjunction union, cohesion, connection, 2 multitude, quantity, concourse, collection, *e g* बहूनामप्यसाराणां समवायो बलावहः, 3 intimate union, constant and inseparable connection, inseparable existence or inherence of one thing in another, (one of the seven categories of the *Vais'eshika* system)

समवायिन् *a* (*f* नी) 1 Closely connected aggregated; 2 multitudinous Comp —कारण *n* inseparable cause, material cause (in *Vais'eshika* philosophy)

समवेत *a* (*f* ता) 1 Come together, blended, 2 intimately united or inherent 3 contained or comprised in a larger number

समष्टि *f* A collective aggregate, an aggregate which is viewed as constituted of parts of which each is consubstantially the same with the whole, हिरण्यगर्भभेदेन गच्छादिपदवेद्या समष्टिबुद्धिर्महानित्याह Govindananda on S Bh. i 4.

समसन *n* 1 Combination, 2 formation of compound terms, 3 contraction

समस्त *a* (*f* स्ता) 1 Thrown together, 2 compounded; 3 abridged, condensed, 4 all, whole, entire

समस्या *f* 1 Part of a stanza proposed to another person for completion, 2 proposing part of a stanza to another for completion, गौरीव पत्या सुभगा कदाचित् कर्त्रीयमप्यर्धतनूसमस्याम् Na vii 82.

समा I *f* (According to Amara's lexicon this word is always used in the plural. Panini however, uses it in the singular) Year तेनाष्टौ परिगमिता समा कथंचिद्बालत्वादवितथसूनृतेन सूनो R viii 92, Bh V ix 36 II *ind.* With, together with

समांसमीना *f* A cow bearing a calf every year.

समाकर्षिन् I *a.* (*f.* °णी) Possessing a diffusive fragrance. II *m.* A scent spreading afar.
समाकुल *a.* (*f.* °ला) 1 Crowded, thronged; 2 bewildered, confused.
समाख्या *f.* 1 Fame, name, celebrity; 2 appellation.
समाख्यात *a.* (*f.* °ता) 1 Famed, celebrated, 2 reckoned up, summed up, 3 declared, proclaimed.
समागति *f.* 1 Arrival 2 union, meeting, 3 similar progress or condition.
समागम *m.* 1 Arrival approach, 2 union, junction, 3 association, intercourse 4 encountering, meeting स्तनयुग्मशणितस्नानासमादेवाभ्रष R. viii. 92.
समाघात *m.* 1 War battle 2 killing, slaughter.
समाचार *m.* 1 Proper practice or conduct, 2 proceeding conduct 3 going, way, 4 information, report.
समाज *m.* 1 A multitude, a number, 2 an assembly, त्रिदिवसवैद्या समाजे विभ्रमा मौनमपाडितानाम् Bhartr ii 7; 3 a convivial meeting, 4 an elephant.
स(सा)माजिक *m.* A member of an assembly, a spectator, देवि तस्या सामाजिका (*v. l.*) भवाम Mal. i.
समाज्ञा *f.* Fame, reputation.
समादर *m.* Veneration.
समादान *n.* 1 Receiving suitable donations, 2 the daily observances of the Jaina sect.
समादेश *m.* Advice, direction, command, order.
समाधा *f.* } 1 The act of
समाधान *n.* } collecting or composing 2 restraining the senses and fixing the mind in abstract contemplation on the true nature of spirit; 3 contemplation, profound absorption, 4 contentment, satisfaction, peace of mind, समाधान बुद्धेश्च खलु तितिक्षानमधियाम् G L 18, 5 clearing up a doubt, answering an objection, replying to the *Pūrva pakṣha* (in logic), 6 agreeing, promising, 7 a leading incident which unexpectedly gives rise to the whole plot (in the drama).
समाधि *m.* 1 Composing or reconciling differences, 2 storing corn, 3 the joint of the neck, असावसहद्भनतो समाधि Kir xvi 21 4 collection, combination, न तेषा विद्धे नन सदाभवसमाधिना R i 29, 5 a tomb 6 agreement, promise, 7 perfect absorption of thought into the one object of meditation, *i.e.* the supreme spirit, (the eighth and last stage of *Yoga*). शमोर्ये पातु गुल्फलक्षणघटितलग्नकलत्र समाधि Mrich. i, Bhartr iii. 51, 8 a religious vow or obligation, devotion, K. S iii 21 9 silence, 10 perseverance in extreme difficulty, attempting an impossibility, 11 a particular figure in rhetoric, thus defined:—समाधि सुकर कार्यं कारणान्तरयोगत K Pr. x, (for an illustration See Bh. V ii. 71 and our note thereon).
समाध्मात *a.* (*f.* °ता) Puffed, inflated.
समान I *a.* (*f.* °ना) 1 Like, similar, equal, अजे गुजेन्द्रसमानमारे R ii 71, 2 same, one, uniform, 3 good, virtuous: 4 honoured II *m.* 1 A friend; 2 one of the five vital airs which is essential to digestion and occupies the cavity of the navel. (समान म is used as an indeclinable in the sense of 'equally, similarly, like,' जलधरेण समानमुमापतिं Kir. xviii. 4).
Comp —अधिकरण I *a.* 1 being in the same category or predicament, having a common substratum (in phil.), 2 being in the same case, being in the same government (in grammar); II *n.* 1 same location or predicament, 2 a predicament including several things, a generic property —उदक *a.* connected by the same oblation of water, (a term applied to ancestors from the seventh to the thirteenth degree) —उदर्य *m.* (*fem.* °र्या) a brother of whole blood.—यम *m.* the same pitch of voice.
समाप *m.* Offering oblations to the gods.
समापत्ति *f.* Chance, accident, समापत्तिदृष्टेन केशिना दानवेन Vikr i.
समापन *n.* 1 Conclusion, completion, M v 88, 2 a section, a chapter, 3 profound meditation, 4 acquisition, 5 killing slaughter.
समापन्न *a.* (*f.* °न्ना) 1 Obtained, attained, 2 completed, finished, 3 occurred, happened, 4 distressed, afflicted, 5 killed.
समाप्त *a.* (*f.* °ता) 1 Concluded, finished, 2 clever Comp —अल *m.* a husband.
समाप्ति *f.* 1 End, conclusion, 2 perfection, accomplishment; 3 reconciling differences, compounding quarrels.
समासिक I *a.* (*f.* °का) 1 Concluding, final, 2 one who has finished anything II *m.* One who has completed a whole course of holy studies

समाभाषण *n* Conversing, speaking to, R vi 16
समाम्नान *n* 1 Enumeration, 2 mention, repetition
समाम्नाय *m* 1 Traditional repetition or mention, 2 a traditional collection, 3 revelation, *e g* येनाक्षरसमाम्नायमधिगम्य महेश्वरात्, 4 enumeration, recitation 5 totality, aggregate
समाय *m* 1 A visit, 2 arrival
समायत *a* (*f* ता) Lengthened, extended
समायुक्त *a* (*f* क्ता) 1 Connected, united, 2 prepared made ready, 3 charged, appointed, 4 provided, supplied, 5 devoted to
समायुत *a* (*f* ता) 1 Joined, united, 2 endowed with, 3 collected, brought together
समायोग *m* 1 Union, junction, connection, 2 heap, multitude, 3 cause, motive, object
समारम्भ *m* 1 Commencement, beginning, 2 an undertaking, यस्य सर्वसमारम्भा कामसंकल्पवर्जिता Bg iv 19, 3 an unguent
समाराधन *n* Winning, satisfying, gratification, नाट्य भिन्नरुचेर्जनस्य बहुधाप्येकं समाराधनम् Mal i
समारोपित *a* (*f* ता) 1 Caused to ascend 2 planted, lodged, 3 delivered over, 4 strung (as a bow)
समारोह *m* 1 Ascending, 2 riding upon, 3 agreeing
समालम्भ *m* } 1 Seizing (as
समालम्भन *n* } a victim for sacrifice) 2 smearing the body with coloured perfumes, यान् मंगलसमालभनं विरचयाव Sak iv
समालम्बिन् *m* Name of a particular grass
समावर्तन *n* A pupil's return home after finishing his religious studies, M ii 108
समावाय *m* 1 Inseparable connection, 2 association 3 aggregation, 4 number, heap, quantity Cf समवाय
समावास *m* A dwelling place a residence
समाविष्ट *a* (*f* ष्टा) 1 Entered thoroughly, completely occupied, 2 possessed by an evil spirit 3 seated, settled, 4 well-instructed
समावृत *a* (*f* ता) 1 Enclosed, beset, 2 screened 3 viewed, 4 protected 5 shut out, excluded
समावृत्त *m* See समावृत्तक below Cf अनूचान
समावृत्तक *m* A pupil who has returned home after completing his studies
समाश्रय *m* 1 Refuge, 2 seeking protection, 3 a dwelling place
समाश्लेष *m* A close embrace
समाश्वास *m* 1 Recovering breath, 2 relief, encouragement 3 trust, belief, confidence
समाश्वासन *n* 1 Recreating, recreation, 2 consolation
समास *m* 1 Aggregation, 2 composition of words, a compound (in gram), (there are four principal compounds in Sanskrit grammar — द्वन्द्व, तत्पुरुष, बहुव्रीहि and अव्ययीभाव *qq v*) 3 composition of differences, 4 contraction, conciseness, abridgment (समासेन and समासतस् are used as indeclinables in the sense of 'succinctly,' एषा धर्मस्य वो योनि समासेन प्रकीर्तिता M ii 25, i 68)
समासजन *n* 1 Joining, uniting, 2 combination, connection
समासादन *n* 1 Finding, obtaining, 2 effecting, accomplishing
समाहरण *n* Uniting, collecting, composition
समाहर्तृ I *a* (*f* र्त्री) Habituated to acquire II *m* A collector of taxes
समाहार *m* 1 Collection, aggregation, 2 contraction, abridgment, 3 conjunction of words or sentences
समाहित *a* (*f* ता) 1 Promised 2 composed, calm
समाहृत *a* (*f* ता) 1 Brought together, accumulated, 2 much, abundant, 3 abridged, 4 accepted, received
समाहृति *f* Abridgment, compilation
समाह्व *m* Challenge, defiance.
समाह्वय *m* 1 Calling out, 2 war, battle, 3 setting animals to fight for sport, M ix 223, 4 name, appellation
समाह्वा *f* Name, appellation
समाह्वान *n* 1 Calling, calling together, 2 challenge
समिक *n* A javelin, a dart
समित् *f* War, battle, समिति पतितनिपाताकर्णनव्रागदीर्ण॰ Na xii 75
समिता *f* Wheat-flour
समिति *f* 1 Meeting, union, 2 assembly, 3 likeness, equality, 4 war, battle Comp समितिंजय *a* eminent in assembly
समिथ *m* 1 War, battle, 2 fire
समिद्ध *a* (*f* द्धा) Lighted up, kindled
समिध् *f* Fuel for sacred fire, राजन् समिदाहरणाय प्रस्थिता वयम् Sak i, K S v. 33
समिन्ध *m* Fire
समिर *m* Wind

समीक n War, battle
समीकरण n 1 An equation (in algebra), 2 assimilation, digestion.
समीक्ष n 1 Complete investigation, 2 the Sa'nkhya system of philosophy, Sis II 59.
समीक्षा f 1 Investigation, search, thorough inspection, 2 understanding, intellect 3 nature, essential nature, 4 the Mi ma'nsa' system of philosophy
समीच m The ocean
समीचक n Copulation, sexual union
समीची f A doe
समीचीन I a (f ना) 1 Right, correct, 2 true 3 fit, proper II n. Truth
समीद m Wheat-flour
समीन a. (f ना) 1 Yearly, annual; 2 hired for a year, 3 a year hence
समीनिका f A cow calving every year.
समीप I a (f पा) Near, at hand. II n Proximity, vicinity, इयिन्त्या यो शरण स तव समीपे वर्तते Sak III (समीपम्, समीपतस् or समीपे is used as an indeclinable in the sense of 'near, in the presence of')
समीर m 1 Air, wind, धीरसमीरे यमुनातीरे Git G v, 2 the S'ami' tree
समीरण I m 1 Air, wind, दरी मुखोत्थेन समीरणेन K S I 8 R. VI 26, 2 a traveller, 3 a kind of plant (मरुबक). II n Throwing
समीहा f. Longing, desire
समीहित I a (f ता) 1 Desired, wished, 2 undertaken II n Wish desire
समुक्षण n Shedding, effusion
समुच्चय m 1 Collection, assemblage, aggregation, 2 conjunction of words or sentences
समुच्छेद m Utter destruction, extirpation
समुच्छ्रय m 1 Height, elevation, 2 opposition, enmity
समुच्छ्राय m Height, elevation
समुच्छ्वास m Sighing deeply
समुज्झित a (f ता) Left, abandoned
समुत्कर्ष m 1 Setting oneself up as being of high tribe, M XI 55 2 exaltation
समुत्क्रम m 1 Rise ascent, 2 transgressing proper bounds
समुत्क्रोश m 1 Crying aloud, 2 an osprey
समुत्थ a (f त्था) 1 Rising, getting up, 2 born, produced, अथ नयनसमुत्थं ज्योतिरत्रेरिव द्यौ R II 75, 3 occasioned, occurring
समुत्थान n 1 Rising, getting up, 2 increase; 3 healing a wound, M VIII 287, 4 a symptom of disease, 5 occupation
समुत्पत्ति f 1 Production, birth, origin, Bh V I 10, 2 occurrence
समुत्पिञ्ज (f ञ्जा) } I a Excessively confused II m. An army in great disorder
समुत्पिञ्जल (f ला) }
समुत्सव m A great festival.
समुत्सर्ग m. 1 Abandoning, 2 giving, 3 voiding of excrements, M. IV 50
समुत्सारण n Pursuing, hunting
समुत्सुक a (f का) 1 Regretting, sorrowful, longing, न व्यपैक्षत समुत्सुकाः प्रजाः R XIX 6, I 33 K S. V 76, 2 agitated
समुत्सेध m 1 Height, elevation, 2 fatness, thickness
समुदक्त a (f क्ता) raised up (as water from a well)
समुदय } m 1 Rising (as o
समुदाय } the sun); 2 rise, 3 a day, 4 effort, 5 revenue; 6 multitude, number, heap, रजभावादङ्गूना गुणसमुदयावाप्तिविधयाम् Hit I, 7 war, battle, 8 the rear of an army
समुदागम m Knowledge
समुदाचार m 1 Intention, purpose, design, 2 proper or right usage
समुदाहरण n 1 Declaring, pronouncing, 2 an illustration
समुदित a (f ता) 1 Ascended risen, lofty, elevated, 2 arisen, produced, occasioned, 3 aggregated, united, assembled, महाभ्योपचयादय समुदित· सर्वो गुणानां गण Rat. I, 4 furnished with, possessed of.
समुदीरण n. 1 Declaring, speaking, pronouncing, 2 repeating, reciting
समुद्ग I a (f गा) 1 Having a cover or lid, 2 having beans, 3 rising ascending, 4 pervading II m 1 A covered box, a casket, 2 a kind of stanza (See समुद्गक)
समुद्गक m 1 A stanza the two halves of which exactly correspond in sound, though they are different in meaning (for an example See Ku XV 16), 2 a covered box.
समुद्गम m 1 Rising, ascent, 2 rising, issuing, coming out, 3 birth production
समुद्गिरण n. 1 What is vomited or ejected, 2 lifting up.
समुद्गीत n A loud song.
समुद्देश m 1 Pointing out, 2 describing, 3 particularising.
समुद्धत a (f ता) 1 Upraised, uplifted elevated, 2 puffed up with pride, 3

rude, ill-behaved, 4 impudent

समुद्धरण n 1 Taking out, 2 eradicating, 3 drawing up, 4 food thrown up or vomitted, 5 extricating, lifting out

समुद्भव m Origin, production

समुद्यम m 1 Lifting up, 2 effort, exertion कैर्मया सह योद्धव्यमस्मिन्रणसमुद्यमे Bg I 22 3 commencing, onset

समुद्योग m Active exertion

समुद्र I a (f द्रा) Sealed with a seal, समुद्रे नाम्रुगाङ्किकाचिद्यादि तस्मान्न सहरन् M VIII 186 II m 1 The sea, the ocean 2 an epithet of S'iva Comp —अंत n 1 the sea shore, 2 nutmeg —अंता f 1 the cotton plant, 2 the earth —अरु, आरु m 1 a shark, 2 a large fabulous fish, 3 Rama's bridge —कांता, दयिता f a river —फेन m cuttle-fish bone —ग m 1 a trader by sea, 2 a seaman —गा f a river —गृह n a summer-house built in the midst of water —चुलुक m an epithet of Agastya —नवनीत n 1 the moon 2 nectar —मेखला, रसना, वसना f the earth —यान n 1 a sea-voyage, 2 a vessel, a ship, a boat —योषित f a river —वाह्न n submarine fire —सुभगा f the Ganges

समुद्वाह m Nuptials, marriage

समुद्वेग m Fear alarm terror

समुन्दन n Wetness

समुन्न a (f न्ना) Wet moist

समुन्नत a (f ता) 1 Lifted, up, raised up, 2 high, lofty, 3 exalted, 4 proud, 5 just upright

समुन्नति f 1 Height, elevation, (physical and mental), मनस्विपराणां च सदृशी ते समुन्नति K S VI 66, 2 rank, dignity, स जातो येन जातेन याति वंशः समुन्नतिम् Hit I, 3 pride 4 increase, rise, prosperity, प्रकृतिः खलु सा महीयसः सहते नान्यसमुन्नतिं यया Ki. II 21, 5 lifting up, raising

समुन्नद्ध a 1 Proud, arrogant, 2 fancying oneself learned, thinking oneself a *Pandit*

समुन्नय m 1 Getting, obtaining 2 occurrence, event

समुन्मूलन n Uprooting, destruction

समुपजोषम् *ind* Happily, entirely according to wish

समुपभोग m Copulation, sexual union.

समुपवेशन n A building, a habitation

समुपस्था f } 1 Approach, समुपस्थान n } approximation, 2 nearness, 3 happening, occurrence

समुपार्जन n Reconciliation

समुपेत a (f ता) 1 Arrived at 2 come together, assembled, 3 endowed with, possessed of

समुत्पाद a (f दा) 1 Gone upwards, risen, 2 increased, developed

समुल्लास m 1 Exhilaration, 2 excessive brilliance

समूढ a (f ढा) 1 Brought together, collected, 2 enveloped, 3 produced quickly, 4 crooked, bent 5 tamed, tranquillized, 6 purified, cleansed, 7 married 8 led, conducted, (*p p* of वह् with सम् q v)

समूर }
समूरु } m A kind of deer
समूरुक }

समूह m Assemblage, multitude, quantity, वाक्य पदसमूह T S

समूहन n Collection, plenty

समूहनी f A broom

समूह्य m A kind of sacred fire

समृद्ध a (f द्धा) 1 Prosperous, thriving, fortunate, 2 rich in, fully endowed with, 3 rich, wealthy

समृद्धि f 1 Thriving, increase, 2 prosperity, well-being, 3 supremacy, power, 4 wealth riches.

समेत a (f ता) 1 Met together, assembled, 2 agreed, covenanted, 3 encountered; 4 come near, approached

संपत्ति f 1 Prosperity, success, *e g* संपत्तौ च विपत्तौ च महतामेकरूपता, 2 excellence of qualities, 3 a kind of medicinal root.

संपद् f 1 Success, prosperity, *e g* संपदि यस्य न हर्षो विपदि विषादो रणे च भीरुत्वम्, 2 blessing, 3 richness, plenty, सस्यानामिव संपदः R. X 59, K S V 27, 4 wealth, power, आपन्नार्तिप्रशमनफला संपदो ह्युत्तमानां Megh I 53; 5 accomplishment, perfection, excellence, excess, Sis. IX 1, 6 advancement in good qualities; 7 adornment, 8 a necklace of pearls, 9 treasure Comp —वर m. a king, a prince.

संपन्न I a (f न्ना) 1 Successful, fortunate, thriving, 2 finished, completed, 3 full-grown, mature, 4 right, correct, 5 endowed with, possessed of, 6 made of, become, 7 obtained, acquired II m An epithet of S'iva

संपराय m 1 War, battle, 2 calamity, 3 futurity, 4 a son

संपराय(यि)क n War, battle.

संपर्क m 1 Mixture, 2 copulation, 3 union, society, न मूर्खजनसंपर्कः सुरेंद्रभुवनेष्वपि Bhartr II 14 4 contact, त्वत्संपर्कात् पुलकितमिव प्रौढपुष्पैः कदंबैः Megh I 25

संपा *f* Lightning. Cf शंपा

संपाक I *a.* (*f* का) 1 Reasoning, a reasoner; 2 cunning 3 lustful, lewd, 4 small, little II *m* A tree

संपाट *m.* A spindle

संपात *m* 1 Concurrence, butting together, 2 meeting, 3 descending, falling down, flashing 4 alighting (as a bird) 5 flying (of arrows), 6 collection, प्रवृत्ते शस्त्रसंपाते धनुरुद्यम्य पाण्डवः Bg. I 20, 7 a special mode of flight (attributed to birds), 8 going, moving 9 being removed or displaced, M VI 56

संपाति *m* Name of a fabulous bird, brother of Jatâyu

संपाद *m* 1 Completion, accomplishment, 2 obtaining

संपादन *n* 1 Accomplishment, effecting, 2 cleansing, M III 255, 3 attaining, acquiring

संपीड *m* 1 Pain, torture; 2 driving sending, संपीडक्षुभितजलेषु तोयदेषु Kir VII 12, 3 castigation, punishment, 4 squeezing, compression

संपीडन *n* 1 Pressing, squeezing, 2 castigation, punishment, 3 sending, 4 stirring, agitation

संपीति *f* Drinking in company

संपुट *m* 1 Cavity, संफेनलालावृतवक्त्रसंपुटम् Rt I 21, 2 a covered box, 3 the *Kuruvaka* flower.

संपुटक *m* } A box, a casket
संपुटिका *f.* }

संपूर्ण I *a* (*f* र्णा) The same as पूर्ण *q v* II *n* Ether

संपृक्त *a* (*f.* क्ता) 1 Mixed, blended, 2 connected, वागर्थाविव संपृक्तौ R I 1

संप्रक्षालन *n.* 1 Bathing 2 inundation

संप्रति *ind.* Now, at this time, संप्रति किमारभे स राजर्षि Ut II

संप्रतिपत्ति *f* 1 An agreement, 2 admission, 3 cooperation, 4 presence, company, 5 assault, 6 doing, performance 7 a particular kind of reply or defence, admission of a fact (in law)

संप्रतिरोधक *n* Actual confinement, imprisonment.

संप्रतीति *f* 1 Fame, notoriety, Kir III. 43, 2 compliance

संप्रत्यय *m* 1 Agreement, 2 firm conviction.

संप्रदान *n* 1 The act of giving or handing over completely, 2 gift, donation, bestowal, 3 bestowing in marriage 4 the idea expressed by the fourth case (in gram).

संप्रदानीय *n* A gift, a donation.

संप्रदाय *m* 1 Traditional doctrine, 2 a religious doctrine with exclusive worship of one divinity, 3 custom, usage

संप्रधारण *n* } Determining the propriety or impropriety of anything, deliberation.
संप्रधारणा *f* }

संप्रमोद *m* Excessive joy

संप्रमोष *m* Loss, abstraction

संप्रयोग *m* 1 Union, meeting, कांता विचिंत्य सुलभेतरसंप्रयोगाम् Mal V, R V 54, 2 mutual relation, proportion, 3 coitus, sexual union, 4 order, natural series, 5 contact, connection, रत्नेन मोचयति भूषणसंप्रयोगान् Mrich. III, 6 magic

संप्रयोगिन् *m* 1 A joiner, 2 a libertine, 3 a calamity, 4 a conjuror

संप्रवृष्ट *n.* A rain-fall.

संप्रसाद *m.* 1 Favour, grace; 2 serenity, 3 trust, confidence 4 the soul.

संप्रसारण *n.* The substitution of the vowels इ, उ, ऋ, लृ, for य्, र्, लृ, व् respectively (in gram)

संप्रहार *m* 1 Mutual striking; 2 conflict, war, battle

संप्रीति *f* 1 Attachment, affection, friendly regard, 2 delight

संप्रैष *m* 1 Sending away; 2 direction, command

संप्लव *m* 1 Surge, 2 submersion, inundation, 3 falling into ruin, ruin; 4 subversion

संफाल *m.* A sheep.

संफेट *m* The incident of an angry and tumultuous conflict in a drama, (*e g* that between Mâdhava and Aghoraghanta in the fifth act of M. M.)

सब् I *vt* 1. P. (*pres.* सबति) To go II *vt* 10 U (*pres.* सबयति-ते) To collect.

सब I *m.* The same as शब *q. v* II *n* The second ploughing of a field (सबाकृ 'to plough twice')

संबंध *m* 1 Connection, union, 2 relationship, relation; 3 fitness, propriety, 4 success, prosperity, 5 friendship, friendly connection, संबंधमाभाषणपूर्वमाहु R II 58, K. S VI 29

संबंधक I *a* (*f* का) 1 Relating, concerning, 2 fit, suitable II *m* 1 A kind of alliance, 2 a friend, 3 a relation by birth or marriage

संबंधिन् I *a* (*f* नी) 1 Inherent, connected with, 2 belonging to, 3 possessing good qualities II *m* A re-

lation by marriage, a kinsman

संबर I *m* 1 A bridge 2 a kind of deer 3 name of a demon slain by Kamadeva (Cf शंबर) II *n* 1 Restraint 2 water Comp —अरिः *m* Kamadeva

संबल I *m* *n* Stock for a journey II *n* Water

संबाध *m* 1 The being thronged 2 pressing on, pressure, स्तनसंबाधमुरो जघनं च K S IV 26 3 difficulty, impassableness न केवलं भुवः पृष्ठे व्योम्नि संबाधवर्त्मभिः R XII 67, 4 the road to hell 5 the vulva, 6 fear, dread

संबाधन *n* 1 Obstructing obstruction, 2 a barrier, a gate, 3 a door-keeper, 4 the vulva, 5 the point of a stake

संबुद्धि *f* 1 Perfect knowledge or perception, 2 consciousness 3 calling, calling to, 4 the vocative case (in gram), संबुद्धौ शाकल्यस्येतावनार्षे Pan

संबोध *m* 1 Explaining instructing informing 2 loss, destruction 3 right perception, 4 giving, sending

संबोधन *n* 1 Calling, 2 addressing, 3 the vocative case (in gram)

संभम *m* An epithet of S'iva

संभली *f* A bawd, a procuress Cf शंभली

संभव *m* 1 Mixing, union, 2 adaptation, appositeness 3 possibility कुतोऽस्य निर्जनवने तण्डुलकणानां संभवः Hit 1. 4 compatibility, consistency, 5 agreement 6 acquaintance 7 destruction loss 8 springing, origin birth, production, मानुषेषु कथं वा स्यादस्य रूपस्य संभवः Sak 1, अन्नाद्भवन्ति भूतानि पर्जन्यादन्नसंभवः Bg III. 14, 9 production and rearing यं मातापितरौ क्लेशं सहेते संभवे नृणाम् M II 227, 10 cause, motive

संभार *m* 1 Maintaining, supporting 2 apparatus things required for any act or affair निरूढादानसंभारमभिनावेव ... K Pr II 3 provision, preparation, R XII 4 4 completion 5 fullness wealth 6 multitude, heap, quantity, (*e g* शस्त्रसंभार)

संभावन *n* } 1 Adequacy, ability 2 fitness 3 possibility 4 doubt 5 considering reflecting, R X 28, 6 thought, 7 respect, honour, veneration, संभावना-

संभावना *f* }

गुणमवेहि तमीश्वराणाम् Sak VII, 8 love

संभावित *a* (*f* ता) 1 Suited fitted, adequate, 2 thought of, considered supposed, आत्माभिप्रायसंभावितेष्टजनचित्तवृत्तिः Sak II 3 esteemed, honoured

संभाष *m* Conversation, M II 195

संभाषा *f* 1 Conversation, 2 greeting, 3 a criminal connection, 4 contract, agreement, 5 a war-cry, a watchword

संभूति *f* 1 Combination, 2 birth, origin production, *e g* सद्भूतिरभोनिधेः, 3 suitability fitness; 4 power

संभृत *a* (*f* ता) 1 Collected gathered, brought together, 2 endowed with, possessed of, 3 full, entire 4 carried borne, 5 gained, obtained

संभृति *f* 1 Support, nourishment. 2 preparation, provision 3 plenitude, fullness

संभेद *m* 1 Breaking, splitting, 2 union, mixture, *e g* आलोकतिमिरसंभेद, 3 the confluence of two or more rivers, अयं च मधुमतीसिन्धुसंभेदपावनो भगवान्भवानीपतिरपौरुषेयप्रतिष्ठः सुवर्णबिन्दुरित्याख्यायते M. M. IX

संभोग *m* 1 Enjoyment, *e g* सत्संभोगफलानि मित्र, 2 coition, copulation, नयने गात्रमम स्मृति मिलितौ हंसवनिताम् Megh II 32, 3 a catamite, 4 use occupation, M VIII 200

संभ्रम *m* 1 Turning round, revolving, whirling about; 2 haste, 3 flurry, confusion, agitation, 4 fear, alarm चैरैरुत्सृष्टे ग्रामे संभ्रमे चाग्निकारिते M IV 118, 5 error, ignorance, 6 reverence, *e g* तव पार्थिवत कश्चिद्यदस्ति मयि संभ्रमः Comp —भृत् *a* embarrassed, Sis IX 71

संभ्रांत *a* (*f* ता) 1 Whirled about, 2 flurried, confused, agitated

संमत *a* (*f* ता) 1 Agreed, consented to, approved, 2 liked, beloved, 3 honoured, respected 4 thought considered regarded

संमति *f* 1 Agreement, 2 approbation, approval, assent, 3 regard, respect कथमिव तव संमतिर्भविता सममनुष्ठितमेव निरुक्तिनितान्तवर्धीरितस्य Ku X 36, 4 real knowledge, 5 wish, desire

संमद *m* Joy, happiness

संमर्द *m* 1 Friction rubbing; 2 thronging together trampling, treading on, यत्रोपतरक्स्योऽभून्संमर्दस्तत्र मज्जताम् R. XV 101, 3 war, battle

संमातुर *m* The same as सन्मातुर *q v*

संमाद *m* Intoxication, frenzy.

संमान I *m* Respect honour, M II 162 II *n* Measure.

संमार्जक *n* A sweeper

संमार्जन *n* Sweeping, cleaning, purifying

संमार्जनी *f* A broom

समित *n* (*f* ता) 1 Measured out, meted, 2 commensurate, conformable, corresponding, 3 equal, same, like, 4 furnished or provided with.

संमित्र *m* An epithet of Indra

संमीलन *n* Closing up, covering, enveloping

समुख (*f* खी or खा) *a* Facing,
समुखीन (*f* ना) face to face, opposite, encountering, काम न निष्ठति मदाननसमुखी सा भूयिष्ठमन्यविषया न तु दृष्टिरस्या Sak I, R XV 17

समुखिन् *m* A mirror, a looking-glass

समूर्च्छन *n*. Universal expansion or pervasion 2 increasing; 3 height, 4 fainting, insensibility, 5 congealing, becoming dense

संमृष्ट *a* (*f* ष्टा) 1 Well-swept cleaned, 2 strained filtered

समेलन *n* 1 Meeting together assembling, 2 mixture

समोह *m* 1 Bewilderment, confusion, 2 ignorance, folly

समोहन *n* Fascinating, fascination

सम्यच I *a* (*f* सम्ची) 1 Going with, accompanying 2 same common, uniform, 3 all, entire, whole, complete, 4 correct, accurate, proper, 5 true right, 6 pleasant, agreeable II *ind* 1 Properly, fitly, rightly, well, M II 14, 2 duly, 3 by honourable means M VII 7, 4 distinctly 5 wholly, completely, comprehensively, M II 89, 6 with, together with

सम्राज् *m* A paramount sovereign, one who rules over other princes and has performed the *Ràjasu'ya* sacrifice, सम्राट् समाराधनतत्पराऽभूत् R II 5

सय् *vt* 1 A (*pres* सयते) To go, to move

सयूथ्य *m* One of the same tribe

सयोनि I *a* Having the same womb, uterine II *m* 1 A uterine brother, 2 a pair of nippers for cutting betelnut

सर I *a* (*f* रा) 1 Who or what goes or moves, 2 cathartic, purgative II *m* 1 Motion 2 an arrow 3 the coagulum of curds or milk 4 salt, 5 a waterfall, 6 a string, अय ते वाष्पौघस्त्रुटित इव मुक्तामणिसर Ut I III *n* 1 Water, 2 a lake, a pool COMP —उत्सव *m* the Indian crane —ज *n*. fresh butter Cf शरज

सरक I *m n* 1 A continuous line of road, 2 spirituous liquor, 3 a drinking-vessel. a goblet, 4 distribution of spirits, 5 drinking spirits, प्रातिभ त्रिसरकेण गताना वक्रवाक्यरचनारमणीय Sis X. 12 II *n* 1 Going, 2 a lake a pool, 3 heaven

सरघा *f* A bee, तस्तार सरघाव्याप्तै स क्षौद्रपटलैरिव R IV 63

सरंग *n* 1 A quadruped ; 2 a bird

सरजस् } *f* A woman in
सरजस्का } her courses

सरट् *m* 1 Air. wind , 2 a cloud , 3 a lizard, 4 a bee

सरट *m* 1 Wind, 2 a crow, लूताहिसरटाना च तिरश्चा चाम्बुचारिणाम् M XII 57 , 3 a lizard, a chameleon.

सरटि *m* 1 Wind, 2 a cloud

सरडु *m*. A lizard

सरण I *a* (*f* णा) Moving, flowing II *n* 1 The act of going or flowing , 2 oxidized iron.

सरणि } *f* 1 A path a road,
सरणी } Bh V II 28, 2 a straight or continuous line ; 3 disposition of things, a mode , 4 a disease of the throat

सरण्ड *m* 1 A bird, 2 a lover; 3 a rogue, 4 a lizard , 5 a sort of ornament

सरण्यु *m* 1 Air, wind , 2 a cloud, 3 water, 4 the spring; 5 fire

सरत्नि *m f* A kind of cubit-measure

सरथ *m* A warrior riding in a chariot

सरभस *a* (*f* सा) 1 Speedy, quick , 2 passionate , 3 delighted

सरमा *f* 1 The bitch of the gods; 2 name of a daughter of Daksha , 3 of the wife of Ravana's brother, Bibhi'shana

सरयु I *m* Air, wind II *f*. The name of a river near Ayodhya.

सरयू *f* *See* सरयु II, मान्येन राजा सरयूर्वियुक्ता R XIII 63, VIII 95, XIV. 3

सरल I *a* (*f* ला) 1 Straight, *e g* कुटिलं न भवति सरल पुनः शुन पुच्छम्, 2 upright, honest, 3 guileless, simple, सरले साहसराग परिहर रम्भोरु मुंच सरभम् M M VI II *m* A sort of pine tree, विघट्टितानां सरलद्रुमाणाम् K S I 9, R. IV 75, Megh I 53 COMP. —अग *m* resin, turpentine

सरल्य *n* The same as शारल्य *q v.*

सरस् *n* 1 Water, 2 a lake, a large sheet of water, a pond, a pool, सरसामस्मि सागर. Bg X 24 COMP —काक *m* a gander सरसिज, सरोज, सरोजन्मन् सररुह, सरसिरुह *n* a lotus, a lily, सरसिजमनुविद्ध शैवलेनापि रम्यम् Sak I सरोजिनी, सरोरुहिणी

f a pond abounding in lotuses सरोरक्ष *m* the guardian of a pond सरोवर *m* a lake

सरस I *a* (*f* सा) 1 Tasty, juicy, 2 beautiful, charming, 3 agreeable, 4 impassioned II *n* 1 A lake, a tank, 2 alchemy

सरसी *f* A lake, a pond, a pool Comp —रुह *n* a lotus.

सरस्वत् I *a* (*f* ती) 1 Having water, watery, juicy, 2 elegant, 3 sentimental II *m* 1 The ocean, 2 a male river, 3 a lake, 4 a buffalo

सरस्वती *f* 1 The wife of Brahman (*m*) represented as the goddess of speech and eloquence, 2 speech, voice, eloquence, literary composition, R xv 46, 3 a cow, 4 an excellent woman, 5 an epithet of Durga, 6 the name of a river, 7 a river in general, 8 the *Soma* plant, 9 a female divinity peculiar to the Buddhists, 10 the *jyotishmati'* plant

सराग *a* (*f* गा) 1 Having colour, coloured, tinged, tinted, अकारि . सरागमस्या रसनागुणास्पदम् K S v 10, 2 having passion, passionate, impassioned *e g* मुनेरपि मनोऽवश्य सराग कुरुतेऽगना

सराव I *a* (*f* वा) Sounding II *m* A lid, a cover, 2 a shallow cup, a saucer. Cf शराव

सरि *m f* A spring

सरित् *f* 1 A river, गभीरायाः पयसि सरितश्चेतसीव प्रसन्ने Megh I 40, Kir v 10, 2 a thread Comp सरिन्नाथ, सरित्पति, सरितांपति, सरिद्भर्तृ *m* the ocean, K S II 37 —वरा *f* an epithet of the Ganges —सुत *m* an epithet of Bhishma

सरिमन् } *m* 1 Wind, 2 motion
सरीमन् }

सलिल *n* Water.

सरीसृप *m* A snake, a reptile

सरु *m* The handle of a sword

सरूप *a* (*f* पा) 1 Of the same form, 2 resembling, similar Comp —ता *f* one of the four states of *Mukti*

सर्क *m* 1 Air, wind, 2 the mind

सर्ग *m* 1 Abandonment, relinquishment, 2 creation, अस्या सर्गविधौ प्रजापतिरभूच्चन्द्रो नु कान्तिप्रदः Vikr I, 3 natural property, nature, 4 resolution, determination, गृहाण शस्त्रं यदि सर्ग एष ते R III 51, 5 loss of consciousness, fainting, 6 voiding (excrement), 7 nature, universe, 8 onset, advance, rush, 9 assent, agreement, 10 a chapter, a book, a section, a canto, इति रघुदिग्विजयो नाम चतुर्थः सर्गः Mall on R IV 88 Comp —क्रम *m* the order of creation —बन्ध *m* a *Maha'ka'vya*, a great poem containing several cantos

सर्ज् *vt* 1 P (*pres* सर्जति) To gain, to earn by labour

सर्ज *m* 1 Name of a tree (साल), 2 the resinous exudation of this tree Comp —निर्यासक, मणि, रस *m* resin

सर्जक *m* The *sa'la* tree

सर्जन *n* 1 Abandoning, 2 creating, 3 voiding, 4 the rear of an army

सर्जि }
सर्जिका } *f* Natron
सर्जी }

सर्जु I *m* A merchant II *f* 1 Lightning, 2 necklace, 3 going, following

सर्प *m* 1 Sliding motion, 2 flowing, 3 a snake, a serpent Comp —अराति, अरि *m* 1 an ichneumon, 2 a peacock, 3 an epithet of Garuda —अशन *m* a peacock —अवास, इष्ट *n* the sandal tree. —छत्र *n* a mushroom.—तृण *m* an ichneumon —दंष्ट्र *m* a snake's fang —भुज् *m* 1 a peacock, 2 a crane, 3 a large snake —मणि *m* the snake-gem

सर्पण *n* 1 Sliding, gliding, creeping, 2 the slow flight of an arrow nearly parallel to the ground

सर्पिणी *f* 1 A female serpent; 2 name of a small herb

सर्पिन् *a* (*f* णी) 1 Gliding, creeping, 2 moving, Kir. V 35

सर्पिस् *n* Clarified butter.— Comp सर्पिष्मत् *a* seasoned with clarified butter —समुद्र *m* the sea of clarified butter

सर्ब् *vt* 1 P (*pres* सर्बति) To go, to move

सर्म *m* 1 Going, motion, 2 the sky

सर्व् *vt* 1 P (*pres* सर्वति) To hurt, to injure, to kill

सर्व I *a* (*f* र्वा) (nom *pl* सर्वे *m*) 1 All, every, सर्वः कल्ये वयसि यतते लब्धुमर्थान् कुटुम्बी Vikr III, Megh I 20; 2 whole entire II *m* 1 An epithet of Vishnu, 2 of S'iva Comp — अंगीण *a* spreading through the whole body, सर्वांगीण स्पर्शः Vikr V —अन्नीन *a* eating all sorts of food सर्वंकष *a* all-destroying सर्वंकषा भगवती भवितव्यतैव M M I —ज्ञ I *a* all-knowing, omniscient, II *m* 1 an epithet of Buddha, 2 of S'iva —तस् *ind* 1 from every quarter, from every body, 2 on all sides, every way, 3 wholly, entirely °भद्र I *m* *n* a house with four doors °भद्रा *f*. a dancing girl °मुख I *n*. 1

water, 2 the sky; II *m.* 1 an epithet of S'iva, 2 of Brahman (*m.*), 3 the supreme being, 4 the soul, 5 a Bráhmana, 6 heaven, 7 fire —त्र *ind* every where, in all places, at all times —था *ind* 1 in all ways, by all means, 2 at all, altogether, certainly, 3 exceedingly, 4 at all times —दा *ind* always, at all times —मंगला *f* an epithet of Párvatí. —लिंगिन् *m* a heretic —वेदस् *m* one who performs a sacrifice with the gift of all wealth —शस् *ind.* 1 wholly, entirely, 2 on all sides, 3 every where सर्वंसहा, सर्वसहा *f.* the earth —स्व *n* all belongings, the whole substance.

सर्वरी *f.* The night Cf शर्वरी

सर्वला *f* An iron club

सर्वाणी *f* The same as शर्वाणी *q v.*

सर्षप *m* 1 Mustard, शिखालग्ना दर्पितगौरसर्षप. M M x, 2 a small measure of weight, 3 a sort of poison

सल् *vt.* 1 P (*pres* सलति) To go, to move

सल *n* Water

सलिल *n* Water, धूमज्योति सलिलमरुतां सन्निपात क्व मेघ Megh I 5 Comp.—आशय *m* a tank, a reservoir —इन्धन *m* the submarine fire. —उपप्लव *m* inundation, flood of water —क्रिया *f.* the funeral rite of washing a corpse —निधि *m* the ocean

सलोकता *f* Residence in the same heaven with a particular deity, (one of the four stages of *Mukti*)

सल्लकी *f.* A kind of tree, शिशिरकटुकषाय स्त्यायते सल्लकीनाम् Ut II.

सव I *m.* 1 A sacrifice, 2 an offering 3 the sun, 4 the moon. II *n.* 1 Water; 2 the juice of flowers, 3 sprinkling the *Soma*

सवन I *m.* The moon II *n* 1 Extracting and drinking the *Soma* juice; 2 a sacrifice, सायतने सवनकर्मणि समवृत्ते Sak III, 3 the act of bearing children, generation, 4 ablution

सवयस् I *a.* Of the same age II *m.* A coeval, a contemporary III *f* A woman's confidante.

सवर *m* 1 Water; 2 an epithet of S'iva

सवर्ण *a.* (*f* र्णा) 1 Being of the same colour or appearance, like, resembling, त्वय्यारूढ शिखरमचलास्निग्धवेणीसवर्णे Megh I 18, R IX. 51. 2 of the same tribe or class, 3 of the same kind, homogeneous. 4 belonging to the same class of letters, *i e* requiring the same effort in pronunciation

सविकल्पक *a* (*f* का) Recognizing distinctions (namely those of subject and object) (as *op* to निर्विकल्प) (in *Veda'nta* phil.)

सविग्रह *a* (*f* हा) 1 Having body, embodied, 2 having meaning or import, 3 quarrelling

सवितर्कम् *ind* With reasoning, thoughtfully.

सवितृ I *a* (*f* त्री) Producer, giver, सवित्री कामाना यदि जगति जागर्ति भवती G L 23. II *m* 1 The sun, येषा कुलेषु सविता च गुरुर्वयं च Ut I, 2 an epithet of Indra, 3 of S'iva

सवित्री *f.* 1 A mother, 2 a cow.

सविध I *a* (*f* धा) 1 Of the same kind or sort, 2 near, proximate, भूयो भूयः सविधनगरीरथ्यया पर्यटतम् M. M. I. II *n* Proximity, vicinity, किमासेव्य पुसा सविधमनवद्यं द्युसरित *n* Pr x

सविमर्शम् *ind* Thoughtfully.

सविशेष *a* (*f* षा) 1 Possessing characteristic qualities; 2 peculiar, extraordinary; 3 excellent, superior. 4 discriminative. (सविशेषम् or सविशेषतस् is used as an indeclinable in the sense of 'in a peculiar manner, especially, singularly,' अनेन धर्म सविशेषमद्य मे त्रिवर्गसार प्रतिभाति भामिनि K. S v 38).

सविस्तर *a.* (*f* रा) Detailed, complete. (सविस्तरम् 'in detail, in extenso')

सवृद्धिक *a* (*f* का) Bearing interest.

सवेश *a* (*f* शा) 1 Dressed, decorated; 2 near, proximate.

सव्य *a.* (*f* व्या) 1 Right, right hand. 2 left, left hand; 3 southern, 4 backward, reverse, contrary. Comp — इतर *a* right — साचिन् *m* an epithet of Arjuna, निमित्तमात्रं भव सव्यसाचिन् Bg XI. 33

सव्यपेक्ष *a.* (*f* क्षा) Having connection, connected, dependent on, स्नेहश्च निमित्तसव्यपेक्षश्चेति विप्रतिषिद्धमेतत् M. M I.

सव्यभिचार *m* Reason or argument that is incompatible with the conclusion drawn from it, a *hetu* that is too general (in logic).

सव्येष्ठ } सव्येष्ठ } *m* A charioteer.

सशस्या *f* A kind of sunflower.

सश्मश्रु *f.* A woman with a beard

सभीक *a.* (*f* का) Having

prosperity, prosperous, fortunate

सस् vi 2 P (*pres* सस्ति) To sleep

ससत्त्व *a* (*f* त्त्वा) 1 Possessing energy or vigour, 2 pregnant

ससत्त्वा *f* A pregnant woman

ससन *n* Immolation

ससंदेह *m* Name of a figure of speech *See* under संदेह

ससंध्य *a* (*f* ध्या) Vespertine

सस्ज् *vi* 1 P (*pres* सज्जति) To become ready.

सस्य *n* 1 Fruit, 2 corn, grain, हेमांभोरुहसस्यानां तद्वाप्यो धाम सांप्रतम् K S II 41 R x 18, 3 a weapon, 4 quality, excellence Comp —इष्टि *f.* the sacrifice offered on the ripening of new grain —मारिन् I *a* corn-destroying II *m* a kind of rat or mouse

सस्यक I *a* (*f* का) Possessed of good qualities II *m* 1 A sort of precious stone, 2 a sword

सस्वेद *a* (*f* दा) Moist with sweat, perspiring

सस्वेदा *f* A girl who has been recently deflowered

सह् I *vt* 1 A (sometimes also Par) (the initial स् of this root is changed into ष् after नि, परि and वि (*pp* सोढ *pres* सहते) 1 To bear, to suffer, to endure, to undergo, सहते संतापं तदपि धनिनां द्वारि कृपणः Bhartr II (misc) 28, 2 to allow, क्रूरस्तस्मिन्नपि न सहते संगमं नौ कृतांतः Megh II 12, 3 to forbear प्रियः प्रियायार्हसि देव सोढुम् Bg XI 44, 4 to be patient, to wait, R v 25, 5 to be able to resist, to conquer, to oppose, to stop, 6 to be able (with an inf) With उद्—1 to make an effort or exertion, Bt XIV 16, 2 to dare, 3 to be able, कथं कनीयानहमुत्सहेय Bt III 54, 4 to desire, to be inclined to, to be disposed to, तवानुवृत्तिं न च कर्तुमुत्सहे K S v 65 प्र— 1 to make an effort, 2 to endure, न तेजस्तेजस्वी प्रसृतमपरेषां प्रसहते Ut vi, 3 to overpower, सयुगे सायुगीनं तमुद्यतं प्रसहेत कः K S II 57, 4 to be able नि— 1 to sustain, R IV 49, 2 to endure, R XIII 63, 3 to be able to resist, 4 to determine

Caus (साहयति-ते) to cause to bear, to cause to endure, to make bearable गुर्वपि विरहदुःखमाशाबंधः साहयति Sak IV With उद्— to rouse to encourage, आतस्थौ रथमारूमर्यानुत्साहयन्निव Bt IX 69

II *vt* or *vi* 4 P (*pres* सह्यति) 1 To satisfy, 2 to be pleased, 3 to bear, to endure

सह I *a* (*f* हा) 1 Bearing, suffering, enduring, 2 patient, 3 able, सा स्त्रीस्वभावादसहा भरस्य Mud IV II *m n* Strength, power III *m* The month of *Márgas'írsha* IV *ind* 1 With, accompanied by, united to, (used with an inst.), नन तैलनिषेकबिंदुना सह दीपार्चिरुपैति मेदिनीम् R VIII 38, 2 simultaneously, अनुकूलमावमथवा पराङ्मुखत्वं सहैव नरलोके। अन्योन्यविहितं नौ विधिदिष्टविवल्लभौ वहत R G Comp —अध्यायिन् *m* a fellow-student —अर्थ I *a* synonymous, II *m* a common object —उक्ति *f* 1 speaking at the same time, 2 a figure of speech (in rhetoric), (it is thus defined —सा सहोक्तिः सहार्थस्य बलादेकं द्विवाचकम् K Pr x) —उटज *m* a hut made of leaves —उदर *m* a uterine brother, a brother of whole blood —ऊढ *m* the son of a woman pregnant at the time of marriage —कार I *a.* having the sound ह, (*i e* the vocative particle) Nal II. 14, II *m* 1 co-operation, 2 a fragrant sort of mango, बहुपत्रवतस्त्वया उपगेतक्षमं सहकारः Sak I ०भंजिका *f* a sort of game —कृत *a* co-operated with, aided —गमन *n* 1 the act of accompanying, 2 a woman's burning herself with her deceased husband. —चर I *a* going with, II *m.* 1 a companion, a friend, 2 surety —चरी *f* 1 a female companion, 2 a wife —चार *m* 1 harmony, agreement, 2 the accompaniment of the middle term by the major (in logic) —ज I *a* 1 born together, innate, inborn, 2 inherent, natural, II *m.* 1 a brother of whole blood; 2 the natural state or disposition ०मित्र *n* a natural friend. —ता *f*, त्व *n* association, union —दार *a* with a wife, married —देव *m* the youngest of the five Pandava princes. —धर्मचारिणी, धर्मिणी *f* a wife legally married —धर्मचारिन् *m.* a husband —पांशुक्रिल *m* a friend from childhood —भाविन् *m* a partizan, an adherent —भोजन *n* eating together in company with friends. —वसति *f* dwelling together, सहवसतिमुपेत्य यैः प्रियायाः कृत इव मुग्धविलोकितोपदेशः Sak II

सहन I *a* (*f* ना) Enduring II *n* Bearing, enduring, patience, forbearance

सहस् I *m* 1 The month *Márgas'írsha*, Sis VI 57, 2 the winter season II *n* 1 Victory strength power; 2 lustre, brilliance

सहसा I *ind* 1 Precipitately, without consideration, rashly, सहसा विदधीत न क्रियामविवेकः परमापदा पदम् Ki. II 30, 2 on a sudden, at once, निशीथदीपाः सहसा हतत्विषो बभूवु R III 15

सहसान *m* 1 A peacock, 2 a sacrifice, an oblation

सहस्य *m* The month *Pausha*, सहस्यरात्रीरुदवासतत्परा K. S. v 26

सहस्र *n* A thousand Comp — अंशु, कर, किरण, धामन्, पाद *m* the sun, त चेत्सहस्रकिरणो धुरि नाकरिष्यत् Sak. VII —अक्ष, दृश्, नयन, नेत्र *m* 1 an epithet of Indra, 2 of Vishnu —काण्डा *f.* the white *Du'rva'* grass —कृत्वस् *ind* a thousand times —द *m* an epithet of S'iva. —दंष्ट्र *m* a kind of fish —धा *ind* in a thousand parts, कथमेव प्रलपता व सहस्रधा न दीर्णमनया जिह्वया Ve III —धार *m* the discus of Vishnu —पत्र *n* a lotus —बाहु, भुज *m* 1 an epithet of the demon Bana, 2 of Ka'rtavi'rya, 3 of Vishnu —रोमन् *n* a blanket —वीर्या *f* the *Du'rva'* grass —वेध *n* sorrel,—वेधिन् I *m.* a sort of cane, II *n* *Asafœtida* —शस् *ind* by thousands —शिखर *m* the Vindhya mountain.

सहस्रिन् I *a* (*f* णी) 1 Having a thousand, 2 consisting of a thousand, amounting to a thousand (as a fine), वैश्य पचशत कुर्यात् क्षत्रिय तु सहस्रिणम् M VIII 376 II *m* 1 A body of a thousand men, 2 commander of a thousand

सहस्वत् *a* (*f.* ती) Powerful

सहा *f.* The earth

सहाय *m* 1 A companion, सपत्स्यते नभसि भवतो राजहंसाः सहायाः Megh. I. 11, 2 an adherent, 3 a helper, a patron, 4 an ally, 5 the ruddy goose, 6 a sort of perfume, 7 an epithet of S'iva Comp —ता *f*, त्व *n* 1 a multitude of companions, 2 companionship, union, 3 help, स किल सयुगमूर्ध्नि सहायतां मघवत प्रतिपद्य महारथ R IX 19 —वत् *a.* 1 having a companion, 2 assisted, befriended

सहार *m* 1 Universal dissolution, 2 the mango tree

सहित *a* (*f* ता) Accompanied by, associated with, together with, पवनाग्निसमागमो ह्यय सहित ब्रह्म यदस्त्रतेजसा R VIII. 4 (सहितम् is used adverbially in the sense of 'with, together with')

सहिष्ठ *a* (*f* ष्ठा) Mightiest, very powerful

सहिष्णु *a* 1 Able to support, capable of enduring, रविकिरणसहिष्णु क्लेशलेशैरभिन्नम् Sak II, 2 patient, resigned, सुकरस्तरुवत्सहिष्णुना रिपुरुन्मूलयितु महानपि Ki II 50 Comp —ता *f* 1 ability to support, 2 patience, resignation.

सहुरि I *m* The sun II *f* The earth

सहृदय I *a* (*f* या) 1 Good-hearted, compassionate, 2 sincere, 3 appreciative II *m* 1 A learned man, 2 a man of taste, a critic, परिष्कुर्वन्त्यर्थान् सहृदयधुरीणा कतिपये R G

सहृल्लेख I *a* (*f* खा) Doubted, questionable II *n* Questionable food

सहेल *a* (*f.* ला) Playful, sportive

सहोढ *m* A thief caught with stolen property.

सहोर I *a* (*f.* रा) Good, excellent. II *m.* A saint

सह्य I *a* (*f* ह्या) 1 Powerful, strong, 2 endurable, tolerable, 3 to be endured, कथ तूष्णीं सह्यो निरवधिरिदानीं तु विरह Ut III, 4 able to bear, adequate to, equal to; 5 sweet, agreeable II *m.* One of the seven principal mountain ranges in India, that which forms the eastern boundary of the Konkana, असह्यविक्रम सह्य दूरान्मुक्तमुदन्वता (अलघयत्) R IV 52, Ki. XVIII 5 III. *n* 1 Health, convalescence, 2 assistance.

सा *f* 1 An epithet of Lakshmi, 2 of Gauri

सायात्रिक *m* A merchant who trades by sea, (सायात्रिक पोतवणिक् कर्णधारस्तु नाविक Am. I 10, 12)

सायुगीन I *a* (*f* ना) Skilled in war, warlike, R XI 30. II *m* A soldier skilled in war, an able leader, K. S. II 57

साराविण *n* A shout, a general acclamation, उत्ताल कटपूतनप्रभृतय साराविण कुर्वते M. M V

सावत्सर (*f* री) } I *a.* Annual,
सांवत्सरिक (*f* की) } yearly II *m* An almanac-maker, an astrologer

सावादिक I *a* (*f* की) 1 Colloquial, 2 controversial II *m.* A disputant, a controversialist

सावृत्तिक *a* (*f* की) Phenomenal, illusory

साशयिक *a* (*f* की) 1 Dubious, 2 irresolute

सांसारिक *a* (*f* की) Worldly, सासारिकाप्रतिमदु खविनाशबीजम् Sant. S I 3

सांसिद्धिक *a* (*f* की) 1 Belonging to the nature of a thing, innate; 2 effected naturally, spontaneous, 3 effected by supernatural

means Comp —द्रव m natural (as opposed to generated) fluidity, (it belongs to water only)

सास्थानिक m A fellow-countryman

सास्राविण n A general stream or flow

साहननिक a (f की) Relating to the body, corporeal

साकम् ind 1 At the same time, simultaneously, 2 with (with an inst), साकं कुरंगकदृशा मधुपानलीला कर्तुं सुहृद्भिरपि वैरिणि ते प्रवृत्ते K Pr v

साकल्य n Totality, entireness, the whole, entire, एक एवाभियाति त्वां पश्य साकल्यमात्मन Bh (साकल्येन is used adverbially in the sense of 'completely, entirely', M xii 25)

साकूत a (f ता) 1 Having significance, significant, साकूतमधुरकोमलविलासिनीकण्ठकूजितप्राये Govardhana, 2 amorous, wanton (साकूतम् is used adverbially in the sense of 1 significantly, साकूत वीक्षिताया G L 51, 2 feelingly)

साकेत I n A name of Ayodhya, (आर्य) साकेतोपवनमुदारमध्युवास R xiii 79 II m pl The inhabitants of Ayodhya

साकेतक m An inhabitant of Ayodhya

साक्तुक I m Barley II n A quantity of fried grain

साक्षात् ind 1 In the presence of, before the eyes of, manifestly, visibly, 2 actually, in person, मृगानुसारिणं साक्षात्पश्यामीव पिनाकिनम् Sak i,R ii 16, 3 directly,(as op to परंपरया) Comp.—कार m 1 causing to be visibly present, 2 making evident to the senses, 3 intuitive perception, actual feeling

साक्षिन् I a (f णी) 1 Being a witness, witnessing, seeing, 2 attesting II m A witness, an observer, साक्षी लोकस्य पावक K S v 60

साक्ष्य n 1 Evidence, M viii 82, 2 giving evidence, testimony, attestation

साखेय a (f यी) Belonging to a friend

साख्य n Friendship

सागर m 1 The ocean, सरसामस्मि सागर Bg x 24, 2 a sort of deer, 3 the number "four" Comp —अनुकूल a situated along the sea-coast —अंत a sea-girt —अंबरा f the earth —आलय m. an epithet of Varuna —उत्थ n sea-salt —गा f the Ganges. —गामिनी f a river —नेमि, मेखला, f the earth

साग्नि a 1 Having fire, 2 taking the sacred fire

साग्निक I a (f का) Possessing or maintaining a fire II m A householder who maintains a sacred fire

साग्र a (f ग्रा) 1 With a surplus, more than, 2 entire

साङ्कर्य n Mixing or blending together confusedly, confusion, mixture

साङ्कल a (f ली) Effected or produced by addition

साङ्काश्य m Name of a district

साङ्केतिक a (f की) Conventional, indicatory, symbolical

साङ्क्षेपिक a (f की) Contracted, concise, short, abridged

सांख्य I a (f ख्या) 1 Numeral, relating to number, 2 deliberating, reasoning, ज्ञानयोगेन सांख्यानां कर्मयोगेन योगिनाम् Bg iii 3 II m 1 Name of one of the six systems of Hindu philosophy, ascribed to the sage Kapila and so called as enumerating twenty-five *Tatvas* or true principles, its object is to effect the final liberation of the twenty-fifth *Tatva, viz. purusha* (the soul) from the fetters of the phenomenal creation by conveying a correct knowledge of the twenty-four other *Tatvas*; the *Sa'nkhya* system agrees with Vedantism in being synthetical, so differing from the analytical *Nya'ya*, its great point of divergence from the *Veda'nta* is its maintaining two principles, which the *Veda'nta* denies; 2 a follower of the *Sa'nkhya* system of philosophy Comp. —प्रसाद m an epithet of S'iva

साङ्ग a (f गा) 1 Having members, 2 complete in every part, 3 together with the Vedic *angas*

साङ्गतिक I a (f की) Relating to union, social, associating II m A visitor, a guest, a new comer

साङ्गम m Union, encounter, meeting

साङ्ग्रामिक I a (f की) Relating to war, warlike, martial II m A commander, a general.

साचि ind Crookedly, awry, obliquely, सविनयमपराऽभिसृत्य साचि Ki x 57 (साचीकृ 'to make crooked, to bend or turn aside', पातु पक्ष्मलनेत्रमुन्नमयत साचीकरोत्याननम् Mal iv)

साचिव्य n 1 Friendship, 2 ministership, 3 ministry, administration

साजात्य n 1 Community of genus, homogeneousness; 2 sameness of tribe, Bh. V i 25

साद् vt. 10. U (pres. सादयति

ते) To make visible, to manifest, to show

साटोप *a* (*f* पा) 1 Puffed up with pride, 2 consequential (साटोपम् is used as an indeclinable in the sense of 'arrogantly, proudly')

सात् *ind* A *Taddhita* affix which, when put after a word, denotes either a total change of anything into the thing expressed by that word, (*e g* भस्मसात्), or complete control, (*e g* ब्राह्मणसात्), ततो भ्रातु शरीरमग्निसात्कृत्वा Mal v, भस्मसात्कृतवत पितृद्विष पात्रसाच्च वसुधा ससागराम् R xi 86

सातत्य *n* Continuity

साति *f* 1 Gaining, acquisition, 2 gift, giving, 3 end, conclusion, 4 destruction, 5 sharp pain

सातीन / **सातीनक** } *m* Pease

सात्त्विक I *a.* (*f.* की) 1 Endowed with the quality of *Satva*, 2 endowed with goodness, 3 belonging to or coming from the *Satva* quality, ये चैव सात्त्विका भावा Bg vii 12, 4 virtuous, amiable, 5 honest, true, good, sincere, 6 produced by feeling or sentiment, तद्भूरिसात्त्विकविकारमपास्तधैर्यमाचार्यकं विजयि मान्मथमाविरासीत् M M i II *m* 1 A Bráhmana; 2 an outward indication of feeling or emotion, (they are eight — स्वेद, वैवर्ण्य, वेपथु, स्तंभ, रोमाच, स्वरविकार, अश्रु and प्रलय), 3 an epithet of Brahman (*n.*)

सात्यवत / **सात्यवतेय** } *m* A patronymic of Vyâsa

सात्वत *m* A follower, a worshipper

सात्वत I *m* 1 An epithet of Vishnu, 2 of Balaráma, 3 a son of an outcast *Vais'ya* II *m pl.* The name of a people

सात्वती *f* 1 One of the four dramatic styles, 2 name of the mother of S'is'upala, न दूये सात्वतीसूनुर्यन्मह्यमपराध्यति Sis ii 11

साद *m* 1 Perishing, decay, Nal ii 26, iii 24, 2 leanness, thinness, emaciation, शरीरसादादसमग्रभूषणा R iii 2, 3 weariness, exhaustion, उदितोरुसादमतिवेपथुमत् Sis v 77, 4 cessation, stoppage, गतिविभ्रमसादनीरवा R viii 56, 5 pain, 6 purity, clearness

सादन *n* 1 Dispelling, 2 destroying, 3 wearing; 4 exhaustion, 5 a house, a dwelling.

सादिन् I *a* (*f* नी) Destroying II *m* One who rides on a horse or elephant, or is mounted in a car

सादृश्य *n* 1 Resemblance, similarity, जनता प्रेक्ष्य सादृश्य नाक्षिकपं व्यतिष्ठत R xv 67, i 40, 2 a likeness, an image, a portrait, मत्सादृश्य विरहतनु वा भावगम्य लिखती Megh ii 22

साद्यस्क *a* (*f* स्की) Quick, instantaneous

साध् I *vt* 5 P (*pres* साध्नोति) 1 To finish, to accomplish, 2 to conquer II *vi* 4 P (*pres* साध्यति) To be completed or accomplished III *vi* 10 P (*pres.* साधयाति) To go, to depart, साधयाम्यहमविघ्नमस्तु ते R xi 91

Caus (साधयाति-ते) 1 to accomplish, to effect, to perform, 2 to secure, to settle, R v 25, xvii 38, 3 to substantiate, to prove, 4 to enforce settlement, to recover a debt, 5 to obtain, K S ii 33, 6 to subdue, to overcome, to make peace with, *e g* न हि साम्ना न दानेन न भेदेन च पाडवा । शक्या साधयितुम्; 7 to destroy, to kill, सुग्रावातिकमासेद्रु साधयिष्याम इत्यरिम् Bt vii. 31, 8 to learn, to understand, तपसश्चरणैश्चोग्रै· साधयतीह तत्पदम् M vi 75, 9 to prepare oneself for heaven, 10 to set out, to depart WITH प्र- 1 to further; 2 to accomplish 3 to dress; 4 to acquire, 5 to subdue. सम् -1 to be successful, 2 to endow with, 3 to destroy; 4 to distinguish, 5 to obtain, 6 to cause to be paid, यदि ससाधयेत्तत्तु दर्पाल्लोभेन वा पुन M viii 213, 7 to regain, M viii 50

साधक *a* (*f* धका or धिका) 1 Effecting, accomplishing, fulfilling, 2 effecting by magic, magical, 3 efficient, skilful, adept, 4 aiding, helping

साधन I *a* (*f* नी) Effecting. II *n* 1 The act of accomplishing or performing, अधोदृष्टिर्नैष्कृतिक. स्वार्थसाधनतत्पर. M iv. 196, 2 accomplishment, completion, complete attainment of any object, प्रजार्थसाधने तौ हि पर्यायोद्यतकार्मुकौ R iv 16, 3 a means of obtaining or accomplishing, a means or expedient in general, वंगानुत्खाय तरसा नेता नौसाधनोद्यतान् R iv 36, i 19, 82, K S v 33, 4 efficient cause, source, cause in general, 5 an instrument, agent, तपसैव प्रसिध्यति तपस्तेषा हि साधनम् M xi 237, 6 the instrumental case (in gram), 7 a bodily organ, 8 the penis, 9 an udder, 10 implement, utensil, apparatus, 11 matter, materials, ingredients, 12 medicinal preparation, drug, medicine;

13 part of an army, any military apparatus, 14 aid, assistance, 15 substantiation, proof, demonstration, 16 a premise leading to a conclusion, the middle term or *Hetu* in a syllogism (in logic), व्यावृत्त च विपक्षतो भवति यत्तत्साधन सिद्धये Mud v, 17 accomplishing anything by magic or incantation, 18 the enforcement of the delivery of anything, infliction of a fine, enforcement of the payment of a debt (in law), 19 penance, self-mortification, 20 attainment of beatitude, तस्मादेतत्परं मन्ये यज्जंतोरस्य साधनम् M xii 100, 21 wealth, 22 profit, advantage, 23 friendship, 24 subduing, overcoming, 25 subduing by charms, 26 conciliating, propitiating, worshipping 27 killing, destroying, फल च तस्य प्रतिकायसाधनम् Kir xiv 17 28 burning a dead body, obsequies, 29 setting out, proceeding Comp —ता *f*, त्व *n* state or condition of being a means to a desired end, प्रतिकूलतामुपगते हि विधौ विफलत्वमेति बहुसाधनता Sis ix 6

साधना *f* 1 Accomplishment, completion, 2 propitiation, worship

साधन्त *m* A beggar, a mendicant

साधर्म्य *n* 1 Community, equality (of duty), पचम लोकपालानामूचु साधर्म्ययोगत R xvii 78, 2 sameness of nature, likeness, इद ज्ञानमुपाश्रित्य मम साधर्म्यमागता Bg xiv 2

साधारण I *a* (*f* णी or णा) 1 Common to many, general, joint, साधारणोऽय प्रणय स्मरस्य K S i 42, 2 equal, like, similar, वीज्यते स हि सुमुख श्वससाधारणानिलै K S ii 42, 3 belonging to more than the one instance alleged (in logic), 4 ordinary, common II *n* 1 A common rule or precept, one generally applicable, 2 a generic property Comp —ता *f*, त्व *n* community, universality —स्त्री *f* a common woman, a prostitute

साधारण्य *n* See साधारणता

साधिका *f* 1 Deep sleep, 2 an accomplished woman

साधित *a* (*f* ता) 1 Completed, finished, achieved, 2 settled, 3 proved, substantiated, 4 discharged, 5 obtained, 6 subdued, mastered, 7 made to pay, (*pp* of साध् *q v*)

साधिमन् *m* Goodness, excellence, perfection

साधिष्ठ *a* (*f* ष्ठा) 1 Best, most excellent, 2 very, strong, (*super* of साधु or बाढ *q v*)

साधीयस् *a* (*f* सी) 1 More excellent, 2 stronger, (*compar* of साधु or बाढ *q v*)

साधु I *a* (*f* धु or ध्वी, *compar* साधीयस्, *super* साधिष्ठ) 1 Perfect, good, excellent, आपरितोषाद्विदुषा न साधु मन्ये प्रयोगविज्ञानम् Sak i, 2 virtuous, honourable, righteous, 3 correct, pure classical (as language), 4 fit, proper, right, यत्साधु न चित्रे स्यात् क्रियते तत्तद्-यथा Sak vi, 5 agreeable, pleasing, अतोऽर्हसि क्षतुमसाधु साधु वा Kir i 4, 6 well-born, noble, 7 well-behaved (with a loc) II *m* 1 A good or honest man, Megh ii 17, 2 a saint, a sage, *e g* साधवो न हि सर्वत्र चदन न वने वने, 3 a *Jaina* saint, 4 a merchant, 5 a money-lender, a usurer III *ind* 1 Well, well indeed, आर्ये साधु गीतम् Sak i, साधु रेभिलकेन गीतम् Mrich iii, 2 enough, away with Comp —वाद *m* a cry of approbation —वृत्त I *a* well-conducted, upright, II *m* a virtuous or honest man, *e g* जगति परवशेऽस्मिन् दुर्लभ साधुवृत्त, III *n*. good conduct, virtue, piety

साधृत *n* 1 A shop, 2 an umbrella, 3 a flock of peacocks

साध्य I *a* (*f* ध्या) 1 To be accomplished, to be formed, साध्ये सिद्धिर्विधीयताम्, 2 practicable, feasible, attainable, 3 to be proved or demonstrated, आनवागतमानाभ्या साध्य त्वा प्रति का कथा R x 28, 4 to be substantiated or made good, 5 to be inferred or concluded, 6 to be subdued or mastered, 7 to be killed, to be destroyed, 8 curable (as a disease) II *m* 1 A particular class of celestial beings, 2 a deity in general, 3 name of a particular *Mantra* III *n* 1 Accomplishment, perfection, 2 an object to be accomplished, matter in debate, 3 the major term in a syllogism (in logic), साध्ये निश्चितमन्वयेन घटित विभ्रत्सपक्षे स्थितिम्, or यत्साध्य स्वयमेव तुल्यमुभयो पक्षे विरुद्ध च यत् Mud v Comp —अभाव *m* absence of the major term —ता *f* practicableness. °अवच्छेदक *n* the characteristic property of the major term (in logic)

साध्वस *n* 1 Terror, fear, नालक्षयत्साध्वससन्नहस्त K S iii 51, 2 perturbation, 3 torpor

साध्वी *f.* 1 A chaste or virtuous woman, a saintly woman, a faithful wife, 2 name of a particular root

सानसि *m* Gold

सानिका } सानेयिका } सानेयी } *f* A flute, a pipe

सानु *m n* 1 A summit, a peak, आषाढस्य प्रथमदिवसे मेघमाश्लिष्टसानुम् Megh I 2, K S I. 9, 2 level ground on the top of a mountain, table land, 3 a forest, 4 a shoot a sprout, 5 a road, 6 a gale of wind, 7 a learned man, a sage, 8 the sun COMP —मत् *m.* a mountain, अध्वक्लान्त प्रतिमुखगतं सानुमानाम्रकूट Megh. I 19 —मती *f.* name of an *Apsaras*

सानुराग *a* (*f* गा) Attached, in love

सांतपन *n* A sort of penance, M XI 212

सांतर *a* (*f* रा) 1 Possessing intervals or interstices, 2 open in texture

सांतानिक I *a* (*f* की) 1 Stretching, extending, spreading (as a tree), 2 relating to offspring or descendants 3 relating to the heavenly tree *Santa'na* II *m* A Brahmana intending to marry for the sake of issue

सांत्व *m* } सांत्वन *n* } सांत्वना *f* } 1 Conciliation, reconcilement, 2 appeasing, 3 conciliatory or kind words, 4 mildness, 5 friendly salutation

सांदृष्टिक I *a* (*f* की) Relating to present perception II *n* Immediate consequence

सांद्र *a* (*f* द्रा) 1 Thick, coarse, gross, कृतं सर सान्द्रविमर्दकर्दमम् Rt I 20, Sis IX 15, 22, 2 stout, robust, 3 excessive, vehement, increased, विससार सान्द्रतरमिंदुरुचाम् Sis IX 37, R VII 11, 4 clustering, collected, 5 compact, not having interstices, 6 unctuous, oily, viscid, 7 smooth, soft, bland, 8 pleasing, agreeable, 9 much, abundant, *e g* सान्द्रानदक्षुभितहृदयप्रस्रवेणेव सिक्त

साधिक *m* A distiller

साधिविग्रहिक *m* A minister of peace and war

सांध्य *a* (*f* ध्यी) Relating to the twilight, अथ सान्द्रसांध्यकिरणारुणितम् Sis IX 15, Ki V 8

सान्नहनिक I *a* (*f* की) 1 Bearing or putting on an armour, 2 calling to arms II *m* An armour-bearer

सान्नाय्य *n* Any substance mixed with clarified butter and offered as a burnt offering.

सान्निध्य *n* 1 Vicinity, 2 presence, attendance, R VII 3 COMP —तस् *ind* from near, from the presence, आश्रयैमुत्पलदृशो वदनामलेंदुसान्निध्यतो मम मुहुर्जडिमानमेत्य M M III

सान्निपातिक *a* (*f* की) 1 Miscellaneous, complicated; 2 having a complicated state of the three humours of the body

सान्न्यासिक *m* 1 A beggar, 2 a Brahmana in the fourth order of life

सापत्न I *a* (*f* त्नी) Born from a rival wife II *m pl* The children of the different wives of the same husband

सापत्न्य I *m* 1 An enemy, 2 the son of a rival wife II *n.* 1 Ambition, rivalry, 2 the condition of a rival wife

सापिण्ड्य *n* Kindred, connection by the presentation of offerings or by blood to the same Manes

साप्तपद } साप्तपदीन } I *a* Effected by seven steps, मनीषीभि. साप्तपदीनमुच्यते (सगत) K S V 39 II *n* 1 Circumambulation of the nuptial fire by the bride and bridegroom in seven steps (after which the marriage is complete), 2 friendship

साप्तपौरुष *a* (*f* षी) Comprising seven generations, M III. 146

साफल्य *n* 1 Productiveness, fruitfulness, 2 advantage, 3 success

साब्दी *f* A kind of grape

साम् *vt* 10 U (*pres* सामयति-ते) To conciliate, to appease

सामक I *n* The principal of a debt II *m* A whetstone

सामग्री *f* 1 Collection or assemblage of materials, apparatus, 2 provision

सामग्र्य *n* 1 Entireness, totality, perfection, प्रायेण सामग्र्यविधौ गुणानां पराङ्मुखी विश्वसृजः प्रवृत्तिः. K S III 28, 2 train, retinue, 3 assemblage of implements, 4 stock, effects

सामंजस्य *n* Fitness, propriety, consistency, accuracy, नैवास्मदीये दर्शने किंचिदसामंजस्यमस्ति S Bh II 1, 9

सामन् *n* 1 Calming, tranquillizing, soothing, Nal I 41, 2 conciliation, 3 gentleness, mildness, 4 negotiation, (one of the four means of success against an enemy; *See* उपायचतुष्टय), तानानयेद्वशा

सर्वान् सामादिभिरुपक्रमैः M vii 107, 5 a metrical hymn or song of praise, बृहत्साम तथा साम्नाम् Bg x 35 6 a text of the *Samaveda* 7 the *Sa'maveda* Comp —उद्भव *m* an epithet —उपचार, उपाय *m* gentle or mild means, moderate means —ग *m* a Brâhmana who chants the *Sa'maveda* —ज I *a* produced by the *Sâmaveda*, II an elephant —वाद *m* kind words, a conciliatory speech —वेद *m* name of the third of the three *Vedas*

सामन्त I *a* (*f* न्ती) 1 Bordering bounding, limiting, 2 neighbouring, 3 universal II *m* 1 A neighbour, 2 a neighbouring king, 3 a tributary prince, कुर्वन्ति सामन्तशिखामणीनां प्रभाप्ररोहास्तमयं रजांसि R vi 33, v 28, 4 a leader, a general III *n* Neighbourhood

सामयिक *a* (*f* की) 1 Conventional, customary, 2 conformable to agreement, stipulated, 3 precise, exact, 4 periodical, 5 seasonable, punctual, Kir ii 40, 6 temporary Comp —अभाव *m* temporary non-existence

सामर्थ्य *n* 1 Sameness of aim or object, 2 oneness of meaning or signification, 3 adequacy, fitness, capacity, 4 force, power, ability, fortitude, strength, 5 wealth, 6 interest, advantage, 7 the expressive power of a word

सामवायिक I *a* (*f* की) 1 Belonging to an assembly, 2 relating to intimate connection (in logic) II *m* A minister, a counsellor

सामाजिक I *a* (*f* की) Relating or belonging to an assembly II *m* A spectator at an assembly or meeting, *e g* आवर्जितानीव सामाजिकानां मनांसि

सामानाधिकरण्य *n* 1 The being in the same predicament, 2 common office or function of government, 3 the condition of relating to the same object or residing in the same subject

सामान्य I *a* (*f* न्या) 1 Common, general, equal, आहारनिद्राभयमैथुनं च सामान्यमेतत्पशुभिर्नराणाम् Hit i, K S vii 44, 2 entire, whole, 3 vulgar, ordinary, commonplace, insignificant II *n* 1 Community, generality, universality, 2 totality, entireness, 3 common or generic property (in logic), 4 kind, sort, 5 public affairs, 6 identity, 7 a figure of speech in rhetoric, (thus defined by Mammata —प्रस्तुतस्य यदन्येन गुणसाम्यविवक्षया। ऐकात्म्यं बध्यते योगात्तत्सामान्यमिति स्मृतम् K Pr x), 8 a general proposition, सामान्य वा विशेषो वा तदन्येन समर्थ्यते K Pr x Comp —ज्ञान *n* the perception of common or generic properties —तस् *ind* commonly, ordinarily generally, usually —लक्षण *n* a generic definition —वनिता *f* a common woman, a prostitute —शास्त्र *n* a general rule

सामासिक I *a* (*f* की) 1 Belonging or relating to a compound (समास), 2 comprehensive collective, 3 condensed, succinct, concise II *n* The aggregate of compounds, द्वंद्वः सामासिकस्य च Bg x 33

सामि *ind* 1 Half, unfinished, वक्त्रभाभिरुपसृत्य चक्रिरे सामिभुक्तविषया समागमा R xix 16; 2 vile, despised Comp. —धेनी *f* 1 a particular prayer recited whilst the sacrificial fire is being kindled, 2 fuel 3 a kind of deer

सामिची *f* Praise, panegyric

सामीप्य I *n* Nearness, vicinity, proximity II *m* A neighbour

सामुद्र I *a* (*f* द्री) Marine, sea-born, सामुद्रो हि तरग S'ankara II *m* A mariner, a voyager III *n* 1 Sea-salt; 2 cuttle fish-bone, 3 a spot or mark on the body

सामुद्रक *n* Sea-salt

सामुद्रिक I *a* (*f* की) 1 Oceanic, 2 relating to spots on the body supposed to indicate good or ill fortune. II *m* An interpreter of marks on the body III *n*, Palmistry

सांपराय I *a* (*f* यी) 1 Relating to war, warlike, 2 relating to the other world, future II *m* *n* 1 Contention, conflict, 2 the future, the future life, 3 means of attaining a future world, 4 investigation, 5 uncertainty.

सांपरायिक I *a* (*f* की) 1 Military, strategic, 2 warlike, 3 calamitous, 4 relating to the other world II *m*. A war-chariot III *n* War, battle Comp —कल्प *m* military form, strategic array.

सांप्रत *a* (*f* ता) 1 Fit, proper, 2 relevant, pertinent.

सांप्रतम् *ind* 1 Now, at this time, immediately, विमुच्य वासांसि गुरूणि सांप्रतम् Rt i 7; 2 seasonably, fitly, properly.

सांप्रतिक *a* (*f* की) 1 Belonging to the present time or occasion, 2 fit, proper

सांप्रदायिक *a* (*f* की) Belonging to traditional doc-

time, handed down by tradition.

साम्ब *m* An epithet of S'iva

साबधिक *n* An alliance

सांबरी *f* A female juggler.

सावरी *f* The red *Lodhra* tree

साम्य *n* 1 Evenness, equality, parity, 2 likeness, similarity, साम्य गतेनाशनिना मघोन Ku xvii 51, 3 equality indifference, येषा साम्यस्थित मन Bg v 19

साम्राज्य *n* Universal sovereignty, empire, dominion, पश्चा पश्चातपनेण भेजे साम्राज्यदीक्षितम् R iv 5

साय *m* 1 End, close, termination, 2 evening, 3 an arrow.

सायक *m* 1 An arrow, धनुष्यमोघ समधत्त सायकम् R iii 53, 2 a sword Comp —पुख *m* the feathered end of an arrow, सक्तागुलि सायकपुख एव चित्रार्पितारम इवावतस्थे R ii 31

सायन *n* The longitude of a planet reckoned from the vernal equinoctial point

सायम् *ind.* In the evening, साय सयमिनस्तस्य महर्षेर्महिषीसख R i 48, 90 Comp. सायाह्न, सायंकाल *m.* evening, eventide —तन *a* belonging to the evening, vespertine, सायतने सवनकर्माणि सप्रवृत्ते Sak iii —मंडन *n* sunset

सायिन् *m* A horseman

सायुज्य *n.* 1 Intimate union, identification (especially with a deity), (one of the four grades of *Mukti*), 2 similarity, likeness

सार I *a* (*f.* रा) 1 Essential, 2 excellent, best, 3 strong, vigorous, 4 true, genuine, 5 thoroughly proved, M ix 262 II *m n.* 1 The pith or sap of trees, (*e g* खदिरसार), 2 the essence of anything, the essential or vital part of it, *e g* असारे खलु ससारे सार सारगलोचना, 3 nectar, 4 the substance or material part (of a book, &c), 5 marrow, 6 strength vigour, भुजे भुजगेद्रसमानसारे R ii 74, 7 prowess, heroism, R. iv 79, 8 firmness, hardness, 9 the coagulum of curds, cream, 10 fresh butter, 11 air, wind, 12 disease, 13 wealth riches. III *m* 1 A man at chess, 2 worth, excellence, 3 compendium, summary, 4 impure carbonate of soda, 5 climax (in rhetoric), (thus defined — उत्तरोत्तरमुत्कर्षो भवेत्सार परावधि K Pr x), IV *n* 1 Water, 2 fitness, propriety, 3 steel, 4 wood, thicket Comp —असार *n* 1 substance and emptiness, 2 worth and worthlessness, 3 strength and weakness —गध *m* sandal-wood —ग्रीव *m* an epithet of S'iva —ज *n* fresh butter —तरु *m* the plantain tree —तस् *ind* 1 vigorously, 2 according to wealth —द्रा *f* 1 an epithet of Sarasvati, 2 of Durgá —द्रुम *m* the *Khadira* tree —भाण्ड *n* 1 a natural vessel, 2 a bale of goods. 3 implements —लोह *n* steel. —वत *a* 1 fertile, 2 substantial

सारघ *n* Honey

सारग I *a* (*f* गी) Variegated, spotted II *m* 1 Variegated colour, 2 a lion, 3 the spotted deer, एष राजेव दुष्यन्त सारगेणातिरहसा Sak i., 4 an elephant, सारगास्ते जललवमुच सूचयिष्यन्ति मार्गम् Megh i 20, 5 the Indian cuckoo 6 a kind of large crane; 7 a peacock, 8 the flamingo, 9 a large bee, 10 a cloud, 11 a parasol, an umbrella, 12 a garment, 13 hair, 14 a lotus, 15 a conch-shell, 16 a kind of musical instrument, 17 an ornament, 18 gold, 19 a bow, 20 the god of love, 21 sandal, 22 camphor, 23 the earth, 24 night, 25 light, 26 an epithet of S'iva [illegible]

सारगिक *m* A bird-catcher, a fowler

सारगी *f* 1 A kind of violin, 2 a kind of spotted deer.

सारण I *a.* (*f* णी) Causing to grow or flow II *m* 1 Dysentery, 2 the hog-plum. III *n.* A kind of perfume

सारणा *f* A particular process to which mineral substances are subjected

सारणि (णी) *f* 1 A canal, drain, channel, water-pipe; 2 a small river

सारड *m* The egg of a serpent.

सारथि *m* 1 A charioteer, यथागत मातलिसारथिर्ययौ R. iii. 67, 2 the ocean

सारथ्य *n.* The office of a charioteer

सारमेय *m* (*fem* °यी) A dog.

सारल्य *n* Straightness (*lit.* and *fig.*)

सारस I *a.* (*f* सी) Relating or belonging to a lake, Nal. ii 40 II *m* 1 The Indian crane, सरितमारसितादिव सारसात् Mal iii, 2 a bird in general, दीर्घीकुर्वन्पटु मदकल कूजित सारसानाम् Megh i 50, R i 41, Nal ii 10, 3 the moon III *n* 1 A lotus, 2 a woman's zone or girdle

सारस (श)न *n* A girdle, ज्वलन्मणि सारशन महानहि Kir. xviii 32

सारस्वत I *a* (*f* ती) 1 Relating to the goddess Sarasvati', or the river of that name, कृत्वा तासामभिगममपा सौम्य सारस्वतीनाम् Megh i 49, 2 eloquent, II *m.* 1 Name of the coun-

try about the Sarasvati river, 2 a staff of the *Bilva* tree, 3 a particular ceremonial used in the worship of Sarasvati III *m pl* The people of the *Sàrasvata* country

साराल *m* Sesamum

सारि (री) *f* 1 A chessman, 2 a kind of bird Comp —फलक *m* a chess-board

सारिका *f* A kind of bird, इच्छती वा मधुरवचना सारिका पजरस्थाम् Megh II 22

सारिन् *a* (*f* णी) 1 Going in front, 2 having the essence or substance of.

सारूप्य *n* 1 Sameness, similarity of form, resemblance, conformity, M IV 18, 2 assimilation to or identification with the deity, (one of the four grades of *Mukti*), 3 surprise at seeing an object or its likeness previously seen elsewhere (in the drama)

सारोष्ट्रिक *m* A kind of poison

सार्गल *a* (*f* ला) Prevented, barred, impeded, R I 79

सार्थ I *a* (*f* र्था) 1 Having an object, 2 having meaning, significant, 3 useful, serviceable, 4 of like meaning or purport, 5 having property, opulent, wealthy II *m* 1 A wealthy man, 2 a company of traders, a caravan, सार्थौ स्वैर स्वकीयेषु चेरुर्वेश्मस्विवाद्रिषु R XVII 64, 3 a troop, 4 a multitude of the same species of animals, *e g* सार्थादिव परिभ्रष्टा वने भ्रमति मैथिली, 5 one of a company of pilgrims, 6 a collection or multitude in general, भगवन्कुसुमायुध त्वया चन्द्रमसा चातिसंधीयते कामिजनसार्थ Sak III Comp —ज *a* reared in a caravan —वत् *a* 1 having a meaning, significant, 2 having a numerous company —वाह *m* the leader or conductor of a caravan

सार्थक *a* (*f* का) 1 Having meaning, significant, 2 serviceable, advantageous

सार्थिक *m* A merchant, a trader

सार्द्र *a* (*f* द्रा) Wet, moist, damp

सार्ध *a* (*f* र्धा) Joined with half, plus one half, having a half over, *e g* सार्धं वर्षशतम् (सार्धम् is used as an indeclinable in the sense of 'with, along with' (with an inst), नीता रात्रि क्षण इव मया सार्धमिच्छारतैर्या Megh II 26)

सार्प (र्प्य) *m* Name of the constellation *A's'leshà*

सार्पिष (*f* षी) } *a* Dressed with clarified butter
सार्पिष्क (*f* ष्की) }

सार्वकामिक *a* (*f* की) Satisfying every wish, Kir XVIII 25

सार्वकालिक *a* (*f* की) Everlasting

सार्वजनिक (*f* की) } *a* Public, universal
सार्वजनीन (*f* नी) }

सार्वज्ञ *n* Omniscience

सार्वत्रिक *a* (*f* की) Belonging to every place, general, suited to all places or circumstances, *e g* नाय सार्वत्रिको नियम

सार्वधातुक I *a* (*f*. की) Applicable to the whole of a radical term or to the complete form of the verbal base after the conjugational characteristics are affixed, (*i e* to the four conjugational or special tenses) (in gram) II *n* Name of the verbal terminations of the four special tenses

सार्वभौतिक *a* (*f* की) 1 Belonging or relating to all elements or beings, 2 comprising all animated beings.

सार्वभौम I *a* (*f* मी) Relating to or consisting of the whole earth II *m* 1 An emperor, a universal monarch, नाज्ञाभग सहते नृवर नृपतयस्त्वादृशा सार्वभौमा Mud III, 2 name of the elephant presiding over the north

सार्वलौकिक *a* (*f* की) Prevailing through the universe, universal, public, अनुरागप्रवादस्तु वत्सयो सार्वलौकिक M. M I

सार्ववर्णिक *a* (*f* की) 1 Of every kind or sort, 2 belonging to every tribe

सार्वविभक्तिक *a* (*f* की) Applicable or belonging to all the cases of a noun (in gram)

सार्ववेदस *m* One who gives away all his wealth at a sacred rite

सार्ववैद्य *m* A Brâhmana conversant with all the *Vedas*.

सार्षप I *a* (*f* पी) Made of mustard II *n* Mustard-oil.

सार्ष्टि *a* Possessing the same rank or condition, having the same power Comp —ता *f*. 1 equality in rank or condition, equality in power; 2 equality with the supreme being in power and all the divine attributes, (it is regarded as the fourth grade of *Mukti*), धान्यद शाश्वत सौख्यं ब्रह्मदो ब्रह्मसार्ष्टिताम् M IV 232.

सार्ष्ट्य *n* The fourth state of *Mukti*

साल *m* 1 Name of a tree or its resin, 2 a tree in general, *e g* रसालसाल समदृश्यतामुना; 3 a fence or wall surround-

ing a building, a rampart; 4 a wall in general; 5 a kind of fish Cf शाल Comp — ग्राम m a kind of stone.— निर्यास n the exudation or gum of the sa'la tree —भ- ञ्जिका f 1 a doll, a puppet 2 a harlot —शृग n a wall-pinnacle

सालन m The resin of the sa'la tree

साला f. 1 A house, 2 a rampart, a wall Cf शाला Comp — कारी f (according to some) 1 a house-worker; 2 a female captive. (especially one captured in battle) —वृक m 1 a dog 2 a jackal, 3 a hyena, 4 a wolf, 5 a wolf-like or cruel man (Cf. शालावृक)

सालार n A pin or peg projecting from a wall

सालूर m A frog Cf शालूर.

सालेय n A sort of fennel Cf शालेय

सालोक्य n 1 The being in the same sphere or world with another; 2 residence in the same heaven with any particular deity

साल्व m 1 Name of a demon-king slain by Vishnu, 2 name of a country II m pl The inhabitants of the Sa'lva country Comp —हन् m an epithet of Vishnu

साल्विक m The sa'rika' bird

साव m A libation

सावक I a (f विका) Generative, productive, parturient II m The young (of any animal), (in this sense for शावक)

सावकाश a (f शा) Having leisure, at leisure (सावकाशम् is used as an indeclinable in the sense of 'leisurely')

सावग्रह a (f हा) Having the grammatical mark called Avagraha

सावज्ञ a (f ज्ञा) Feeling contempt, despising, disdainful

सावद्य n One of the three kinds of power attainable by an ascetic, (the other two being निरवद्य and सूक्ष्म)

सावधान a (f ना) 1 Having or bestowing attention, attentive, careful, cautious, 2 diligent (सावधानम् is used as an indeclinable in the sense of 'cautiously')

सावधि a 1 Having a bound or limit, limited 2 finite, defined, circumscribed, e g सर्वं सावधि केवल कुलभवा प्रेम प्रिये नावधि

सावन I a (f नी) Relating to, or comprising the three savanas II m 1 An institutor of a sacrifice, 2 the conclusion of a sacrifice or the ceremony by which it is terminated, 3 an epithet of Varuna, 4 a month of thirty solar days, 5 natural day from sunrise to sunset

सावयव a (f वा) Composed of parts, यदि ब्रह्म पृथिव्यादिवत् सावयवमभविष्यत्ततोऽस्यैकदेश पर्यैणस्यत S. Bh II 1 26

सावर m 1 Fault, offence, 2 sin, wickedness, crime, 3 the Lodhra tree.

सावरण a (f णा) 1 Clandestine, secret, 2 closed

सावर्ण I a (f र्णी) Relating to one of the same colour, tribe or caste II m A metronymic of the eighth Manu Comp. —लक्ष्य n 1 mark of the sameness of colour or caste, 2 the skin

सावर्णि m A metronymic of the eighth Manu (son of the sun by Savarna')

सावर्ण्य n 1 Sameness of colour, 2 identity of caste or class, 3 the age presided over by the eighth Manu

सावलेप a (f पा) Full of pride, proud (सावलेपम् is used as an indeclinable in the sense of 'insolently, haughtily, arrogantly)

सावशेष a (f षा) 1 Having a remainder, leaving a residue, 2 imperfect, incomplete, unfinished

सावष्टम्भ a (f म्भा) Possessing self-dependence, proud. (सावष्टम्भम् is used as an indeclinable in the sense of 'resolutely, courageously).

सावहेल a (f ला) Disdainful, disdaining, despising. (सावहेलम् is used as an indeclinable in the sense of 'disdainfully')

साविका f A midwife

सावित्र I a (f त्री) 1 Descended from the sun, belonging to the Solar dynasty, यत्सावित्रैर्दीपित भूमिपालै Ut. I, 2 accompanied by the Ga'yatri' II m 1 The sun; 2 an embryo, a fœtus, 3 a Brahmana, 4 an epithet of S'iva, 5 of Karna III n. The sacrificial thread, (so called owing to the repetition of the Ga'yatri' which forms a principal part of the ceremony of wearing the sacred thread)

सावित्री f 1 A ray of light; 2 name of a celebrated verse of the Rigveda (III. 62 8) addressed to the sun, the same as गायत्री q v, 3 name of a wife of Brahman (m), 4 the thread-ceremony, 5 an epithet of Parvati, 6 of a wife of

Kas'yapa, 7 of the wife of Satyavat, king *Sa'lva* (*See* App II) Comp —पतित, परिभ्रष्ट *m* a man of any of the first three castes not invested with the sacrificial cord at the proper time —व्रत *n* a particular fast (kept by Hindu women on the last three days, or the last day of the bright half of *Jyeshtha* to avert widowhood)

साशस *a* (*f* सा) Full of desires or passion, desirous, hopeful (साशसम् is used as an indeclinable in the sense of 'wishfully')

साशङ्क *a* (*f* का) Feeling fear, apprehensive, disheartened, afraid

साशयन्दक *m* A small house-lizard

साशूक *m* A blanket

साश्चर्य *a* (*f* र्या) Wonderful, marvellous (साश्चर्यम् is used as an indeclinable in the sense of 'with astonishment or wonder')

साश्र (स्र) *a* (*f* श्रा) 1 Having angles or corners, angular, 2 tearful, weeping

साश्रुधी *f* A wife's or husband's mother, a mother-in-law

साष्टाङ्गम् *ind* Prostrating the eight limbs or members of the body, (said of प्रणाम) *See* अष्टाङ्गप्रणाम

सास *a* (*f* सा) Having a bow, Kir xv 5

सासुसू *a* Having arrows, स सासि सासुसूः सासो येयायेयाययाययः Kir xv 5

सासूय *a* (*f* या) Envious, disdainful (सासूयम् is used as an indeclinable in the sense of 'disdainfully, scornfully')

सास्ना *f* The dew-lap of an ox or cow, गोशब्दस्य सास्नादिमानर्थे S D ii, रोमन्थमन्थरचलद्गुरुसास्नमासाचक्रे निमीलदलसेक्षणमौक्षकेण Sis v 62

साहचर्य *n* Companionship, fellowship, company, association, एकत्र नो वियापरिग्रहाय नानादिगन्तवासिना साहचर्यमासीत् M M i, K S iii 21, R xvi 87

साहन *n* Sufferance, endurance

साहस *n* 1 Violence, force, rapine, M viii 385, 2 a felony, 3 oppression, cruelty, न सहास्मि साहसमसाहसिकी Sis ix 59, 4 punishment, chastisement, fine, M viii 138 (also *m* in this sense), 5 boldness, daring, courage, a daring act, किमपरमतो निर्व्यूढ यत्करार्पणसाहसम् M M ix Comp —अङ्क *m* 1 an epithet of king Vikramáditya, 2 of a poet, 3 of a lexicographer —अध्यवसायिन् *a* acting with inconsiderate haste —कारिन् *a* audacious, bold

साहसिक I *a* (*f* की) 1 Using great force or violence, cruel, brutal, felonious, 2 bold, daring, rash, केचित्साहसिकास्त्रिलोचनमिति पेठु Mall on K S iii 44, 3 punitive, castigatory II *m* 1 A robber, a freebooter, 2 a desperado, या किल विविधजीवोपहारप्रियेति साहसिकाना प्रवाद M M i

साहसिन् *a* (*f* नी) 1 Violent, ferocious, 2 bold, daring, impetuous

साहस्र I *a* (*f* स्री) 1 Relating to a thousand, 2 consisting of a thousand, 3 bought with a thousand, 4 paid per thousand (as interest), 5 thousand-fold II *m* An army or detachment consisting of a thousand men III *n* The aggregate of a thousand

साहायक *n* 1 Assistance, aid, स कुलोचितमिन्द्रस्य साहायकमुपेयिवान् R xvii 5, 2 fellowship; 3 a number of associates or companions, 4 auxiliary troops

साहाय्य *n* Help, succour

साहित्य *n* 1 Assosiation, combination, society, fellowship, 2 literary composition, rhetorical composition, साहित्यसगीतकलाविहीन साक्षात्पशु पुच्छविषाणहीन Bhartr ii 12, 3 rhetoric, *ars poetica*, 4 (according to some) a collection of materials for the production or performance of anything

साह्य *n* 1 Conjuction, union, society, 2 aid, assistance. Comp —कृत् *m* a companion, an associate

साह्वय *m* Gambling with fighting animals

सि *vt* 5, 9 U (*pres* सिनोति, सिनुते, सिनाति, सिनीते) To bind, to tie, to fasten, to ensnare

सिंह *m* 1 A lion, (it is thus derived —भवेद्वर्णागमाद्धस सिंहो वर्णविपर्ययात्), ददर्श राजा जननीमिव स्वा गामग्रत प्रस्रविणीं न सिंहम् R ii 61, 2 the sign *Leo* of the zodiac (As the last member of a compound it means 'pre-eminent', *e g* पुरुषसिंह) Comp —अवलोकनन्याय *m* the maxim of the lion's glance It is used to denote the connection of a thing with the preceding and the following, just as the lion constantly pauses and casts his glance backward and forward —आसन I *m* a kind of coitus, II *n.* a throne —तल *n* the

two palms of the hands opened and placed side by side -तुड m a kind of fish -दर्प a proud as a lion -द्वार n a principal or chief gate -ध्वनि, नाद m a war-cry -लील m a kind of sexual union -वाहन m an epithet of S'iva -संहनन I a as strong as a lion, II n the killing of a lion

सिंहल I n. 1 Tin, 2 brass, 3 bark, rind, 4 the island of Ceylon, स्नाता तिष्ठति सिंहलेश्वरसुता S D III II m pl. The people of Ceylon

सिंहलक n The island of Ceylon

सिंहाण (न) n 1 Rust of iron, 2 the mucus of the nose

सिंहिका f The mother of Rahu COMP -पुत्र, सुत, सूनु m an epithet of Râhu

सिंही f. 1 A lioness, 2 name of the mother of Rahu

सिकता f 1 Sandy soil, 2 (pl) sand, लभेत सिकतासु तैलमपि यत्नतः पीडयन् Bhartr II 5, 3 gravel or stone (the disease), 4 sugar

सिकतिल a (f ला) Sandy.

सिक्त a. (f. क्ता) 1 Sprinkled 2 wetted, moistened, 3 impregnated, (pp. of सिच् q v)

सिक्थ I m. 1 Boiled rice, 2 a lump of boiled rice, e. g ग्रासोद्गलितसिक्थेन का हानि करिणो भवेत् II n 1 Bees'-wax

सिक्य n A sling made of ropes

सिक्ष्य m Crystal, glass

सिंघ(घा)ण n 1 The mucus of the nose, 2 rust of iron

सिंघिणी f The nose

सिच् I t 6 U (the initial स् of this root is changed into ष् after a preposition ending in इ or उ) (pp सिक्त; pres सिंचति-ते, desid सिसिक्षति-ते) 1 To sprinkle, to scatter in small drops; 2 to moisten, to soak, to water(as plants), Megh I 26, 3 to pour out, to discharge, to emit, to shed, 4 to pour in to instil जाड्य धियो हरति सिंचति वाचि सत्यम् Bhartr II 23 WITH अभि- 1 to besprinkle, to wet, 2 to pour upon, धारापातैस्त्वमिव कमलान्यभ्यषिचन्(v l) मुखानि Megh I 48, 3 to inaugurate by sprinkling with sacred water, to initiate, अग्निवर्णमभिषिच्य राघव R XIX 1 उद्- 1 to sprinkle, to pour, 2 to make proud, न तस्योत्सिषिचे मन R XVII 43 नि- 1 to sprinkle, to pour, R. III 26, 2 to impregnate, निषिंचन्माधवींमेता लता कौंदीं च नर्तयन् Vikr II (where the word is used in both the senses) परि- to sprinkle, to pour round

Pass (सिच्यते) to be sprinkled WITH उद्- 1 to be thrown upwards, 2 to be proud, to be elated.

Caus. (सेचयति-ते) to cause to sprinkle WITH अभि- to cause to be inaugurated आ- to cause to be sprinkled, ततमासेचयेत्तैल वक्त्रे श्रोत्रे च पार्थिव M VIII 272 उद्- to cause to be proud, M VIII 71.

सिचय m Cloth

सिंचिता f Long pepper

सिंजा f The jingling sound of metallic ornaments

सिंजित n Tinkling, नेद नूपुरसिंजितम् Vikr. IV.

सिट् vt 1 P (pres सेटति) To disregard, to despise

सित I a (f ता) 1 White; 2 tied, fettered, 3 finished, ended II m 1 White colour; 2 the light half of a lunar month, 3 the planet Venus, 4 an arrow. III n. 1 Silver, 2 sandal, 3 radish COMP -अग्र m a thorn -अपाग m. a peacock -अभ्र m n camphor -अर्जक m white basil -आदि m molasses, treacle -आलिका f a cockle. -इतर a other than white, i e black -उद्भव n white sandal -कर m 1 the moon, 2 camphor -धातु m a white mineral, chalk -रश्मि m the moon -वाजिन् m an epithet of Arjuna -शर्करा f. candied sugar -शिव n. rock-salt -शूक m barley

सिता f 1 Candied sugar, sugar, सिता समशिता स्फीत निपीत पय Bh V IV 13, 2 moonlight, 3 a handsome woman; 4 spirituous liquor, 5 a kind of jasmine

सिति I a 1 White, 2 black. II m 1 The white colour; 2 the black colour COMP -कठ I a 1 having a white throat, 2 dark-necked; II m an epithet of S'iva -वासस् m an epithet of Balaráma

सिद्ध I a (f द्धा) 1 Accomplished, effected, completed; 2 obtained, acquired, gained, e g सिद्धप्राय न समीहितम्; 3 succeeded, successful, 4 settled, established, नैसर्गिकी सुरभिण कुसुमस्य सिद्धा मूर्ध्नि स्थितिर्न चरणैरवताडनानि M M. IX, 5 substantiated, demonstrated, proved, साक्षिप्रत्ययसिद्धानि कार्याणि M VIII 178; 6 valid (as a rule of grammar), 7 admitted to be true or right, 8 adjudicated, decided (as a law-suit); 9 paid, liquidated, settled (as a debt) 10 ready (as money), 11 thoroughly prepared, concocted, compounded (as drugs); 12 cooked, dressed, 13 matured

ripened, ripe, **14** subjugated, subdued (by magical power), **15** thoroughly skilled or well-versed in any art), जयति ते सुकृतिनो रससिद्धाः कवीश्वराः Bhartr II 24, **16** perfected or sanctified (by penance or austerities), **17** emancipated, **18** endowed with supernatural faculties or powers, **19** sacred, holy, pious, **20** divine, immortal, eternal, **21** well-known, eminent, celebrated, **22** shining, splendid II *m* **1** A semi-divine being supposed to be of great purity and holiness and said to be specially characterized by eight supernatural faculties, त्वामासाद्य स्तनितसमये मानयिष्यन्ति सिद्धाः Megh I 21, **2** an inspired sage or seer, **3** any sage or seer, **4** an adept in magical or mystical arts, **5** a law suit, a judicial trial, **6** a sort of hard sugar Comp —अन्त *m* **1** the demonstrated conclusion of an argument, the true logical conclusion, (following on the refutation of the *pūrva paksha*), **2** established truth, proved fact, settled doctrine, dogma, axiom, **3** any fixed or established text-book resting on conclusive arguments —°कोटि *f* the point in an argument which is regarded as a logical conclusion —अन्न *n* dressed food, cooked victuals —अर्थ I *a* one who has accomplished his purpose, successful, prosperous, II *m* **1** an epithet of Buddha, **2** white mustard —आसन *n* a particular posture in religious meditation —गंगा, नदी, सिन्धु *f* the celestial Ganges —ग्रह *m* name of a particular kind of madness —जल *n* water of boiled rice, sour rice-gruel —ता *f*, त्व *n* perfection, completion —धातु *m* quicksilver —पक्ष *m* the established or logical side of an argument —प्रयोजन *m* white mustard —रस I *a* having perfected metallic fluids, mineral, II *m* **1** quicksilver, **2** an alchemist —सङ्कल्प *a* one who has accomplished his wishes स्थाली *f* the pot of a seer (fabled as a vessel gifted with the property of overflowing with any kind of food at the wish of the possessor)

सिद्धि *f* **1** Accomplishment, fulfilment, perfection, complete attainment (of any object), अदूरवर्तिनीं सिद्धिं राजन् विगणयात्मनः R I 87; **2** success, prosperity, well-being, **3** settlement, establishment, **4** substantiation, proof, indisputable conclusion, **5** validity (of a rule or law), **6** certainty, truth, accuracy, correctness, **7** decision, adjudication, determination (of a law-suit), **8** payment, liquidation (of a debt), **9** the solution of a problem, **10** preparation, cooking, **11** readiness, **12** complete sanctification, **13** final emancipation, supreme felicity, beatitude, **14** the acquisition of supernatural powers by magical means, **15** marvellous skill or capability, **16** good effect or result, **17** understanding, intellect, **18** concealment, vanishing, making oneself invisible, **19** a superhuman power or faculty, the same as विभूति *q.v*, **20** a particular kind of *Yoga* Comp —योग *m* a particular auspicious conjunction of the planets

सिध् I *vt* or *vi* 1. P (the initial स् of this root is changed into ष् after any preposition ending in इ or उ) (*pp.* सिद्ध, *pres* सेधति) **1** To go, **2** to do an auspicious act, **3** to drive off, to ward off; **4** to restrain, to hinder; **5** to interdict, **6** to ordain, to instruct, **7** to turn out auspiciously With अप—to remove, सततम् यवाहारस्तत्पापमपसेधति M XI 198 नि—**1** to remove, इन्द्रेजातान्भूतगणान् न्यषेधीत् Bt I 15, **2** to prohibit, to ward off, निषिद्धैरप्येभिर्लुलितमकरन्दो मधुकरैः Ve I, R III 12, **3** to forbid, निषिद्धो भाषमाणस्तु सुवर्णं दण्डमर्हति M VIII 361 प्रति—**1** to prohibit, देवेन प्रतिषिद्धे वसंतोत्सवे त्वमाम्रकलिकाभंगं किमारभसे Sak VI, **2** to prevent, to restrain, M II 206 विप्रति—to contradict, स्नेहश्च निमित्तसव्यपेक्षश्चेति विप्रतिषिद्धमेतत् M. M I II *vi* 4 P (*pp* सिद्ध; *pres* सिध्यति, *caus* साधयति-ते, *desid* सिषित्सति) **1** To be accomplished, उद्यमेन हि सिध्यन्ति कार्याणि न मनोरथैः Hit, **2** to reach, **3** to attain one's aim, **4** to succeed, सिध्यन्ति कर्मसु महत्स्वपि यन्नियोज्याः Sak VII, **5** to be established, to be valid, समक्षदर्शनात् साक्ष्यं श्रवणाच्चैव सिध्यति M VIII 74, **6** to be thoroughly prepared or cooked With प्र—**1** to be acquired, **2** to be accomplished, तपसैव प्रसिध्यन्ति तपस्तेषां हि साधनम् M XI 237, **3** to succeed, to be effected, शरीरयात्राऽपि च ते न प्रसिध्येदकर्मणः Bg III 8 सम्—**1** to be accomplished or performed

thoroughly; **2** to be made perfect, **3** to be made happy, to attain beatitude, जप्येनैव तु संसिध्येद्‌ब्राह्मणो नात्र संशयः M II 87

सिध्म } सिध्मन् } *m.* Leprosy

सिध्मल *a* (*f* ला) Affected with leprosy.

सिध्मा *f* **1** A blotch, a scab, a leprous spot, **2** leprosy

सिध्य *m* The asterism *Pushya*

सिध्र *m* **1** A pious or virtuous man, **2** a tree

सिध्रकावण *n* One of the celestial gardens

सिन *m.* A morsel

सिनी *f* A woman with a white complexion.

सिनीवाली *f* The day of new moon, (सा दृष्टेंदुः सिनीवाली सा नष्टेंदुकला कुहूः Am I 4 9).

सिंधुक } सिंधुवार } *m* Name of a small tree

सिंदूर I *m* A sort of tree II *n* Red lead, विकचनवकुसुम्भस्वच्छसिंदूरभासा Rt I 24

सिंदूरी *f* **1** Red clothes, **2** the name of two plants

सिंधु I *m* **1** The Indus; **2** the ocean, **3** the country along the Indus, **4** name of a river in Málava, Megh. I. 29 (against Mall who renders it by 'a river in general'), **5** the juice that exudes from an elephant's temples, **6** an elephant II *m.pl* The inhabitants of the *Sindhu* country III *f* A great river in general, तस्याः सिंधोः प्रथमपि तनु दूरभावात्प्रवाहम् Megh I 46 COMP —उपल *n* rock salt —ज I *a* **1** river-born or sea-born, **2** born in the *Sindhu* country, II *n* rock-salt, III *m* the moon

सिंधुर *m* An elephant

सिन्व् *vt* 1 P (*pres* सिन्वति) To wet

सिप्र *m.* **1** Perspiration, sweat, **2** the moon.

सिप्रा *f* **1** A woman's zone, **2** a female buffalo, **3** a river near Ujjayini, सिप्रा-(*v l*) वातः प्रियतम इव प्रार्थनाचाटुकारः Megh I 31

सिम *a* (*f* मा) Every, all, entire

सिर *m* The root of long pepper

सिरा *f* **1** Any tubular vessel of the body (-as a vein or nerve), **2** a bucket, a bailing vessel.

सिव् *vt* 4 P (*pp* स्यूत, *pres* सीव्यति) **1** To sew, to stitch together, मनोभव सीव्यति दुर्यशःपटौ Na I 80, **2** to unite, to join WITH अनु- to string together or connect uninterruptedly.

सिश्वर *m* An elephant

सिषाधयिषा *f* **1** Wish to effect or accomplish, **2** desire to establish or prove (in logic).

सिसृक्षा *f* Wish to create

सिहुंड *m* The milk-hedge plant.

सिह्ल } सिह्लक } *m* Benzoin

सिह्लकी } सिह्ली } *f.* The Olibanum tree.

सीक् I *vt* 1 A (*pres* सीकते) To sprinkle, to scatter in drops, **2** to go, to move II *vt.* or *vi* 10 U (*pres* सीकति, सीकयति-ते) **1** To be impatient; **2** to be patient, **3** to touch, **4** to be angry

सीकर *m* **1** Drizzling rain, drizzle, mist, **2** spray of water, गंगातरंगकणसीकरशीतलानि Bhartr III 70.

सीता *f* **1** A furrow, the track or line of a plough-share, वृषेव सीतां तदवग्रहक्षताम् K S V 61, **2** husbandry, M IX. 293, **3** the name of a goddess, wife of India, **4** wife of Ra'ma, (so named because fabled to have sprung from a furrow made by Janaka while ploughing the ground to prepare it for a sacrifice instituted by him to obtain progeny), सीता हित्वा दशमुखरिपुर्नोपयेमे यदन्याम् R XIV. 85, (*See* App II), **5** an epithet of Lakshmi, **6** of Uma, **7** one of the fabulous branches of the Ganges, **8** spirituous liquor. COMP —द्रव्य *n pl* the implements of husbandry, सीताद्रव्यापहरणे शस्त्राणामौषधस्य च M IX 293 सीतापति, सीतायाः पति *m* an epithet of Ráma —फल I *m* the custard-apple tree, II *n.* its fruit

सीतीनक *m* Pease.

सीत्कार *m.* } सीत्कृति *f* } A sound made by drawing in the breath (expressive of sighing, shivering with cold, &c), ससीत्कारं तिर्यग्वलितवदनाया मृगदृशः Bh V II 55.

सीत्य I *a* (*f.* त्या) Measured out by furrows, ploughed, tilled II *n* Rice, corn, grain.

सीद्य *n.* Slothfulness, idleness, indolence

सीधु *m* Spirit distilled from molasses, rum, ही ही भोः इयं खलु सीधुपानोद्वेजितस्य मत्स्यण्डिकोपनता Mal III, Rt II 18. COMP —गंध *m* **1** the *Bakula* tree —पुष्प *m* the *Kadamba* tree, **2** the *Bakula* tree —रस *m.* the mango tree —संज्ञ *m.* the *Bakula* tree

सीध्र *n* The anus

सीप *m* A sacrificial vessel in the shape of a boat

सीमन् *f* The same as सीमा *q v*, अहह महतां निःसीमानश्चरित्रविभूतयः Bhartr II 35

सीमंत I *m* **1** A boundary-

line a landmark 2 the hair parted on each side of the head so as to leave a line सीमन्ते च त्वदुपगमजं यत्र नीपं वधूनाम् Megh II 2 3 name of a poet II *m n* The head (according to some) COMP —उन्नयन *n* one of the purificatory rites (it is observed by women in the fourth sixth or eighth month of their pregnancy)

सीमन्तक I *m* Name of a particular kind of infernal being II *n* Red lead

सीमन्तय् *vt* (denom *pres* सीमन्तयति) 1 To mark by a line 2 to part (as hair)

सीमन्तित *a* (*f* ता) 1 Marked by a line रजागमीमन्तितलाटकं दैनात् Kir IV. 18, 2 parted (as hair)

सीमन्तिनी *f* A woman सौम्य सीमन्तिनीना कातोदत सुहृदुपनत संगमात्किंचिदून Megh II 37 Bt IV 22

सीमा *f* 1 Boundary, limit margin, frontier, 2 a mound or ridge serving to mark the boundary of a field village, &c सीमानमत्यायतयोऽन्यजन्त Sis III. 57 M VIII 254, 3 a mark, a landmark 4 a bank, shore coast 5 the horizon, 6 a suture (*e g* of a skull), 7 the bounds of morality or decorum 8 a field 9 the nape of the neck, 10 the scrotum 11 the utmost limit, last degree (*fig*) सीमेव पञ्चाननकौशलस्य Bt I 6 COMP —अधिप *m* a neighbouring prince —उल्लङ्घन *n* the leaping over or transgressing a boundary, crossing a frontier —अन्त *m* a boundary line, a frontier line, a border °पूजन *n* the act of honouring a village-boundary —निश्चय *m.* a legal decision with respect to landmarks and boundaries —लिङ्ग *n* a boundary-mark, a landmark —वाद *m* a dispute about boundaries, *e g* दशो सीमावाद थवणपुगलेन —विनिर्णय *m* the decision of a disputed question about boundaries (in law) —विवाद *m* litigation about boundaries °धर्म *m* the law respecting disputes about boundaries —वृक्ष *m* a tree serving as a boundary-mark —सन्धि *m* the junction or meeting of two boundaries

सीमिक *m* 1 A kind of tree 2 an ant-hill, 3 an ant or any similar small insect

सीर *m* 1 A plough सद्य सीरोत्कषणसुरभि क्षेत्रमारुह्य मालम् Megh I 16, 2 the sun, 3 the *Arka* plant COMP —ध्वज *m* an epithet of Janaka —पाणि *m* an epithet of Balarama —योग *m* the yoking of cattle to a plough, or a team so yoked

सीरक *m* The same as सीर *q v*

सीरिन् *m* An epithet of Balarama, Sis II 2

सीलन्द (ध) *m* A kind of fish

सीव् *vt* The same as सिव् *q v*

सी(से)वन *n* 1 Sewing, stitching, 2 a seam, a suture

सीवनी *f* 1 A needle 2 the frenum of the prepuce

सीस }
सीसक } *n* Lead, M V 144
सीसपत्रक }

सीहुंड *m* The milk-hedge plant

सु I *vt* 1 U (*pres* सवति-ते) To go to move II *vt* 1 2 P (*pres* सवति सौति) To possess power or supremacy WITH प्र— to produce III *vt* 5, U (the initial स of this root is changed into ष after any preposition ending in इ or उ) (*pp* सुत, *pres* सुनोति सुनुते *pass* सूयते, *desid.* सुसूषति-ते) 1 To pour out, to sprinkle, to make a libation, 2 to press out juice; 3 to churn 4 to perform a sacrifice, 5 to bathe WITH अभि— 1 to extract juice 2 to compound to mix, दधि भक्ष्यं च गुल्फेषु सर्वं च दधिसंभवम्। यानि चैवाभिषूयन्ते पुष्पमूलफलैः शुभः M V 10, 3 to sprinkle, Bt IX 90 उद्— to agitate. प्र— to beget, M X 30

सु *ind* (often combined with nouns to form Bahu and Karm compounds sometimes with adjectives and adverbs) 1 Good well, स्त्रिय: सकामा पवन सुगन्धि Bt XI. 2 2 beautiful, *e g* कठोरस्तनिस्तनभारनम्रा सुमध्यमा चञ्चलखञ्जनाक्षी 3 much, very. exceeding अहमेव गुरु सुदरुणानाम् K Pr.X, 4 easily, वक्तु सुकरमध्यवसितु दुष्करम् Ve III, 5 well, perfectly, fully सुचिन्त्य चोक्तं सुविचार्य यत्कृत सुदीर्घकालेऽपि न याति विक्रियाम् Hit I

सुकण्डु *m* Itch, scab

सुकन्द *m* 1 An onion; 2 a yam, 3 a sort of grass.

सुकन्दक *m* Onion

सुकर I *a* (*f* रा or री) 1 Easy to be done, practicable, feasible 2 easy to be managed II *n* Benevolence, charity

सुकरा *f* A tractable cow.

सुकर्मन् *a* 1 One whose deeds are righteous, virtuous, good, 2 active, diligent.

सुकल *a* (*f* ला) One who has a great reputation for liberality both in giving and using

सुकाडिन् I *a* Having good

stems or stocks, beautifully joined. II *m* A bee
सुकाष्ठका *f* The *Dodi* shrub.
सुकाष्ठ *n* Firewood
सुकुन्दक *m* An onion
सुकुमार I *a* (*f* रा or री) 1 Beautifully young, youthful, 2 very soft, delicate, smooth II *m* 1 A beautiful young man, 2 a variety of the sugarcane
सुकुमारक I *m* 1 A beautiful young man, 2 rice. II *n* The *Tama'la-patra*
सुकृत I *a* 1 Doing good, benevolent, 2 virtuous, pious, 3 wise, learned, 4 performing splendid sacrifices, 5 fortunate, lucky II *m* 1 A skilful worker, 2 an epithet of *Tvashtri*
सुकृत I *a* (*f* ता) 1 Done well or properly, 2 well-made, well-constructed, 3 treated with kindness, befriended, assisted, 4 virtuous, pious 5 fortunate, well-fated II *n* 1 Any good or virtuous act, न सुद्रोऽपि प्रथमसुकृतापेक्षया सश्रयाय Megh I 17, 2 virtue, moral merit, तच्चित्यमान सुकृत तवेति जहार लज्जा भरतस्य मातु R XIV 16, 3 fortune, auspiciousness, 4 reward, recompense
सुकृतिन् *a* (*f* नी) 1 Acting well or kindly, 2 virtuous, pious, good, सत सतु निरापद सुकृतिना कीर्तिश्चिर वर्धताम् Hit IV, 3 wise, learned, 4 benevolent, 5 lucky
सुकेसर *m* The citron tree
सुक्रतु *m* 1 An epithet of *Agni*, 2 of Mitra and Varuna, 3. of Soma, 4 of Indra
सुख I *a* (*f* खा) 1 Happy, joyful, delighted, 2 agreeable, sweet, comfortable, दिश प्रसेदुर्मरुतो ववु. सुखा R III 14, 3 virtuous, pious, 4 easy, practicable, 5 meet, suitable II *n* 1 Happiness, pleasure, delight, joy, comfort, सुख हि दु खान्यनुभूय शोभते Mrich I 2 prosperity, सुखे वा दु खे वा क्रनु खलु तदैक्य हृदययो Ut VI, 3 ease, alleviation, 4 easiness, 5 heaven, paradise, 6 water (सुखा *f* 'the city of Varuna') (सुखम् is used as an indeclinable in the sense of 1 happily, joyfully, well, *e. g* सुखमास्ता भवान् 'may your honour be well', 2 willingly, rather, 3 comfortably, सुख शेते मातस्तव खलु कृपात पुनरय जगन्नाथ G L 36, 4 easily, अज्ञ सुखमाराध्य सुखतरमाराध्यते विशेषज्ञ Bhartr II 3, Bg. V 3) COMP.—आधार *m* paradise —आप्लव *a* convenient for bathing —आयात, आयन *m* a well-trained horse —आरोह *a* of easy ascent —आलोक *a* pleasant-looking, charming —आवह *a* bringing happiness —आश *m* an epithet of Varuna —आशक *m* a cucumber —आस्वाद I *a* 1 pleasantly flavoured, 2 delightful, agreeable, II *m* 1 a pleasant flavour, 2 enjoyment —उत्सव *m* 1 a pleasure-festival, merry-making, jubilee, 2 a husband —उदक *n* warm water —उदय *m* realization of pleasure —उदर्क *a* resulting in happiness or pleasure. —उद्य *a* to be uttered agreeably —उपविष्ट *a* seated at ease, प्रासादपृष्ठे सुखोपविष्टाना राजपुत्राणा पुरस्तात् Hit —द I *a* affording pleasure, II *n* the seat of Vishnu —दा *f* a courtezan of Indra's heaven.
सुग I *a* (*f* गा) 1 Going well, 2 graceful, 3 plain intelligible, 4 easy of access. II *n* Feces, ordure
सुगत I *a* (*f* ता) Well-gone, well-bestowed II *m* An epithet of Buddha
सुगध I *m* 1 Fragrance, perfume, 2 sulphur, 3 a dealer, a trader II *n* 1 Sandal; 2 blue lotus, 3 a kind of fragrant grass
सुगधक *m* 1 Sulphur, 2 the red *Tulasi*, 3 the orange.
सुगधि I *a* 1 Sweet-smelling, redolent with perfumes, 2 virtuous, pious II *m* 1 Perfume, fragrance, 2 the supreme being, 3 a sort of sweet-smelling mango. III *n* 1 The root of long pepper, 2 a kind of fragrant grass. COMP —त्रिफला *f* nutmeg.
सुगधिक I *m* 1 Incense, 2 sulphur, 3 a sort of rice II *n* The white lotus
सुगहना *f* An enclosure round a place of sacrifice to exclude profane access COMP. —वृत्ति *f* the same as सुगहना.
सुगृह I *a* (*f* ही) Having a beautiful abode II *m* The tailor bird
सुगृहीत *a* (*f* ता) 1 Held fast or firmly, 2 taken or applied properly or auspiciously, auspicious COMP —नामन् *a* whose name is invoked auspiciously, तत्रभवत: सुगृहीतनाम्नो भट्टगोपालस्य पौत्र: M M I
सुग्रास *m* A dainty morsel
सुग्रीव *m* 1 A swan, 2 a hero, 3 a sort of weapon, 4 name of a monkey-king. (*See* App II) COMP.—ईश *m* an epithet of Rama.
सुग्ल *a* (*f* ग्ला) Very weary.

सुचक्षुस् I *a* Having good eyes, seeing well II *m* 1 A discerning or wise man, 2 the glomerous fig-tree

सुचरित *n* Good conduct, meritorious deeds, तव सुचारितमङ्गुलीय नूनम् Sak VI

सुचरित्रा *f* A devoted and virtuous wife

सुचित्रक *m* 1 A king-fisher, 2 a kind of speckled snake

सुचित्रा *f* A kind of gourd

सुचिन्तिता *f* Deep thought, deep reflection or consideration

सुचिरम् *ind* For a very long time

सुचिराशुस् *m* A god, a deity

सुजन *m* 1 A virtuous man, a benevolent man, 2 a gentleman COMP —ता *f* goodness, kindness, benevolence, virtue, ऐश्वर्यस्य विभूषण सुजनता Bhartr II 82

सुजन्मन् *a* Of noble or respectable birth, या कौमुदी नयनयोर्भवत सुजन्मा M M I

सुजल्प *m* A good speech

सुत I *a* (*f* ता) 1 Poured out, 2 extracted, 3 begotten, brought forth II *m* 1 A son, दिगतविश्रातरथो हि तत्सुत R III 4, 2 a king COMP —आत्मज *m* a grand-son —आत्मजा *f* a grand-daughter —उत्पत्ति *f* birth of a son सुतगम *m* the father of a son —निर्विशेषम् *ind* just like a son —वत् I *a* having sons, II *m* the father of a son —वस्करा *f* the mother of seven children —स्नेह *m* paternal affection

सुतनु I *a* 1 Having a beautiful body, 2 extremely fine, slender, thin II *f* A beautiful lady, सुतनु हृदयात्प्रत्यादेशव्यलीकमपैतु ते Sak VII

सुतपस् I *a* 1 One who practises severe penance, 2 having great heat II *m* 1 An ascetic, a devotee, an anchorite, 2 the sun III *n* Severe penance

सुतराम् *ind* 1 Better, more excellently, 2 exceedingly, much, excessively, धेन्वा तदध्यासितकातराक्ष्या निरीक्ष्यमाण सुतरा दयालु R II 52, 3 more positively, मय्यप्यास्था न ते चेत् त्वयि मम सुतरामेष राजन् गतोऽस्मि Bhartr III 30

सुतर्दन *m* The Indian cuckoo

सुतल *n* 1 Immense depth, 2 one of the seven worlds below the earth, 3 the base of a large building

सुता *f* A daughter, सुता तदीया सुरभे कृत्वा प्रतिनिधि शुचि R I 81

सुति *f* Extraction of the *Soma* juice

सुतिक्तक *m* The coral tree

सुतिन् I *a* (*f* नी) Having children II *m* A father

सुतिनी *f* A mother, तेनावा यदि सुतिनी Hit I

सुतीक्ष्ण I *a* (*f* क्ष्णा) 1 Very sharp, 2 very pungent, 3 acutely painful II *m* 1 The *Sigru* tree, 2 name of a sage, नाम्ना सुतीक्ष्णश्चरितेन दांत R XIII 41 COMP —दशन *m* an epithet of S'iva

सुतीर्थ *n* A good preceptor

सुतुङ्ग I *a* (*f* ङ्गा) Very lofty II *m* The cocoanut tree

सुतुस् *a* Well-sounding

सुत्या *f* 1 Extraction of the *Soma* juice, 2 a sacrificial ablution, 3 parturition

सुत्वन् *m* 1 An offerer of *Soma* juice 2 a student who has performed his ablutions (subsequent or preparatory to a sacrifice)

सुदक्षिण *a* (*f* णा) 1 Very sincere or upright, 2 liberal in sacrificial gifts

सुदक्षिणा *f* Name of the wife of Dilipa, सुदक्षिणा दौहृदलक्षण दधौ R III 1, II 64

सुदण्ड *m* A cane

सुदत् *a* (*f* ती) Having handsome teeth

सुदत *m* 1 A good tooth, 2 an actor, a dancer

सुदती *f* The female elephant presiding over the north-west quarter

सुदर्शन I *a* (*f* ना or नी) 1 Beautiful, handsome, 2 easily seen II *m* 1 The discus of Vishnu, 2 a vulture III *n* A name of *Jambudvipa*

सुदर्शना *f* 1 A handsome woman, 2 a woman, 3 an order a command

सुदा *a* Very bountiful

सुदामन् I *a* One who gives liberally II *m* 1 A cloud; 2 the sea, 3 name of a mountain 4 name of Indra's elephant, 5 name of a poor Brâhmana who came to Dvâraka to ask Krishna's aid and was raised to wealth

सुदाय *m* 1 An auspicious gift, 2 a special gift given on particular solemn occasions

सुदि *ind* In the light fortnight of a lunar month

सुदिन *n* An auspicious day. COMP —अह *n* the same as सुदिन

सुदीर्घा *f* A kind of cucumber

सुदूर *a* (*f* रा) Very distant (सुदूरम् is used as an indeclinable in the sense of 'in a very high degree' or 'to a great distance', सुदूरात् 'from a great distance')

सुदृश् I *a* Having beautiful eyes II *f* A pretty woman

सुधन्वन् I *a* Having an excellent bow II *m* 1 A good archer, a good bowman, 2

a name of Vis'vakarman. Comp —आचार्य *m* the son of an outcast *Vais'ya* by a woman of the same class, M x 23

सुधर्मन् / सुधर्मा / सुधर्मी *f* The assembly or council of gods, (स्यात् सुधर्मा देवसभा Am i 1 51)

सुधा *f* 1 The beverage of the gods, nectar, सुधासौदर्यं ते सलिलमशिव न शमयतु G L 1, 2 the nectar or honey of flowers, 3 juice, 4 water, 5 a name of the Ganges, 6 whitewash, plaster, mortar, कालांतरश्यामसुधेषु नक्तम् . . हर्म्येषु R. xvi 18, 7 a brick, 8 lightning, 9 the milk-hedge plant Comp. —अंशु 1 the moon, 2 camphor °रत्न *n* a pearl —जीविन् *m* a bricklayer —द्रव *m* a nectar-like fluid —धवलित *a* white-washed —निधि *m* 1 the moon; 2 camphor —भवन *n* a stuccoed house —भित्ति *f* 1 a plastered wall, 2 a brick-wall; 3 the fifth *Muhu'rta* or hour after noon —भुज् *m* a god, a deity —भृति *m* 1 the moon, 2 sacrifice, oblation —मय *n* a royal palace —वर्ष *m* a shower of nectar —वर्षिन् *m* an epithet of Brahman (*m*) —वास *m* 1 the moon, 2 camphor —वासा *f* a kind of cucumber —सित *a* 1 white as mortar, 2 bright as nectar; 3 bound by nectar, जगतीशरणे युक्तो हरिकांत सुधासित Kir xv. 45 —सूति *m* 1 the moon, 2 a sacrifice, 3 a lotus —स्यन्दिन् *a* mellifluous —स्रवा *f* uvula or soft palate —हर *m* an epithet of Garuda

सुधिति *m f* An axe.

सुधी I *a* Having a good understanding, wise, clever II *m*. A wise or intelligent man, a *pandit* III *f* A good understanding, good sense, intelligence Comp —उपास्य I *m* 1 a particular kind of royal palace, 2 name of an attendant on Krishna, II *n* the club of Balarama —उपास्या *f* 1 a woman, 2 name of one of Uma's female companions, 3 a sort of pigment

सुध्रुम *m* A kind of metre

सुनगा *f* 1 A woman, 2 name of a woman.

सुनय *m*. Good conduct, good policy

सुनयन I *a* Having beautiful eyes II *m* A deer

सुनयना *f* 1 A woman; 2 a woman having beautiful eyes

सुनाभ I *a* (*f* भा) 1 Having a beautiful navel, 2 having a good nave or centre II *m* 1 A mountain, 2 the Mainaka mountain

सुनार *m* 1 The udder of a bitch, 2 the egg of a snake, 3 a sparrow

सुनासी(शी)र *m* An epithet of Indra

सुनिभृत *a* (*f* ता) Very lonely or private (सुनिभृतम् is used as an indeclinable in the sense of 'very secretly or closely, very narrowly')

सुनीत I *a* (*f*. ता) 1 Well-conducted, well-behaved, 2 politic II *n* 1 Good conduct, good behaviour, 2 good policy, prudence

सुनीति *f* 1 Good conduct, good manners, propriety, 2 good policy

सुनीथ I *a* (*f* था) Well-disposed, well-conducted, righteous, virtuous, moral, good II *m*. A Bráhmana

सुनील I *a*. (*f* ला) Very black or blue. II *m*. The pomegranate tree

सुनीला *f*. Common flax

सुनेत्र *a* (*f* त्रा) Beautiful-eyed

सुन्दर I *a* (*f* री) 1 Beautiful, handsome, lovely, 2 right, agreeable II *m* An epithet of Kamadeva.

सुन्दरी *f* A beautiful woman, विसृज सुंदरि संगमसाध्वसम् Mal iv, व्रजति विद्याधरसुंदरीणामनंगलेखाक्रिययोपयोगम् K S i 7. (Also सुंदरा)

सुपक्व I *a* (*f* क्वा) 1 Well-cooked, 2 ripe, matured II *m* A sort of fragrant mango

सुपत्नी *f* A woman having a good husband

सुपथ *m* 1 A good road; 2 good course, 3 good conduct

सुपथिन् *m* (nom *sing* सुपथा) A good road

सुपर्ण I *a* (*f* र्णा or र्णी) 1 Well-winged; 2 having beautiful leaves II *m*. 1 A ray of the sun, 2 a class of bird like beings of a semi-divine character, 3 an epithet of Garuda, 4 a cock.

सुपर्णा / सुपर्णी *f* 1 A number of lotuses, 2 a pool abounding with lotuses, 3 name of the mother of Garuda

सुपर्वन् I *a* Well-jointed, having many joints or knots. II *m* 1 A bamboo, 2 an arrow, 3 a god, a deity, 4 a special lunar day, (as the day of full or new moon); 5 smoke.

सुपात्र *n* 1 A good or suitable vessel, 2 a fit or competent person, any one well-fitted for an office

सुपाद् *a* (*f* सुपाद् or सुपदी)

Having good or handsome feet

सुपार्श्व m The waved-leaf fig-tree (प्लक्ष)

सुपीत n A carrot

सुपुंसी f A woman having a good husband

सुपुष्प I a (f ष्पा or ष्पी) Having beautiful flowers II m 1 The coral tree, 2 the s'iri'sha tree. III n 1 Cloves, 2 the menstrual excretion

सुपुष्पी f The plantain tree

सुप्त I a (f प्ता) 1 Slept, sleeping, asleep, न हि सुप्तस्य सिंहस्य प्रविशन्ति मुखे मृगा Hit I, 2 paralyzed, numbed, insensible, (pp of स्वप् q v) II n Sleep, sound sleep Comp —ज्ञान n a dream —त्वच् a paralytic

सुप्ति f 1 Sleep, sleepiness, drowsiness, 2 numbness, insensibility, paralysis, 3 trust, confidence

सुप्रतर्क m A sound judgment

सुप्रतिभा f Spirituous liquor

सुप्रतिष्ठ a (f ष्ठा) 1 Standing well, 2 very celebrated, glorious, famous

सुप्रतिष्ठा f 1 Good position, good reputation, fame, 2 establishment, erection, 3 installation, consecration

सुप्रतीक I a (f का) 1 Having a beautiful shape, handsome, 2 having a beautiful trunk II m 1 An epithet of Kamadeva, 2 of S'iva, 3 of the elephant of the north-east quarter

सुप्रपाण n A good tank

सुप्रभा f One of the seven tongues of fire

सुप्रभात n 1 An auspicious dawn, 2 the earliest dawn

सुफल I a (f ला) 1 Very fertile 2 very profitable II m 1 The pomegranate, 2 jujube, 3 a sort of bean

सुफला f 1 A pumpkin-gourd, 2 the plantain, 3 a kind of brown grape

सुबध m Sesamum

सुबोध I a (f धा) Easy of apprehension, easily understood II m Good advice

सुब्रह्मण्य m 1 An epithet of Kártikeya, 2 name of one of the sixteen priests employed at a sacrifice

सुभग I a (f गा) 1 Very fortunate, prosperous, happy, 2 beautiful, lovely, charming, pretty, न तु ग्रीष्मस्यैव सुभगमपराद्धं युवतिषु Sak III, R XI 80, 3 beloved, liked, amiable, सौभाग्यं ते सुभग विरहावस्थया व्यञ्जयती Megh I 29, 4 illustrious II m 1 Borax, 2 the as'oka tree, 3 the champaka tree, 4 red amaranth III n Good fortune Comp सुभगमन्य a considering oneself amiable or liked, वाचालं मां न खलु सुभगमन्यभावः करोति Megh II 31

सुभगा f 1 A woman beloved by her husband, a favourite wife, 2 a kind of wild jasmine, 3 turmeric, 4 the holy basil

सुभग m The cocoanut tree

सुभाषित I a (f ता) 1 Spoken well or eloquently, 2 discoursing well, eloquent II n A witty saying, an apopthegm, e g पृथिव्यां त्रीणि रत्नानि जलमन्नं सुभाषितम्

सुभिक्ष n 1 Good alms, successful, begging, 2 abundance of food, an abundant supply of provisions, plenty

सुभ्रू I a Lovely-browed, having beautiful eyebrows II f A woman (The voc of this word is सुभ्रू but सुभ्रु often occurs in classics See K S v 43 and Mall on it, Bt vi 11, M M III).

सुम I m 1 The moon, 2 camphor II n A flower

सुमति f 1 Good disposition, benevolence, friendship, 2 favour of the gods, blessing, gift, 3 hymn, prayer, 4 desire, wish

सुमदन m The mango tree

सुमध्य (f ध्या) } a Slender-
सुमध्यम (f मा) } waisted

सुमध्यमा } f A graceful wo-
सुमध्या } man

सुमन I a. (f ना) Very charming, very handsome. II m 1 Wheat, 2 the thorn-apple.

सुमना f Great-flowered jasmine

सुमनस् I a 1 Good-minded, well-disposed, 2 well-pleased, satisfied II m 1 A god, a divinity, 2 a learned man, 3 a student of the Vedas, 4 wheat III f n. (pl according to some lexicons) A flower, रमणीय एष व सुमनसां सन्निवेशः M M. I Comp —फल n nutmeg.

सुमुख I a (f खा or खी) Having a beautiful face II m. 1 A learned man, 2 an epithet of Garuda, 3 of Ganes'a, 4 of S'iva III n. The mark of a finger-nail.

सुमुखा } f 1 A handsome
सुमुखी } woman, 2 a mirror.

सुमूलक n A carrot

सुमेधस् I a. Having a good understanding, intelligent. II m A wise man

सुमेरु m The sacred mountain Meru

सुयवस n Beautiful grass, good pasturage

सुयोधन m An epithet of Duryodhana q v. (in App II)

सुर m 1 The sun, 2 a god,

प्रणिपत्य सुरास्तस्मै शमयित्रे सुरद्विषाम् R x 15; 3 the number 'thirty-three', 4 a sage, a learned man COMP —अंगना *f* a celestial woman, an *apsaras* —अधिप *m* an epithet of Indra —अरि *m* 1 a demon, 2 the chirp of a cricket —अर्ह *n* 1 gold, 2 saffron —आचार्य *m* an epithet of Brihaspati —आपगा *f* an epithet of the Ganges —आलय *m* 1 the mountain Meru, 2 heaven, paradise —इज्या *f* the sacred basil —उत्तर *m* sandal-wood सुरर्षि *m* a divine sage —कारु *m* an epithet of *Vis'vakarman* —कार्मुक *n* rainbow —गुरु *m* an epithet of Brihaspati —ज्येष्ठ *m* an epithet of Brahman (*m*) —तरु *m* a tree of paradise —दारु *n* the *Devadâru* tree —दीर्घिका *f* an epithet of the Ganges —दुन्दुभी *f* the sacred basil —द्विष् *m*. a demon, R x 15 —धनुस् *n* rainbow, सधान सुरधनुष प्रभामणीनाम् Ku VII 16 —धूप *m* turpentine —निम्नगा *f*. an epithet of the Ganges —पति *m*. an epithet of Indra —पथ *n* the sky, heaven —पर्वत *m* the mountain Meru —भूय *n*. deification, apotheosis —भूरुह *m* the *Devadâru* tree —युवति *f*. a celestial maiden —लासिका *f* a flute —लोक *m* heaven —वर्त्मन् *n* the sky —वल्ली *f* the sacred basil —विद्विष्, वैरिन्, शत्रु *m* a demon —सद्मन् *n* heaven, paradise —सरित्, सिन्धु *f* the Ganges, सुरसरिदिव तेजो वह्निनिष्ठ्यूतमैशम् R II. 75 —सुंदरी *f*. a celestial woman

सुरक्तक *m*. 1 A sort of red chalk, 2 a kind of mango tree.

सुरंग *m* 1 Good colour, 2 a hole cut in a wall, 3 the orange COMP.—धातु *m* red chalk

सुरंगा *f* 1 A hole cut in a wall for the purpose of breaking into a house, 2 a subterranean passage, सुरंगया बहिरुपगतेषु युष्मासु Mud II

सुरजन *m* The betel-nut tree

सुरत I *a* (*f* ता) 1 Playful; 2 much enjoyed, 3 compassionate, tender II *n* 1 Great delight or enjoyment, 2 union of the sexes, coition, अतिल्पुरा सुरतप्रदीपा K S I 10, R XIX 18 COMP.—ताली *f*. 1 a female messenger, a go-between, 2 a chaplet, a garland for the head —प्रसंग *m*. addiction to amorous pleasures

सुरति *f* Great enjoyment.

सुरभि I *a* 1 Sweet-smelling, fragrant, तदानन मृत्सुरभि क्षितीश्वर R III. 3, Megh I 16, 2 agreeable, charming, pleasing, 3 handsome, beautiful, ता सौरभेयी सुरभिर्यशोभि R II 3, 4 beloved, friendly, 5 celebrated, famous, 6 wise, learned, 7 good, virtuous II *m* 1 Fragrance, perfume, 2 nutmeg, 3 resin, 4 the *champaka* tree, 5 the *s'amî* tree, 6 the *kadamba* tree, 7 a kind of fragrant grass, 8 the season of spring III *n* 1 A fragrant smell, fragrance, 2 sulphur, 3 gold IV *f* 1 The gum of the olibanum tree, 2 the sacred basil, 3 jasmine, 4 a sort of perfume, 5 spirituous liquor, 6 the earth, 7 a cow, 8 name of the fabulous cow of plenty, आसीत्कल्पतरुच्छायामाश्रिता सुरभि पथि R. I 75. COMP —घृत *n* fragrant butter, well-seasoned ghee —मत्त *m* an epithet of *Agni* —मास *m*. (the fragrant month) the spring —मुख *n* the commencement of spring.

सुरभिका *f* A sort of plantain

सुरस I *a* (*f* सा) 1 Well-flavoured, juicy, savoury, 2 elegant (as a composition). II *m*. A kind of plant.

सुरा *f* 1 A spirituous liquor, wine, (it is of three kinds — गौडी पैष्टी च माध्वी च विज्ञेया त्रिविधा सुरा। यथैवैका तथा सर्वा न पातव्या द्विजोत्तमै M.XI. 94); 2 water, 3 a drinking vessel, 4 a snake COMP —आकर *m* a distillery. आजीव, आजीविन् *m* a distiller —आलय *m* a tavern —उद *m*. the sea of spirituous liquor —ग्रह *m* a vessel for taking liquor —ध्वज *m* a flag or sign hung outside a tavern —प *a* 1 drinking spirituous liquor; 2 pleasant, agreeable, 3 wise, sage —पाण, पान *n* the drinking of wine —भाग *m* yeast —मंड *m* the skum of liquor —संधान *n* the distilling of spirituous liquor

सुरूप I *a* (*f* पा) 1 Well-formed, handsome, *e g* सुरूप शरीर नवीन कलत्रम्, 2 wise, learned. II *m* An epithet of S'iva.

सुरूहक *m* A horse resembling an ass.

सुलक्षण I *a* Having beautiful or auspicious marks II *n* 1 Observing or examining carefully, ascertaining, determining, 2 a good mark or characteristic.

सुलभ *a* (*f* भा) 1 Easy of acquisition or attainment, feasible, attainable, न सुलभा सकलेन्दुमुखी च सा किमपि चेदमनङ्गविचेष्टितम् Vikr II, K S v 69, 2 suitable, proper, fit, natural to, चरणोपभोगसुलभो लाक्षारसः केनचित् Sak IV

सुलोचन I *a* (*f* ना) Fine-eyed II *m* A deer

सुलोहक *n* Brass

सुलोहिता *f* One of the seven tongues of fire

सुवर्षिक *m* } Natron, alkali
सुवर्षिका *f* }

सुवर्ण I *a* (*f* र्णा) 1 Of good or beautiful colour, brilliant in hue, bright, golden, 2 of a good tribe or caste, 3 praiseworthy II *m* 1 A good colour, 2 a good caste, 3 a sort of sacrifice, 4 an epithet of S'iva, 5 a weight of gold equal to about 175 grains Troy III *n* 1 Gold, 2 a golden coin, प्रयच्छ तद्दशसुवर्णम् Mrich III, 3 money, wealth, riches, 4 a sort of yellow sandal-wood, 5 a kind of red chalk Comp —अभिषेक *m* sprinkling the bride and bridegroom with water into which a piece of gold has been dropped —कर्तृ, कृत *m* a goldsmith —गणित *n* a particular method of calculation (in arithmetic) —पुष्पित *a* abounding in gold, *e g* सुवर्णपुष्पितां पृथ्वीं विचिन्वन्ति त्रयो जनाः —पृष्ठ *a* gilded —रूप्यक *a* abounding in gold and silver —रेतस् *m* an epithet of S'iva —वत् *a* 1 golden, 2 beautiful, handsome —वर्णा *f* turmeric —सिद्ध *m* an adept who has acquired gold by magical means —स्तेय *n* theft of gold

सुवर्णक *n* 1 Brass, bell-metal, 2 lead

सुवह *a* (*f* हा) 1 Patient, enduring, 2 easy to be borne

सुवासिनी *f* 1 A woman married or single who resides in her father's house, 2 a term of courtesy for a respectable woman whose husband is alive

सुविक्रान्त I *a* (*f* न्ता) Very valiant, bold, chivalrous II *m* A hero III *n* Heroism

सुविद् I *m* A learned man II *f* A shrewd or clever woman

सुविद *m* An attendant on the women's apartments

सुविदत्र *m* A king

सुविदल्ल I *m* An attendant on the women's apartments, II *n* The women's apartments

सुविदल्ला *f* A married woman

सुविधम् *ind* Easily

सुविनीता *f* A tractable cow

सुविहित *a* (*f* ता) 1 Well-placed, well deposited, 2 well-furnished, well-supplied, well-arranged, सुविहितप्रयोगतयाऽऽर्यस्य न किमपि परिहास्यते Sak I, 3 well done, पुत्र माधव पद्मावती प्राइविवता सुविहितम् M M I

सुवी(वी)ज I *a* (*f* जा) Having good seed II *m* The poppy III *n* Good seed

सुवीराम्ल *n* Sour rice-gruel

सुवीर्य I *a*. (*f* र्या) 1 Having great vigour, 2 of heroic strength II *n* 1 Abundance of heroes, 2 the fruit of the jujube

सुवीर्या *f* Wild cotton

सुवृत्त I *a* (*f* त्ता) 1 Virtuous, good, मयि तस्य सुवृत्त वर्तते लघुसंदेशपदा सरस्वती R. VIII 77, 2 well-rounded, beautifully globular, *e g.* सुभगोऽपि सुवृत्तोऽपि सन्मार्गपतितोऽपि च। महता पादलग्नोऽपि व्यथयत्येव कण्टकः (where the word is used in both the senses)

सुवेल I *a* (*f* ला) 1 Calm, 2 submissive II *m* An epithet of the Trikuta mountain

सुव्रत I *a* (*f* ता) Strictly religious or virtuous II *m*. A religious student

सुव्रता *f* 1 A virtuous wife, 2 a tractable cow

सुशस *a* (*f* सा) Well-spoken of, praiseworthy, glorious

सुशक *a* (*f* का) Capable of being easily done

सुशिक्षित *a* (*f* ता) Well-trained, well-disciplined.

सुशिखा *f* 1 A peacock's crest, 2 a cock's comb

सुशीला *f* 1 An epithet of the wife of Yama, 2 name of one of Krishna's eight favourite wives

सुश्रुत *m* Name of the author of a system of medicine. His work, named after him, together with that of Charaka, is regarded as the oldest medical authority in India

सुश्लिष्ट *a* (*f* ष्टा) Well arranged, well-fitted

सुषम *a* (*f* मा) Lovely, beautiful

सुषमा *f* 1 Exquisite beauty; 2 great refulgence, इदोश्च बिंबसमा सुषमामयासीत् Bh V. III 7

सुषवी *f* 1 A sort of gourd, 2 black cumin

सुषाढ *m* An epithet of S'iva.

सुषि *f* A hole Cf शुषि

सुषि(षी)म I *a* (*f* मा) 1 Cold, frigid, 2 pleasant, agreeable. II *m* 1 Cold, 2 a

species of snake, 3 the moon-gem

सुषिर I *a* (*f* रा) Having apertures or holes II*n* 1 An aperture, opening, 2 a wind-instrument

सुषुप्ति *f* 1 Deep sleep, profound repose, 2 spiritual ignorance, अविद्यात्मिका हि सा महासुषुप्तिर्यस्या स्वरूपप्रतिबोधरहिता शेरते संसारिणो जीवा S Bh I 4

सुषुम्णा *f* A particular artery of the body lying between the vessels called इडा and पिंगला.

सुष्ठु *ind* 1 Well, excellently, beautifully, 2 much, very, सुष्ठु शोभसे विनयेन Ut I, 3 truly, *e g.* अथवा सुष्ठु खल्विदमुच्यते

सुष्म *n* A rope, a cord

सुसंनत *a* (*f* ता) Well-directed (as an arrow)

सुसह I *a* (*f* हा) 1 Easy to be borne, 2 bearing or enduring well II *m* An epithet of S'iva

सुसार I *a* (*f* रा) Having good essence II *m* 1 Good essence, good substance, 2 competence, 3 the red flowering *Khadira*

सुस्थ I *a* (*f* स्था) 1 Well-situated, being in a good condition, 2 in health, healthy, 3 faring well, prosperous, well off, 4 happy. II *n.* A happy condition, *e g* सुस्थे को वा न पडित.

सुस्थिति *f* 1 Good condition, well-being, welfare; 2 health, convalescence.

सुस्मिता *f* A woman with a smiling or pleasing countenance

सुहित *a* (*f* ता) 1 Very fit or suitable, 2 salutary, beneficial, 3 very friendly, affectionate, 4 satiated.

सुहृद् I *a.* Having a kind heart, cordial, friendly, loving II *m* 1 A friend, मदायते न खलु सुहृदामभ्युपेतार्थकृत्या Megh I. 38, 2 an ally COMP —वाक्य *n.* a friend's advice

सुहृद *m* A friend

सुहृदय *a* (*f* या) 1 Good-hearted, sincere, 2 intimate, dear

सुह्म *m pl* Name of a people, आत्मा संरक्षित सुह्मैर्वृत्तिमाश्रित्य वैतसीम् R IV 35

सू I *vt.* 2,4 A(*pp* सूत, *pres* सूते, सूयते) To bring forth, to produce, एक सूते सकलमबलामडन कल्पवृक्ष. Megh II 11, R V 36 WITH प्र- to bring forth, to beget, to produce, *e g* दीपो भक्षयते ध्वात कज्जल च प्रसूयते II *vt.* 6. P (*pres* सुवति) 1 To excite, to incite, to impel; 2 to discharge, 3 to remit (as debt)

सू I *a* (at the end of a compound) Bringing forth, yielding II *f* 1 Birth, 2 a mother

सूक *m.* 1 An arrow, 2 air, wind, 3 a lotus

सूकर *m* 1 A hog, a pig, घ्राणेन सूकरो हति पक्षवातेन कुक्कुट M III 241, 2 a sort of deer, 3 a potter

सूकरी *f* 1 A sow, 2 a sort of moss

सूक्त I *a.* (*f* क्ता) 1 Well-spoken, well-said, अथवा सूक्तमिदम् (केनापि) Ve III II *n* 1 A Vedic hymn, *e g* पुरुषसूक्त, पर्जन्यसूक्त, 2 a good or wise saying, नेतु वाञ्छति य खलान्पथि सता सूक्तै सुधास्यदिभि Bhartr II 6, R XV 97 COMP —वाच् *f* 1 a hymn, 2 praise

सूक्ति *f* 1 Good speech, friendly speech, 2 correct exposition.

सूक्ष्म I *a.* (*f.* क्ष्मा) 1 Subtile, minute, atomic, योऽसावतीन्द्रियग्राह्य सूक्ष्मोऽव्यक्त सनातन. M I 7, 2 little, small, वश्या गुणा खल्वपि लोककाता प्रारभसूक्ष्मा. प्रथिमानमापु R VIII. 49, 3 nice, 4 sharp, acute, 5 crafty, artful, ingenious; 6 exact, precise, accurate, correct, 7 deteriorated, declined II *m* 1 An atom, 2 the *Ketaka* plant, 3 an epithet of S'iva III *n* 1 The subtile all-pervading spirit, the supreme soul, 2 minuteness; 3 one of the three kinds of power attainable by an ascetic, 4 craft, ingenuity, 5 fraud, cheating, 6 fine thread, 7 name of a figure of speech thus defined — संलक्षितस्तु सूक्ष्मोऽर्थ आकारेणेगितेन वा। कयापि सूच्यते भग्या यत्र सूक्ष्मं तदुच्यते S D X (सूक्ष्मीकृ 'to make thin or fine') COMP.—एला *f* small cardamoms —तडुल *m* the poppy —तडुला *f* 1 long pepper, 2 a sort of grass —दर्शिता *f* quick-sightedness, acuteness, wisdom —दर्शिन् *a* 1 sharp-sighted, eagle-eyed, 2 of acute discernment —दारु *n* a thin plank of wood, a board —देह *m*, शरीर *n* the subtile body which is invested by the grosser material frame (in *Vedánta* phil) —पत्र *m* 1 coriander seed, 2 a kind of wild cumin, 3 a sort of red sugarcane, 4 a sort of mustard —पर्णी *f* a kind of basil —पिप्पली *f.* wild pepper —बुद्धि I *a.* sharp-witted, acute, shrewd, intelligent, II *f* sharp wit, acute intellect, mental acumen —मक्षिक *m*, मक्षिका *f* a musquito, a gnat —मान *n* exact measurement, pre-

-cise computation (*op* to स्थूलमान 'rough calculation) —शर्करा *f* small gravel, sand —शालि *m* a kind of fine rice. —षट्चरण *m* a sort of louse

सूच् *v t* 10 U (*pres* सूचयति-ते) 1 To pierce, 2 to point out, to indicate, to show to prove to manifest to suggest, तारास्ते जललवतुच सूचयिष्यन्ति मार्गम् Megh I 21, 3 to betray, to reveal to inform against स जातु सेन्यमानोऽपि गतद्वारो न सूच्यते R XVII 50, 4 to indicate by gesture to gesticulate, to communicate by signs, परिक्रम्य वामाक्षिस्पन्द सूचयित्वा Ve III, 5 to trace out to ascertain With अभि— to indicate, to suggest, *e g* अमन्यत नल भात कर्मचेष्टाभिसूचितम् सम्— to indicate, to foreshadow, सयोगो हि वियोगस्य संसूचयति सभवम्

सूच *m* A pointed shoot or blade of *Kus'a* grass

सूचक I *a* (*f* चिका) 1 Indicative, indicating, proving, 2 betraying informing II *m* 1 A piercer, 2 a needle, any instrument for perforating, 3 an informer, a tale-bearer, a traducer, a spy, 4 a narrator, a teacher, an instructor, 5 the manager or chief actor of a company, 6 a *siddha* 7 a villain, a scoundrel 8 a demon, an imp, 9 a dog 10 a crow, 11 a cat, 12 a kind of fine rice Comp —वाक्य *n* the information given by an informer

सूचन *n* } 1 The act of piercing or perforating,
सूचना *f* } perforation, 2 pointing out indication, intimation, 3 informing against, betraying, traducing, 4 gesticulation, indicating by gesture, 5 hinting hint 6 information in general 7 teaching, showing, describing, 8 spying out, espying seeing, 9 wickedness

सूचा *f* 1 Piercing 2 making signs, gesticulation, 3 spying out, seeing sight

सूचि *f* 1 Piercing, perforating, 2 a needle 3 the pointed blade of *Kus'a* grass, तैल न्यषिच्यत मुखे कुशसूचिविद्धे Sak IV, 4 the sharp point of anything, क कर प्रसारयेत् पन्नगरत्नसूचये K S V 43 5 the point of a bud, 6 a kind of military array, a sharp file, दंडव्यूहेन तन्मार्गं यायात्तु शकटेन वा । वराहमकराभ्यां वा सूच्या वा गरुडेन वा M VII 187, 7 a triangle formed by the sides of a trapezium produced till they meet, 8 a cone, a pyramid, 9 indication by gesture, gesticulation 10 a particular mode of dancing, 11 dramatic action, 12 an index, a table of contents, a catalogue, 13 the earth's disc in computing eclipses (in astronomy) Comp —अग्र I *a* needle-pointed, acuminated, II *n* the point of a needle °स्थूलक *m* a sort of grass —कटाहन्याय *m* the maxim of the needle and the boiler It is used to denote that, when two matters (one easy and another difficult) require attention, the simple one should be despatched first —खात *m* a sharp pyramid or pyramidal excavation —ता *f* needle-work —पत्रक I *n* 1 a paper of contents, II *m.* a kind of herb. —पुष्प *m.* the *Ketaka* tree —भिन्न *a* divided into needles, bursting open at the points of the buds पाण्डुच्छायोपवनवृतय केतकै सूचिभिन्नै Megh I 23 —भेद्य *a* 1 to be pierced or penetrated by a needle 2 gross thick, dense रुद्धालोके नरपतिपथे सूचिभेद्यैस्तमोभि Megh I 37; 3 palpable, tangible —मुख I needle mouthed, having a pointed beak, pointed, II *m.* 1 a bird, 2 the white *Kus'a* grass, 3 a particular position of the hands III *n.* a diamond —रोमन् *m* a hog. —वदन I *a* needle-faced having a pointed beak, II *m.* 1 an ichneumon 2 a musquito, a gnat —शालि *m* a kind of rice

सूचिक *m* A tailor

सूचिका *f* 1 A needle; 2 an elephant's trunk. Comp —मुख I *a* having a pointed mouth or head, II *n* a shell, the conch shell.

सूचित *a* (*f* ता) 1 Pierced, perforated, 2 pointed out, indicated, hinted, 3 made known or indicated by signs, 4 communicated, told, revealed, 5 ascertained known.

सूचिन् I *a* (*f* नी) 1 Piercing, perforating 2 pointing, indicating, 3 informing against; 4 spying out II *m* A spy, an informer

सूचिनी *f* 1 A needle, 2 a night

सूची *f* The same as सूचि *q v.*

सूच्य *a* (*f* च्या) Communicable

सूत् *ind* An imitative sound.

सूत I *a* (*f* ता) 1 Born engendered, produced 2 impelled II *m* 1 A charioteer, सूत पेशानीं दिशं प्रति चोदयाश्वान् आशु गमनाय Vikr I, 2 the son of a *Kshatriya* by a woman of

the *Bra'hmana* caste, क्षत्रियाद्विप्रकन्यायां सूतो भवति जातितः M x 11, 3 a bard, 4 a carpenter, 5 the sun, 6 name of a pupil of Vyasa III *m n* Quicksilver COMP —तनय *m* an epithet of Karna —राज् *m* quicksilver.

सूतक I *n.* 1 Birth, production, M IV 112, 2 impurity from child-birth or miscarriage. II *m n.* Quicksilver

सूतका } *f* A woman recently delivered, M IV 212.
सूतिका }

सूता *f* A woman recently delivered

सूति *f* 1 Birth, production, delivery, child-bearing, 2 offspring, progeny, 3 source, तपसा सूतिरसूतिरापदाम् Kir II 56, 4 a place where *Soma* juice is extracted COMP —अशौच *n* impurity caused by child-birth (continuing for ten days) —गृह *n* the lying-in chamber सूतिमास, सूतीमास *m* the month of delivery, the last month of pregnancy

सूतिका *f* A woman recently delivered COMP —अगार, गृह, भवन *n* a room appropriated to a woman at child-birth —रोग *m.* puerperal sickness —षष्ठी *f* a particular goddess worshipped on the sixth day after child-birth

सूत्तर *a.* (*f* रा) 1 Very superior, 2 well towards the north

सूत्थान I *a* (*f* ना) Making good effort, clever II *n* Good effort or exertion

सूत्पर *n.* The distilling of spirituous liquor

सूत्या *f* The same as सुत्या *q.v*

सूत्र् *vt* 10. U (*pres.* सूत्रयति-ते) 1 To tie, to bind, to string, to write in the form of a concise rule, *e g* जैमिनिरपीदमापि धर्मलक्षणमसूत्रयत्, 2 to plan, to systematize, निसृष्टार्थदूतीकल्प सूत्रयितव्य M M I, 3 to unbind, to loosen

सूत्र *n* 1 A thread, string, line, cord, मणौ वज्रसमुत्कीर्णे सूत्रस्येवास्ति मे गतिः R I 4, Bg VII 7, 2 a fibre, कर्षति खण्डितायात् सूत्र मृणालादिव राजहंसी Vikr I, K S I 40, 3 a collection of threads, 4 the sacred thread or cord worn by the first three classes, पाणौ कार्मुकमक्षसूत्रवलय दडोऽपर पैप्पल Mv I, K S III 46, 5 the string or wire of a puppet, 6 a short rule or precept, 7 any work or manual containing such aphoristic rules, (*e g.* आपस्तंबसूत्र, बौधायनसूत्र), 8 a short concise sentence used as a memorial rule, (it is thus defined —स्वल्पाक्षरमसन्दिग्ध सारवद्विश्वतोमुखम् । अस्तोभमनवद्य च सूत्र सूत्रविदो विदु.), 9 any rule, canon or decree (in law) COMP —आत्मन् I *a* having the nature of a string or thread, II *m.* the soul —आली *f* a string of beads worn round the neck, a necklace —कंठ *m* 1 a Brahmana, 2 a pigeon, a dove 3 a wagtail —कर्मन् *n* carpentry —कार, कृत् *m* an author or composer of *su'tras* —कोण, कोणक *m* a small drum, a *damaru* —गण्डिका *f* a kind of stick used by weavers in spinning threads. —चरण *n* name of a class of *charanas* or Vedic schools that introduced various *su'tra* works —दरिद्रता *f.* paucity of fibres or threads, अय पट सूत्रदरिद्रता गत Mrich. II. —धर, धार *m* 1 a stage-manager, a principal actor who arranges the plot of a drama and takes the leading part in the prelude, अपि कुसुमशरस्त्रैदेवदेवस्य जेता जयति सुरतलीलानाटिकासूत्रधारः Vid Bh I, 2 a carpenter, 3 the author of a set of aphorisms, 4 an epithet of India —पिटक *m* name of one of the three collections of Buddhistic writings —पुष्प *m.* the cotton plant —भिद् *m* a tailor —भृत् *m* the same as सूत्रधार *q v* —यत्र *n* 1 a thread-machine, a shuttle, 2 a weaver's loom —ला *f* a spindle or distaff —वीणा *f* a kind of lute —वेष्टन *n* a weaver's shuttle.

सूत्रण *n* 1 The act of stringing together or putting in order, 2 arranging in aphorisms

सू(सु)त्रामन् *m* An epithet of Indra

सूत्रिका *f* A kind of dish

सूत्रिन I *a* (*f* णी) 1 Having threads, 2 having rules II *m* A crow

सूत्रित *a* (*f* ता) 1 Strung, arranged, methodized; 2 prescribed or enjoined in aphorisms

सूद् I *vt* 1 A (*pres.* सूदते) 1 To strike, to hurt, to wound, to kill, to destroy, 2 to effuse, to pour out, 3 to deposit II *vt* 10 U (*pres.* सूदयति-ते) 1 To incite, to urge on, to animate, 2 to strike, to wound, to kill, to massacre, 3 to cook, to dress, to season, to prepare, 4 to pour out, to effuse, 5 to assent, to agree, to promise. WITH

अभि or नि-(pres निषूदयति-ते) to kill

सूद m 1 Destroying, destruction, massacre, 2 pouring out, distilling, 3 a well, a spring, 4 a cook, 5 sauce, soup, 6 anything seasoned, 7 split pease 8 mud, mire, 9 sin, fault Comp —अध्यक्ष m superintendent of the kitchen —कर्मन n cookery —शाला f a kitchen

सूदन I a (f नी) 1 Destroying, destructive, R IX 3, 2 dear, beloved II n 1 The act of destroying, destruction, 2 assenting to, promising, 3 ejecting, throwing away

सून I a (f ना) 1 Born, produced, 2 blown, blossomed, budded, 3 empty, vacant, (probably for शून or शून्य in this sense) II n 1 Bringing forth, parturition, 2 a bud, a blossom

सूनरी f A respectable woman

सूना I f 1 Shambles, a slaughter-house, भवानापि सूनापरिचर इव गृध्र आमिषलोलुपो भीरुकश्च Mal II, 2 hurting, killing, 3 uvula, 4 a zone, 5 a river, 6 mumps, 7 a ray, 8 the sale of flesh 9 a daughter II f pl The five things in a household which are supposed to injure animal life, (they are thus enumerated — पंच सूना गृहस्थस्य चुल्ली पेषण्युपस्कर। कडनी चोदकुम्भश्च M III 68) See पचमहायज्ञ

सूनिन् m 1 A butcher, 2 a hunter

सूनु m 1 A son, सूनु सच्चारित सती प्रियतमा Bhartr II 25, 2 a younger brother, 3 the sun, 4 the Arka plant, 5 a child, offspring, 6 a grandson.

सूनू f A daughter

सूनृत I a (f ता) 1 True and agreeable, सूनु सूनृतवाक् स्रष्टुर्विससर्जोदितश्रियम् R I 93, 2 kind, sincere, gentle, तृणानि भूमिरुदक वाक् चतुर्थी च सूनृता। एतान्यपि सता गेह नोच्छिद्यते कदाचन M III 101, 3 fortunate, auspicious, 4 dear, beloved II n 1 True and agreeable speech, pleasant discourse, बालत्वादवितथसूनृतेन सूनो R VIII 92, 2 auspiciousness

सून्मद (f दा) } a Quite mad
सून्माद (f दा) }

सूप m 1 Broth, soup, M III 226, 2 sauce, 3 a cook, 4 a vessel, 5 an arrow Comp —कार m a cook

सूपसदन a (f ना) Easy to be approached

सूपस्कर a (f रा) Furnished with good instruments

सूम m 1 Milk, 2 water, 3 sky

सूर् vt 4 A (pres सूर्यते) 1 To hurt, to kill, 2 to make firm

सूर्ण a (f र्णा) Hurt, injured

सूर m 1 The sun, 2 the Arka plant, 3 the Soma, 4 a wise or learned man, 5 a hero, a king Comp —चक्षुस् a radiant as the sun —सुत m an epithet of Saturn —सूत m the charioteer of the sun, (i e Aruna)

सूरण m Name of an esculent root

सूरत a (f ता) 1 Compassionate, tender, 2 calm, tranquil

सूरि m 1 The sun, 2 a learned man, a pandit, a sage, अथवा कृतवाग्द्वारे वंशेऽस्मिन् पूर्वसूरिभि R I 4, 3 a priest, 4 a worshipper, 5 a common title of Jaina teachers, 6 an epithet of Krishna

सूरिन् I a (f णी) Wise, learned II m A wise or learned man, a scholar

सूरी f Name of the wife of the sun

सूर्क्ष् vt 1, 1 P (pres सूर्क्ष्यति, सूर्क्षति) 1 To respect, 2 to disregard

सूर्क्ष(र्क्ष्य)ण n Disrespect

सूर्क्ष्य m A kind of bean

सूर्प m n 1 A winnowing basket, 2 a measure of two dronas, 3 another kind of measure Comp —णखा f See शूर्पणखा

सूर्मि(र्मी) f 1 An iron image of a woman, M XI 103, 2 the pillar of a house, 3 brightness, radiance, flame

सूर्य m 1 The sun, सूर्ये तनत्यावरणाय दृष्टे कल्पेत लोकस्य कथ तमिस्रा R V 13, क्व सूर्यप्रभवो वंश क्व चाल्पविषया मति R I. 2, 2 the gigantic swallow-wort Comp — आतप m the heat or glare of the sun —अर्घ्य n the presentation of an offering to the sun —अश्मन् m the sun-stone —अश्व m a horse of the sun —अस्त n sunset —आलोक m sun-shine —आवर्त m a kind of sunflower —आह्व I a named after the sun; II m the gigantic swallow-wort, III n copper —इन्दुसगम m the day of new moon —उत्थान n, उदय m. sun-rise —ऊढ m 1 an evening guest, 2 the time of sunset —कांत m the sun-gem —कांति f 1 sun-light, 2 a particular flower, 3 the flower of sesamum —काल m day-time, day °अनलचक्र n. a kind of astrological diagram for indicating good or bad fortune —ग्रह m 1 the sun, 2 an eclipse of the sun, 3 an epithet of Rahu

and Ketu, 4 the bottom of a water-jar. -ग्रहण *n* a solar eclipse. सूर्याचन्द्रमसौ *m du* the sun and the moon -ज, तनय *m*. 1 an epithet of the monkey-chief Sugriva, 2 of Karna, 3 of the planet Saturn. -जा, तनया *f* the river Yamuna'. -तेजस् *n* the radiance or heat of the sun.-नक्षत्र *n* that of the twenty-seven constellations in which the sun happens to be -पर्वन् *n* a solar festival, (on the days of the solstices, equinoxes, eclipses, &c.) -प्रभव *a* sprung from the sun, R. I 2.-फणिचक्र *n* a kind of astrological diagram for indicating good or bad fortune --भक्त I *a* one who worships the sun, II *m* the *Bandhu'la* flower -मणि *m*. the sunstone -मडल *n* the orb of the sun -यन्त्र *n* 1 a representation of the sun, used in worshipping that divinity, 2 an instrument used in taking solar observation -रश्मि *m* a ray of the sun, sunbeam -लोक *m* the heaven of the sun. -वंश *m*. the solar race or dynasty -वर्चस् *a*. resplendent as the sun. -विलोकन *n* the ceremony of taking a child out to see the sun when four months old. -संक्रम *m*, सङ्क्राति *f* the sun's entrance from one sign of the zodiac into another.-सञ्ज *n* saffron -सारथि *m* an epithet of Aruna -हृदय *n* name of a hymn to the sun

सूर्या *f* 1 The wife of the sun, 2 name of a plant

सूष् *vt* 1. P (*pres.* सूषति) To bring forth, to bear, to beget.

सूषणा *f* A mother

सूष्यती *f*. A woman who is parturient.

सृ *vt* or *vi*. 1, 3 P (*pp* सृत, *pres* सरति, सिसर्ति, also धावति in the sense of 'to run') 1 To go, to move, to proceed, मृगा प्रदक्षिण सस्रु Bt. XIV. 11; 2 to approach, *e g* ससाराभिमुख शूर शार्दूल इव कुजरम्, 3 to go fast, to run, to slip, सरति सहसा बाह्वोर्मध्य गताप्यबला सती Mal IV, 4 to flow, 5 to blow, त चेद्वायौ सरति सरलस्कधसघट्टजन्मा Megh. I 53 WITH अनु- 1 to follow, to pursue, मृगानुसारिण साक्षात् पश्यामीव पिनाकिनम् Sak I, 2 to go to, पूर्वोद्दिष्टामनुसर पुरी श्रीविशाला विशालाम् Megh I. 30, 3 to return to अप- to retire, to withdraw, to go away from, *e g* अपसरति न चक्षुषो मृगाक्षी अभि-1 to go to, to approach, 2 to meet (a lover or mistress) by appointment, तत् किं कामपि कामिनीमभिसृत किवा कलाकेलिभि Git G VII, 3 to attack. उप- 1 to approach, 2 to visit, कैलासनाथमुपसृत्य निवर्तमाना Vikr I, 3 to go away(?) वल्गाभिरुपसृत्य (अन्यत्र गत्वा Mall) चक्रिर सामिभुक्तविश्रया समागमा R XIX 16 (Mallinatha's interpretation of this word is not called for by any exigency) निस्- 1 to slip, to go forth or out, वसुधातनि सृतमिवाहिपते Sis IX. 25, 2 to depart, M VI 4, 3 to ooze out, to flow out, to exude, यो हेमकुंभस्तनानि सृताना स्कंदस्य मातुः पयसा रसज्ञ R II 36. परि- 1 to flow round, *e g* परिसस्रुराप, 2 to go round, बिदूत्क्षेपान् पिपासु परिसराति (*v l*) शिखी भ्रातिमद्वारियन्त्रम् Mal II प्र- 1 to proceed, to spring up, *e g* यस्मात्सर्व. प्रसरतितरा ज्ञातृकर्तृस्वभावः, 2 to spread, to pervade, प्रसरति पारिमाथी कोऽप्यय देहदाह M. M I, 3 to proceed, to advance, वेलानिलाय प्रसृता भुजगा: R. XIII. 12, 4 to pass, to pass away (as time), 5 to spread, to spread abroad, प्रसरदसमबाणप्राणवद्धवाह Git. G I, प्रसरति तृणमध्ये लब्धवृद्धिः क्षणेन क्षपयति मृगयूथ प्रातलग्नो दवाग्नि Rt I 25, 6 to be stretched forth, to extend, भो वयस्य न मे हस्तौ प्रसरतः Sak II, 7 to be prevalent, *e.g* प्रसरति मधौ, 8 to predominate, भित्वा भित्वा प्रसरति पुनः कोऽपि चेतोविकार Ut III, 9 to be inclined to, to proceed to, *e g* प्रसरति मनः कार्यारभे दृढीभवति स्पृहा प्रति- 1 to go towards, to assail, *e g* दैत्य प्रत्यसरद्देव मत्तो मत्तमिव द्विपम्, 2 to go back. वि- to spread, व्यसरन्नु भूधरगुहान्तरत Sis IX.19, 37 सम्- to obtain, पापान्सस्रत्य ससाराप्रेष्यता याति शत्रुषु M XII 70.

Caus (सारयति-ते) 1 to extend; 2 to move, to touch, to rub, तंत्रीमार्द्रां नयनसलिलै सारयित्वा कथञ्चित् Megh. II 23, 3 to remove, to replace, स्पर्शक्लिष्टामयमितनखेनासकृत्सारयती गडाभोगात् कठिनविषमामेकवेणी करेण Megh II. 29 अनु- to pursue, *e g* वायुरनुसारयतीव माम् अप- to order to withdraw, to remove, स्त्रीम्लेच्छव्याधितव्यगान् मत्रकालेऽपसारयेत् M VII 149. अभि- to meet, एषा भवतमभिसारयितुमागता Mrich I उत्- to cause to go out, to expel, to drive away निस्- to cause to go out, to drive, to expel. प्र- 1 to stretch forward, कालो हि व्यसनप्रसारितकरो गृह्णाति दूरादपि Hit. I., 2 to spread;

3 to expose for sale, नित्य शुद्ध कारुहस्त पण्ये यच्च प्रसारितम् M v 129, 3 to open wide प्रति- to replace, कनकवलय स्रस्त स्रस्त मया प्रतिसार्यते Sak III वि- to set on foot, to cause to take effect सम्- to cause to revolve, जन्मवृद्धिक्षयैर्नित्य संसारयति चक्रवत् M XII 124

सृक m 1 Air, wind, 2 an arrow, 3 a thunderbolt, 4 a lotus

सृकण्डु f Itch, scab.

सृकाल m A jackal Cf सृगाल and शृगाल

सृक n
सृक्कणी f
सृक्कन् n
सृक्किणी f
सृक्किन् n — The corner of the mouth
सृक n
सृकणी f
सृकन् n
सृकिणी f
सृकिन् n

सृग m 1 A sort of arrow, 2 a sling

सृगाल m 1 A jackal, व्यभिचारात्तु भर्तुः स्त्री लोके प्राप्नोति निन्द्यताम् । सृगालयोनिं चाप्नोति पापरोगैश्च पीड्यते M IX 30, v 164

सृका f A kind of garland made of jewels

सृज् vt 6 P, 4 A (pp सृष्ट, pres सृजति, सृज्यते, desid सिसृक्षति) 1 To let go, to let loose, 2 to shed, to effuse, आनंदशीतामिव बाष्पवृष्टिं हिमस्रुतिं हैमवतीं ससर्ज R XVI 44, 3 to let off, to throw, to cast, 4 to create, to produce, to make, सृजति तावदशेषगुणाकरं पुरुषरत्नमलंकरणं भुवः Bhatti III 110, 5 to put on, to place on, to apply, 6 to procreate, to beget, 7 to send away, to abandon, to leave, to quit WITH अति- 1 to leave, 2 to give, 3 to remit, अभि- to give अव- 1 to let loose, 2 to cast, to throw, to sow, तासु बीजमवासृजत् M I 8 उद्- 1 to shed, 2 to let loose, तुरगमुत्सृष्टमनर्गलं पुनः R III 39, 3 to abandon, स चापमुत्सृज्य विवृद्धमत्सरः R III 60, 4 to shoot, 5 to throw away, 6 to dismiss, 7 to give, to return, सहस्रगुणमुत्स्रष्टुमादत्ते हि रसं रविः R I 18, 8 to repudiate, 9 to decline उप- 1 to pour out or on, to make an oblation, 2 to join, to attach, to connect, e g सुख दु खोपसृष्टम्, 3 to beset with, to oppress, रोगोपसृष्टतनुदुर्वसतिं मुमुक्षुः R VIII 94, 4 to eclipse, नेक्षेतोद्यन्तमादित्य नास्तं यान्तं कदाचन । नोपसृष्टं न वारिस्थं न मध्यं नभसो गतम् M IV 37 नि- to let go, to set free, to deliver, न स्वामिना निसृष्टोऽपि शूद्रो दास्याद्विमुच्यते M VIII 414 प्र-1 to abandon, 2 to injure, e g योऽनागसि प्रसृजति वि-1 to shed 2 to let loose, to abandon, सविस्मयो दाशरथेस्तनूजः प्रोवाच पूर्वार्धविसृष्टतल्पः R XVI 6, 3 to drop, 4 to send, भोजेन दूतो रघवे विसृष्टः R V 39, 5 to let fall, to cast, to throw, विसृजति हिमगर्भैरग्निमिंदुर्मयूखैः Sak I, 6 to repudiate, 7 to utter, to sound, 8 to give सम्- 1 to mix, to be in touch with ससृज्यते सरसिजैररुणांशुभिन्नैः R V 69, 2 to meet with, सौमित्रिणा तदनु संससृजे स चैनम् R XIII 73

सृजिकाक्षार m Natron.

सृजय m pl. Name of a people

सृणि I m 1 An enemy, 2 the moon II m f A hook to drive an elephant, Sis V. 5

सृणि(णी)का f Saliva

सृति f 1 Gliding, M VI 63, 2 road, path, way, नैते सृती पार्थ जानन् योगी मुह्यति कश्चन Bg VIII 27, 3 hurting, injuring

सृत्वरी f 1 A stream, a river, 2 a mother

सृदर m A snake

सृदाकु I m 1 Fire, 2 air, wind, 3 a deer, 4 Indra's thunderbolt, 5 the disc of the sun II f A river

सृप् vt 1 P (pp सृप्त, pres सर्पति, desid सिसृप्सति) 1 To creep, to crawl, 2 to go, to move WITH अनु- to approach, गिरिमनुसृपद्ग्रामो लिप्सुर्जनकसभवाम् Bt VI 27 अप- 1 to go away, to run away, e g. या च्छायेव न तत्पार्श्वात् भ्रमणमप्यपसर्पति, 2 to deviate from; 3 to espy उद्- to rise, to overflow, सरित्प्रवाहस्तटमुत्ससर्प R V 46 उप-1 to go near, to approach, 2 to undergo, 3 to go forth, M IX 269, 4 to move परि- to move to and fro प्र-1 to proceed, to come forth, 2 to prevail, to spread, आलर्के विषमिव सर्वतः प्रसृतम् Ut I वि- 1 to sneak about, to fly about, 2 to march, to proceed, तस्यानीकैर्विसर्पद्भिरपरान्तजयोद्यतैः R IV 53, 3 to spread, मनोरागस्तीव्रं विषमिव विसर्पत्यविरतम् M M II, 4 to flow, to fall, विसर्पेन् धाराभिर्लुठति धरणीं जर्जरकणः Ut I, 5 to disperse, 6 to wind, 7 to run away सम्- 1 to flow, संसर्पन्त्या स्खलितसुभगं दर्शितावर्तनाभेः Megh I 29, 2 to glide, to move. संसर्पन्त्या सपदि भवतः स्रोतसि च्छाययासौ Megh I 51

सृपाट m A kind of measure

सृपाटिका f The beak of a bird

सृपाटी f A kind of measure

सृप्र m The moon

सृभ् vt 1 P (pres सर्भति or सृभति) To kill, to injure.

सृमर I *a* (*f* रा) Going II *m* A species of deer.

सृष्ट *a* (*f* ष्टा) 1 Let loose, 2 poured out, 3 created, 4 abandoned 5 ornamented 6 abundant, much 7 determined, 8 connected, joined. (*pp* of सृज् *q v*).

सृष्टि *f* 1 Creation या तत्र स्याद्युवतिविषये सृष्टिराद्येव धातुः Megh II 19, या सृष्टिः स्रष्टुराद्या Sak. I R VI.37; 2 the creation of the world, 3 giving away, gift; 4 emission letting loose; 5 nature, natural property or disposition 6 the existence of properties, 7 the absence of properties Comp.—कर्तृ *m* the creator.

सॄ *vt* 9. P (*pres* सृणाति) To hurt, to injure, to kill.

सेक् *vt* 1. A (*pres.* सेकते) To go, to move

सेक *m* Sprinkling, सेकान्ते मणिकन्यानिस्तल्पक्षोण्डिम्भतवक्षकम् R I 51. Kir v. 26 Comp —पात्र *n.* a pot for sprinkling water

सेकिम *n* A radish

सेक्तृ I *a* (*f.* क्त्री) One who sprinkles II *m* A husband

सेक्त्र *n* A bucket.

सेचक I *a.*(*f* चिका) Sprinkling. II *m* A cloud

सेचन *n* 1 Sprinkling, watering, वृक्षसेचने द्वे धारयसि मे Sak. I.: 2 dripping, 3 a bucket Comp.—घट *m* a watering-pot.

सेचनी *f* A bucket.

सेडु *m* 1 The water-melon, 2 a kind of cucumber

सेतिका *f.* An epithet of Ayodhyá.

सेतु *m.* 1 A ridge of earth bank causeway, dyke, तोयस्येव प्रतिहतरयः सैकतं सेतुमोघः Ut III, R. XVI. 2; 2 a land-mark; 3 a bridge, स सेतुं बन्धयामास प्लवगैर्लवणाम्भसि R XII 70. XIII 2, 4 a pass. a defile, a mountain road 5 a boundary, a limit, 6 a barrier, an obstruction of any kind, *e g* दुश्चेयु सर्ववर्णाभ भिंद्यरन् सर्वसेतव, 7 an established institution. a fixed rule or law; 8 an epithet of the sacred syllable *Om*, मन्त्राणां प्रणवः सेतुस्तत्सेतु प्रणवः स्मृतः Kálika P. Comp —बंध *m* 1 the forming of a causeway or bridge. *e g* जले गते वा किमु सेतुबन्धः; 2 the ridge of rocks that extends from the south extremity of the Coromandel coast towards the Island of Ceylon, (supposed to have been built by monkeys for Ra'ma) —भेदिन् I *a* removing obstructions, breaking down barriers; II *m* name of a tree (दंतीवृक्ष).

सेतुक *m* A bank. a causeway, a bridge

सेत्र *n.* A bond, a fetter.

सेदिवस् *a* (*f.* सेदुषी) Sitting

सेन *a.* (*f.* ना) Having a lord, possessing a master or leader.

सेना *f* 1 Army, स सेनां महतीं कर्षन् पूर्वसागरगामिनीम् R IV 32; 2 the wife of Kârtikeya, the god of war (?) (See देवसेना and the reference given there) Comp —अग्र *n.* the front of an army °ग *m* the leader of an army — अंग *n.* a component part of an army (they are four — हस्त्यश्वरथपादातं सेनांगं स्याच्चतुष्टयम्). —चर *m* 1 a soldier; 2 a sutler, a camp-follower. —निवेश *m* the camp of an army. —नी *m* 1 a leader of an army, a commander, a general, सेनानीनामहं स्कंदः Bg. x. 24, 2 an epithet of Kartikeya, अथैनमद्रेस्तनया शुशोच सेनान्यमालीढमिवासुरास्त्रैः R II.37, Ku. XV 7.—पति *m* 1 a general, 2 a name of Kârtikeya. —परिच्छद *a* surrounded by an army —पृष्ठ *n* the rear of an army. —भंग *m.* the breaking of an army, rout, disorderly flight —मुख *n.* 1 a division of an army, 2 a mound in front of a city-gate —योग *m* the equipment of an army —रक्ष *m* a guard, a sentinel.

सेफ *m* The penis

सेमंती *f* The Indian white rose

सेर *m.* A kind of measure, (it is thus defined —पादोनगद्याणकतुल्यटंकैर्द्विसप्ततुल्यैः कथितोऽत्र सेर. Lilavati').

सेराह } *m* A horse of a सेराह } milk-white colour.

सेरु *a.* Binding, tying, fastening.

सेल् *vt* 1. P (*pres.* सेलति) To go, to move

Caus. (सेलयति-ते) to cause to go or move. With अति—to oblige to make excessive march

सेव् *vt* 1 A (the initial स् of this root is changed into ष् after परि नि, or वि (*pp* सेवित, *pres.* सेवते, *desid* सिसेविषते) 1 To serve to wait upon, to honour to obey. ऐश्वर्यादनपेतमीश्वरमयं लोकोऽर्थतः सेवते Mud. I. 2 to follow, to go after, to pursue, 3 to use, to enjoy, तत्र वारि विहाय तीरनलिनीं कारंडवः सेवते Vikr. II, 4 to attend to. to devote oneself to, to cultivate, to practise. to perform, 5 to enjoy (sexually), 6 to frequent to dwell in, to inhabit, *e. g* अगस्त्यसेवितामाशाम्; 7 to watch over, to guard, to protect. With

आ– 1 to enjoy, दीर्घिकावलोकनगवाक्षगता प्रवातमासेवमाना तिष्ठति Mal I, 2 to practise उप– 1 to apply oneself to, to practise, 2 to perform, 3 to enjoy, 4 to serve, वैरिण नोपसेवेत सहाय चैव वैरिण M IV 133 नि– 1 to pursue, to attach oneself to, 2 to practise, 3 to employ, विषता निषेवितमपक्रियया Sis IX 69, 4 to enjoy, निषेवते शान्तमना विविक्तम् Sak V, 5 to inhabit, 6 to observe, 7 to attend परि– to take

सेव m See सेवन (1)

सेवक I a (f का) 1 Serving, worshipping, 2 practising, 3 servile, dependent II m 1 A servant, भय तावत्सेव्यादभिनिविशते सेवकजनम् Mud V, 2 a votary, 3 a sack

सेवधि m The same as शेवधि q v

सेवन n 1 Sewing, stitching, 2 a sack, 3 following, practising, using, 4 enjoying, enjoying sexually, यत्करोत्येकरात्रेण वृषलीसेवनाद् द्विज M XI 178, 5 service, worship, पात्रीकृतात्मा गुरुसेवनेन स्पष्टाकृति पत्ररथेन्द्रकेतोः R XVIII 30

सेवनी f 1 A needle, 2 a seam, 3 a suture

सेवा f 1 Service, attendance, servitude, सेवा लाघवकारिणी कृतधिय स्थाने श्ववृत्तिं विदु Mud III, 2 devotion, worship, homage, 3 addition to, 4 use, practice, employment, 5 resorting to, frequenting. Comp —काकु f change of voice in service —धर्म m 1 the functions of service, सेवाधर्म परमगहनो योगिनामप्यगम्य Hit II, 2 the duty or rule of service —व्यवहार m the practice of service

सेवि n 1 The jujube, 2 an apple

सेवित I a (f ता) 1 Followed, pursued, 2 served, attended, worshipped, 3 infested or frequented by, inhabited II n 1 The jujube, 2 an apple

सेविन् I a (f नी) Following, pursuing, serving, 2 practising, using, 3 dwelling II m A servant

सेव्य I a (f व्या) 1 To be served or obeyed, भय तावत्सेव्यादभिनिविशते सेवकजनम् Mud V, 2 to be employed; 3 to be enjoyed, 4 to be taken care of, to be guarded II m The As'vattha tree III n A kind of root Comp —सेवक m du master and servant

सै vt 1 P (pres सायति) To waste away, to decline

सैह a (f ही) Belonging to a lion, leonine, श्रुतिं सैहीं किंश्वा धृतकनकमालोऽपि लभते Hit I

सैहल a (f ला) Belonging to or produced in Ceylon

सैहिक } m A metronymic
सैहिकेय } of Rahu

सैकत I a (f ती) 1 Sandy, gravelly, तोयस्येवाप्रतिहतरय सैकत सेतुमोघ Ut III, 2 having sandy soil II n 1 A sand-bank उञ्जघ्नाकितसैकतानि R V 8, K S. I 29, 2 an island with sandy shores, 3 a bank or shore in general Comp —इष्ट n ginger

सैकतिक I a (f की) 1 Belonging or relating to a sand-bank, 2 fluctuating, living in doubt and error II m A religious mendicant, an ascetic III n A thread worn round the wrist or neck to secure good fortune

सैद्धान्तिक a (f की) 1 Relating to a demonstrated truth, 2 knowing the truth

सैनापत्य n The command of an army

सैनिक I a (f की) Relating to an army II m 1 A soldier, प्रपात भूमौ सह सैनिकाश्रुभि R III 61, 2 a guard, a sentinel, 3 a body of forces in array, तयोरुपान्तस्थितसिद्धसैनिक गरुत्मदाशीविषभीमदर्शनै R III 57

सैधव I a (f वी) 1 Produced or born in the Sindhu district, 2 river-born, 3 belonging to the sea, oceanic, marine II m 1 A horse, (bred in Sindhu), 2 name of a sage, 3 of a country. III m n A kind of rock-salt IV m pl The people of the Sindhu country Comp —घन m a lump of salt —शिला f a kind of rock or fossil salt

सैधवक I a (f की) Relating to the Saindhavas II m A miserable inhabitant of Sindhu

सैधी f A kind of spirituous liquor

सैन्य I m 1 A soldier, 2 a guard, a sentinel II n An army, कुमारसैन्य सपदि स्थित च तत R III 40

सैमातिक n Red lead

सैरभ्र } m 1 A menial ser-
सैरिन्ध्र } vant, 2 the son of a Dasyu by an A'yogava female, (सैरिन्ध्र वागुरावृत्तिं सूते दस्युरयोगवे M X 32)

सैरन्ध्री } f 1 A maid-servant
सैरिन्ध्री } (a woman of the mixed tribe described in the preceding word), 2 an independent female artizan working in another person's house, 3 an epithet of Draupadi (when a servant of Virata's queen).

सैरिक I *a* (*f.* की) 1 Relating to a plough, 2 having furrows. II *m* 1 A plough-ox, 2 a ploughman

सैरिभ *m.* 1 A buffalo, अवमानित इव कुलीनो दीर्घं निःश्वसिति सैरिभ Mrch IV, 2 Indra's heaven.

सैवाल *n.* Name of an aquatic plant, (the same as शैवाल *q v*).

सैसक *a* (*f.* की) Leaden of lead

सो *vt* 4 P (the initial स् of this root is changed into ष् after any preposition ending in इ or उ, (*pp* सित, *pres* स्यति, *pass* सीयते, *caus* साययति) 1 To destroy, to kill, 2 to bring to an end, to finish, to complete WITH अव–1 to fail, शक्तिर्ममावस्यति हीनयुद्धे Kir XVI 17, 2 to complete, to finish, हला शकुन्तले अवसितमण्डनासि Sak IV. अध्यव–1 to practise, to do, वक्तुं सुकरमध्यवसितुं दुष्करम् Ve III, 2 to be able, अनिधातुमध्यवससौ न गिरा Sis. IX 76, 3 to determine, 4 to reflect पर्यव–1 to endeavour, 2 to complete, to finish, to conclude, 3 to resolve, 4 to perish, to be lost, 5 to be reduced to, to be transformed into, to result into, तद्वैरपूजा प्रति पर्यवस्यन् Na VI 23 व्यव–1 to determine upon, to accept, कच्चित्सौम्य व्यवसितमिदं बन्धुकृत्यं त्वया मे Megh II 51, 2 to be convinced or persuaded, 3 to make strenuous efforts, to strive, to endeavour, to set about, ध्रुवं स नीलोत्पलपत्रधारया शमीलतां छेत्तुमृषिर्व्यवस्यति Sak I 4 to effectuate, 5 to wish, to desire, पातुं न प्रथमं व्यवस्यति जलं युष्मास्वपीतेषु या Sak IV, 6 to believe सवि– to decree, M VII 13.

सोढ *a* (*f* ढा) Endured, suffered, put up with, Bhartr. III 6

सोढृ *a* (*f* ढ्री) 1 Enduring, patient, 2 powerful, able

सोत्क (*f* त्का) } *a.* 1 Ardently longing, impatiently eager, सोत्कण्ठानि (*v.* *l.*) प्रियसहचरीसंभ्रमालिङ्गितानि Megh I 21, 2 regretful, 3 bewailing, sorrowing (सोत्कण्ठम् is used as indeclinable in the sense of 1 with ardent or eager longing, सोत्कण्ठं किमपि पृथासुत प्रदध्यौ Kir V 51, 2 regretfully, sorrowfully)
सोत्कण्ठ (*f* ठा) }

सोत्प्रास I *a.* (*f.* सा) 1 Excessive; 2 exaggerated, exaggerating; 3 ironical, II *m* Violent laughter III *m* *n* Ironical exaggeration, sarcasm.

सोत्सव *a* (*f* वा) Festive, making merry, joyous.

सोत्साह *a* (*f* हा) Vigorous, energetic, persevering (सोत्साहम् is used as an indeclinable in the sense of 'energetically, carefully')

सोत्सुक *a* (*f* का) Regretful, repining, anxious

सोत्सेध *a* (*f* धा) Raised, lofty, सोत्सेधे स्कन्धदेशे खरतरकविकाकर्षणात्यर्थभुग्ने Mud IV

सोदर I *a.* (*f* रा) Born from the same womb, uterine II *m* A uterine brother

सोदरा *f* A uterine sister

सोदर्य *m* One's own brother, (समानोदर्यसोदर्यसगर्भ्यसहजाः समाः Am II 6 34), भ्रातुः सोदर्यमात्मानमिन्द्रजिद्वधशोभिनः R XV 26.

सोद्योग *a* (*f* गा) Making active exertion, diligent, persevering

सोद्वेग *a* (*f* गा) Sorrowful, anxious. (सोद्वेगम् is used as an indeclinable in the sense of 'anxiously, eagerly').

सोनह *m* Garlic

सोन्माद *a* (*f* दा) Mad, insane

सोपकरण *a.* (*f.* णा) Provided with requisite implements, properly equipped

सोपद्रव *a* (*f* वा) Visited with calamities

सोपध *a.* (*f* धा) Full of fraud or deceit

सोपधि I *a* Fraudulent II *ind.* Deceitfully, fraudulently, विदधति सोपधि सधिदूषणानि Ki. I. 45.

सोपप्लव *a.* (*f.* वा) 1 Afflicted with great calamities, 2 overrun by enemies; 3 eclipsed, (as the sun or moon)

सोपरोध *a.* (*f* धा) 1 Obstructed, impeded, 2 favoured (सोपरोधम् is used as an indeclinable in the sense of 'obligingly, respectfully').

सोपसर्ग *a* (*f.* र्गा) 1 Afflicted with misfortune, visited by calamity, 2 possessed by an evil spirit, 3 preceded by a prepositional prefix (in gram)

सोपहास I *a* (*f* सा) Accompanied with derisive laughter, sarcastic (सोपहासम् is used as an indeclinable in the sense of 'with a sneer, sneeringly')

सोपाक *m* A man of degraded caste, (probably from श्वपाक) *See* M X 38

सोपाधि } *a* 1 Restricted by conditions or limitations, qualified by particular characteristics (in phil), 2 having some particular attributes.
सोपाधिक (*f* की) }

सोपान *n.* Stairs, steps, a

stair-case, a ladder, आरोहणार्थं नवयौवनेन कामस्य सोपानमिव प्रयुक्तम् K S I 37 Comp —पङ्क्ति, परंपरा *f*, मार्ग *m* a flight of steps, समारुरुक्षुर्दिवमायुषः क्षये ततान सोपानपरंपरामिव R III 69,

सोम I *m* **1** Name of a plant used at sacrifices, **2** the juice of this plant, त्रैविद्या मां सोमपाः पूतपापा Bg IX 20, **3** nectar, **4** the moon, **5** water, **6** an epithet of Kubera, **7** an epithet of Yama, the god of death, **8** of S'iva, **9** air, wind **10** camphor **11** (as the last member of a compound) the best, chief II *n* **1** Rice-gruel, **2** the sky Comp —अभिषव *m* the distilling of *soma* juice —अह्न, वार *m* Monday —आख्य *n* the red lotus —उद्भवा *f* the river Narmadā, (रेवा तु नर्मदा सोमोद्भवा मेकलकन्यका Am I 10 32) —कान्त *m* the moon-gem —क्षय *m* disappearance of the moon —ग्रह *m* a vessel for taking up *soma* —ज I *a* moon-born; II *m*. an epithet of the planet Mercury, III *n* milk —धारा *f*. the sky, heaven —नाथ *m* **1** name of a celebrated *Linga* destroyed by Mahmud of Gazni in 1024 A D, य· सताप शिथिलमकरोत्सोमनाथं विलोक्य Vikr Ch XVIII 97, **2** the place where this *Linga* was set up —प *m* **1** one who drinks the *soma* juice, **2** a *soma* sacrificer —पति *m* an epithet of Indra —पत्र *n* a kind of grass —पा *m* a drinker of *soma* —पान *n* the drinking of the *soma* juice —पीथिन् *m* a *soma*-drinker, तत्र केचित्सोमपीथिन उदुम्बरनामानो ब्रह्मवादिनः प्रतिवसन्ति स्म M M I —प्रवाक *m* a person commissioned to engage *S'rotriyas* for a *soma* sacrifice —बन्धु *m* the white water-lily —यज्ञ, याग *m* name of a sacrifice —योनि *m* a sort of yellow fragrant sandal —रोग *m* a particular disease to which women are liable —लता, वल्ली *f*, **1** the *soma* plant, **2** name of the river Godāvarī —वंश *m* the lunar dynasty —विक्रयिन् *m* a vender of *soma* juice —वृक्ष, सार *m* the white *Khadira* —शकला *f* a kind of cucumber —सञ्ज्ञ *n* camphor —सद् *m* a *Pitri* of a particular class, Ms III 195 —सिन्धु *m* an epithet of Vishnu —सुत् *m* a *soma* distiller —सुता *f* the river Narmadā —सूत्र *n* a channel for conveying water from a *S'iva-linga* °प्रदक्षिणा *f* circumambulation around a *S'iva linga* in such a way as that the *somasūtra* shall not be crossed

सोमन् *m* The moon

सोमिन् I *a* (*f* नी) Performing the *Soma* sacrifice II *m* A performer of *Soma* sacrifice

सोम्य *a* (*f* म्या) **1** Worthy of *soma*, **2** offering *soma*, **3** soft, good, amiable

सोल्लुण्ठ *m* } Irony, ridicule,
सोल्लुण्ठन *n* } sarcasm (also used as an indeclinable in the sense of 'ironically', &c)

सोष्मन् I *a* **1** Warm, **2** aspirated (in gram) II *m* An aspirated letter

सौकर्य *n* **1** Hoggishness, **2** practicability, facility, सपर्यासौकर्यं हरिचरणयोरस्तमयते Bh V IX 29, **3** adroitness, **4** easy preparation of food or medicine

सौकुमार्य *n* Delicacy, softness, fineness, शिरीषपुष्पाधिकसौकुमार्यौ बाहू तदीयाविति मे वितर्कः K S I. 41

सौक्ष्म्य *n* Minuteness, fineness, subtilty

सौखशायनिक } *m* One who
सौखशायिक } asks another whether he has slept well, भृग्वादीननुगृह्णत सौखशायनिकानृषीन् R X 14

सौखसुप्तिक *m* **1** One who asks another whether he has slept well, **2** a bard whose duty it is to waken his master in the morning with songs

सौखिक (*f* की) } *a* Relating
सौखीय (*f* यी) } to pleasure, pleasurable

सौख्य *n* Pleasure, happiness, felicity, enjoyment

सौगत *m* A Buddhist, सौगतजरत्परिव्राजिकायास्तु कामदकया प्रथमा भूमिका भाव एवाधीते M M I.

सौगतिक I *m* **1** A Buddhist; **2** a Buddhist mendicant, **3** an atheist, a heretic, an unbeliever II *n* Unbelief, atheism

सौगंध I *a* (*f* धी) Sweet-scented, fragrant II *n* **1** Sweetscentedness, fragrance, **2** a kind of fragrant grass.

सौगंधिक I *a* (*f* का or की) Sweet-scented, fragrant II *m* **1** A dealer in perfumes; **2** sulphur III *n* **1** the white water-lily, **2** the blue lotus, **3** a kind of fragrant grass, **4** a ruby

सौगन्ध्य *n* Sweetness of odour, fragrance, perfume

सौचि } *m* A tailor, Kull
सौचिक } on M IV 214

सौजन्य *n* **1** Goodness, magnanimousness, generosity, **2** kindness, compassion, clemency, **3** friendship.

सौंडि *f.* Long pepper.
सौति *m.* An epithet of Karna
सौत्य *n.* The office of a charioteer, अक्षमोऽस्य सौत्येऽधिकृत Nal IV 9.
सौत्र I *a.* (*f* त्री) 1 Relating to or having a thread, 2 belonging to or mentioned in a *Su'tra* II *m* 1 A Bráhmana; 2 an artificial root occurring in grammatical *Su'tras* used only to form derivative nouns.
सौत्रान्तिक *m. pl* Name of one of the four great schools of Buddhism
सौत्रामणी *f* The east.
सौदर्य *n.* Brotherhood
सौदामनी } *f* Lightning, a
सौदामिनी } flash of lightning,
सौदाम्नी } सौदामिनीव जलदोदरसंधिलीना Mrich I
सौदायिक I *a* (*f.* की) That which is given to a woman at her marriage by her parents or relatives and which becomes her own property II *n* A nuptial gift made to the bride by her parents or relatives.
सौध I *a.* (*f* धी) 1 Relating to nectar, 2 having plaster, plastered II *n.* A whitewashed mansion; ततस्तदालोकनतत्पराणा सौधेषु चामीकरजालवत्सु R VII 5, Megh I 27, 3 a great house, a palace, 4 silver COMP —कार *m* the builder of a house —वास *m* a palatial building.
सौन I *a.* (*f* नी) Relating to a slaughter-house. II *n* Butcher's meat COMP —धर्म्य *n* a state of deadly hostility
सौनिक *m* A butcher Cf. शौनिक
सौनन्द *n.* The club of Balarâma
सौनन्दिन् *m* An epithet of Balarama.

सौन्दर्य *n.* Beauty, loveliness, gracefulness, elegance, सा निर्मिता विश्वसृजा प्रयत्नादेकस्थसौन्दर्यदिदृक्षयेव K S. I 49.
सौपर्ण *n* 1 Dry ginger, 2 emerald.
सौपर्णेय *m* An epithet of Garuda
सौप्तिक I *a* (*f* की) Connected with sleep. II *n* A night attack, an attack on sleeping men COMP —वध *m* the great nocturnal slaughter of the *Pa'ndava* camp by As'vatthâman, Kritavarman and Kripa, मार्गो ह्येष नरेंद्रसौप्तिकवधे पूर्वं कृतो द्रौणिना Mrich III
सौबल *m.* An epithet of S'akuni
सौबली } *f* An epithet of
सौबलेयी } Gândhârî, the wife of Dhritarâshtra
सौभ *n.* Name of Haris'chandra's city suspended in air.
सौभग *n* 1 Good luck, 2 prosperity, riches, wealth.
सौभद्र } *m* An epithet of
सौभद्रेय } Abhimanyu
सौभागिनेय *m* The son of a favourite wife
सौभाग्य *n* 1 Auspiciousness, good fortune, good luck, (often consisting in the favour and approbation of the other sex), सौभाग्य ते सुभग विरहावस्थया व्यञ्जयती Megh I 29, 2 blessedness, 3 beauty, grace, charm, हिम न सौभाग्यविलोपि जातम् K S I 3, V 49, R. XVIII 17, 4 auspicious state of wife-hood, (as *op.* to widowhood), 5 congratulation, good wishes, 6 red lead, 7 borax COMP —चिह्न *n.* 1 any mark of good fortune, 2 any sign of the blessed state of wife-hood. —तंतु *m.* marriage-string, (cast round the neck of the bride by the bridegroom at the time of wedding and worn till widow-hood) —तृतीया *f.* the third day of the light half of *Bha'drapada.* —देवता *f.* a tutelary deity —व्रती *f.* a married and unwidowed woman. —वायन *n* an auspicious offering of sweatmeat, &c.

सौभिक *m.* A juggler.
सौभ्रात्र *n* Good brotherhood, सौभ्रात्रमेषा हि कुलानुसारि R. XVI 1.
सौमनस I *a.* (*f.* सा or सी) 1 Agreeable to the feelings, pleasing, 2 relating to flowers, floral II *n* 1 Benevolence, kindness, 2 pleasure, satisfaction.
सौमनसा *f* The outer skin of the nutmeg.
सौमनस्य *n.* 1 Agreeableness of feelings, pleasure, R. XVII 40; 2 a particular offering of flowers made at a *S'ra'ddha*
सौमनस्यायनी *f* The blossom of the *Málati'* creeper.
सौमायन *m.* An epithet of *Budha.*
सौमिक *a* (*f* की) 1 Performed with or relating to *soma* juice, 2 relating to the moon, lunar
सौमित्र } *m* An epithet of
सौमित्रि } Lakshmana, त्वत्प्राप्तिबुद्ध्या परिरब्धुकाम सौमित्रिणा साश्रुरहं निषिद्ध R. XIII. 32, XII 14.
सौमिल्ल *m* Name of a dramatic writer, प्रथितयशसा धावकसौमिल्लकविपुत्रादीना प्रबधानतिक्रम्य Mal I
सौमेचक *n* Gold
सौमेधिक *m* A sage, a seer.
सौमेरुक I *a* (*f.* की) Coming from *Sumeru* II *n.* Gold.

सौम्य I *a* (*f* म्या or म्यी) 1 Relating to the moon, 2 having the properties of *Soma*, 3 handsome, pleasing, 4 mild, gentle, soft, सरभं मैथिलीहास क्षणसौम्या निनाय ताम् R XII 36, कच्चित् सौम्य प्रियसहचरीं विद्युदालिंगति त्वाम् M M IX, R XIV 44, Megh II 52 5 auspicious II *m* 1 The planet Mercury, 2 the proper epithet by which a Bráhma*n*a should be addressed, आयुष्मान्भव सौम्येति वाच्यो विप्रोऽभिवादने M II 125, 3 the *Udumbara* tree, 4 blood before it becomes red, serum, 5 the gastric juice III *m pl* 1 Name of the five stars in Orion's head, 2 name of a class of *Pitris* or Manes, M III 199 COMP —उपचार *m* a gentle remedy —कृच्छ्र *m n* a kind of religious penance lasting for five days —गधी *f* the Indian white rose —ग्रह *m* an auspicious planet —धातु *m* the phlegmatic humour, phlegm —नामन् *a* having an agreeable name, M III 10 —वार, वासर *m* Wednesday

सौर I *a* (*f* री) 1 Relating to the sun, solar, 2 sacred to the sun, 3 celestial, divine, 4 relating to spirituous liquor II *m* 1 A worshipper of the sun, 2 the planet Saturn, 3 a solar month, 4 a solar day III *n* Name of a collection of hymns, (taken from the Rigveda) addressed to *Súrya* COMP —नक्त *n* a particular religious observance —मास *m* a solar month, (consisting of thirty risings and settings of the sun,

सौरथ *m* A hero

सौरभ I *a* (*f* भी) Fragrant II *n* 1 Fragrance, 2 saffron

सौरभेय I *a* (*f* यी) Relating to *Surabhi* II *m* An ox

सौरभी } *f* 1 A cow, 2
सौरभेयी } the daughter of *Surabhi*, ता सौरभेयीं सुरभिर्यशोभि R II 3

सौरभ्य *n* 1 Fragrance, odour, सौरभ्यमीसुरभि ते मुखमारुतस्य R V 69, 2 agreeableness, beauty, 3 good character, good reputation, fame

सौरसेन *m pl* Name of a country and its people

सौरसेनी *f* The same as शौरसेनी *q v*

सौरसेय *m* An epithet of *Skanda*

सौरसैंधव I *a* (*f* वी) Belonging to the river Ganges, Gangetic II *m* A horse of the sun

सौराज्य *n* Good government, सौराज्यरम्यानपरो विदर्भान् R V 60

सौराष्ट्र I *a* (*f* ष्ट्रा or ष्ट्री) Relating to the district of *Suráshtra* II *m* The district of *Surá'shtra* III *m pl* The inhabitants of *Surá'shtra* IV *n* Brass

सौराष्ट्रक *m* A sort of bell metal

सौराष्ट्रिक *n* A sort of poison

सौरि *m* 1 Name of the planet Saturn, 2 the *Asana* tree COMP —रत्न *n* sapphire

सौरिक I *a* (*f* की) 1 Celestial, 2 spirituous, vinous, 3 due for spirits, (such as money) II *m* 1 Saturn, 2 heaven, paradise, 3 a vender of spirituous liquor

सौरी *f* The wife of the sun

सौरीय *a* (*f* यी) 1 Solar, 2 suitable to the sun

सौर्य *a* (*f* र्यी) Belonging to the sun, solar

सौलभ्य *n* 1 Easiness of attainment, 2 feasibility, facility

सौल्विक *m* A coppersmith

सौव I *a* (*f* वी) 1 Relating to one's own property, 2 belonging to heaven II *n*. An order, an edict COMP —ग्रामिक *a* belonging to one's own village

सौवर *a* (*f* री) 1 Relating to sound, 2 treating of accents

सौवर्चल I *a* (*f* ली) Coming from the *Suvarchala* country II *n* 1 Sochal salt, 2 natron

सौवर्ण *a* (*f* र्णी) 1 Golden, 2 weighing a *suvarna*

सौवस्तिक I *a* (*f* की) Benedictive II *m* A family-priest

सौवाध्यायिक *a* (*f* की) Belonging to sacred study

सौवास्तव *a* (*f* वी) Having a good site, pleasantly situated

सौविद } *m* An attendant
सौविदल्ल } on the women's apartments

सौवीर I *n* 1 The fruit of the jujube, 2 antimony, 3 sour gruel II *m* Name of a district III *m pl* The people of this district COMP —अंजन *n* a kind of antimony or collyrium

सौवीरक I *m* The jujube tree. II *n* Sour barley-gruel

सौवीर्य *n* Great heroism

सौशील्य *n* Excellence of disposition, good morals

सौश्रवस *n* Celebrity renown

सौष्ठव *n* 1 Excellence, superior beauty, नन स्वांगसौष्ठवाति-

ञायमभयोर्द्दृष्वती भगवती Mal I, 2 extreme skilfulness, cleverness 3 lightness, suppleness, fleetness

सौस्नातिक m One who asks whether an ablution has been auspicious, सौस्नातिको यस्य भवत्यगस्त्य. R. VI 61.

सौहार्द I m The son of a friend II n Good-heartedness, affection friendliness, friendship, सौहार्दहृद्यानि विचेष्टितानि M M I, Megh II 52

सौहार्य } n Friendship, affection, भवभूतिनामा
सौहृद } कविर्निसर्गसौहृदेन भरतेषु स्वकृतिमस्माकमीगतवान् M M I

सौहित्य n. 1 Satiety, satisfaction, 2 fullness, completion, 3 kindness, friendship

स्कद् vt or vi 1. A (pres स्कदते) 1 To jump, 2 to raise, 3 to pour out

स्कंद् I vt. or vi 1 P (pp स्कन्न, pres. स्कदति) 1 To jump, 2 to jump upwards, to ascend, 3 to burst out, 4 to fall. to drop, Bt XXII 11, 5 to perish, M VII 84 WITH अव– to assail, to besiege, पुरीमवस्कद लुनीहि नदनम् Sis I 51 आ– to assail, न तानगगयन् सर्वानास्कदश्च रिपून्द्विष Bt XVII 11 परि– to spring about, मेघनाद परिस्कदन् परिस्कदतमारवरिम् Bt IX 75 प्र– to spring forward

Caus (स्कदयति-ते) to emit (as the seminal fluid), एकशयीत सर्वत्र न रेत स्कदयेत् कचित् M II 180

II vt 10 U (pres स्कदयति-ते) To collect

स्कद m 1 An epithet of Kártikeya, यो हेमकुभस्तननि सृताना स्कदस्य मातु. पयसा रसज्ञ R II. 36, 2 a king, 3 the body, 4 the bank of a river; 5 a clever man. COMP –पुराण n one of the 18 *Purána's* –षष्ठी f. a festival in honour of Kártikeya on the sixth day of *Chaitra*.

स्कदक m 1 One who leaps, 2 a soldier.

स्कदन n. 1 Emission, effusion, 2 purging, looseness, 3 going, moving, 4 drying up, 5 the suppression of bleeding by cold applications

स्कध् vt 10 U (pres स्कधयति-ते) To collect

स्कंध m 1 The shoulder, 2 the body, 3 the trunk of a tree, खर्जूरीस्कधनद्धाना मदोद्गारसुगधिषु R IV 57, 4 a branch, a branch of human knowledge, 5 a book, a chapter, 6 the five objects of sense, 7 the five forms of mundane consciousness (in Buddhistic works), सर्वकार्यशरीरेषु मुक्त्वागस्कंधपचकम् Sis II 28, 8 a road, 9 detachment of an army, 10 war, 11 a multitude 12 an agreement, 13 a king, 14 a wise or learned man, 15 a heron COMP –आवार m 1 an army, 2 a royal capital, 3 a a camp –उपनिय I a to be carried on the shoulders, II m a form of peace-offering in which fruit or grain is presented as a mark of submission –चाप m a sort of yoke for carrying burdens –तरु m. the cocoanut tree –देश m the shoulder, इदमुपहितसूक्ष्मग्रथिना स्कधदेशे Sak. I –निर्वाण n the annihilation of the elements of being (with Buddhists) –फल m. 1 the cocoanut tree, 2 the *Bilva* tree –बधना f a sort of fennel –मल्लक m a heron –रुह m the Indian fig-tree. –वाह, वाहक m. an ox trained to carry burdens, a pack-bullock –शाखा f a principal branch (i e the forked branch) which issues from the upper stem of a tree –शृग m a buffalo. –स्कध m every shoulder

स्कधस् n 1 The shoulder, 2 the trunk of a tree

स्काधिक m. An ox trained to carry burdens

स्कंधिन् I a (f. नी) 1 Having shoulders, 2 having branches II m A tree

स्कन्न a (f न्ना) 1 Fallen down, descended, 2 oozed out, trickled down; 3 emitted, sprinkled, 4 gone, 5 dried up

स्कंभ् vt 1 A, 5, 9 P (pres. स्कभते, स्कभ्नोति, स्कभ्नाति) 1 To create, 2 to stop, to hinder, to impede, to restrain

Caus. (स्कभयाति-ते or स्कभयति-ते) WITH वि– to impede, to obstruct

स्कभ m 1 Support, prop; the supreme being

स्कंभन n The act of supporting, support

स्कांद I a (f दी) 1 Relating to *Skanda*, 2 relating to S'iva II n The *Skanda-Purána*

स्कु vt 5. 9 U (pres स्कुनोति, स्कुनुते, स्कुनाति, स्कुनीते) 1 To go by leaps, to jump, 2 to raise, to lift, 3 to cover, to overspread, Bt XVII. 32, 4 to approach

स्कुद् vt 1 A (pres स्कुंदते) 1 To jump, 2 to raise, to lift

स्कोटिका f. A kind of bird.

स्खद् vt 1.A (pres स्खदते) 1 To cut, to tear to pieces, 2 to destroy, 3 to hurt, to injure, to kill; 4 to rout,

to defeat, 5 to harass, to fatigue

स्खदन n 1 Cutting, 2 hurting, injuring, killing, 3 harassing

स्खल् vi 1 P (pres स्खलति) 1 To stumble, to fall down, to slip, to trip, स्खलती स्वर्लोकादवनितलशोकापहतये G L 14, K S v 25, 2 to totter, to waver, 3 to fall or deviate from the right course, 4 to make mistakes, to blunder, to err, स्मरसि स्मर मेखलागुणैरुत गोत्रस्खलितेषु बन्धनम् K S iv 8, 5 to stammer, to falter, to lisp, वदनकमलकं शिशोः स्मरामि स्खलदसमंजसमंजुजल्पितं ते Ut iv, K S v 56, 6 to drop, to drip, to trickle, 7 to go, to move, 8 to disappear, 9 to gather, to collect With प्र- to jolt, to jostle, रथ्या प्रचस्खलुः साश्वा Bt xiv 94

Caus (स्खलयति-ते) to cause to stumble, to trip up, 2 to cause to make mistakes, to cause to blunder, to fail, स्खलयति वचनं ते संश्रयत्यगमगम् M M iii, वचनानि स्खलयन् पदे पदे K S iv 12

स्खलन n 1 The act of stumbling, slipping, tripping, 2 falling or deviating from the right course, 3 blundering, error, mistake, 4 blundering in speech or pronunciation, faltering, 5 dropping, dripping, 6 dashing, clashing, 7 mutual striking or rubbing together

स्खलित I a (f. ता) 1 Stumbled, slipped, 2 dropped down, 3 shaking, fluctuating, hesitating, 4 intoxicated, drunk, 5 agitated, disturbed, 6 dropped, effused, emitted, 7 trickling down, 8 interrupted, stopped, 9 confounded, 10 gone II n 1 Tumbling, falling, 2 deviation from the right course, 3 blunder, fault, error, sin, 4 deceit, treachery, 5 circumvention, strategem (in war) Comp —सुभगम् ind dashing or flowing along in a charming manner, (said of a stream), ससर्पेत्या स्खलितसुभगं दर्शितावर्तनाभेः Megh i 28

स्खुड् vt 6 P (pres स्खुडति) To cover

स्तक् vi 1 P (pres स्तकति) 1 To resist, 2 to strike against, to repel

स्तन् vi 1 P, 10 U (pp स्तनित, pres स्तनति, स्तनयति-ते) 1 To sound, to make a sound, to reverberate, 2 to groan, to breathe hard, to sigh, 3 to thunder, to roar aloud, तस्तनुर्जज्वलुर्मम्लुर्जग्लुर्लुलुठिरे क्षताः Bt xiv 30 With नि- 1 to sigh, 2 to bewail

स्तन m 1 The female breast, मध्ये श्यामः स्तन इव भुवः शेषविस्तारपाण्डुः Megh i 18, 2 an udder or dug of any female animal, अर्धपीतस्तनं मातुरामर्दक्लिष्टकेसरम् Sak vii Comp —अंशुक n a cloth covering the bosom —अग्र m a nipple —अंगराग m paint or pigment on the breasts of women —अन्तर n 1 the heart, 2 the space between the two breasts विभ्रत्याः कौस्तुभन्यासं स्तनान्तरविलम्बिनम् R x 62, 3 a mark on the breast (supposed to indicate future widowhood) —आभोग m 1 fullness of the breast, 2 the circumference or orb of the breast, 3 a man with large breasts like those of a woman —तट m n the slope of the breasts स्तनंधय 1 a (f यी) sucking at the breast तवाकशायी परिवृनभायया मया न दृष्टस्तनयः स्तनधयः M M x, II m an infant, a suckling —प a (f पा) sucking at the breast. —पान n sucking of the breast —भर m 1 a man with breasts like a woman's, 2 heaviness or bulk of the female breasts, मुहुः स्तनभरेणानितया नमताम् Rat i —मुख, वृन्त n, शिखा f a nipple

स्तनन n 1 Sounding, sound, noise, 2 the rumbling of clouds, 3 groaning, 4 breathing hard

स्तनयित्नु m 1 Thundering, thunder the muttering of clouds, 2 a cloud, 3 lightning, 4 sickness, 5 death, 6 a kind of grass

स्तनित I a (f ता) 1 Sounded, sounding, 2 thundering. II n 1 The rattling of thunder, rumbling of thundering clouds, जीमूतस्तनितविशङ्किभिर्मयूरैः Mal i, 2 thunder, noise, 3 the noise made by clapping the hands

स्तन्य n Mother's milk, milk Comp —त्याग m leaving off the mother's milk, weaning, स्तन्यत्यागात्प्रभृति सुमुखी दन्तपाञ्चालिकेव M M v, पिब स्तन्यं पोत Bh V i 60

स्तबक m Bunch, cluster, हस्तप्राप्यस्तबकनमितो बालमन्दारवृक्षः Megh ii 12, K S iii 39, R xiii 32

स्तब्ध a (f ब्धा) 1 Fixed, firm, hard, 2 numb, paralyzed, senseless, stupefied, 3 stiff, rigid, immovable, 4 stopped, brought to a stop, blocked up, 5 obstinate, stubborn, hard-hearted, 6 coarse Comp. —कर्ण a pricking up the ears.

-ता *f.*, त्व *n* rigidity, stupor, stubborness -रोमन् *m* a boar, a hog. -लोचन *a* having fixed or unwinking eyes (as an epithet of gods)

स्तब्धि *f* **1** Fixedness, hardness, rigidity, **2** firmness, immobility, **3** stupor, numbness, **4** obstinacy.

स्तभ् *vt* or *vi* 1 A (*pres* स्तभते) *See* स्तम्भ्

स्तभ *m* A goat, a ram

स्तभु *n* The same as स्तंभन *q v*.

स्तम् *vi* 1. P (*pres* स्तमति) To be confused or agitated

स्तंब *m* **1** A clump of grass, R v 15, **2** a sheaf of corn, न शाले स्तंबकरिता वप्तुर्गुणमपेक्षते Mud I.; **3** a clump or bunch in general, **4** a bush, a thicket, **5** a shrub or plant having no decided stem, **6** the post to which an elephant is tied, **7** stupefaction, insensibility, (probably for स्तंभ in this sense.), **8** a mountain COMP.—करि I *a*. forming into clusters, II *m* corn, rice. °ता *f* luxuriant growth, the state of thickening into sheaves or clusters, न शाले. स्तवकरिता वप्तुर्गुणमपेक्षते Mud I. -घन *m* **1** a small hoe for weeding clumps of grass, a sickle for cutting corn, **2** a basket for holding the heads of wild rice -घ्न *m* a sickle for cutting corn स्तंबेरम *m*. an elephant, स्तंबेरमा मुखरशृंखलकर्षिणस्ते R. v 82

स्तम्भ् *vt* or *vi* 1 A, 5, 9 P (the initial स् of this root is changed into ष् after अव or any preposition ending in इ or उ) (*pp* स्तभित or स्तब्ध *pres* स्तभते, स्तभ्नोति, स्तभ्नाति) **1** To fix firmly, to make stiff or immovable, **2** to paralyze, to stupefy, प्राणा दध्वंसिरे गात्रं तस्तंभे च प्रिये हृते Bt xvi. 55 **3** to prop, to support, to sustain, **4** to stop, to arrest, to suppress, to hinder, कंठ स्तंभितबाष्पवृत्तिकलुष Sak iv; **5** to become stiff or haughty, *e. g*. स्तभते पुरुष प्रायो यौवनेन धनेन च WITH अव- **1** to bind, **2** to rest on, to rely on, **3** to restrain, to overpower प्रकृति स्वामवष्टभ्य विसृजामि पुन पुन Bg IX 8 उद्-**1** to uphold, to prop, **2** to stop, to arrest नि-to stop पर्यव-**1** to surround, **2** to surround and oppose वि-to fix, to plant immovably, अत्युच्छ्रिते मन्त्रिणि पार्थिवे च विष्टभ्य पादावुपतिष्ठते श्री Mud IV स-म्-**1** to support; **2** to stop, प्रयत्नसंस्तंभितविक्रियाणां कथंचिदीशा मनसा बभूवु K S. III 34, **3** to corroborate, to make firm or immovable, एवं बुद्धे परं बुद्ध्वा संस्तभ्यात्मानमात्मना Bg III 43 समव- to encourage

स्तम्भ *m* **1** Fixedness, stiffness, rigidity, गात्रस्तंभ स्तनमुकुलयोरुत्प्रबध प्रकंप M M II., **2** prop, support, fulcrum, **3** insensibility, stupor, paralysis, **4** stupidity, **5** want of feeling or excitability, **6** stoppage, obstruction, hindrance सोऽपश्यत्प्रणिधानेन सततेः स्तंभकारणम् R I 74, **7** a pillar a column a post, *e g* तैः स्तंभैरिव सुस्थिरैश्चिरभराक्रांता धरा धार्यते; **8** immobility, motionlessness, तत्सकल्पोपहितजडिम स्तंभमभ्येति गात्रम् M. M I, **9** suppression or arresting of any force or feeling by magical means ; **10** suppressing, curbing, restraining, कृताश्चित्तस्तंभ प्रतिहतधियाम्ंजलिरपि Bhartr. III 6. COMP.—उत्कीर्ण *a* carved out of a post of wood (as a statue) -कर I *a* **1** paralyzing ; **2** obstructing, II *m* a fence -कारण *n*. cause of obstruction or impediment -पूजा *f* worship of the posts of the temporary pavilions erected for marriages or other festive occasions

स्तंभकिन् *m*. A kind of musical instrument covered with leather

स्तंभन I *n*. **1** The act of fixing firmly or making stiff, **2** paralyzing stunning, benumbing, **3** propping, supporting; **4** stopping, hindering, arresting, suppressing, checking, लोलोल्लोलक्षुभितकरुणोज्जृंभणस्तंभनार्थम् Ut III, **5** stopping the flow of blood, **6** anything employed as an astringent ; **7** a particular magical act or faculty. II *m* An epithet of one of the five arrows of Kamadeva.

स्तर I *a* (*f*. रा) Spreading, extending, covering II *m*. **1** Anything spread, a layer, a stratum, **2** a bed

स्तरण *n* The act of spreading or strewing

स्तरि(री)मन् *m* A bed, a couch

स्तरी *f* **1** Smoke, vapour, **2** a heifer, **3** a barren cow

स्तव *m*. **1** Praising, celebrating, hymning, **2** praise, eulogium, panegyric

स्तवक I *a* (*f* विका) Praising, eulogizing II *m* **1** A panegyrist, a praiser ; **2** praise, eulogium, **3** a cluster of blossoms, **4** a nosegay, tuft, **5** the chapter of a book, (*e g*. of the *Lakshmi'sahasra*).

स्तवन *n* 1 Praising, praise, 2 a hymn
स्ताव *m* Praise
स्तावक *m* Praiser, panegyrist, flatterer
स्तिघ् *vt* 5 A (*pres* स्तिघ्नुते) To ooze, to drip
स्तिप् } स्तेप् } *vi* 1 A (*pres* स्तेपते) To ooze, to drip, to drop
स्तिभि *m* 1 An obstacle, obstruction, 2 the ocean, 3 a cluster, a clump, a bunch
स्तिम् } स्तीम् } *vi* 4 P (*pres* स्तिम्यति, स्तीम्यति) 1 To become wet or moist, 2 to become fixed or immovable
स्तिमित I *a* (*f* ता) 1 Wet, moist, 2 still, motionless, steady, rigid, dull, वाचस्पतिः सन्नपि सोऽष्टमूर्तौ त्वाशास्य चिन्तास्तिमितो बभूव K S VII 87, R VIII 48, 3 benumbed, paralyzed, 4 tender, soft, 5 gratified, pleased II *n* Moisture Comp —त्व *n* steadiness, stillness, absence of motion —वायु *m* still air
स्तीर्वि *m* 1 An officiating priest at a sacrifice, 2 grass, 3 sky, atmosphere, 4 water, 5 blood, 6 an epithet of Indra
स्तु *vt* 2 U (the initial स् of this root is changed into ष् after any preposition ending in इ or उ) (*pp* स्तुत, *pres* स्तौति, स्तवीति, स्तुते, स्तुवाते, *pass* स्तूयते, *desid* तुष्टूषति-ते) 1 To praise, to laud, to eulogize, 2 to glorify, to extol, to celebrate, Bt VIII 92, 3 to hymn, to praise or celebrate in song, to worship by hymns With अभि– to praise प्र–1 to praise, 2 to begin, तेन हि प्रस्तूयता विवाद Mal I सम्–1 to praise, 2 to be familiar with, अनेकशास्सस्तुतमप्यनल्पा नवन्नव प्रीतिरहो करोति Sis. III 31, Kir. III 2.
स्तुक *m* A collection of hair, a knot
स्तुका *f* 1 A knot or braid of hair, 2 a bunch of curly hair between the horns of a bull, 3 hip, thigh
स्तुच् *vi* 1 A (*pres* स्तोचते) 1 To be bright, to be pellucid, 2 to be propitious or pleased
स्तुत *a* (*f* ता) 1 Praised, commended, 2 flattered
स्तुति *f* 1 Praise, eulogy, commendation, hymn, स्तुत्यं स्तुतिभिरर्थ्याभिरुपतस्थे सरस्वती R IV 6, 2 adulation, flattery, false praise, भूतार्थव्याहृति सा हि न स्तुति परमेष्ठिन R X 33 Comp —पद *n* an object of praise —पाठक *m* a panegyrist, an encomiast, a bard, a herald —वाद *m* a laudatory speech, panegyric —व्रत *m* a bard
स्तुत्य *a* (*f* त्या) Laudable, praiseworthy
स्तुनक *m* A goat
स्तुभ् I *vt* 1 P (*pres* स्तोभति) 1 To praise, 2 to celebrate, to worship II *vt* 1 A (*pres* स्तोभते) 1 To stop, to suppress, 2 to paralyze, to stupefy
स्तुभ *m* A goat
स्तुम्भ् *vt* 5, 9 P (*pres* स्तुभ्नोति, स्तुभ्नाति) 1 To stop, 2 to stupefy, 3 to expel
स्तूप् *vt* 4 P, 10 U (*pres* स्तूप्यति, स्तूपयति-ते) 1 To heap up, to pile, to collect, 2 to erect
स्तूप *m* 1 A heap, a pile, 2 a Buddhistic construction for keeping holy relics 3 a funeral pile
स्तृ I *vt* 5 P (*pres* स्तृणोति) 1 To love, 2 to protect II *vt* 5 U (*pp* स्तृत, *pres* स्तृणोति स्तृणुते, *pass* स्तर्यते) 1 To spread, to expand, to diffuse, 2 to spread about, to scatter, 3 to spread on or over, to cover, तस्तार (महीम्) सरघाव्याप्तै सक्षौद्रपटलैरिव R IX 63, 4 to clothe, to cover, 5 to kill. With अव–to cover, to fill, प्रकपयन्गामवतस्तरे दिश Kir XVI 29 आ–1 to spread. आस्तीर्णाजिनरत्नासु द्राक्षावलयभूमिषु R IV 65, XII 81, 2 to cover उप– to arrange. परि– 1 to spread, Bt XIV 11, 2 to arrange, 3 to cover, अथ नागयूथमलिनानि जगत्परितस्तमासि परितस्तरिरे Sis IX 18. वि– to spread सम्–1 to spread, समिद्धत प्रांतसस्तीर्णदर्भा Sak IV, 2 to cover
Caus (स्तारयति-ते) to cover, रुक्मेनाचिह्निद्रुमि सैन्यैश्चातस्तरद्भुते Bt XV 48 With वि–1 to cause to spread, अत्र पयोधरविस्तारयितृकमात्मनो यौवनमुपालभस्व Sak I, 2 to extend
स्तृ *m* A star
स्तृक्ष् *vt* 1 P (*pres* स्तृक्षति) To go, to move
स्तृति *f* 1 Spreading out, expansion, 2 covering, clothing.
स्तृह् } स्तृंह् } *vt* 6 P (*pres* स्तृहति, स्तृंहति) To strike, to hurt, to kill
स्तॄ *vt* 9 U (*pp* स्तीर्ण, *pres.* स्तृणाति, स्तृणीते, *pass* स्तीर्यते) *See* स्तृ II
स्तेन् *vt* 10 U (*pres* स्तेनयति-ते) (rather a denominative from स्तेन) To steal, M IV 256.
स्तेन I *m* 1 A thief, a robber, ये स्तेनपतितक्लीबा ये च नास्तिकवृत्तय M III 150 II *n* Thieving, stealing Comp —निग्रह *m* 1 the restraining or punishment of thieves, 2 suppression of theft
स्तेप् I *vi* 1 A (*pres* स्तेपते) To ooze II *vt* 10 U (*pres.* स्तेपयति-ते) To send, to throw.

स्तेम *m* Moisture, wetness.
स्तेय *n* 1 Theft, robbery, 2 anything stolen or liable to be stolen, 3 anything private.
स्तेयिन् *m* 1 A thief, a robber, 2 a goldsmith
स्तै *vt* 1 P (*pres* स्तायति) To put on, to adorn
स्तैन *n* Theft, robbery
स्तैन्य I *n* Theft. II *m*. A thief
स्तैमित्य *n* Rigidity, immobility, numbness
स्तोक I *a* (*f* का) 1 Little, small, few, यद्धात्रा निजभालपट्टलिखित स्तोक महद्वा धनम् Bhartr II 49, 2 low. II *m* 1 A small portion, a drop, 2 the *chataka* bird (स्तोकम् is used as an indeclinable in the sense of 1 a little, पश्योदग्रप्लुतत्वाद्वियति बहुतर स्तोकमुर्व्यां प्रयाति Sak I, 2 less) Comp —काय *a* little-bodied, small diminutive —नम्र *a* a little bent down, slightly bent, श्रोणीभारादलसगमना स्तोकनम्रा स्तनाभ्याम् Megh II 19.—शस् *ind* sparingly
स्तोकक *m* The *cha'taka* bird. M XII 67.
स्तोतव्य *a* (*f* व्या) Deserving praise, laudable, to be praised, स कस्य स्तोतव्य कतिविधगुण कस्य विषय *Mahimastotra*
स्तोत्र *n* Praise, eulogium, hymn
स्तोत्रिय *m* } A particular
स्तोत्रिया *f.* } kind of verse
स्तोभ *m* 1 Stopping, obstruction, 2 a stop, a pause, 3 disrespect, contumely, 4 hymn, praise, 5 a division of the *Sa'maveda*
स्तोम I *m* 1 Praise, eulogium, hymn; 2 sacrifice, oblation, (as in अग्निष्टोम), 3 a *soma* libation, 4 heap, collection, assemblage, 5 number, quantity, mass, भस्मस्तोमपवित्रलाञ्छनमुरो धत्ते त्वच रौरवाम् Mv I II *n* 1 The head, 2 riches, wealth, 3 grain, corn, 4 an iron-pointed stick.
स्तोम्य *a* (*f.* म्या) Laudable
स्त्यान I *a* (*f* ना) 1 Collecting into a mass, 2 thick, bulky, gross, 3 soft, bland, unctuous, 4 sounding. II *n* 1 Thickness, grossness, massiveness, increase in bulk, दधति कुहरभाजामत्र भल्लूकयूनामनुरसितगुरूणि स्त्यानमंबूकृतानि Ut II, 2 unctuousness, 3 nectar, 4 sloth, idleness, 5 echo, sound
स्त्यायन *n* Collecting into a mass, aggregation, crowding together
स्त्येन *m* 1 Nectar, 2 a thief
स्त्यै *vt* 1 U (*pres* स्त्यायति-ते) 1 To collect into a heap or mass, 2 to spread about, शिशिरकटुकषाय स्त्यायते सल्लकीनाम् Ut II, 3 to sound.
स्त्री *f* 1 A woman, 2 a female of any animal, स्त्रीणामशिक्षितपटुत्वममानुषीषु Sak V, 3 a wife, स्त्रीणामाद्य प्रणयवचन विभ्रमो हि प्रियेषु Megh I 28 Comp —अगार *n* women's apartment, a harem —अभिगमन *n* sexual intercourse —आजीव *m* 1 one who lives by his wife, 2 one who lives by keeping women for prostitution —काम *m* desire of intercourse with women, fondness for women, desire of a wife —कार्य *n* 1 the business of women, 2 attendance on women or women's apartments —कुमार *n*. a woman and child —कुसुम *n* the menstrual excretion in women —क्षीर *n* mother's milk, M. V 9 —गवी *f* a milch cow —गुरु *m* a female *Guru* or priestess —गृह *n*. an apartment in a house dedicated to women, a harem —घोष *m*. dawn, daybreak. —घ्न *m*. the murderer of a woman. —चरित *n* the doings of women —चिह्न *n* 1 any mark or characteristic of the female sex, 2 the vulva or womb. —चौर *m* a seducer of women, a libertine —जननी *f*. a woman who brings forth only daughters —जाति *f* the female sex. —जित *m* a henpecked husband, *e g* स्त्रीजितस्पर्शमात्रेण सर्व पुण्य विनश्यति. —तमा *f* a thorough woman. स्त्रितरा, स्त्रीतरा *f* more thoroughly a woman —ता *f.*, त्व *n* 1 womanhood, wifehood, 2 feminineness, effeminacy —धन *n* woman's property independent of that of her husband —धर्म *m* 1 the duty of a woman or wife, 2 the laws concerning women, 3 menstruation —धर्मिणी *f* a woman during menstruation —नाथ *a* one protected by a woman —निबन्धन *n* a woman's peculiar province, domestic duty, housewifery —पण्योपजीविन् *m* *See* स्त्र्याजीव. —पर *m*. a woman-lover, libertine —पिशाची *f* a fiend-like wife.—पुंसौ *m* *du* wife and husband —पुंसलक्षणा *f*. a hermaphrodite —पुमन् *m* a woman who has become a man —प्रत्यय *m* a feminine affix (in gram) —प्रसङ्ग *m*. intercourse with woman —प्रसू *f* *See* स्त्रीजननी —प्रिय I *a* loved by women, II *m*. the mango tree —बाध्य *m*. one who suffers himself to be distressed by a woman —बुद्धि *f* 1 the female understanding, 2 the counsel of a woman.—भोग *m*. sexual in-

tercourse —मंत्र *m* a female stratagem —सुखप *m* the *As'oka* tree —यन्त्र *n* a woman who works like a machine, *e g* स्त्रीयन्त्र केन लोके विषममृतमय प्राणिनाशाय सृष्टम् —रञ्जन *n* betel —रत्न *n* an excellent woman, स्त्रीरत्नेषु ममोर्वशी प्रियतमा यूथे तवेयं वशा Vikr IV —राज्य *n* the kingdom of women —लिंग *n* 1 the feminine gender (in gram), 2 the female organ —वश *m* submissiveness to a wife subjection to women —विधेय *a* uxorious, R XIX 4 —विवाह *m* contracting marriage with a woman —संसर्ग *m* female society —संस्थान *a* having a female shape —संग्रहण *n* the act of embracing a woman (improperly), adultery, seduction —सभ *n* an assembly of women —संबंध *m* 1 connection by marriage, 2 relation to women —स्वभाव *m* 1 the nature of women, 2 a eunuch —हत्या *f* the murder of a woman —हरण *n* 1 the forcible abduction of a woman, 2 rape

स्त्रैण I *a* (*f* णी) 1 Female, feminine, 2 suited or belonging to women, 3 being among women II *n* 1 Womanhood, feminineness, 2 the female sex, तस्य च तृणमिव लघुवृत्ति स्त्रैणमाकलयत सुरतसुखस्योपरि द्वेष इवासीत् Kad, इद तत्प्रत्युत्पन्नमति स्त्रैणमिति यदुच्यते Sak V, 3 a multitude of women Comp —ता *f*, त्व *n* 1 effiminacy, 2 addiction to woman

स्थ *a* (*f* स्था) (used at the end of compounds) Standing, staying, abiding, existing, त्वपादेव तव सहचरो रामगिर्याश्रमस्थ Megh II 38, R XII. 15 Comp —पति *m* 1 a sovereign, a chief, 2 an architect, 3 a master-carpenter, a wheel-wright, 4 a charioteer, 5 one who sacrifices to Brihaspati, 6 a guard on women's apartments.

स्थकर *n* A betel-nut

स्थग् *vt* 1 P (*pres* स्थगति) To cover, to veil, to hide, to make invisible

Caus (स्थगयति) 1 to cover, to veil, पराभूहस्थानान्यपि तनुतराणि स्थगयति M M I, 2 to cause inability of perceiving anything.

स्थग I *a* (*f* गा) Fraudulent, dishonest, abandoned, shameless II *m* A rogue, a cheat

स्थगन *n* Concealment

स्थगर *n* A betelnut

स्थगिका *f* 1 A courtezan, 2 the office of betel-bearer

स्थगित *a* (*f* ता) Covered, concealed, hidden

स्थगी *f* A betel-box

स्थगु *m* A hump

स्थंडिल *n* 1 A piece of ground levelled, squared and prepared for a sacrifice, निषेदुषी स्थंडिल एव केवले K S V 12, 2 a barren field, 3 a heap of clods, 4 a boundary, a landmark Comp स्थंडिलशायिन्, स्थंडिलेशय *m* an ascetic who sleeps on the bare *Sthandila* —सितक *n* an altar

स्थपुट *a* (*f* टा) 1 Being in contracted or difficult circumstances, 2 unevenly raised, elevated and depressed Comp —गत *a* being in contracted and uneven places, अकस्थादस्थिसस्थ स्थपुटगतमपि क्रव्यमव्यग्रमात्ति M M V

स्थल् *vi* 1 P (*pres* स्थलति) To stand firm, to be firm

स्थल *n* 1 Firm or dry ground, सार्धेऽद्रीव स्थलकमलिनीं न प्रबुद्धां न सुप्ताम् Megh II 27, 2 shore, strand, beach, 3 ground, land, soil in general, 4 place, spot, soil, 5 field, track, district, 6 station, 7 a piece of raised ground, mound, 8 a topic, case, subject, the point under discussion, 9 part (as of a book), 10 a tent, a house of cloth Comp —अंतर *n* another place —आरूढ *a* alighted on the ground —चर *a* not aquatic, land-going —च्युत *a* fallen or removed from a place or position —देवता *f* a local or rural deity —पद्मिनी *f* the shrub *Hibiscus Mutabilis* —मार्ग *m*, वर्त्मन् *n* a road by land —विग्रह *m* a battle on level ground —शुद्धि *f* purification or clearance of a place from impurity स्थलेशय I *a* sleeping on dry ground, II *m*. any amphibious animal

स्थला *f* A spot of dry ground artificially raised and drained, (as *op* to स्थली which is naturally so)

स्थली *f* 1 Dry ground, 2 a natural spot, forest land, विललाप विकीर्णमूर्धजा समदु खामिव कुर्वती स्थलीम् K S IV 4. Comp —देवता *f* a deity of the soil, पश्यतीना न खलु बहुशो न स्थलीदेवतानाम् Megh II 43.

स्थवि *m* 1 A weaver, 2 heaven

स्थविर I *a* (*f* रा) 1 Fixed, firm, steady, 2 old, aged, ancient II *m* 1 An old man, 2 a beggar, 3 an epithet of Brahman (*m*)

स्थविरा *f* An old woman, बालक निर्जोत्सगतले निधाय रुदती स्थविरामेका विलोक्याहमवोचम् D. K. I.

स्थविष्ठ *a* (*f* ष्ठा) Greatest, very strong, (*super* of स्थूल *q v*)

स्थवीयस *a* (*f* सी) Greater, (*compar.* of स्थूल *q v*)

स्था *vt.* or *vi.* 1. P (also Atm in some special significations) (the initial स् of this root is changed into ष् after any preposition ending in इ or उ) (*pp* स्थित, *pres* तिष्ठति, तिष्ठते, *pass* स्थीयते, *desid* तिष्ठासति) **1** To stand, झटिति प्रविश गेह मा बहिस्तिष्ठ कान्ते Sr T. 6, **2** to cease to move, to stand still, to stop, तिष्ठत्येष क्षणमधिपतिर्ज्योतिषा व्योममध्ये Vikr II, **3** to wait, अथ स ते तिष्ठति सगमोत्सुको विशङ्कसे भीरु यतोऽवधीरणाम् Sak III, **4** to be restrained, to abide by, यदि ते तु न तिष्ठेयुरुपायैः प्रथमैस्त्रिभिः M VII 108, **5** to be, to exist, महती देवता ह्येषा नररूपेण तिष्ठति M VII 8, **6** to remain, यावदेकानुदिष्टस्य गंधो लेपश्च तिष्ठति M IV 111, **7** to be at hand, to be available, न विप्रं स्वेषु तिष्ठत्सु मृतं शूद्रेण नाययेत् M V 104, **8** to stand at one's side, to accompany, to stand by, राजद्वारे श्मशाने च यस्तिष्ठति स बान्धवः Hit I **9** to rest on, to depend on, **10** to be in any situation, state or position, **11** to perform, to occupy oneself with, **12** (Atm) to stand as a prostitute, to give oneself up to sexual embrace, to offer oneself to, (देवदत्ताय तिष्ठते 'she offers herself to Devadatta' Panini I 4 34) **13** (Atm) to have recourse to (as a judge or umpire), संशय्य कर्णादिषु तिष्ठते यः Kir III 14. WITH अति- to remain, to exceed by अधि- **1** to stand on, to tread upon, M. IV. 78, **2** to be supported, to rest on, **3** to stay, **4** to remain, to be, to inhabit, श्रीजयदेवभणितम्...... अधितिष्ठतु कण्ठतटीमविरामम् Git G XI., **5** to stand, **6** to command, to govern, to lead, to preside over, **7** to pass over, **8** to overcome, to surpass, सङ्ग्रामे तानधिष्ठास्यन् निषद्य पुरतो रणम् Bt IX 72, **9** to ascend to, to be established, अचिराधिष्ठितराज्यः शत्रुः प्रकृतिष्वरूढमूलत्वात् Mal I, **10** to do अनु- **1** to stand near, M XI 111, **2** to follow, to obey, to perform, हला अनुतिष्ठात्मनो नियोगम् Mal I, **3** to remain, **4** to show favour to, to grant, प्रजापतिकल्पितयज्ञभागं शैलाधिपत्यं स्वयमन्वतिष्ठत् K. S I 17, **5** to govern. अव- (Atm) **1** to withdraw, **2** to stand firm, to keep ground (in *Veda'nta* phil), **3** to be decided, **4** to remain, चित्रार्पितारम्भ इवावतस्थे R II. 31, **5** to be present, **6** to stay, *e g* किमत्रावस्थाय मया कर्तव्यम्, **7** to be intrusted to, to devolve on, मयि सृष्टिर्हि लोकानां रक्षा युष्मास्ववस्थिता K S II. 28 आ- **1** to be near at hand, **2** to stay, to remain, **3** to walk towards, **4** to turn to, **5** to ascend, **6** to assume; **7** to apply, M. II 88, **8** to observe, M. VII 226 **9** to behave, M II 133, **10** to perform, M II 103, **11** to act, to deport, **12** to resort to, to have recourse to उद्- **1** to get up, to rise, उत्तिष्ठ वत्सेत्यमृतायमानं वचो निशम्योत्थितमुत्थितः सन् R II 61, **2** to rouse oneself, क्षुद्रं हृदयदौर्बल्यं त्यक्त्वोत्तिष्ठ परंतप Bg II 3 **3** to result from, to proceed from, यदुत्तिष्ठति वर्णेभ्यो नृपाणां क्षयि तत्फलम् Sak. II., **4** (Atm) to strive for. उप- **1** to stand near, **2** to be imminent; **3** to stand opposite, **4** to approach, to arrive at, आयुष्मतस्य कृष्णसारस्यान्तरे तपस्विन उपस्थिताः Sak I, **5** (Atm) to serve, to wait upon, to salute, to worship, अये उदितभूयिष्ठ एष भगवान् तपनस्तमुपतिष्ठे M. M I; **6** (Atm) to oblige, to serve, उत्खातशत्रुं वसुधोपतस्थे रत्नोपहारैरुदितैः खनिभ्यः R. XVIII 22, **7** to fall to one's share, *e. g* नादत्तमुपतिष्ठति, **8** (Atm) to lead to, **9** (Atm) to unite, to join. परि- to stand round about, to surround. प्र- (Atm.) **1** to set out, to depart, राजन् समिदाहरणाय प्रस्थिता वयम् Sak. I, **2** to come, **3** to stand firmly, to be established. प्रति- **1** to stand firm, to be supported, **2** to depend upon, **3** to stay प्रत्यव- (Atm) to oppose, to object. वि- (Atm) **1** to spread, **2** to stand apart व्यव- (Atm) **1** to separate, **2** to establish, **3** to depend upon, **4** to restrain, **5** to arrange, to manage, **6** to be settled or permanent सम्- (Atm) **1** to stand close together, **2** to stand on, to be on, **3** to obey, to conform to, दारिद्र्यात्पुरुषस्य बान्धवजनो वाक्ये न संतिष्ठते Mrich I; **4** to exist, to live **5** (Par) to stand still, *e g* क्षणं न संतिष्ठति जीवलोकः क्षयोदयाभ्यां परिवर्तमानः, **6** to be completed, सत्र संतिष्ठते यज्ञस्तथाऽऽशौचमिति स्थितिः M V 98, **7** to perish. समधि- to administer समव- (Atm) **1** to be ready, **2** to stand immovable समा- **1** to

undergo, *e g* समास्थितस्तपो घोरम्, 2 to apply, 3 to act, M IV 2, 4 to perform समुद्- 1 to rise together, 2 to return to life समुप- 1 to approach, 2 to fall in the way, 3 to send समुपा- to observe (as a law) सम्- (Atm) to depart सम्प्रति- to rest on

Caus (स्थापयति-ते) to establish WITH अव- to reduce to a particular condition उद्- to lead away (one's wife from her father's house) पर्यव- to compose oneself, *e g* पर्यवस्थापयात्मानम् प्र- 1 to push out, 2 to induce to retire, 3 *to send away, to* dismiss, तौ दम्पती स्वां प्रति राजधानीं प्रस्थापयामास वशी वसिष्ठ R II 70 प्रत्यव- to collect व्यव- to settle सम्- 1 to collect, to compose, 2 to place, 3 to subject, M IX 2, 4 to restrain, to stop, 5 to kill समव- 1 to stop, 2 to found

स्थाणु I *a* Firm, fixed, steady, stable, immovable, motionless II *m* 1 An epithet of S'iva, स स्थाणुः स्थिरभक्तियोगसुलभो निःश्रेयसायास्तु वः Vikr I, 2 a stake, post, pile, 3 a peg, pin, pillar, 4 the gnomon of a dial, 5 a spear, a dart, 6 a nest of white ants, 7 the drug or perfume called *n'vaka* III *m n* A branchless trunk or stem, any bare stalk or stem COMP —च्छेद *m* one who cuts down the trunks of trees, one who clears away timber, स्थाणुच्छेदस्य केदारमाहुः शल्यवतो मृगम् M IX 44 —भ्रम *m* mistaking anything for a post

स्थाण्डिल *m* 1 An ascetic who sleeps on the place prepared for a sacrifice, 2 a religious mendicant

स्थान *n* 1 The act of standing or staying, stay, continuance, being fixed or stationary, 2 state, condition, 3 the act of standing firm so as to resist a charge, स्थाने युद्धे च कुशलान् निर्भयानविकारिणः M VII 190, 4 halt, 5 the stamina of a kingdom, (regarded as consisting of four parts, *viz*, army, treasury, city and territory, M VII 56), 6 any place, spot, locality, site, station, स्थानादस्मात्सरसनिचुलादुत्पतोदङ्मुखः खम् Megh I 14, 7 office, *appointment, rank, dignity*, 8 proper or right place, *e g* स्थान एव हि युज्यन्ते मूर्धन्याभरणानि च, 9 the place or organ of utterance of any letter, (अष्टौ स्थानानि वर्णानामुरः कण्ठः शिरस्तथा। जिह्वामूलं च दन्ताश्च नासिकोष्ठौ च तालु च S'ik sha' 13), 10 dwelling-place, abode, house, *e g* स्थानमुत्सृज्य गच्छन्ति सिंहाः सत्पुरुषा गजाः, 11 country, region, district, 12 a town, a city, 13 any place or sphere assigned after death to men according as they do their duty or neglect it, 14 a holy place, 15 an altar, 16 an open place in a town, 17 part or division of a book, section, chapter, 18 the part or character of an actor, 19 interval, opportunity, leisure, 20 an object शोकस्थानसहस्राणि भयस्थानशतानि च Hit I, गुणाः पूजास्थानं गुणिषु न च लिङ्गं न च वयः Ut IV, 21 a modulation of the voice, note, tone, 22 likeness, resemblance, 23 intimation, indication, स्थानं जरापरिभवस्य तदेव पुंसाम् Bhartr III (misc) 38, 24 a worthy or proper object, स्थाने सज्जति ते दृष्टि Mal I, 25 object point, place पराङ्मुखस्थाना यदि तनुतराणि स्थगयति M. M I (The loc *sing* स्थाने is used adverbially in the sense of 1 in the right or proper place, properly, truly, fitly, appropriately, justly, स्थाने त्वां स्थावरात्मानं विष्णुमाहुस्तथा हि ते K S VI 67, 2 in the place of, in lieu of, instead of, धातोः स्थान इवादेशं सुग्रीवं संन्यवेशयत् R XII 58, 3 on account of, because of, 4 like, similarly) COMP —आसन *n du* standing and sitting down —आसेध *m confinement to a place*, imprisonment, arrest —चिन्तक *m* a quarter-master —तस् *ind* 1 according to place or station, 2 in regard to the place or organ of utterance —पाल *m* a watchman, a sentinel, a policeman —भ्रष्ट, च्युत *a* ejected from an office, displaced, deposed —माहात्म्य *n* the greatness or glory of any place, a kind of divine virtue supposed to be inherent in a sacred spot —योग *m* assignment of suitable places, द्रव्याणां स्थानयोगांश्च क्रयविक्रयमेव च M IX 332

स्थानक *n* 1 A position, situation, 2 a particular point or situation in dramatic action, (*e g* पताकास्थानक), 3 a city, a town, 4 a basin, 5 froth, a kind of scum on spirits or wine, 6 a mode of recitation, 7 a division or section of the *Taittiri'ya* branch of the *Yajur veda*

स्थानिक I *a* (*f* की) 1 Belonging to a place, local, 2 that which takes the

place of any thing or is substituted for it (in gram.) II *m* Any one holding an office

स्थानिन् I *a* (*f.* नी) 1 Having a place, having fixedness, permanent, 2 having a *substitute* II *m* 1 The original form or primitive element, (*e g* स्थानिवदादेशोऽनल्विधौ Pánini), 2 that which has a place

स्थानीय I *a* (*f* या) Belonging or suitable to any place, local II *n.* A town

स्थापक I *a* (*f* का) Causing to stand, establishing, regulating II *m* 1 The establisher or director of the stage-business, a stage-manager; 2 the founder of a temple.

स्थापत्य I *m* A guard of the women's apartments II *n* Architecture, building

स्थापन *n* 1 The act of causing to stand, establishing, instituting, directing, 2 fixing the thoughts, concentration of the mind, abstraction, 3 a dwelling, habitation, 4 a ceremony performed when a woman perceives the first signs of living conception (Cf पुंसवन).

स्थापना *f* 1 Placing, fixing, establishing, 2 arranging, regulating (as a drama)

स्थापित *a* (*f* ता) 1 Fixed, established, located, deposited, 2 set up, erected, 3 founded, endowed, instituted; 4 placed in any post, appointed, 5 ordered, regulated, enacted, 6 settled, ascertained, 7 firm, steady

स्थाप्य I *a* (*f* प्या) 1 To be placed or deposited, 2 to be fixed or established. II *n* A deposit, a pledge. Comp —अपहरण *n* the stealing or embezzling of a deposit

स्थामन् *n.* 1 Strength, power, stamina, 2 fixity, stability, (*e g* अश्वस्येवास्य यत्स्थाम नदत प्रदिशो गतम् । अश्वस्थामैव बालोऽयं तस्मान्नाम्ना भविष्यति)

स्थायिन् I *a* (*f* नी) 1 Standing, staying, being, situated, 2 abiding, living, remaining, आशु कलोल्लोल कतिपयदिवसस्थायिना यौवनश्री Bhartr II 82, Megh I 23, 3 enduring, continuing, permanent, lasting, 4 steady, firm, unchangeable, invariable II *n* Anything lasting, a *permanent* state or condition Comp —ता *f*, त्व *n* permanency, steadiness, constancy, invariableness —भाव *m* a fixed or permanent condition of mind, a lasting feeling (as forming a class of feelings which are described as giving rise to sentiments in poetry They are — रतिर्हासश्च शोकश्च क्रोधोत्साहौ भयं तथा । जुगुप्सा विस्मयश्चेत्थमष्टौ प्रोक्ताः शमोऽपि च S D III) *See* भाव, विभाव, व्यभिचारिभाव

स्थायुक I *a* (*f* का or की) Steady, stationary, enduring II *m* The overseer of *a village*

स्थाल *n* 1 A plate or dish, 2 a cooking-pot Comp —रूप *n* the form or representation of a pot

स्थाली *f* 1 An earthen pot or pan, a cooking-pot, स्थाल्या वैदूर्यमय्या पचति तिलखलीमिन्धनैश्चन्दनाद्यैः Bhartr. II 100, 2 a particular vessel used in the preparation of *Soma* Comp —पाक *m* a particular religious act performed by a house-holder —पुरीष *n* the sediment or dirt sticking to a kettle or cooking-pot —पुलाक *m* boiled rice in a cooking-pot. °न्याय *m* the maxim of the cooking-pot and the boiled rice In a cooking-pot all the grains are equally moistened by the heated water and so when one knows that one grain is well-cooked he can draw the same inference as regards all others From this fact the maxim is applied to cases where the condition of the whole is inferred from that of a part —बिल *n* the interior or hollow of a caldron

स्थावर I *a* (*f* रा) 1 Standing still, stationary, stable, immovable, (as *op* to जगम), काठिन्यं स्थावरे काये भवता सर्वमर्पितम् K S VI 73, M. I 40, 2 inert, inactive, slow, 3 regular, established. II *m* A mountain, यज्ञानां जपयज्ञोऽस्मि स्थावराणां हिमालयः Bg. x. 25 III *n* 1 Any stationary or inanimate object, (these stationary objects were the seventh creation of Brahman (*m*), मान्य स मे स्थावरजंगमानां सर्गस्थितिप्रत्यवहारहेतुः R. II 44, K. S. VI 58, 2 a bow-string, 3 immovable property, real estate; 4 a heir-loom. Comp —अस्थावर, जगम *n.* 1 movable and immovable property, 2 things animate and inanimate

स्थाविर I *a* (*f* रा or री) Thick, firm II *n* Old age.

स्थासक *m* 1 Perfuming or smearing the body with fragrant unguents, 2 a bubble of water or any fluid

स्थासु *n.* Bodily strength.

स्थास्नु *a* 1 Disposed to stand

firm, immovable, stable, 2 durable, permanent, eternal

स्थित I *a* (*f* ता) 1 Stood, stayed, remained, stopped, 2 standing, 3 standing up, risen, स्थित स्थिताम्रुच्चलित प्रयाता निषेदुषीमासनबन्धधीर R II 6, 4 being, situated, existing, living, बाह्योद्यानस्थितहरशिरश्चन्द्रिकाधौतहर्म्या Megh I 7, 5 stood still, desisted, stopped, 6 fixed, permanent, immovable, K S v 82, 7 determined, resolved, established, decreed, देवि एव स्थितम् Mal I, 8 steady, steadfast in conduct, 9 faithful to a promise or agreement, 10 upright, virtuous, 11 agreed, engaged, contracted, 12 being close, at hand, ready, R III 57 II *n* A word standing by itself Comp —उपस्थित *a* (a word) with and without the particle '*iti*' —पाठ्य *n* recitation in Prakrit by a standing woman —प्रज्ञ *a* firm in judgment or wisdom, free from fancies or hallucinations, (he is thus described —प्रजहाति यदा कामान् सर्वान् पार्थ मनोगतान्। आत्मन्येवात्मना तुष्ट स्थितप्रज्ञस्तदोच्यते Bg II 55) —प्रेमन् *m* a firm or faithful friend

स्थिति *f* 1 Standing, staying, residing, abiding, 2 stay, residence, रक्षोगृहे स्थितिर्मूलमग्निशुद्धौ त्वनिश्चय Ut I, 3 standing still, stopping, continuance in one state, प्रस्थितायां प्रतिष्ठेथा स्थिताया स्थितिमाचरे R I 89, 4 remaining stationary, stability, duration, permanence, स मानसी मेरुसख पितृणा कन्या कुलस्य स्थितये स्थितिज्ञ K S I 18, 5 stop, cessation, pause, 6 any situation, state, position, 7 natural state, habit, अथवा स्थितिरिय दुर्जनानाम् Hit I, 8 good condition, welfare, 9 station, high station, rank, 10 continuance or steadfastness in the path of duty, correctness of conduct, propriety, 11 consistency, 12 establishment of good order (in a government), 13 settled rule, decision, decree, axiom, maxim, 14 settled determination, 15 term, limit, boundary, 16 inertia, resistance to motion (in phil), 17 one of the three states through which the system of created things has to pass, *viz* that of preservation, सर्गस्थितिप्रत्यवहारहेतु R II 44, 18 duration of an eclipse (in astronomy) Comp —स्थापक I *a* fixing in a former or original state, capable of restoring to a previous position, having elastic properties, II *m* the capability of placing in or recovering a previous position or condition, elasticity

स्थिर I *a* (*f* रा) (*compar* स्थेयस्, *super* स्थेष्ठ) 1 Firm, fixed, steady विष्टपत्रयपराजयस्थिरा रावणश्रियमपि व्यकम्पयत् R XI 19, 2 unfluctuating permanent, enduring, 3 immovable, still, 4 calm, composed, cool, collected, quiescent, 5 constant, faithful, determined, 6 steadfast, steady in conduct, 7 certain, sure, 8 firm, hard, solid, strong II *m* 1 A deity, a god, 2 an epithet of S'iva, 3 of Kartikeya, 4 a mountain, 5 a tree, 6 a bull, 7 final emancipation from existence, 8 the planet Saturn (स्थिरीकृ 1 to confirm, to strengthen, to corroborate 2 to console, to cheer up, 3 to stop, to make fast स्थिरीभू 1 to become firm or steady, 2 to become calm) Comp —अनुराग *a* constant in affection —आयुस्, जीविन् *a* long-lived, lasting —आरम्भ *a* firm in undertakings —कुट्टक *m* 1 a steady pulverizer, 2 a common divisor (in algebra) —गन्ध *m* the *champaka* flower. —छद *m* the birch tree —छाय *m* 1 a tree which gives shelter to travellers, 2 a tree in general —जिह्व *m* a fish —जीविता *f* the silk-cotton tree —ता *f*, त्व *n* 1 firmness, stability, steadiness, 2 moral firmness, fortitude, बाष्प कुरु स्थिरतया विरतानुबन्धम् Sak IV, 3 fearlessness —दंष्ट्र *m* a snake —धी *a* firm-minded, resolute, R VIII 22 —पुष्प *m* 1 the *champaka* tree, 2 the *bakula* tree —प्रतिज्ञ *a* 1 persisting in an assertion, pertinacious, 2 faithful to a promise —प्रतिबन्ध *a* obstinate, firm —फला *f* a kind of gourd —बुद्धि *a* resolute, calm, dispassionate —योनि *m* a large tree which gives shade and shelter —यौवन I *a* ever youthful, II *m* a kind of good or evil genius, a fairy —श्री *a* having permanent prosperity. —सगर *a* faithful to a promise, true, veracious —स्थायिन् *a* remaining firm or steady, keeping perfectly still (as in meditation)

स्थिरा *f* The earth

स्थुड् *vt* 1 P (*pres* स्थुडति) To cover

स्थुल *n* A sort of long tent

स्थूणा *f* 1 The post or pillar of a house, 2 any post or

pillar, यथेंद्रार्थो स्थूणा इंद्रः K. Pr II, 3 an iron image, a statue, 4 an anvil.

स्थूम *m* 1 Light; 2 the moon.

स्थूर *m* 1 A man, 2 a bull.

स्थूल *vi* (denom *pres.* स्थूलयति-ते) To become big or stout, to become bulky, to grow fat.

स्थूल I *a* (*f.* ला) (*compar.* स्थवीयस्, *super* स्थविष्ठ) 1 Strong, powerful, 2 stout, bulky, big, huge, दिङ्नागानां पथि परिहरन् स्थूलहस्तावलेपान् Megh I. 14; 3 fat, corpulent, 4 thick, great, large, मुक्तास्थूलास्तरुकिसलयेष्वश्रुलेशाः पतंति Megh II 43, 5 not exact; 6 stolid, thick-headed, 7 stupid, dull, ignorant, 8 clumsy, coarse, rough, gross II *m* The jack tree. III *n* 1 A heap, a quantity, 2 a tent, 3 the top or summit of a mountain COMP —अंत्र *n* the larger intestine near the anus —आस्य *m* a snake —उच्चय *m* 1 a large fragment of rock fallen from a mountain and forming an irregular mound, 2 incompleteness, deficiency, defect, 3 the middle pace of elephants, 4 an eruption of pimples on the face, 5 a hollow at the root of an elephant's tusks. —काय *a* corpulent —क्षेड, क्ष्वेड *m.* an arrow —चाप *m.* a large bow-like instrument used in cleaning cotton —ता *f.*, त्व *n* 1 bigness, bulkiness, 2 dullness, stupidity —नाल *m* a kind of large reed. —नास, नासिक I *a.* thick-nosed, II *m* a hog, a boar —पट *m n* coarse cloth —पट्ट *m* cotton —पाद I *a* having swelled legs; II *m.* 1 an elephant, 2 a man with elephantiasis. —मान *n.* gross or rough measure, rough computation. —मूल *n.* a kind of radish. —लक्ष, लक्ष्य *a* 1 munificent, liberal, generous, 2 wise, learned, 3 disposed to recollect both benefits and injuries —शखा *f* a woman having a large vulva —शरीर *n* the grosser or material and perishable body, (as *op* to सूक्ष्मशरीर) —शाटक, शाटि *m* thick or coarse cloth —शीर्षिका *f* a small ant having a large head in proportion to its size —षट्पद *m* a wasp —स्कध *m* the *lakucha* tree —हस्त *n* an elephant's trunk.

स्थूलक I *a* (*f* का) Large, bulky II *m.* A sort of grass or reed

स्थूलिन् *m.* A camel.

स्थेमन् *m.* Firmness, stability, fixedness, न यत्र स्थेमानं दधुरतिभयभ्रांतनयना· Bh. V I 32

स्थेय I *a* (*f* या) To be placed, to be settled or determined II *m.* 1 A person chosen to settle a dispute, an arbitrator, an umpire, a judge, 2 a domestic priest

स्थेयस् *a* (*f* सी) More firm, (*compar* of स्थिर *q v*).

स्थेष्ठ *a* (*f* ष्ठा) Very firm, (*super* of स्थिर *q v*)

स्थैर्य *n* 1 Firmness, stability, fixedness, 2 continuance, 3 firmness of mind, resolution, constancy, आचार्योपासनं शौचं स्थैर्यमात्मविनिग्रह Bg. XIII 7, 4 patience; 5 hardness, solidity

स्थौणेय, **स्थौणेयक** } *m* A sort of perfume.

स्थौर *n* 1 Firmness, strength, power, 2 a sufficient load for a horse or an ass

स्थौरिन् *m* 1 A horse carrying burdens on his back, a pack-horse, 2 a strong horse

स्थौल्य *n.* Bulkiness, bigness.

स्नपन *n* 1 Washing, 2 bathing, ablution, स्नपनाविविधौ नाहत गागतोयम् S'ankara.

स्नव *m* Oozing, dripping.

स्नस् *vt* 1, 4 P. (*pres* स्नसति, स्नस्यति) 1 To eject, to reject, 2 to inhabit.

स्नसा *f* A tendon, a muscle.

स्ना *vi* 2 P (*pp.* स्नात, *pres.* स्नाति, *desid.* सिष्णासति) 1 To bathe, to perform ablution, 2 to perform the ceremony of bathing when leaving the house of a spiritual preceptor. WITH अप— to bathe after mourning नि— to be perfect, to be skilled in, कुतापत्यस्नेह कुटिलनयनिष्णातमनसाम् M. M II.

Caus (स्नपयति-ते, स्नापयति-ते) to cause to bathe, to wet, आवर्जिताष्टापदकुंभतोयैः सतूर्यमेना स्नपयांबभूवु K S. VII. 10, Megh I 43

स्नातक *m.* 1 A Bráhmana who has performed the ceremony of ablution (required to be performed on his finishing his first *A's'rama*), 2 a Bráhmana just returned from the house of his preceptor and become a married man, 3 a Bráhmana who is a *bhikshu*-or beggar for any religious object, M. XI 1, 4 any man of the first three classes who is an initiated house-holder

स्नान *n* 1 Bathing, washing, ablution, घर्मार्ते न तथा सुशीतलजलैः स्नानं न मुक्तावलिः Hit I; 2 purification by bathing, religious or ceremonial ablution; 3 the ceremony of bathing or anointing an idol, 4 anything used in ablution COMP —अगार *n.* a bath-room —द्रोणी *f* a bathing tub. —यात्रा *f.* the fes-

tival held on the day of full-moon in the month of *Jyeshtha* —वस्त्र *n* a bathing dress —विधि *m* the rules of ablution

स्नानीय I *a* (*f* या) Fit for bathing or ablution, suitable for bathing, स्नानीयवस्त्रक्रियया पत्रोर्णं वोपयुज्यते Mal v II *n* Water or any other article (such as unguents, perfumes, &c) proper for bathing

स्नापक *m* A servant who supplies bathing water or one who bathes his master

स्नापन *n* The act of causing to bathe or attending a person while bathing, M ii 209

स्नायु *m* 1 A tendon, a muscle, स्नायुग्रथितघनास्थिपञ्जरस्ककालमालोक्यते M M v 2 the string of a bow Comp स्नायवर्मन् *n* a kind of disease of the eyes

स्नायुक *m* The same as स्नायु *q v*

स्नाव } *m* A tendon, a
स्नावन् } muscle

स्निग्ध I *a* (*f* ग्धा) 1 Oily, unctuous greasy, त्वय्यारूढे शिखरमचल स्निग्धवेणीसवर्णे Megh i 18, 2 sticky, cohesive, adhesive, 3 smooth, 4 glossy, shining, resplendent, सौदामिन्या कनकनिकषस्निग्धया दर्शयोर्वीम् Megh i 37, 5 moist, wet, 6 cooling, 7 bland, kind amiable, प्रीतिस्निग्धैर्जनपदवधूलोचनैः पायमा Megh i 16, 8 attached, loving, tender, friendly affectionate, (generally with a loc), 9 lovely, agreeable, 10 thick, dense, स्निग्धच्छायातरुषु वसतिं रामगिर्याश्रमेषु Megh i 1 II *m* 1 A friend, *e g* स स्निग्धोऽकुशलान्निवारयति य, 2 the red castor-oil-plant III *n* 1 Oil, 2 bees'-wax, 3 light, lustre, 4 thickness, coarseness Comp —जन *m* an affectionate or friendly person, friend, स्निग्धजनसंविभक्त हि दुःख सह्यवेदन भवति Sak iii —तण्डुल *m* a kind of rice of quick growth —ता *f*, त्व *n* 1 oiliness, 2 blandness, 3 tenderness, love —दृष्टि *a* looking intently

स्निग्धा *f* Marrow

स्निह् *vi* or *vt* 4 P (*pp* स्निग्ध, *pres* स्निह्यति) 1 To be adhesive or sticky, 2 to be bland 3 to be easily attached, 4 to have affection for, to love, किं नु खलु बालेऽस्मिन्नौरस इव पुत्रे स्निह्यति मे मन Sak v, 5 to be kind to, to be pleased with, (this root and all its derivatives govern the loc of the person or thing for whom or which affection is felt)

Caus (स्नेहयति-ते) 1 to make unctuous to anoint to lubricate, 2 to cause to love, 3 to dissolve, to destroy, to kill

स्नु *vi* 2 P (*pp* स्नुत, *pres* स्नौति) 1 To drip, to trickle, to distill, to fall in drops, 2 to flow, to stream, 3 to drop, to ooze, to run out, to leak With प्र— to pour forth

स्नु I *m n* 1 Table-land, 2 top, surface in general, (this word has no forms for the first five cases, according to some it is an optional sustitute for सानु *q v*) II *f* A sinew, tendon, muscle [ped

स्नुत *a* (*f* ता) Oozed, dropस्नुषा *f* A daughter-in-law, स्नुषयेवाविकृतेन्द्रिय श्रिया R viii 14

स्नुह् *vi* 4 P (*pp* स्नुग्ध or स्नूढ, *pres* स्नुह्यति) To vomit.

स्नेह *m* 1 Oiliness, unctuousness, lubricity, (one of the 24 *guna's* of the *Vais'eshikas*), 2 moisture; 3 blandness, love, kindness, affection, अस्ति मे सोदरस्नेहोऽप्येतेषु Sak i, 4 grease, fat, oil, आसन्नौषधयो नेतुर्नक्तमस्नेहदीपिका R iv 75, 5 a fluid of the body Comp —अक्त *a* oiled, lubricated —अनुवृत्ति *f* affectionate intercourse —आश *m* a lamp —च्छेद *m* breach of friendship —पूर्वम् *ind* affectionately —प्रिय I *a* fond of oil; II *m* a lamp —भू *m* phlegm, rheum —रङ्ग *m* sesamum —वस्ति *f* injection of oil —विमर्दित *a* anointed with oil —व्यक्ति *f* display of friendship, स्नेहव्यक्तिश्चिरविरहज मुञ्चतो बाष्पमुष्णम् Megh i 12

स्नेहन् *m* 1 A friend, 2 the moon, 3 a kind of disease

स्नेहन I *a* (*f* ना) 1 Anointing, lubricating, 2 destroying II *m* An epithet of S'iva III *n* 1 Unction, rubbing or smearing with oil or unguents, 2 unctuousness, 3 an unguent, liniment

स्नेहित I *a* (*f* ता) 1 Anointed, 2 loved, 3 kind II *m* A friend

स्नेहिन् I *a* (*f* नी) 1 Oily, fat; 2 attached, affectionate II *m* 1 An anointer, a smearer, 2 a painter, 3 a friend

स्नेहु *m* 1 The moon, 2 a kind of disease

स्नै *vt* 1 P (*pres* स्नायति) To dress, to envelop

स्नैग्ध्य *n* 1 Unctuousness, lubricity, 2 tenderness, fondness

स्पद् vt 1 A (pres. स्पदते) 1 To quiver, to throb, to palpitate, पस्पदे तस्य वामाक्षि Bt xiv 83, 2 to go, to move WITH परि- to tremble वि- to struggle

स्पद m 1 Throbbing, throb, 2 tremor, vibration, motion, राधामुखेदौ मृदुस्पद कदलिताभिर दधतु व क्षेम कटाक्षोर्मय Git G III

स्पदन n 1 Throbbing, pulsation, palpitation, quivering, नीवीबधोच्छ्वसनमधरस्पदन दोर्विषाद M M II, 2 the quickening of a child in the womb

स्पंदित I a (f ता) 1 Throbbed, 2 gone II n A pulsation, a throb

स्पर्ध् vi 1 A (pres स्पर्धते) 1 To contend with, to vie with, to emulate, to rival, to be equal with, तान्प्रति मानसुज्झत नृपा कस्तैस्सह स्पर्धते Bhartr II 16, 2 to challenge, to defy, to bid defiance WITH प्रति- to bid defiance

स्पर्धा f 1 Emulation, rivalry, e g स्वजनविरोधो बलीयसी स्पर्धा, 2 jealousy, envy, 3 defiance, 4 equality with.

स्पर्धिन् a (f नी) 1 Rivalling, emulating, competing, तवाधरस्पर्धिषु विद्रुमेषु R XIII 13, 2 emulous, envious, 3 proud

स्पर्श् vt 10 A (pres स्पर्शयते) 1 To take, to take hold of, to touch, 2 to unite, to join, 3 to embrace

स्पर्श m 1 Touching, touch, perception by touch, contact, तव स्पर्शे स्पर्शे मम हि परिमूढेन्द्रियगण· Ut I, 2 sexual union, 3 collision, conflict, encounter, 4 the quality of tangibility, 5 feeling, sensation; 6 anything which touches or comes in contact, 7 morbid affection or influence, disorder, sickness, fever, 8 air, wind, 9 a consonant of any of the five classes,(कादयो माता स्पर्शा Pan.), 10 contact (in astronomy), 11 presentation, gift, donation, 12 a spy COMP —उदय a. having a consonant succeeding, followed by a consonant —तन्मात्र n. the subtile element of tangibility —मणि m the philosopher's stone —लज्जा f name of a sensitive plant —वत् a 1 having tangibility, 2 smooth, soft —वेद्य a apprehended by touch. —सुख n pleasure of touch —स्नान n ablution at the ingress of the sun or moon into an eclipse.—स्पद, स्पंद m. a frog

स्पर्शन I a. (f नी) 1 Touching, handling, 2 acting upon, affecting II m Air, wind III n. 1 Touch, contact, 2 sensation, sense of touch, organ of sense, 3 gift, donation

स्पर्शनक n A term for the skin (in *Sànkhya* phil)

स्पर्ष् vi 1. A(pres स्पर्षते) To become wet or moist

स्पर्ष्ट m A disease

स्पश् vt 1 U (pres स्पशति-ते) 1 To obstruct, 2 to touch, 3 to undertake, to perform, 4 to string together, 5 to see, to behold, to perceive clearly, to spy

स्पश m 1 A spy, a secret agent, शब्दविद्येव नो भाति राजनीतिरपस्पशा Sis II 112, 2 war, 3 fighting with a dangerous animal

स्पष्ट a. (f ष्टा) 1 Evident, clearly perceived, discerned, पात्रीकृतात्मा गुरुसेवनेन स्पष्टाकृतिः पत्ररथेंद्रकेतो R XVIII 30, 2 true, real, 3 one who sees clearly (स्पष्टीकृ 1 to make distinct or clear, 2 to explain, to elucidate.) (स्पष्टम् is used as an indeclinable in the sense of 1 clearly distinctly, 2 openly, boldly) COMP —गर्भा f. a woman evidently pregnant —प्रतिपत्ति f clear perception or ascertainment —भाषिन्, वक्तृ a plain spoken, out-spoken

स्पृ vt 5 P (pres स्पृणोति) 1 To gratify, to grant, to confer, 2 to protect, 3 to live

स्पृक्का f Name of a wild plant

स्पृश् vt 6 P (pp स्पृष्ट, pres. स्पृशति) 1 To touch, तद्गौरवान्मगलमडनश्री सा पस्पृशे केवलमीश्वरेण K. S VII. 31, III. 22, R I 42, 2 to cleave to, to cling to, to come in contact with, 3 to act upon, to affect, 4 to take, to receive, to accept, 5 to reach, to attain, to obtain; 6 to wash, to sprinkle WITH अप- to rinse one's mouth. उप- 1 to touch, 2 to sprinkle with water, अद्भि प्राणानुपस्पृशेत् M IV. 143, 3 to rinse one's mouth, to sip water, उपस्पृश्य द्विजो नित्यमन्नमद्यात्समाहित M II 53, 4 to bathe, M V 62 परि- to touch सम्- 1 to sprinkle with water, M II 53, 2 to touch

Caus (स्पर्शयति ते) 1 to cause to touch, 2 to give, to present, गा. कोटिश स्पर्शयता घटोध्नी R II 49

स्पृश् a (generally at the end of a compound) 1 Who or what touches, प्रेमार्द्रा· प्रणय-

स्पृश परिचयादुन्नाङ्गरागोदया M M v, 2 touching, relating to
स्पृष्ट a (f ष्टा) 1 Touched, defiled, दयालुमनघस्पृष्ट पुराणमजरं विदुः R x 19, 2 touched with the hand, handled, 3 formed by the contact of the organs of utterance
स्पृष्टि f Touch, feeling
स्पृष्टिका f Touch, e g शापितोऽसि अस्मच्छरीरस्पृष्टिकया
स्पृह् vt 10 U (pres स्पृहयति-ते) To envy, to desire, to long for, (with a dat), स्पृहयामि खलु दुर्ललितायास्मै Sak vii, न मैथिलेय स्पृहयांबभूव भर्त्रे दिवो नाप्यलकेश्वराय R xvi 42
स्पृहण n The act of desiring or wishing
स्पृहणीय a (f या) To be longed for, enviable, desirable, अहो बतासि स्पृहणीयवीर्य K S iii 20 Comp —शोभ a having desirable beauty, स्पृहणीयशोभं न चेदिदं द्वन्द्वमयोजयिष्यत् R vii 14
स्पृहयालु a Disposed to be desirous or envious of, eager for, covetous, तपोवनेषु स्पृहयालुरेव R xiv 45
स्पृहा f Desire, eager desire, longing, wish, envy, covetousness, अधिवासस्पृहयेव मारुत R viii 34
स्पृह्य I a (f ह्या) Desirable II m The wild citron tree
स्पॄ vt 9 P (pres स्पृणाति) To hurt, to kill
स्मष्ट्ट m See स्पष्ट्ट
स्फट् vt 1 P (pres स्फटति) To burst, to expand
स्फट m A snake's expanded hood
स्फटा f 1 A snake's hood, 2 alum
स्फटिक m Crystal, quartz, मार्गेण भंगिराचितस्फटिकेन राम R xiii 69 Comp —अचल m the mount Meru —अद्रि m the mount Kailasa °भिद् m camphor —अरि f sulphate of alumina —मणि m., शिला f a crystal stone
स्फटिकी f Alum
स्फट्ट I vt 1 P (pres स्फटति) To burst open, to expand II vt 10 U (pres स्फटयति-ते) To jest or joke with
स्फड् vt 1 P, 10 U (pres स्फडति, स्फडयति-ते) To jest, to joke with
स्फर् vi The same as स्फुर् q v
स्फरण n Trembling, quivering, throbbing
स्फल् vi 1 P (pres स्फलति) To tremble, to quiver, to throb
Caus (स्फालयति-ते) to cause to tremble or shake With आ- 1 to cause to quiver or tremble, 2 to dash, to strike against, to splash, आस्फालित यत् प्रमदाकराग्रैर्मृदंगधीरध्वानिमन्वगच्छत् R xvi 13
स्फाटिक I a (f की) Crystalline II n Crystal
स्फाटित a (f ता) Split open, expanded, made to gape
स्फाति f 1 Swelling, intumescence, 2 increase
स्फाय vi 1 A (pp स्फीत, pres स्फायते) 1 To grow large or fat, to become bulky, 2 to expand, to increase, सदुधुक्ष तयोः कोप पस्फाये शस्त्रलाघवम् Bt xiv 109
Caus (स्फावयति ते) to cause to grow large, to augment, स्व स्फावयञ्शक्रारिषु प्रभावम् Bt xii 76
स्फार I a (f रा) Large, increased, expanded, ग्रथिनिष्पीडनस्फारफुल्लत्फणापीठनिर्यत्.दो खडपर्यासितक्ष्माधरम् M. M v II m 1 A bubble (in gold), 2 a protuberance, 3 throbbing, quivering, vibration, 4 twanging; 5 swelling, increase, enlargement III n Plenty, abundance (स्फारीभू 'to become large or swollen, to expand, to spread out, to increase', e g स्फारीभवत्यापद)
स्फारण n The act of throbbing or shaking
स्फाल m Throbbing, quivering, palpitation
स्फालन n 1 The act of palpitating, 2 causing to shake about or move, 3 rubbing, friction, 4 patting or stroking (as a horse)
स्फिच् f Buttocks, hip, मांसान्यसस्फिक्पृष्ठपिंडाद्यवयवसुलभान्युग्रपूतीनि जग्ध्वा M M v
स्फिट्ट vt 10 U (pres स्फेटयति-ते) 1 To hurt, to injure, to kill, 2 to despise, 3 to love
स्फिट्ट vt 10 U (pres स्फिट्टयति-ते) See स्फिट्ट above
स्फिर a (f रा, compar स्फेयस्; super स्फेष्ठ) 1 Abundant, much, large, 2 vast, capacious
स्फीत a (f ता) 1 Swollen, increased, fat, thick, big, 2 much, abundant, many, numerous, 3 successful, prosperous, 4 affected by hereditary disease (स्फीतीकृ 'to enlarge, to augment')
स्फीति f 1 Increase, enlargement, 2 prosperity, 3 abundance, plenty, यन्त्रिवाना परिणतफलस्फीतिरास्वादनीया K. Pr v
स्फुट् I vt or vi 1 U, 6 P (pres स्फोटति-ते, स्फुटति) 1 To burst, to become suddenly rent asunder, to split

open, to expand, to break forth, मनो मे न विना रामायत् पल्फोट सहस्रधा Bt. XIV 56, 2 to blossom, to blow. स्फुटति कुसुमनिकरे विरहिहृदयदलनाय Git. G v, 3 to burst into view, to become manifested; 4 to disperse, to run away तुरंगा पुस्फुटुर्भीता Bt XIV. 6, II vt or vi 10 U (pres. स्फुटयति-ते) 1 To burst open to crack to break open 2 to burst into view

Caus (स्फोटयति-ते) 1 to burst or rend suddenly, to split, to tear open, to divide 2 to disclose, to make clear, 3 to hurt, to kill. 4 to winnow

स्फुट a (f टा) 1 Burst broken, rent, opened, expanded. 2 opened, blossomed 3 clearly displayed, cleared. 4 plain distinct, manifest व्याकुलानि स्फुटजललवस्यदिनश्चकांता· Megh II. 7: 5 well-known, celebrated, स्फुटनूत्नलीलमभवत्सतनो Sis. IX. 79, 6 bright, white, मुक्ताफलं वा स्फुटविद्रुमस्थम् K. S. I 44 7 loud; 8 spread diffused (स्फुटम् is used as an indeclinable in the sense 'distinctly manifestly, evidently, certainly) Comp —अर्थ a. intelligible, obvious, significant —तार a bright with stars —फल n 1 the clear result of any calculation (in geometry) 2 distinct or precise area of a triangle (in geometry) —सार m the true latitude of a star or planet —सूर्यगति f apparent or true motion of the sun

स्फुटन n 1 The act of breaking or rending, bursting, tearing open; 2 opening, expanding, blossoming

स्फुटि } f Cracking of the
स्फुटी } skin of the feet, sores or swelling of the feet

स्फुटिका f. A small bit broken off

स्फुटित a (f. ता) 1 Burst open split, cracked, 2 budded blown, expanded (as a flower): 3 made clear, manifested, 4 torn destroyed, 5 laughed at Comp. —चरण a having wide feet splay-footed

स्फुट्ट vt 10. U (pres स्फुट्टयति-ते) To despise, to disrespect

स्फुड् vt 6 P (pres स्फुडति) To cover.

स्फुट् I vt 1 P (pres स्फुटति) To open, to expand. II vt 10. U (pres. स्फुटयति-ते) To jest to joke, to laugh at

स्फुड् vt 1 A, 10 U (pres स्फुडते, स्फुंडयति-ते) The same as स्फुट् q v

स्फुत् ind An imitative sound Comp.—कर m fire —कार m the sound स्फुत्, crackling

स्फुर् vi 6. P (pres. स्फुरति) 1 To tremble, to palpitate, to throb स्फुरता वामकेनापि दाक्षिण्यमवलंब्यते M M I. स्फुरति च बाहु कुत फलमिहास्य Sak I, K S III 9. 2 to twitch, to struggle, to become agitated, 3 to start to dart, to spring, पुस्फुरुर्द्दषमा. परम् Bt XIV 6. 4 to spring back, to rebound 5 to spring up to shoot out, to break forth, 6 to start into view, to be evident or manifest, to appear clearly, to become displayed प्रदोषे स्फुरति निरवसादां कापि राधां जगाद Git G XI; 7 to flash, to scintillate, to twinkle, to gleam to glitter, विद्युद्दामस्फुरितचकितैस्तत्र पौरागनानाम् Megh I 27: 8 to shine, to glitter, बर्हेणेव स्फुरितरुचिना गोपवेषस्य विष्णो Megh. I 15 9 to flash on the mind. 10 to rush into the memory, 10 to go tremulously, 11 to bruise, to destroy With अभि- 1 to expand, 2 to become known प्र-1 to tremble, 2 to expand, 3 to become known, to spread wide, e g. सस्थितस्य गुणोत्कर्षो प्राय: प्रस्फुरति स्फुटम् वि- 1 to tremble; 2 to struggle, 3 to glitter; 4 to draw, to twang (as a bow) विकृष्टविस्फारितचापमंडल: Kir XIV 31

Caus. (स्फारयति-ते स्फोरयति-ते) 1 to cause to vibrate, 2 to make to shine 3 to cast.

स्फुर m 1 Trembling, throbbing 2 swelling 3 a shield.

स्फुरण n 1 Trembling 2 quivering or throbbing of parts of the body, 3 springing or breaking forth starting into view. 4 flashing, twinkling, glittering, 5 flashing on the mind springing on memory

स्फुरदुल्का f. A shooting meteor, aerolite

स्फुरित I a (f ता) 1 Trembling; 2 flashing 3 swollen. II n 1 A throb, tremor; 2 emotion of the mind.

स्फुर्च्छ् } vt 1 P (pres. स्फुर्च्छति स्वर्च्छति) 1 To
स्वुर्च्छ् } spread, to extend, 2 to forget

स्फूर्ज् vi 1 P (pres स्फूर्जति) 1 To thunder to make a sound like a thunderclap, to clash, to explode, 2 to flash, to burn to glitter. स्फूर्जत्येव स एष सप्रति मम न्यक्काराभिव्रस्थिते. Mv III. With वि- 1 to resound 2 to roar (as wind). 3 to increase.

स्फुल् vt or vi. 6. P (pres. स्फुलति) 1 To tremble, to throb, to vibrate, 2 to dart

forth, to appear, 3 to collect, 4 to slay, to kill
स्फुल n A tent
स्फुलन n Trembling, vibration
स्फुलिंग m n } A spark of
स्फुलिगा f } fire, स्फुलिगावस्थया वह्निरेधापेक्ष इव स्थित Sak VII
स्फूर्ज m 1 The clashing sound of a thunder clap, 2 Indra's thunderbolt, 3 sudden burst, 4 first union of lovers characterized by some joy in the beginning and fear in the end (in dramaturgy)
स्फूर्जथु m A thunder-clap
स्फूर्ति f 1 Shaking, throbbing, 2 blooming, opening, 3 poetical genius (प्रतिभा) Comp —मत् a 1 tremulous, 2 kind-hearted
स्फेयस् a (f सी) Larger, (compar of स्फिर q v)
स्फेष्ठ a (f ष्ठा) Very large, (super of स्फिर q v)
स्फोट m 1 Splitting open, breaking, 2 revealing, disclosure, (as in नर्मस्फोट) (in the drama), 3 a swelling, boil, tumour, 4 the idea which bursts out or flashes on the mind when a sound is uttered, बुधैर्वैयाकरणै प्रधानभूतस्फोटरूपव्यङ्ग्यव्यञ्जकस्य शब्दस्य ध्वनिरिति व्यवहार कृत K Pr I Comp — बीजक m the marking-nut plant
स्फोटन I a (f नी) Breaking, disclosing, making clear II m Separated utterance of a close combination of consonants III n 1 The act of rending suddenly, splitting, cracking, 2 winnowing grain, 3 cracking the finger-joints, snapping the fingers, 4 the separation of the letters of a double consonant
स्फोटनी f A boring tool, a gimlet
स्फोटा f The expanded hood of a serpent
स्फोटिका f A kind of bird
स्फोरण n The same as स्फुरण q v
स्फ्य n An implement used in sacrifices, shaped like a spit, M V 117 Comp — वर्तनि m the furrow or line made by the स्फ्य
स्व vt The same as स्तृ q v
स्म ind 1 A particle added to the present tense of verbs or to present participles, generally giving them a past signification, इति स्म पृच्छत्यनुवेलमादृत. R III 5, 2 a pleonastic particle, e g मा स्म सीमन्तिनी काचिज्जनयेत्पुत्रमीदृशम् (It is often added to the prohibitive particle मा and used with the aorist or imperfect See under मा)
स्मय m 1 Astonishment, surprise, 2 arrogance, pride, तस्मै स्मयावेशाविवर्जिताय R V 19
स्मर m 1 Recollection, 2 love, 3 the god of love, स्मरासि स्मर मेखलागुणैरुत गोत्रस्खलितेषु बन्धनम् K S IV 8, स्मर एव तापहेतुर्निर्वापयिता स एव मे जात Sak III Comp — अङ्कुश m 1 a finger-nail, 2 a lover, a lascivious person —अगार n, कूपक m the female organ —अन्ध a infatuated with passion —आतुर, आर्त a pining with love —आसव m saliva —कर्मन् n any wanton act —गुरु m an epithet of Vishnu —छत्र n the clitoris —दशा f state of the body produced by being in love.—ध्वज I m 1 the male organ, 2 a fabulous fish, 3 name of a musical instrument, II n the female organ —ध्वजा f a bright moon-light night —प्रिया f an epithet of Rati —भासित a inflamed by love —मोह m infatuation of love, passion —लेखनी f the sārika bird —वल्लभ m an epithet of Aniruddha —वीथिका f a prostitute, a harlot —शासन m an epithet of S'iva —सख m the moon —स्मर्य m. a donkey, an ass —हर m an epithet of S'iva
स्मरण n 1 Remembering, remembrance, भवत्यभ्यस्तेऽपि स्मरणमतथाभावविरसम् M M I, 2 memory, 3 tradition, traditional precept, e g इति कात्यायनस्मरणात् 4 name of a figure of speech in rhetoric, (it is thus defined —सदृशानुभवाद्वस्तुस्मृति स्मरणमुच्यते), 5 mental recitation of the name of a deity, 6 regretting, remembering with regret, anxious thought Comp —अनुग्रह m 1 kind remembrance, 2 the favour of remembrance —अपत्यतर्पक m a turtle, a tortoise —अयौगपद्य n. the non-simultaneousness of recollections —पद्वी f death
स्मार I a (f रा) Relating to love, स्मार विहाय मदमारभरम्यमुवार भज श्रुतिगिरा सारम् Asv 17 II n Recollection, memory
स्मारक a (f रिका) Reminding
स्मारण n Calling to mind, causing to remember
स्मार्त I a (f र्ता) 1 Memorial, relating to memory, 2 within memory, 3 recorded in a Smriti, आचार परमो धर्मे श्रुत्युक्त स्मार्त एव च M I 108, 4 following or professing the law-books II m 1 A Brahmana following the

revealed law, 2 one who knows the traditional law, 3 name of a particular sect

स्मि vt 1 A (pp. स्मित, pres स्मयते, desid सिस्मयिषते) 1 To Smile, to laugh स्मयमानमायताक्ष्या. किंचिदभिव्यक्तदशनशोभि मुखम Mal. II, 2 to expand, to bloom WITH उद् – to smile वि–1 to be surprised, उभयोर्न तथा लोकः प्रावीण्येन विसिष्मिये R xv 65, 2 to admire, 3 to be proud, M IV 236

Caus (स्माययति-ते, स्मापयते) 1 to cause to laugh, 2 to laugh at, to mock, to despise 3 to astonish, (in this sense only स्मापयते) WITH वि– to cause to be surprised, विस्माययन्विस्मितमात्मवृत्तौ R II 33

स्मिट् vt or vi 10 U (pres स्मेटयति-ते) 1 To slight, to despise, 2 to love, 3 to go

स्मित I a (f ता) 1 Smiled, smiling, 2 expanded, blown, blossomed II n A smile, gentle laugh, e g स्मित किंचिद्वक्त्रे सरलतरलो दृष्टिविभव., K. S VII 46 COMP –दृश् f a handsome woman –पूर्वम् ind smilingly, with a smile, समाधिभिस्तान् स्मितपूर्वमाह K S VII 47

स्मील् vi 1 P (pres स्मीलति) To wink, to blink

स्मृ I vt or vi 5 P (pres स्मृणोति) 1 To please, to gratify, 2 to protect, to defend, 3 to live II vt or vi 1 P (often Atm in epic poetry) (pp स्मृत, pres स्मरति-ते, pass स्मर्यते, desid सुस्मूर्षते) 1 To recollect, to call to mind, to bear in mind, to think upon, to be mindful of, स्मरसि सुतनु तस्मिन् पर्वते लक्ष्मणेन Ut I, 2 to recite mentally the name of a deity, e.g. मातः स्मरामि हृदि संस्फुरदात्मतत्वम्, 3 to record in a *Smriti*, 4 to desire, to long for, to remember with regret, (with gen), कच्चिद्भर्तुः स्मरसि रसिके त्वं हि तस्य प्रियेति Megh II 22 WITH अनु– to call to mind, to remember अप– to forget वि– to forget, अस्मिन्क्षणे विस्मृत खलु मया Sak I सम्– to remember, M IV 149.

Caus (स्मारयति-ते, स्मरयति-ते) 1 to cause to remember, to remind, to call to mind, य एव दुस्मर कालस्तमेव स्मारिता वयम् Ut VI, 2 to give information, 3 to cause to regret, 4 to cause to desire or long for (in this sense only स्मरयति-ते) WITH सम् – to remind, (पाताल) मामद्य सस्मरयतीव भुजगलोक. Rat I

स्मृति f 1 Recollection, remembrance, memory, स्मृतिमपि न ते यान्ति क्ष्मापा विना यदनुग्रहम् Rajat, 2 the body of law (civil and religious), (as op to श्रुति or revelation), M II 6, 3 a law-book, 4 a passage concerning law, a text of *Smriti*, 4 understanding, 5 desire COMP –अंतर n another law-book –अपेत a 1 forgotten. 2 inconsistent with *Smriti*, 3 unjust –उक्त a prescribed in the codes of law, canonical –पथ, विषय m scope or object of memory, (used with गम् or नी to mean 'to be deceased') –प्रत्यवमर्ष m retentiveness of memory accuracy of recollection –प्रबंध m a legal composition or work –भ्रंश m loss or failure of memory –रोध m temporary interruption of memory, loss of memory –विभ्रम m confusion of memory –विरोध m 1 opposition to law, illegality, impropriety, 2 disagreement of two or more *Smritis*, तत्र प्रथम तावत्स्मृतिविरोधमनन्यस्य परिहरति S. Bh II 1 9 –शास्त्र n 1 a law-book, code, digest; 2 legal science –शेष a deceased, defunct (as a person) –शैथिल्य n failure of memory. –साध्य a capable of being proved by law –सिद्ध a. established by law –हेतु m. a cause of recollection, association of ideas

स्मेर I a (f रा) 1 Smiling, स्मेरे स्मरस्य सचिवे सरसावलोकैः Bh V III 2, 2 blown, blooming, opened, अधिकविकसदंतर्विस्मयस्मेरतारै M. M. I, 3 evident COMP –विष्किर m a peacock

स्यद m Speed, rush, motion, velocity, भर्तृकृ नागादिस्यदेन भावि वरतपरिहितनागादि Nal IV. 6

स्यन्द् vi 1 A (pp स्यन्न, pres. स्यंदते, desid सिस्यन्त्सति-ते, सिस्यंदिषते) 1 To trickle, to ooze, to drop, to flow out, व्यालुंपति स्फुटजललवस्यंदिनश्चंद्रकांता Megh II 7, Bt. XVI. 7, 2 to run, to flee WITH अभि– 1 to rain out, सततमभिष्यदमानमेघमेदुरितनीलिमा गिरिः मल्यवणी नाम Ut I, 2 to ooze, to be melted नि– to flow

स्यंद m 1 Trickling, 2 going, moving rapidly, 3 a car, a chariot

स्यंदन I a (f ना or नी) 1 Quick, swift, स्यदना नो चतुरंगा सुरेभावा विपत्तय Kir XV. 16, 2 flowing, going quickly. II m. 1 A war chariot, a chariot, a car, मुहुरनुपतति स्यदने दत्तदृष्टि Sak I., 2 air, wind; 3 a kind of tree III n 1 The act of trickling, oozing; 2 rushing, going or flowing

swiftly, 3 water Comp —आरोह *m* a warrior who fights mounted on a war-chariot
स्यन्दनिका *f* A drop of saliva
स्यान्द् *a* (*f* न्दी) 1 Oozing, trickling, 2 going
स्यंदिनी *f* 1 Saliva, 2 a cow bearing twins
स्यन्न *a* (*f* न्ना) Oozed, dropped
स्यम् *vt* 1 P, 10 U (*pres* स्यमति, स्यमयति-ते) 1 To sound, to cry aloud, to shout, 2 to go 3 to consider, to think
स्यमन्तक *m* The gem worn by Krishna, (given to Satrajit by the sun, and transferred by him to his brother Prasena, from whom it was taken by Jambavat After much fighting it was appropriated by Krishna)
स्यमि(मी)क *m* 1 A cloud, 2 an anthill, 3 a kind of tree, 4 time
स्यामिका *f* Indigo
स्यात् *ind* (third person *sing* of the potential of अस् II) It may be perhaps, perchance Comp —वाद *m* an assertion of probability (in phil) —वादिक *m* a sceptic
स्याल *m* The same as श्याल *q v*
स्यूत *a* (*f* ता) Sewn with a needle, stitched, woven, चिन्तासततितनुजालनिबिडस्यूतेव लग्ना प्रिया M M v
स्यूति *f* 1 Sewing, needlework, 2 a sack, 3 offspring, 4 lineage
स्यून *m* 1 A ray of light 2 the sun, 3 a bag, a sack
स्यूम *m* A ray of light
स्योत *m* A sack
स्योन I *a* (*f* ना) 1 Beautiful, pleasing, 2 auspicious II *m* 1 A ray of light, 2 the sun, 3 a sack III *n* Happiness.
स्रंस् *vi* 1 A (*pp* स्रस्त, *pres* स्रंसते) 1 To fall down, to drop, to slip down, to slip off, to tumble, गाण्डीवं स्रंसते हस्तात् Bg I 29, Megh. I 63, 2 to fall asunder, हा हा देवि स्फुटति हृदयं स्रंसते देहबन्धः Ut III, 3 to hang down, 4 to go
Caus (स्रंसयति-ते) to cause to move, to disturb, वातोऽपि नास्रंसयदंशुकानि R VI 75 With वि- to cause to drop, (उमा) विस्रंसयन्ती नवकर्णिकारम् K S III 62
स्रंस *m* Falling, slipping
स्रंसन *n* The act of bringing down
स्रंसिन् *a* (*f* नी) 1 Falling down, slipping down, hanging down, being loosened, बधे स्रंसिनि चैकहस्तयमिता पर्याकुला मूर्धजाः Sak I, 2 depending, pendulous
स्रह् *vt* 1 A (*pres* स्रहते) To confide, to trust
स्रग्विन् *a* (*f* णी, *compar* स्रजीयस्, *super* स्रजिष्ठ) 1 Bearing a chaplet, आमुक्ताभरणः स्रग्वी हसचिह्नदुकूलवान् R XVII 25
स्रज् *f* 1 A chaplet, a wreath of flowers, स्रजमपि शिरस्यन्धः क्षिप्तां धुनोत्यहिशङ्कया Sak VII, 2 a garland in general Comp —स्रग्दाम *n* the fillet or tie of a garland स्रग्धरा *f* a species of metre (*See* App I)
स्रज्जु *f* A rope, a cord, a string
स्रध्दु *f* Breaking wind downwards
स्रम्भ् *vt* 1 A (*pp* स्रब्ध, *pres* स्रम्भते) To entrust, to confide With वि- 1 to confide, 2 to be careless
स्रव *m* 1 Oozing, trickling, flowing, 2 a drop, *e g* विपुलौ स्तनयती सा स्तनौ नेत्रजलस्रवैः ; 3 a fountain
स्रवण *n* 1 Oozing, flowing; 2 sweat, 3 urine
स्रवत् *a* (*f* स्रवन्ती) Flowing, dripping, distilling, वापीष्विव स्रवन्तीषु वनेषूपवनेष्विव R XVII 64 Comp —गर्भा *f* 1 a woman that miscarries, 2 a cow miscarrying by accident
स्रवन्ती *f* A stream, a river, (स्रवन्ती निम्नगापगा Am I 10 30)
स्रष्टृ *m* 1 An epithet of Brahman (*m*), या सृष्टिः स्रष्टुराद्या Sak I, 2 a maker, author, creator, 3 an epithet of S'iva
स्रस्त *a* (*f* स्ता) 1 Fallen, dropped slipped off, कनकवलयं स्रस्तं स्रस्तं मया प्रतिसार्यते Sak III, 2 loosened, 3 hanging down, 4 drooping स्रस्तांसावतिमात्रलोहिततलौ बाहू Sak I, 5 let go, relaxed: 6 separated Comp —अङ्ग *a* 1 having the limbs relaxed, 2 swooning, fainting
स्रस्तर *n* A couch or sofa for reclining, गोशीर्ष्यानप्रासादस्रस्तरेषु कटेषु च M II 204
स्राक् *ind* Quickly, speedily
स्राव *m* Flow, flowing, oozing
स्रावक I *a* (*f* विका) Letting flow, pouring out, exuding II *n* Black pepper
स्रिभ् *vt* 1 P (*pres* स्रेभति) To kill, to hurt
स्रिम्भ् *vt* 1 P (*pres* स्रिम्भति) To hurt, to kill
स्रिव् *vt* or *vi* 4 P (*pp* स्रूत; *pres* स्रीव्यति) 1 To go, 2 to become dry
स्रु *vt* or *vi* 1 P (*pp* स्रुत, *pres* स्रवति) 1 To flow, to stream, to ooze, to drop, to exude, शोणितं चाप्यसुस्रुवत् Bt XV.

56, 2 to move, to go, 3 to let flow, to shed, 4 to trickle away, to slip away, to perish. अर्थं नश्यन् हेतारसत्सुव-तु Bt vi. 18, 5 to spread about, to transpire

Caus (स्रावयति ते) to cause to flow, to pour out, to shed, to spill, न गात्रात्स्रावये-दसृक् M iv. 169

स्रुघ्न m Name of a district न हि देवदत्तः स्रुघ्ने सन्निधीयमान स्तदहरेव पाटलिपुत्रे सन्निधीयते S Bh. ii 1 7

स्रुघ्नी f Natron

स्रुच् f. A sort of wooden ladle, used for pouring clarified butter on sacrificial fire, (it ought to be made of certain trees only), स्रुग्विजा च्युतनिकुब्जतलुघाम् R xi 25 Comp स्रुक्प्रणालिका f the spout of a ladle.

स्रुत a. (generally at the end of a compound) Flowing, distilling, अमृतस्रुतोऽपि विरराजुनत. Sis ix 68.

स्रुति f 1 Oozing distilling, अमृतलवस्रुतिदामलिमिर्नयनै Kir v 44; 2 exudation, resin, य तन्वोरस्रुतिसुरभयो दक्षिणेन मयनाः Megh ii 11, 3 a stream

स्रुव m
स्रुवा f } A sacrificial ladle

स्रू f 1 A sacrificial ladle; 2 a cascade.

स्रेक vt 1 A (pres. स्रेकते) To go

स्रै vi. 1. P (pres. स्रायति) 1 To boil, to be hot, 2 to sweat.

स्रोत n. A rapid stream.

स्रोतस् n 1 A current, a stream, a course of water, पुरा यत्र स्रोत पुलिनमधुना तत्र सरिताम् Ut ii, 2 a torrent, a rapid stream, स्रोतसेवोह्यमानस्य प्रतीपतरण महत् Vikr ii; 3 a wave, 4 a spring, 5 water; 6 an organ of sense, 7 the trunk of an elephant, स्रोतोरन्ध्रध्वनितसुभगं दन्तिभि पीयमान Megh i. 42 (where Mall observes — स्रोत शब्देन करिकराग्रमुच्यते) Comp स्रोतोऽञ्जन n. antimony स्रोतोरन्ध्र n. the aperture of the trunk of an elephant स्रोतोवहा f. a river in general, स्रोतोवहां पथि निकामजलामतीत्य, or कार्या सैकतलीनहंसमिथुना स्रोतोवहा मालिनी Sak vi.

स्रोतस्य m 1 An epithet of Siva, 2 a thief

स्रोतस्वती
स्रोतस्विनी } f A river.

स्व I pron. a (f स्वा) 1 Own, belonging to oneself, मा निर्दता स्वानि भाग्यानि बाला Sak. v., 2 of one's own tribe or family, न हि स्वेषु लिप्सु मृत सुहृदे नापयेत् M v. 101; 3 natural, original, स्वमहिमा-मदृश. युगपति ... Sak i II m 1 A relative, a kinsman; 2 soul III m n Wealth, riches Comp —अक्षपाद m. a follower of the Nyāya system of philosophy —अधिकार m. one's own function or office, स्वाधिकारात्प्रमत्त Megh. i 1—अधिष्ठान n one of the six *chakras* or mystical circles of the body —अधीन a self-dependent, in one's own power, e g स्वाधीना वचनीयताऽपि हि वरं बद्धो न सेवाञ्जलि °कुशल a having prosperity in one's own power, स्वाधीनकुशला सिद्धिमतः Sak i °पतिका f a woman who has control over her husband, ... स्वाधीनपतिका यथा K Pr. x —अध्याय m study of the *Vedas*, sacred study, perusal of sacred books.— अनुभूति f one's own experience, self-enjoyment, स्वानुभूत्येकसाराय नमः शान्ताय तेजसे Bhartr. ii 1 —अन्त n. 1 the mind, 2 a cavern.—अर्थ m. 1 self interest, 2 own meaning. °पण्डित a. clever in one's own affairs °विघात m. the frustration of one's own object. °अनुमान n a particular process of induction, (as op to परार्थानुमान) (in logic) —आयत्त a depending upon oneself, स्वायत्तमेकान्तगुणं विधात्रा Bhartr ii. 7 —इच्छा f self-will. °मृत्यु m an epithet of Bhīshma —उदय m the rising of a sign or heavenly body at any particular place —उपधि m a fixed star —कंपन m air, wind. —गतम् ind to oneself, aside, (in theatrical language) —छन्द I a self-willed, wanton, II m own fancy, own choice, independence.—छन्दम् ind. voluntarily, wantonly, स्वच्छन्दोच्छलदच्छकच्छकुहरच्छातेतराम्बुच्छटा° K. Pr i.—ज I a. self-born; II m. 1 a child, 2 sweat, perspiration, III n. blood —जन m. a kinsman, a relative, इतः प्रत्यादेशात्स्वजनमनुगन्तुं व्यवसिता Sak vi —तंत्र a self-willed, independent —दृश् m a blind-man —त्व n. 1 self-existence, 2 ownership (in law) —धर्म m n 1 own right, own duty, (*See* M i. 88-91), 2 one's own religion —धा I f. 1 spontaneity, 2 self-will, 3 worldly illusion; 4 the food offered to deceased ancestors, स्वधेति ददतः स्वधा M. ix. 127, 5 the food of the Manes personified, II ind an exclamation used on presenting an oblation to the Manes, *e. g.* स्वाहास्वधाकारविवर्जितानि श्मशानतुल्यानि गृहाणि तानि. (it governs a dat, *e g.* पितृभ्यः स्वधा).

°भुज् m 1 a deified ancestor, 2 a deity —परमडल n one's own and an enemy's country —प्रकाश a self evident, self-luminous —प्रयोगात् ind by means of one's own exertions —भट m one's own warrior, body-guard —भाव m (own state) an essential or inherent property, natural constitution, nature, e g किमन्यास्ति स्वभावेन सुंदर वाप्यसुंदरम् °उक्ति f 1 spontaneous declaration, 2 a figure of speech (in rhetoric), consisting in a life-like description of any thing It is thus defined by Dandin —नानावस्थ पदार्थानां रूप साक्षाद्विवृण्वती K D II 8 °ज, सिद्ध a inborn, natural °वाद m the doctrine that the universe was produced and is sustained by the natural and necessary action of substances according to their inherent properties —भू m 1 epithet of Brahman (m), 2 of Vishnu —योनि I a nearly related on the mother's side, II m f own womb, one's own place of birth, III f a sister —रस m proper taste or sentiment in composition —राज् m the supreme being —रूप I a 1 handsome, pleasing, agreeable, 2 learned wise, II n 1 one's own form or shape, 2 true constitution, natural character, 3 peculiar aim, 4 nature, 5 species, kind °असिद्धि f a form of fallacious proof (in Nya'ya phil) —वासिनी f a woman whether married or unmarried who continues to dwell after maturity in her father's house —संवृत a self-guarded, self covered. —संस्था f self-possession, absorption in one's own self —स्थ a 1 relying upon oneself, confident, firm, 2 contented, Sis II 46, 3 well, healthy, at ease, comfortable, अस्वस्थशरीरा शकुन्तला Sak III —स्थम् ind composedly —स्थान n one's own place, own home, e g नक्र स्वस्थानमासाद्य गजेन्द्रमपि कर्षति —हस्तिका f an axe —हित I a good for oneself, II n one's own advantage, one's own welfare

स्वक a (f का) Own, one's own

स्वकीय a (f या) 1 Own, 2 of one's own family

स्वग् vi 1 P (pres स्वगति) To go, to move

स्वग m An embrace

स्वच्छ a (f च्छा) 1 White, beautiful, 2 pure, transparent, bright, विकचनवकुसुमस्वच्छसिंदूरभासा Rt I 24 Comp —पत्र n talc —मणि m crystal

स्वज् vt 1 A (the initial स् of this root is changed into ष् after a preposition ending in इ or उ) (pres स्वजते, caus स्वजयति-ते) 1 To embrace, to clasp, पर्यश्रुरस्वजत मूर्धनि चोपजघ्रौ R XIII 70, 2 to encircle, to twist round With परि- to embrace, हला एत पीडित मा परिष्वजध्वम् Vikr I

स्वठ् vt 10 U (pres स्वठयति-ते) 1 To finish, 2 to go

स्वद् I vt or vi 1 A (pres स्वदते or स्वादते) 1 To be pleasant to the taste, to be liked, (with a dat), सस्वदे मुखसुर प्रमदाभ्य Sis X 23, 2 to taste, to eat, to relish 3 to please II vt 10 U (pres स्वादयति-ते) To sweeten, to make sweet With आ- to taste, to eat, आस्वादितद्विरदशोणितशोणशोभाम् Mud I

स्वदन n Eating, tasting

स्वदित I a (f ता) Eaten, tasted II n An exclamation meaning 'may it be well-tasted' uttered at a S'ra'ddha after presenting the oblation of food to the Manes

स्वधिति m f } An axe
स्वधिती f }

स्वन् vi 1 P (pres स्वनति) 1 To sound, to make a noise, वेणव कीचकास्ते स्युर्ये स्वनन्त्यनिलोद्धता Am II 4, 161, 2 to sing

Caus (स्वनयति-ते) 1 to make to resound, 2 to sound, 3 to adorn, (in this sense स्वानयति)

स्वन m Sound, noise, मनोभिरामा शृण्वती रथनेमिस्वनोन्मुखै R I 39 Comp —उत्साह m a rhinoceros

स्वनि m Sound, noise

स्वनित I a (f ता) Sounded, sounding, making a noise II n The noise of thunder, thunder-clap

स्वनिक m One who clasps his hands

स्वप् vi 2 P (pp सुप्त, pres. स्वपिति, pass सुप्यते, desid सुषुप्सति) (sometimes also 1 U) (pres स्वपति-ते) 1 To sleep, to fall asleep, to go to bed, ताम् कस्याचिद्भवनवलभौ सुप्तपारावतायाम् Megh I 38, R XII 50, 2 to lie down, to recline, to repose With अव प्र or सम्- to sleep, तत्प्रसुप्तभुजगेन्द्रभीषण वीक्ष्य R XI 44

स्वप्न m 1 Sleep, sleeping, रसातलादिवोन्मग्नं शेष स्वप्नाय शार्ङ्गिण R XIII 70, 2 dream, dreaming, स्वप्नो नु माया नु मतिभ्रमो नु Sak VI, दृष्ट. स्वप्न-कितव रमयन् कामपि त्व मयेति

Megh II 48, 3 indolence, sleepiness. COMP. —अवस्था *f* state of dreaming —उपम *a* 1 resembling a dream. 2 transitory, evanescent —दोष *m pollutio nocturna.* —धीगम्य-*a*, perceptible by the intellect (only) in a state of sleep like abstraction, M XII 122 —निकेतन *n* a sleeping-room, bed-chamber —प्रपञ्च *m* the illusions of sleep, the world as represented in a dream —विचार *m* interpretation of dreams —शील *a* sleepy, drowsy —सृष्टि *f* the creation of dreams or illusions in sleep

स्वप्नज् *a*. Sleepy, sleeping

स्वयम् *ind* 1 Self, (this word is applicable to all persons such as myself, thyself, itself, herself, &c, and is sometimes used emphatically with other pronouns), स्थातु नियोक्तुर्न हि शक्यमग्रे विनाश्य रक्ष्य स्वयमक्षतेन R II 56, III 45 2 by oneself, spontaneously, of one's own accord, स्वयमेवोत्पद्यते एवंविधा शरीरसंभवा महाकृमय Kad COMP — उक्ति *f* 1 voluntary declaration, 2 information, deposition (in law) —ग्रह *m* the taking for one's self (without leave) —ग्राह *a* voluntary —जात *a* self-born. —दत्त I *a* self-given, II *m* a boy who has given himself to be adopted (one of the twelve kinds of sons recognized by Hindu law) —भु *m* an epithet of Brahman (*m*), शम्भुस्वयम्भुहरयो हरिणेक्षणानाम् Bhartri I 1 —भुव *m* 1 name of the first *Manu*, 2 an epithet of Brahman (*m*), 3 of S'iva. —भू I *a* self-existent II *m* 1 an epithet of Brahman (*m*), 2 of Vishnu, 3 of S'iva; 4 of *Ka'la*, the deity presiding over time; 5 of Kamadeva —वर *m* a choice-marriage —वरा *f* a virgin who chooses a husband for herself

स्वर् *ii* 10 U (*pres* स्वरयति-ते) To find fault, to blame, to censure.

स्वर् *ind* 1 Heaven, paradise, उपैष या स्वर्जलधेर्जलेषु Sis III 35, Nal III 1, 2 the heaven of Indra and the temporary abode of the virtuous after death, 3 the sky, ether, 4 the space between the sun and the polar star, 5 a mystical word pronounced in daily prayers *See* under व्याहृति COMP —आपगा, गंगा, सिन्धु *f* 1 the celestial Ganges, 2 the milky way —गत *n* 1 future felicity 2 death. स्वर्णदी *f* the celestial Ganges स्वस्तरु *m* a tree of paradise —दृश् *m* 1 an epithet of Indra, 2 of *Agni*, 3 of *Soma* —भानव *m* a kind of precious stone —भानु *m* an epithet of Rāhu, तुल्येऽपराधे स्वर्भानुर्भानुमन्तं चिरेण यत् । हिमांशुमाशु ग्रसते तन्म्रदिम्नः स्फुटं फलम् Sis II 49 °सूदन *m* the sun —मध्य *n* the central point of the sky, the zenith —लोक *m* the celestial region, the heaven, स्वर्लोकादवनितलशोकापहतय G L 14 —वधू *f* an *Apsaras* —वापी *f* the Ganges —वेश्या *f* a courtezan of heaven, a nymph of heaven, an *Apsaras* —वैद्य *m du* an epithet of the two As'vins —षा *m* 1 an epithet of *soma*, 2 of the thunderbolt of Indra

स्वर *m* 1 Sound, noise, 2 voice, अवोचदेनं गगनस्पृशा रघुः स्वरेण धीरेण R III 43; 3 tone, tune, a note of the musical scale or gamut, (which are thus enumerated —निषादर्षभगान्धारषड्जमध्यमधैवता । पञ्चमश्चेत्यमी सप्त तंत्रीकण्ठोत्थिता स्वरा) 4 a symbolical expression for the number seven, 5 a vowel, 6 a Vedic accent, (of which there are three, *viz* उदात्त, अनुदात्त and स्वरित), 7 air breathed through the nostrils, 8 snoring COMP —अंश *m* a half or quarter tone in music —अन्तर *n* the interval between two vowels, hiatus —उपध *a* preceded by a vowel. —ग्राम *m* the musical scale, gamut —बद्ध *a* composed in musical measure, adapted to musical time —भक्ति *f.* a vowel-sound phonetically inserted in the pronunciation of र or ल् when these letters are followed by a sibilant, *e g* वर्ष pronounced as वरिष —भंग *m* indistinctness of utterance, broken articulation —मण्डलिका *f* a kind of *vi'na'* —नासिका *f* a flute, a pipe —वत् *a* 1 having sound, sonorous, 2 having a voice, vocal, 3 having an accent, accentuated —शून्य *a* without musical notes, unmelodious. —संयोग *m* 1 the junction of vowels, 2 intonation, voice, आर्याया पण्डितकौशिक्या इव स्वरसंयोग श्रूयते Mal V —संक्रम *m* a transition or succession of notes, न तस्य स्वरसंक्रमं मृदुगिरः श्लिष्टं च तन्त्रीस्वनम् Mrich. III. —संधि *m* the junction or coalition of vowels —सामन् *m. pl* epithet of particular days in a sacrificial session.

स्वरित I *a* (*f* ता) 1 Sounded, 2 sounded as a note, pitched, 3 articulated, 4 accented, 5 circumflexed II

m The third or mixed tone between high and low, (it is thus defined — समाहार स्वरित Pan I)

स्वरु *m* 1 Sunshine, 2 a part of a sacrificial post, 3 a thunderbolt, 4 an arrow

स्वरुस् *m* A thunderbolt

स्वर्ग *m* Heaven, India's paradise, जह्नो कन्या सगरतनय स्वर्गसोपानपङ्क्तिम् Megh I 50 Comp —आपगा *f* the celestial Ganges —ओकस *m* a god, a deity —गिरि *m* the mountain *Sumeru* —द्वार *n* heaven's gate, entrance into heaven, स्वर्गद्वारकपाटपाटनपटुर्धर्मोऽपि नोपार्जित Bhartr III 10 —लोक *m* the celestial region, paradise —वधू स्त्री *f* a heavenly nymph, an *apsaras*, *e g* स्वर्गस्त्रीकुचकुम्भसम्भ्रमपरारम्भ कथं दुर्लभ

स्वर्गिन् *m* 1 A deity, स्वल्पीभूते सुचरितफले स्वर्गिणां गां गतानाम् Megh I 30, 2 a dead man one who has departed this life

स्वर्गीय *a* (*f* या) Divine

स्वर्ग्य *a* (*f* र्ग्या) 1 Heavenly, 2 procuring a place in heaven, M III 106

स्वर्ण *n* 1 Gold 2 a gold coin Comp —अरि *m* sulphur —काय I *a* gold-bodied II *m* an epithet of Garuda —कार *m* a goldsmith —गैरिक *n* a kind of red chalk —चूड *m* 1 the blue jay, 2 a cock —ज *n* tin —दीधिति *m* fire —पक्षा *f* the celestial Ganges —पुष्प *m* the *champaka* tree —बध *m* a deposit of gold —भृङ्गार *m* a golden vase —माक्षिक *n* a particular mineral substance —रेखा, लेखा *f* a streak of gold —वाणिज *m* a money-changer

स्वर्द् *vt* 1. A (*pres* स्वर्दते) To taste

स्वल् *vt* 1 P (*pres* स्वलति) To go, to move

स्वल्प *a* (*f* ल्पा, *compar* स्वल्पीयस्, *super* स्वल्पिष्ठ) 1 Very small, little, minute, insignificant 2 very few Comp —आहार *a* most abstemious —कक *m* a species of heron —विषय *m* 1 an insignificant object, 2 a small part —व्यय *m* little expenditure —व्रीड *a* (having little shame) shameless, impudent

स्वल्पक *a* (*f* का) Very little, very small

स्वल्पीयस् *a* More insignificant or minute, (*compar* of स्वल्प *q v*)

स्वल्पिष्ठ *a* Most insignificant or minute, (*super* of स्वल्प *q v*)

स्वशुर *m* A father-in-law Cf श्वशुर

स्वसृ *f* A sister, स्वसु आप्यो भर्ता क नु खलु स ते मातुल गत Ve III

स्वसृत् *a* Going or moving at one's own will

स्वस्क् *vt* 1 A (*pres* स्वस्कते) To go, to move Cf ष्वस्क्

स्वस्ति *ind* A particle (used with a dat) meaning, 'may it be well with you', 'hail', 'adieu,' स्वस्त्यस्तु ते निर्गलिताम्बुगर्भम् R V 17 Comp —अयन *n* 1 a means of attaining prosperity, 2 the averting of evil by the recitation of *mantras*, 3 the benediction of a Brahmana after presentation of offerings, प्रास्थानिक स्वस्त्ययनं प्रयुज्य R II 70 —भाव *m* an epithet of S'iva —मुख *m* 1 a letter, a note 2 a Brahmana 3 a bard, an encomiast —वाचन, वाचनक, वाचनिक *n* 1 a religious rite preparatory to a sacrifice or any solemn observance, 2 an offering of flowers, sweetmeat, &c to any one intended to secure good wishes and blessings —वाच्य *n* congratulation

स्वस्तिक *m* 1 A kind of mystical mark on persons or things which denotes good luck, 2 a particular symbol made with ground rice and shaped like a triangle, 3 the meeting of four roads 4 a palace of a particular shape, 5 the crossing of the arms, स्तनविनिहितहस्तस्वस्तिकाभिर्वधूभि M M IV, 6 a kind of cake, 7 a voluptuary, a libertine, 8 garlic II *m n* 1 A mansion of a particular form with a portico in front, 2 a particular mode of sitting practised by *Yogins*

स्वस्रीय } स्वस्रेय } *m* A sister's son

स्वस्रीया } स्वस्रेयी } *f* A sister's daughter

स्वागत *n* 1 Happy arrival, स्वागत स्वानधीकारान् प्रभावैरवलम्ब्य व K S II 18, 2 welcome, प्रीत प्रीतिप्रमुखवचनं स्वागत व्याजहार Megh I 4 (In greeting this word is generally used with the dat of the person greeted, *e g* स्वागत देव्यै)

स्वाक्षिक *m* A drummer

स्वाच्छन्द्य *n* The power of following one's own will, independence, यदेतत्स्वाच्छन्द्य विहरणमकार्पण्यमशनम् Bhartr III 51 Comp —तस् *ind.* voluntarily, M III 31

स्वातन्त्र्य *n* Independence, न स्त्री स्वातन्त्र्यमर्हति M IX 3

स्वाति (ती) *f* 1 One of the wives of the sun, 2 the

star *Arcturus* considered as the fifteenth lunar asterism, स्वात्यां सागरशुक्तिमध्यपतितं सन्मौक्तिकं जायते Bhartr II. 67; 3 an auspicious constellation, 4 a sword Comp —योग *m* conjunction of *Svâti*

स्वाद *m* } 1 Taste, flavour,
स्वादन *n* } savour, 2 tasting, eating, drinking, 3 liking relishing, enjoyment.

स्वादिमन् *m* Savouriness, sweetness

स्वादिष्ठ *a* (*f* ष्ठा) Very sweet, (*super* of स्वादु *q v*), स्वादिष्ठ मधुनो घृताच्च रसवद्यत्सलवन्यक्षरम् Bhartr III (misc) 43

स्वादीयस् *a* (*f* सी) More Sweet, (*compar* of स्वादु *q.v*), सुधत स्वादीय सलिलमिदमातृप्ति पिबताम् G L 5

स्वादु I *a* (*f* दु or द्वी *compar* स्वादीयस्, *super* स्वादिष्ठ) 1 Sweet, pleasant to the taste, savoury dainty, tasteful, बिसमलमशनाय स्वादु पानाय तोयम् Bhartr III 22, Megh I 24, 2 pleasing, agreeable, lovely, charming, handsome II *m* 1 Sweet flavour, 2 treacle, molasses, 3 a particular perfume III *n* Sweet ness, taste, *e g* कवि करोति काव्यानि स्वादु जानाति पण्डित IV *ind* Sweetly Comp —अन्न *n* choice food, dainties, delicacies —अम्ल *m* the pomegranate tree —खड *m* 1 a piece of any sweet substance, 2 raw sugar —फल *n* the jujube —मूल *n* a carrot —रसा *f* 1 the fruit of the hog plum 2 the *s'atâvari* plant, 3 spirituous liquor, 4 a grape —शुद्ध *n* 1 rock-salt, 2 marine salt

स्वाद्वी *f* Vine, grape

स्वान *m* Sound, noise

स्वाप *m* 1 Sleep, sleeping, 2 dreaming, dream, 3 sleepiness, sloth, 4 paralysis, palsy, 5 temporary or partial loss of sensation from pressure on a nerve

स्वापतेय *n* Wealth, property, स्वापतेयकृते मर्त्याः किं किं नाम न कुर्वते Panch II.

स्वापद *m* A wild beast. Cf श्वापद

स्वाभाविक I *a* (*f* की) Belonging to one's own nature, inherent, natural, peculiar, स्वाभाविकं परगुणेन विभातवायु सौरभ्यमीप्सुरिव R V 69, K S. VI 71 II *m pl* A sect of Buddhists who accounted for all things by the law of nature.

स्वामिन् I *a* (*f* नी) Possessing proprietary rights II *m* 1 A proprietor, an owner, 2 a master, lord, 3 a sovereign, king, monarch; 4 a learned Brahmana, an ascetic or religious man of the highest order, in this sense generally an addition to proper names) 5 an epithet of Vishnu 6 of S'iva, 7 of the sage Vâtsyâyana; 8 of Garuda Comp — उपकारक *m* a horse. —कार्य *n* business of a king or master —ता *f*, त्व *n* 1 ownership, mastership, 2 lordship, sovereignty —पाल *m du* the owner and the tender (of cattle), M VIII 5 —भाव *m* the state of a lord or owner —वात्सल्य *n* affection for a lord —सद्भाव *m* 1 existence of a master or owner, 2 amiability of a master or lord —सेवा *f* 1 the service of a master, 2 reverence for a husband

स्वाम्य *n* 1 Mastership, lord ship, 2 right or title to property, 3 rule, supremacy, dominion.

स्वायंभुव I *a* (*f* वी) 1 Relating to Brahman (*m.*); 2 descended from Brahman (*m*) II *m* An epithet of the first *Manu*, [as being a son of Brahman (*m*)].

स्वारसिक *a* (*f* की) Possessing inherent flavour or sweetness (said of a poem)

स्वारस्य *n* 1 The possessing natural savouriness or excellence, 2 propriety (of a word).

स्वाराज् *m* An epithet of Indra.

स्वाराज्य *n* 1 The dominion of heaven, 2 identification with the self-refulgent

स्वारोचिष } *m* Name of the
स्वारोचिस् } second *Manu*

स्वालक्षण्य *n* Peculiar characteristic, natural disposition, M IX 19.

स्वाल्प I *a* (*f* ल्पी) 1 Little, small; 2 few. II *n* Littleness, smallness.

स्वास्थ्य *n* 1 Self-reliance, self dependence, fortitude, courage, firmness, 2 sound state, health, 3 prosperity, comfortableness, competence, 4 complacency, satisfaction

स्वाहा I *f* 1 The wife of fire, अन्वासितमरुंधत्या स्वाहयेव हविर्भुजम् R I 56, 2 an oblation made to gods indiscriminately II *ind* An exclamation uttered at the time of making an offering to the gods, (used with a noun in the dat, *e g* अग्नये स्वाहा). Comp — कार *m* utterance of the term *svâhâ* —पति, प्रिय *m* an epithet of *Agni*. —भुज् *m* a deity.

स्वित् *ind*. A particle of interrogation or inquiry (often implying doubt or surprise and translatable by 'hey'!

cular form of sexual union —गति a having a swan's gait —गद्गदा f a sweetly speaking woman —गामिनी f 1 a woman having a graceful gait, M III 10, 2 an epithet of Brahmani —तूल m n the soft feathers of a goose. —दाहन n aloe-wood —नाद m the cackling of a goose —नादिनी f a woman having a slender waist, large hips, the gait of an elephant and the voice of a cuckoo, (गजेन्द्रगमना तन्वी कोकिलालापसंयुता। नितंबे गुर्विणी या स्यात् सा स्मृता हंसनादिनी) —माला f. 1 a flight of wild geese, K S I 30 2 a kind of metre —युवन् m a young goose or swan —रथ, वाहन m an epithet of Brahman (m.) —राज m a king of geese —लोहक n brass —श्रेणी f a row of geese

हंसक m 1 A goose, a flamingo, 2 an ornament for the ankles सरति इव सविभ्रमप्रयातप्रणादितहंसकभूषणा विरेजुः Sis VII 23, (where the word is used in both the senses) (हंसक may be used in all the senses of हंस)

हंसिका f } हंसी f } A female goose

हहो ind I A vocative particle corresponding to 'ho', 'hollo', हहो चिन्मयचित्तचन्द्रमणय संवर्धयध्वं रसान् Ch L I 2 II A particle expressing haughtiness, contempt or interrogation (In drama it is found used as a form of address in speeches assigned to characters of the middling class, e g हहो ब्राह्मण कस्स पद गेहम् Mud I)

हक्क m The calling of elephants.

हञ्जा } हञ्जे } ind A vocative particle used in addressing a female attendant or maid-servant, हञ्जे तरलिए उवणेहि मे अग्घभाअणम् Ve II (हंड हञ्जे हलाह्वाने नीचां चेटी सखीं प्रति Am I 7 15).

हट् vi 1 P (pp हटित, pres. हटति) To shine, to be bright

हट्ट m A market, a fair Comp —चौरक m a thief who steals from fairs and markets —विलासिनी f. 1 a wanton woman, a prostitute (?), 2 a sort of perfume

हठ m 1 Violence, force, e. g वानरान् वारयामास हठेन मधुरेण च, 2 oppression, rapine (The inst and abl singulars viz, हठेन and हठात् are used as indeclinables in the sense of 'forcibly, violently, suddenly') Comp —योग m a particular mode of yoga or abstract contemplation difficult to practise, and as such distinguished from राजयोग q v (It is performed in various ways, such as standing on one leg, holding up the arms, inhaling smoke with the head inverted, &c) —विद्या f. the science of forced meditation

हडि(ड्डि)क m A man of the lowest caste

हड्ड n A bone Comp —ज n marrow

हण्डा I ind A vocative particle used in addressing a female of inferior rank (in the drama) II f A large earthen pot

हण्डिका } हण्डी } f An earthen pot

हण्डे ind See हण्डा I.

हत a (f ता) 1 Killed, 2 disappointed, 3 struck, (pp. of हन् q v). (It is often used at the beginning of compounds in the sense of 'miserable,' 'worthless', e g ननु मां हतविधे भरतकुलविमुख Ve IV, or कुर्यां मुखाशां हतजीवितेऽस्मिन् R XIV. 65, where Mall renders हत by तुच्छ). Comp —आश a 1 hopeless, desponding, 2 cruel, merciless, 3 weak, powerless. 4 barren, 5 vile, low infamous —कण्टक a. freed from thorns (lit); freed from enemies (fig.) —दैव n ill-fated, ill-starred, luckless —प्रभाव a bereft of power —बुद्धि a deprived of sense, destitute of sense —भाग, भाग्य a ill-starred, ill-fated —लक्षण a destitute of good marks, i e unlucky —वीर्य a one who has lost his vigour —श्री, संपद a reduced to poverty —साध्वस a. freed from fear

हतक I a (f का) (generally used at the end of compounds) Miserable, ill-bred, bad सपूर्णप्रतिज्ञेन निवृत्तेन भवितव्यमिदानीं दुरात्मना वृकोदरहतकेन Ve IV II m A low person; a coward

हति f 1 Striking, a stroke, a blow, 2 killing, destruction 3 defect, flaw, मुख्यार्थहतिर्दोष K Pr VII 4 multiplication (in math)

हत्नु m 1 A weapon, 2 a disease.

हत्या f Killing, slaughter, Yaj III. 260 (This word is generally applied to criminal killing, as in ब्रह्महत्या, भ्रूणहत्या, गोहत्या)

हद् vi 1 A (pp हन्न, pres. हदते; desid जिहत्सते) To void or discharge excrement

हदन n The act of voiding excrement

हन् *vt* 2 P (*pp* हत, *pres* हन्ति, *pass* हन्यते, *desid* जिघांसति, *caus* घातयति-ते) 1 To strike, to beat, हति गदितवती रुषा जघान कातमन्या सममसितांबुरुहेण चक्षुषा च Sis vii 56, 2 to strike down, to kill, to destroy, Bt i 16, Bt vi 51, i 22, v 40, xv 17, 3 to injure, to hurt, to afflict, 4 to overcome, to overthrow, to conquer, *e g* विघ्नै सहस्रगुणितैरपि हन्यमाना, 5 to remove, to take away, अंभोजिनीवननिवासविलासमेव हसस्य हति नितरा कुपितो विधाता Bhartr ii 18, 6 to obstruct, 7 to multiply (in math), 8 to go, to move, (not generally used in this sense in classical literature, in a few places where it is found so used poeticians have held the use to be faulty, the following stanza is instanced in K Pr —तीर्थांतरेषु स्नानेन समुपार्जितसत्कृति । सुरस्रोतस्विनीमेष हन्ति (*i e* गच्छति) सप्रति सादरम् vii) WITH अंतर् —to strike in the middle अप— 1 to destroy, to ward off, to repel, 2 to lessen, न च खलु तयोर्ज्ञाने शक्ति करोत्यपहति वा Ut ii अभि— 1 to strike, to beat, M xi 206, R xvi 78, 2 to beat or blow (as an instrument of music), Bg i 13, 3 to injure, to inflict, to inflict injury on अव—1 to strike, to hit, 2 to thresh, to winnow (as corn) आ—(Atm) 1 to strike at, to hit, to beat, आजघ्ने विषमविलोचनस्य वक्ष Kir xvii 63, Bt v 102, R. xii 77, K S ix 25, 2 to beat (as a drum), Bt i 27, xvii 7 उद्—1 to raise up, to elevate, 2 to become haughty or vain उप— 1 to kill, to destroy, 2 to vex, to injure, to disturb, ग्रामश्चैरैरयमुपहत पार्थ निद्रा जहाहि Si T 12, मलोपहतप्रसादे (दर्पणतले) Sak vii, Kir v 48, K S v 76 नि— 1 to strike, तानेव सामर्षतया निजघ्नु R vii 44, 2 to beat (as a drum), Bt xiv 2, 3 to kill, to destroy, Bt ii 34, vi 101, R xi 71, 4 to frustrate, to render void, 5 to neglect, to disregard, 6 to cure (as a disease) परा— 1 to strike, to strike down or back, विवृत्तपाठीनपराहत पय Ku iv 5, 2 to assail, *e g* कटाक्षपराहत वदनपकजम्, 3 to overthrow, to repulse, to repel, to drive back, *e g* दैव मत्पौरुषपराहतम् प्र—1 to kill, to slay, प्राघानिषत रक्षासि येनाघानि वने मम। न प्रहण्म कथ पाप वद पूर्वोपकारिणम् Bt ix 102, 2 to beat (as a drum), R xix 14, Megh ii 1, 3 to strike, to beat प्रति—1 to strike back, to strike in return, to ward off, to keep off, त वाहनादवनतोत्तरकायमीषद्विध्यतमुद्धृतसटा प्रतिहतुमीषु R ix 60, 2 to drive back, to repel, 3 to oppose, to resist, इत्थ नामात्मकृतमप्रतिहत चापल दहति Sak v., जबुकुजप्रतिहतरय तोयमादाय गच्छे Megh i 20, 4 to remove वि— 1 to strike, to strike violently, 2 to oppose, to impede to resist, *e g* विघ्नति रक्षासि वने क्रतूश्च Bt i 19, 3 to reject, to refuse, to deny, R ii 58, 4 to kill, to destroy, to destroy utterly, Kir i 33, v 17 सम—1 to join or unite closely, सहतास्तु हरतीमे जाल मम विहगमा Hit i, 2 to accumulate, to collect, 3 to destroy, to kill, 4 to contract, to diminish

हन् *a* (used only at the end of compounds, as in पितृहन्, मातृहन्, आचार्यहन्, ब्राह्मणहन्) Killing, slaying, वाचा हरि वृत्रहण स्मितेन K S vii 46

हन *m* Killing, slaying

हनन *n* 1 The act of striking or killing, 2 the act of injuring, 3 multiplication (in math)

हनु (नू) I *m f* The chin II *f.* 1 Disease, sickness, 2 a kind of perfume, 3 a prostitute, a wanton woman COMP —मत् *m* name of a monkey-chief (*See* App II). —मूल *n* the root of the chin

हनूष *m* A demon

हत *ind* A particle implying 1 grief ('ah, alas'), हतैकस्मिन् क्वचिदपि न ते चडि सादृश्यमस्ति Megh ii 41, or हत धिङ् मामधन्यम् Ut i, 2 compassion, पुत्रक हत ते धानाका G M, 3 flurry or haste, हत प्रवृत्त सगीतकम् Mal i, 4 joy, हत जातमस्मद्दुलानामवलबनम् Ve iv, 5 surprise (This word is sometimes used as an inceptive particle) COMP —उक्ति *f* saying alas, *i e* tenderness, compassion —कार *m* 1 the exclamation *hanta*, 2 an offering to be presented to a guest, भूरिय हतकार K Pr. vii

हतृ I *a* (*f* त्री) 1 Who or what strikes or kills, K S ii 20, 2 one who destroys or removes II *m* A thief, a robber

हम् *ind* A particle expressive of 1 anger, 2 courtesy, 3 respect

हबा (भा) *f* The lowing of cattle COMP —रव *m* lowing of kine

हय् *vt* or *vi* 1 P (*pp* हयित, *pres* हयति) 1 To go 2 to be weary

हय *m.* **1** A horse, Bg. I 14, R IX 10, **2** a man of a particular class; (*See* under अश्व), **3** the number 'seven' COMP —अध्यक्ष *m* a superintendent of horses —आयुर्वेद *m* veterinary science —आरूढ *m.* a horseman, a rider —आरोह *m* a rider. —इष्ट *m* barley —उत्तम *m* an excellent horse हयकष *m* a driver, a charioteer —कोविद् *a* skilled in the science of horses —ज्ञ *m* a groom, a jockey —द्विषत् *m* the buffalo —प्रिय *m* barley —प्रिया *f* the *kharjur'i* tree —मार, मारक *m* the fragrant oleander —मेध *m* a horse-sacrifice, M XI 82 —वाहन *m* an epithet of Kubera —शाला *f* a stable for horses —शास्त्र *n* the art or science of training and managing horses —संग्रहण *n* the restraining or curbing of horses

हयी *f* A female horse; a mare

हर I *a.* (*f* रा or री) **1** Bringing, conveying, R XII 5, 11, Ku V 50, **2** taking, seizing, **3** captivating, **4** removing, depriving of, **5** dividing II *m* **1** S'iva K S I 50, VII 44, Megh I 7, 44, **2** fire, **3** an ass, **4** the denominator of a fraction (in math) COMP —गौरी *f.* one of the forms of S'iva and Parvati conjoined —चूडामणि *m* S'iva's crest-gem, *i e* the moon —तेजस् *n.* quicksilver —नेत्र *n* **1** S'iva's eye, **2** the number 'three' (in math) —बीज *n* quicksilver —शेखरा *f* S'iva's crest, *i e* the Ganges —सुनु *m* **1** Skanda, R XI 83, **2** Ganes'a

हरण *n.* **1** The act of taking or seizing, **2** carrying off removing, stealing, R XI 74, **3** dividing (in math), **4** a gift; **5** the arm.

हरि I *a* **1** Green, greenish, हरि विदित्वा हरिभिश्च वाजिभि R III 43, **2** reddish brown, tawny, R XII 84, **3** yellow II *m* **1** Vishnu, R IX 57, **2** Indra, R III 55, 68, XII 103, **3** S'iva, **4** Yama, **5** Brahman (*m*), **6** the moon, **7** the sun, **8** a ray of light, **9** fire, **10** wind, **11** a lion, R II 59, **12** a horse, **13** a horse of India, सत्यमतीत्य हरितो हरीश्च वर्तते वाजिन Sak. I, **14** the Indian cuckoo, **15** a parrot, **16** a peacock; **17** an ape, a monkey, R XII 57, XV 99, **18** a frog, **19** a snake, **20** a name of the poet Bhartrihari, **21** the yellow or golden colour COMP —अक्ष *m* **1** a lion, **2** an epithet of Kubera —अश्व *m* **1** India, **2** S'iva —कान्त *a* **1** dear to India, **2** beautiful as a lion —गंध *n* a sort of sandal —चंदन I *m n* **1** a sort of yellow sandal, R III. 59, VI 60, K S V 69, Sis V. 45, **2** one of the five trees of paradise, (the other four being पारिजात, मदार, संतान and कल्प), II *n* **1** saffron, **2** moonlight, **3** the filament of a lotus —ताल I *m* a kind of pigeon, II *n* yellow orpiment, K S VII 23, 33 —तालिका *f* **1** the fourth day of the bright half of *Bhadrapada*, **2** the *durva'* plant —दुरगम *m* a name of India. —दास *m* a worshipper of Vishnu —दिन *n.* a particular day sacred to Vishnu —देव *m* the asterism *S'ravana* —द्वार *n.* name of a celebrated sacred bathing-place —नेत्र I *n* **1** the eye of Vishnu, **2** the white lotus, II *m* an owl —प्रिय I *m* **1** the *Kadamba* tree, **2** S'iva, **3** a fool, a blockhead, II *n* **1** a sort of sandal, **2** a conch-shell. —प्रिया *f* **1** Lakshmi, **2** **2** the earth, **3** the twelfth day of a lunar fortnight —भुज् *m* a snake —लोचन *m* **1** a crab, **2** an owl —वल्लभा *f.* **1** an epithet of Lakshmi', **2** the holy basil —वासर *m.* Vishnu's day *i e* the eleventh day of a lunar fortnight —वाहन *m* **1** Garuda, **2** India —शर *m* an epithet of S'iva, (Vishnu having served S'iva as the shaft which set the cities of Tripura on fire) —सख *m* a *gandharva* —संकीर्तन *n* the act of repeating the name of Vishnu —सुत सूनु *m* a name of Arjuna —हय *m.* **1** Indra, उपगतो विनिनीषुरिव प्रजा हरिहयोऽरिहयोगविचक्षण॰ R IX 18, **2** the sun —हर *m* a particular form of deity consisting of Vishnu and S'iva conjointly —हेति *f* **1** the disc of Vishnu, **2** the rainbow, कथमवलोकयेयमधुना हरिहेतिमती (ककुभ) M M IX. °हूति *m* the ruddy goose

हरिक *m* **1** A horse of a yellowish colour, **2** a thief, **3** a gambler

हरिण I *a* (*f* णी) **1** Pale, **2** white II *m* **1** A deer, an antelope, (five kinds of this animal are mentioned —कृष्ण खड्गो रुरुश्चैव पृषतश्च मृगस्तथा), लक्ष्यीकृतस्य हरिणस्य हरिप्रभाव R IX 57, K S V 15, **2** a goose; **3** the sun, **4** Vishnu, **5** S'iva COMP —अक्ष *a* deer-eyed, fawn-eyed —अक्षी

f a woman with beautiful eyes —अङ्क *m* 1 the moon, 2 camphire —कलङ्कधामन् *m* the moon —दृश्, नयन *a* deer-eyed, fawn-eyed —हृदय *a* timid, faint-hearted

हरिणक *m* A deer, क्व वत हरिणकानां जीवितं चातिलोलम् Sak I

हरिणी *f* 1 A female deer, R II 11, Megh II 19, 41, 2 a golden image, 3 one of the four classes of women, otherwise called चित्रिणी, 4 yellow jasmine, 5 name of a metre (*See* App I) Comp —दृश् *a* fawn-eyed.

हरित् I *a* 1 Greenish, 2 yellow, yellowish II *m* 1 Green colour, 2 a swift horse, 3 a horse of the sun, सत्यमतीत्य हरितो हरींश्च वर्तन्ते वाजिनः Sak I, or उत्पाट्य मेरुशृङ्गाणि क्षुण्णानि हरितां खुरैः K S II 43, 4 a lion, 5 the sun III *m* *n* Grass IV *f* A quarter, a point of the compass R III 30 Comp —अश्व *m* 1 the sun, R III 22, XVIII 23, Ku II 46, Sis, XI 56, 2 the *Arka* plant —गर्भ *m* green or yellowish *kus'a* grass with broad leaves —मणि *m* an emerald, Sis III 45 —वर्ण *a* green-coloured

हरित I *a* (*f* हरिता or हरिणी) Green, of a green colour, नीपं दृष्ट्वा हरितकपिशम् Megh I 21, Kir V 38, K S IV 14 II *m* 1 The green colour; 2 a lion, 3 a kind of grass Comp —अश्मन् *m* 1 an emerald, 2 sulphate of copper —च्छद *a* having green leaves

हरिता *f* 1 The *Dūrvā* grass, 2 a brown-coloured grape

हरिद्रा *f* 1 Turmeric, 2 the root of turmeric powdered, Mall on Na XXII 49 Comp —आभ *a* of a yellow colour —गणपति, गणेश *m* a particular form of the god Ganes'a —राग *a* unsteady in affection or attachment, fickle, (क्षणमात्रानुरागश्च हरिद्राराग उच्यते Hal)

हरिय *m* A horse of a yellowish colour

हरीतकी *f* The yellow myrobalan tree

हर्तृ I *a* (*f* र्त्री) One who receives, takes away or seizes II *m* 1 A robber, 2 the sun

हर्मन् *n* Yawning, gaping

हर्मित *a* (*f* ता) 1 Yawned, 2 cast, thrown, 3 burnt

हर्म्य *n* 1 A palace, a mansion, any large building, रम्यं हर्म्यतलं न किं वसतये Bhartr III 68, हर्म्याग्रसंरूढतृणाङ्कुरेषु R VI 47, Megh I 32, K S VI 12, Bt VIII 36 2 a fire-place, a hearth, 3 the nether world Comp —अङ्गन *n* the court of a palace

हर्ष *m* 1 Joy, delight, glee, rapture, pleasure, gladness, happiness exultation, सहास्थित सैनिकहर्षनिस्वनैः R III 61, or पुस्कोकिलैः फलरसैः समुपानहर्ष Rt VI 22, 2 joy considered as one of the 33 minor feelings (in rhetoric), हर्षस्त्विष्टावाप्तेर्मनः प्रसादोऽश्रुगद्गदादिकरः S D III, 3 bristling, erection, (especially of the hair, as in रोमहर्ष) Comp —अन्वित *a* full of joy —उत्कर्ष *m* excess of happiness, ecstasy —उदय *m* rise of joy —कर *a* gratifying, delighting —जड *a* paralyzed with joy —विवर्धन *a* promoting joy —स्वन *m* a cry of joy

हर्षक *a* (*f* र्षका or र्षिका) Delighting, gladdening, delightful

हर्षण I *a* (*f* णा or णी) Causing delight, pleasurable. II *m* 1 An epithet of one of the five arrows of Kāmadeva, 2 a morbid affection of the eyes III *n* The act of delighting or making glad, *e g.* ... आकर्षणदृष्टिहर्षणमहास्त्र कुरङ्गीदृशाम्

हर्षयित्नु I *a* Gladdening, causing delight II *n* Gold

हर्षुल *m* 1 A deer, 2 a lover

हल् *u* 1 P (*pp* हलित, *pres* हलति) To plough

हल *n* A plough, वहसि वपुषि विशदे वसनं जलदाभम् । हलहतिभीतिमिलितयमुनाभम् केशव धृतहलधररूप Git G I Comp —आयुध *m* an epithet of Balarāma —भृति *f* agriculture —भृत् *m* 1 a ploughman, 2 Balarāma, अस्त्रस्ते सति हलभृता मेचके वाससीव Megh I. 59 —भूति *f* ploughing, agriculture —हति *f* ploughing, furrowing

हलहला *f* Halloo, hallooing

हला I *f* 1 A female friend, 2 the earth, 3 water, 4 spirituous liquor II *ind* A vocative particle used in addressing a female friend (in theatrical language), हला भण्ण तिसुमरिदह्मि Ve II

हलाहल *m* *n* 1 A sort of deadly poison produced at the churning of the ocean, 2 a poison in general (Written also हालहल and हालाहल)

हलि *m* 1 A large plough, 2 agriculture

हलिन् *m* 1 A ploughman, a cultivator, 2 a name of Balarāma Comp —प्रिय *m* the *kadamba* tree —प्रिया *f* spirituous liquor

हलिनी *f* A number of ploughs.

हलीन *m* The teak tree

हलीशा *f* The handle of a plough

हल्य *a* (*f* ल्या) 1 Arable, 2 ugly.

हल्या *f* A multitude of ploughs

हल्लक *n*. The red lotus

हल्लन *n*. Rolling or tossing about

हल्लीश(ष) *n* One of the 18 minor dramatic entertainments, (it is described as consisting mainly of singing and dancing by one male and a number of female performers), 2 a circular dance

हल्लीशक *m* Dancing in a ring

हव *m* 1 An oblation a sacrifice, 2 invocation, prayer, 3 order, command, 4 calling, call

हवन *n* 1 The act of offering an oblation with fire, 2 an oblation so offered; 3 invocation, 4 calling Comp —आयस् *m* fire

हवनीय *n* 1 Any thing fit for an oblation, 2 clarified butter.

हवित्री *f*. A hole made in the ground for holding the sacred fire

हविष्य *n* 1 Any thing fit for an oblation, M III 256 Yaj II 240, 2 clarified butter. Comp —अशिन्, भुज् *m* fire. —अन्न *n* food fit to be eaten during certain holy days.

हविस् *n* 1 Clarified butter, 2 an oblation or burnt offering, M III 87, 3 any thing offered as an oblation. M III 132 142 Comp हविरशन I *n* the act of devouring clarified butter, II *m* fire हविर्गंधा *f* the *s'ami* tree हविर्गृह *n* a house in which an oblation is offered हविर्भुज् *m* fire, अन्वासितमरुन्धत्या स्वाहयेव हविर्भुजम् R I 56, X 79, XIII 41, Sis I 2, K S V 20 हविर्यज *m* a particular sacrifice हविर्याजिन् *m* a priest हविष्मत् *a* possessed of oblations

हव्य I *a* (*f* व्या) Fit to be offered in oblations II *n* 1 An oblation or offering to the gods, (*op* to कव्य *q v*), 2 clarified butter, 3 an oblation in general Comp —आश *m* fire —कव्य *n* oblations to the gods and to the spirits of deceased ancestors, M I 94, III 97 —वाह, वाह, वाहन *m* fire, (the bearer of oblations)

हस् *vt* or *vi* 1 P (*pp* हसित, *pres* हसति) 1 To laugh, to smile, परिघोरुभुजानाह हसन्ती स्वागत कपान् Bt VII 63, XIV 93 2 to open, to blow, *e g* हसिष्यति पद्मजालम्, 3 to joke Kir XIII 47, 4 to resemble, *e g* श्रिया हसद्भिः कमलानि सस्मितै Kir VIII 44, 5 to brighten up, 6 to laugh at, to ridicule With अप- to deride, to ridicule अव- to laugh at, to deride, स्मितावहसेनेव पुर मघोन Bt I 6 उप- to laugh at, to deride, कुटज कि कुसुमैरुपहस्यते Ghat 17 परि-1 to laugh at to deride, जनानामानद परिहसति निर्वाणपदवीम् G L 5, 2 to joke प्र-1 to laugh, to smile, तत प्रहस्यापभय पुरदरम् R III 51, 2 to mock, to deride, to ridicule, *e g* हसत प्रहसत्येता वि- 1 to laugh gently, to smile, किंचिद्विहस्यार्थपति बभाषे R II 46, 2 to laugh at, to ridicule, गौरीवक्त्रभ्रुकुटिरचना या विहस्येव फेनै Megh I. 50, किमिति विषादसि रोदिषि विकला विहसति युवतिसभा तव सकला Git G IX

हस *m* 1 Laughter; 2 mirth, merriment, joy, 3 derision.

हसन *n* The act of laughing, laughter

हसनी *f* A portable fire-place.

हसंती *f*. 1 A portable fire-place 2 a kind of *mallikā*.

हसित *n* 1 Laughter, 2 jesting, 3 the bow of the god of love

हस्त *m* 1 The hand, M III. 214, 216, Megh II. 12 33. 2 possession (*fig*), M VIII. 340 3 signature hand-writing, स्वहस्तकालसंपन्न शासन कारयेत् स्थिर Yaj I 320, or धार्यतामय प्रियाया स्वहस्तः Vikr II. 4 a measure of length from the elbow to the tip of the middle finger, (equal to about 18 inches); 5 an elephant's trunk, नगेंद्रहस्तास्त्वचि कर्कशत्वात् K S. I 36, 6 the thirteenth lunar asterism consisting of five stars, 7 abundance, mass, (in this sense it is used only at the end of compounds and implies excellence), *e g* रतिविगलितबंधे केशहस्ते सुकेश्या सतिकुसुमसनाथे कि करोत्येष बर्हः Vikr IV. (हस्तेकृ to take in hand, to take possession of, to make one's own, to take by the hand', in this phrase हस्ते is considered as a prefix or not, hence हस्तेकृत्य or हस्ते कृत्वा) Comp. —अक्षर *n* one's own sign manual signature. hand-writing —अग्र *n* the extremity of the hand, the fingers, —अंगुलि *f* any finger of the hand —आमलक *n* the fruit of the myrobalan held in the hand (*lit.*); anything clearly seen or under-

stood (fig) –आवाप m a finger-guard used by archers –हस्तेकरण n marriage –कमल n a lotus-like hand –कौशल n manual dexterity –क्रिया f any manual performance –गत a fallen into one's possession, gained obtained, secured त्व प्राथ्र्येस हस्तगता ममैभि R vii 67 –चापल्य n manual dexterity –तल n 1 the palm of the hand, 2 the tip of an elephant's trunk –ताल m clapping the hands together –दोष m a slip of the hand –धारण,वारण n warding off a blow –पाद n (sing) hands and feet, Sak iv –पृष्ठ n the back of the hand –प्राप्य a obtainable by the hand, reached with the hand हस्तप्राप्यस्तवकनमितो बालमदारवृक्ष Megh ii 12 –मणि m a jewel worn on the wrist –लाघव n manual readiness, legerdemain –वत् a dexterous, clever –संवाहन n rubbing with the hands, मम समुचितो हस्तसंवाहनानाम् Megh ii 33 –सिद्धि f 1 manual labour, 2 hire wages –सूत्र n a bracelet worn on the wrist, K S vii 25 हस्ताहस्ति ind hand to hand

हस्ता f The thirteenth lunar asterism

हस्तिक n A multitude of elephants

हस्तिन् I a (f नी) 1 Having hands, 2 having a trunk II m An elephant M iv 120, iii 162 (four kinds of elephants are enumerated, viz. भद्र, मन्द्र, मृग and मिश्र) Comp –अध्यक्ष m a superintendent of elephants –आयुर्वेद m a work treating of elephant's diseases –आरोह m an elephant-rider –कक्ष्य m 1 a lion, 2 a tiger –कर्ण m the castor-oil plant –चारिन् m an elephant-driver –दन्त I m 1 a peg projecting from a wall, 2 the tusk of an elephant, II m n 1 ivory, 2 a radish –नख n a sort of turret protecting the access to the gate of a city or fort –प, पक m an elephant-driver, e g इति घोषयतीव डिण्डिम करिणो हस्तिपकाहत क्वणन् –मद m the exudation from an elephant's temples –मल्ल m 1 a name of Airavata, 2 of Ganes'a, 3 a heap of ashes, 4 a shower of dust 5 frost –यूथ m n a herd of elephants –वर्चस n the magnificence of an elephant –वाह m 1 an elephant-driver, 2 a hook for driving elephants –स्नान n the bathing of an elephant, (it is figuratively used to indicate any useless occupation, from the elephant's throwing dust over his body in the very act of bathing अवशेन्द्रियचित्ताना हस्तिस्नानमिव क्रिया Hit i) –हस्त m an elephant's trunk

हस्तिन (ना) पुर n Name of a city founded by king Hastina It forms the central scene of action in the *Maha'bha'rata* (It is also called गजाह्वय, नागसाह्वय, नागाह्व, हास्तिन)

हस्तिनी f 1 A female elephant, 2 a kind of perfume, 3 a woman of a particular class (she is described as having thick lips, thick hips thick fingers, large breasts, and libidinous appetite, स्थूलाधरा स्थूलनितम्बबिम्बा स्थूलाङ्गुलि स्थूलकुचा सुशीला । कामोत्सुका गाढरतिप्रिया च नितम्बखर्वा खलु हस्तिनी स्यात् *Ratimanjari*) See चित्रिणी, पद्मिनी and शङ्खिनी

हस्त्य a (f स्त्या) 1 Given with the hand, 2 done with the hand, manual

हहल n A sort of deadly poison

हहा m Name of a *Gandharva* (See हाहा)

हा ind A particle expressing 1 pain, grief, or weariness, (ah! alas! woe me!), हा प्रिये जानकि Ut iii, हा हा हतोऽहमिति रोदिति विष्णुशर्मा K. Pr iv, हा हा देवि स्फुटति हृदयम् Ut iii, 2 joy or surprise, (oh! ha!), हा कथं महाराजदशरथस्य धर्मदारा: प्रियसखी मे कौसल्या Ut iv, 3 anger or reproach, हा पितः क्वासि हे सुभ्रु Bk vi 11, (in the sense of 'woe be to' हा is used with the acc of the object of reproach, e g हा लोकं कृच्छ्रवद्विषम् Vopadeva)

हा I vt 3 A (pp हान, pres. जिहीते pass हायते) 1 To go, to move मकुल सुरसवेश्मेऽहास्त Nal i 38 Kir viii 23, 2 to attain With उद्– 1 to go up to rise, यतो रज पार्थिवमुज्जिहाते R viii 64, 2 to revive, to come to life उज्जिहाषे महाराज त्व प्रशान्तो न किं पुन Bk xviii 27, 3 to spring up, to arise, कोलाहलो लोकस्योदजिहीत D K, 4 to come up, to rise (as the sun or moon), तेनारुणश्रीरयमुज्जिहीते Na xxii 45, 55, 5 to leave, to depart, उज्जिहानजीविता M M iv; 6 to raise, to throw up, सौमित्रिरक्षिभ्रुवमुज्जिहान Bk. iii 47 उप– to come down to, to descend निजौजसोज्जासयितु जगद्द्रुहामुपाजिहीथा न महीतलं यदि Sis i 31 सम्– to attain, नगरे जनता समहास्त मु-

दम् Nal I 54 II *vt* 3 P (*pp* हीन, *pres* जहाति, *desid* जिहासति) To abandon, to leave, to quit, to desert, to forsake, to relinquish, to dismiss जहाति सोऽयं न पुत्रकृतक पदवीं मृगस्ते Sak IV, R VII 24, XV 59, V 72, VIII 52, XIV 61, 87, Bt V 91, Megh. I 49, 60 Bt III 53, Bg II 33, 2 to let fall 3 to resign, 4 to omit, to neglect WITH अप- 1 to abandon, सङ्गामप्यपहाय धरिताम् R VIII 43 अपा- to abandon परि- 1 to relinquish, to abandon, 2 to neglect, to omit, यथोक्तान्यपि कर्माणि परिहाय M XII 92 प्र-1 to abandon, to give up, कर्मबधं प्रहास्यसि Bg II 39, प्रजहाति यदा कामान् 55, III 41, 2 to throw, to let go, प्रजहुः शूलपट्टिशान् Bt XIV वि- to abandon, to give up, ज्ञातास्वादो विवृतजघनां को विहातुं समर्थः Megh I 41, R XII 102, Rt I 27, R II 40, V 67, Bg II 22

Pass (हीयते) (generally with परि) 1 to be wanting in, to be deficient in, सुविहितप्रयोगतया आर्यस्य न किमपि परिहास्यते Sak I, 2 to diminish, to decrease, तथा धर्मो न हीयते M XI 188, 3 to fail (in a law-suit), हीयते व्यवहारतः Yaj II 19 4 to be deprived of, (with the inst or abl), विरूपाक्षो जहे प्राणैः Bt XIV 35, येषां ज्येष्ठः कनिष्ठो वा हीयेत।शप्रदानतः M IX 211

Caus (हापयति-ते) to cause to abandon, Yaj I 115, M III 71 WITH वि- to give away

हांगर *m* A large fish

हाटक I *a* (*f* की) Golden II *n* Gold COMP —गिरि *m* an epithet of mount Meru, क्रीडा जनोर्जनितषोडामुख समिति वोढा स हाटकगिरे Asv. 7 —मय *a* golden

हात्र *n* Wages, hire

हान *n* 1 The act of abandoning, हिमहानकृता न कृता क्वचन Bt X 5 2 prowess, valour

हानि *f* 1 Decrease, deficiency, प्रसादे सर्वदुःखानां हानिरस्योपजायते Bg II 66, Yaj II 207, 2 loss, damage, यद्यपि न कापि हानिः परकीयां चरति रासभे द्राक्षाम् Ud, 3 abandonment, relinquishment 4 neglect

हाफिका *f* Gaping, yawning

हायन I *m* 1 A sort of rice, 2 a flame II *m* *n* A year

हार *m* 1 Abstraction, deprivation, 2 a porter, 3 a necklace, हारममलतरतारमुरसि दधतं परिलम्ब्य विदूरम् Git G XI, स्तनैः सहाराभरणैः सचदनैः Rt I 4, R VI 16, 4 a necklace of pearls, K S V 8, R V 52, 5 war, battle, 6 the denominator of a fraction (in math) COMP —आवली *f* a string of pearls, हारावलीतरलकाञ्चिनकाञ्चिदाम केयूरकङ्कणमणिद्युतिदीपितस्य Git G XI —गुटिका *f* the bead of a necklace —यष्टि *f* a string of pearls, a necklace, कुचकलशरुचा हारिता हारयष्टिः Git G XII, Rt I 8, II 25 —हारा *f* a kind of grape

हारक *m* 1 A thief, M XI 51, 2 a cheat, a rogue, 3 a kind of prose composition, 4 a string of pearls, 5 a divisor (in math)

हारि I *a* Captivating, charming, beautiful II *f* 1 Defeat, 2 losing a game, 3 a caravan, 4 a traveller's progeny COMP —कण्ट *m* the Indian cuckoo

हारिणिक *m* A hunter

हारित *m* 1 The green colour, 2 a kind of pigeon

हारिन् *a* (*f* णी) 1 Taking, conveying, robbing, वाजिकुञ्जराणां च हारिणः Yaj II 273, 2 obtaining, acquiring, 3 disturbing, seizing, M XII. 28, 4 delighting, pleasing, captivating, तुङ्गं विद्यपहारिणीदृढहरी सप्तायत देहिना Bhartr. II 25, 5 having a necklace

हारीत *m* 1 A cheat, a rogue, 2 a kind of pigeon, R IV 46; 3 the name of a writer on religious and civil law, Yaj. I 4

हार्द *n* 1 Affection, love, उदितं प्रिया प्रति सहार्दमिति श्रद्धीयत प्रियतमेन वचः Sis IX 69, 2 kindness, 3 intention, meaning

हार्य I *a* (*f*. र्या) 1 To be taken, to be borne, to be carried, वारणराजहार्यया K. S. V 70, 2 to be taken away, R VII 67, XVI 43, 3 to be shaken, to be unsettled, K. S V 8, 4 to be attracted, to be won over, to be influenced, K S V 53 II *m*. 1 A serpent, 2 the *bibhitaka* tree, 3 the dividend (in math)

हाल *m* 1 A plough, 2 a name of Balarâma, 3 a name of Salivahana, (of Satavahana according to some) COMP —भृत् *m* an epithet of Balarama

हालक *m* A horse of a yellowish-brown colour

हाल(ला)हल *n* 1 A sort of deadly poison produced at the churning of the ocean and quaffed by S'iva, अहमेव गुरुः सुदारुणानामिति हालाहल तात मास्म दृप्यः K Pr X; 2 poison in general, Bh V I 95. (Also हालहाल).

हालहली } *f* Wine, spirituous
हाला } liquor, हित्वा हालामभिमतरसां रेवतीलोचनाङ्काम् Megh i 49

हालिक *m* 1 A ploughman, an agriculturist, 2 a plough-ox

हालिनी *f* A sort of large lizard

हाली *f* A wife's younger sister

हालु *m* A tooth

हाव *m* 1 Calling, a call 2 any coquettish gesture tending to excite amorous sensations (it is thus defined — ग्रीवारेचकसंयुक्तो भ्रूनेत्रादिविकाशकृत् । भावादीषत्प्रकाशो यः स हाव इति कथ्यते), जगु सरागं नवृतु सहावम् Bt iii 43

हास *m* 1 Laughing, laughter Bt iii 26, 2 joy merriment, 3 one of the eight sentiments in poetry, (thus defined in the S D — विकृताकारवाग्वेषचेष्टादेः कुहकाद्भवेत् । हासो हास्यस्थायिभावः श्वेतः प्रथमदैवतः) 4 derision, R xii 36, 5 blowing, opening नदैः सरोजलक्ष्मीं स्थलपद्महासैः Bt ii 3

हासिका *f* 1 Laughter 2 mirth

हास्य I *a* (*f* स्या) Laughable, ridiculous, R ii 43 II *n* 1 Laughter, Ku i 84, 2 mirth, amusement, M ix 227, 3 ridicule derision Comp —आस्पद *n* a laughing stock a butt —पदवी *f* ridicule, laughter (used with या, गम्, &c) —रस *m* the sentiment of humour (See हास)

हास्तिक I *m* An elephant-driver II *n* A herd of elephants

हास्तिन *n* A name of Hastinapura

हाहा I *m* Name of a Gandharva II *ind* A double form of हा expressing surprise, grief, or pain हाहा देवि स्फुटति हृदयं स्रंसते देहबन्धः Ut iii Comp —कार *m* 1 a great lamentation or wailing 2 the noise or uproar of battle —रव *m* the cry हाहा

हि *ind* (never used at the beginning of a sentence) A particle expressing 1 for, because, अग्निरत्रास्ति धूमो हि दृश्यते G M 2 indeed, surely न हि कमलिनीं दृष्ट्वा ग्राहमवेक्षते मतङ्गज Mal iii 3 for instance सहस्रगुणमुत्स्रष्टुमादत्ते हि रसं रविः R i 18, 4 only, alone, मूढो हि मदनेनायास्यते Kad (This particle is sometimes used as a mere expletive)

हि *vt* 5 P (*pp* हित, *pres* हिनोति, *pass* हीयते *desid* जिघीषति) 1 To send to send forth, 2 to discharge, to throw, गदा शक्रजिता जिघ्ये Bt xiv 36, 3 to excite to urge, 4 to further, to promote, 5 to please to gratify, 6 to go With प्र— 1 to discharge to throw, रक्षस्तस्मिन्महीपालं प्रजिघाय R xv 21, Bt xv 121, 2 to send, to send forth, R xii 84 viii, 79, Bt xv 104, xiv 1

हिंस् *vt* 1 7, P, 10 U (*pp* हिंसित, *pres* हिंसति हिनस्ति, हिंसयति-ते) 1 To strike 2 to hurt, to harm, to injure, 3 to kill, to slay, to destroy हिनस्त्यरम्यं विचारम् Bt vi 38, xv 78, R viii 45

हिंसक *m* 1 A savage animal, a beast of prey, 2 an enemy, 3 a Brahmana skilled in the *Atharvaveda*

हिंसन *n* } The act of hurting
हिंसना *f* } or killing, Yaj iii 298, M xi 177

हिंसा *f* 1 Injury, mischief, hurt, harm, (said to be of three kinds viz mental, verbal, and personal), अनुबन्धं क्षयं हिंसामनपेक्ष्य च पौरुषम् Bg xviii 25 2 killing, R v 57, Yaj iii 240, 3 robbery Comp —कर्मन् *n* 1 any injurious act, 2 magic applied to the ruin or injury of an enemy —रत *a* delighting in mischief —रुचि *a.* taking pleasure in mischief. —समुद्भव *a* arising from injury

हिंसारु *m* A tiger

हिंसालु I *a* 1 Injurious, hurtful, 2 murderous II *m* A savage dog

हिंसीर *m* 1 A tiger, 2 a bird

हिंस्य *a* (*f* स्या) Liable to be hurt or killed, R ii 57

हिंस्र I *a* (*f* स्रा) 1 Injurious, hurtful, murderous, M iii 164, 2 terrible, 3 cruel, savage, M i 29 II *m* 1 A beast of prey, R ii 27, 2 a destroyer, 3 a name of S'iva, 4 a name of Bhima Comp —पशु *m* a beast of prey —यन्त्र *n* 1 a trap 2 a mystical text used for injurious purposes

हिक्क् I *vi* 1 U (*pp* हिक्कित; *pres* हिक्कति-ते) 1 To make an indistinct or inarticulate sound 2 to hiccough II *vt* 10 A (*pres* हिक्कयते) To injure, to kill

हिक्का *f* 1 An indistinct sound, 2 hiccough

हिंकार *m* 1 A kind of low roar, 2 a tiger

हिङ्गु *m n* 1 The name of a plant, 2 a particular substance prepared from this

plant for household use Comp —निर्यास n 1 the exudation of *hingu* tree; 2 the *nimba* tree —पत्र n the *inguda* tree.

हिंगुल m n | हिंगुलि m | हिंगुलु m n } Vermilion

हिंजीर m A rope for fastening an elephant's foot

हिंड् I Â (pp हिंडित pres हिंडते) To go to wander With आ- to wander about, Ve III

हिडिंब m Name of a *Rākshasa* slain by Bhima बकहिडिंबकिर्मीरहा Ve II. Comp.—जित्, निषूदन भिद् रिपु हन् m an epithet of Bhima, Sis II 60

हिंडन n. 1 Wandering, roaming, 2 sexual intercourse, 3 writing

हिंडिक m An astrologer

हिंडि (डी) र m 1 Cuttle-fish-bone, 2 a man, a male

हिडी f. An epithet of Durga

हित I a (f. ता) 1 Put placed, 2 held taken 3 proper, fit good for (generally with a dat.), 4 advantageous, profitable, salutary wholesome, हितं मनोहारि च दुर्लभं वचः Kir.I 4 M IX 19. 5 affectionate. kind, good to (often with a loc.) II m A benefactor, an adviser, हितान्न यः संशृणुते स किंप्रभुः Kir I 5 III n 1 An advantage M IV 258; 2 any thing proper or suitable Comp —अनुबन्धिन् a involving or bringing welfare —अन्वेषिन्, अर्थिन् a seeking another's welfare —इच्छा f good will good wishes —उक्ति f salutary instruction, friendly advice —एषिन् a kindly disposed, benevolent.—कर a friendly favourable —काम a. desirous of benefiting.—काम्या f desire for another's welfare —बुद्धि a. friendly-minded, well disposed —वाक्य n friendly advice —वादिन् m a friendly counsellor

हितक m A child

हिताल m A species of palm

हिंदोल n 1 A swing, 2 the swing-festival in the light half of the month *Srāvana*.

हिंदोलक m | हिंदोला f } A swing

हिम I a (f मा) Cold, frigid II m 1 the cold season winter, 2 the moon 3 the Himalaya mountain 4 camphor 5 the sandal tree III n 1 Frost hoar-frost R I 48 IX 25 2 ice snow K S I. 3, 11 Kir V 12 17, 3 cold, coldness, 4 a pearl 5 a lotus 6 fresh butter Comp —अंशु m 1 the moon R V 16, XI. 47, XII 80 Megh II 26 Na XXII 51; 2 camphor °अभिख्यम् n silver —अचल अद्रि m the Himalaya mountain, K S I 51 R IV 79, XIII 7 °जा, °तनया f 1 Parvati 2 the Ganges —अम्बु अम्भस् n dew, R V 70 —अराति m 1 the sun 2 fire —अनिल m a cold wind —अब्ज n a lotus —आर्त a. suffering from cold chilled —आगम m the cold season (हेमन्त) —आलय m the Himalaya mountain, K S I 1 °सुता f an epithet of Parvati —आह्व, आह्वय m camphor —उस्र m the moon —कर m 1 the moon, लुठति न सा हिमकरकिरणेन G G VII, R. IX 39, 2 camphor —कूट m. 1 the wintry season, 2 the Himalaya mountain —गिरि m the Himalaya mountain —गु m. the moon —ज m the Maināka mountain —जा f. Parvati —तैल n a kind of camphor ointment. —दीधिति m the moon हिमदीधितिर्महदभूदुदितः Sis IX 29 —दुर्दिन n. cold and bad weather —द्युति m the moon —द्रु m the sun —प्रस्थ m the Himalaya mountain —भास्, रश्मि m. the moon —वत् m the Himalaya mountain R IV. 79 °कुक्षि m a valley of the Himalaya °पुर n. *Oshadhiprastha*, the capital of Himalaya, K S VI 33 °सुत m. the mountain *Maināka* °सुता f 1 the Ganges 2 Parvati —वालुका f camphor. —शीतल a ice-cold. —शैल m the Himalaya. —संहति f a mass of ice or snow —सरस् n cold-water —हासक m. the marshy date tree

हिमानी f A mass of snow, a collection of ice or snow, केन गुणेन भवानानीत हिमानीमिमां वामि Bh V I 26 Comp — विशद a white as snow.

हिरण n. 1 Semen, 2 gold; 3 a cowrie

हिरण्मय I a (f यी) Made of gold, golden. हिरण्मयं हंसमबोधि नैषध: Ni I 117 II m. Brahman (m)

हिरण्य n 1 Gold M II 29, 246 2 silver 3 any precious metal 4 wealth, property 5 semen virile, 6 a cowrie 7 a particular measure. 8 the *Dhattūra* plant, 9 a substance Comp — कक्ष a wearing a golden girdle —कोश m gold and silver wrought or unwrought —गर्भ m 1 a name of Brahman (m), 2 a name

of Vishnu 3 the soul invested by the subtile body (सूक्ष्मशरीर) —द I a giving or granting gold M IV 230 II m the ocean. —दा f the earth —नाभ m the mountain *Maina'ka* —बाहु, बाहु m 1 an epithet of S'iva, 2 the river S'ona —रेतस् m 1 fire 2 the sun 3 an epithet of S'iva, 4 the *Arka* plant —वाह m the river S'ona

हिरण्मय a (f यी) Golden

हिरुक् ind. 1 Without except 2 in the midst of 3 near

हिल् vi 6 P (pres हिलति) To sport amorously, to dally, to express amorous inclination

हिल्ल m A kind of bird

हिल्लोल m 1 A wave a surge 2 swinging; 3 a particular mode of sexual enjoyment

हिल्वला f pl Name of the five small stars in the head of the constellation मृगशिरस्

ही ind An interjection 1 of surprise, ही चित्रं [illegible] Bk. XIV 39. or [illegible] Vikr II 11 or [illegible] Sis XI 64 2 of despondence or sorrow 3 a particle expressing reason or cause

हीन I a (f ना) 1 Forsaken abandoned deserted, 2 bereft of without destitute of R I 70 3 deficient defective e g हीनातिरिक्तगात्रो [illegible] 4 lower less M II 194 5 mean, base vile II m A faulty respondent (in law). (Narada thus describes him —अन्यवादी क्रियाद्वेषी नोपस्थायी निरुत्तरः । आहूतप्रपलायी च हीनः पञ्चविधः स्मृतः) Comp —अङ्ग a deficient in a limb, crippled imperfect, defective M IV 141 Yaj I 222. —कुल a base-born of low family —जाति a 1 of a low caste 2 outcaste, degraded —वर्ण a 1 of low caste 2 of inferior rank —वादिन् a 1 making a defective statement 2 dumb speechless —सेवा f attendance on base people

हींताल m The marshy date tree

हीर I m 1 A snake, 2 a necklace 3 a lion 4 an epithet of S'iva 5 name of the father of Harsha the author of the *Naishadhiya* II n 1 Indra's thunderbolt 2 a diamond Comp —अङ्ग m Indra's thunderbolt

हीरक m A diamond

हीरा f. An epithet of Lakshmi.

हील n Semen virile

हीही ind A particle expressive 1 of mirth 2 of surprise

हु rt 3 P (pp हुत pres जुहोति, pass हूयते caus हावयति-ते desid जुहूषति) 1 To offer or present (as an oblation) to make an offering to any deity (sometimes with the acc of the deity honoured e g [illegible] Kir I 44, [illegible] Bt XX 11 R XIII 45 2 to please, 3 to eat

हुड् rt 1 A (pres होडते) To go

हुड m 1 A ram 2 an iron club 3 an iron stake for keeping out thieves

हुडु m A ram. [illegible] Panch I

हुडुक्क n 1 A small hour-glass-shaped drum, 2 the bolt of a door 3 a drunken man, 4 a kind of bird (दात्यूह)

हुडुत n 1 Noise of a bull 2 any indistinct noise

हुड m 1 A tiger 2 a demon; 3 a blockhead 4 a ram, 5 a village hog

हुत I a (f ता) 1 Offered as an oblation sacrificed; 2 one to whom an oblation is offered, R II. 71 II m An epithet of S'iva III n An oblation, an offering Comp —अग्नि a. who has offered oblations to fire R I 6 —अशन m 1 fire दिनान्ते निहितं तेजः सवित्रेव हुताशनः R IV 1 K S III 21 2 an epithet of S'iva. °सहाय m an epithet of S'iva —अशनी f the full-moon-day in the month of *Falguna* —आश m fire, प्रदक्षिणीकृत्य हुतं हुताशम् R II 71. Bg XI 19 —जातवेदस् a. one who has made an oblation to fire —भुज् m fire, [illegible] Vikr I हुतभुक्प्रिया f. *Swa'ha'* the wife of *Agni* —वह m fire [illegible] Git G IX [illegible] Rt I 27 —होम m. a Brahmana who has offered an oblation

हुम् I ind A particle expressive of 1 remembrance e g. [illegible] 2 interrogation, 3 assent 4 anger 5 reproach II A mystical syllable occurring frequently in spells and incantations e g ओं कवचाय हुम् (हुङ्कृ 'to roar, to grunt'. WITH अनु—to roar in return, अनुहुङ्कुरुते घनध्वनिं [illegible] Sis XVI 25) Comp —कार m, कृति f 1 utter-

ing the sound हुम्, *e g* मौनव्रत महाकष्ट हुंकारेणापि नश्यति ; 2 a menacing sound, हुंकारेणेव धनुष स हि विघ्नानपोहति Sak III. R VII 58, 3 roaring in general, 4 the grunting of a boar.

हुल् *vt* 1 P (*pres* होलति) 1 To go, 2 to conceal

हुलहुली *f* An inarticulate sound made by women on joyful occasions

हुहु(हू) *m* Name of a *Gandharva*

हूड् *vt*, 1 A (*pres* हूडते) To go, to move

हूण(न) I *m pl* 1 The name of a country; 2 its people तत्र हूणावरोधाना भर्तृषु व्यक्तविक्रमं बभूव रघुचेष्टितम् R IV 68 II *m* 1 A barbarian, 2 a kind of gold coin current in the country of the *Hu'nas*

हूत *a* (*f* ता) Called, invited, summoned (*pp* of ह्वे *q v*)

हूति *f* 1 Calling, inviting, 2 challenging

हूम् *ind* See हुम्, Bt VI 10 Comp —कार *m*, —कृति *f* See हुंकार, हुंकृति

हूरव *m* A jackal

हूहू (हु) *m* Name of a *Gandharva*, (the same as हुहु *q v*)

हृ *vt* 1 U (*pp* हृत *pres* हरति, हरते, *pass* ह्रियते, *desid* जिहीर्षति-ते) (this is one of those verbs which take two accusatives, *e g* अजा ग्राम हरति) 1 To carry, to bring, to convey, स्वय नोपानहौ हरेत् M IV 74, सदेश मे हर धनपतिक्रोधविश्लेषितस्य Megh I 7, 2 to carry away, to take off, *e g* हरिष्ये जनकात्मजाम्, 3 to rob, to plunder, to steal न त स्तेना न चामित्रा हरति M XI 83, R III 39, 42, 4 to despoil to remove, to deprive of, वृताच्छ्लथ हरति पुष्पमनोकहानाम् R V 69, Bt XV 116, 5 to take, to acquire, to obtain, स हरतु सुभगपताकाम् D K, Yaj II 123, 6 to captivate, to charm, to influence, कच्चिन्न हरते मनः K Pr VII, इन्द्रियाणि प्रमाथीनि हरति प्रसभ मन Bg II 60, मृगया जहार चतुरेव कामिनी R IX 69, तवास्मि गीतरागेण हारिणा प्रसभ हृत. Sak I, क हरेदेष वहे Vikr IV, 7 to remove हरति सुरतग्लानिमगानुकूल शिप्रावात Megh I 31 With अ धा– to supply an ellipsis अनु–1 (Par) to exhibit, to imitate, वपुरनुहरति तव स्मरसगरखरनखरक्षतरेखम्। मरकतसकलकलितकलधौतलिपेरिव रतिजयलेखम Git. G VIII, 2 (Atm) to take after the parents अप–1 to take away, to remove, वदनमपहरती गौरम् K S VII 95, 2 to snatch away, to carry off, to plunder, त्व च कीर्तिमपहर्तुमुद्यत R XI 74, 3 to attract, to influence, न प्रियतमा यतमानमपाहरत R IX 7 अभ्यव– to eat आ–1 to bring, to carry, to convey, to fetch. यदेव वत्रे तदपश्यदाहृतम् R III 6, ओघवाताहृत बीजम् M IX 54, II 182, 2 to perform (as a sacrifice), स विश्वजितमाजह्रे यज्ञ सर्वस्वदक्षिणम् R IV 86, 3 to take, to get ब्रह्मचार्याहरेद् भैक्ष गहेभ्य प्रयतोन्वहम् M II 183, 4 to procreate M IX 190, 5 to recover, to bring back, 6 to assume, आजह्रतुस्तच्चरणौ पृथिव्या स्थलारविन्दश्रियम् K S I 33, 7 to attract, 8 to withdraw उद्–1 to take out to take up, जाताभिषगा नृपतिर्निषगादुद्धर्तुमैच्छत्प्रसभोद्धृतारि R II 30, III 64, IV 66, 2 to extract, to make an extract from, *e g* इद वचन महाभारतादुद्धृतम्, 3 to hold up, to raise, to extricate, to deliver, वेदानुद्धरते Git G I, 4 to eradicate, to destroy, त्रिदिवमुद्धृतदानवकटकम् Sak VII, 5 to deduct M X 85 उदा –1 to mention, to utter, to speak, to narrate, to call, नोदाहरेदस्य नाम परोक्षमपि केवलम् M II. 199 Bg XVII. 24, कतमे ते गुणास्तत्र यानुदाहरत्यार्यविदग्धमिश्रा M M I, दशरथ इत्युदाहृत Bt I 1; 2 to exemplify, to illustrate, to narrate by way of illustration *e g* अत्रेममितिहासमुदाहरति उप– to offer, to give, मातृभ्यो बलिमुपहर Mrich I, R XIV 19, XVI 86, XIX. 12 उपा– to bring निस्–1 to carry out a dead body, M V 91; 2 to draw out from, to extract परि–1 to abandon, to desert, to leave, *e g* यया पुत्राश्च भर्ता च त्यक्ता वैश्वर्यकारणात्। क सा परिहरेदन्यम्; 2 to avoid, स्त्रीसंनिकर्ष परिहर्तुमिच्छन्नतर्दधे भूतपाति सभूत K. S III. 74, Bt VII 27, 3 to remove, to destroy, दिङ्नागाना पथि परिहरन् स्थूलहस्तावलेपान् Megh. I 14 प्र–1 to throw, to hurl, to fling, (with dat or acc.), 2 to attack, to assail, to strike, to beat, R V 58, K S III 70, 3 to wound, to hurt, to injure (with a loc), R II 62, VII 59, 4 to seize upon. (पादेन प्रह 'to kick') वि–1 to take away, to remove, to destroy, 2 to pass (as time), 3 to divert one's self, to sport. व्यव–1 to deal in transactions (with a gen), 2 to go to a law-court, to sue, अर्थगतिर्व्यवहर्तुमर्थगौरवादभियोक्ष्यते D K व्या– to speak, to tell, to narrate, K S II. 62, R. XI 83 सम्–1 to bring or draw together, to collect, to accumulate, 2 to withdraw, to withhold, to

take back, न हि सहरते ज्योत्स्ना चन्द्रश्चाण्डालवेश्मनि Hit I, R IV 16, Bg II 58, 3 to suppress, to curb, to restrain, क्रोध प्रभो संहर संहरेति यावद्गिरः खे मरुतां चरन्ति K S III 72, 4 to destroy, to annihilate, (*op* to सृज्),अमू युगान्तोचितयोगनिद्रः संहृत्य लोकान्पुरुषोऽधिशेते R XIII 6, 5 to contract, to abridge समा- 1 to bring, to convey, to carry, सर्व एव समाहारि तदा शैल महौषधि Bt XV 107, 2 to make reparation for, M VIII 319, 3 to draw, to attract, 4 to destroy, to annihilate, Bg XI 32, 5 to collect, to bring together, स्वयंवरसमाहृतराजलोकम् R V 64, Bt VIII 63

Caus (हारयति-ते) 1 to cause to carry, to cause to convey, to send, *e g* हारयति भारं देवदत्तम् or देवदत्तेन, or जीमूतेन स्वकुशलमयीं हारयिष्यन्प्रवृत्तिम् Megh I 4, 2 to make to lose WITH अप- to cause to take away, परैस्त्वदन्यः क इवापहारयेन्मनोरमामात्मवधूमिव श्रियम् Kir I 31 अभ्यव- to feed आ- to cause to bring उद्- to cause to take out R IX 74

हृणी *vi* 1 A (य is always added on to the base in the case of this root) (*pres* हृणीयते) To feel ashamed, त्वयाद्य तस्मिन्नपि दण्डधारिणा कथं न पत्या धरणी हृणीयते Na I 133

हृणी(णि)या *f* 1 Censure, reproach, 2 shame, 3 pity

हृत् *a* (at the end of compounds only) Taking away, carrying off, seizing, attracting, captivating &c

हृत *a* (*f* ता) 1 Taken away, 2 seized, 3 captivated, 4 divided, (*pp* of हृ *q v*) COMP —अधिकार *a* deprived of authority —उत्तरीय *a* having the upper garments stripped off —सर्वस्व *a* robbed of all property, utterly ruined

हृति *f* 1 Seizure, 2 robbing, 3 destruction

हृद् *n* (this word has no forms for the first five cases, according to some it is not a separate word but an optional substitute for हृदय) 1 The mind, the heart, 2 the chest, the bosom, हृदि क्षतो गोत्रभिदप्यमर्षणः R III 53 COMP —आवर्त *m* a curl of hair on a horse's chest —कम्प *m* tremor of the heart —गत I *a* conceived, designed, cherished II *n* meaning, intent —देश *m* the region of the heart —पिण्ड *n* the heart —रोग *m* 1 heart-disease, 2 sorrow, grief, anguish, 3 love, 4 the sign *Aquarius* of the zodiac, (in this sense of Greek origin) *See* हृद्रोग —वटक *m* the stomach हृल्लास *m* 1 hiccough, 2 disquietude, grief हृल्लेख *m* 1 knowledge, 2 reasoning हृल्लेखा *f* disquietude, grief, anxiety हृच्छोक *m* a pang

हृदिस्पृश *a* 1 dear, beloved, 2 beautiful, attractive, 3 touching the heart

हृदय *n* 1 The mind, the heart, अयोहृदयः प्रतिगर्जताम् R IX 9, Megh I 10, M II 1, 2 breast, chest bosom, बाणाभिन्नहृदया निपेतुषी R XI 19, 3 the essence of any thing, 4 science, (*e g* अश्वहृदय 'the science of horses') COMP —आत्मन् *m* a heron —आविध् *a* heart-piercing, पपात स्मा क हृदयाविधम् Bt VI 73 —ईश, ईश्वर *m* a husband —ईशा, ईश्वरी *f* 1 a wife, 2 a mistress —कम्प *m* tremor of the heart हृदयंगम *a* 1 heart-stirring, thrilling, 2 beautiful, attractive, pleasing, वल्कलीं च हृदयंगमस्वना R XIX 13, K S II 16, 3 appropriate, apposite, 4 dear, beloved, क नु ते हृदयंगमः सखा K S IV. 24 —चौर *m* one who steals the heart or affections —छिद्र *a* heart-breaking, heart-rending —विध्, वेधिन् *a* heart-piercing —वृत्ति *f* disposition of the heart —स्थ *a* cherished in the heart, being in the heart —स्थान *n* the breast, the bosom

हृदयालु } *a* Good-hearted,
हृदयिक (*f* का) } tender-
हृदयिन् (*f* नी) } hearted

हृदिक *m* Name of a *Yādava* king COMP —आत्मज *m* an epithet of Kritavarman

हृद्य *a* (*f* द्या) 1 Pleasant, agreeable, savoury, Bg XVII. 8, 2 affectionate, kind, 3 dear to the heart, cherished, desired COMP — गन्धा *f* a kind of jasmine

हृष् *vi* 1,4 P (*pp* हृष्ट or हृषित; *pres* हर्षति, हृष्यति) 1 To rejoice, to exult, to be pleased. तौ चाप्यहृष्यतां तत्र Bt XVII 164, 2 to stand erect (as the hair of the body), *e g* रोमाणि मेऽहृष्यन्, 3 to become erect, (said of other things also) WITH प्र- 1 to be glad, to rejoice, न प्रहृष्येत्प्रियं प्राप्य Bg V 19, XVII 36, 2 to stand erect (as the hair of the body) सम्- to be glad, to rejoice

हृषित *a* (*f* ता) 1 Pleased, delighted, enraptured, 2 having the hair bristling, 3 astonished, 4 bent, bowed, (*pp* of हृष् *q v*)

हृषीक *n* An organ of sense Comp —ईश *m* an epithet of Vishnu or Krishna, Bg I 15, 21, 24.

हृष्ट *a* (*f* ष्टा) The same as हर्षित *q v* Comp —चित्त, मानस *a* rejoiced in mind, happy —रोमन् *a.* having the hair of the body bristling —वदन *a* having a cheerful countenance —हृदय *a* joyous-hearted, merry

हृष्टि *f* 1 Delight, joy, happiness, 2 pride

हे *ind.* 1 A vocative particle, कासि हे सुभ्रु Bk. VI 11, हे कृष्ण हे यादव हे सखेति Bg XI 41, 2 a particle expressive of envy, ill-will, or disapprobation

हेक्का *f.* Hiccough

हेठ *m* 1 Vexation, hindrance, opposition, 2 injury, hurt

हेड् I *vt* 1 A (*pres* हेडते) To disregard, to neglect II *vt* 1 P (*pres* हेडति) To surround

हेड *m* Disregard, slight Comp —ज *m* anger, displeasure

हेडावुक्क *m* A horse-dealer

हेति *m f* 1 A weapon, a missile, हेतिभिश्चेतनावद्भिरुदीरितजयस्वनम् R X 12, Kir III 56, XIV. 30, 2 a ray of the sun, 3 light, splendour, 4 flame

हेतु *m* 1 Cause, reason object, motive, impulse, R I 10, 63, Megh I 25, 43, 2 the middle term, (the reason for an inference), (forming the second member of the five-membered syllogism), 3 reasoning, logic, *e g* प्रणम्य हेतुमीश्वरम्, 4 means, instrument, 5 source, origin, स पिता पितरस्तासां केवलं जन्महेतवः R I 24, 6 a figure of speech (according to some writers only) thus defined —हेतुमता सह हेतोरभिधानमभेदतो हेतुः) (The inst, abl and loc singulars of this word, *viz* हेतुना, हेतोः and हेतौ are used as indeclinables in the sense of 'on account of', 'because of', 'by reason of', *e g* अल्पस्य हेतोर्बहु हातुमिच्छन् R II 47) Comp —अपदेश *m* the five-membered syllogism —आभास *m* 1 fallacious semblance of an argument, fallacy (in logic), [it is of five kinds, *viz* (1) व्यभिचार,(2) विरुद्धता,(3)असिद्धि, (4) सत्प्रतिपक्षता and (5) बाध], 2 a fallacious middle term —उपन्यास *m* statement of an argument —ता *f*, त्व *n* causation, causativeness —मत् I *a* proceeding from a cause (as an effect), II *n* an effect —शास्त्र *n* any heretical work calling in question the authority of *S'ruti*, M II. 11 —हेतुमन्त् *m. du* cause and effect °भाव *m* the relation subsisting between cause and effect

हेतुक I *a* (*f* का) (at the end of compounds) Causing, producing II *m* 1 A cause, a reason, an instrument, 2 a logician

हेम I *n* Gold II *m* 1 A black horse, 2 the planet Mercury, 3 a particular weight of gold

हेमन् *n* 1 Gold, 2 snow, 3 the *kes'ara* flower Comp —अंग *m* 1 an epithet of Garuda 2 a lion, 3 the mountain *Sumeru*, 4 an epithet of Brahman (*m*), 5 the *champaka* tree, 6 an epithet of Vishnu —अंगद I *n* a gold-bracelet, II *m* name of a king, R VI 53 —अद्रि *m* the mountain *Sumeru* —अंभोज *n* a golden lotus-flower, हेमाम्भोजप्रसवि सलिलं मानसस्याददानः Megh I. 62. —आह्व *m* 1 the wild *champaka* tree, 2 the *dhattu'ra* plant —कंदल *m* coral. —कर, कर्तृ, कार, कारक *m* a goldsmith, हेममात्रमुपादाय रूप्यं वा हेमकारकः Yaj III 147. —किंजल्क *n* the *na'gakes'ara* flower —कुंभ *m* a golden jar, R II 56 —कूट *m.* name of a mountain, Vikr I —केतकी *f* the *ketaka* plant which bears yellow flowers. —गंधिनी *f* the perfume called *renuka'* —गिरि *m* the mountain *Sumeru* —गौर *m.* the *as'oka* tree —छन्न *n.* a gold-covering —ज्वाल *m* fire. —तार *n* blue vitriol —दुग्ध, दुग्धक *m* the glomerous fig-tree —पर्वत *m* the mountain Meru —पुष्प, पुष्पक I *m.* 1 the *champaka* tree, 2 the *as'oka* tree, 3 the *lodhra* tree, II *n* the *as'oka* flower. —फला *f* a kind of plantain. —बल, वल *n* a pearl —मालिन् *m* the sun —यूथिका *f* the yellow jasmine —रागिणी *f.* turmeric —शंख *m* an epithet of Vishnu —शृंग *n.* a golden horn, 2 a golden peak —सार *n* blue vitriol. —सूत्र, सूत्रक *n* a kind of necklace

हेमंत *m n* One of the six seasons (comprising मार्गशीर्ष and पौष), विलीनपद्मः प्रपतत्तुषारो हेमन्तकालः समुपागतः प्रिये Rt IV 1

हेमल *m* 1 A goldsmith, 2 a touchstone, 3 a lizard

हेय *a* (*f* या) What ought to be abandoned

हेर *n* 1 A kind of tiara, 2 turmeric

हेरंब *m.* 1 A name of Ganes'a; 2 a buffalo; 3 a boast-

ful hero Comp —जननी f an epithet of Pârvati, mother of Ganes'a, इदचन्मात्सर्यस्फुटकपटहरवजनर्नी कटाक्षव्याक्षेपक्षणजनितसक्षोभनिवहा (तरगा) G L 6

हेरिक m A spy, a secret emissary

हेलन n } Disregarding, slighting, insulting
हेलना f }

हेला f 1 Contempt, disrespect, Sis II 52, 2 wanton sport, dalliance, (it is thus defined —प्रौढेच्छया यातिलज्जाना नारीणा सुरतोत्सवे । शृगारशास्त्रतत्त्वज्ञैर्हेला सा परिकीर्तिता), 3 facility, ease, (हेलया 'easily, at once, without labour or difficulty'), 4 moonlight

हेलावुक्क m A horse dealer

हेलि I m The sun II f Dalliance, wanton sport

हेवाक m (a word of doubtful origin, probably Arabic, and found only in later writers) Fondness, eagerness, अहिमनासीत्तदनु निबिडाश्लेषहेवाकर्लीलाव स्रद्वाहुक्वणितवलया सतत राजलक्ष्मीः Vikr Ch XVIII 101

हेवाकिन् a (f नी) Fond, eager, द्विजकुलसेवाहेवाकिनाडुमन कायेन Jag

हेष् vi 1 A (pp हेषित, pres हेषते) To neigh, to bray, to roar

हेषा f Neighing, braying, रथागसक्रीडितमश्वहेषा Kir XVI 8

हेषिन् m A horse

हेहे ind A vocative particle used in addressing or calling

है ind A vocative particle

हैतुक I a (f की) 1 Causal, 2 argumentative, rationalistic II m 1 A reasoner an arguer, 2 a follower of the Mi'ma'nsa' doctrines, 3 a sceptic

हैम I a (f मी) 1 Cold, frigid, wintry, मृणालिनी हैममिवोपरागम् R XVI 7, 2 golden, पादेन हैमं विलिलेख पीठम् R VI 15, Bt X 89 II n Hoarfrost dew III m An epithet of S'iva Comp —मुद्रा, मुद्रिका f a golden coin

हैमन I a (f नी) 1 Wintry, Kir XVII 12, 2 growing in winter, suitable for winter, हैमनैर्वसनैः सुमध्यमा R XIX 41, 3 golden, made of gold II m 1 The month Ma'rgas'i'rsha 2 one of the six seasons of the year See हेमन

हैमन्तिक a (f की) 1 Wintry, cold, 2 growing in winter

हैमल m The same as हेमन्त q v

हैमवत I a (f ती) 1 Snowy, 2 flowing from the Himalaya mountain, R XVI 44, 3 bred in or belonging to the Himalaya mountain, R II 67, K S III 23 II n Bharatavarsha or India

हैमवती f 1 An epithet of Pârvati', 2 of the river Ganges, 3 a kind of myrobalan, 4 a tawny grape

हैयगवीन n 1 Clarified butter prepared from the milking of the previous day, हैयगवीनमादाय घोषवृद्धानुपस्थितान् R I 45, Bt V 12, 2 butter prepared a day before it is used

हैरिक m A thief

हैहय I m pl Name of a country and its people II m An epithet of Kârtavirya who was slain by Paras'ura'ma, धनुर्वत्सहरणाच्च हैहयस्त्व च कीर्तिमपहर्तुमुद्यत R XI 74

हो ind A vocative particle used in calling

होड् vi 1 A (pres होडते) 1 To go, 2 to disregard, to disrespect

होड m A raft, a boat

होतृ I a (f त्री) Sacrificing, offering oblation into fire, या हविर्या च होत्री Sak I II m 1 A priest who recites the prayers of the Rigveda at a sacrifice, 2 a sacrifice in general, R I 62, 82

होत्र n 1 A sacrifice, a burnt offering, 2 any thing fit for offering as an oblation

होत्रा f Praise

होत्रीय m The priest who offers an oblation to the gods by casting clarified butter into the fire

होम m 1 A sacrifice, in general, 2 offering oblations to the gods into consecrated fire, (this is one of the five daily Yajnyas, enjoined to a Brahmana, viz देवयज्ञ), R II 66. Comp —अग्नि m sacrificial fire —कुड n a hole in the ground for receiving the consecrated fire —तुरग m a sacrificial horse, R III 38. —धूम m. the smoke of a burnt offering, or of sacrificial fire —भस्मन् n the ashes of a burnt offering. —वेला f the time of offering an oblation to the gods —शाला f a sacrificial chamber

होमि m 1 Fire, 2 clarified butter, 3 water

होमिन m A sacrificer

होमीय (f या) } a Belonging to or fit
होम्य (f म्या) } for an oblation

होरा f 1 The rising of a zodiacal sign, 2 an hour, 3 a mark, a line

होलाका f 1 The spring-festival held at the approach of the vernal season, i e during the ten days preceding the full-moon-day of the month of Fâlguna, 2 the full-moon-day in the month of Fâlguna

होली f The Holâka' festival

हौ ind A vocative particle

हौत्र *n* The office of a *Hotṛi* priest.

हौम्य *n* Clarified butter

ह्नु *vt* 2 A (*pp* ह्नुत, *pres.* ह्नुते) 1 To take away to abstract, to rob, यमस्याह्नोष्ट विक्रमम् Bt xv 88, 2 to withhold, to conceal, 3 to hide from any one, to deny before any one, (with a dat e g कृष्णाय ह्नुते 'he hides from Krishna') WITH अप- to conceal, to conceal from, अपह्नुवानस्य जनाय यन्निजामधीरतामस्य कृत मनोभवा Na. I 49 नि- 1 to conceal, to hide, Bt x 36, 2 to conceal from, to hide from, to deny before any one, (with a dat), Bt VIII 74

ह्नुति *f* 1 Concealment, 2 denial

ह्यस् *ind* Yesterday COMP —तन *a* belonging to yesterday °दिन *n* yesterday —त्य *a* belonging to yesterday, of yesterday ह्यास्तन *a* what happened yesterday

ह्रद *m* 1 A deep lake or pool, Yaj I 159, 2 a ray of light COMP —ग्रह *m* a crocodile

ह्रदिनी *f* A river

ह्रद्रोग *m* The sign *Aquarius* of the zodiac

ह्रस् *vt* 1 P (*pp* ह्रसित, *pres* ह्रसति) To sound

ह्रसिमन् *m* Smallness, sharpness

ह्रस्व I *a* (*f* स्वा, *compar* ह्रसीयस् *super* ह्रसिष्ठ) 1 Short, small, little, 2 dwarfish, 3 short (*op* to दीर्घ) (in prosody) II *m* A dwarf COMP —अग I *a* short-bodied, II *m*, a dwarf —गर्भ *m* the *Kus'a* grass —दर्भ *m*, the white *Kus'a* grass —बाहुक *a* short-armed —मूर्ति *a* short in stature

ह्राद *vi* 1 A (*pres* ह्रादते) To sound to roar

ह्राद *m* Noise, sound, Ku XII 8

ह्रादिनी *f* 1 Indra's thunderbolt, 2 a river, 3 lightning

ह्रास *m* 1 Sound noise, 2 decline, decrease, deterioration, Yaj II 249, M I 85

ह्रिणी *vi* 1 A (*pres* ह्रिणीयते) To feel ashamed Cf हणी

ह्रिणीया *f* 1 Reproach censure, 2 shame, bashfulness Cf हणीया

ह्री *vi* 3 P (*pp* ह्रीत or ह्रीण, *pres* जिह्रेति) 1 To blush, to be modest, 2 to be ashamed of, (with an abl or gen), अ योन्यस्यापि जिह्रीम किं पुन सहवासिनाम् Ku XI 58, Bt III 53, R XV 14 *Caus* (ह्रेपयति ते) to put to shame, to degrade, to disgrace. युष्मान् ह्रेपयति क्रोधाल्लोके शत्रुकुलक्षय । न लज्जयति दाराणा सभाया केशकर्षणम् Ve I, R VI 49, Ku XI 64

ह्री *f* 1 Shame, पौलस्त्यतुलितस्याद्रेरादधान इव ह्रियम् R IV 8, K S III 57 2 modesty, bashfulness, ह्रीमूढाना भवति विफलप्रेरणा चूर्णमुष्टि Megh II 5 COMP —जित *a* overcome by shame or modesty —मत् *a* bashful, modest, *e g* जाड्य ह्रीमति गण्यते —यन्त्रणा *f* the constraint of bashfulness, R VII 23

ह्रीका *f* 1 Timidity, fear, 2 bashfulness, shyness

ह्रीकु I *a* Bashful, modest II *m* 1 Lac, 2 tin

ह्रीण (*f* णा) } *a* 1 Ashamed, 2 modest, bashful
ह्रीत (*f.* ता) }

ह्रीवेर *n* A kind of perfume

ह्रेष् *vi* or *vt* 1 A (*pres* ह्रेषते) 1 To neigh, 2 to creep, to go

ह्रेषा *f* The same as हेषा *q. v.*

ह्लस् *vi* or *vt* 1 P (*pres* ह्लसति) To sound

ह्लाद *vi* or *vt* 1 A (*pp* ह्लन्न or ह्लादित, *pres* ह्लादते) 1 To be delighted to be glad, to rejoice, 2 to sound WITH आ- to be delighted.

ह्लाद *m* } Pleasure, joy
ह्लादिता *f* }

ह्लादन *n* The act of rejoicing, joy delight

ह्लादिनी *f* 1 Lightning, 2 Indra's thunderbolt (Cf. ह्रादिनी)

ह्वल् *vi* 1 P (*pres* ह्वलति, *caus* ह्वलयति ते, ह्वालयति-ते, but प्रह्वलयति) 1 To go, to move; 2 to shake

ह्वान *n* 1 The act of calling, 2 a cry

ह्वृ *vt.* 1. P (*pres* ह्वरति) 1 To be crooked, 2 to be crooked in conduct, to deceive, 3 to be injured

ह्वे *vt* or *vi* 1 U (*pp* हूत *pres* ह्वयति-ते, *pass* हूयते; *caus* ह्वाययति-ते, *desid* जुहूषति-ते) 1 To call, ता पार्वतीत्याभिजनेन नाम्ना बन्धुप्रिया बन्धुजनो जुहाव K S I. 26, 2 to call upon, to invoke, 3 to challenge, 4 to name, 5 to emulate, to vie with, 6 to ask, to beg WITH आ- 1 to call, to invite, M III 27. 2 (Atm.) to challenge, शाखिवाह्वयमानं तमवोचद्भधर कपि Bt VIII 18. सम्- to call out together.

SUPPLEMENT.

अधरय् *vt* (denom *pres* अधरयति) To excel, to eclipse, to make inferior
अध्यूढ *m* The son of a woman pregnant before marriage
अनुदर्श *m* Expostulation
अवलग्न I *a* (*f* आ) Adhered to, in contact with II *m* *n* The waist Cf वलग्न
आडंबर *m* Bombastical language, puffing, *See* डंबर
आर्हक *m* A sceptic, an unbeliever
ईर *m* The wind.
उद्वेल्लित *a* (*f*. ता) Tied up, encircled
उन्मनाय् *vi* (denom *pres* उन्मनायते) 1 To become excited or agitated, 2 to yearn, to long for anxiously
उपवीणय् *vt* (denom *pres* उपवीणयति) To sing on a lute before any one, R VIII 33
उपसंग्रह *m* A pillow
ऋण *n* For the three debts with which a Brahmana, is said to be born, *See* अंत्य COMP —ऋण (ऋणार्ण) *n* a debt contracted to pay off another
एकादश *a* (*f* शी) The eleventh
एकादशन् *num* (*pl*) Eleven COMP —रुद्र *m* *pl* the eleven manifestations of S'iva *See* रुद्र
एकादशी *f* The eleventh day of a lunar fortnight on which a fast is generally observed in honour of Vishnu or Krishna
एणांक *m* The moon, Bh V IV 105
कट् *vt* 1 P (*pres* कटति) 1 To go, 2 to cover WITH प्र-(*vi*) to shine, to appear
Caus (कटयति-ते) WITH प्र-to exhibit, to display, to manifest, to unfold, प्रकटयसि किमुच्चैरर्चिषा चक्रवालम् Rit IV, सुहृदिव प्रकटय्य सुखप्रदं प्रथममेकरसामनुकूलताम् M M IV
कदर्थय *vt* (denom *pres* कदर्थयति) 1 To torment, to tease, 2 to disdain, to scorn, to despise *See* कदर्थित under कद्
किरीट *m* A trader
कीर्तन *n* A temple
कुरीर *n*. A kind of head-dress for women.
कूपयन्त्र *n* A wheel for raising water from a well COMP —घटिका *f* a small pot attached to the water-wheel to raise water from a well °न्याय *m* the maxim of the pots attached to the water-wheel It is used to denote the various unequal conditions of worldly life The following stanza explains the origin and use of the maxim —कांश्चित्तुच्छयति प्रपूरयति वा कांश्चिन्नयत्युन्नतिं कांश्चित् पातविधौ करोति च पुनः कांश्चिन्नयत्याकुलान् । अन्योन्यप्रतिपक्षसंहतिमिमां लोकस्थितिं बोधयन् एष क्रीडति कूपयन्त्रघटिकान्यायप्रसक्तो विधिः Mrich X
कृ *vt* *cc* कृ WITH आ- 1 to bring near, 2 to plough विनि- to wrong, to injure. (तिर्यक्कृ 'to put aside', पुरस्कृ 'to place in front', वशीकृ 'to subdue', सत्कृ 'to treat with respect'. चमत्कृ 'to cause surprise, to make a show')
Caus (कारयति). With आ- to invite to a place to cause to appear
कृ *vt* *See* कृ WITH उप- (उपस्किरति) to cut, to hurt
क्लिष्ट *a* (*f* ष्टा) Artificial complicated (as a composition)
खेटक *m* *n* A shield
गड्डरिका *f* 1 A line of sheep, 2 continuous row, current COMP —प्रवाह *m* blindly following others like a flock of sheep
ग्रामटिका *f* A wretched village, कतिपयग्रामटिकापर्यटनदुर्विदग्ध Pr R I
घृताची *f* 1 Name of an *Apsaras*, (the names of the principal nymphs of India's heaven are —घृताची मेनका रम्भा उर्वशी च तिलोत्तमा । सुकेशी मंजुघोषाद्या कथ्यन्तेऽप्सरसो बुधैः), 2 night COMP —गर्भसंभवा *f* a large cardamom.
चिद्घन *m* The supreme being, Brahman (*n*).
जाह *m*. A termination affixed

to nouns denoting parts of the body such as कर्ण, अक्षि, in the sense of 'the root of.' Cf कर्णजाह

झगि(ग)ति ind At once, quickly, e g साध्वसरा झगित्यासीत्तद्रूपाकृष्टलोचना

डम्बर m 1 Pride, arrogance, 2 show, pomp, puffing

तन्त्र् vt 10 A (pres तन्त्रयते) 1 To maintain, to support, 2 to rule, to govern, प्रजा प्रजा स्वा इव तन्त्रयित्वा निषेवत आत्मना विविक्तम् Sak

तृप्र a (f प्रा, compar त्रपीयस्, super त्रपिष्ठ) Satisfied

त्वत् A form of the second personal pronoun in the singular number used at the beginning of compounds e g त्वत्सकाशात 'from you,' त्वदर्थे 'for you' &c

दाशार्ह m pl The Yadavas the descendents of दशार्ह, Sis II 64

दिधीषा f Desire to hold or support, दिक्कुञ्जरा कुरुत तत्त्रितये दिधीषाम् Hanumannata ka II

दोलाय् ii (denom pres दोलायते) 1 To be restless, to fluctuate, 2 to be in suspense

द्वयस a (f सी) A termination affixed to nouns in the sense of 'reaching to' 'as high as,' नार्तनितवद्वयस बभूव (दीर्घिकाणामम्भ) R XVI 46

निकाष m The touchstone

परिवास m Perfume, fragrance

पूतन m A kind of evil spirit, M M

बास्तिक n A herd of goats

मण्डल n (See मण्डल II 13) According to Ka'mandaka the circle of a king's near and distant neighbours consists of twelve kings, viz the central king (1) and those whose kingdoms are in the front (5) and in the rear (4) of his territory together with the intermediate and indifferent (2) kings The kings in the front are, in succession called 'enemy, friend, &c', while those in the rear have special names such as पार्ष्णिग्राह, आक्रन्द &c See R IX 15, Sis II 81 and Mall on them

महेन्द्र m pl A kind of Rakshasas

मानना f Killing, injury, Sis XVI 2

लालव m See रालव

वल्गुलिका f A box a chest

वापिका f A small tank

वासवि m An epithet of Arjuna

विक्रीड m A play-ground

विदिशा f An intermediate point of the compass

विस्फोटिका f See विस्फोट

सशीति f Doubt, न मे सशीतिरस्या दाम्पत्ता प्रति Kad

सत्यक m An epithet of Brahman (m)

सत्यापन n 1 Speaking or observing the truth, 2 ratification (of a bargain)

समतत्तु m A sacrifice

APPENDIX I.

SANSKRIT PROSODY.

I.

Introductory.

A stanza (पद्य) is a group of four quarters or verses (पाद) governed either by the number of syllables (अक्षर) or by the number of syllabic instants (मात्रा)

A पद्य may either be a वृत्त or a जाति

A वृत्त is a stanza whose metre is governed by the number and arrangement of syllables in each verse or quarter

Vrittas are divided into three classes, *viz*, सम, अर्धसम and विषम.

A समवृत्त is that in which the component verses are all similar

An अर्धसमवृत्त is that in which alternate verses are alike

A विषमवृत्त is that in which the component verses are all dissimilar

In a regular *Vritta* the number of syllables varies from 1 to 26 in each verse

A syllable is a vowel with or without one or more consonants.

अ, इ, उ, ऋ, ऌ are short vowels

आ, ई, ऊ, ॠ, ए, ऐ, ओ, औ are long vowels.

But the addition of an *anuswa'ra* or *visarga* makes a short vowel a long one, and a naturally short vowel becomes long when it is followed by a conjunct consonant. (प्र and ह्र, however, are said to be occasional exceptions See K S. VII. 11, Sis. x. 60, but in both cases there are *v l*) Moreover the last vowel of a verse or *pa'da* is either short or long according to the exigence of the metre, whatever may be its natural length.

A syllable is short if its vowel be short and long if its vowel be long

In the following pages we shall use ⏑ to denote a short syllable and — to denote a long one.

For the sake of convenience writers on prosody have devised eight syllabic feet, each consisting of three syllables. They are .—

म	—	—	—
य	⏑	—	—
र	—	⏑	—
स	⏑	⏑	—
त	—	—	⏑
ज	⏑	—	⏑
भ	—	⏑	⏑
न	⏑	⏑	⏑

(They are generally thus given —

आदिम-ग्यावसानेषु भजसा यान्ति गौरवम् ।
यरता लाघवं यान्ति मनौ तु गुरुलाघवम् ॥)

The letter ल is employed to denote a short syllable and ग to denote a long one

A जाति is a stanza whose metre is governed by the number of syllabic instants in each *páda*.

In metres regulated by the number of syllabic instants one instant is allotted to a short syllable and two to a long one

It is not intended to exhaust the subject of Sanskrit Prosody in this appendix It proposes to define and illustrate such metres as are met with in Sanskrit classics, in the following order :—

II *Samavrittas* or metres regulated by the number of syllables in which the quarters are all similar

III *Ardhasamavrittas* in which alternate quarters are alike

IV *Vishamavrittas*, in which the quarters are all dissimilar

V *Jatis* or metres regulated by the number of syllabic instants

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II

Samavrittas

NOTE—Sanskrit prosodists classify *Vrittas* according to the number of syllables contained in each verse Thus they have twenty-six classes of *Samavrittas*, as in a regular *Vritta* the number of syllables varies from one to twenty-six in each verse Each of these classes contains a number of varieties of which only such as sound well are selected and given in works on prosody The six-syllabled class, called गायत्री, for example, admits 64 varieties, (as each of the *six* syllables may be either short or long the total number of varieties is 2×2×2×2×2×2=64) , but of these only 5 or 6 are in use and generally given The same remark applies to other classes The last chapter of *Vrittaratnákara* gives rules for ascertaining the number and nature of the varieties in each class When a *Vritta* is not to be found amongst those usually given it is pronounced to be a particular variety (उपजाति) of the class to which it belongs These details have been ignored in the present appendix

In the following definitions the letters म, न, भ, &c as designating particular syllabic feet often drop their vowel Thus म् will sometimes be found used in place of म, and जौ in place of ज and र The words in the instr case give the *Yati* or cæsura, and indicate where a pause *may* be made in reciting a verse The number of syllables after which such a pause is allowed is denoted by Arabic figures within brackets at the end of the scheme

5 Syllables in a verse (सुप्रतिष्ठा)

पङ्क्ति

भ्गौ गिति पङ्क्ति

Sch – ⏑ ⏑ | – –

Ex कृष्णसनाथा तर्णकपङ्क्ति ।
यामुनकच्छे चारु चचार ॥

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6 Syllables in a verse (गायत्री)

तनुमध्या

त्यौ चेत्तनुमध्या

Sch – – ⏑ | ⏑ – –

Ex नश्यति ददर्श वृन्दानि करीन्द्र ।
हारीण्यबलाना हारीण्यबलानाम् ॥ Bt x 12

Ex अवतु वो गौरिसुता शशि दृग प्रियतमा ।
वसतु मे हृदि सदा भगवत पदयुगम् ॥

9 Syllables in a verse (बृहती)

भुजगशिशुभृता

(Also named भुजगशिशुसृता or भुजगशिशुसृता)

भुजगशिशुभृता नौ म

Sch ⏑ ⏑ ⏑ | ⏑ ⏑ – | – – –

Ex हृदतटनिकटक्षोणी भुजगशिशुभृता याऽऽसीत् ।
मुररिपुदलित नागे व्रजजनसुखदा साऽभूत् ॥

मणिमध्य

स्यान्मणिमध्य चेद्भमसा

Sch – ⏑ ⏑ | – – – | ⏑ ⏑ – (5 4)

Ex कालियभोगाभोगगत स्पन्मणिमध्यस्फीतरुचा ।
चित्रपदाभो नन्दसुतश्चारु ननर्त स्मेरमुख ॥

10 Syllables in a verse (पङ्क्ति)

रुक्मवती

(Also named चम्पकमाला or रूपवती)

रुक्मवती सा यत्र भमस्गा

Sch – ⏑ ⏑ | – – – | ⏑ ⏑ – | – (5 5)

Ex कायमनोवाक्य परिशुद्धि-
र्यस्य सदा कंसद्विषि भक्त्या ।
पुण्यपदे हर्म्याग्निकृदाग
रुक्मवती श्री वल्गु तस्य ॥

मत्ता

ज्ञेया मत्ता मभसगयुक्ता

Sch – – – | – ⏑ ⏑ | ⏑ ⏑ – | – (4 6)

Ex पीत्वा मत्ता मधु मधुपाली
कालिन्द्यास्ते तटवनकुञ्जे ।
उद्दामालीरजसि नगानां
रामागमनेऽनुगुञ्जति चक्रे ॥

त्वरितगति

त्वरितगतिश्च नजनगै

Sch ⏑ ⏑ ⏑ | ⏑ – ⏑ | ⏑ ⏑ ⏑ | –

Ex क्षिपति तावद् तनुन्दनस्य नातिदूरे गतो द्विपदतरल ।
उरु हृदय ते च ग हुङ्कृते कलकुलद्यौ कुरवप स्मारितकुलम् ॥
K. D III 85.

11 Syllables in a verse (त्रिष्टुप्)

इन्द्रवज्रा

स्यादिन्द्रवज्रा यदि तौ जगौ ग

Sch – – ⏑ | – – ⏑ | ⏑ – ⏑ | – –

Ex गोष्ठे गिरिं सव्यकरेण धृत्वा
रुष्टेन्द्रवज्राहतिमुक्तवृष्टौ ।
यो गोकुलं गोपकुलं च सुस्थं
चक्रे स नो रक्षतु चक्रपाणि ॥

उपेन्द्रवज्रा

उपेन्द्रवज्रा प्रथमे लघौ सा

Sch ⏑ – ⏑ | – – ⏑ | ⏑ – ⏑ | – –

Ex स्मरातुरा देवतरोपहय
त्वदङ्गसंगामृतमात्रसाध्याम ।
विमुक्तराधां कुरुषे न राधा-
मुपद्रवज्ञ ऽपि दारुणोऽसि ॥ Git G. IV.

उपजाति

अनन्तरोदीरितलक्ष्मभाजौ
पादौ यदीयावुपजातयस्ता ।
इत्थं किलान्यास्वपि मिश्रितासु
वदन्ति जातिष्विदमेव नाम ॥

Sch The *Indravajrá* and *Upendravajrá* when mixed in the stanza form *Upajáti* which admits fourteen variations

For examples of this metre *See* R. II. V, VI, VII, VIII XIV, XVI, XVIII

Note —Sometimes other metres, being mixed in the stanza, give rise to an *Upajati*

Ex इत्थं रथाश्वेभनिषादिना प्रगे
गणो नृपाणामथ तोरणाद्बहि ।
प्रस्थानकालक्षमवेशकल्पना-
कृतक्षणक्षेपमुदैक्षताच्युतम् ॥ Sis XII 1

(Here there is a mixture of वंशस्थविल and इन्द्रवंशा)

शालिनी

मात्तौ गौ चेच्छालिनी वेदलोकैः

Sch. – – – | – – ⏑ | – – ⏑ | – –   (4. 7)

Ex. अंघो हाति ज्ञानमाद्धं विधत्ते
धर्मं दत्ते काममर्थं च सूते ।
मुक्तिं दत्ते सर्वदोपास्यमाना
पुंसां श्रद्धाशालिनी विष्णुभक्तिः ॥

See Sis. xviii

भ्रमरविलसिता

(Also named भ्रमरविलसित)

मो गो नौ गो भ्रमरविलसिता

Sch. – – – | – ⏑ ⏑ | ⏑ ⏑ ⏑ | ⏑ –

Ex. मुग्धे मानं परिहर न चिरात्
तारुण्यं ते सफलयतु हरिः ।
फुल्ला वल्ली भ्रमरविलसिता
भावं शोभां कलयति किमु ताम् ॥

रथोद्धता

रान्नराविह रथोद्धता लगौ

Sch. – ⏑ – | ⏑ ⏑ ⏑ | – ⏑ – | ⏑ –

Ex. राधिका दधिविलोडनस्थिता
कृष्णवेणुनिनदैरथोद्धता ।
यामुनं तटनिकुञ्जमञ्जसा
सा जगाम सलिलाहृतिच्छलात् ॥

See Sis xiv., R xi, xix.

स्वागता

स्वागता रनभगैर्गुरुणा च

Sch. – ⏑ – | ⏑ ⏑ ⏑ | – ⏑ ⏑ | – –

Ex. यस्य चेतसि सदा मुरवैरी
बल्लवीजनविलासविलोलः ।
तस्य नूनममरालयभाजः
स्वागतादरकरः सुरराजः ॥

See Sis. x., Kir ix

दोधक

दोधकमिच्छति भत्रितयाद्गौ

Sch. – ⏑ ⏑ | – ⏑ ⏑ | – ⏑ ⏑ | – –

Ex. देव सबोध-कदंबतलस्थ
श्रीधर तावकनामपदं मे ।
कण्ठतलेऽसुविनिर्गमकाले
स्वल्पमपि क्षणमेष्यति योगम् ॥

12 Syllables in a verse (जगती)

वंशस्थविल

(Also named वंशस्थ and वंशस्तनित)

वदन्ति वंशस्थविलं जतौ जरौ

Sch. ⏑ – ⏑ | – – ⏑ | ⏑ – ⏑ | – ⏑ –

Ex. विलासवंशस्थविलं मुखानिलैः
प्रपूर्य यः पंचमरागमुद्गिरन् ।
व्रजाङ्गनानामपि गानशालिनां
जहार मानं स हरिः पुनातु नः ॥

See R iii, K S v Sis i.

इन्द्रवंशा

तच्चेन्द्रवंशा प्रथमाक्षरे गुरौ

Sch – – ⏑ | – – ⏑ | ⏑ – ⏑ | – ⏑ –

Ex. दैत्येन्द्रवंशाग्निरुदीर्णदीधितिः
पीताम्बरोऽसौ जगतां तमोपहः ।
यस्मिन्प्रमज्जुः शलभा इव स्वयं
ते कंसचाणूरमुखा मखद्विषः ॥

जलधरमाला

अब्ध्यङ्गैः स्याज्जलधरमाला म्भौ स्मौ

Sch – – – | – ⏑ ⏑ | ⏑ ⏑ – | – – – (4. 8)

Ex धूमाकारं दधति पुरः सौवर्णे
वर्णेनाग्नेः सदृशि तटे पश्यामी ।
श्यामीभूताः कुसुमसमूहेऽलीनां
लीनामालीमिह तरवो बिभ्राणाः ।

Sis. iv. 30.

जलोद्धतगति

रसैर्जसजसा जलोद्धतगतिः

Sch ⏑ – ⏑ | ⏑ ⏑ – | ⏑ – ⏑ | ⏑ ⏑ –

(6. 6)

Ex सनाकवनितं नितम्बरुचिरं
चिरं सुनिनदैर्नदैर्वृतममुम् ।

मता फणवतोऽतो रसपरा
परास्तवसुधा सुधाऽधिवसति ॥ Kir v. 27

भुजंगप्रयात
भुजंगप्रयातं चतुर्भिर्यकारैः
Sch ⏑ – – | ⏑ – – | ⏑ – – | ⏑ – – (6 6)
Ex सदारात्मजज्ञातिभृत्यो विहाय
स्वमेतं ह्रदं जीवनं लिप्समानः ।
मया क्लेशितः कालियेत्थं कुरु त्वं
भुजंग-प्रयातं द्रुतं सागराय ॥

तोटक
वद तोटकमब्धिसकारयुतम्
Sch. ⏑ ⏑ – | ⏑ ⏑ – | ⏑ ⏑ – | ⏑ ⏑ –
Ex यमुनातटमच्युतकेलिकला-
लसदंघ्रिसरोरुहसंगरुचम् ।
मुदितोऽट कलेः परिनेतुमघं
यदि चेच्छसि जन्म निजं सफलम् ॥
See R viii 91

स्रग्विणी
कीर्तितैषा चतूरेफिका स्रग्विणी
Sch – ⏑ – | – ⏑ – | – ⏑ – | – ⏑ –
Ex इन्द्रनीलोपलेनेव या निर्मिता
शातकुम्भद्रवालंकृता शोभते ।
नव्यमेघच्छविः पीतवासा हरे-
र्मूर्तिरास्तां जयायोरसि स्रग्विणी ॥

वैश्वदेवी
बाणाश्वैश्छिन्ना वैश्वदेवी ममौ यौ
Sch – – – | – – – | ⏑ – – | ⏑ – – (5 7)
Ex, अर्चामन्येषां त्वं विहायामराणा-
मद्वैतेनैकं विष्णुमभ्यर्च्य भक्त्या ।
तत्राशेषात्मन्यर्चिते भाविनी ते
भ्रातः संपन्नाराधना वैश्वदेवी ॥
See Sis xix 119

प्रमिताक्षरा
प्रमिताक्षरा सजससैः कथिता
Sch ⏑ ⏑ – | ⏑ – ⏑ | ⏑ ⏑ – | ⏑ ⏑ –

Ex प्रतिकूलतामुपगते हि विधौ
विफलत्वमेति बहुसाधनता ।
अवलम्बनाय दिनभर्तुरभू-
न्न पतिष्यतः करसहस्रमपि ॥ Sis. ix 6

द्रुतविलम्बित
द्रुतविलम्बितमाह नभौ भरौ
Sch ⏑ ⏑ ⏑ | – ⏑ ⏑ | – ⏑ ⏑ | – ⏑ –
Ex तरणिजापुलिने नववल्लवी-
परिषदा सह केलिकुतूहलात् ।
द्रुतविलम्बितचारुविहारिणं
हरिमहं हृदयेन सदा वहे ॥
See R ix , Sis vi , Kir xviii

मन्दाकिनी
ननररघटिता तु मन्दाकिनी
Sch ⏑ ⏑ ⏑ | ⏑ ⏑ ⏑ | – ⏑ – | – ⏑ –
Ex बलिदमनविधौ बभौ संगता
पदजलरुहि यस्य मन्दाकिनी ।
सुरनिहितसिताम्बुजस्रग्निभा
हरतु जगदघं स पीताम्बरः ॥

तामरस
इह वद तामरसं नजजा यः
Sch ⏑ ⏑ ⏑ | ⏑ – ⏑ | ⏑ – ⏑ | ⏑ – –
Ex स्फुटसुषमामकरन्दमनोज्ञं
व्रजललनानयनालिनिपातम् ।
तव मुखतामरसं मुरशत्रो
हृदयतडागविकाशि ममास्तु ॥

मालती
(Also named यमुना)
भवति नजावथ मालती जरौ
Sch ⏑ ⏑ ⏑ | ⏑ – ⏑ | ⏑ – ⏑ | – ⏑ –
Ex इह कलयाच्युत केलिकानने
मधुरससौरभसारलोलुपः ।
कुसुमकृतस्मितचारुविभ्रमा
मलिरपि चुम्बति मालती मुहुः ॥

मणिमाला
त्यौ त्यौ मणिमाला छिन्ना गुहवक्त्रैः
Sch – – ⏑ | ⏑ – – | – – ⏑ | ⏑ – –
(6, 6)

Ex प्रह्वामरमौलौ रत्नोपलकॢप्ते
जातप्रतिबिंबा शोणा मणिमाला ।
गोविंदपदाब्जे राजी नखराणा-
मास्ता मम चित्ते ध्वांत शमयंती ॥

13 Syllables in a verse (अतिजगती)

प्रहर्षिणी

म्याशाभिर्मनजरगा प्रहर्षिणीयम्

Sch – – – | ⏑ ⏑ ⏑ | ⏑ – ⏑ | – ⏑ – | –

(3 10)

Ex गोपीनामधरसुधारसस्य पानै-
स्तुंगस्तनकलशोपगूहनैश्च ।
आश्चर्यैरपि रतिविभ्रमैर्मुरारे
ससारे मतिरभवत् प्रहर्षिणीयम् ॥

See Sis viii, Ku vii

रुचिरा

(Also called प्रभावती)

जभौ सजौ गिति रुचिरा चतुर्ग्रहैः

Sch ⏑ – ⏑ | – ⏑ ⏑ | ⏑ ⏑ – | ⏑ – ⏑ | –

(4 9)

Ex अभून्नृपो विबुधसखः परंतप
श्रुतान्वितो दशरथ इत्युदाहृतः ।
गुणैर्वरं भुवनहितच्छलेन यं
सनातनः पितरमुपागमत्स्वयम् ॥ Bt i. 1.

See Sis xvii

मत्तमयूर

वेदैरन्ध्रैर्म्तौ यसगा मत्तमयूर

Sch – – – | – – ⏑ | ⏑ – – | ⏑ ⏑ – | –

(4 9)

Ex. हा तातेति क्रन्दितमाकर्ण्य विषण्ण-
स्तस्यान्विष्यन् वेतसगूढं प्रभवं सः ।
शल्यप्रोतं वीक्ष्य सकुम्भं मुनिपुत्रं
तापादन्तः शल्य इवार्तः क्षितिपोऽपि ॥

R ix 75

मञ्जुभाषिणी

(Also named सुनंदिनी)

सजसा जगौ च यदि मञ्जुभाषिणी ॥

Sch. ⏑ ⏑ – | ⏑ – ⏑ | ⏑ ⏑ – | ⏑ – ⏑ | –

Ex. अमृतोर्मिशीतलकरेण लालय-
स्तनुकान्तिरोचितविलोचनो हरे ।
नियतं कलानिधिरसीति वल्लवी
मुदमच्युते व्यधित मञ्जुभाषिणी ॥

See Sis xiii.

कुटजा

सजसा भवेदिह सगौ कुटजाख्यम्

Sch. ⏑ ⏑ – | ⏑ – ⏑ | ⏑ ⏑ – | ⏑ ⏑ – | –

(6 7.)

Ex कुटजानि वीक्ष्य शिखिभिः शिखरीन्द्रम्
समयावनौ घनमदभ्रमराणि ।
गगनं च गीतनिनदस्य गिरोच्चैः
समया घनौघनमदभ्रमराणि ॥

Sis vi. 73.

चन्द्रिका

ननततगुरुभिश्चन्द्रिकाऽश्वर्तुभिः

Sch ⏑ ⏑ ⏑ | ⏑ ⏑ ⏑ | – – ⏑ | – – ⏑ | –

(7 6)

Ex इह दुरधिगमैः किंचिदेवागमैः
सततमसुतरं वर्णयन्त्यन्तरम् ।
अमुमतिविपिनं वेद दिग्व्यापिनं
पुरुषमिव परं पद्मयोनिः परम् ॥ Ku v.18.

14 Syllables in a verse (शक्वरी)

असंबाधा

म्तौ न्सौ गौ म शरनवभिरसंबाधा

Sch – – – | – – ⏑ | ⏑ ⏑ ⏑ | ⏑ ⏑ – | – –

(5 9)

Ex. वीर्याग्नौ येन ज्वलति रणवशात् क्षिप्ते
दैत्येन्द्रे जाता धरणिरियमसंबाधा ।
धर्मस्थित्यर्थं प्रकटिततनुसंबन्धः
साधूनां बाधां प्रशमयतु स कंसारिः ॥

वसन्ततिलका

(Also named वसन्ततिलका, सिंहोद्धता, सिंहोन्नता, उद्धर्षिणी and इन्दुवदना)

ज्ञेयं वसन्ततिलकं तभजा जगौ गः.

Sch – – ⏑ | – ⏑ ⏑ | ⏑ – ⏑ | ⏑ – ⏑ | – –

Ex फुल्ल वसतातलक तिन्क वनान्या
लीलापर निककुल कलमत्र रीति ।
वात्येष पुन्नासुरभिर्भलयाद्रिवातो
यातो हरि स मधुना विविना हता स्म ॥

See Bh V III, Sis I

अपराजिता

ननरसलघुग स्वरैरपराजिता

Sch ⏑ ⏑ ⏑ | ⏑ ⏑ ⏑ | – ⏑ – | ⏑ ⏑ – | ⏑ –

(7 7

Ex यदनवधिभुजप्रतापकृतास्पदा
यदुनिचयचमू परैरपराजिता ।
व्यजयत समरे समस्तरिपुव्रज
स जयति जगता गतिर्गरुड-वज ॥

प्रहरणकलिका

ननभनलगिति प्रहरणकलिका

Sch ⏑ ⏑ ⏑ | ⏑ ⏑ ⏑ | – ⏑ ⏑ | ⏑ ⏑ ⏑ | ⏑ –

Ex व्यथयति कुसुमप्रहरण कलिका
प्रमदवनभवा तव धनुषि तता
विरहविपदि मे शरणमिह ततो
मधुमथनगुणस्मरणमविरतम् ॥

मजरी

(Also named प्रथ्या and वसुधा)

सजसा यलौ गिति शरग्रहैर्मजरी

Sch ⏑ ⏑ – | ⏑ – ⏑ | ⏑ ⏑ – | ⏑ – – | ⏑ –

(5 9)

Ex. स्थगयन्त्यमू शमितचातककातस्वरा
जलदास्तडिल्लिनक्रातकार्तस्वरा ।
जगतीरिह स्फुरितचारुचामीकरा
सवितु क्वचित्कपिशयति चामी करा ॥

Sis IV 24.

प्रमदा

(Also called कुररीरुता)

नजभजला गुरुश्च भवति प्रमदा

Sch ⏑ ⏑ ⏑ | ⏑ – ⏑ | – ⏑ ⏑ | ⏑ – ⏑ | ⏑ –

Ex अनतिचिरोज्झितस्य जलदेन चिर-
स्थितबहुबुद्बुदस्य पयसानुकृतिम् ।
विरलविकीर्णवज्रशकला सकलाम्
इह विदधाति धौतकलधौतमही ॥

Sis. IV 41.

हसश्येनी

(Also called कुटिला and मन्यक्षामा)

म्भौ न्यौ गौ चेज्जलधिदशच हसश्येनी

Sch – – – | – ⏑ ⏑ | ⏑ ⏑ ⏑ | ⏑ – – | – –

(4 70

Ex नीतोच्छ्राय मुहुरशिशिररश्मेरुस्रै
आनीलाभैर्विरचितपरभागा रत्नै ।
ज्योत्स्नाशङ्कामिह वितरति हसश्येनी
मध्येऽप्यह्न स्फटिकरजतभित्तिच्छाय

Kir V 21.

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15 Syllables in a verse (अतिशक्वरी).

शशिकला

गुरुनिधनमनुलघुरिह शशिकला

Sch ⏑ ⏑ ⏑ | ⏑ ⏑ ⏑ | ⏑ ⏑ ⏑ | ⏑ ⏑ ⏑ |
⏑ ⏑ –

Ex मलयजतिलकसमुदितशशिकला
व्रजयुवतिलसदलिकगगनगता ।
सरसिजनयनहृदयसलिलनिधिं
व्यतनुत विततरभसपरितरलम् ॥

मालिनी

ननमयययुतेय मालिनी भोगिलोकै

Sch ⏑ ⏑ ⏑ | ⏑ ⏑ ⏑ | – – – | ⏑ – – |
⏑ – –

(8 7)

Ex मृगमदकृतचर्चा पीतकौशेयवासा
रुचिरशिखिशिखण्डा बद्धधम्मिल्लपाशा ।
अनृजु निहितमसे वशमुत्क्वाणयन्ती
धृतमधुरिपुलीला मालिनी पातु राधा ॥

See Sis XI

लीलाखेल

एकन्यूनौ विद्युन्मालापादौ चेल्लीलाखेल

Sch – – – | – – – | – – – | – – – | – – –

Ex. पायाद्वो गोविंद कालिंदीकूलक्षोणीचक्रे
रासोल्लासक्रीडन्गोपीभि सार्धं लीलाखेल. ।
मदाक्रिन्यास्तोरापाने सैरक्रीडाभिर्लोलो
यद्वद्देवानामाश स्वर्वेश्याभि खेलताभि: ॥

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16 Syllables in a verse (अष्टि:)

ऋषभगजविलसितम्

भ्रनिनगै स्वराकमृषभगजविलसितम्

Sch. – ⏑ ⏑ | – ⏑ – | ⏑ ⏑ ⏑ | ⏑ ⏑ ⏑ |
⏑ ⏑ ⏑ | – (7. 9)

Ex. यो हरिरुचखान खरतरनखशिखरै-
र्दुर्जयदैत्यसिंहसुविकटहृदयतटम्
किं न्विह चित्रगतदखिलमपहतवत
कमनिदेशतय्यदृषभगजविलसितन् ॥

पञ्चचामर

प्रमाणिकापदद्वयं वदति पञ्चचामरम्

Sch ⏑ – ⏑ | – ⏑ – | ⏑ – ⏑ | – ⏑ – |
⏑ – ⏑ | – (8. 8)

Ex सुरद्रुमूलमडपे विचित्ररत्ननिर्मिते
लसद्वितानभूषिते सलीलविभ्रमालसम् ।
सुराङ्गनाभवल्लवीकरप्रपञ्चचामर-
स्फुरत्समीरवाजित सदाच्युत भजामि तम् ॥

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17 Syllables in a verse (अत्यष्टि)

शिखरिणी

रसै रुद्रैश्छिन्ना यमनसभला ग शिखरिणी

Sch ⏑ – – | – – – | ⏑ ⏑ ⏑ | ⏑ ⏑ – |
– ⏑ ⏑ | ⏑ – (6 11)

Ex. दुरालोकस्तोकस्तवकनवकाशोकलतिका-
विकास कासारोपवनपवनोऽपि व्यथयति ।
अपि भ्राम्यद्भृङ्गारणितरमणीया न मुकुल-
प्रसूतिश्चूताना मखि शिखरिणीय सुखयति ॥
Git G II

See G L 1-48.

पृथ्वी

जसौ जसयला वसुग्रहयतिश्च पृथ्वी गुरु.

Sch. ⏑ – ⏑ | ⏑ ⏑ – | ⏑ – ⏑ | ⏑ ⏑ – |
⏑ – – | ⏑ – (8. 9)

Ex. दृशौ तव मदालसे-वदनमिंदुमदीपक
गतिर्जनमनोरमा विजितरम्भमूरुद्वयम् ।
रतिस्तव कलावती रुचिरचित्रलेखे भ्रुवै
अहो विबुधयौवत वहसि तन्वि पृथ्वीगता ॥
Git. G. x.

वंशपत्रपतित

(Also named वंशपत्रपतिता)

दिङ्मुनि वंशपत्रपतित भरनभनलगै

Sch. – ⏑ ⏑ | – ⏑ – | ⏑ ⏑ ⏑ | – ⏑ ⏑ |
⏑ ⏑ ⏑ | ⏑ – (10. 7)

Ex. सम्प्रति लब्धजन्म शनकै कथमपि लघूनि
क्षीणपयस्युपेयुषि भिदा जलधरपटले ।
खण्डितविग्रह बलभिदो धनुरिह विविधा
पूरयितु भवति विभव शिखरमणिरुच ॥
Ku v 43

मन्दाक्रान्ता

मन्दाक्रान्ताम्बुधिरसनगैर्मो भनौ तौ गयुग्मम्

Sch – – – | – ⏑ ⏑ | ⏑ ⏑ ⏑ | – – ⏑ |
– – ⏑ | – – (4 6. 7)

Ex प्रेमालापे प्रियवितरणे प्रीतिगताल्लिगनाद्यै-
र्मन्दाक्रान्ता तदनु नियत वश्यतामति बाला ।
एव शिक्षावचनसुधया राधिकाया सखीना
प्रीत पायात् स्मितसुवदनो देवकीनदनो न ॥

See the *Meghaduta*

अतिशायिनी

ससजा भजताऽतिशायिनी भवति गौ दिगश्वै

Sch. ⏑ ⏑ – | ⏑ ⏑ – | ⏑ – ⏑ | – ⏑ ⏑ |
⏑ – ⏑ | – – (10. 7)

Ex. इति धौतपुरन्ध्रिमत्सरान् सरसि मज्जनेन
श्रियमाप्तवतोऽतिशायिनामपमलाङ्गभास. ।
अवलोक्य तदैव यादवानपरवारिराशे
शिशिरतररोचिषाऽप्यपा ततिषु मङ्क्षुमीषे ॥
Sis VIII. 71.

हरिणी

नसमरसलागः षड्वेदैर्हयैर्हरिणी मता-

Sch. ⏑ ⏑ ⏑ | ⏑ ⏑ – | – – – | – ⏑ – |
⏑ ⏑ – | ⏑ – (6. 4. 7.)

Ex. व्यथित स विधिर्नेत्र नीत्वा ध्रुवं हारिणीगणाद्-
व्रजमृगदृशां सदाहन्तोकमनन्तनश्रियम् ।
यदयमनिशं दूरे स्मरे मुरारिकलेवरे
व्याकिरदधिकं वक्त्राकाशे विलोलविलोचनम् ॥

See Na XIV

नर्दटक

(Also called अवितथ and कोकिलक)

यदि भवतो नजौ भजजला गुरु नर्दटकम्

Sch ◡ ◡ ◡ | ◡ – ◡ | – ◡ ◡ | ◡ – ◡ |
◡ – ◡ | ◡ – (7 10)

Ex प्रणयिसखीसलीलपरिहासरसाधिगतै-
र्ललितशिरीषपुष्पहननैरपि ताम्यति यत् ।
वपुषि वधाय तत्र तव शस्त्रमुपक्षिपतः
पततु शिरस्यकाण्डयमदण्ड इवैष भुजः ॥

M M v.

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18 Syllables in a verse (धृति)

कुसुमितलतावेल्लिता

स्याद्भूतर्त्वश्वैः कुसुमितलतावेल्लिता म्तौ नयौ यौ

Sch. – – – | – – ◡ | ◡ ◡ ◡ | ◡ – – |
◡ – – | ◡ – – (5 6 7)

Ex. क्रीडत्कालिन्दीललितलहरीवारि निर्दाक्षिण्यस्यै-
र्वातै खेलद्भिः कुसुमितलतावेल्लिता मन्दमन्दम् ।
भृङ्गालीगीतैः किसलयकराङ्गसितैर्लोभयल्लक्ष्मीं
तन्वाना चेतो रभसतरलं चक्रपाणेश्चकार ॥

नन्दन

नजभजरैस्तु रेफसहितैः शिवैर्हयैर्नन्दनम्

Sch ◡ ◡ ◡ | ◡ – ◡ | – ◡ ◡ | ◡ – ◡ |
– ◡ – | – ◡ – (11 7)

Ex अहत धनेश्वरस्य युधि यः समेतमायोधनं
तमहमितो विलोक्य विबुधैः कृतोत्तमायोधनम् ।
विभवमदेन निह्नुतह्रियातिमात्रसंपन्नकं
व्यथयति सत्पथादधिगता थवेह संपन्नकम् ॥

Bt x 36

नाराच

(Also called महामालिनी)

इह ननरचतुष्कसृष्टं तु नाराचमाचक्षते

Sch ◡ ◡ ◡ | ◡ ◡ ◡ | – ◡ – | – ◡ – |
– ◡ – | – ◡ –

Ex रघुपतिरपि जातवेदोविशुद्धां प्रगृह्य प्रियां
प्रियसुहृदि बिभीषणे संगमय्य श्रियं वैरिणः ।
रविसुतसहितेन तेनानुयातः ससौमित्रिणा
भुजविजितविमानरत्नाधिरूढः प्रतस्थे पुरीम् ॥

R XII 104

चित्रलेखा

मन्दाक्रान्ता नयरलघुयुता कीर्तिता चित्रलेखा

Sch – – – | – ◡ ◡ | ◡ ◡ ◡ | ◡ – – |
◡ – – | ◡ – – (4 7 7)

Ex शक्रेऽप्युन्निद्रं जगति मृगदृशां सारूप्यं यदासी-
दाकृष्यद्व्रजयुवतिमनसा वेगसा सा व्यधायि ।
नेत्रादृक्चक्र प्रमदविततामतरेणाच्युतस्य
प्रीतं तस्या ... मूर्च्छितचित्रलेखाकृतायाम् ॥

शार्दूलललित

म सौ ज सतसा दिनेशऋतुभिः शार्दूलललितम्

Sch – – – | ◡ ◡ – | ◡ – ◡ | ◡ ◡ – |
– – ◡ | ◡ ◡ – (12 6)

Ex कृत्वा कंसमृगे पराक्रमनिधिः शार्दूलललितं
यश्चक्रे क्षितिभारकारणदरं चैत्यप्रवृत्तिषु ।
संतोषं परमं तु देवनिवहे त्रैलोक्यशरणं
श्रेयो नः स तनोत्वपारमहिमा लक्ष्मीप्रियतमः ॥

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19 Syllables in a verse (अतिधृति)

मेघविस्फूर्जिता

(Also named मेघविस्फूर्जित)

रसर्त्वश्वैर्यमौ न्सौ ररगुरुयुतौ मेघविस्फूर्जिता स्यात्

Sch ◡ – – | – – – | ◡ ◡ ◡ | ◡ ◡ – |
– ◡ – | – ◡ – | – (6 6 7)

Ex उदञ्चत्कावेरीलहरिषु परिष्वङ्गरङ्गे लुठन्तः
कुहूकण्ठाकण्ठीरवरवलवत्रासितप्रोषितेभाः ।
अमी चैत्रे मैत्रावरुणितरुणीकेलिकङ्केल्लिमल्ली-
चलद्वल्लीहल्लीसकसुरभयश्चण्डि चञ्चन्ति वाताः ॥

See Sis XX 79

सुमधुरा

म्रौ भ्नौ मो नो गुरुश्चेद्वसुशररसैरुक्ता सुमधुरा ।

Sch. – – – | – ⏑ – | – ⏑ ⏑ | ⏑ ⏑ ⏑ |
– – – | ⏑ ⏑ ⏑ | –
(8. 5. 6)

Ex वेदार्थान् प्राकृतस्त्व वदसि न च ते जिह्वा निपतिता
मध्याह्ने वीक्षसेऽर्कं न तव सहसा दृष्टिर्विचलिता।
दीप्ताग्नौ पाणिमत क्षिपसि स च ते दग्धो भवति नो
चारित्र्याच्चारुदत्तं चलयसि न ते देह हरति भू ॥
Mrich ix

शार्दूलविक्रीडित

सूर्याश्वैर्यदि म सजौ सततगा शार्दूलविक्रीडितम्

Sch. – – – | ⏑ ⏑ – | ⏑ – ⏑ | ⏑ ⏑ – |
– – ⏑ | – – ⏑ | – (12 7)

Ex आवासो विपिनायत प्रियसखीमालापि जालायते
तापोऽपि श्वसितेन दावदहनज्वालाकलापायते।
सापि त्वद्विरहेण हत हरिणारूपायते हा कथ
कंदर्पोऽपि यमायते विरचयञ् शार्दूलविक्रीडितम्
Git G. iv

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20 Syllables in a verse (कृति)

सुवदना

ज्ञेया सप्ताश्वषड्भिर्मरभनययुता म्लौ ग सुवदना

Sch – – – | – ⏑ – | – ⏑ ⏑ | ⏑ ⏑ ⏑ |
⏑ – – | – – – | ⏑ – (7 7 6)

Ex प्रत्याहृत्येन्द्रियाणि त्वदितरविषया-
न्नासाग्रनयना
त्वा ध्यायती निकुञ्जे परतरपुरुष
हर्षोद्यपुलका।
आनदाश्रुप्लुताक्षी वसति सुवदना
योगैकरसिका
कामार्त त्यक्तुकामा ननु नरकरिपो
राधा मम सखी ॥

गीतिक

सजजा भरौ सलगा यदा कथिता तदा खलु गीतिका

Sch ⏑ ⏑ – | ⏑ – ⏑ | ⏑ – ⏑ | – ⏑ ⏑ |
– ⏑ – | ⏑ ⏑ – | ⏑ –

Ex करतालचचलकंकणस्वनमि-
श्रणेन मनोरमा
रमणीयवेणुनिनादरगिमसं-
गमेन सुखावहा।
बहलानुरागनिवासरासमुद्भ-
वा तव रागिणं
विदधौ हरिं खलु वल्लवीजनचा-
रुचामरगीतिका ॥

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21 Syllables in a verse (प्रकृतिः)

स्रग्धरा

म्रभ्नैर्यानां त्रयेण त्रिमुनियतियुता स्रग्धरा कीर्तितेयम्

Sch – – – | – ⏑ – | – ⏑ ⏑ | ⏑ ⏑ ⏑ |
⏑ – – | ⏑ – – | ⏑ – – (7. 7 7)

Ex व्यालोल केशपाशस्तरलितमलकै-
स्वेदलोलौ कपोलौ
स्पष्टा दष्टाधरश्री कुचकलशरुचा
हारिता हारयष्टि।
काञ्ची काचिद्गताशा स्तनजघनपद
पाणिनाच्छाद्य सद्यः
पश्यती चात्मरूप तदपिविलुलित-
स्रग्धरेय धिनोति ॥
Git G. xii.

सरसी

(Also called धृतश्री and पञ्चकावलि)

नजभजजा जरौ यदि तदा गदिता सरसी कवीश्वरैः

Sch. ⏑ ⏑ ⏑ | ⏑ – ⏑ | – ⏑ ⏑ | ⏑ – ⏑ |
⏑ – ⏑ | ⏑ – ⏑ | – ⏑ – (11. 10)

Ex. तुरगशताकुलस्य परित
परमेकतुरगजन्मन
प्रमथितभूभृत प्रतिपथ
मथितस्य भृश महीभृता।
परिचलतो बलानुजबल-
स्य पुर सतत धृतश्रिय-
श्चिरगलितश्रियो जलनिधे-
श्च तदाऽभवदन्तर महत् ॥ Sis iii. 82.

22 Syllables in a verse (आकृतिः)

हंसी

मौ गौ नाश्चत्वारो गो गो वसुभुवनयतिरिति भवति हंसी

Sch — — — | — — — | — — ∪ | ∪ ∪ ∪ |
∪ ∪ ∪ | ∪ ∪ ∪ | ∪ ∪ — | — (8 14)

Ex सार्धं कान्तेनैकान्तेऽमी विकचकमलम-
धु सुरभि पिबन्ती
वानर्क्याढाकूतस्फीतप्रमदसरसत-
रमलघु रसन्ती ।
कालिन्दाये पद्मारण्ये पवनपतनप-
रितरलपरागे
कमारोत पश्य स्वेच्छं सरभसगतिरि-
ह विलसति हंसी ॥

23 Syllables in a verse (विकृति)

अद्रितनया

नजभजभा जभौ लघुगुरू बुधैस्तु गदितेयमद्रितनया

Sch ∪ ∪ ∪ | ∪ — ∪ | — ∪ ∪ | ∪ — ∪ |
— ∪ ∪ | ∪ — ∪ | — ∪ ∪ | ∪ —
(11 12)

Ex विलुलितपुष्परेणुकपिश
प्रशान्तकलिकापलाशकुसुम
कुसुमनिपातविचित्रवसुध
सशब्दनिपतद्द्रुमोत्कशकुनम् ।
शकुनिनिनादनादितककुब्
विलोलविपलायमानहरिण
हरिणविलोचनाधिवसति
बभज पवनात्मजो रिपुवनम् ॥
Bt VIII 131

दण्डक

There is a class of metre called *Dandaka* which admits an inordinate length of verse In it the verse may contain any number of syllables from 27 to 999 in each verse the first six syllables must be short and the remainder composed of either *raganas*, or *raganas*, or *saganas* An instance of that species of *Dandaka* which is called *Sangra'ma* will be found in the fifth act of the *Ma'lati'ma'dhava*.

III

Ardhasamavrittas:

वेगवती

विषमे प्रथमाक्षरहीनं
दोधकमेव हि वेगवती स्यात् ।

Sch ∪ ∪ — | ∪ ∪ — | ∪ ∪ — | —
(odd verse)
— ∪ ∪ | — ∪ ∪ | — ∪ ∪ | — —
(even verse)

Ex स्मरवेगवती व्रजरामा
केशववंशरवैरतिमुग्धा ।
रभसान्न गुरून् गणयन्ती
केलिनिकुञ्जगृहाय जगाम ॥

हरिणप्लुता

सयुगात्सलघू विषमे गुरु-
र्युजि नभौ भरकौ हरिणप्लुता ।

Sch ∪ ∪ — | ∪ ∪ — | ∪ ∪ — | ∪ —
(odd verse)
∪ ∪ ∪ | — ∪ ∪ | — ∪ ∪ | — ∪ —
(even verse)

Ex स्फुटफेनचया हरिणप्लुता
बलिमनोज्ञतटा तरणेः सुता ।
कलहंसकुलारवशालिना
विहरतो हरति स्म हरेर्मनः ॥

अपरवक्त्र

(Also named वैतालीय)

अयुजि ननरला गुरुः समे
तदपरवक्त्रमिदं नजौ जरौ ।

Sch ∪ ∪ ∪ | ∪ ∪ ∪ | — ∪ — | ∪ —
(odd verse)
∪ ∪ ∪ | ∪ — ∪ | ∪ — ∪ | — ∪ —
(even verse)

Ex स्फुटसुमधुरवेणुगीतिभि-
स्तमपरवक्त्रमवेत्य माधवम् ।
मृगयुवतिगणैः समं स्थिता
व्रजवनिता धृतचित्तविभ्रमा ॥

सुंदरी

(Also named वियोगिनी and वैतालीय)

अयुजोर्यदि सौ जगौ युजो
सभरात्लगौ यदि सुंदरी तदा ।

Sch. ⏑⏑–|⏑⏑–|⏑–⏑|–
(odd verse)

⏑⏑–|–⏑⏑|–⏑–|⏑–
–
(even verse)

Ex. यदवोचत वीक्ष्य सुंदरी (v l)
परितः स्नेहमयेन चक्षुषा ।
अपि वागधिपस्य दुर्वचं
वचनं तद्विदधीत विस्मयम् ॥
Kir. II. 2

See K S. IV, R. VIII.

पुष्पिताग्रा

(Also named औपच्छन्दसिक)

अयुजि नयुगरेफतो यकारो
युजि तु नजौ जरगाश्च पुष्पिताग्रा ।

Sch. ⏑⏑⏑|⏑⏑⏑|–⏑–|⏑––
(odd verse)

⏑⏑⏑|⏑–⏑|⏑–⏑|–⏑–|–
(even verse)

Ex. क्षणमपि विरहः पुरा न सेहे
नयननिमीलनखिन्नया यया ते ।
श्वसिति कथमसौ रसालशाखां
चिरविरहेण विलोक्य पुष्पिताग्राम् ॥
Git G. IV.

IV

Vishamavrittas.

उद्गता

प्रथमे सजौ यदि सलौ च
नसजगुरुकाण्यनन्तरम् ।
यद्यथ भनजलगाः स्युरथो
सजसा जगौ च भवतीयमुद्गता ॥

Sch. ⏑⏑–|⏑–⏑|⏑⏑–|⏑
⏑⏑⏑|⏑⏑–|⏑–⏑|–
–⏑⏑|⏑⏑⏑|⏑–⏑|⏑–
⏑⏑–|⏑–⏑|⏑⏑–|⏑–⏑|–

Ex. अथ वासवस्य वचनेन
रुचिरवदनस्त्रिलोचनम् ।
क्लान्तिरहितमभिराधयितुं
विधिवत्तपांसि विदधे धनंजयः ॥
Kir. XII 1.

See. Sis XV

Note —By combining any two or more regular verses a number of *ardhasama* and *vishama vrittas* may be obtained (*See* उपजाति under II)

V

Ja'tis

आर्या

यस्याः पादे प्रथमे द्वादश मात्रास्तथा तृतीयेऽपि ।
अष्टादश द्वितीये चतुर्थके पञ्चदश सार्या ॥

The first and third *pa'das* of this metre must contain 12 syllabic instants, the second 18 and the fourth 15

Ex. कृष्णः शिशुः सुतो मे वल्लवकुलटाभिरङ्गितो न गृहे ।
क्षणमपि वसत्यसाविति जगाद गोष्ठ्यां यशोदार्या ॥

See Govardhana's *A'rya'saptas'ati'*.

गीति

आर्यापूर्वार्धसमं द्वितीयमपि यत्र भवति हंसगते ।
छंदोविदस्तदानीं गीतिं तामम्बवाणि भाषन्ते ॥

The odd verses of this metre must contain 12 syllabic instants and the even ones 18.

Ex. भुजपञ्जरे गृहीता नवपरिणीता वरेण रहसि वधूः
तत्कालजालपतिता बालकुरंगीव वेपते नितराम् ॥
Bh V. II 39.

उपगीति

आर्योत्तरार्धतुल्यं प्रथमार्धमपि प्रयुक्तं चेत् ।
कामिनि तामुपगीतिं प्रकाशयन्ते महाकवयः ॥

The odd verses of this metre must contain 12 syllabic instants and the even ones 15.

Ex नतगोपसुंदरीणां रासोल्लासे मुरारातिम् ।
अस्मारयदुपगीति स्वर्गकुरङ्गदृशां गाते ॥

उद्गीति

आर्याशकलद्वितये विपरीते पुनरिहोद्गीति ।

The first and third verses of this metre must contain 12 syllabic instants each, the second 15 and the fourth 18

Ex नारायणस्य सततमुद्गीति सस्मृतिभक्त्या ।
अर्चायामासक्तिर्दुस्तरससारसागरे तरणि ॥

आर्यागीति

आर्याप्राग्दलमन्तेऽधिकगुरु तादृक्परार्धमार्यागीति ।

The first and third verses of this metre must contain 12 syllabic instants and the second and fourth 20 each

Ex मधुकरविटपानमिता-
स्तरुपङ्क्तीर्बिभ्रतोऽस्य विटपानमिता ।
परिपाकपिशङ्गलता-
रजसा रोधश्चकास्ति कपिशङ्गलता ॥

See Nal I Sis IV 48

वैतालीय

षड् विषमेऽष्टौ समे कलास्ताश्च समे स्युर्नो निरन्तरा
न समात्र पराश्रिता कला वैतालीयेऽन्ते रलौ गुरु ।

The first and third verses of this metre must contain 6 syllabic instants and the second and fourth 8 each, followed in each case by a ragana (– ◡ –) and a short and a long syllable (◡ –) The syllabic instants in the even verse must not be all composed of short syllables and the even instant in each verse must not be dependent on the next

Ex अथवाऽभिनिविष्टबुद्धिषु
व्रजति व्यर्थकता सुभाषितम् ।
रविरागिषु शीतरोचिषः
करजालं कमलाकरेष्विव ॥ Sis XVI 43

औपच्छन्दसिक

तत्रैवान्तेऽधिके गुरौ स्यादौपच्छन्दसिकं कवीन्द्रहृद्यम् ।

The same as वैतालीय with a long syllable added at the end of each verse.

Ex मुखमुल्लसितत्रिरेखमुच्चै-
र्भिदुरभ्रूयुगभीषणं दधानः ।
समिताविति विक्रमानमृष्यन्
गतभीराह्वत चेदिराड् मुरारिम् ॥ Sis XX 1.

Note — अपरवक्त्र and सुंदरी or वियोगिनी are simply particular cases of वैतालीय, and पुष्पिताग्रा, विराट् and मालभारिणी those of औपच्छन्दसिक Both वैतालीय and औपच्छन्दसिक are generally treated as *ja'tis*, but the cases given under (III) being particular are defined in the *gana* scheme

मात्रासमक

मात्रासमकं नवमो ल्गान्तम्

Sch There are sixteen syllabic instants in each verse The ninth should be composed of a short syllable and a long syllable should be at the end

Ex पुनरपि जननं पुनरपि मरणं
पुनरपि जननीजठरे शयनम् ।
इह संसारे भवदुस्तारे
कृपयापारे पाहि मुरारे ॥

Note —There are many varieties of this according as particular syllabic instants are short or long Thus when the 5th, 8th and 9th instants are composed of short syllables it is called चित्रा If the 5th and 8th are short it is विश्लोक, and if the 12th alone is short it is वानवासिका When the 9th and the 10th form one long syllable it is उपचित्रा Sometimes a metre contains verses of two or more of these varieties and is then called —

पादाकुलक

Ex नलिनीदलगतजलमतितरलम्
तद्वज्जीवितमतिशयचपलम् ।
विद्धि व्याधिव्यालग्रस्तं
लोकं शोकहतं च समस्तम् ॥

These varieties like those of वैतालीय are sometimes defined in the *gana* scheme.

APPENDIX II.

AN EXPLANATORY VOCABULARY OF THE NAMES OF NOTED MYTHOLOGICAL PERSONS, &c

अक्रूर Son of S'vaphalka and Gandhini, who took possession of the celebrated *Syamantaka* jewel from Satadhanvan when the latter was pursued by Krishna. When Krishna discovered that the precious jewel was in Akrûra's possession, he desired him to retain it. Akrûra then wore it publicly. It was he who conveyed Krishna and Balarâma to Mathurâ where Krishna performed some of his great exploits.

अगस्त्य A great sage said to have been born of Mitra and Varuna in a water-jar (hence called कुम्भोद्भव, कुम्भयोनि). He is regarded as the pioneer of Aryan civilization in the South. Râma who was his guest for some time was treated by him with the most distinguished tokens of respect and was presented with the bow of Vishnu, two inexhaustible quivers and a superb coat of mail which had been given to the sage by Indra. The Vindhya mountain once grew jealous and demanded that the sun should revolve round him. This the sun declining to do, the Vindhya elevated himself higher and higher in order to obstruct the passage of the sun and the moon. The gods, alarmed, sought the aid of Agastya. The latter approached the mountain and requested him to bend down and afford him passage to the south, begging at the same time that the mountain would retain a low position till his return. This the mountain promised to do, but Agastya never returned and the Vindhya never attained the height of Himâlaya. Agastya is known for having drunk the whole sea and for having eaten up and digested two demons of the names of आतापि and वातापि; owing to the latter incident his name is believed to have a digesting effect on the stomach. He is considered as the regent of the star *Canopus* in the south, and it is believed that his appearance in the sky makes turbid waters clear, (R. IV. 21, XIII. 36).

अग्नि (fire personified) Son of Kas'yapa and Aditi He is generally described as having two faces, three legs and seven arms or tongues (flames) and riding a ram or borne in a carriage drawn by red horses Swa'ha is his wife and Pa'vaka, Pavama'na and S'uchi are his sons He gave the *Ga'ndiva* to Arjuna

अघ A demon in the service of Kamsa He assumed the form of a vast serpent to devour Krishna's companions but was killed by the latter

अङ्गद Son of Va'li a monkey-king, and Tara He was one of the chief monkeys in Rama's force, and was sent out on an embassy to Lanka His expostulations with Ravana are a piece of the most stirring and persuasive eloquence

अज Son of Raghu and father of Das'aratha Kalidasa describes in glowing terms the life of Aja, particularly his marriage with Indumati, a princess of the Bhojas, and his lamentations at her unexpected death

अजमीढ An ancestor of Yudhishthira

अजामिल A Brahmana of Ka'nyakubja, who was attached to a S'udra woman and her children While calling out his son named *Na'ra'yana* he heard the conversation of the servants of Yama and Vishnu and repented

अञ्जना The wife of a monkey, named Kesari, and the mother of Hanumat, the celebrated monkey-chieftain of Rama She is said to have been impregnated by the desire of Marut, hence the name Maruti (the wind-born)

अत्रि A Prajapati or progenitor He was married to Anasuya and was the father of Dattatreya. The moon is said to have been produced from his eye, (R ii, 75) In Rama's peregrinations through the Dandaka forest, the sage entertained him at his hermitage and his wife blessed Sita with a pigment which never wore out and was proof against any inclemency of weather. As a *Rishi* he is one of the stars of the *Great Bear*

अदिति The daughter of Daksha and wife of Kas'yapa by whom she was mother of Vishnu, Indra and other gods The twelve A'dityas are her sons

अनिरुद्ध The son of Pradyumna and grandson of Krishna He was beloved by Usha, the daughter of Bana He was secretly conveyed during night to Usha's room, which was rigidly sentinelled, by the magical power of Chitralekha, friend of Usha. After a time he was detected and reported to Bana A fierce fight ensued between Bana and him But he proved invincible Bana, foiled in his attempt of subduing him with arms contrived his capture by means of his magical faculties Aniruddha was freed from his captivity by Krishna who utterly defeated Bana and humbled him down.

अन्धक A demon with thousand heads and arms, killed by S'iva as he attempted to carry off the Pa'rija'ta tree from the heaven

अभिमन्यु Son of Arjuna by Subhadra, renowned for his strength and valour He was married to Uttara, the daughter of king Vira'ta He fought with distinguished valour on the first day of the great war, cutting down the ensign in Bhi'shma's chariot On the second day he slew a son of Duryodhana and when attacked by the latter was rescued by Arjuna On the

thirteenth day of the war, he was, owing to the absence of Arjuna, commanded by Yudhishthira to charge the Kauravas who were drawn up in the form of a spider's web; he drove his chariot into the enemies' ranks and performed prodigies of valour, but was finally overpowered by six warriors and slain (Ve 31) After the great war the line of the Pa'ndavas was preserved through his son Pari'kshit

अंबरीष Son of king Na'bha'ga was greatly distinguished for his piety and liberality He is said to have conquered the whole world in a week

अंबा The eldest daughter of Ka'si-ra'ja She along with her two sisters was won by Bhishma as prize in the contest which took place at the time of her *Svayamvara*. Amba' with her sisters was to be married to Vichitravirya, the step-brother of Bhishma, but she refused to marry him saying that she had already taken in her mind King S'a'lva for her lord She was allowed to go to S'a'lva, but on suing him she found to her utter disappointment that her suit was rejected by that prince Thus repulsed she returned to Bhishma and importuned him to espouse her, but he would not do so for fear of violating the vow of life-long continence to which he had strictly sworn before his father She then returned into a forest for observing penance There one day she fell in with her grand-father who pitied her condition, and taking her to his friend Paras'u'ama, requested him to persuade Bhishma to marry her Paras'u'ama closed with the proposal and took her to Bhishma but found him untractable Then followed a trial by combat between the two warriors, but there was no decision In her helplessness Amba propitiated S'iva and begged him to furnish her with the means of killing Bhishma But this was not possible in that very birth, and the god said that she could have her revenge in her second birth which would be that of a daughter of king Drupada named S'ikhandini Consoled by this promise she quitted the world, was again born as the daughter of Drupada and afterwards became Arjuna's instrument of killing Bhishma *See* शिखंडिन्

अम्बिका }
अम्बालिका } Younger sisters of Amba They (both of them) were married to Vichitravirya, but he died before either of them had borne any child to him. Witnessing this utter failure of issue in them Satyavati, their mother-in-law, summoned Vyasa her eldest son, from the forest who at her request, begot Dhritará-shtra and Pandu respectively on Ambiká and Ambáliká

अरुण The charioteer of the sun and the son of Kas'yapa and Vinata'. Being prematurely delivered he is said to have been born thighless. He is the brother of Garuda and the father of Jata'yu

अरुन्धती Daughter of Kardama and wife of Vasishtha "One of the Pleiades and generally regarded as the model of wifely excellence." Hence the star of this name, which is close to the middle one in the tail of *Ursa Major*, is pointed out by the bridegroom to his bride with admonitions to pay obeisance to it at the marriage ceremony.

अर्जुन The third son of Pandu and Kunti', begotten on the latter by Indra Arjuna was the most favourite pupil of Drona. At

the *Svayamvara* of Draupadi' he succeeded in hitting the golden fish and won Draupadi who became the wife of the five brothers He served Virata in the disguise of a eunuch There was a rule among the brothers that if any one of them entered the house of another brother while Draupadi was dwelling there he should go into exile for twelve years Arjuna happened to break this rule and had to go into exile in consequence While thus wandering abroad he married Ulu'pi', Chitrangada and Subhadra In the course of the exile of the Pandavas Arjuna secured the Pas'upata missile from S'iva with whom, disguised as a *Kira'ta*, he had a severe fight He was the bravest of the Pandavas and the central figure of attraction in the great war with the Kauravas He killed two of the greatest warriors on the other side - Bhi'shma and Karna His next adventures were in connection with the horse-sacrifice performed by Yudhishthira After the massacre at Prabhasa he with the other Pandavas perished on the Himalaya mountain Pari'kshit, his grandson, succeeding to the throne of Hastinapura

अश्वत्थामन् The only son of Drona, the military preceptor of the Kauravas and Pandavas, and Kripi', the sister Kripa He is said to be deathless In the course of the great war between the Kauravas and the Pandavas, one day an elephant, named As'vatthaman, was slain and the Pandavas by the advice of Krishna, took advantage of this coincidence in name and falsely reported that Drona's son was dead Yudhishthira was appealed to as being truthful and had to give an evasive reply Overcome with sorrow at the early death of his only son, the kind old father was for a time insensible Meanwhile Dhrishtadyumna his avowed enemy, severed his head from the body, (Ve III) Of all this As'vatthaman had no knowledge till the treacherous deed was accomplished When he heard of it he was overcome with filial tenderness and in a fit of paroxysm upbraided for their pusillanimity all the warriors of his side who witnessed with indifference his father's death As'vatthaman afterwards took his revenge by murdering the five sons of Draupadi', while asleep, and also Dhrishtadyumna and is believed to be still living, being a चिरंजीविन्

अश्विनीकुमार The twin sons of the sun by his wife संज्ञा in the form of a mare Once it happened that संज्ञा wanted to go to her father's house, but her husband would not allow her to go Through her magical power she then created a woman, an exact likeness of herself, and substituting her in her place without her husband's knowledge, went to her father The sun refused to admit her when she returned Thus repulsed she assumed the form of a mare and wandered over the earth After some time by some domestic discord the sun came to know all this, assumed the form of a horse and was with his wife, now a mare, who bore to him these twins The As'vins are famous as heavenly physicians

अष्टावक्र The son of Kahodbha He was born crooked in eight places for having interfered with his father's studies He saved his father from the watery grave to which he was consigned when defeated in a literary controversy.

अहल्या The wife of Gautama. She was ravished by Indra and hence reduced by a curse to a stone She was restored to her original form by Ra'ma

आयु, The son of Pururavas and Urvas'i' and the father of Nahusha

आस्तीक The son of the sage Jaratka'ru and Jaratka'ru, the sister of the serpent Vasuki He is said to have saved Takshaka from falling into the fire at the time of the serpent-sacrifice of Parikshita and thus preserved the serpent race.

इक्ष्वाकु One of the ten sons of Manu Vaivasvata and the grand-son of the sun, considered to be the primogenitor of the solar dynasty to which Raghu, Aja, Rama and many other kings of great celebrity belonged

इन्दुमती Wife of Aja After giving birth to her distinguished son Das'aratha (the father of Rama), she, while in a summer-grove with her husband, dropped down dead by the touch of a garland of celestial flowers

इन्द्र The king of heaven and lord of the gods It is supposed that any body, a god, a man, or a giant, can raise himself to the position of Indra by performing a hundred horse-sacrifices Indra is, therefore, represented as being jealous of one who performs one hundred sacrifices and as trying to dissuade him from his object either personally or by the intervention of the nymphs of his court, (R III) He is known as the paramour of Ahalya, the wife of Gautama, whom he once ravished Gautama's curse on this account produced hundreds of sores in the body of Indra but these were afterwards changed into so many eyes (सहस्रनेत्र) He is described to have stolen the horse consecrated by king Sagara who was about to perform the horse-sacrifice for the hundredth time He is said to have killed Vritra and Bala The former of these was a Bra'hmana and Indra had to sacrifice till he purged away his sin It was he who cut down the wings of the mountains that once flew about to the great annoyance of the people. He is the god of rain

इन्द्रजित् The bravest and most powerful of the sons of Ravana By means of magical weapons, in the use of which he was an expert, he inflicted terrible wounds on all the leaders of Rama's army, especially on Lakshmana whom he left almost dead on the field Lakshmana recovered by means of the healing plants brought specially for that purpose by Hanumat and ultimately killed Indrajit Indrajit's original name was Meghana'da but he was so called because he captured Indra and brought him to Lanka'

उग्रसेन The king of Mathura who was deposed by his son Kansa and kept in confinement. When Kansa was killed, Krishna restored the captive king to the throne and sent to Indra for his royal hall *Sudharman* which was conveyed from heaven by Vayu and used by the Yadava chiefs Ugrasena reigned wisely and well for a long time at Mathura When Krishna died he is said to have committed himself along with his wife to the flames

उदयन A celebrated king of Vatsa whose exploits are narrated in the Brihatkatha and who is alluded to at Megh I. 30. He was the son of Sahasra'nika, the grand-son of Janmejaya. Chandramaha'sena, the

king of Ujjayini', decoyed him to that city, but his minister managed to carry him off with Va'savadatta', the daughter of Chandamahasena. Subsequently for political reasons the minister brought about his marriage with Padma'vati, the daughter of Pradyota, king of Magadha who, believing the false report that Va'savadatta' was burnt to death, gave his consent to the marriage. (The story given in Vas. D. and that referred to in M. M. varies.) Like some of his ancestors he conquered the whole earth. His capital was Kaus'a'mbi'.

उद्धव A cousin of Krishna to whom he was warmly attached. When he foresaw the destruction of the Yadavas he applied to Krishna for advice and was sent to Badarikas'rama to practise penance and prepare for heaven.

उर्वशी A celestial nymph (*See* नरनारायण) who, cursed by Mitra and Varuna, came to the world of mortals. While descending, she saw king Pururavas and, as she saw him, she forgot all reserve and disregarding the delights of *Svarga* became deeply enamoured of the prince. She abode with him for a while and at the expiration of her curse again went to heaven. The king mourned her loss heavily and had the good fortune of seeing his heavenly bride once more. She bore a son to Puru'ravas before she left him. (The account in the *Vikramorvas'i'ya* varies.) *See* पुरूरवस्

उलूपी The daughter of the serpent Kauravya. One day, while Arjuna was bathing in the river Ganges, Ulupi happened to see him and was quite taken with his manly beauty. She stole him away to Patala and there persuaded him to take her hand to which, Arjuna, after some hesitation, consented. From him she had one son named Iravan.

उषा, the daughter of Bana, who saw Aniruddha in a dream and became enamoured of him. She related this to Chitralekhâ, her female confidante, who advised the employment of a portrait-painter to take the portraits of all the young princes in the neighbourhood. On seeing the portrait of Aniruddha, Usha recognized him. Chitralekha then clandestinely united the youth to Usha. (*See* अनिरुद्ध)

ऋतुपर्ण The son of Ayutâyu, a descendant of Ikshvaku. He was celebrated for his skill in dice. He was a great friend of king Nala with whom he exchanged his skill in dice for his knowledge of horsemanship. Nala in the days of his adversity found shelter in the service of this king at Ayodhya'.

ऋष्यशृंग A great sage. He was the son of Vibhandaka and a heavenly nymph in the shape of a deer. He was brought up in the forest by his father and saw no other human being until he attained early manhood. At a season of great drought Lomapada, king of Anga, by the advice of Brahmanas, allured Rishyas'ringa to his house and with great ceremony gave his daughter S'antâ in marriage to him. The sage, satisfied with that gift, caused heavy showers to fall in his kingdom. He was subsequently called by Das'aratha to perform for him a sacrifice for the attainment of issue.

और्व (the submarine fire) The son of Urva and the grand-son of Bhrigu. He is said to have been born from the thigh and at the persuasion of Pitris to have cast the fire of his anger, against the Kshatriyas

who persecuted his race, into the ocean, where it became a being with the face of a horse He was the preceptor of Sagar

कंस King of Mathurá who incarcerated his father He slew the first six children of his cousin Devaki, the wife of Vasudeva, and mother of Krishna But the seventh and the eighth, Balarama and Krishna, escaped his circumspection. He was warned before the birth of Krishna that the latter would take his life He accordingly attempted to kill Krishna as soon as he was born. Failing in this he employed many demons to accomplish his purpose, and sent Akrura to bring Krishna to Mathura where a severe duel was fought between Krishna and Kansa in which the former slew the latter

ककुत्स्थ The grand-son of Ikshvaku In a war between the demons and the gods this king was called by Indra to his assistance The king agreed to lend his assistance on condition that Indra should carry him on his shoulders assuming the form of a bull This being consented to, he went to fight seated on the *kakud* or hump of Indra in the shape of a bull, and was therefore called ककुत्स्थ, (R vi 71, 72)

कच The son of Brihaspati, the preceptor of gods He became a pupil of S'ukra to learn from him a lore which was unknown to gods and by virtue of which demons, killed in battle, were restored to life While there he passed his time very pleasantly with Devayani', the daughter of S'ukra until Devayani, began to feel a deep passion for him The demons were angry that their preceptor should teach the son of Brihaspati. They thrice killed him and S'ukra, pressed by his daughter, thrice restored him to life Finishing his studies he was about to go home when Devayani signified to him her wish to be his bride. To this he would not consent saying he regarded her as his sister and had to go away with a heavy curse on his head from Devayani

कण्व A great sage, the primogenitor of the line of *Ka'nva'yana* Brahmanas and the foster-father of S'akuntalá

कद्रू One of the daughters of Daksha, wife of Kashyapa and mother of the serpent-race

कपिल A great sage. He reduced to ashes the sons of Sagara who falsely accused him of having stolen their sacrificial steed He is believed (?) to be the founder of the *Sànkhya* school of philosophy

कबन्ध A mighty demon who attacked Rama and Lakshmana in the Dandaka forest and was slain by them When mortally wounded he informed them that he was originally a *Gandharva*, but had been transformed into a demon by the curse of a sage

कयाधु Daughter of the demon Jambha. She was the wife of Hiranyakas'ipu and mother of Prahla'da

कर्कोटक The serpent who, saved by Nala from fire, deformed him in order that none might recognise him during the days of his adversity brought on by Kali. Nala was afterwards restored to his form

कर्ण The son begotten by the sun on Kunti', while she was yet a virgin and at her father's house. Afraid of the public scandal the virgin threw the infant into the

Yamuna He was found by Dhritara'-shtra's charioteer Adhiratha and nurtured by his wife Radha whence he was called राधेय. When grown up he became king of the Angas and was proverbially the type of charity Taking advantage of this Indra asked from him his impenetrable celestial panoply and ear-rings in the guise of a Brahmana Karna went to Paras'urâma and, simulating himself a Brâhmana, learnt from him the military art But once while Paras'urâma was sleeping with his head on Karna's lap a worm made its way into it and as Karna put up with it patiently he was discovered and cursed that his art would not be useful to him in war On another occasion he was cursed that the wheel of his chariot would sink down into the earth in the hour of trial Karna was the most intimate friend of Duryodhana and joined him and S'akuni in their various schemes of destroying the Pandavas In the great war he was the third generalissimo of the Kauravas and commanded their army for three days On the third day of his leadership he was slain by Arjuna

कश्यप A sage, the son of Marichi He married thirteen of the daughters of Daksha from whom descended the twelve *A'dityas*, the nymphs of the lunar constellations, the *Daityas* and many classes of animals His share in the creation was thus no unimportant one as he was the father of the gods, demons, men, beasts and reptiles

काम The god of love His wife was Rati Offended at being inspired by him with amorous passion for Pa'rvati', S'iva burnt him to death Subsequently he was allowed to be born as प्रद्युम्न at the request of Rati. He is represented as carrying a bow and arrows of flowers with a string of bees. The spring (वसंत) is his friend

कार्तवीर्य Son of Kritavi'rya and sovereign of the Haihaya tribe He once took Ravana in prison, (R vi 40) By propitiating Dattatreya he obtained several boons, such as a thousand arms, the power of restraining wrong by justice, (R vi 39) and a chariot that went wherever he willed it to go He ruled justly and equitably and offered ten thousand sacrifices He was slain by Paras'urama (*See* परशुराम) for carrying off by violence the *Ka'madhenu* of the sage

कार्तिकेय Son of S'iva, generated from the semen of that god cast into *Agni*, who, too weak to retain it, cast it into the Ganges (The semen, according to another account, is represented to have been cast also into a thicket of reeds, hence the name शरजन्मन्) Thence it was swallowed by the six Krittikas, every one of whom, produced a male child But these six children, born severally, were combined into one of abnormal figure with six heads and twelve hands, (hence called कार्तिकेय and षण्मुख) He was the commander of the army of the gods (hence called सेनानी), and slew the powerful demon Taraka (*q v*) Devasena' was his wife. He is represented as riding a peacock and is said to have splitted the mountain क्रौंच to convince the latter of his prowess

कालनेमि I Uncle of Ravana, commissioned by him to accomplish the death of Hanu'mat II A hundred-handed demon slain by Vishnu.

कालयवन A king of Yavanas, enemy of Krishna Through the intervention of the latter Kalayavana was led to enter the cavern in which Muchukunda was sleeping and was destroyed there.

कालिय A tremendously big serpent residing in the Yamuná, (a ground forbidden to Garuda.) Krishna subdued him when a boy

काशिराज Father of Amba, Ambika and Ambalika qq v

किर्मीर A demon slain by Bhi'ma.

कीचक The brother of the queen of king Virata He had a sinister eye on Draupadî and sought through the help of his sister to violate her chastity Draupadi complained of this to the king, but he would not interfere She then professed to receive his offers by the advice of Bhima and engaged to meet him at midnight in the dancing room of the palace On his arrival there he was seized by Bhima and was squeezed to death.

कुंतिभोज The adoptive father of Kunti and an ally of the Pandavas in the great war

कुंती The first wife of Pándu to whom she bore three sons युधिष्ठिर, भीम, and अर्जुन Pandu had been prevented by a curse from having progeny and she conceived these sons by connection with धर्म, वायु and इन्द्र respectively.

कुबेर The lord of wealth, the regent of the north and the king of the *Yakshas* and *Kinnaras*. He was born of Vis'ravas, the son of Pulastya, and *Ida'vida'* and was the half-brother of Ra'vana. He is represented as deformed in body having three legs and only eight teeth

कुब्जा A deformed young female servant of Kansa. Krishna and Balarama once met her in the high road and asked from her a little of the unguent which she was carrying to Kansa She readily gave them as much as they wanted Pleased with her goodness Krishna made her perfectly straight when she looked a most beautiful woman

कुंभकर्ण Brother of Rávana. He devoured many heavenly nymphs In retaliation of this Sarasvati, when once he was about to ask a boon from Brahman (*m*), sat on his tongue and caused him to ask निद्रापद instead of इन्द्रपद which he meant The boon was granted and he slept for many years undisturbed At the siege of Lanka, Ravana desired to avail himself of the gigantic strength of his brother and roused him from his sleep with great difficulty. He displayed extraordinary valour and devoured thousands of monkeys, but was ultimately killed by Rama.

कुरु An ancient king, son of Samvarna, who gave his name to the district Kurukshetra. He was the ancestor of Vichitravi'rya, the grand-father of the Kauravas and Pa'ndavas.

कुश The elder of the twin sons of Rama born after Rama had repudiated Si'ta and brought up at the hermitage of Válmi'ki, the first poet He was made king of Kus'avati' by Rama, but returned to Ayodhya, after the decease of his father, at the earnest entreaty of the metropolis in the guise of a woman. (R xvi 1-25)

कुशिक An ancestor of Vis'vâmitra.

कृतवर्मन् A warrior on the Kaurava side who with Kripa and As'vatthaman survived at

the end of the great war He was subsequently slain by Sa'tyaki.

कृप The maternal uncle of As'vatthaman He was born of the sage S'aradwat and found and brought up along with his sister Kripi' by S'antanu. In the great war he fought on the side of the Kauravas He is one of the seven *Chiranjivins*

कृष्ण The eighth incarnation of Vishnu He was son of Vasudeva and Devaki, the cousin of Kansa and was the charioteer and friend of Arjuna Krishna passed his childhood at the house of a cowherd named Nanda and evinced his divine character by many feats of surprising strength In the tale of his youth his female companions, the *Gopi's*, play an important part, Radha being the most conspicuous He killed Kansa and many other powerful demons In the great war he took part with the Pandavas and it was mainly owing to his powerful assistance that the Kauravas were vanquished After the general destruction of Ya'davas at Prabha'sa he is said to have been killed unintentionally by a hunter who shot him with an arrow mistaking him for a deer *See* कंस, अर्जुन सत्यभामा, शिशुपाल &c

केशिन् A demon who carried off Devasena' and was killed by Indra

कैकेयी One of the three wives of king Das'aratha and the mother of Bharata When it was proposed to install Rama, Manthara excited her jealousy and persuaded her to ask of the king the two boons previously promised to her By one of them she secured the throne to Bharata and by the other demanded the exile of Râma for fourteen years against the earnest entreaties of the king

कैटभ - Kaitabha and Madhu were two horrible demons that sprang from the ear of Vishnu when he was asleep, and were about to devour Brahman (*m*). They were killed by Vishnu.

कौसल्या The wife of Das'aratha and the mother of Ra'ma (*q v*)

खर A demon slain by Rama while in exile. He was the half-brother of Ra'vana

गंगा The most sacred river in India and the deity presiding over it The deity by a curse of Brahman (*m*) came down upon earth and became the first wife of king S'antanu She bore to him eight sons of whom the youngest, Bhishma, became famous for his valour and life-long celibacy *See* भगीरथ, and जन्हु

गणेश Son of S'iva and Parvati, said to have been sprung from the scurf of Pa'rvati's body He is the god of wisdom and good luck and the remover of obstacles He is generally represented in a sitting posture, half man and half elephant, with a large belly and riding a mouse. He is addressed at the commencement of all undertakings and religious ceremonies In a combat between Ganes'a and Paras'urâma the latter cut off one of Ganes'a's tusks, in consequence of which he is called एकदन्त or एकदंष्ट्र There are various stories as to how he got an elephant's head He is said to have written the Maha'bha'rata at the dictation of Vya'sa

गरुड Son of Kas'yapa and Vinata He is the king of birds and the implacable enemy of the serpent race He is represented as the vehicle of Vishnu or Krishna and as having

a white face, red wings, and golden body. His mother was enslaved by her co-wife Kadru who had worsted her in a dispute about the colour of the sun's horses Garuda brought down *Amrita* to purchase her freedom and had to fight a fierce battle with Indra for the same Vinatá was set free but Indra managed to take the *Amrita* away from the serpents

गाधि An incarnation of Indra, born as the son of king Kus'ámba He was the father of the celebrated regal sage Vis'vámitra

गांधारी Wife of Dhritaráshtra and daughter of Subala, king of the Gândharas As her husband was blind she always wore a hand-kerchief over her face She at one time gave birth to one hundred sons – Duryodhana and his 99 brothers After the destruction of all her sons she with her husband lived with Yudhishthira, her nephew

गुह A *Kirá'ta* chief of S'ringavera, and a devoted friend of Rama.

घटोत्कच Son of Bhima by a female fiend named Hidimba He fought with great bravery in the great *Bhárata* war but was slain by Karna with the *S'akti* he had received from Indra. (Mud II)

चंद्र *See* सोम

चंद्रहास A prince of the south who lost his parents early and fell into a state of destitution, but was afterwards restored to the throne He made Krishna and Arjuna his friends when they went to the south on their tour in the horse-sacrifice

चाणूर A celebrated athlete in the employ of Kansa When Krishna was taken to Mathura, there ensued a combat between him and Chanúra in which the latter was whirled round a hundred times and dashed to pieces.

चार्वाक A *Rakshasa* and friend of Duryodhana Disguised as a Bráhmana he reproached Yudhishthira for his conduct as he entered Hastinápura in triumph The *Rishis* discovered him and reduced him to ashes He also tried to deceive Yudhishthira at the end of the great war (Ve V)

चित्ररथ One of the sixteen sons of Muni, and king of the *Gandharvas.*

चित्रलेखा The companion and friend of the princess Ushá, to whom Usha related her dream and who by her magic power brought Aniruddha to her palace

चेकितान A Yadava prince who fought on the side of the Pándavas in the great war.

छाया A wife of the sun She was, as her name denotes, the likeness of Sanjnya, substituted by her in her stead when she went to her father's house without the knowledge of her husband. Chháyá bore to the sun two sons and one daughter, *viz* सावर्णि, शनि and तपती

जटायु A son of S'yeni and Aruna, a semi-divine bird, the friend of Rama who fought in defence of Sitá. He heard her cries in the chariot of Rávana and in order to rescue her fought desperately with the formidable giant, but was mortally wounded and only lived to make known to Ráma the fate of his (Râma's) wife His funeral rites were performed by Râma and Lakshmana

जनक A king of Mithila the foster-father of Sita He was a great philosopher to whom the extremities of pain and pleasure were equally agreeable.

जनमेजय The son of Parikshit who was grand-son of Arjuna His father was slain by a serpent and the son stung by the injury, with a resolve to extirpate the crawling race, performed a serpent sacrifice and burned to ashes all serpents except Takshaka, who was saved by the interposition of A'sti'ka at whose request the sacrifice was closed.

जमदग्नि The son of Richi'ka was a pious sage who, by the fervour of his devotion, obtained entire possession of the *Vedas* His wife Renuká once saw the *Gandharva* king Chitraratha sporting with his queen and felt envious of their felicity Defiled by unworthy thoughts she returned disquieted to her home Jamadagni, seeing her fallen from sanctity, was enraged and ordered his sons to cut off her head, and one of them, Paras'ura'ma with explicit obedience to his father's command beheaded his mother The sage was pleased with his dutifulness, and, as a reward for it, restored the beheaded mother to life, and gave up his anger.

जयद्रथ A king of the Sindhu district, brother-in-law of Duryodhana Once while out on hunting he happened to see Draupadi' in the forest and was so much struck with her beauty that he carried her off forcibly, her husbands being then away When the P*anda*vas returned he was pursued and captured and Draupadi' was released He was killed by Arjuna in the great war for abetting the death of Abhimanyu

जरत्कारु A great sage who married a sister of the serpent king Vasuki Once he was fallen asleep on the lap of his wife when the sun was about to set Seeing that the time of offering his evening service to the sun was passing away his wife awakened him But he got angry with her for her officiousness and left her for ever telling her that she was pregnant and would bring forth a son who would support her and be the saviour of the serpent race *See* आस्तीक

जरासंध Son of Brihadratha He was born in two halves, which were put together by a female fiend named *Jara*, (hence his name) When he grew up he became the king of Magadha, and hearing that Krishna had killed his son-in-law, mustered a large army and besieged Mathura He was defeated, but he renewed his attacks eighteen times On the occasion of the *Ra'jasu'ya*-sacrifice performed by Yudhish*th*ira, Kri*sh*na, Arjuna and Bhi'ma disguised themselves as Brahmanas and went to the capital of Jarasandha, where Bhi'ma challenged him to a single combat, the challenge being accepted, a hard contest ensued in which Jarasandha was slain

जह्नु Son of Suhotra Once while performing a sacrifice he saw the whole place overflowed by the waters of the Ganges and in his wrath drank up the river When the gods and sages appeased his indignation he loosed the waters of the river from his ears (Hence the name जाह्नवी)

जाम्बवत् I One of the generals in Ra'ma's army at the siege of Lanka He was famous for his medical skill II A king of bears who got possession of the *Syamantaka* jewel For this jewel Jambavat was vanquished in fight by Krish*na* to whom he offered his daughter Jambavati along with the jewel. *See* सत्राजित्

जीमूतवाहन The king of the Vidya'dharas and

the son of Ji'mu'taketu He was well-known for his benevolence and piety He requested the *Kalpataru* to grant riches to all and resigned his kingdom in favour of his kinsmen rather than go to fight with them. Then he retired, with his father to Malaya'chala where by offering himself to *Garuda* in the place of the appointed victim he caused the bird to give up his practice of devouring the serpents. The story is given in the *Katha'saritsa'gara*, and is the basis of the play called *Na ga'nanda*

तक्षक Son of Kadru, one of the serpent chiefs. When other serpents were burnt to ashes on the occasion of the serpent sacrifice performed by Janamejaya to extirpate the crawling race, he was saved by the interposition of A'stika

ताडका A terrible female fiend daughter of Suketu, and wife of Sunda She was shot down dead by Râma when she set herself to disturb Vis'vamitra's sacrifice, his scruples about taking the life of a female being overcome by the reasoning of the sage

तारक A powerful demon, son of Vajrânga and Varangi He propitiated Brahman (*m*) and asked as a boon that he should not meet with death from any one but a child seven days old When he became intolerable by his mischievous pranks, Kârtikeya was born and slew the demon on the seventh day of his birth.

तारा I The wife of Vâli and mother of Angada. She attempted to dissuade Vâli from fighting with Râma and Sugriva, but did not succeed After Vâli was killed by Râma she married Sugriva II Wife of Brihaspati, the preceptor of the gods She was carried off by Soma who refused to give her up Brahman (*m.*) after a fierce contest compelled him to restore her to her husband III Wife of king Haris'chandra and mother of Rohidâsa. (Also named तारामती)

तिमिध्वज A demon killed by Indra with the assistance of Das'aratha. In the fight Kaikeyi' saved the king's life while in a swoon and obtained the two boons the fulfilment of which resulted in the exile of Rama

त्रिजटा A female demon who treated Si'ta' with kindness when she was the captive of Ravana and asked other *Rakshasa* attendents to do the same.

त्रिपुर A demon killed by Siva who also burnt to ashes the three cities (of gold, silver and iron) of which the demon was master and which were built for him by his friend Mayasura

त्रिशङ्कु A wise and just king of the Solar race. He had only one fault, *viz* an overweening love of his person. He requested Vasishtha and his hundred sons to perform for him a sacrifice that would enable him to go to heaven in his cherished body. When this absurd proposal was rejected by them he charged the sages with impotency and was, in return for these indignities, degraded by them to be a *chândala* Vis'vamitra, however, celebrated the sacrifice for him in return for his past services. However, when the sacrifice was completed, the gods themselves paid no heed to it Vis'vâmitra, in a rage, caused Tris'anku to mount up into heaven with his earthly body by the potency of his severe penance Tris'anku began to soar, but when his head struck against the celestial azure, Indra, looking over, said "fall Tris'anku", and the un

happy monarch began to fall but was arrested by the voice of Vis'vamitra when half way between heaven and earth where the body of the monarch still remains. Hence the well-known expression "त्रिशङ्कुरिवान्तरा तिष्ठ" (Sak ii)

त्वष्टृ The great architect of the gods otherwise called विश्वकर्मन्. His daughter संज्ञा was married to the sun but, as she was unable to endure his effulgence the divine architect placed the sun upon his lathe and cut off a part of his lustre (R vi 32) which he used in making the discus of Vishnu, the trident of S'iva and the weapons of other gods

दक्ष A celebrated Prajâpati born from the thumb of Brahman (*m*) He was the chief of patriarchs He had many daughters One of these, Sati, was married to S'iva At a great sacrifice performed by Daksha neither Satî nor S'iva was invited Sati, however, attended and on being insulted threw herself into the flames of the sacrifice and perished S'iva, exasperated, tore off a lock of his hair and cast it with violence to the ground It started up into being a demon, named Virabhadra, who, ordered by S'iva, destroyed the sacrifice and, according to some accounts, beheaded Daksha himself

दत्तात्रेय One of the three sons of Atri and Anasuya

दनु One of the wives of Kas'yapa, the mother of the Danavas

दमयन्ती Daughter of Bhima, king of Vidarbha She was a paragon of beauty She exchanged her love with that of king Nala through the medium of a golden swan and chose him for her husband in the teeth of a host of competitors among whom were the four gods, Indra, Agni, Yama and Varuna The lovely pair passed some years very happily In course of time, however, Nala, in an inauspicious hour, was induced to play at dice with his brother Pushkara and staked every thing except his wife and himself The ill-fated pair was then driven into wilderness all but naked There with her husband Damayanti passed through a series of strange adventures, all the while remaining strictly faithful to her lord She, while asleep, was one day forsaken by her frantic husband and had in her helplessness to resort to the parental roof After some time, however, she and Nala were brought together and passed the rest of their lives happily

दशरथ Son of Aja and father of Rama He had three wives—Kausalya, Sumitra and Kaikeyi but no issue On the performance of a sacrifice for the attainment of progeny Kausalya bore to him Râma, Sumitra Lakshmana and S'atrughna and Kaikeyî Bharata The king was extremely fond of his sons and when Kaikeyi demanded the exile of Rama by a boon promised to her before, he tried to dissuade her from her purpose by the most abject entreaties. Seeing that they had no effect he complied with the demand but ended his life in sorrow and lamentation *See* कैकेयी and राम

दिति A daughter of Daksha who became one of the wives of Kas'yapa and the mother of the *Daityas*

दिलीप A king of the Solar race He is described as a grand ideal of what a king should be He had a lovely queen but no issue For this he applied to the sage Vasishtha, who advised him and his wife to tend the celestial cow Nandini. The

royal pair did accordingly and were very soon blessed with a son.

दुःशला Sister of Duryodhana married to Jayadratha (Ve ıı).

दुःशासन One of the hundred sons of Dhritarashtra He was bold and chivalrous but wicked He dragged Draupadi into the assembly by her hair and was trying to strip her of every clothing Exasperated by this act of indignity, Bhima then and there publicly announced his resolution to drink the blood of Duhs'asana In course of time a fierce duel took place between the cousins and Bhima fed fat the ancient grudge by killing Duhs'asana and drinking his blood

दुन्दुभि A giant slain by Vali When Sugriva showed to Rama the skeleton of this giant to convince him of the strength of Vali, Rama kicked it slightly and cast it many miles away.

दुर्योधन The eldest of the Kaurava brothers His father being the reigning sovereign he did not like that Yudhishthira should be the *Yuvara'ja* and persuaded his blind father to send away the Pandavas to the city of Va'rana'vata. There a splendid palace was prepared to secure their destruction, resin and other combustible substances being secreted The Pa'ndavas, however, were warned of it and escaped They then lived at Indraprastha where they celebrated the *Ra'jasu'ya* sacrifice with great splendour But their escape and wealth revived the jealousy of Duryodhana and he now continued to persuade Yudhishthira to play with dice In that game the latter staked everything not excluding his wife and was forced to go to the forest with his wife and brothers for twelve years and to live hidden for one year After the expiration of the stated period the hostilities were renewed and the great *Bha'rata* war which lasted for eighteen days and ended in the thorough extermination of the Kauravas was fought On the last day of the war Bhima fought with Duryodhana in a single combat and put him to death.

दुर्वासस् A celebrated sage, son of Atri by Anasu'ya He was extremely irascible and very hard to please His anger is almost proverbial.

दुष्यंत Father of the emperor Bharata. Once upon a time, while hunting in the forest, he happened to see the beautiful S'akuntala', the adopted daughter of Kanva, and, being quite taken with her beauty, at once married her by the *Ga'ndharva* rite Leaving her there he went back to his capital. After a time S'akuntala' was delivered of a son and was sent to him with the child But the king denied all knowledge of having ever seen her He was, however, upbraided by a heavenly voice and admitted her with the son The pair reigned happily to a good old age and then, installing Bharata on the throne, retired to the forest.

दूषण A demon slain by Rama while in exile.

देवकी Cousin of Kansa, wife of Vasudeva and mother of Krishna *See* कृष्ण and कंस

देवयानी She was the only child of S'ukra, the preceptor of the demons She fell in love with her father's pupil Kacha, but, finding her advances rejected, became vindictive in character. Owing to the curse under

which she was placed by Kacha, she though a Bra'hmana girl, was married to Yayati who rescued her from the well wherein she was thrown by S'armishtha', the daughter of Vrishaparvan, in their quarrel about the change of clothes. With her husband she was once sorely dissatisfied, because he made love to S'armishtha who had become her servant and at once went to her father who placed his supplicating son-in-law under a heavy anathema. *See* ययाति

द्रुपद King of the Pânchalas, father of Draupadi' He was a school-fellow of Drona whom he once offended him by repudiating his friendship. Drona afterwards got him captured by his pupils, the Pándavas, but spared his life and allowed him to retain the southern part of his kingdom. The defeat, however, which he sustained at Drona's hands was a thorn in his side and with a view to avenge the wrong done to him, he secured a son named Dhrishtadyumna who treacherously slew Drona on the fifth day of his commandership.

द्रोण Son of Bharadvaja, by birth a Brahmana but acquainted with military science which he received as a gift from Paras urama. He instructed the Kauravas and Pandavas in arms. After Bhi'shma had been mortally wounded, Drona assumed the command of the Kaurava armies. He kept the field for four days successfully but was on the fifth treacherously beheaded by Dhrishtadyumna. *See* अश्वत्थामन्

द्रौपदी The daughter of king Drupada and the common wife of the five Pandavas. She put up with various reverses of fortune with an endurance that lacks parallel. On many critical occasions she saved the credit of her husbands. The *Bha'rata'* war was undertaken mainly on her account. *See* अर्जुन

धृतराष्ट्र The elder son of Vyasa by a widow of Vichitravi'rya, and father of the hundred brothers—Duryodhana and others. Being blind from birth he delivered his sceptre to Duryodhana. On the death of Duryodhana, who was killed by Bhi'ma he meditated revenge and caused an instrument of strongly constructive power to be made which he wore on his person and expressed a strong desire to embrace Bhi'ma, his nephew Krishna, being aware of the device, caused a stone image to be substituted and as the blind king could not distinguish between the image and the real Bhi'ma, he was deceived and Bhi'ma escaped.

धृष्टद्युम्न Son of Drupada and brother of Draupadi'. At the beginning of the great war, he was appointed commander-in-chief of the Pandava forces. After several days' fighting Drupada was killed by Drona and Dhrishtadyumna vowed that he would be revenged for his father's death by killing Drona. This he did the following day, aided by Bhima. He was afterwards surprised by As'vatthá'man while sleeping in the tents of the Pandavas and was barbarously murdered.

ध्रुव The son of Uttanapada. When a child he was kicked away by his father while trying to sit in his lap being the son of a wife whom the king did not like. Dhruva went to his mother sobbing and complaining. The mother in endearing terms, explained to him his situation. The ambitious

child at once went away to the forest, commenced a course of religious austerities and was finally elevated by Vishnu to the skies as the Polar star, after enjoying sovereignty for a long time.

नकुल The fourth of the Pándava princes, son of Pându by Mâdri, really begotten by the elder As'vin He was famous for his wisdom

नन्द The chief of the cowherds, husband of Yas'odá It was to his care the infant Krishna was committed when Kansa sought to destroy the child

नमुचि A demon He was a friend of Indra and taking advantage of his friendship drank up his strength. The As'vins and Sarasvati in consequence, gave Indra a thunderbolt with which he smote off the head of the demon

नरनारायण The two great Rishis practising penance at Badarikas'rama on the Himalaya Indra, alarmed at their penances, sent heavenly nymphs to disturb their devotions, but Naráyana put these damsels to shame by creating a nymph (उर्वशी) from his thigh far excelling Indra's nymphs in beauty, (Vikr 1) The names are also applied to Krishna and Arjuna

नरक A demon born of the earth To relieve the world of his tyranny, Krishna killed him in a fierce combat. In his harem Krishna found sixteen thousand and one hundred damsels who became his wives

नल The king of Nishadha He possessed all the noble qualities and attainments that would distinguish a monarch After his marriage with Damayanti, Nala, duped by Kali, lost his kingdom by gambling and was banished to the wilderness with Damayanti He left his wife asleep in the forest and roamed about the earth at will After passing through a series of stormy adventures he regained his beloved spouse with his kingdom and ruled happily. *See* दमयन्ती and ऋतुपर्ण

नहुष The eldest of the five sons of A'yus. Having attained the rank of Indra he compelled the Rishis to bear his litter and was cursed by them to fall from his state and to reappear upon earth as a lizard.

नारद A divine sage born from the lap of Brahman (*m*) He is often described as engaged in conveying messages and causing discord among gods and men He is said to be the inventor of the lute (वीणा) and the author of the code which goes by his name.

निमि One of the sons of Ikshvaku who became the progenitor of the Vaideha dynasty which ruled in Mithilá

नृग A son of Manu Vaivasvata who, by the curse of a Brâhmana, became a lizard

परशुराम Son of Jamadagni, the sixth incarnation of Vishnu While young he cut off the head of his mother Renuka at the desire of his father While he was away from home his father was slain by the sons of Kartavirya Paras'uráma, to avenge his father's unmerited fate, vowed to extirpate the *Kshatriyas* and "Thrice seven times did he clear the earth of the regal race" He was afterwards defeated by Rama and is believed to be still practising austerities on the Mahendra mountain Being jealous of Ka'rtikeya he is said to have once pierced the Krauncha mountain right through with his arrows (Megh 1 57.)

परीक्षित् Son of Abhimanyu and grand-son of

Arjuna He came to the throne of Hastinapura after Yudhishthira The advent of the *Kali* age is placed at the commencement of his reign He died of a snake-bite

पाण्डु Son of Vyasa by Ambalika, widow of Vichitravirya He was called Pându because he was born pale by reason of his mother having been quite colourless with fright when closeted with Vyasa Pându, by a curse, was prevented from having progeny himself and the Pa'ndava princes were begotten on Kunti and Madri by several gods Forgetting the curse, he ventured one day to embrace Ma'dri, and fell dead at once

पार्वती Sati born as the daughter of Himalaya and Mena Her marriage with S'iva (and the birth of Ka'rtikeya?) form the theme of Kalidasa's *Kumârasambhava*

पुरु The youngest son of king Yayâti and S'armishtha', who consented to give his youth and beauty to his father in exchange for his infirmities After a thousand years Yayâti restored to him his youth and made him king of Pratishtha'na He was an ancestor of the Kauravas and Pa'ndavas

पुरूरवस् The son of Budha and Ila' He was a prince renowned for liberality, devotion, love of truth and personal beauty He fell in love with Urvas'i, while she was descending from heaven Urvas'i returned his love and became his wife The king passed many happy days in her company and had one son by her After some days the nymph returned to her original home leaving the king to mourn her loss But she repeated her visits five times successively and bore five sons to the king Pururavas was not, however, satisfied and longed for an inseparable union with her. This he secured by celebrating many sacrifices The story has its origin in a passage in the *Rigveda* where Urvas'i' is represented as going to live with Pururavas on certain conditions, the accidental violation of which made her leave the king and go back

पूतना A female fiend who attempted the life of Krishna when he was an infant, but was killed herself in the attempt

पृथु The most distinguished son of king Vena, produced by friction from the right arm of his dead father He reigned well, removing all grievances of his subjects. Once his subjects complained of the want of edible fruits and plants and said they were suffering from famine On hearing this Prithu took up his divine bow and extorted a promise from the earth to supply mankind with all that was necessary for their subsistence He is thus represented as having milked the earth, which fled before him in the form of a cow, by making Swa'yambhuva Manu as her calf Prithu's example is said to have been subsequently followed by gods, men, *Rishis*, mountains (K S 1 2)&c, each of whom milked the earth of what they wanted by finding out the proper milkman and calf out of their own class

प्रद्युम्न Son of Krishna and Rukmini, an incarnation of the god of love When six days old he was stolen from the lying-in-chamber by S'ambara who cast him into the ocean A large fish swallowed the child. That fish was caught by a fisherman and delivered to S'ambara When it was cut

open S'ambara's wife Mâyâvati found in it a beautiful boy and reared him up When Pradyumna knew that S'ambara had stolen him when a child he defied the demon to battle and killed him and went back to his father's house with Mâyâvati' as his wife.

प्रमीला Sovereign of the kingdom of women. She was conquered by Arjuna and became his wife

प्रह्लाद The son of Hiranyakas'ipu, who, from the influence of a prior existence, became a worshipper of Vishnu His father subjected him to a variety of cruelties to compel him to renounce the worship of Vishnu, but to no purpose At last Hiranyakas'ipu asked Prahrada that if Vishnu was everywhere how he was not visible in the pillar of the assembly hall Prahráda thereupon struck the column with his fist when Vishnu issued from it half-lion and half-man and tore Hiranyakas'ipu to pieces

बक A demon killed by Bhima. (Ve xi.)

बभ्रुवाहन Son of Arjuna by Chitrangada When the sacrificial horse of Yudhishthira, escorted by Arjuna, went to Babhruvahana's city he seized the animal, but on learning that it belonged to the Pandavas restored it to his father Arjuna with professions of affection. The latter, however, attributed it to the cowardice of his son which led to a battle in which Arjuna was slain but was afterwards restored to life

बलराम The seventh son of Vasudeva by Devaki transferred to the womb of Rohini to save him from Kansa's cruelty He with Krishna was brought up by Nanda While young, he killed the demons Dhenuka and Pralamba. He is said to have dragged towards him with his ploughshare the city of Hastiná and also the river Yamuna. He was very fond of wine and blue clothes and is represented as armed with a plough-share and as the patron of agriculture. He was married to Revati to whom he was firmly attached. Balarama is sometimes regarded as the eighth incarnation of Vishnu. (Git. G. I).

बलि A mighty demon, son of Virochana and the grandson of प्रह्लाद. He conquered the gods who prayed to Vishnu for succour The latter was then born on the earth as Va'mana and prayed Bali to give him as much earth as he could step over in three steps. This request being granted Vishnu assumed a mighty form and covered the earth by the first step and the heavens by the second. No room being left for the third, Va'mana planted his foot on Bali's head and sent him down to Patála.

बाण The eldest son of Bali and the father of Usha *q. v.*

बिभीषण Brother of Ra'vana He censured Ravana for his gross misconduct in carrying off Sita and advised him to restore her to Rama. But seeing that Ravana was intractable he went over to Ráma. After Ravana's death he was installed emperor of Lanka.

बृहस्पति Preceptor of the gods His wife Tará was carried off by Soma who refused to give her up. A war ensued and Brahman ( ) had at last to compel Soma to restore her to her husband. Tárá afterwards gave birth to a son whom she declared to be born of Soma. This son, Budha, was the ancestor of the Lunar race.

ब्रह्मन् The first deity of the Hindu triad to whom is entrusted the work of creation He is described as born in the lotus which sprung from the navel of Vishnu As the father of men he is represented as performing the work of procreation by incestuous intercourse with his own daughter Saraswati' The deity is also represented as rising self-existent from the waters and creating the heaven and earth by laying a golden egg and dividing it into halves Then he created Mari'chi from whom descended Kasyapa, Vivasvat and Manu the primogenitor of men Another account is that after dividing the golden egg the deity separated himself into male and female parts from which sprung विराट् and from him Manu, the law-giver Originally he had five heads but one was burnt off by the fire of S'iva s central eye His vehicle is a swan

भगदत्त King of the Pragjyotishas who fought on the side of the Kauravas in the great war and was slain by Arjuna

भगीरथ A descendant of Sagara who practised austerities for a thousand years and brought the Ganges to the earth to bathe the ashes of his ancestors who had been burned to ashes by the wrath of Kapila

भरत I Son of Das'aratha and Kaikeyi He was firmly devoted to Rama and was deeply grieved to learn that his mother had been instrumental in sending Rama into exile He would not accept the throne and ruled his father s kingdom in the name of Râma while the latter was in exile II Son of Dushyanta and S'akuntala who gave his name (भारतवर्ष) to India Ninth in descent from him came Kuru and fourteenth from Kuru came S'antanu, the greatgrand-father of the Pandavas

भीम The second of the five sons of Pandu begotten on Kuntiby Vâyu He was famous for his strength and swiftness and for the unfailing use of his club The principal events of his life are his conquest of Jarasandha the fearful vow uttered by him against Duryodhana and Duhs'âsana, his pursuit of Jayadratha after the abduction of Draupadi, his engagement as head cook in the house of king Virata, the enormous quantity of food which he daily consumed his contest with Kichaka, and his killing Duryodhana and his brothers in the great war He died with the other Pandavas on the Himalaya His name is applied to a person who is strong and dauntless

भीष्म Son of S antanu and the river Ganges and grand-uncle of the Pandavas and Kauravas His father in his old age desired to marry a young and beautiful damsel, but her parents refused to give her to him, on the ground that her sons would not succeed to the throne, Bhishma being the rightful heir. In order to please his father Bhishma made a vow to the parents of the damsel that he would never accept the kingdom or marry a wife or become the father of children by any woman His name is traced to this " terrible vow Bhishma, henceforth, became the patriarch of the family and is represented as a model of faithfulness and loyalty He installed his brother Vichitravi'rya on the throne, got him married (*See* अम्बा) and brought up his sons and grandsons He was mortally disabled by

thousand years passed in this way and still he could conceive no end to his desires The more they were gratified the more ardent they became Seeing this the king suddenly renounced all sensual enjoyment and fixed his mind upon spiritual truth He restored his youth to Puru, resumed his own decrepitude and departed to the wood of penance.

यशोदा The foster-mother of Krishna

युधिष्ठिर The eldest Pandava prince begotten on Kunti' by Dharma (धर्म) He was more distinguished for piety and truthfulness than for military exploits Dhritaràshtra installed him king at Varanavata to avoid the jealousy of his sons At this place an attempt was made to burn him and his brothers alive, but they escaped and removed to Indraprastha Here the Pándavas established their supremacy and performed the *Ràjasu'ya* sacrifice This excited the jealousy of Duryodhana who arranged for Dharma's visit to a gambling match at Hastinàpura Through the treacherous contrivances of Duryodhana and S'akuni, Dharma lost every thing and had to go into exile with his wife and brothers After thirteen years of great trouble the Pàndavas opened negotiations for the partition of the kingdom, and being unsuccessful undertook the great *Bha'rati'* war After eighteen days of severe fighting in the course of which the Kauravas were all slain, Yudhishthira was crowned emperor of Hastinapura and reigned justly and wisely for many years (Also called धर्म)

युवनाश्व A king of the Solar race, father of Mandhàtri

रघु A distinguished king of the Solar race, son of Dilipa and father of Aja He was celebrated for his learning, his bravery, his liberality and his uniform success He performed the *Vis'vajit* sacrifice and made over his whole substance to priests in the shape of *Dakshinâ*

रन्तिदेव A pious king of the Lunar race, sixth in descent from Bharata He offered so many sacrifices that a river of blood is said to have sprung from the hides (hence called चर्मण्वती) of the beasts slaughtered in his sacrifices (Megh I 45)

राम Son of Das'aratha by Kausalyâ, the hero of the great epic *Ra'ma'yana* When it was proposed to install Râma as *yuvara'ja*, Kaikeyi, at the instigation of Mantharâ, insisted, by the two boons previously promised to her by the king, on the exile of Râma and the installation of Bharata as *yuvara'ja* The old king was shocked at this unexpected request and tried his best to dissuade his wife from her evil intentions, but she proved inexorable At last Râma, to fulfil the word of his father, willingly went into exile accompanied by his young and beautiful wife Sitâ and his brother Lakshmana While in forest Sitâ was carried off by Ravana, king of Lankâ. Ràma, assisted by numerous monkeys, built a bridge across the ocean, conquered Lanka', slew Ravana and recovered his wife. At the expiration of the stated period of exile he returned to Ayodhya and reigned for a long time, justly, happily and peacefully He is believed to be the seventh incarnation of Vishnu

रावण A celebrated demon, king of Lankà who recovered that city from his half-brother Kuvera and peopled it with his own relations, the *Ra'kshasas* (*See* विश्रवस् and माल्यवत्).

He had ten heads and twenty arms (and also four legs in infancy, R xii 88) and had the power of assuming any form at will In his attempt to propitiate Brahman (*m*) he is said to have cut off all his heads but one, when the deity was pleased He was the most powerful king of his day Even the gods yielded to his power and were almost enslaved by him. He once attempted to uproot the Kaila'sa mountain but S'iva pressed it down and crushed the demon's hands under it, from this calamity he was relieved only by propitiating that deity. His character is described as libidinous and cruel In consequence of his having abducted Sîta, Rama invaded Lankà and killed him in fight.

राहु A demon, son of Viprachitti and Sinhika'. When *Amrita* was being served to gods he attempted to partake of it ; but the sun and the moon detected him and Vishnu cut off his head However, having tasted a little of it he became immortal and wreaks his vengeance on the sun and the moon by occasionally swallowing them (Bhartr. ii 34) In astronomy Ráhu and Ketu are regarded as names for the ascending and descending nodes.

रुक्मिणी Daughter of king Bhi'maka. She was betrothed to S'is'upâla But she had entertained a passion for Krishna and sent to invite him to carry her off. Krishna made her his own by the *Ra'kshasa* ritual Pradyumna was her son.

रेणुका Wife of Jamadagni and mother of Paras'ura'ma *See* परशुराम

रेवती Daughter of Raivata, and wife of Balarâma.

रोहिणी I. One of the numerous daughters of Daksha and the most favourite wife of the moon II One of the wives of Vasudeva and the mother of Balarama

लक्ष्मण Son of Das'aratha by Sumitrâ He was faithfully attached to Ráma and followed him to the wilderness In the war of Lankâ he killed Indrajit, the most powerful son of Ravana. He one day interrupted the interview of Ràma with Time in the guise of an ascetic and as a consequence had to drown himself to death in the Sarayú

लव One of the twin sons of Râma by Sitã, born after she had been abandoned by her husband and brought up at the hermitage of Vàlmi'ki.

लवण A demon killed by S'atrughna.

लक्ष्मी The goddess of fortune produced at the churning of the ocean. She became the consort of Vishnu.

लोपामुद्रा The wife of Agastya (*q. v.*) and the daughter of the king of Vidarbha. It was for her that the sage went out to acquire riches and destroyed Vàtàpi and Ilvala in the attempt.

लोमपाद A king of the Angas *See* ऋष्यशृंग.

वत्सला Daughter of Balarâma married to Abhimanyu

वसिष्ठ A celebrated sage, the family-priest of the Solar dynasty of kings Numerous legends are told of him.

वसुदेव Father of Krishna and Balarãma.

वामन Vishnu born as the son of Aditi and Kas'yapa for the subjugation of Bali. He is regarded as the fifth incarnation of Vishnu *See* बालि

वालि A great monkey-chief, who was killed by Râma at the instigation of Sugriva, Vali's younger brother His wife Târa subsequently married Sugri'va.

वाल्मीकि The first poet and the famous author of the *Ra'ma'yana* Though a *Bra'hmana* by birth he led a depraved life and was a notorious cut-throat, but was reclaimed by Narada One day while he was engaged in his devotions he saw a fowler in the act of shooting at a pair of curlews and a curse fell from his mouth in the shape of a regular stanza The sage discovered that it was a new mode of composition and by the advice of Brahman (*m*) composed the *Ra'ma'yana* Sitâ, when repudiated by her husband, took refuge with this sage who brought up her twin sons

वासवदत्ता Is the name of the heroine of several popular stories She is represented to be the daughter of Pradyota in the *Ratna vali'*, of Chandamaha'sena in the *Katha'saritsa'gara*, (*See* उदयन), and of Sringaras'ekhara in Vas D In M M xi she is said to have been betrothed by her father to Sanjaya, while in Vas D she is represented as betrothed to Pushpaketu and carried off by Kandarpaketu Most probably the same Va'savadatta' is not referred to in the several stories.

वासुकि A serpent chief worn by S'iva on his person

विचित्रवीर्य Half-brother of Bhi'shma and father of Dhritarashtra and Pandu, who were begotten on his widows Ambika and Amba'lika respectively by Vyâsa *See* अंबा, अंबिका, अंबालिका and भीष्म

विदुर When Satyavati begged Vyása to beget progeny on Ambikâ and Ambâlikî, Ambikâ, terrified by Vyâsa's austere appearance, sent to him one of her slave girls, dressed in her clothes This girl became the mother of Vidura Vidura is famous for his wisdom and righteous conduct

विनता One of the wives of Kas'yapa and mother of Garuda (*q v*)

विराट The king of the Matsyas The Pandavas lived incognito at his palace for one year His daughter Uttarâ was married to Abhimanyu and became the mother of Parikshit who succeeded Yudhishthira to the throne of Hastinápura

विराध A demon killed by Ra'ma while in exile.

विश्रवस् The son of Pulastya and the father of Kuvera (by a *Brahmana* wife), Ra'vana, Kumbhakarna, Bibhishana, S'urpanakha, &c

विश्वकर्मन् *See* त्वष्टृ

विश्वामित्र A celebrated sage. Originally he was a *Kshatriya* but by the power of his religious austerities was raised to the rank of a *Bra'hmana* He is represented as a great rival of Vasishtha who refused, for a long time, to acknowledge his Brahmanaship, Out of jealousy Vis'vamitra once caused the hundred sons of Vasishtha to be destroyed but Vasishtha was as quiet as ever Like Vasishtha, Vis'vâmitra saw several generations of kings and was a party to incidents too numerous to mention.

विष्णु The second deity of the Hindu triad and the most popular of the Hindu gods The epic poems and the *Pura'nas* are full of myths relating to this deity For an enumeration of his incarnations *See* under अवतार

वृत्र A powerful demon slain by Indra He

is represented as imprisoning the rain in the storm-cloud

वृषपर्वन् A powerful demon who made head against the gods with the help of S'ukra, the preceptor of the *Daityas* His daughter S'armishthâ was married to king Yayâti

वेन A universal emperor, father of Prithu He commenced his reign auspiciously but subsequently lapsed into heresy, the sages, consequently, deposed him and pummelled him until Nishâda was extracted from his left thigh and Prithu from his right

वैशपायन A pupil of Vyâsa who became his co-adjutor in arranging the *Vedas* He was famous for his skill in the narration of legends

व्यास A great sage, son of Parâs'ara by Satyavati', who went into the forest as soon as he was born and lived there practising religious austerities His original name was Krishna Dvaipa'yana, but, having become famous as the compiler of the *Vedas* and the *Mahabhârata* he is generally known by the name of Vya'sa or "the arranger" The eighteen *Pura'nas* are ascribed to him He was half-brother to Bhi'shma and Vichitravi'rya and became the father of Dhritara'shtra and Pandu by *Niyoga* See धृतराष्ट्र, पाडु, अंबिका, अबालिका and शतनु.

शकुंतला Daughter of the celebrated sage Vis'vamitra by the heavenly nymph Menakâ When Menakâ went back to heaven she left her child on the banks of the river Ma'lini' where for some time it was taken care of by *S'akuntas* or birds of the forest whence the name S'akuntala'. Afterwards the child was found and adopted by Kanva and brought up at his hermitage To Dushyanta, the reigning monarch, the daughter of Menaka' was married by the *Gándharva* form and bore to him a son who succeeded Dushyanta to the throne and gave his name to India

शतानंद Son of Gotama by Ahalya', the family-priest of Janaka.

शत्रुघ्न Son of Das'aratha by Sumitra', He slew Lavana and colonized Mathurâ

शतनु A king of the Lunar race who married *Ganga'* and Satyavati'. He had four sons, Bhi'shma, Chitra'ngada, Vichitravirya and Vyasa, (the last being the son of Satyavati' before she was married) Of these Bhi'shma and Vyasa lived unmarried and the other two died without issue *See* अंबिका, अबालिका, भिष्म.

शबरी A woman of the *S'abara* tribe, a great devotee of Râma

शंबर A powerful demon killed by Pradyumna, son of Krishna *See* प्रद्युम्न

शरभंग A great sage whom Râma met in the Dandakâ forest.

शल्य King of Madra He was brother of Mâdri and maternal uncle of the Pândavas In the great war he intended to join the Pândavas but was won over by Duryodhana and drove the chariot of Karna in his combat with Arjuna He obtained the command of the army for one day and was slain by Yudhishthira

शांता Daughter of Das'aratha adopted by Lomapâda and married to the sage Rishyas'ringa (*q v.*)

शिखंडिन् Amba' (*q v*) born as the daughter of Drupada. She was given out to be, and brought up as, a male child. After n-

riage she exchanged her sex with a *Yaksha* and proved a means of killing Bhi'shma who declined to fight with a woman. He was afterwards killed by अश्वत्थामन्.

शिवि Son of king Us'înara known for his unfailing liberality.

शिव The third deity of the Hindu triad entrusted with the work of destruction Almost all *Pura'nas* contain legends about him

शिशुपाल The son of Damaghosha, king of Chedi The prince was, in a former existence, the unrighteous but valiant monarch of the *Daityas*, Hiranyakas'ipu, and was killed by Vishnu in the form of Narasinha. He was next the ten-headed sovereign Ravana and was killed by Rama, the seventh incarnation of Vishnu (Sis I) When born agian as S'is'upala he renewed with greater inveteracy than ever his hostile hatred towards Krishna, another incarnation of that deity and was in consequence slain by him Mâgha has poetically treated the subject of S'is'upala's death in his *S'is'upâlavadha*

शुक Son of the great sage Vyâsa by a heavenly nymph in the form of a female parrot He was a born philosopher He never married and successfully withstood all temptations held out by Rambhâ He is in consequence known as the most rigid observer of continence.

शुक्र The priest and preceptor of the *Daityas* *See* कच, देवयानी, ययाति.

शुनःशेपस् A son of Ajigarta King Haris'chandra, being childless, made a vow that if he obtained a son he would sacrifice him to Varuna. A son was born and named Rohita who purchased S'unahs'epas as a substitute for him to be sacrificed. S'unahs'epas escaped death by praising Indra and Vishnu, gave up his relentless father and became son of Vis'vamitra. He was thenceforth called Devarata

शुम्भनिशुम्भ Two demons killed by Kâli'.

शूर्पणखा Sister of Râvana She admired Râma's beauty and tried to induce him to marry her Rama jestingly asked her to go to his younger brother, Lakshmana, who sent her back to Râma Thinking she was insulted she threatened to devour Sitâ and had her ears and nose cut off as a punishment

श्रावण A *Vais'ya* devotee killed by Das'aratha through mistake For this act Das'aratha was cursed by S'râvana's old parents to die of a broken heart at the separation of his sons

सगर A king of the Solar race, an ancestor of Râma (Ut I) When he commenced to perform the horse-sacrifice for the hundredth time, Indra, in fear, stole away his sacrificial steed and carried it off to *Pa'ta'la* Sagara's sixty thousand sons who were appointed to guard the animal indiscreetly accused Kapila of having stolen it and were instantly reduced to ashes by that sage (*See* इद्र) In their attempt to find out the horse the sons of Sagar had to dig their way to *Pa'ta'la* and the boundaries of the ocean were thus increased, hence called सागर (R XIII 3)

सञ्जय Charioteer of Dhritarâshtra He was sent on an embassy to the Pandavas, but his mission proved fruitless It was he who narrated to the blind Dhritarashtra every event of the *Bharata* war

संज्ञा Wife of the sun and mother of Yama and Yamuná. *See* अश्विनीकुमार, छाया.

सत्यभामा Daughter of king Satrájit and one of the most favourite wives of Krishna. It was for her that Krishna brought down the *Pa'rija'ta* tree from heaven.

सत्यवत् Son of a blind old king, chosen as her lord by Savitri, the lovely daughter of king As'vapati. *See* सावित्री.

सत्राजित् Father of Satyabhámá He got the *Syamantaka* jewel from the sun as a gift and prided himself on it. From his brother Prasena the precious jewel passed into the hands of Jámbavat who, being vanquished in fight, presented it with his daughter to Krishna (*See* जाम्बवत्) Krishna returned the jewel to Satrájit but the latter presented it to Krishna with his daughter Satyabhámá Afterwards when Satyabhamá was at her father's, Satadhanvan, at the request of Akrúra, killed Satrájit and obtained possession of the jewel. Krishna slew S'atadhanvan but the jewel had already been handed over to अक्रूर (*q. v*) and was allowed to remain with him.

संपाति King of vultures, the elder brother of Jatáyu.

सहदेव The youngest of the Pándava princes, begotten on Mádrí by the younger As'vin. He was proficient in astrology and is considered as the *beau ideal* of masculine beauty.

सात्यकि A hero of the Yádava family who acted as charioteer to Krishna and was a staunch adherent of the Pa'ndavas in the great war

सांदीपनि A sage who was the preceptor of Krishna and Balara'ma. He demanded as his preceptor's fee that his son who was kept under the waters of the sea by a demon should be restored to him. Krishna plunged into the sea, killed the demon and brought back the boy.

सावित्री The only daughter of king As'vapati When she reached a marriageable age her father asked her to go out in search of a husband and make her choice herself. She returned and announced to her father that she had chosen Satyavat, son of an old king who was then living in a forest with his wife At this announcement Nârada who happened to be present told her and her father that she would choose grief and misery in choosing Satyavat, as he was fated to die in a year counting from that day. But the high-souled maiden could on no account be put off her purpose and in due time the young couple were married. Sâvitrî put aside her jewels and wore the coarse raiment of hermits.

"Sadly, sadly as she counted, day by day flew swiftly by,
"And the fated time came nearer when her Satyavân must die.
"Yet three days and he must perish, sadly thought the loving wife,
"And she vowed to fast, unresting, for his last three days of life"

She maintained her fast and on the third day, when her husband went out to perform his daily task of felling trees, she accompanied him. Fatigued by work Satyavat rested his head upon his wife's breast and fell asleep. In the meantime Yama deprived him of his soul in the presence of Sâvitrî and moved towards the south. Sâvitrî closely followed him

and could not be induced to return without Satyavat At length love conquered death and Yama, relenting, restored to her her husband's spirit Sâvitrî is regarded as the highest type of conjugal fidelity and her example is held out to every daughter of India for imitation

सीता The daughter of Janaka, king of Mithilâ She is called earth-born, as having been turned up from the soil by a plough She was married to Râma and accompanied him to the wilderness While there Râvana carried her off by force to Lankâ She scornfully rejected the addresses of Râvana who tried to violate her chastity She was finally rescued by Râma, but had to pass through a severe ordeal before she was received by her husband She was again repudiated by Râma while in an advanced condition of pregnancy She then took refuge with Vâlmi'ki and at his hermitage was delivered of Kus'a and Lava whom the sage brought up *See* राम, रावण, वाल्मीकि

सुग्रीव A monkey-chieftain, brother of Vâli He related to Râma the story of his grievances against his brother Vâli and solicited his aid promising in return his assistance in recovering Sitâ The request was complied with Vâli was put to death and Sugriva reinstated on the throne As promised, Sugri'va with his army assisted Râma in conquering Lankâ and recovering Sita

सुंदोपसुंद Two demons, sons of Ni sunda They killed each other while quarrelling for Tilottamâ, an *apsaras* sent for their destruction

सुभद्रा Sister of Balarâma, married to Arjuna. Through her son Abhimanyu the line of the Pandavas was preserved.

सुमित्रा One of the wives of king Das'aratha, mother of Lakshmana and S'atrughna

सूर्य (the sun) Son of Kas'yapa and Adi'ti. He was married to Sanjna, the daughter of Tvashtri (*q v*), and by her had three children— Manu Vaivasvata, the founder of the Solar dynasty, Yama and the river Yamuna. He is represented as moving in a chariot drawn by seven horses *See* छाया

सोम (the moon) Represented to be the son of Atri He was married to the 27 daughters of Daksha but being partial to Rohini' was cursed by his father in-law to be consumptive At the intercession of his wives the consumption was subsequently made periodical He is said to have carried off Târa the wife of Brihaspati (*q v*) by whom he had a son named Budha, the founder of the Lunar race

स्वाहा One of the daughters of Daksha, wife of *Agni*

हनूमत् A monkey-chief of prodigious strength and activity, son of Anjanâ, who is said to have been impregnated by the wind He was a faithful devotee of Râma He leaped across the ocean and brought news about Si'tâ to his master The *Ra'ma'yana* is full of the exploits of this monkey-hero.

हरिश्चंद्र A king of the Solar dynasty, son of Tris'anku He is famous for his great liberality and uprightness of conduct. Owing to a quarrel between Vasishtha and Vis'vamitra, the latter put the charac-

ter of Haris'chandra to an extremely severe test. The king stood the trial admirably, adhering to his word to the last though he had to sell off his wife and son and subsequently his own self only to find himself called upon to put his wife to death. He was in consequence elevated to heaven.

हिडिंब A demon slain by Bhima.

हिरण्यकशिपु Son of Kas'yapa and Diti, who became king of the *Daityas* and usurped the authority of Indra. Having conquered the three worlds he became inflated with pride and enjoyed whatever he desired. Vishnu at last killed him assuming for that purpose the form of Narasinha. *See* प्रह्लाद, शिशुपाल.

LIST OF CORRECTIONS.

Page	Column	Line				
Page 8	Column 1	Line 27	*after*	Hit.	*add*	I.
" 8	" 2	" 37	"	II.	"	3.
" 8	" 3	" 33	*for*	R VIII.	*read*	R. VII.
" 10	" 2	" 20	*after*	°हितम्	*add*	Ve. II.
" 12	" 1	" 39	*for*	मुयन्न	*read*	मुन्नय.
" 24	" 1	" last	"	अनपातम्	*read*	अनुपातम्.
" 26	" 1	" 3	"	अनुवशं	*read*	अनुवंश.
" 36	" 1	" 3	"	*m*	"	*n.*
" 38	" 2	" 48	"	अपराजितं	"	अपराजित.
" 41	" 1	" 5, 6,	"	'the opposite bank of a river' substitute 'not the opposite bank of a river' (*i. e.* this bank of the river).		
" 44	" 1	" 18	"	अप्रयाणी	"	अप्रयाणि.
" 45	" 3	" 45	"	भे	*read*	भो.
" 45	" 2	" 7	"	अवला	"	अबल.
" 50	" 2	" 36	"	अभिलषुक	"	अभिलाषुक.
" 54	" 1	" last	"	बभौ निभता	"	सा बभौ निभृता.
" 55	" 1	" 14	*after*	A	*add*	kind of.
" 55	" 2	" 48	*for*	*m.*	*read*	*n.*
" 60	" 1	" 8 and elsewhere.	*for*	उत्	"	उद्.
" 83	" 3	" 32	*for*	वचस	*read*	वचसा.
" 84	" 2	" 34	*for*	अस	*read*	अस्.
" 86	" 2	" 38	*for*	क्रुर—	*read*	क्रूर—
" 91	" 1	" 26	*for*	occan	*read*	ocean.
" 110	" 2	" 20	"	आशसन	"	आशंसन
" 157	" 2	" 22	"	अरुद्ध	"	अरुंद्ध.
" 158	" 3	" 33		the quotation which follows the second sense should precede it.		
" 202	" 3	" 13		*dele* R.		
" 295	" 2	" 8	*for*	astrologicel	*read*	astrological.
" 313	" 2	" 29	"	K. P.	"	K. Pr.
" 316	" 3	" 37	"	तोल	"	तौल.
" 330	" 2	" 26		*erase* "2 a ploughed field."		

,,	353	,,	2	,,	47	*for*	धनुगुर्ण	*read*	धनुर्गुण.
,,	404	,,	1	,,	18	,,	मौक्तिम्	,,	मौक्तिकम्
,,	416	,,	3	,,	30	,,	Halayudhad	,,	Halayudha
,,	476	,,	3	,,	last but one	,,	भुरि–	,,	भूरि–
,,	485	,,	2		. . ..		the word प्रह्लन should come after प्रह्लादन		
,,	498	,,	3	,,	9	*for*	अत्न	*read*	भल
,,	516	,,	1	,,	last	,,	क्लिका	,,	भक्लिका
,,	520	,,	1	,,	42	,,	रणी	,,	भरणी
,,	520	,,	1	,,	46	,,	रंड	,,	भरड
,,	522	,,	2	,,	26	,,	Ghat x	,,	Ghat 10.
,,	528	,,	3	,,	21	,,	निपेतुपा	,,	निपेतुषी
,,	532	,,	2	,,	last	,,	चेत	,,	चेत्
,,	534	,,	2	,,	last	,,	भुरि	,,	भूरि
,,	535	,,	3	,,	25	,,	भृडि	,,	भृडि
,,	598	,,	2	,,	21	,,	पीतजला	,,	रविपीतजला
,,	647	,,	2	,,	22		dele *m* after –तिलक.		
,,	662	,,	3	,,	5	*for*	विडाजस्	,,	विडोजस्
Page	665	Column	1	Line	41	*for*	विद्विष	*read*	विद्विष्
,,	693	,,	2	,,	11	,,	वैजयत	,,	वैजयत
,,	695	,,	2	,,	25	,,	वाशिष्टचात्	,,	वैशिष्टचात्
,,	697	,,	1	,,	48		*erase* "to".		
,,	705	,,	1	,,	17	*for*	–वकल्य	,,	–वैकल्य
,,	723	,,	1	,,	last	,,	शुचिमानसम	,,	शुचिमानसम्
,,	731	,,	1	,,	26	,,	मयाणपटह श्रद्धा	,,	प्रयाणपटहश्रद्धा
,,	736	,,	1	,,	20	,,	शशा	,,	शाशा
,,	746	,,	3	,,	26	,,	Ma I	,,	Mal I
,,	746	,,	3	,,	last but one	,,	सक्षेपतस	,,	संक्षेपतस्.
,,	750	,,	1	,,	27	,,	सनु	,,	सूनु
,,	750	,,	3	,,	17	,,	सतीथ्य	,,	सतीर्थ्य
,,	752	,,	3	,,	15	,,	साधस्	,,	सधिस्
,,	763	,,	3	,,	20	,,	सफट	,,	सफेट
,,	768	,,	2	,,	47	,,	बलदेक	,,	बलादेक
,,	818	,,	3	,,	12	,,	लवती	,,	लवती
,,	819	,,	2	,,	5	,,	द्विशेषो	,,	तद्विशेषो
,,	822	,,	1	,,	19	,,	–लाक	,,	–लोक
,,	822	,,	1	,,	25	,,	स्वर्गिन्	,,	स्वार्गिन्
,,	833	,,	2	,,	47	,,	G G. VII,	,,	Git G VII.
,,	835	,,	2	,,	13	,,	अया	,,	अध्या.

Page	Column	Line				
Page 843	Column 2	Line 10	*for*	*v l*	*read*	*vv. ll.*
„ 844	, 2	„ 33	*before*	' syllables '	*add*	6.
„ 852	„ 2	„ last but one	*for*	समधुरा	*read*	सुमधुरा
„ 853	, 1	, 30	„	गीतिक	„	गीतिका
„ 858	„ 2	„ 7	*erase*	' As a Risi'		
. 860	„ 1	„ 4, 5	.	' He served Virata in the disguise of a eunuch'.		
„ 862	, 1	„ 10	*for*	' and '	*read*	as also'
„ 864	, 2	„ 8	,	in prison	„	prisoner
, 864	„ 2	„ 34	,	splitted	„	split.

*** *Obvious errors which can be easily corrected are not included in this list.*

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भवत्कृ- श्रीपण्डितराजकृतभामिनीविलासस्य शोधनं तात्पर्यविवरणं च कृतं तन्नीव विद्वद्भ्यो रोचते। तदभ्यासेन बालानां साहित्ये व्युत्पत्तिः समीचीनतरा भवेत् यत एतस्मिन् रसगंगाधराद्यनन्यपर्यालोचनया पण्डितराजस्य हृद्गतं मर्म साधु प्रकाशितम्। अत्र कवेर्वृत्तं यद्वर्णितं तत्सर्वं निर्णायमित्यवश्यमादरणीयमेतत्पुस्तकम्।

(महामहोपाध्याय) बोडसोपनामकराजारामशास्त्री.